



BILL OF MATERIAL

| | | | | | | | | | | | | | | | | | | | | | |
|--------|-------|-----------------|--------------------|------------------------------------|--------------------------|--|--|--|--|--|--|--|-----|----|--------------|----|--|--|--|--|--|
| DEPT | NO OF | TYPE OF PRODUCT | BOM | | | | | | | | | | REV | 01 | VER | 01 | | | | | |
| | ITM | VAR | CUSTOMER / PROJECT | | | | | | | | | | | | | | | | | | |
| Jhansi | 40600 | 18 | 4 | 3 PH 220KV CLASS ABOVE 100MVA AUTO | TITLE LV&HVN TURRET ASSY | | | | | | | | | | SHEET 3 OF 4 | | | | | | |

| VAR NO & VAR QTY | | | | DU | VAR | ITM NO | DESCRIPTION | S | DRG NO | | ITEM | VAR |
|---|-----|-----|-----|----|-----|--------|---------------------------|------|-------------|----------|------|-----|
| 03 | 02 | 01 | 00 | | | | | | MAT CODE | MAT SPEC | | |
| REMARKS | | | | | | | UNIT WT | QTY | GS | ZONE | | |
| 004 | 004 | 0 | 0 | | | 011 | FASTENING ARRGT. M-12 | 5 | 44999650003 | | | 01 |
| | | | | | | | | | | | NA | |
| L=35 | | | | | | | | 0 | | | NA | |
| 001 | 001 | 0 | 0 | | | 012 | BLANKING PLATE 25 NB PIPE | | | | | |
| | | | | | | | | | | | NA | NO |
| | | | | | | | | 0.28 | | | NA | |
| 001 | 001 | 0 | 0 | | | 013 | BLANKING PLATE (BOTTOM) | 5 | 34998800002 | | | 00 |
| | | | | | | | | | | | NA | |
| SEE TABLE-A.G=540 | | | | | | | | 8 | | | NA | |
| 001 | 001 | 0 | 0 | | | 014 | GASKET NB COCK | 5 | 44562100011 | | | 00 |
| | | | | | | | | | | | NA | |
| DIMNS. FOR SEE TABLE-A | | | | | | | | 0.5 | | | NA | |
| 0 | 0 | 001 | 001 | | | 015 | FLANGE | 5 | 34992150001 | | | 00 |
| | | | | | | | | | | | NA | |
| DIMNS. FOR SEE TABLE-A (23TK AFTER M/C) | | | | | | | | 23.5 | | | NA | |

| | | | | |
|---------------------|----------------------|-------------------------|-----|------------------------------|
| PREP BY: RASHAM LAL | CHKD BY: S K SHRIVAS | APPD BY: SHREYANSH JAIN | REV | 01 |
| 30/07/20 | 07/09/20 | 08/09/20 | BOM | 1 4 6 3 2 1 5 0 0 3 7 VER 01 |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)

