

Corrigendum

Tender No. – NKRE000419

Due date of offer submission is extended upto 13.00Hrs on 18.03.2021.

Query raised by bidders and BHEL reply for the same is reproduced below -

Query 1 - DRG No. MEMU_DMC_Roof_Busbar1

Please provide the horizontal distance between 'A' & 'B' (holes) on Top-View of component.

BHEL Reply: Dimension provided in the enclosed drawing.

Query 2. DRG. No. TBSG / MC / 20-EMU / BB / 06

Please provide equivalent Indian Standard to DIN standards for Rope & Socket.

BHEL Reply: clause 2.1.3 of Specification EDN/ICF/ACMEMU/02/CuTube&Link shall be followed for standards for earthing braid.

DIN standards mentioned in DRG. No. TBSG / MC / 20-EMU / BB / 06 may be ignored.

Query 3. The Busbar & Link Drawing calls for TIN Coating as per IS:1359, please provide relevant Coating Thickness to be maintained.

BHEL Reply: Coating Thickness shall not be less than the minimum requirement as per IS:1359.

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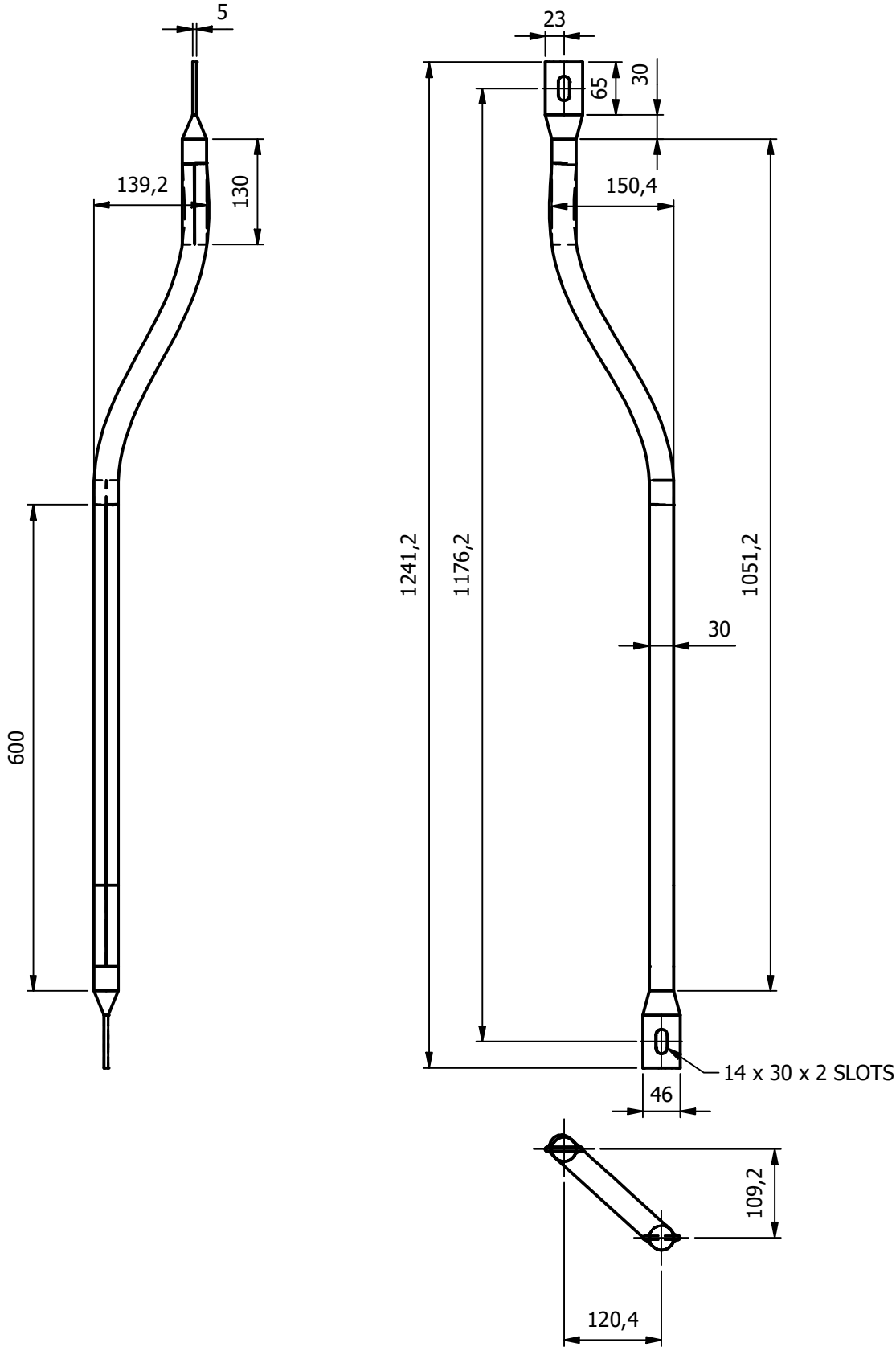
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REF. DRG.NO.

SIGN & DATE

INVENTORY NO.

3 668 08 02404
DRAWING NO.



NOTE:-
MATERIAL: SOLID DRAWN(SEAMLESS COPPER TUBE AS PER IS 2501 & IS 191.
GRADE: Cu-ETP (ELECTROLYTIC TOUCH PITCH)
COMPOUNENT SHOULD BE FREE FROM TWISTS, DENTS, SHARP EDGES AND BURRS
THE SURFACE OF COPPER TUBE SHALL BE TIN COATED AS PER IS 1359(LATEST).

| QTY. | ITEM No. | DESCRIPTION | DRAWING NO. | ITEM No. | MATERIAL CODE | UT.Wt. (kgs) |
|------|----------|-------------|-------------|----------|-----------------|--------------|
| | | | | VARI ANT | MATERIAL SPECN. | QTY. |

CARD TYPE 2

CARD TYPE 1



BHARAT HEAVY ELECTRICALS LIMITED.
ELECTRONICS DIVISION, BANGALORE

| DRN | NAME | SIGN. | DATE | No. OF |
|------|-----------|-------|------------|--------|
| CKD | CHANDRAPP | | 10.03.2021 | |
| APPD | J SHUKLA | | 10.03.2021 | |

| DEPT. TE | FOR UNSPECIFIED-TOLERANCES REFER ED 0230499 | SCALE | WEIGHT(Kg) | REF. TO ASSY. DRG. | ITEM NO. | No. OF |
|----------|---|-------|------------|--------------------|----------|--------|
| CODE 445 | | | | | | |

| TITLE | DRAWING NO. | REV. |
|--|------------------|------|
| COPPER TUBE BUSBAR PANTOGRAPH TO SURGE | 3 668 08 02404 | 00 |
| SHEET NO. 01 | NO. OF SHEETS 01 | |