



PEM NOIDA, BHEL, PROJECT ENGINEERING DEPARTMENT, PPEI BUILDING, HRDI & ESI COMPLEX, PLOT NO. 25, SECTOR 16A, POSTAL CODE :201301, NOIDA, UTTAR PRADESH, INDIA

**RFQ/NIT HEADER DETAIL**

|                                  |                                                                 |                                     |                          |
|----------------------------------|-----------------------------------------------------------------|-------------------------------------|--------------------------|
| ORGANIZATION NAME                | PEM NOIDA, BHEL                                                 | RFQ FLOATED UNDER THE POLICY        | PURCHASE POLICY          |
| RFQ/NIT REFERENCE                | E-5651/2017                                                     | RFQ OWNER/NIT OFFICER/ENQUIRY OWNER | MR MANOJ KUMAR(MANAGER)  |
| CODE/ENQUIRY NO                  |                                                                 |                                     |                          |
| RFQ/NIT TYPE                     | OPEN TENDER                                                     |                                     |                          |
| NUMBER OF ITEMS ALREADY ATTACHED | 7                                                               |                                     |                          |
| CURRENCY                         | INR - INDIAN RUPEE                                              |                                     |                          |
| DESCRIPTION                      | TREFOIL CLAMPS                                                  |                                     |                          |
| DETAILED DESCRIPTION             | RATE CONTRACT FOR TREFOIL CLAMPS FOR 2 YEARS FOR BHEL PEM NOIDA |                                     |                          |
| NUMBER OF BID PART(S)            | 2                                                               | PUBLISHED DATE                      | 15 Jun , 2017 4:18:34 PM |

**ATTRIBUTE(S)**

| ATTRIBUTE NAME         | ATTRIBUTE VALUE                                                 |
|------------------------|-----------------------------------------------------------------|
| PACKAGE NAME           | RATE CONTRACT FOR TREFOIL CLAMPS FOR 2 YEARS FOR BHEL PEM NOIDA |
| EVALUATION CRITERIA    | OVERALL BASIS                                                   |
| PRICE VARIATION CLAUSE | NOT APPLICABLE                                                  |
| INDENT NO. AND DATE    | PE-PI/9798                                                      |
| VALUE CATEGORY         | 2017-05-12 00:00:00.0                                           |

**DATE-TIME DETAIL(S)**

|                           |                          |              |                          |
|---------------------------|--------------------------|--------------|--------------------------|
| BID START DATE            | 15 Jun , 2017 6:00:00 PM | BID DUE DATE | 11 Aug , 2017 2:00:00 PM |
| BID OPEN DATE (SCHEDULED) | 11 Aug , 2017 3:00:00 PM |              |                          |

**PRE-BID DISCUSSION DETAILS**

PRE-BID DISCUSSION TYPE NOT REQUIRED

**ALTERNATE BID DECRYPTOR(S)**

| USER DETAILS                    |
|---------------------------------|
| MR N C SHARMA(MANAGER)          |
| MS Niyati Goyal PG-III(MANAGER) |
| MR MANOJ KUMAR(MANAGER)         |

**SELLER DETAIL(S)**

| CODE   | ORGANIZATION NAME                                          |
|--------|------------------------------------------------------------|
| 00A101 | AJMERA INDUSTRIAL & ENGINEERING WORKS ( MR JIGNESH AJMERA) |
| 00E042 | ELECTROMAC INDUSTRIES (MR. DEVANG PATEL)                   |
| 00M072 | MOULDED FIBREGLASS PRODUCTS (MR. ALOK SOMANI)              |
| 00S107 | SUMIP COMPOSITES PVT. LTD. (MS. PRIYANKA DESAI)            |

**TERM AND CONDITION DETAIL(S) - SPECIAL TERM(S)**

| SL. NO. | CATEGORY        | DESCRIPTION       |
|---------|-----------------|-------------------|
| 1       | SPECIAL TERM(S) | SPECIAL TERM(S) - |

**RFQ/NIT ITEM DETAILS**

| SL. NO. | CODE              | DESCRIPTION         | QUANTITY   | RFQ/NIT U.O.M | OFFER U.O.M |
|---------|-------------------|---------------------|------------|---------------|-------------|
| 1       | 507-18120-A       | OUTER DIA 25.1 - 30 | 8,600.00   | NUMBERS       | NUMBERS     |
|         | ATTRIBUTE DETAILS |                     |            |               |             |
| 2       | 507-18121-A       | OUTER DIA 30.1 - 35 | 13,000.00  | NUMBERS       | NUMBERS     |
|         | ATTRIBUTE DETAILS |                     |            |               |             |
| 3       | 507-18122-A       | OUTER DIA 35.1 - 40 | 19,400.00  | NUMBERS       | NUMBERS     |
|         | ATTRIBUTE DETAILS |                     |            |               |             |
| 4       | 507-18123-A       | OUTER DIA 40.1 - 45 | 73,250.00  | NUMBERS       | NUMBERS     |
|         | ATTRIBUTE DETAILS |                     |            |               |             |
| 5       | 507-18124-A       | OUTER DIA 45.1 - 50 | 118,000.00 | NUMBERS       | NUMBERS     |
|         | ATTRIBUTE DETAILS |                     |            |               |             |
| 6       | 507-18125-A       | OUTER DIA 50.1 - 55 | 93,400.00  | NUMBERS       | NUMBERS     |
|         | ATTRIBUTE DETAILS |                     |            |               |             |



|   |                      |                     |          |         |         |
|---|----------------------|---------------------|----------|---------|---------|
| 7 | 507-18126-A          | OUTER DIA 55.1 - 60 | 1,500.00 | NUMBERS | NUMBERS |
|   | ATTRIBUTE<br>DETAILS |                     |          |         |         |

**IMPORTANT NOTICE**

PLEASE READ THE FOLLOWING ATTACHMENT(S)[SEPARATELY DOWNLOADABLE] ALONG WITH THIS RFQ/NIT/ENQUIRY .

**RFQ/NIT/ENQUIRY - ATTACHMENTS**

| LABEL | FILE NAME              |
|-------|------------------------|
| 1     | NIT with Annexures.pdf |
| 2     | Corrigendum-1.pdf      |
| 3     | Corrigendum-3.pdf      |
| 4     | Corrigendum-5.pdf      |

