

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                     |                         |                                   |                                |                     |                    |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------------------|--------------------------------|---------------------|--------------------|
| <br><b>BPC 0007</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b>                                                                                                                                               | ENQUIRY NO                    E4363051<br>ENQUIRY DATE                08/09/26<br>ENQUIRY DUE DATE        18/09/26 |                     |                         |                                   |                                |                     |                    |
| <b>ENQUIRY<br/>TWO PART BID</b>                                                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">TIN NO. 23573600001</td> <td style="width: 33%;">ECC NO. AAACB4146PXM009</td> <td style="width: 33%;">MPCT NO. HEL/05/01/0001/S15/11/79</td> </tr> <tr> <td>PHONE: 91-755-2500100 (7 LINE)</td> <td>FAX: 91-755-2500023</td> <td>WWW.BHELBHOPAL.COM</td> </tr> </table> |                                                                                                                    | TIN NO. 23573600001 | ECC NO. AAACB4146PXM009 | MPCT NO. HEL/05/01/0001/S15/11/79 | PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHELBHOPAL.COM |
| TIN NO. 23573600001                                                                                | ECC NO. AAACB4146PXM009                                                                                                                                                                                                                                                                                                                                                 | MPCT NO. HEL/05/01/0001/S15/11/79                                                                                  |                     |                         |                                   |                                |                     |                    |
| PHONE: 91-755-2500100 (7 LINE)                                                                     | FAX: 91-755-2500023                                                                                                                                                                                                                                                                                                                                                     | WWW.BHELBHOPAL.COM                                                                                                 |                     |                         |                                   |                                |                     |                    |

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                                     | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|--------------------------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0      | NA                                                           | 0           | 0           | 1               | 120969190 |
|                       | GUARANTEE CERTIFICATE |        | Y      | SUPPLY CONDITION                    AS PER DELIVERY SCHEDULE |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                                              |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION                    AS PER SPEC.          |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                                              |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION                    AT BHEL BHOPAL       |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.**

| SL NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MATERIAL CODE                   | DESC                                                                                                                                                                                                                              | UNIT                      | ITEM QTY                          | LOT NO | LOT QTY | DEST | DELIVERY DATE |                              |                                 |                                |                           |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|--------|---------|------|---------------|------------------------------|---------------------------------|--------------------------------|---------------------------|-----------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BP9048594448                    | VRLA CONTROL BATTERY TO RDSO SPECN. NO. RDSO/PE/SPEC/AC/0009-2014, REV.2(LATEST). (NOTE: VENDOR CODE & SUPPLY DATE ONLY TO BE PUNCHED/STICKER TO BE PUT ON PACKET OF EACH COMPONENT IN ADDITION TO TECHNICAL INFORMATION IF ANY.) | ST                        | 50.000                            | 1      | 50.000  | 209  | 30/10/26      |                              |                                 |                                |                           |                                   |
| <b>REMARK</b> (1) THIS IS A RATE CONTRACT ENQUIRY FOR 18 MONTHS, DELIVERY DATE IS INDICATIVE. (2) ENQUIRY SHALL BE OPERATED IN TWO BID SYSTEM AS PER COMMERCIAL TERMS & CONDITIONS ENCLOSED. (3) COMPLIANCE OF FOLLOWINGS, TO BE SUBMITTED WITH OFFER, OTHERWISE OFFER MAY BE REJECTED. (I) COMPLIANCE TO TECHNICAL SPECIFICATION ANNEXURE (DULY FILLED, SIGNED & SEALED) (II) DOCUMENTS AS PER PQC CRITERIA, (III) COMPLIANCE OF COMMERCIAL T&C; ANNEXURE-II (DULY FILLED, SIGNED & SEALED) (IV) COMPLIANCE OF GTC BP200102C (DULY FILLED, SIGNED & SEALED) (V) MAKE IN INDIA DECLARATION (AS PER FORMAT ATTACHED) (DULY FILLED, SIGNED & SEALED) (VI) MSE (UDYAM) CERTIFICATE, IF APPLICABLE. SINCE, * MII PURCHASE PREFERENCE APPLICABILITY-YES, * MSE PURCHASE PREFERENCE APPLICABILITY-YES. |                                 |                                                                                                                                                                                                                                   |                           |                                   |        |         |      |               |                              |                                 |                                |                           |                                   |
| <table style="width: 100%;"> <tr> <td style="width: 25%;">DRAWING                    N</td> <td style="width: 25%;">PURCH SPEC                    Y</td> <td style="width: 25%;">CATALOUGE                    N</td> <td style="width: 25%;">PLAN                    N</td> <td style="width: 25%;">TWO PART BID                    Y</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                                                                   |                           |                                   |        |         |      |               | DRAWING                    N | PURCH SPEC                    Y | CATALOUGE                    N | PLAN                    N | TWO PART BID                    Y |
| DRAWING                    N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PURCH SPEC                    Y | CATALOUGE                    N                                                                                                                                                                                                    | PLAN                    N | TWO PART BID                    Y |        |         |      |               |                              |                                 |                                |                           |                                   |

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 120969190 | 1       | 740110   | 50.000       |

  

**NOTE:** BHEL, BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                                       |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SHRI RANJIT NANDJI PRASAD<br><b>DESG :</b> SR.MANAGER<br><br><br><div style="text-align: center;">SIGN &amp; SEAL</div> |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

ENQUIRY