

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                         |                                   |                                |                     |                     |  |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|--------------------------------|---------------------|---------------------|--|
| <br><b>BPC 0007</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b>                                                                                                                                                | <b>ENQUIRY NO</b> E4063025<br><b>ENQUIRY DATE</b> 04/07/26<br><b>ENQUIRY DUE DATE</b> 20/07/26 |                         |                                   |                                |                     |                     |  |
| <b>ENQUIRY</b><br><b>TWO PART BID</b>                                                              | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">TIN NO. 23573600001</td> <td style="width: 33%;">ECC NO. AAACB4146PXM009</td> <td style="width: 33%;">MPCT NO. HEL/05/01/0001/S15/11/79</td> </tr> <tr> <td>PHONE: 91-755-2500100 (7 LINE)</td> <td>FAX: 91-755-2500023</td> <td>WWW.BHEL.BHOPAL.COM</td> </tr> </table> | TIN NO. 23573600001                                                                            | ECC NO. AAACB4146PXM009 | MPCT NO. HEL/05/01/0001/S15/11/79 | PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHEL.BHOPAL.COM |  |
| TIN NO. 23573600001                                                                                | ECC NO. AAACB4146PXM009                                                                                                                                                                                                                                                                                                                                                  | MPCT NO. HEL/05/01/0001/S15/11/79                                                              |                         |                                   |                                |                     |                     |  |
| PHONE: 91-755-2500100 (7 LINE)                                                                     | FAX: 91-755-2500023                                                                                                                                                                                                                                                                                                                                                      | WWW.BHEL.BHOPAL.COM                                                                            |                         |                                   |                                |                     |                     |  |

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                                                                                   | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0      | NA                                                                                                         | 0           | 0           | 1               | 120963112 |
|                       | GUARANTEE CERTIFICATE |        | Y      | SUPPLY CONDITION TO SWM CRX AS PER DELY.SCH TO BE PACKED<br>IN SUITABLE PACKINGS TO AVOID TRANSIT DAMAGES. |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                                                                                            |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION AS PER DRAWINGS & SPECIFICATIONS.                                                      |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                                                                                            |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION FINAL INSPECTION WILL BE AT BHEL BHOPAL.                                              |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.**

| SL NO | MATERIAL CODE | DESC                                                    | UNIT | ITEM QTY | LOT NO | LOT QTY  | DEST | DELIVERY DATE |
|-------|---------------|---------------------------------------------------------|------|----------|--------|----------|------|---------------|
| 1     | BP9099158734  | COUPLING ROD TO DRG NO. 35213030563 - VAR. 00, REV. 08. | NO   | 4000.000 | 1      | 4000.000 | 209  | 30/09/26      |

**REMARK** (1) VENDORS TO QUOTE AS PER ATTACHED BP 200102. THE SAME SHALL BE DEEMED ACCEPTABLE UNLESS ANY DEVIATION IS SPECIFICALLY GIVEN IN THE PART 1 OFFER. (2) REVERS AUCTION IS APPLICABLE FOR CURRENT TENDER. (3) BIDDER TO PROVIDE PROPERLY SIGNED AND STAMPED ANNEXURE - A , ANNEXURE - P, ANNEXURE -O , ANNEXURE -C & ATC/PQR ALONG WITH THE BID.

|         |   |            |   |           |   |      |   |              |   |
|---------|---|------------|---|-----------|---|------|---|--------------|---|
| DRAWING | Y | PURCH SPEC | N | CATALOUGE | N | PLAN | Y | TWO PART BID | Y |
|---------|---|------------|---|-----------|---|------|---|--------------|---|

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 120963112 | 1       | 724150   | 4000.000     |

  

**NOTE:** BHEL, BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                           |
|------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SHRI RAHUL GUPTA<br><b>DESG :</b> MANAGER<br><br><br><div style="text-align: center;">SIGN &amp; SEAL</div> |
|------------------------|---------------------------------------------------------------------------------------------------------------------------|

ENQUIRY