

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                     |                         |                                   |                                |                     |                     |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------------------|--------------------------------|---------------------|---------------------|
| <br><b>BPC 0007</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b>                                                                                                                                            | ENQUIRY NO                    E4463020<br>ENQUIRY DATE                15/07/26<br>ENQUIRY DUE DATE        27/07/26 |                     |                         |                                   |                                |                     |                     |
| <b>ENQUIRY</b><br><b>TWO PART BID</b>                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">TIN NO. 23573600001</td> <td style="width:33%;">ECC NO. AAACB4146PXM009</td> <td style="width:33%;">MPCT NO. HEL/05/01/0001/S15/11/79</td> </tr> <tr> <td>PHONE: 91-755-2500100 (7 LINE)</td> <td>FAX: 91-755-2500023</td> <td>WWW.BHEL.BHOPAL.COM</td> </tr> </table> |                                                                                                                    | TIN NO. 23573600001 | ECC NO. AAACB4146PXM009 | MPCT NO. HEL/05/01/0001/S15/11/79 | PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHEL.BHOPAL.COM |
| TIN NO. 23573600001                                                                                | ECC NO. AAACB4146PXM009                                                                                                                                                                                                                                                                                                                                              | MPCT NO. HEL/05/01/0001/S15/11/79                                                                                  |                     |                         |                                   |                                |                     |                     |
| PHONE: 91-755-2500100 (7 LINE)                                                                     | FAX: 91-755-2500023                                                                                                                                                                                                                                                                                                                                                  | WWW.BHEL.BHOPAL.COM                                                                                                |                     |                         |                                   |                                |                     |                     |

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO                                     | REV DATE                                                                                                                     | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0                                          | NA                                                                                                                           | 0           | 0           | 1               | 120961021 |
|                       | GUARANTEE CERTIFICATE |        | Y                                          | <b>SUPPLY CONDITION</b> TO SWM CRX AS PER DELIVERY SCHEDULE & TO<br>BE PACKED IN SUITABLE PACKINGS TO AVOID TRANSIT DAMAGES. |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y                                          |                                                                                                                              |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N                                          | <b>TECHNICAL CONDITION</b> AS PER SPECIFICATION                                                                              |             |             |                 |           |
|                       | SAMPLE                |        | N                                          |                                                                                                                              |             |             |                 |           |
| GATE PASS             |                       | Y      | <b>INSPECTION CONDITION</b> AT BHEL BHOPAL |                                                                                                                              |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.**

| SL NO                                                                                                                                                                                                                                                                                                                                                                     | MATERIAL CODE | DESC                                                                                                                                                                                                                                                                                                                                               | UNIT | ITEM QTY    | LOT NO | LOT QTY     | DEST | DELIVERY DATE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--------|-------------|------|---------------|
| 1                                                                                                                                                                                                                                                                                                                                                                         | BP9048108624  | 2.5 SQ.MM PVC INSULATED SINGLE CORE CABLE (FR-LSH) AS PER TECHNICAL SPECIFICATION SG12973, R00. COPPER PVC FACTOR 1: 0.023 WITH BME BENCH MARK COPPER BILLET PRICE, TOTAL VALUE (A) RS 1335.831/- PER KG. (NOTE: VENDOR CODE & SUPPLY DATE ONLY TO BE PUNCHED/STICKER TO BE PUT ON PACKET OF 100 MTR IN ADDITION TO TECHNICAL INFORMATION IF ANY.) | MR   | 2000000.000 | 1      | 2000000.000 | 209  | 30/08/26      |
| <b>REMARK</b> 1/ THIS ENQUIRY IS FOR RATE CONTRACT, PLEASE IGNORE THE DELIVERY SCHEDULE GIVEN IN THE ENQUIRY. 2) OFFER TO BE SUBMITTED IN TWO PART BID SYSTEM .3) COMMERCIAL TERMS & CONDITIONS SHOULD BE STRICTLY ACCORDING TO THE TERMS & CONDITION MENTIONED IN ANNEXURE ON WEB PORTAL. SUPPLIER NOT ADHERING TO T & C MENTIONED IN WEB PORTAL IS LIABLE FOR REJECTION |               |                                                                                                                                                                                                                                                                                                                                                    |      |             |        |             |      |               |

|         |   |            |   |           |   |      |   |              |   |
|---------|---|------------|---|-----------|---|------|---|--------------|---|
| DRAWING | N | PURCH SPEC | Y | CATALOUGE | N | PLAN | N | TWO PART BID | Y |
|---------|---|------------|---|-----------|---|------|---|--------------|---|

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 120961021 | 1       | 285160   | 2000000.000  |

  

**NOTE:** BHEL, BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                           |
|------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SMT SHILPI SINGH<br><b>DESG :</b> MANAGER<br><br><br><div style="text-align: center;">SIGN &amp; SEAL</div> |
|------------------------|---------------------------------------------------------------------------------------------------------------------------|

ENQUIRY