



BILL OF MATERIAL

| | | | | | | | | | | | | | | | | | | | |
|--------|-------|-----------------|--------------------|------------------------------------|-----------------------|--|--|--|--|--|--|--|--|--|-----|----|--------------|----|--|
| DEPT | NO OF | TYPE OF PRODUCT | BOM | | | | | | | | | | | | REV | 01 | VER | 01 | |
| | ITM | VAR | CUSTOMER / PROJECT | | | | | | | | | | | | | | | | |
| Jhansi | 79400 | 12 | 1 | 3 PH 220KV CLASS ABOVE 100MVA AUTO | TITLE TANK BASE ASSY. | | | | | | | | | | | | SHEET 1 OF 3 | | |

| VAR NO & VAR QTY | | | | DU | VAR | ITM NO | DESCRIPTION | S | DRG NO | | ITEM | VAR |
|--|----|----|-----|----|-----|--------|-------------------------------|-----|-------------|----------|------|-----|
| 03 | 02 | 01 | 00 | | | | | | MAT CODE | MAT SPEC | | |
| REMARKS | | | | | | | UNIT WT | QTY | GS | ZONE | | |
| 0 | 0 | 0 | 007 | | | 001 | BOX STIFFENER BLK. ST. PLT. | 5 | 14991550015 | | 001 | |
| | | | | | | | | | | | NA | |
| A=2160 B=200 C=150 T=16 W=436 | | | | | | | 104.1 | | | NA | | |
| 0 | 0 | 0 | 002 | | | 002 | BOX STIFFENER BLK. ST. PLT. | 5 | 14991550015 | | 002 | |
| | | | | | | | | | | | NA | |
| A=830 B=200 C=150 DEV_W=436 T=16 (TO DETAIL) | | | | | | | 42.3 | | | NA | | |
| 0 | 0 | 0 | 004 | | | 003 | BOX STIFFENER BLK. ST. PLT. | 5 | 14991550015 | | 002 | |
| | | | | | | | | | | | NA | |
| A=848 B=200 C=150 DEV_W=436 T=16 | | | | | | | 42.8 | | | NA | | |
| 0 | 0 | 0 | 004 | | | 004 | BOX STIFFENER BLK. ST. PLT. | 5 | 14991550015 | | 003 | |
| | | | | | | | | | | | NA | |
| A=513 B=200 C=150 DEV_W=436 T=16 | | | | | | | 22.6 | | | NA | | |
| 0 | 0 | 0 | 018 | | | 005 | COVERING PLATE BLK. STL. PLT. | 5 | 44581500008 | | 001 | |
| | | | | | | | | | | | NA | |
| A=176 B=170 C=12 T=12 | | | | | | | 2.813 | | | NA | | |

| | | | | |
|-------------------------|----------------------|-------------------------|-----|------------------------------|
| PREP BY: GAJENDRA SINGH | CHKD BY: S K SHRIVAS | APPD BY: SHREYANSH JAIN | REV | 01 |
| 10/07/20 | 03/08/20 | 04/08/20 | BOM | 1 4 6 3 1 7 5 0 0 2 5 VER 01 |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)



BILL OF MATERIAL

| | | | | | | | | | | | | | | | | | | | |
|--------|-------|-----------------|--------------------|------------------------------------|-----------------------|--|--|--|--|--|--|--|--|--|-----|----|--------------|----|--|
| DEPT | NO OF | TYPE OF PRODUCT | BOM | | | | | | | | | | | | REV | 01 | VER | 01 | |
| | ITM | VAR | CUSTOMER / PROJECT | | | | | | | | | | | | | | | | |
| Jhansi | 79400 | 12 | 1 | 3 PH 220KV CLASS ABOVE 100MVA AUTO | TITLE TANK BASE ASSY. | | | | | | | | | | | | SHEET 2 OF 3 | | |

| VAR NO & VAR QTY | | | | DU | VAR | ITM NO | DESCRIPTION | S | DRG NO | | ITEM | VAR |
|------------------|----|----|-----|----|-----|--------|----------------------------------|--------------|-------------|----------|------|-----|
| 03 | 02 | 01 | 00 | | | | | | MAT CODE | MAT SPEC | | |
| REMARKS | | | | | | | UNIT WT | QTY | GS | ZONE | | |
| 0 | 0 | 0 | 004 | | | 006 | PAD FOR 320 DIA TWIN ROLLER | 5 | 34991500008 | | 003 | |
| | | | | | | | | | | | NA | |
| | | | | | | | | 55.2 | | | NA | |
| 0 | 0 | 0 | 002 | | | 007 | DRAIN PLUG 1" BSP | 4 | 24991550040 | | 001 | |
| | | | | | | | | | | | NA | |
| | | | | | | | | 1 | | | NA | |
| 0 | 0 | 0 | 002 | | | 008 | BOX STIFFENER BLK. ST. PLT. | 5 | 14991550015 | | 002 | |
| | | | | | | | | | | | NA | |
| | | | | | | | A=830 B=200 C=150 DEV_W=436 T=16 | 42.3 | | | NA | |
| 0 | 0 | 0 | 002 | | | 009 | R. S. ANGLE | 7 | | | | |
| | | | | | | | 6 Tk x 50 x 50 x 220 lg | AA1012508080 | AA10108 | | NA | MR |
| | | | | | | | | 0.8 | | | NA | |
| 0 | 0 | 0 | 004 | | | 010 | BOX STIFFENER BLK. ST. PLT. | 5 | 14991550015 | | 002 | |
| | | | | | | | | | | | NA | |
| | | | | | | | A=598 B=200 C=150 DEV_W=436 T=16 | 30.3 | | | NA | |

| | | | | |
|-------------------------|----------------------|-------------------------|-----|------------------------------|
| PREP BY: GAJENDRA SINGH | CHKD BY: S K SHRIVAS | APPD BY: SHREYANSH JAIN | REV | 01 |
| 10/07/20 | 03/08/20 | 04/08/20 | BOM | 1 4 6 3 1 7 5 0 0 2 5 VER 01 |

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)

| VAR NO & VAR QTY | | DU | VAR | ITM NO | DESCRIPTION | S | DRG NO | | ITEM | VAR |
|------------------|----|----|-----|--------|---|---------|--------------|---------|------|-----|
| 03 | 02 | | | | | | 01 | 00 | | |
| | | | | | REMARKS | UNIT WT | QTY | GS | ZONE | |
| 0 | 0 | 0 | 001 | 011 | BASE PLATE BLK. STL. PLT. 20 Tk x 2210 x 3005 lg | 7 | AA1011808137 | AA10108 | NA | KG |
| | | | | | | 1042.6 | | | NA | |
| 0 | 0 | 0 | 001 | 012 | BASE PLATE BLK. STL. PLT. 20 Tk x 2210 x 4037 lg | 7 | AA1011808137 | AA10108 | NA | KG |
| | | | | | | 1400.7 | | | NA | |

| | | | | |
|-------------------------------------|----------------------------------|-------------------------------------|---------------------------|--------|
| PREP BY: GAJENDRA SINGH 10/07/20 | CHKD BY: S K SHRIVAS 03/08/20 | APPD BY: SHREYANSH JAIN 04/08/20 | BOM 1 4 6 3 1 7 5 0 0 2 5 | REV 01 |
|-------------------------------------|----------------------------------|-------------------------------------|---------------------------|--------|

DISTRIBUTION (DEPT & QTY) (STATUS: -Approved)



BILL OF MATERIAL

| | | | | | | | | | | | | | | | | | | |
|--------|-------|-----------------|-----|--------------------|-----------------------|---|---|---|---|---|---|---|---|---|--------------|----|-----|----|
| DEPT | NO OF | TYPE OF PRODUCT | BOM | 1 | 4 | 6 | 3 | 1 | 7 | 5 | 0 | 0 | 2 | 5 | REV | 01 | VER | 01 |
| Jhansi | 79400 | 12 | 1 | CUSTOMER / PROJECT | TITLE TANK BASE ASSY. | | | | | | | | | | SHEET 3 OF 3 | | | |