

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                     |                         |                                   |                                |                     |                     |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------------------|--------------------------------|---------------------|---------------------|
| <br><b>BPC 0007</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b>                                                                                                                                                | <b>ENQUIRY NO</b> E4363053<br><b>ENQUIRY DATE</b> 16/09/26<br><b>ENQUIRY DUE DATE</b> 26/09/26 |                     |                         |                                   |                                |                     |                     |
| <b>ENQUIRY</b><br><b>TWO PART BID</b>                                                              | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">TIN NO. 23573600001</td> <td style="width: 33%;">ECC NO. AAACB4146PXM009</td> <td style="width: 33%;">MPCT NO. HEL/05/01/0001/S15/11/79</td> </tr> <tr> <td>PHONE: 91-755-2500100 (7 LINE)</td> <td>FAX: 91-755-2500023</td> <td>WWW.BHEL.BHOPAL.COM</td> </tr> </table> |                                                                                                | TIN NO. 23573600001 | ECC NO. AAACB4146PXM009 | MPCT NO. HEL/05/01/0001/S15/11/79 | PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHEL.BHOPAL.COM |
| TIN NO. 23573600001                                                                                | ECC NO. AAACB4146PXM009                                                                                                                                                                                                                                                                                                                                                  | MPCT NO. HEL/05/01/0001/S15/11/79                                                              |                     |                         |                                   |                                |                     |                     |
| PHONE: 91-755-2500100 (7 LINE)                                                                     | FAX: 91-755-2500023                                                                                                                                                                                                                                                                                                                                                      | WWW.BHEL.BHOPAL.COM                                                                            |                     |                         |                                   |                                |                     |                     |

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                  | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|-------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0      | NA                                        | 0           | 0           | 1               | 140760070 |
|                       | GUARANTEE CERTIFICATE |        | Y      | SUPPLY CONDITION AS PER DELIVERY SCHEDULE |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                           |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION AS PER DRAWING        |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                           |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION AT BHEL BHOPAL       |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.**

| SL NO | MATERIAL CODE | DESC                                                                                                                                                                                                                                                                                                                                                                                                | UNIT | ITEM QTY | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|-------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|--------|---------|------|---------------|
| 1     | BP9048596076  | SWITCH FUSE UNIT (M/S ABB TYPE NO. OESA 00-63, FUSE COVER TYPE NO. OESA ZX44 WITH INTERLOCK KIT AND SUITABLE HRC FUSE LINKS 32 AMPS - 2 NOS. 63 AMPS - 01 NOS.) OR SWITCH FUSE UNIT (M/S SIEMENS PART NO. 3KL8151-1TA00 WITH HANDLE PART NO. 8UC616, FUSE COVER PART NO. 3KX8150-0AC AND SUITABLE HRC FUSE LINKS 32 AMPS - 2 NOS. 63 AMPS - 01 NOS) OR EQUIVALENT APPROVED MAKE OF INDIAN RAILWAYS. | NO   | 35.000   | 1      | 35.000  | 209  | 30/11/26      |

**REMARK** (1) THIS IS A RATE CONTRACT ENQUIRY FOR 18 MONTHS, DELIVERY DATE IS INDICATIVE. (2) ENQUIRY SHALL BE OPERATED IN TWO BID SYSTEM AS PER COMMERCIAL TERMS & CONDITIONS ENCLOSED. (3) COMPLIANCE OF FOLLOWINGS, TO BE SUBMITTED WITH OFFER, OTHERWISE OFFER MAY BE REJECTED. (I) COMPLIANCE TO TECHNICAL SPECIFICATION ANNEXURE (DULY FILLED, SIGNED & SEALED) (II) DOCUMENTS AS PER PQC CRITERIA, (III) COMPLIANCE OF COMMERCIAL T&C; ANNEXURE-II (DULY FILLED, SIGNED & SEALED) (IV) COMPLIANCE OF GTC BP200102C (DULY FILLED, SIGNED & SEALED) (V) MAKE IN INDIA DECLARATION (AS PER FORMAT ATTACHED) (DULY FILLED, SIGNED & SEALED) (VI) MSE (UDYAM) CERTIFICATE, IF APPLICABLE. SINCE, \*MII PURCHASE PREFERENCE APPLICABILITY-YES, \*MSE PURCHASE PREFERENCE APPLICABILITY-YES.

|         |   |            |   |           |   |      |   |              |   |
|---------|---|------------|---|-----------|---|------|---|--------------|---|
| DRAWING | Y | PURCH SPEC | N | CATALOUGE | N | PLAN | N | TWO PART BID | Y |
|---------|---|------------|---|-----------|---|------|---|--------------|---|

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 140760070 | 1       | 743200   | 35.000       |

  

**NOTE:** BHEL, BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                                   |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SHRI RANJIT NANDJI PRASAD<br><b>DESG :</b> SR.MANAGER<br><br><div style="text-align: center;">SIGN &amp; SEAL</div> |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

ENQUIRY