

**TENDER ENQUIRY FOR MISC. PUMPS(VERT.) TYPE-II (FLOW > 1000 CMH)  
FOR 1 x 660 MW UPRVUNL PANKI TPS.**

Ref No. : PE/PG/PKI/E-6193/2019

Date: 08.07.2019

**CORRIGENDUM/ ADDENDUM- 7**

Tender Enquiry no.: PE/PG/PKI/E-6193/2019  
Date: 06.05.2019,

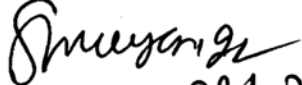
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|------------------------------|
| <b>Extended DUE<br/>DATE</b> |
| <b>15-July- 2019</b>         |
| <b>02:00 PM</b>              |

1. The Due date for offer submission & Part-I opening for **MISC. PUMPS(VERT.) TYPE-II (FLOW > 1000 CMH)** for above mentioned project has been extended upto **15.07.2019, 02:00 P.M.** Techno-commercial offer (Part-I) shall be opened on **15.07.2019 at 03:00 P.M.** Kindly Ensure submission/uploading of offer on or before Extended due date & time i.e. by **15.07.2019, 02:00 P.M** on (<https://bhel.abcprocure.com>).
2. Further to Sl. No. 19 of NIT regarding freight factor whereas if any bidder quoted/Indicated freight value as NIL/ Inclusive the freight factor to be consider as "Average of % freight quoted by the bidders in the respective tender". All other terms & conditions will remain unchanged.

All corrigenda, addenda, amendments, time extensions, clarifications etc. to the tender will be hosted on BHEL websites only (<https://bhel.abcprocure.com>) under subject tender reference. Bidders are requested to visit our website from time to time to keep themselves updated.

Thanking you,

Yours faithfully,  
For and on behalf of BHEL

  
08/07/19  
श्री प्रकाश यादव / Shri Prakash Yadav  
SHRI PRAKASH (DY. MANAGER) / Dy. Manager (PG-III)  
Bharat Heavy Electricals Limited / Bharat Heavy Electricals Ltd.  
Power Sector-Project Engineering Management  
पीपीईआई भवन, एच.आर.डी.आई. एण्ड ईएसआई कॉम्प्लेक्स  
PPEI Bldg, H.R.D.I. & ESI Complex,  
प्लॉट नं. 25, सेक्टर 16 ए, नोएडा - 201301  
Plot No. 25, Sec. 16 A, Noida - 201301

Please reply to:

**SHRI PRAKASH – DY. MANAGER/PG-3**

Power Project Engineering Institute Building  
HRD & ESI Complex Plot No. 25, Sector -16 A,  
BHEL-PEM, Noida-201301 (U.P.)  
Tel No. 0120-4213621/4368838.