

**BHEL:BAP:RANIPET**  
**Outsourcing Department**

**Corrigendum – II dt 20.03.2020**

**NIT- 52178 dt.07.03.2020**

**Description:** - Expression of Interest for enlistment of vendors capable of making detailed engineering, Manufacturing with vendor's own material, Surface preparation & painting and dispatch to respective BHEL sites or BAP/Ranipet for the products identified.

The following revision is made in the EOI.

| Annexure-F- Eligibility Criteria and General Information                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART - 1                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |
| Existing                                                                                                                                                                                                                                                                                                                                 | Revised                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |
| Description                                                                                                                                                                                                                                                                                                                              | Description                                                                                                                                                                                                                                                                                                                                          | Document proof                                                                                                                                                                                                                                         |
| <b>SI No.1</b><br>Firms should have experience of having successfully executed fabrication including DETAIL ENGINEERING* of steel structures, manufacture and supply for the following capacity of BHEL make Power plants as per the applicable codes and standards within the last 5 years calculating from the date of EoI submission. | <b>SI No.01</b><br><b>Firm Should have experience in</b><br><i>“Detail Engineering (in-house or may outsource) , manufacture and supply of Steel structures required for Silo Structures, Conveyor structures, Elevator Structures, pipe racks, building structures for various sheds / workshops etc., as per the product description of EoI “.</i> | <i>PO Copy for obtaining an order for Full scope of Work from Detail Engineering to Manufacture and Supply of above said products and Customer acknowledged Despatch document proof for the same PO for having successfully executed the contract.</i> |
| <b>SI No.2 &amp; 3</b><br>As Existing                                                                                                                                                                                                                                                                                                    | <b>SI No.2 &amp; 3</b><br><b>DELETED</b>                                                                                                                                                                                                                                                                                                             | ----                                                                                                                                                                                                                                                   |
| Closing date of submission form<br>23.03.2020 14.00                                                                                                                                                                                                                                                                                      | Closing date of submission form<br>27.03.2020 14.00                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        |
| Annexure-F- Eligibility Criteria and General Information                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |
| PART - 2                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |
| NO Change – remains same                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |

All other terms and conditions remain unaltered.

**Vendors are requested to take care of the above said revisions before submission**