



JSC140/M2053

**BHARAT HEAVY ELECTRICALS LTD.**  
 (A GOVT. OF INDIA UNDERTAKING)  
 P.O BHEL Jhansi - 284129, INDIA  
 Tel.:0510-277001/2412260 Fax: 2412120  
 Email : mmx@bheljhs.co.in

**PURCHASE ENQUIRY**

ENQ NO/DT: E3599002 08/06/19

REV NO/DT: 3 06/07/19

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OUR ABOVE ENQUIRY OF PREVIOUS REV & DATE IS AMENDED WITH  
 FOLLOWING CHANGED / ADDED ITEMS.

Enq Due on: 23-07-19 TUESDAY

Close at: 13:15 Open at: 14:00

Matcat: 351001 POWER TRANSFORMER TA

Validity: 120 days from Technical bid opening date

IEM:

TOP: See Special Remarks

RA: BHEL reserves the right to conduct RA

REQUIRED:

Est. Value: Item wise

Bid Type: TWO BID

Tot Item: 1

Delivery: FOR Jhansi

E-Proc: No

ITEM NO : 1  
 MATL CODE : TR171476A620  
 DESTINATION: JS

PSL QTY/UM: 300.00 ST  
 PO QTY /UM: 6600000.00 KG

| DESCRIPTION                                                                                                                               | DELIVERY | QUANTITY (PSL UM) |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| BOTTOM TANK ASSY TO DRG NO<br>04631750011/02, EBOM VER-02                                                                                 | DEC-19   | 150.00            |
| TOP TANK ASSY TO DRG NO<br>04631650017/07, EBOM VER-09                                                                                    | DEC-20   | 150.00            |
| TANK COVER ASSY TO DRG NO<br>14631850005/03, EBOM VER-04                                                                                  |          |                   |
| RADIATOR P/W ASSY TO DRG NO<br>04634350017/01, EBOM VER-02                                                                                |          |                   |
| HEADER P/W ASSY TO DRG NO<br>14634350015/01, EBOM VER-01                                                                                  |          |                   |
| AUX CONS P/W ASSY TO DRG NO<br>14635250016/02, EBOM VER-02                                                                                |          |                   |
| MAIN CONS P/W ASSY TO DRG NO<br>04635150014/03, EBOM VER-03                                                                               |          |                   |
| OUT SIDE FITTING TO DRG NO<br>04631950014/01, EBOM VER-02                                                                                 |          |                   |
| LV& HVN TURRET ASSY TO DRG NO<br>14632150025/01, EBOM VER-01                                                                              |          |                   |
| HV TURRET ASSY TO DRG NO<br>14632150027/01, EBOM VER-02                                                                                   |          |                   |
| ALL ITEM AS PER ANNEXURE 'A' SL NO<br>A/01 TO A/109.                                                                                      |          |                   |
| DRAWINGS AND ANNEXURE MENTIONED IN<br>ITEM DESCRIPTION IS FOR REFERENCE<br>ONLY. ACTUAL DRAWINGS & ANNEXURE<br>WILL CHANGE FROM PO TO PO. |          |                   |

**SPECIAL REMARKS:**

- REV-03 IS BEING ISSUED FOR FOLLOWING:-
- A. QUALIFYING REQUIREMENT I.E. "ANNEXURE-A SCHEDULE -I" HAS BEEN REVISED TO REV-01. (FINANCIAL CRITERIA AND WORK EXPERINCE)
- B. CLAUSE 6 OF SCHEDULE-III FOR EXTRA CHARGES REVISED TO ADD THE CHARGES FOR CHARGES FOR SS-321.
- C. DUE DATE EXTENDED FROM 12.07.2019 TO 23.07.2019.
- REV 02 IS BEING ISSUED TO EXTEND THE DUE DATE FROM 02.07.19 TO 12.07.19
- REV -00 NOT ISSUED. REV-1 IS FIRST ISSUE.



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1. QUALIFICATION CRITERIA WILL BE AS PER ANNEXURE A, B & C TO SCHEDULE-I OF TENDER DOCUMENTS.
2. PLEASE SUBMIT YOUR OFFER IN TWO BID IN LINE WITH INSTRUCTIONS FOR SUBMISSION OF TENDER MENTIONED IN TENDER DOCUMENTS SCHEDULE-II PAGE 3-6 OF 49.
3. PLEASE ENSURE TO SEAL & SIGNATURE ON EACH PAGE OF TENDER DOCUMENTS.
4. THE RATE CONTRACT WILL BE FINALIZED WITH MORE THAN ONE VENDOR AS PER THE CLAUSE 8 of SCHEDULE IV
5. PVC WILL BE APPLICABLE AS PER THE CLAUSE 2 OF SCHEDULE IV
6. ALL OTHER TERMS AND CONDITIONS WILL BE AS PER THE TENDER DOCUMENT.
7. VENDOR SHALL RESERVE MINIMUM 40 MT/MONTH CAPECITY FOR SUPPLY TO BHEL JHANSI.
8. ENQUIRY MAY BE FINALISED THROUGH REVERSE AUCTION RA GUIDELINES ARE AVAILABLE ON OUR BHEL WEBSITE  
[http://www.bhel.com/vender\\_registration/vender.php](http://www.bhel.com/vender_registration/vender.php)
9. Vendors who are not registered with BHEL need to register on our BHEL website <https://supplier.bhel.in/> and send the filled suppliers registration form duly signed and stamped alongwith the offer.
10. SUPPLIER'S ARE REQUESTED TO SUBMIT SEALED AND SIGNED COPY OF GTC ALONG WITH TENDER DOCUMENT AVAILABLE AT  
[https://jhs.bhel.com/apps/sip/enq\\_terms/enq\\_tems\\_121118.pdf](https://jhs.bhel.com/apps/sip/enq_terms/enq_tems_121118.pdf),  
The manner of splitting clause at sl.no.08 of Schedule-IV will supercede the distribution stated in General Terms and Conditions.
11. THE DELIVERY MENTIONED IN ENQUIRY ARE TENTATIVE PURPOSE. FOR FINAL DELIVERY PURCHASE ORDER SHALL BE FOLLOW.

THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.

THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.

In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.

If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

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ENCLOSERS:



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FOR AND ON BEHALF OF  
BHARAT HEAVY ELECTRICALS LTD

*M. Singh*  
6.7.19

CHOUDHRY M S VERMA  
DY MANAGER (MMX)  
Email:-mulayam@bhel.in

\*\*\*\*\* END OF PURCHASE ENQUIRY\*\*\*\*\*

### NOTE :

- \* THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY (JHS 2055A Rev 02) WHICH ARE UPLOADED AT <https://www.bheljhs.co.in/apps/sip/index.php> AT (TERMS & CONDITION -> FOR ENQUIRY ) LINK, ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCT THE PARTICIPATION BY THE BIDDER IN ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS AND CONDITIONS OF ENQUIRY.
- \* SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
- \* IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.



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**BHARAT HEAVY ELECTRICALS LIMITED**  
(A Govt of India undertaking)  
**MATERIALS MANAGEMENT (MM) , JHANSI - 284129**  
**ANNEXURE A TO SCHEDULE I**  
**TENDER ENQUIRY NO: E3599002**

All requirements should be mandatorily filled, relevant documentation enclosed, and every page should be signed and stamped by the bidder.

**QUALIFYING REQUIREMENTS (REV-01)**

| Sl. No                                                                                                             | Description of Qualifying requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Copy encl.                                                                                                         |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------|--|-------------------|--------------|-------------------------------------------------------------------------------------------|----------|--|-------------------------------------------------------------------------------------------|--|-----|----|--|
| 1                                                                                                                  | <p><b>Average Annual financial</b> turnover during the last three years, ending 31<sup>st</sup> March of the previous financial year, should be at least 96.90 lakhs approx. (Rs 90.38 lakhs approx. in case of MSE vendors)</p> <p>The bidder to fill the turnover details as per the format given below :</p> <table><tr><th>Financial Year</th><th>To be filled by Bidder</th></tr><tr><td></td><th>Turnover ( lakhs)</th></tr><tr><td>2018-19</td><td></td></tr><tr><td>2017- 18</td><td></td></tr><tr><td>2016-17</td><td></td></tr></table> <p>As evidence of the above information, bidder to attach Audited Balance sheet including Profit &amp; Loss Statement of last three financial years. In case the Balance Sheet of the last financial year is not yet audited, the un-audited balance sheet of the last financial year can be enclosed along with certificate of CA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Financial Year                                                                                                     | To be filled by Bidder |  | Turnover ( lakhs) | 2018-19      |                                                                                           | 2017- 18 |  | 2016-17                                                                                   |  | Yes | No |  |
| Financial Year                                                                                                     | To be filled by Bidder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
|                                                                                                                    | Turnover ( lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
| 2018-19                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
| 2017- 18                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
| 2016-17                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
| 2                                                                                                                  | <p><b>Work Experience</b></p> <p>(i) The total tonnage of Heavy fabrication jobs (the tonnage of each job should be atleast more than 5 MT) successfully completed by the bidder during last two years (Seven years in case of MSE Vendor), ending last day of month previous to the one in which applications are invited, should be equal to or more than 123.75 MT (115.43 MT in case of MSE vendors) and</p> <p>(ii) Out of the tonnage of 123.75 MT (115.43 MT in case of MSE vendors) mentioned above, the bidder must have successfully completed at least three nos ( two nos in case of MSE vendors) of Power Transformer tanks inclusive of Accessories ( tonnage of each more than 15 MT) during last two years ( ending last day of month previous to the one in which applications are invited ).</p> <p>The bidder to mandatorily fill the details of experience as per Annexure A1 to Schedule I, enclose the same, and the summary to be filled by bidder should be as under:</p> <table><tr><th rowspan="2">Jobs executed in last two years ( ending last day of month previous to the one in which applications are invited).</th><th colspan="2">To be filled by Bidder</th></tr><tr><th>No of jobs</th><th>Tonnage (MT)</th></tr><tr><td>Total Heavy Fabrication jobs ( the tonnage of each job should be atleast more than 5 MT )</td><td></td><td></td></tr><tr><td>No of Power Transformers inclusive of Accessories ( tonnage of each set more than 15 MT )</td><td></td><td></td></tr></table> | Jobs executed in last two years ( ending last day of month previous to the one in which applications are invited). | To be filled by Bidder |  | No of jobs        | Tonnage (MT) | Total Heavy Fabrication jobs ( the tonnage of each job should be atleast more than 5 MT ) |          |  | No of Power Transformers inclusive of Accessories ( tonnage of each set more than 15 MT ) |  |     |    |  |
| Jobs executed in last two years ( ending last day of month previous to the one in which applications are invited). | To be filled by Bidder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
|                                                                                                                    | No of jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tonnage (MT)                                                                                                       |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
| Total Heavy Fabrication jobs ( the tonnage of each job should be atleast more than 5 MT )                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |
| No of Power Transformers inclusive of Accessories ( tonnage of each set more than 15 MT )                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                        |  |                   |              |                                                                                           |          |  |                                                                                           |  |     |    |  |





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**MATERIALS MANAGEMENT (MM) , JHANSI - 284129**  
**ANNEXURE A TO SCHEDULE I**  
**TENDER ENQUIRY NO: E3599002**

*All requirements should be mandatorily filled, relevant documentation enclosed, and every page should be signed and stamped by the bidder.*

| Sl. No | Description of Qualifying requirement                                                                                                                                                                                                                                                                    |                                                                                                                          |                                            | Copy encl. |    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|----|
|        | As evidence of the above information, the bidder to attach the documentary proof as below :                                                                                                                                                                                                              |                                                                                                                          |                                            | Yes        | No |
|        | Supplies made to                                                                                                                                                                                                                                                                                         | Documentary Proof to be attached                                                                                         | Bidder to Tick '√' whichever is applicable |            |    |
|        | BHEL, Jhansi or BHEL, Bhopal or other Units of BHEL                                                                                                                                                                                                                                                      | Purchase Order Copies to be submitted                                                                                    |                                            |            |    |
|        | Other PSUs / Govt Undertakings                                                                                                                                                                                                                                                                           | Copy of Performance certificate & Purchase Order issued by Customer for successful execution of the jobs to be submitted |                                            |            |    |
|        | Private Sector                                                                                                                                                                                                                                                                                           | Copy of Performance certificate, Purchase Order and relevant Excise Tax Invoice / TDS certificate must be attached.      |                                            |            |    |
| 3      | Declaration by the Bidder regarding compliance to Mandatory Resource Requirements along with the necessary documentary proof ( wherever called for) to be mandatorily filled and submitted. (as per Annexure B to Schedule I ).                                                                          |                                                                                                                          |                                            | Yes        | No |
| 4      | Proforma for Information on Desirable Resource Requirements to be mandatorily filled and submitted (as per Annexure C to Schedule I ).                                                                                                                                                                   |                                                                                                                          |                                            | Yes        | No |
| 5      | Self Certificate/ Declaration (as per Annexure A2 to Schedule I ).that (a) the bidder is not suspended by BHEL Jhansi or any Unit/Office of BHEL or any other organization, and (b) the bidder is not guilty by a Court of Law in India for any offence involving fraud, dishonesty and moral turpitude. |                                                                                                                          |                                            | Yes        | No |
| 6      | Permanent Account Number ( PAN) Number of Supplier & GSTIN No of Supplier ( not required, in case, already submitted to BHEL, Jhansi ) ( In case the PAN number is not in the name of the firm, the relevant records linking the ownership to be provided)                                               |                                                                                                                          |                                            | Yes        | No |
| 7      | Part 1 ( Techno - Commercial Bid) & Part II ( Price Bid )                                                                                                                                                                                                                                                |                                                                                                                          |                                            | Yes        | No |

**We agree that our bid is liable to be rejected in case (a) the relevant information is not filled, (b) documentation is incomplete, (c) there are false declarations, and (d) if we do not meet the criteria on Financial Turnover, Experience & Mandatory Resource requirements.**



( Signature of the Supplier  
with Name. Designation & Seal )

**Rev-01 of Clause 6 of Schedule III**

- 6- EXTRA CHARGES:** - To cater different types of requirements viz. painting, shot blasting, vacuum test by different customers, separate rates have been fixed by BHEL and are given hereunder. Suppliers will not be allowed to make any change in any of the rates fixed by BHEL for the following items :-

| Sl. | Additional charges                                                                                                                                            | No of coats with Micron | Rate fixed by BHEL (Rs./kg) |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| 1   | Enamel Primer ( Total weight of jobs )                                                                                                                        | (1 coat/25 Micron)      | 0.35                        |
| 2   | Epoxy Primer ( Total weight of jobs )                                                                                                                         | (1 coat/25Micron)       | 0.80                        |
| 3   | Enamel Finish ( Total weight of jobs )                                                                                                                        | (1 coat/25Micron)       | 0.45                        |
| 4   | Epoxy Finish ( Total weight of jobs )                                                                                                                         | (1 coat/25Micron)       | 0.95                        |
| 5   | PU Finish ( Total weight of jobs )                                                                                                                            | (1 coat/25Micron)       | 2.10                        |
| 6   | MIO Primer ( Total weight of jobs )                                                                                                                           | (1 coat/80Micron)       | 2.95                        |
| 7   | Epoxy Zinc Phosphate Primer ( Total weight of jobs )                                                                                                          | (1 coat/50 Micron)      | 3.75                        |
| 8   | Enamel Aluminum Finish Paint ( Total weight of jobs )                                                                                                         | (1 coat/25Micron)       | 0.75                        |
| 9   | Epoxy Aluminum Finish Paint ( Total weight of jobs )                                                                                                          | (1 coat/30 Micron)      | 1.20                        |
| 10  | Charges for Spray Galvanizing for 100 Microns ( weight to be considered is of the area in which spray galvanizing to be done)                                 |                         | 2.99                        |
| 11  | Shot blasting ( Total weight of jobs )                                                                                                                        |                         | 1.44                        |
| 12  | Pickling ( Total weight of jobs pickled )                                                                                                                     |                         | 2.85                        |
| 13  | Vacuum Test ( weight of jobs tested )                                                                                                                         |                         | 0.60                        |
| 14  | Hydro Test ( weight of jobs tested )                                                                                                                          |                         | 1.01                        |
| 15  | Additional charges for Stainless steel parts as per design weight (difference in rate of SS -304 and MS material)                                             |                         | 221.00                      |
| 16  | Additional charges for Stainless steel parts as per design weight (difference in rate of SS -316 and MS material)                                             |                         | 292.00                      |
| 17  | Additional charges for Stainless steel parts as per design weight (difference in rate of SS -321 and MS material)                                             |                         | 292.00                      |
| 18  | Additional rate for High tensile steel part as per design weight (difference in rate of HTS and MS material)                                                  |                         | 18.00                       |
| 19  | Additional charges for Aluminum items as per design weight irrespective of amount of Aluminium used in the tank.                                              |                         | 175.78                      |
| 20  | Additional charges due to radiography ( Per tank )                                                                                                            |                         | ₹ 30,000<br>Per tank        |
| 21  | Additional charges for ultrasonic quality welding on butt welds ( including ultrasonic testing charges ) – applicable for weight of the job on which UT done) |                         | 2.13                        |
| 22  | Additional charges for IP 55 charges on Cable Box, irrespective of size, Rate is per cable box                                                                |                         | 7000.00                     |

**The above extra charges will be given, wherever applicable, as per design considerations**

**For additional charges towards SS metal parts HTS parts & Aluminium parts (Sl no 15 to 19), there shall be no deduction from equivalent MS weight**

