

|                                                                                                                                            |                                                                                                                                                                                                                          |                                                 |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
| <br><b>ENQUIRY</b><br>TWO PART BID<br>BP_200101<br>E-TENDER | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल- ४६२०२२ (भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL-462022 (INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b> |                                                 | ENQUIRY NO E5863064<br>ENQUIRY DATE 04/09/26<br>ENQUIRY DUE DATE 15/09/26 |
|                                                                                                                                            | TIN NO- 23573000001<br>PHONE NO : 91-755-2500100                                                                                                                                                                         | ECC NO- AAACB4146PXM009<br>FAX : 91-755-2500023 | MPCT NO- HEL/05/01/0001/S15/11/79<br>www.bhel.com                         |

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                             | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|--------------------------------------|-------------|-------------|-----------------|-----------|
|                       | 0                     | 1      | 0      | NA                                   | 1           | 4           | 1               | 120561553 |
|                       | GUARANTEE CERTIFICATE |        | Y      | SUPPLY CONDITION IDENTIFICATION MUST |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                      |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION AS PER PI        |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                      |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION AT BHEL BHOPAL  |             |             |                 |           |

NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.

| SL NO | MATERIAL CODE | DESC                                                                                                                                                                                                                 | UNIT | ITEM QTY | QTY VR% | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|-------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|---------|--------|---------|------|---------------|
| 1     | BP9094760827  | ADOPTER PLATE TO IT.1 OF BHEL DRG. NO. 14390237005 REV. 02 COMPLETELY MACHINED CONDITION. NOTE:- 1) ADOPTER PLATE SHALL BE SUPPLIED IN TWO COATS OF PRIMER PAINT & ONE COAT TRAFFIC GREEN PAINT TO BE DONE ALL OVER. | NO   | 400.000  | 0       | 1      | 100.000 | 205  | 01/11/26      |
|       |               |                                                                                                                                                                                                                      |      |          |         | 2      | 100.000 | 205  | 01/12/26      |
|       |               |                                                                                                                                                                                                                      |      |          |         | 3      | 100.000 | 205  | 01/01/27      |
|       |               |                                                                                                                                                                                                                      |      |          |         | 4      | 100.000 | 205  | 01/02/27      |

REMARK REFER NIC E-TENDER PORTAL FOR DETAILS.

|         |   |            |   |           |   |                           |   |              |   |
|---------|---|------------|---|-----------|---|---------------------------|---|--------------|---|
| DRAWING | Y | PURCH SPEC | Y | CATALOGUE | N | Quality Surveillance Plan | N | TWO PART BID | Y |
|---------|---|------------|---|-----------|---|---------------------------|---|--------------|---|

NOTE: BHEL, BHOPAL'S Standard Terms & Conditions BP200102C/BP205316 for imports and BP200102C/ BP205316 for indigenous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

**Note:** During Bid Evaluation, No loading of price with regard to preferential payment of within 45 days will be made on vendore falling under MSMED ACT - OCT 06

Please submit your lowest quotation in sealed envelop essentially superscribed with ENQUIRY NO, DUE DATE AND PARTY'S NAME so as to reach at TENDER ROOM, GROUND FLOOR, ADM BUILDING, BHEL, PIPLANI BHOPAL-462022 by 11.00 am of due date.

1. This is only a request for Quotation & not an order.
2. Small Scale industries should indicate SSI Regn. No. in Quotation/invoice.
3. In case you are not making an offer against this Enquiry, we request you to post a regret letter.
4. Indian vendors to please indicate GSTIN on their quotation.

SPECIAL REMARK: Bid to be submitted through e-procurement. Refer eproc link on BHEL Bhopal B2B site.

Documents Enclosed  
 1. Drawing. 3. Purchase specification.  
 2. Catalogue. 4. Quality Surveillance Plan.

NAME : SHRI MOHD SHAHID WALI

DESG : SR.MANAGER

0755-2505422

mohdshahid@bhel.in

SIGN & SEAL