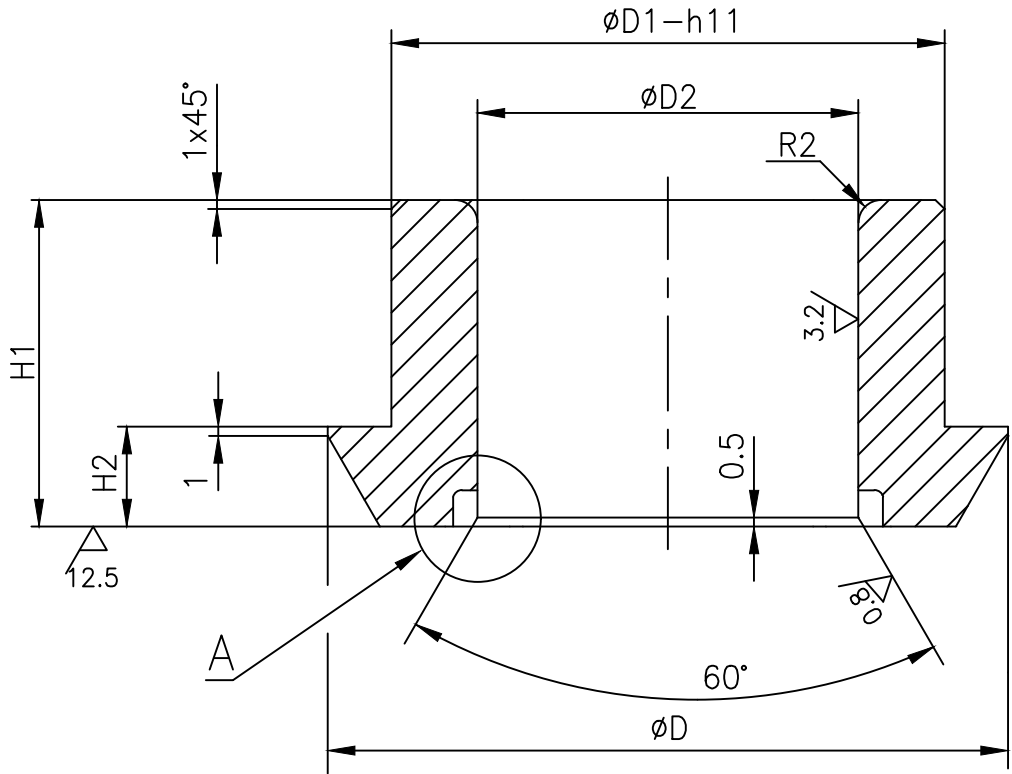
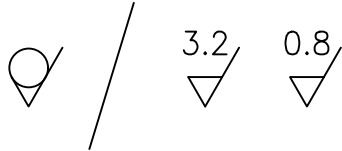


| DRAWING NO: 3-V-0000-17554 |                   |                 |                                  |            |            |       |      |    |    |      |      |           |                |                   |
|----------------------------|-------------------|-----------------|----------------------------------|------------|------------|-------|------|----|----|------|------|-----------|----------------|-------------------|
| SL. No.                    | DRAWING No.       | COMP.CODE       | MATL.SPECN.                      | SCRAP SORT | DIMENSIONS |       |      |    |    |      |      | STEM SIZE | ASSY. Wt. (Kg) | APPLICABLE VALVES |
|                            |                   |                 |                                  |            | øD         | øD1   | øD2  | H1 | H2 | øD3  | øD4  |           |                |                   |
| 1                          | 3-V-N073-17554/01 | 93 106 038 0000 | SA 105<br>NORMALISED<br>CERTIFY  | 10         | 40         | 32.5  | 19.5 | 20 | 8  | 17   | 23   | 3/4"      | 0.10           | 2"-C150           |
| 2                          | 3-V-N081-17554/01 | 93 106 039 0000 |                                  | 10         | 40         | 32.5  | 19.5 | 14 | 8  | 17   | 23   | 3/4"      | 0.08           | 2"-C300           |
| 3                          | 3-V-N025-17554/01 | 93 106 050 0000 |                                  | 10         | 48         | 35.7  | 22.7 | 17 | 5  | 21   | 27   | 7/8"      | 0.15           | 3"-C150&300       |
| 4                          | 3-V-N033-17554/01 | 93 106 051 0000 |                                  | 10         | 50         | 38.9  | 25.9 | 17 | 5  | 23   | 29   | 1"        | 0.16           | 4"-C150&400       |
| 5                          | 3-V-N001-17554/01 | 93 106 052 0000 |                                  | 10         | 58         | 45.2  | 29.0 | 22 | 10 | 27   | 33   | 1 1/8"    | 0.25           | 6"-C150           |
| 6                          | 3-V-N017-17554/01 | 93 106 053 0000 |                                  | 10         | 58         | 48.4  | 32.2 | 22 | 10 | 29   | 35   | 1 1/4"    | 0.22           | 6"-C300           |
| 7                          | 3-V-N009-17554/01 | 93 106 054 0000 |                                  | 10         | 62         | 48.4  | 32.2 | 25 | 10 | 29   | 35   | 1 1/4"    | 0.32           | 8"-C150           |
| 8                          | 3-V-N089-17554/01 | 93 106 055 0000 |                                  | 10         | 62         | 51.6  | 35.4 | 25 | 10 | 33   | 39   | 1 3/8"    | 0.30           | 8"-C300           |
| 9                          | 3-V-N057-17554/01 | 93 106 056 0000 |                                  | 10         | 70         | 51.6  | 35.4 | 25 | 10 | 33   | 39   | 1 3/8"    | 0.38           | 10"-C150          |
| 10                         | 3-V-N041-17554/01 | 93 106 057 0000 |                                  | 10         | 70         | 57.9  | 38.6 | 25 | 10 | 35   | 42.5 | 1 1/2"    | 0.55           | 12"-C150          |
| 11                         | 3-V-N065-17554/01 | 93 106 058 0000 |                                  | 10         | 70         | 61.1  | 41.7 | 25 | 10 | 37   | 46.5 | 1 5/8"    | 0.50           | 10"-C300          |
| 12                         | 3-V-K397-17554/02 | 93 106 059 0000 |                                  | 10         | 75         | 61.1  | 41.7 | 35 | 10 | 37   | 46.5 | 1 5/8"    | 0.60           | 12"-C300          |
| 13                         | 3-V-N647-17554/01 | 93 107 917 0000 |                                  | 10         | 82         | 67.5  | 48.1 | 37 | 12 | 44.1 | 52.1 | 1 7/8"    | 0.80           | 16"-C300          |
| 14                         | 3-V-N667-17554/01 | 93 108 959 0000 |                                  | 10         | 78         | 64.3  | 44.9 | 35 | 10 | 40.9 | 50.9 | 1 3/4"    | 0.58           | 16"-C150          |
| 15                         | 3-V-U134-17554/01 | 93 110 314 0000 |                                  | 10         | 85         | 73.8  | 51.3 | 30 | 12 | 47.3 | 57.3 | 2"        | 0.69           | 20"-C150          |
| 16                         | 3-V-U123-17554/01 | 93 110 316 0000 |                                  | 10         | 92         | 77    | 54.5 | 37 | 12 | 50.5 | 60.5 | 2 1/8"    | 0.78           | 20"-C300          |
| 17                         | 3-V-U124-17554/01 | 93 110 420 0000 |                                  | 10         | 85         | 73.8  | 51.3 | 37 | 12 | 47.3 | 57.3 | 2"        | 0.81           | 20"-C150          |
| 18                         | 3-V-UB49-17554    | 93 206 504 0000 |                                  | 10         | 122        | 105.6 | 76.7 | 40 | 15 | 72.7 | 82.7 | 3"        | 1.75           | 32"-C150          |
| 19                         | 3-V-F601-17554/01 | 93 110 871 0000 | SA182 F60 cl.3<br>HT.CERTIFY     | 40         | 48         | 35.7  | 22.7 | 17 | 5  | 21   | 27   | 7/8"      | 0.15           | 3"-C150&600       |
| 20                         | 3-V-NG10-17554/01 | 93 201 985 0000 | ASTM A182 F22 cl.3<br>NT.CERTIFY | 20         | 92         | 77    | 54.5 | 37 | 12 | 50.5 | 60.5 | 2 1/8"    | 0.78           | 20"-C300          |



|              |                         |           |              |                   |                        |          |              |
|--------------|-------------------------|-----------|--------------|-------------------|------------------------|----------|--------------|
| DCP No.<br>— |                         | ALTD: RPS | APPD: SSK    | DCP No.<br>801568 |                        | ALTD: MS | APPD: KRS    |
|              |                         | CHD: MK   | DT: 26.10.23 |                   |                        | CHD: SSK | DT: 01.08.13 |
| REV<br>08    | TYPE No. UB49 INCLUDED. |           |              | REV<br>07         | STELLITE—21 WAS ECoCrA |          |              |
| ZONE<br>—    |                         |           |              | ZONE<br>—         | NOTES UPDATED          |          |              |



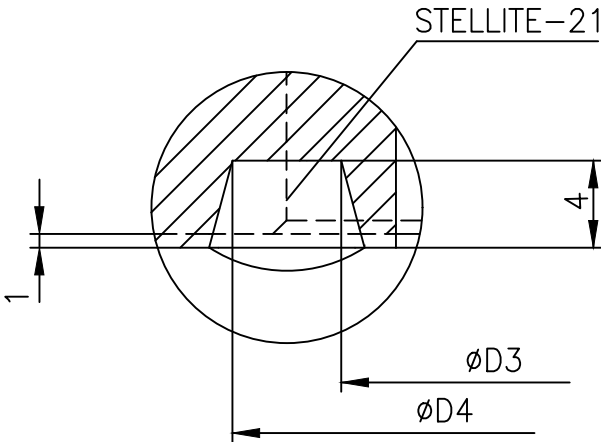
|                 |        |
|-----------------|--------|
| ø30-ø50<br>h11  | 0      |
|                 | -0.160 |
| ø50-ø80<br>h11  | 0      |
|                 | -0.190 |
| ø80-ø120<br>h11 | 0      |
|                 | -0.220 |

NOTE:-

01. HARDNESS FOR STELLITE-21 = 20 HRC (MIN.)

DETAIL-A

(DOTTED LINE INDICATES FINISHED COMPONENT PROFILE)



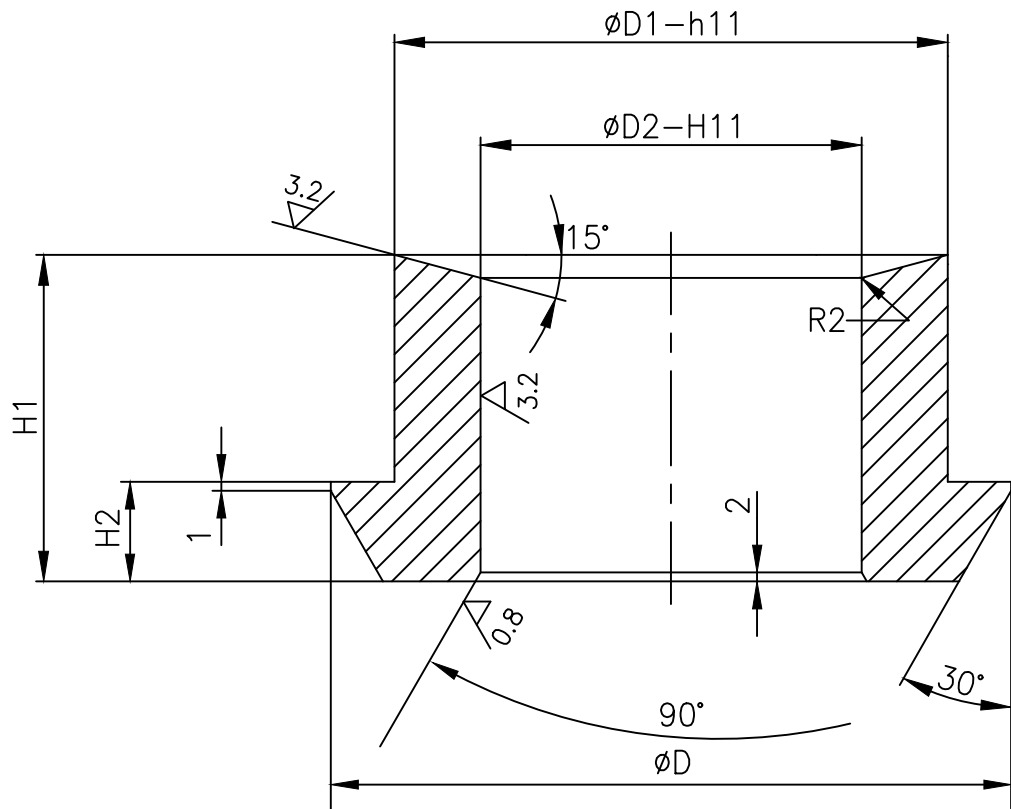
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|                                                   |             |           |            |                   |                        |                      |                     |                               |                 |
|---------------------------------------------------|-------------|-----------|------------|-------------------|------------------------|----------------------|---------------------|-------------------------------|-----------------|
|                                                   |             |           |            |                   |                        |                      |                     |                               |                 |
| NO<br>OFF                                         | DESCRIPTION | MATL CODE | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT          | NET<br>WT<br>(kg)    | GROSS<br>WT<br>(kg) | DRAWING No.<br><br>COMP. CODE | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT |             |           |            |                   |                        |                      |                     |                               |                 |
| CS                                                |             |           |            |                   |                        |                      |                     |                               |                 |
|                                                   |             |           |            |                   | DRN                    | NAME<br>T.R.R.MURTHY | SIGN                | DATE<br>04.07.03              | NO.OF<br>VAR.   |
| UNIT: HIGH PRESSURE BOILER PLANT.                 |             |           |            |                   | CHD                    | P.Boomnathan         |                     | 04.07.03                      | —               |
| TIRUCHIRAPALLI-620014.                            |             |           |            |                   | APPD                   | K.S.RAMAN            |                     | 04.07.03                      | —               |
| DEPT<br>VL                                        |             |           | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATIONS |                      |                     |                               | NO. OF<br>ITEMS |
| CODE<br>320                                       |             |           | NTS        | —                 |                        |                      |                     |                               | —               |
| TITLE                                             |             |           |            |                   | CARD<br>CODE           | DRAWING NO.          |                     |                               | REV             |
| BACK SEAT ASSY.                                   |             |           |            |                   | U 01                   | 3-V-0000-17554       |                     |                               | 08              |

| SL. No. | DRAWING No.       | COMP.CODE       | MATL.SPECN.             | SUGGESTED SIZE | GROSS Wt. (Kg) | DIMENSIONS |                    |                    |    |    |     |     | SCRAP SORT | NET Wt. (Kg) | APPLICABLE VALVE |
|---------|-------------------|-----------------|-------------------------|----------------|----------------|------------|--------------------|--------------------|----|----|-----|-----|------------|--------------|------------------|
|         |                   |                 |                         |                |                | ØD         | ØD1 <sub>h11</sub> | ØD2 <sub>h11</sub> | H1 | H2 | ØD3 | ØD4 |            |              |                  |
| 01      | 3.V.2478.95602/01 | 93 107 245 0000 | SA182-F316L SH,CERTIFY  | Ø60x35         | 0.78           | 54         | 44                 | 28.5               | 25 | 8  | —   | —   | 46         | 0.21         | 3"—C300 SV RV    |
| 02      | 3.V.P338.95602    | 93 108 222 0000 |                         | Ø80x53         | 2.10           | 74         | 64                 | 44.5               | 43 | 12 | —   | —   | 46         | 0.58         | 8"—C300 SV RV    |
| 03      | 3.V.P339.95602    | 93 108 397 0000 |                         | Ø56x28         | 0.54           | 52         | 40                 | 24.3               | 19 | 8  | —   | —   | 46         | 0.15         | 2"—C300 SV RV    |
| 04      | 3.V.P340.95602    | 93 108 482 0000 |                         | Ø70x45         | 0.54           | 62         | 52                 | 36.5               | 35 | 10 | —   | —   | 46         | 0.58         | 6"—C300 SV RV    |
| 05      | 3.V.U049.95602    | 93 110 001 0000 | A276-Gr.410 HT,CERTIFY  | Ø56x28         | 0.54           | 52         | 40                 | 24.3               | 19 | 8  | —   | —   | 40         | 0.15         | 2"—C300 SV RV    |
| 06      | 3.V.U050.95602    | 93 110 002 0000 |                         | Ø60x35         | 0.78           | 54         | 44                 | 28.5               | 25 | 8  | —   | —   | 40         | 0.21         | 3"&4"—C300 SV RV |
| 07      | 3.V.U052.95602    | 93 110 003 0000 |                         | Ø70x45         | 0.54           | 62         | 52                 | 36.5               | 35 | 10 | —   | —   | 40         | 0.58         | 6"—C300 SV RV    |
| 08      | 3.V.U053.95602    | 93 110 004 0000 |                         | Ø80x53         | 2.10           | 74         | 64                 | 44.5               | 43 | 12 | —   | —   | 40         | 0.60         | 8"—C300 SV RV    |
| 09      | 3.V.P725.95602    | 93 204 711 0000 | SA182 F60 SH, CERTIFY   | Ø56x33         | 0.64           | 54         | 44                 | 28.5               | 25 | 8  | —   | —   | 46         | 0.21         | 4"—C300 SV RV    |
| 10      | 3.V.P726.95602    | 93 204 720 0000 |                         | Ø76x43         | 1.53           | 62         | 52                 | 36.5               | 35 | 10 | —   | —   | 46         | 0.58         | 6"—C300 SV RV    |
| 11      | 3.V.P727.95602    | 93 204 691 0000 |                         | Ø76x51         | 1.82           | 74         | 64                 | 44.5               | 43 | 12 | —   | —   | 46         | 0.60         | 8"—C300 SV RV    |
| 12      | 3.V.P779.95602    | 93 205 473 0000 | SA 351 CF3M SH, CERTIFY | 92203972       | 1.53           | 62         | 52                 | 36.5               | 35 | 10 | —   | —   | 46         | 0.58         | 6"—C300 SV RV    |
| 13      | 3.V.P767.95602    | 93 205 626 0000 |                         | 92203955       | 0.64           | 54         | 44                 | 28.5               | 25 | 8  | —   | —   | 46         | 0.21         | 3"—C300 SV RV    |
| 14      | 3.V.P831.95602    | 93 205 793 0000 |                         | 92206012       | 2.10           | 74         | 64                 | 44.5               | 43 | 12 | —   | —   | 46         | 0.58         | 8"—C300 SV RV    |
| #15     | 3.V.P883.95602    | 93 206 285 0000 |                         | 92206272       | 0.26           | 52         | 40                 | 24.3               | 19 | 8  | —   | —   | 46         | 0.15         | 2"—C300 SV RV    |
| #16     | 3.V.P884.95602    | 93 206 290 0000 |                         | 92206273       | 0.88           | 54         | 44                 | 28.5               | 25 | 8  | —   | —   | 46         | 0.21         | 3"&4"—C300 SV RV |

12.5 / 3.2 0.8

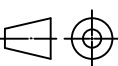
|                                        |        |
|----------------------------------------|--------|
| $\varnothing 30-\varnothing 50$<br>h11 | 0      |
|                                        | -0.160 |
| $\varnothing 50-\varnothing 80$<br>h11 | 0      |
|                                        | -0.190 |
| $\varnothing 30-\varnothing 50$<br>H11 | +0.160 |
|                                        | 0      |
| $\varnothing 18-\varnothing 30$<br>H11 | +0.130 |
|                                        | 0      |



|              |                           |           |              |              |                      |           |              |
|--------------|---------------------------|-----------|--------------|--------------|----------------------|-----------|--------------|
| DCP No.<br>— |                           | ALTD: RPS | APPD: SSK    | DCP No.<br>— |                      | ALTD: RPS | APPD: SSK    |
|              |                           | CHD: MK   | DT: 21.10.22 |              |                      | CHD: SAB  | DT: 02.12.20 |
| REV<br>08    | SL. NO. 15 & 16 INCLUDED. |           |              | REV<br>07    | SL. NO. 14 INCLUDED. |           |              |
| ZONE<br>—    | NOTES INCLUDED.           |           |              | ZONE<br>—    |                      |           |              |

NOTES:—

01. # MARKED ITEMS IGC TEST SHALL BE CONDUCTED.

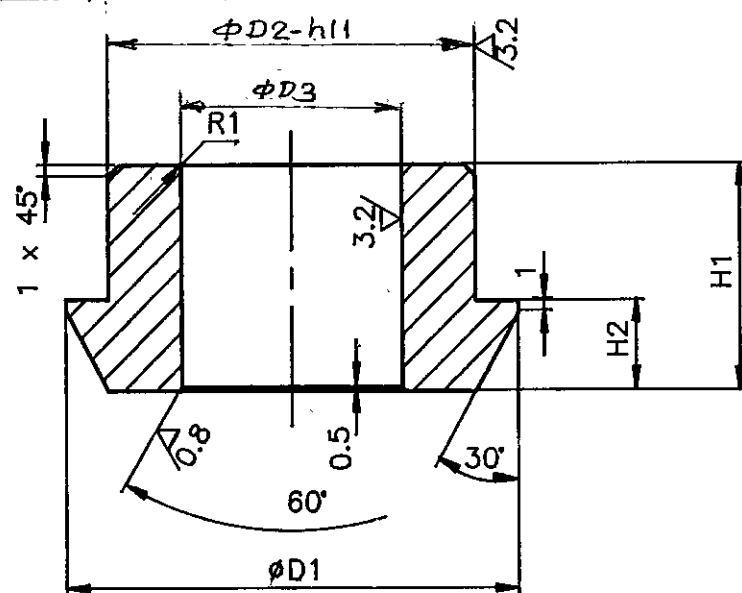
|                                                                                                                                                                                            |                                                                                       |           |              |                        |                |                   |                     |                               |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|--------------|------------------------|----------------|-------------------|---------------------|-------------------------------|-----------------|
|                                                                                                                                                                                            |                                                                                       |           |              |                        |                |                   |                     |                               |                 |
| NO<br>OFF                                                                                                                                                                                  | DESCRIPTION                                                                           | MATL CODE | MATL SPECN   | HEAT<br>TREATMENT      | SCRAP<br>SORT  | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No.<br><br>COMP. CODE | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                          |                                                                                       |           |              |                        |                |                   |                     |                               |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                                                                                       |           |              |                        | DRN            | NAME<br>R.P.SINGH | SIGN                | DATE<br>02.12.20              | NO.OF<br>VAR.   |
|                                                                                                                                                                                            |                                                                                       |           |              |                        | CHD            | SAMEER BHAT       |                     | 02.12.20                      | —               |
|                                                                                                                                                                                            |                                                                                       |           |              |                        | APPD           | S.SATHEES         |                     | 02.12.20                      |                 |
| DEPT<br>VL                                                                                                                                                                                 |  | SCALE     | WEIGHT (KG). | REFERENCE INFORMATIONS |                |                   |                     |                               | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                |                                                                                       | NTS       | —            | CAD:C395602            |                |                   |                     |                               | —               |
| TITLE                                                                                                                                                                                      |                                                                                       |           |              | CARD<br>CODE           | DRAWING NO.    |                   |                     |                               | REV             |
| BACK SEAT                                                                                                                                                                                  |                                                                                       |           |              | U 01                   | 3-V-0000-95602 |                   |                     |                               | 08              |

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ALL DIMENSIONS ARE IN MILLIMETRES

12.5/3.2/0.8

| DRAWING NO. 3-V-0000-17058 |            |                |                 | RAW MATERIAL |                                          |                            |            |      | DIMENSIONS |      |      |    |    | NET WT(KG) | SIZE/RATING.         |
|----------------------------|------------|----------------|-----------------|--------------|------------------------------------------|----------------------------|------------|------|------------|------|------|----|----|------------|----------------------|
| SL.                        | STEM SIZE. | DRAWING No.    | COMP. CODE      | SUGG. SIZE   | SPECN.                                   | CODE                       | SCRAP SORT | WT.  | ØD1        | ØD2  | ØD3  | H1 | H2 |            |                      |
| 01                         | 3/4"       | 3-V-N201-17058 | 93 104 667 0000 | Ø45X30       | A276 Gr 410 H&T (CERTIFY)                | -                          | 40         | 0.37 | 40         | 32.5 | 19.5 | 20 | 8  | 0.10       | 2"/150 CL            |
| 02                         | 7/8"       | 3-V-N202-17058 | 93 104 668 0000 | Ø53X27       |                                          | -                          | 40         | 0.47 | 48         | 35.7 | 22.7 | 17 | 5  | 0.15       | 3"/150&300 CL        |
| 03                         | 1"         | 3-V-N203-17058 | 93 104 669 0000 | Ø55X27       |                                          | -                          | 40         | 0.5  | 50         | 38.9 | 25.9 | 17 | 5  | 0.16       | 4"/150 CL, 4"/300 CL |
| 04                         | 1 1/8"     | 3-V-N204-17058 | 93 104 670 0000 | Ø63X31       |                                          | -                          | 40         | 0.76 | 58         | 45.2 | 29.0 | 22 | 10 | 0.25       | 6"/150 CL            |
| 05                         | 1 1/4"     | 3-V-N205-17058 | 93 104 671 0000 | Ø67X35       |                                          | -                          | 40         | 0.97 | 62         | 48.4 | 32.2 | 25 | 10 | 0.32       | 8"/150 CL            |
| 06                         | 1 3/8"     | 3-V-N206-17058 | 93 104 672 0000 | Ø75X35       |                                          | 15 924 115                 | 40         | 1.21 | 70         | 51.6 | 35.4 | 25 | 10 | 0.38       | 10"/150 CL           |
| 07                         | 1 1/2"     | 3-V-N207-17058 | 93 104 785 0000 | Ø75X35       |                                          | 15 924 115                 | 40         | 1.21 | 70         | 57.9 | 38.6 | 25 | 10 | 0.55       | 12"/150 CL           |
| 08                         | 3/4"       | 3-V-N208-17058 | 93 104 978 0000 | Ø45X22       |                                          | -                          | 40         | 0.37 | 40         | 32.5 | 19.5 | 14 | 8  | 0.08       | 2"/300 CL            |
| 09                         | 1 1/4"     | 3-V-N211-17058 | 93 104 979 0000 | Ø63X30       |                                          | -                          | 40         | 0.76 | 58         | 48.4 | 32.2 | 22 | 10 | 0.22       | 6"/300 CL            |
| 10                         | 1 3/8"     | 3-V-N212-17058 | 93 104 980 0000 | Ø67X35       |                                          | -                          | 40         | 0.97 | 62         | 51.6 | 35.4 | 25 | 10 | 0.30       | 8"/300 CL            |
| 11                         | 1 5/8"     | 3-V-N213-17058 | 93 104 981 0000 | Ø75X35       |                                          | -                          | 40         | 1.87 | 70         | 61.1 | 41.7 | 25 | 10 | 0.50       | 10"/300 CL           |
| 12                         | 1 5/8"     | 3-V-N214-17058 | 93 104 982 0000 | Ø80X45       |                                          | -                          | 40         | 1.78 | 75         | 61.1 | 41.7 | 35 | 10 | 0.60       | 12"/300 CL           |
| 13                         | 1 1/8"     | 3-V-N223-17058 | 93 105 008 0000 | Ø63X31       | A182 F321 SOL. HEATTREATED CERTIFY       | -                          | 46         | 0.76 | 58         | 45.2 | 29.0 | 22 | 10 | 0.25       | 6"/150 CL            |
| 14                         | 1"         | 3-V-M357-17058 | 93 105 300 0000 | Ø55X27       | SA182 F304 SOLUTION HEAT TREATED CERTIFY | -                          | 46         | 0.5  | 50         | 38.9 | 25.9 | 17 | 5  | 0.16       | 4"/150CL, 4"/300CL   |
| 15                         | 1 1/4"     | 3-V-M358-17058 | 93 105 301 0000 | Ø63X30       |                                          | -                          | 46         | 0.76 | 58         | 48.4 | 32.2 | 22 | 10 | 0.22       | 6"/300CL             |
| 16                         | 1 3/8"     | 3-V-M359-17058 | 93 105 302 0000 | Ø67X35       |                                          | -                          | 46         | 0.97 | 62         | 51.6 | 35.4 | 25 | 10 | 0.3        | 8"/300CL             |
| 17                         | 1 1/4"     | 3-V-N243-17058 | 93 105 776 0000 | Ø67X35       |                                          | ASTM A182 GR-F316L-CERTIFY | 4          | 0.97 | 62         | 48.4 | 32.2 | 25 | 10 | 0.32       | 8"/150CL             |



| TOLERANCE FOR UNTOLERANCED DIMENSIONS |              |
|---------------------------------------|--------------|
| UPTO 6 MM                             | = ± 0.1 MM   |
| > 6 UPTO 120 MM                       | = ± 0.2 MM   |
| MORE THAN 120 MM                      | = ± 0.5 MM   |
| ANGULAR TOLERANCE                     | = ± 0.5 Deg. |
| CHAMFER                               | = ± 5 Deg.   |

|                         |          |                                  |                                |          |                             |
|-------------------------|----------|----------------------------------|--------------------------------|----------|-----------------------------|
| REV                     | DATE     | ALTD:N.D.PAL                     | REV                            | DATE     | ALTERED:N.DHANA PAL         |
| 05                      | 08.07.95 | CHKD: <i>[Signature]</i><br>APPD | 04                             | 21-10-94 | CHECKED: <i>[Signature]</i> |
| S.L.NO. 17 IS INCLUDED. |          |                                  | 1. S.L.NO. 14, 15, 16 INCLUDED |          |                             |
|                         |          |                                  | 1. S.L.NO. 13 ADDED            |          |                             |

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RETRACED WITH REVISION NO.2 ON 10.05.94

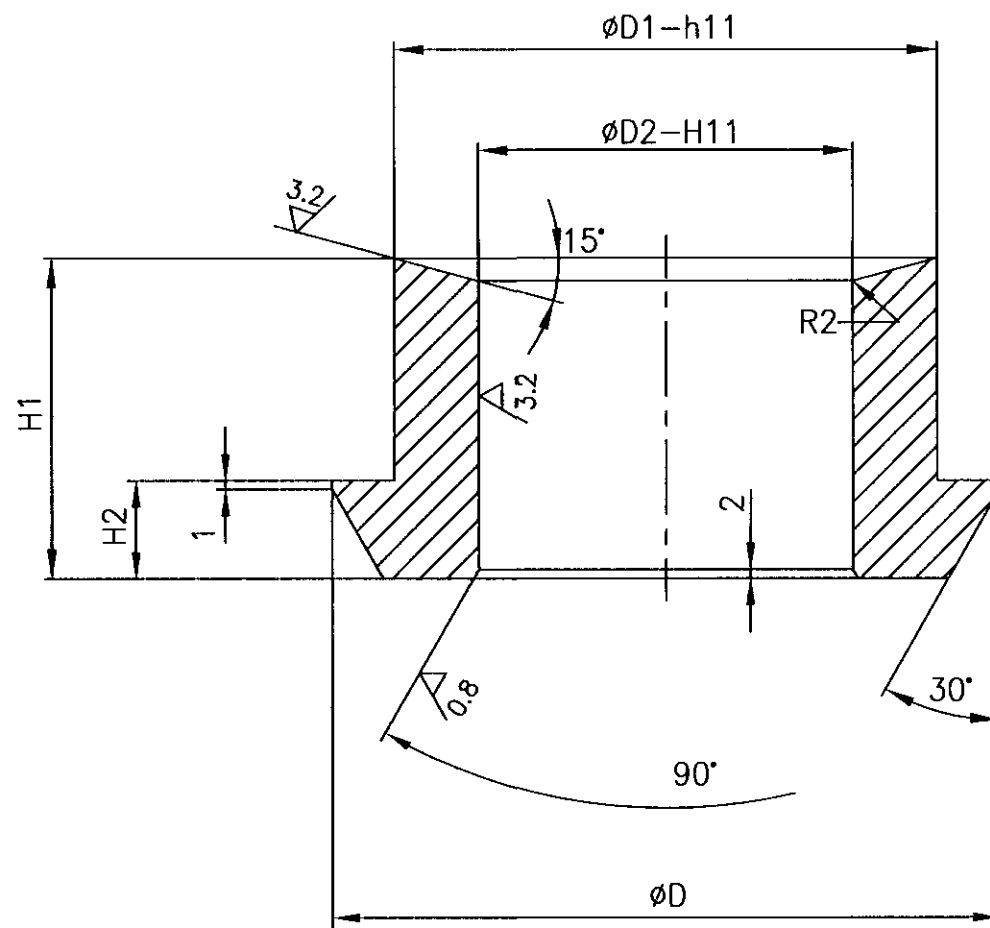
| NO OFF                                                                                        | DESCRIPTION | MATL CODE         | MATL SPECN | HEAT TREATMENT | SCRAP SORT            | NET WT (kg) | GROSS WT (kg)  | DRAWING No         | ITEM No |
|-----------------------------------------------------------------------------------------------|-------------|-------------------|------------|----------------|-----------------------|-------------|----------------|--------------------|---------|
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |             |                   |            |                |                       |             |                |                    |         |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |             |                   |            |                |                       | DRN         | NAME           | SIGN               | DATE    |
|                                                                                               |             |                   |            |                |                       | CHD         | T.R.R.MURTHY   | <i>[Signature]</i> | 10/5/94 |
|                                                                                               |             |                   |            |                |                       | APPD        | N.DHANAPAL     | <i>[Signature]</i> | 10/5/94 |
|                                                                                               |             |                   |            |                |                       | APPD        | A.V.NATHAN     | <i>[Signature]</i> | 10/5/94 |
| DEPT                                                                                          | VL          | GRADE OF UNTO DIM | SCALE      | WEIGHT (KG)    | REFERENCE INFORMATION |             |                |                    |         |
| CODE 320                                                                                      |             | C/M/F             | N.T.S      |                |                       |             |                |                    |         |
| TITLE                                                                                         |             |                   |            |                |                       | CARD CODE   | DRAWING NO.    |                    | REV     |
| BACK SEAT BUSH                                                                                |             |                   |            |                |                       | U 01        | 3-V-0000-17058 |                    | 05      |

3-V-0000-24043  
DRAWING NO.

| SL. No. | DRAWING No.    | COMP.CODE       | MATL.SPECN.               | SUGGESTED SIZE | SCRAP SORT | DIMENSIONS |         |         |    |    |     |     | GROSS WT IN KG | ASSY. Wt. (Kg) | APPLICABLE VALVES |
|---------|----------------|-----------------|---------------------------|----------------|------------|------------|---------|---------|----|----|-----|-----|----------------|----------------|-------------------|
|         |                |                 |                           |                |            | ØD         | ØD1 h11 | ØD2 h11 | H1 | H2 | ØD3 | ØD4 |                |                |                   |
| 01      | 3.V.U192.24043 | 93 110 837 0000 | SA182-F6a-cl.3 HT,CERTIFY | Ø80x53         | 40         | 74         | 64      | 44.5    | 43 | 12 | -   | -   | 2.10           | 0.58           | 8"-C300 SV RV     |
|         |                |                 |                           |                |            |            |         |         |    |    |     |     |                |                |                   |
|         |                |                 |                           |                |            |            |         |         |    |    |     |     |                |                |                   |
|         |                |                 |                           |                |            |            |         |         |    |    |     |     |                |                |                   |

12.5 / 3.2 / 0.8

|             |        |
|-------------|--------|
| Ø50-Ø80 h11 | 0      |
|             | -0.190 |
| Ø30-Ø50 H11 | +0.160 |
|             | 0      |



| REV | DATE | ALTERED    |
|-----|------|------------|
|     |      | CHD & APPD |

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|          |                                             |           |                |                |                       |              |               |            |         |
|----------|---------------------------------------------|-----------|----------------|----------------|-----------------------|--------------|---------------|------------|---------|
| NO OFF   | DESCRIPTION                                 | MATL CODE | MATL SPECN     | HEAT TREATMENT | SCRAP SORT            | NET WT (kg)  | GROSS WT (kg) | DRAWING No | ITEM No |
|          | TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT |           |                |                |                       |              |               |            |         |
|          | CS                                          |           |                |                |                       |              |               |            |         |
|          | BHARAT HEAVY ELECTRICALS LTD.               | DRN       | T.R.RAMAMURTHY | SIGN           | DATE                  | NO.OF VAR.   |               |            |         |
|          | UNIT: HIGH PRESSURE BOILER PLANT.           | CHD       | P.Boomianathan |                | 20.06.03              |              |               |            |         |
|          | TIRUCHIRAPALLI 620014.                      | APPD      | K.S.RAMAN      |                | 20.06.03              |              |               |            |         |
| DEPT VL  | 365-121                                     | SCALE     | NTS.           | WEIGHT (KG).   | REFERENCE INFORMATION | NO. OF ITEMS |               |            |         |
| CODE 320 |                                             |           |                |                | CAD:C324043           |              |               |            |         |
| TITLE    | BACK SEAT BUSH                              | CARD CODE | U 01           | DRAWING NO.    | 3-V-0000-24043        | REV          | 00            |            |         |

06071-0000-A-3

DRAWING NO.

SA 105, NORMALISED, CERTIFY

SA 182 F6a, CL3 HT, CERTIFY

ASTM A182 F22 CL.3 CERTIFY

ASTM A182 F91 NT, CERTIFY

| SL. No. | DRAWING No.      | COMP.CODE       | RAW MATL. DETAILS           |           |            | DIMENSIONS |      |       |      |      |      |    |        | STEM SIZE | NET Wt. (Kg) | APPLICABLE TYPE |
|---------|------------------|-----------------|-----------------------------|-----------|------------|------------|------|-------|------|------|------|----|--------|-----------|--------------|-----------------|
|         |                  |                 | MATL. SPECN.                | SUGG.SIZE | SCRAP SORT | Wt. (Kg)   | øD   | øD1   | øD2  | øD3  | øD4  | H1 | H2     |           |              |                 |
| 01      | 3-V-N073-17090/4 | 93 104 019 4000 | SA 105, NORMALISED, CERTIFY | ø45X30    | 10         | 0.37       | 40   | 32.5  | -    | 14   | 24   | 21 | 9      | 3/4"      | 0.13         | 2"-C150         |
| 02      | 3-V-N081-17090/4 | 93 104 020 4000 |                             | ø45X24    |            | 0.31       | 40   | 32.5  | -    | 14   | 24   | 15 | 9      | 3/4"      | 0.11         | 2"-C300         |
| 03      | 3-V-N025-17090/4 | 93 104 021 4000 |                             | ø53X27    |            | 0.47       | 48   | 35.7  | 6    | 20   | 30   | 18 | 6      | 7/8"      | 0.185        | 3"-C150&300     |
| 04      | 3-V-N033-17090/4 | 93 104 022 4000 |                             | ø55X27    |            | 0.50       | 50   | 38.9  | 8    | 22   | 32   | 18 | 6      | 1         | 0.20         | 4"-C150&300     |
| 05      | 3-V-N001-17090/4 | 93 104 023 4000 |                             | ø63X31    |            | 0.76       | 58   | 45.2  | 12   | 26   | 36   | 23 | 11     | 1 1/8"    | 0.29         | 6"-C150         |
| 06      | 3-V-N017-17090/4 | 93 104 024 4000 |                             | ø63X31    |            | 0.76       | 58   | 48.4  | 14   | 28   | 38   | 23 | 11     | 1 1/4"    | 0.26         | 6"-C300         |
| 07      | 3-V-N009-17090/4 | 93 104 025 4000 |                             | ø67X35    |            | 0.97       | 62   | 48.4  | 14   | 28   | 38   | 26 | 11     | 1 1/4"    | 0.37         | 8"-C150         |
| 08      | 3-V-N089-17090/4 | 93 104 026 4000 |                             | ø67X35    |            | 0.97       | 62   | 51.6  | 18   | 32   | 42   | 26 | 11     | 1 3/8"    | 0.35         | 8"-C300         |
| 09      | 3-V-N057-17090/4 | 93 104 027 4000 |                             | ø75X35    |            | 1.21       | 70   | 51.6  | 18   | 32   | 42   | 26 | 11     | 1 3/8"    | 0.44         | 10"-C150        |
| 10      | 3-V-N041-17090/5 | 93 104 028 4000 |                             | ø75X35    |            | 1.21       | 70   | 57.9  | 20   | 34.7 | 44.7 | 26 | 11     | 1 1/2"    | 0.61         | 12"-C150        |
| 11      | 3-V-N065-17090/5 | 93 104 029 4000 |                             | ø75X35    |            | 1.21       | 70   | 61.1  | 22   | 37.7 | 47.7 | 26 | 11     | 1 5/8"    | 0.56         | 10"-C300        |
| 12      | 3-V-N105-17090/5 | 93 104 030 4000 |                             | ø80X45    |            | 1.78       | 75   | 61.1  | 22   | 37.7 | 47.7 | 36 | 11     | 1 5/8"    | 0.66         | 12"-C300        |
| 13      | 3-V-N224-17090/5 | 93 105 025 4000 |                             | ø90X45    |            | 2.3        | 85   | 73.8  | 30   | 47.3 | 57.3 | 38 | 13     | 2"        | 0.83         | 20"-C150        |
| 14      | 3-V-N350-17090/3 | 93 106 862 4000 |                             | ø85X45    |            | 2.0        | 78   | 64.3  | 26   | 40.9 | 50.9 | 36 | 11     | 1 3/4"    | 0.78         | 16"-C150        |
| 15      | 3-V-N361-17090/3 | 93 106 878 4000 |                             | ø100X47   |            | 2.9        | 95   | 83.3  | 38   | 53.7 | 63.7 | 41 | 13     | 2 1/4"    | 1.4          | 24"-C150        |
| 16      | 3-V-N436-17090/3 | 93 107 145 4000 |                             | ø90X45    |            | 2.3        | 82   | 67.5  | 29   | 44.1 | 54.1 | 38 | 13     | 1 7/8"    | 0.92         | 16"-C300        |
| 17      | 3-V-N437-17090/3 | 93 107 146 4000 |                             | ø100X45   |            | 2.8        | 92   | 77    | 35   | 50.5 | 60.5 | 38 | 13     | 2 1/8"    | 1.1          | 20"-C300        |
| 18      | 3-V-K795-17090/3 | 93 107 984 4000 |                             | ø80X40    |            | 1.6        | 75   | 61.1  | 22   | 37.7 | 47.7 | 34 | 11     | 1 5/8"    | 0.64         | 14"-C150        |
| 19      | 3-V-K796-17090/3 | 93 107 985 4000 |                             | ø85X45    |            | 2.1        | 78   | 64.3  | 26   | 40.9 | 50.9 | 39 | 11     | 1 3/4"    | 0.81         | 16"-C150        |
| 20      | 3-V-K820-17090/3 | 93 107 986 4000 |                             | ø90X40    |            | 2.0        | 85   | 73.8  | 30   | 47.3 | 57.3 | 31 | 13     | 2"        | 0.76         | 20"-C150        |
| 21      | 3-V-K821-17090/3 | 93 107 987 4000 |                             | ø100X60   |            | 3.7        | 95   | 83.3  | 38   | 53.7 | 63.7 | 53 | 13     | 2 1/4"    | 1.8          | 24"-C150        |
| 22      | 3-V-N598-17090/3 | 93 107 988 4000 |                             | ø85X35    |            | 1.6        | 78   | 64.3  | 26   | 40.9 | 50.9 | 28 | 11     | 1 3/4"    | 0.6          | 14"-C300        |
| 23      | 3-V-K797-17090/3 | 93 107 989 4000 |                             | ø90X50    |            | 2.5        | 82   | 67.5  | 29   | 44.1 | 54.1 | 41 | 13     | 1 7/8"    | 1.2          | 16"-C300        |
| 24      | 3-V-K822-17090/3 | 93 107 990 4000 |                             | ø100X60   |            | 2.7        | 92   | 77    | 35   | 50.5 | 60.5 | 52 | 13     | 2 1/8"    | 1.8          | 20"-C300        |
| 25      | 3-V-N834-17090/1 | 93 109 739 4000 |                             | ø105x50   |            | 3.4        | 100  | 86.5  | 41   | 56.8 | 66.8 | 40 | 15     | 2 3/8"    | 1.5          | 26"-C150        |
| 26      | 3-V-N847-17090/1 | 93 109 740 4000 |                             | ø110X50   |            | 3.73       | 105  | 89.7  | 44   | 60.0 | 70.0 | 40 | 15     | 2 1/2"    | 1.5          | 28"-C150        |
| 27      | 3-V-N848-17090/1 | 93 109 741 4000 |                             | ø120X50   |            | 4.44       | 112  | 96.0  | 50   | 66.3 | 76.3 | 40 | 15     | 2 3/4"    | 1.7          | 30"-C150        |
| 28      | 3-V-N827-17090/1 | 93 109 742 4000 |                             | ø125X50   |            | 4.82       | 122  | 105.6 | 56   | 72.7 | 82.7 | 40 | 15     | 3"        | 2.0          | 32"-C150        |
| 29      | 3-V-N846-17090/1 | 93 109 743 4000 |                             | ø145X50   |            | 6.5        | 138  | 121.4 | 63   | 79.1 | 89.1 | 40 | 15     | 3 1/4"    | 2.6          | 36"-C150        |
| 30      | 3-V-NC06-17090/1 | 93 110 803 4000 |                             | ø63X25    |            | 0.61       | 58   | 45.2  | 12   | 26   | 36   | 17 | 7      | 1 1/8"    | 0.15         | 6"-C150         |
| 31      | 3-V-F601-17090/1 | 93 110 871 4000 | ø53X27                      | 40        | 0.47       | 48         | 35.7 | 6     | 20   | 30   | 18   | 6  | 7/8"   | 0.185     | 3"-C150&600  |                 |
| 32      | 3-V-NG10-17090   | 93 201 985 4000 | ø80X35                      | 20        | 2.8        | 92         | 77   | 35    | 50.5 | 60.5 | 38   | 13 | 2 1/8" | 1.1       | 20"-C300     |                 |
| 33      | 3-V-NG86-17090   | 93 202 610 4000 | ø100X45                     | 20        | 1.6        | 78         | 64.3 | 26    | 40.9 | 50.9 | 28   | 11 | 1 3/4" | 0.6       | 14"-C300     |                 |
| 34      | 3-V-NJ26-17090   | 93 203 553 4000 | ø80X45                      | 20        | 2.3        | 80         | 67.5 | 29    | 44.1 | 54.1 | 38   | 13 | 1 7/8" | 0.92      | 16"-C300     |                 |

REV 16  
16.07.15  
ALTERED M.S.SELVAM  
CHD & APPD MS & SSK

DRAWING No. 3-V-N834-17090  
DIMENSION 100 WAS 102

DCP : 801963

REV 14  
06.08.12  
ALTERED M.SRINIVASAN  
CHD & APPD M.RAJRKUMAR

SL.No.33 INCLUDED

REV 15  
25.09.14  
ALTERED A.MARIMUTHU  
CHD & APPD MS & SSK

SL.No.34 INCLUDED

REV 13  
17.05.10  
ALTERED M.SRINIVASAN  
CHD & APPD M.RAJRKUMAR

SL.No.32 INCLUDED

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TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT

CS

BHARAT HEAVY ELECTRICALS LTD.

UNIT: HIGH PRESSURE BOILER PLANT.

TIRUCHIRAPALLI 620014.

DRN

CHD

APPD

NAME

T.R.R.MURTHY

P.BOOMINATHAN

K.S.RAMAN

SIGN

DATE

04.07.03

04.07.03

04.07.03

NO.OF VAR.

DEPT VL

CODE 320

SCALE

NTS.

WEIGHT (KG).

—

REFERENCE INFORMATION

CAD:3V017090

NO. OF ITEMS

TITLE

BACK SEAT ROUGH

CARD CODE

U 01

DRAWING NO.

3-V-0000-17090

REV

16

12.5 / 3.2

DETAIL-A

|               |             |
|---------------|-------------|
| ø30-ø50 h11   | 0<br>-0.160 |
| ø50-ø80 h11   | 0<br>-0.190 |
| ø80-ø120 h11  | 0<br>-0.220 |
| ø120-ø180 h11 | 0<br>-0.250 |

H1

H2

1x45°

3.2

øD1-h11

øD2

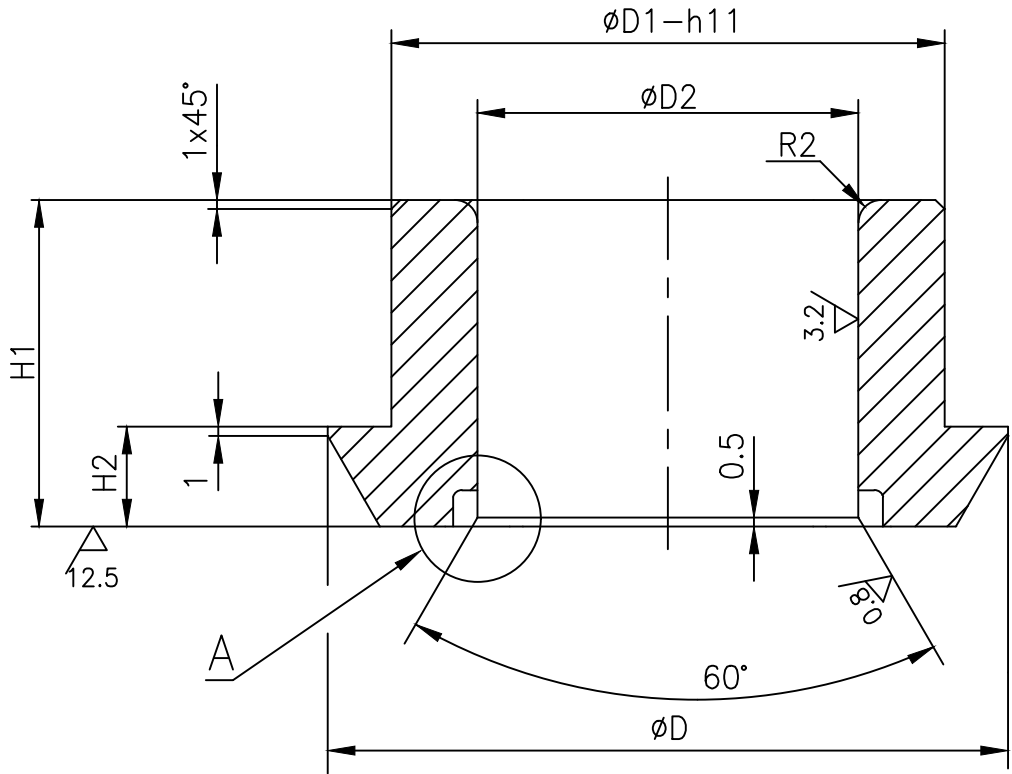
øD

30°

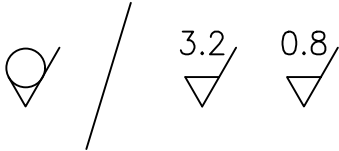
A

Size A3

| DRAWING NO: 3-V-0000-17554 |                   |                 |                                  |            |            |       |      |    |    |      |      |           |                |                   |
|----------------------------|-------------------|-----------------|----------------------------------|------------|------------|-------|------|----|----|------|------|-----------|----------------|-------------------|
| SL. No.                    | DRAWING No.       | COMP.CODE       | MATL.SPECN.                      | SCRAP SORT | DIMENSIONS |       |      |    |    |      |      | STEM SIZE | ASSY. Wt. (Kg) | APPLICABLE VALVES |
|                            |                   |                 |                                  |            | øD         | øD1   | øD2  | H1 | H2 | øD3  | øD4  |           |                |                   |
| 1                          | 3-V-N073-17554/01 | 93 106 038 0000 | SA 105<br>NORMALISED<br>CERTIFY  | 10         | 40         | 32.5  | 19.5 | 20 | 8  | 17   | 23   | 3/4"      | 0.10           | 2"-C150           |
| 2                          | 3-V-N081-17554/01 | 93 106 039 0000 |                                  | 10         | 40         | 32.5  | 19.5 | 14 | 8  | 17   | 23   | 3/4"      | 0.08           | 2"-C300           |
| 3                          | 3-V-N025-17554/01 | 93 106 050 0000 |                                  | 10         | 48         | 35.7  | 22.7 | 17 | 5  | 21   | 27   | 7/8"      | 0.15           | 3"-C150&300       |
| 4                          | 3-V-N033-17554/01 | 93 106 051 0000 |                                  | 10         | 50         | 38.9  | 25.9 | 17 | 5  | 23   | 29   | 1"        | 0.16           | 4"-C150&400       |
| 5                          | 3-V-N001-17554/01 | 93 106 052 0000 |                                  | 10         | 58         | 45.2  | 29.0 | 22 | 10 | 27   | 33   | 1 1/8"    | 0.25           | 6"-C150           |
| 6                          | 3-V-N017-17554/01 | 93 106 053 0000 |                                  | 10         | 58         | 48.4  | 32.2 | 22 | 10 | 29   | 35   | 1 1/4"    | 0.22           | 6"-C300           |
| 7                          | 3-V-N009-17554/01 | 93 106 054 0000 |                                  | 10         | 62         | 48.4  | 32.2 | 25 | 10 | 29   | 35   | 1 1/4"    | 0.32           | 8"-C150           |
| 8                          | 3-V-N089-17554/01 | 93 106 055 0000 |                                  | 10         | 62         | 51.6  | 35.4 | 25 | 10 | 33   | 39   | 1 3/8"    | 0.30           | 8"-C300           |
| 9                          | 3-V-N057-17554/01 | 93 106 056 0000 |                                  | 10         | 70         | 51.6  | 35.4 | 25 | 10 | 33   | 39   | 1 3/8"    | 0.38           | 10"-C150          |
| 10                         | 3-V-N041-17554/01 | 93 106 057 0000 |                                  | 10         | 70         | 57.9  | 38.6 | 25 | 10 | 35   | 42.5 | 1 1/2"    | 0.55           | 12"-C150          |
| 11                         | 3-V-N065-17554/01 | 93 106 058 0000 |                                  | 10         | 70         | 61.1  | 41.7 | 25 | 10 | 37   | 46.5 | 1 5/8"    | 0.50           | 10"-C300          |
| 12                         | 3-V-K397-17554/02 | 93 106 059 0000 |                                  | 10         | 75         | 61.1  | 41.7 | 35 | 10 | 37   | 46.5 | 1 5/8"    | 0.60           | 12"-C300          |
| 13                         | 3-V-N647-17554/01 | 93 107 917 0000 |                                  | 10         | 82         | 67.5  | 48.1 | 37 | 12 | 44.1 | 52.1 | 1 7/8"    | 0.80           | 16"-C300          |
| 14                         | 3-V-N667-17554/01 | 93 108 959 0000 |                                  | 10         | 78         | 64.3  | 44.9 | 35 | 10 | 40.9 | 50.9 | 1 3/4"    | 0.58           | 16"-C150          |
| 15                         | 3-V-U134-17554/01 | 93 110 314 0000 |                                  | 10         | 85         | 73.8  | 51.3 | 30 | 12 | 47.3 | 57.3 | 2"        | 0.69           | 20"-C150          |
| 16                         | 3-V-U123-17554/01 | 93 110 316 0000 |                                  | 10         | 92         | 77    | 54.5 | 37 | 12 | 50.5 | 60.5 | 2 1/8"    | 0.78           | 20"-C300          |
| 17                         | 3-V-U124-17554/01 | 93 110 420 0000 |                                  | 10         | 85         | 73.8  | 51.3 | 37 | 12 | 47.3 | 57.3 | 2"        | 0.81           | 20"-C150          |
| 18                         | 3-V-UB49-17554    | 93 206 504 0000 |                                  | 10         | 122        | 105.6 | 76.7 | 40 | 15 | 72.7 | 82.7 | 3"        | 1.75           | 32"-C150          |
| 19                         | 3-V-F601-17554/01 | 93 110 871 0000 | SA182 F6a cl.3<br>HT.CERTIFY     | 40         | 48         | 35.7  | 22.7 | 17 | 5  | 21   | 27   | 7/8"      | 0.15           | 3"-C150&600       |
| 20                         | 3-V-NG10-17554/01 | 93 201 985 0000 | ASTM A182 F22 cl.3<br>NT.CERTIFY | 20         | 92         | 77    | 54.5 | 37 | 12 | 50.5 | 60.5 | 2 1/8"    | 0.78           | 20"-C300          |



|              |                         |           |              |                   |                                         |          |              |
|--------------|-------------------------|-----------|--------------|-------------------|-----------------------------------------|----------|--------------|
| DCP No.<br>— |                         | ALTD: RPS | APPD: SSK    | DCP No.<br>801568 |                                         | ALTD: MS | APPD: KRS    |
|              |                         | CHD: MK   | DT: 26.10.23 |                   |                                         | CHD: SSK | DT: 01.08.13 |
| REV<br>08    | TYPE No. UB49 INCLUDED. |           |              | REV<br>07         | STELLITE—21 WAS ECoCrA<br>NOTES UPDATED |          |              |
| ZONE<br>—    |                         |           |              | ZONE<br>—         |                                         |          |              |



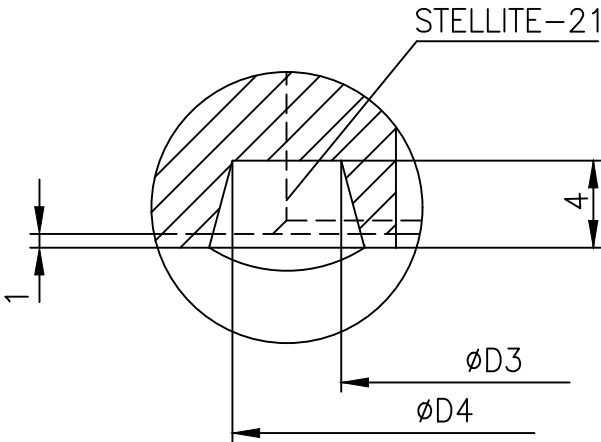
|                 |        |
|-----------------|--------|
| ø30-ø50<br>h11  | 0      |
|                 | -0.160 |
| ø50-ø80<br>h11  | 0      |
|                 | -0.190 |
| ø80-ø120<br>h11 | 0      |
|                 | -0.220 |

NOTE:-

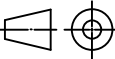
01. HARDNESS FOR STELLITE-21 = 20 HRC (MIN.)

DETAIL-A

(DOTTED LINE INDICATES FINISHED COMPONENT PROFILE)

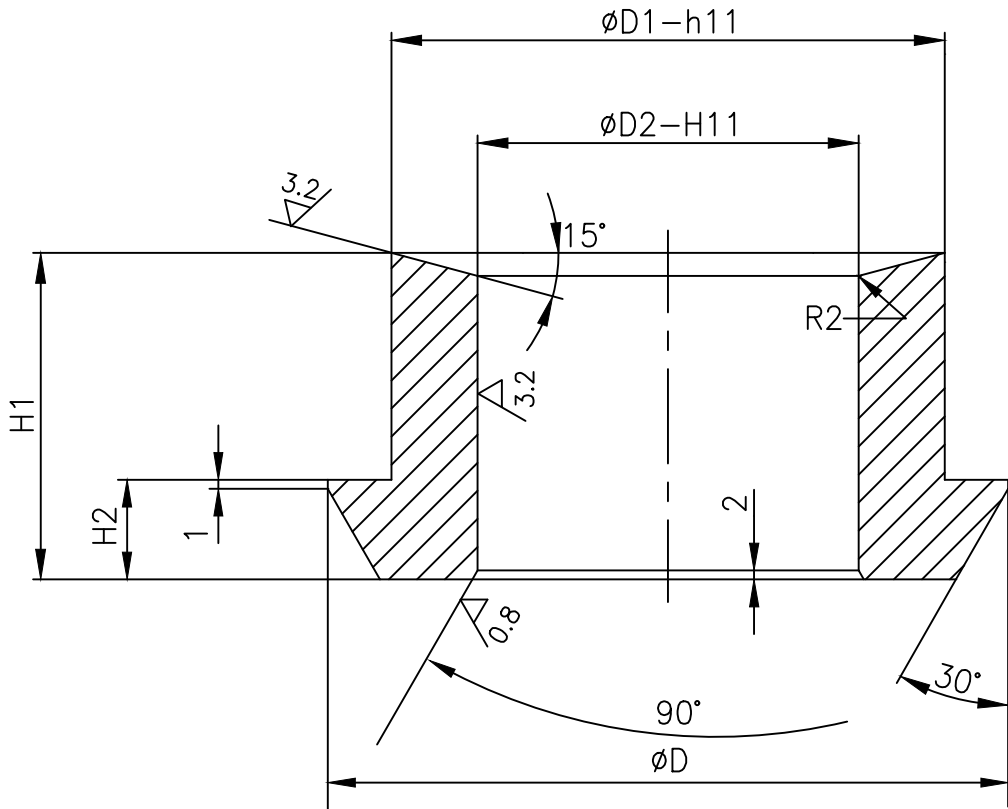


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|                                                                                                                             |                                                                                       |                                                                                       |                  |                          |                                                                                               |                      |                     |                               |                                 |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|--------------------------|-----------------------------------------------------------------------------------------------|----------------------|---------------------|-------------------------------|---------------------------------|
|                                                                                                                             |                                                                                       |                                                                                       |                  |                          |                                                                                               |                      |                     |                               |                                 |
| NO<br>OFF                                                                                                                   | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN       | HEAT<br>TREATMENT        | SCRAP<br>SORT                                                                                 | NET<br>WT<br>(kg)    | GROSS<br>WT<br>(kg) | DRAWING No.<br><br>COMP. CODE | ITEM<br>No                      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                           |                                                                                       |                                                                                       |                  |                          |                                                                                               |                      |                     |                               |                                 |
| CS                                                                                                                          |                                                                                       |                                                                                       |                  |                          |                                                                                               |                      |                     |                               |                                 |
| <div><br/>365-191<br/>02.03.2021</div> |                                                                                       |                                                                                       |                  |                          | BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                      |                     |                               |                                 |
|                                                                                                                             |                                                                                       |                                                                                       |                  |                          | DRN                                                                                           | NAME<br>T.R.R.MURTHY | SIGN                | DATE<br>04.07.03              | NO.OF<br>VAR.<br><br>—<br><br>— |
|                                                                                                                             |                                                                                       |                                                                                       |                  |                          | CHD                                                                                           | P.BoomINATHAN        |                     | 04.07.03                      |                                 |
|                                                                                                                             |                                                                                       |                                                                                       |                  |                          | APPD                                                                                          | K.S.RAMAN            |                     | 04.07.03                      |                                 |
| DEPT<br>VL                                                                                                                  |  |  | SCALE<br><br>NTS | WEIGHT (KG).<br><br>—    | REFERENCE INFORMATIONS                                                                        |                      |                     |                               | NO. OF<br>ITEMS<br><br>—        |
| CODE<br>320                                                                                                                 |                                                                                       |                                                                                       |                  |                          |                                                                                               |                      |                     |                               |                                 |
| TITLE<br><br>BACK SEAT ASSY.                                                                                                |                                                                                       |                                                                                       |                  | CARD<br>CODE<br><br>U 01 | DRAWING NO.<br><br>3-V-0000-17554                                                             |                      |                     |                               | REV<br><br>08                   |

12.5 / 3.2 0.8

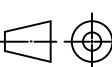
|                |        |
|----------------|--------|
| ø30–ø50<br>h11 | 0      |
|                | –0.160 |
| ø50–ø80<br>h11 | 0      |
|                | –0.190 |
| ø30–ø50<br>H11 | +0.160 |
|                | 0      |
| ø18–ø30<br>H11 | +0.130 |
|                | 0      |



|           |                           |           |              |           |                      |           |              |
|-----------|---------------------------|-----------|--------------|-----------|----------------------|-----------|--------------|
| DCP No.   |                           | ALTD: RPS | APPD: SSK    | DCP No.   |                      | ALTD: RPS | APPD: SSK    |
| —         |                           | CHD: MK   | DT: 21.10.22 | —         |                      | CHD: SAB  | DT: 02.12.20 |
| REV<br>08 | SL. NO. 15 & 16 INCLUDED. |           |              | REV<br>07 | SL. NO. 14 INCLUDED. |           |              |
| ZONE<br>— | NOTES INCLUDED.           |           |              | ZONE<br>— |                      |           |              |

NOTES:—

01. # MARKED ITEMS IGC TEST SHALL BE CONDUCTED.

|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   |                        |                   |                     |                               |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-------------------|------------------------|-------------------|---------------------|-------------------------------|-----------------|
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   |                        |                   |                     |                               |                 |
| NO<br>OFF                                                                                                                                                                                  | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT          | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No.<br><br>COMP. CODE | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                          |                                                                                       |                                                                                       |            |                   |                        |                   |                     |                               |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                                                                                       |                                                                                       |            |                   | DRN                    | NAME<br>R.P.SINGH | SIGN                | DATE<br>02.12.20              | NO.OF<br>VAR.   |
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   | CHD                    | SAMEER BHAT       |                     | 02.12.20                      | —               |
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   | APPD                   | S.SATHEES         |                     | 02.12.20                      |                 |
| DEPT<br>VL                                                                                                                                                                                 |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATIONS |                   |                     |                               | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                |                                                                                       |                                                                                       | NTS        | —                 | CAD:C395602            |                   |                     |                               | —               |
| TITLE                                                                                                                                                                                      |                                                                                       |                                                                                       |            | CARD<br>CODE      | DRAWING NO.            |                   |                     |                               | REV             |
| BACK SEAT                                                                                                                                                                                  |                                                                                       |                                                                                       |            | U 01              | 3-V-0000-95602         |                   |                     |                               | 08              |

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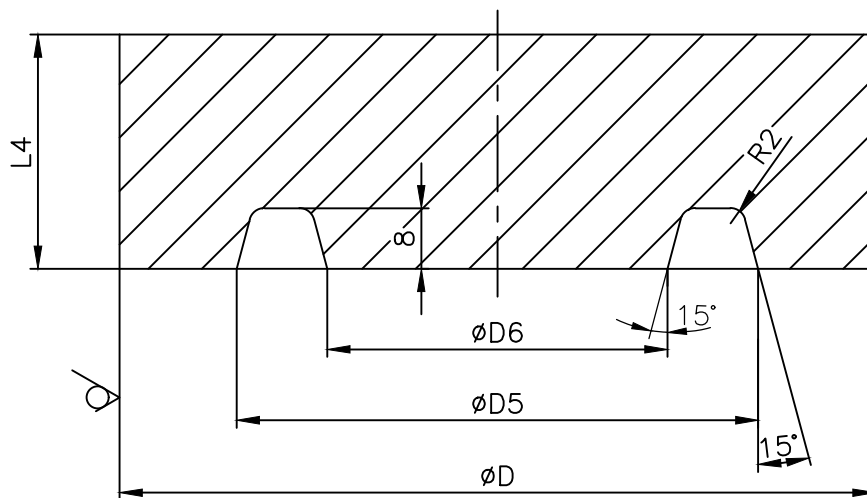
FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

ALL DIMENSIONS ARE IN MILLIMETRES.

|                     |                  |                         |
|---------------------|------------------|-------------------------|
| REV<br>07           | DATE<br>27.12.19 | ALTERED R.P.SINGH       |
|                     |                  | CHD & APPD SAMEER & SSK |
| SL. NO. 07 INCLUDED |                  |                         |

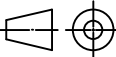
6.3/

| SL. No. | DRAWING No.      | MATL.SPECN.                        | SUGGESTED MIN.SIZE | RAW MATL. Wt.(kg) | SCRAP SORT | DIMENSIONS |      |      |    | NET Wt.(kg) |
|---------|------------------|------------------------------------|--------------------|-------------------|------------|------------|------|------|----|-------------|
|         | COMP.CODE        |                                    |                    |                   |            | øD         | øD5  | øD6  | L4 |             |
| 01      | 4-V-P366-26781   | ASTM A105<br>CERTIFY<br>NORMALISED | ø100X35            | 2.16              | 10         | 100        | 69   | 45   | 31 | 1.80        |
|         | 93 130 620 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 02      | 4-V-P560-26781   |                                    | ø100X35            | 2.16              | 10         | 100        | 75.5 | 51.5 | 31 | 1.80        |
|         | 93 202 346 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 03      | 4-V-NH50-26781/1 |                                    | ø125X35            | 3.4               | 10         | 125        | 87   | 65   | 34 | 3.2         |
|         | 93 202 828 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 04      | 4-V-NH55-26781/1 |                                    | ø125X35            | 3.4               | 10         | 125        | 83   | 59   | 34 | 3.2         |
|         | 93 202 779 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 05      | 4-V-NH60-26781   | ASTMA182<br>F91,CERTIFY            | ø125X35            | 3.4               | 20         | 125        | 87   | 65   | 34 | 3.2         |
|         | 93 202 976 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 06      | 4-V-NJ35-26781   | ASTM A182<br>F91,CERTIFY           | ø125X35            | 3.4               | 20         | 125        | 83   | 59   | 34 | 3.2         |
|         | 93 203 641 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 07      | 4-V-P763-26781   | ASTM A182<br>F316 SH,CERTIFY       | ø100X35            | 2.16              | 46         | 100        | 75.5 | 51.5 | 31 | 1.80        |
|         | 93 205 086 4000  |                                    |                    |                   |            |            |      |      |    |             |



NOTE

01. BREAK ALL SHARP CORNERS.

|                                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   |                       |                   |                     |                  |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-------------------|-----------------------|-------------------|---------------------|------------------|-----------------|
| —                                                                                                                                                                                                              | —                                                                                   | —                                                                                   | —          | —                 | —                     | —                 | —                   | —                | —               |
| NO<br>OFF                                                                                                                                                                                                      | DESCRIPTION                                                                         | MATL CODE                                                                           | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT         | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| <div><br/>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.<br/>365-122</div> |                                                                                     |                                                                                     |            |                   | DRN                   | NAME<br>K.KUMUTHA | SIGN                | DATE<br>19.05.09 | NO.OF<br>VAR    |
|                                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   | CHD                   | M.SRINIVASAN      |                     | 19.05.09         |                 |
|                                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   | APPD                  | P.BOOMINATHAN     |                     | 19.05.09         |                 |
| DEPT<br>VL                                                                                                                                                                                                     |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION |                   |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                    |                                                                                     |                                                                                     | NTS        | REF.TABLE         |                       |                   |                     |                  |                 |
| TITLE                                                                                                                                                                                                          |                                                                                     |                                                                                     |            |                   | CARD<br>CODE          | DRAWING NO.       |                     |                  | REV             |
| BACK SEAT ROUGH                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   | U 01                  | 4-V-0000-26781    |                     |                  | 07              |

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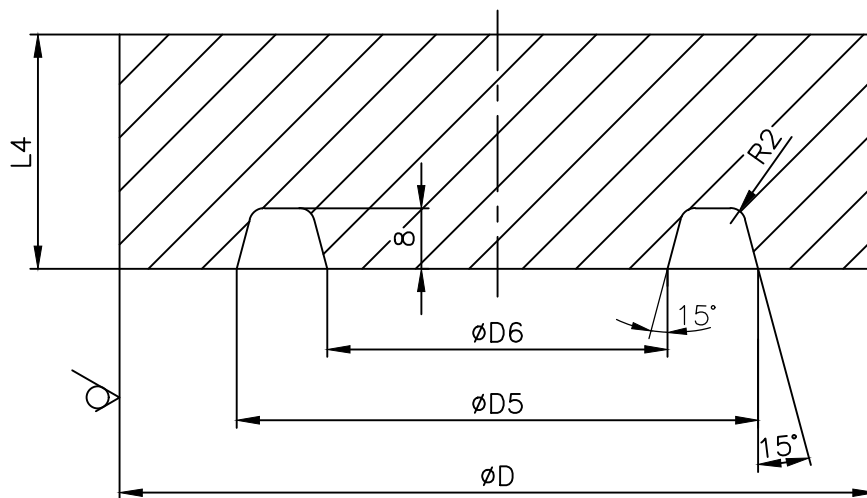
FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

ALL DIMENSIONS ARE IN MILLIMETRES.

|                     |                  |                         |
|---------------------|------------------|-------------------------|
| REV<br>07           | DATE<br>27.12.19 | ALTERED R.P.SINGH       |
|                     |                  | CHD & APPD SAMEER & SSK |
| SL. NO. 07 INCLUDED |                  |                         |

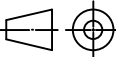
6.3/

| SL. No. | DRAWING No.      | MATL.SPECN.                        | SUGGESTED MIN.SIZE | RAW MATL. Wt.(kg) | SCRAP SORT | DIMENSIONS |      |      |    | NET Wt.(kg) |
|---------|------------------|------------------------------------|--------------------|-------------------|------------|------------|------|------|----|-------------|
|         | COMP.CODE        |                                    |                    |                   |            | øD         | øD5  | øD6  | L4 |             |
| 01      | 4-V-P366-26781   | ASTM A105<br>CERTIFY<br>NORMALISED | ø100X35            | 2.16              | 10         | 100        | 69   | 45   | 31 | 1.80        |
|         | 93 130 620 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 02      | 4-V-P560-26781   |                                    | ø100X35            | 2.16              | 10         | 100        | 75.5 | 51.5 | 31 | 1.80        |
|         | 93 202 346 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 03      | 4-V-NH50-26781/1 |                                    | ø125X35            | 3.4               | 10         | 125        | 87   | 65   | 34 | 3.2         |
|         | 93 202 828 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 04      | 4-V-NH55-26781/1 |                                    | ø125X35            | 3.4               | 10         | 125        | 83   | 59   | 34 | 3.2         |
|         | 93 202 779 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 05      | 4-V-NH60-26781   | ASTMA182<br>F91,CERTIFY            | ø125X35            | 3.4               | 20         | 125        | 87   | 65   | 34 | 3.2         |
|         | 93 202 976 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 06      | 4-V-NJ35-26781   | ASTM A182<br>F91,CERTIFY           | ø125X35            | 3.4               | 20         | 125        | 83   | 59   | 34 | 3.2         |
|         | 93 203 641 4000  |                                    |                    |                   |            |            |      |      |    |             |
| 07      | 4-V-P763-26781   | ASTM A182<br>F316 SH,CERTIFY       | ø100X35            | 2.16              | 46         | 100        | 75.5 | 51.5 | 31 | 1.80        |
|         | 93 205 086 4000  |                                    |                    |                   |            |            |      |      |    |             |



NOTE

01. BREAK ALL SHARP CORNERS.

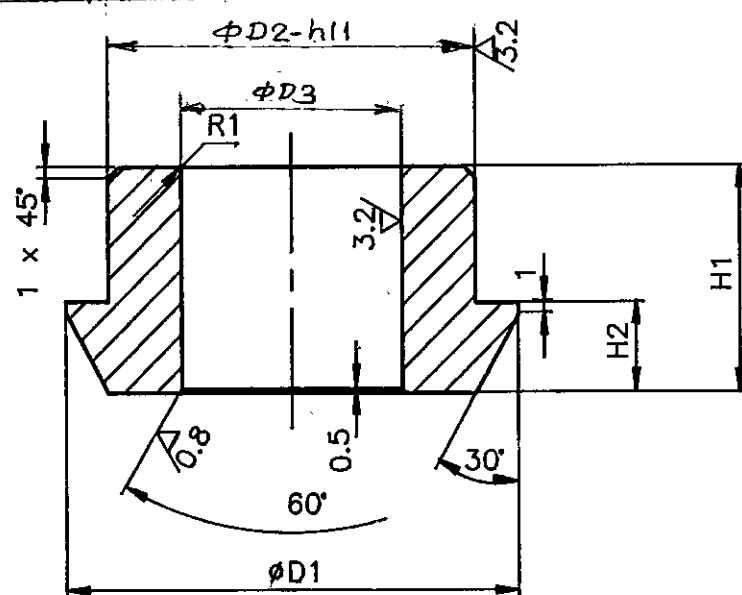
|                                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   |                       |                   |                     |                  |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-------------------|-----------------------|-------------------|---------------------|------------------|-----------------|
| —                                                                                                                                                                                                              | —                                                                                   | —                                                                                   | —          | —                 | —                     | —                 | —                   | —                | —               |
| NO<br>OFF                                                                                                                                                                                                      | DESCRIPTION                                                                         | MATL CODE                                                                           | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT         | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| <div><br/>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.<br/>365-122</div> |                                                                                     |                                                                                     |            |                   | DRN                   | NAME<br>K.KUMUTHA | SIGN                | DATE<br>19.05.09 | NO.OF<br>VAR    |
|                                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   | CHD                   | M.SRINIVASAN      |                     | 19.05.09         |                 |
|                                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   | APPD                  | P.BOOMINATHAN     |                     | 19.05.09         |                 |
| DEPT<br>VL                                                                                                                                                                                                     |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION |                   |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                    |                                                                                     |                                                                                     | NTS        | REF.TABLE         |                       |                   |                     |                  |                 |
| TITLE                                                                                                                                                                                                          |                                                                                     |                                                                                     |            |                   | CARD<br>CODE          | DRAWING NO.       |                     |                  | REV             |
| BACK SEAT ROUGH                                                                                                                                                                                                |                                                                                     |                                                                                     |            |                   | U 01                  | 4-V-0000-26781    |                     |                  | 07              |

ALL DIMENSIONS ARE IN MILLIMETRES

12.5/3.2/0.8

|       |        |
|-------|--------|
| 30-50 | 0      |
| h11   | -0.160 |
| 50-80 | 0      |
| h11   | -0.190 |

| DRAWING NO. 3-V-0000-17058 |            |                |                 | RAW MATERIAL |                                          |                            |            |      | DIMENSIONS |      |      |    |    | NET WT(KG) | SIZE/RATING.         |
|----------------------------|------------|----------------|-----------------|--------------|------------------------------------------|----------------------------|------------|------|------------|------|------|----|----|------------|----------------------|
| SL.                        | STEM SIZE. | DRAWING No.    | COMP. CODE      | SUGG. SIZE   | SPECN.                                   | CODE                       | SCRAP SORT | WT.  | ØD1        | ØD2  | ØD3  | H1 | H2 |            |                      |
| 01                         | 3/4"       | 3-V-N201-17058 | 93 104 667 0000 | Ø45X30       | A276 Gr 410 H&T (CERTIFY)                | -                          | 40         | 0.37 | 40         | 32.5 | 19.5 | 20 | 8  | 0.10       | 2"/150 CL            |
| 02                         | 7/8"       | 3-V-N202-17058 | 93 104 668 0000 | Ø53X27       |                                          | -                          | 40         | 0.47 | 48         | 35.7 | 22.7 | 17 | 5  | 0.15       | 3"/150&300 CL        |
| 03                         | 1"         | 3-V-N203-17058 | 93 104 669 0000 | Ø55X27       |                                          | -                          | 40         | 0.5  | 50         | 38.9 | 25.9 | 17 | 5  | 0.16       | 4"/150 CL, 4"/300 CL |
| 04                         | 1 1/8"     | 3-V-N204-17058 | 93 104 670 0000 | Ø63X31       |                                          | -                          | 40         | 0.76 | 58         | 45.2 | 29.0 | 22 | 10 | 0.25       | 6"/150 CL            |
| 05                         | 1 1/4"     | 3-V-N205-17058 | 93 104 671 0000 | Ø67X35       |                                          | -                          | 40         | 0.97 | 62         | 48.4 | 32.2 | 25 | 10 | 0.32       | 8"/150 CL            |
| 06                         | 1 3/8"     | 3-V-N206-17058 | 93 104 672 0000 | Ø75X35       |                                          | 15 924 115                 | 40         | 1.21 | 70         | 51.6 | 35.4 | 25 | 10 | 0.38       | 10"/150 CL           |
| 07                         | 1 1/2"     | 3-V-N207-17058 | 93 104 785 0000 | Ø75X35       |                                          | 15 924 115                 | 40         | 1.21 | 70         | 57.9 | 38.6 | 25 | 10 | 0.55       | 12"/150 CL           |
| 08                         | 3/4"       | 3-V-N208-17058 | 93 104 978 0000 | Ø45X22       |                                          | -                          | 40         | 0.37 | 40         | 32.5 | 19.5 | 14 | 8  | 0.08       | 2"/300 CL            |
| 09                         | 1 1/4"     | 3-V-N211-17058 | 93 104 979 0000 | Ø63X30       |                                          | -                          | 40         | 0.76 | 58         | 48.4 | 32.2 | 22 | 10 | 0.22       | 6"/300 CL            |
| 10                         | 1 3/8"     | 3-V-N212-17058 | 93 104 980 0000 | Ø67X35       |                                          | -                          | 40         | 0.97 | 62         | 51.6 | 35.4 | 25 | 10 | 0.30       | 8"/300 CL            |
| 11                         | 1 5/8"     | 3-V-N213-17058 | 93 104 981 0000 | Ø75X35       |                                          | -                          | 40         | 1.87 | 70         | 61.1 | 41.7 | 25 | 10 | 0.50       | 10"/300 CL           |
| 12                         | 1 5/8"     | 3-V-N214-17058 | 93 104 982 0000 | Ø80X45       |                                          | -                          | 40         | 1.78 | 75         | 61.1 | 41.7 | 35 | 10 | 0.60       | 12"/300 CL           |
| 13                         | 1 1/8"     | 3-V-N223-17058 | 93 105 008 0000 | Ø63X31       | A182 F321 SOL. HEATTREATED CERTIFY       | -                          | 46         | 0.76 | 58         | 45.2 | 29.0 | 22 | 10 | 0.25       | 6"/150 CL            |
| 14                         | 1"         | 3-V-M357-17058 | 93 105 300 0000 | Ø55X27       | SA182 F304 SOLUTION HEAT TREATED CERTIFY | -                          | 46         | 0.5  | 50         | 38.9 | 25.9 | 17 | 5  | 0.16       | 4"/150CL, 4"/300CL   |
| 15                         | 1 1/4"     | 3-V-M358-17058 | 93 105 301 0000 | Ø63X30       |                                          | -                          | 46         | 0.76 | 58         | 48.4 | 32.2 | 22 | 10 | 0.22       | 6"/300CL             |
| 16                         | 1 3/8"     | 3-V-M359-17058 | 93 105 302 0000 | Ø67X35       |                                          | -                          | 46         | 0.97 | 62         | 51.6 | 35.4 | 25 | 10 | 0.3        | 8"/300CL             |
| 17                         | 1 1/4"     | 3-V-N243-17058 | 93 105 776 0000 | Ø67X35       |                                          | ASTM A182 GR-F316L-CERTIFY | 4          | 0.97 | 62         | 48.4 | 32.2 | 25 | 10 | 0.32       | 8"/150CL             |



| TOLERANCE FOR UNTOLERANCED DIMENSIONS |              |
|---------------------------------------|--------------|
| UPTO 6 MM                             | = ± 0.1 MM   |
| > 6 UPTO 120 MM                       | = ± 0.2 MM   |
| MORE THAN 120 MM                      | = ± 0.5 MM   |
| ANGULAR TOLERANCE                     | = ± 0.5 Deg. |
| CHAMFER                               | = ± 5 Deg.   |

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RETRACED WITH REVISION NO.2 ON 10.05.94

| NO OFF                                                                                        | DESCRIPTION                    | MATL CODE      | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT                    | NET WT (kg) | GROSS WT (kg)        | DRAWING No     | ITEM No         |
|-----------------------------------------------------------------------------------------------|--------------------------------|----------------|--------------|-----------------------|-------------------------------|-------------|----------------------|----------------|-----------------|
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |                                |                |              |                       |                               |             |                      |                |                 |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                                |                |              |                       |                               | DRN         | NAME<br>T.R.R.MURTHY | SIGN<br>T.R.R. | DATE<br>10/5/94 |
|                                                                                               |                                |                |              |                       |                               | CHD         | N.DHANAPAL           | SIGN<br>N.D.   | DATE<br>10/5/94 |
|                                                                                               |                                |                |              |                       |                               | APPD        | A.V.NATHAN           | SIGN<br>A.V.N. | DATE<br>10/5/94 |
| DEPT<br>VL                                                                                    | GRADE OF<br>UNTOL DIM<br>C/M/F | SCALE<br>N.T.S | WEIGHT (KG). | REFERENCE INFORMATION |                               |             | NO. OF ITEMS         |                |                 |
| CODE<br>320                                                                                   |                                |                |              |                       |                               |             |                      |                |                 |
| TITLE<br>BACK SEAT BUSH                                                                       |                                |                |              | CARD CODE<br>U 01     | DRAWING NO.<br>3-V-0000-17058 |             |                      |                | REV<br>05       |

| REV | DATE     | ALTERED              | DATE | ALTERED  |
|-----|----------|----------------------|------|----------|
| 05  | 08.07.95 | CHKD: [Signature]    | 04   | 21-10-94 |
| 04  | 21-10-94 | CHECKED: [Signature] | 03   | 10-5-94  |
| 03  | 10-5-94  | CHECKED: [Signature] |      |          |

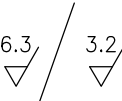
S.L.NO. 17 IS INCLUDED.

1. S.L.NO. 14, 15, 16 INCLUDED

1. S.L.NO. 13 ADDED

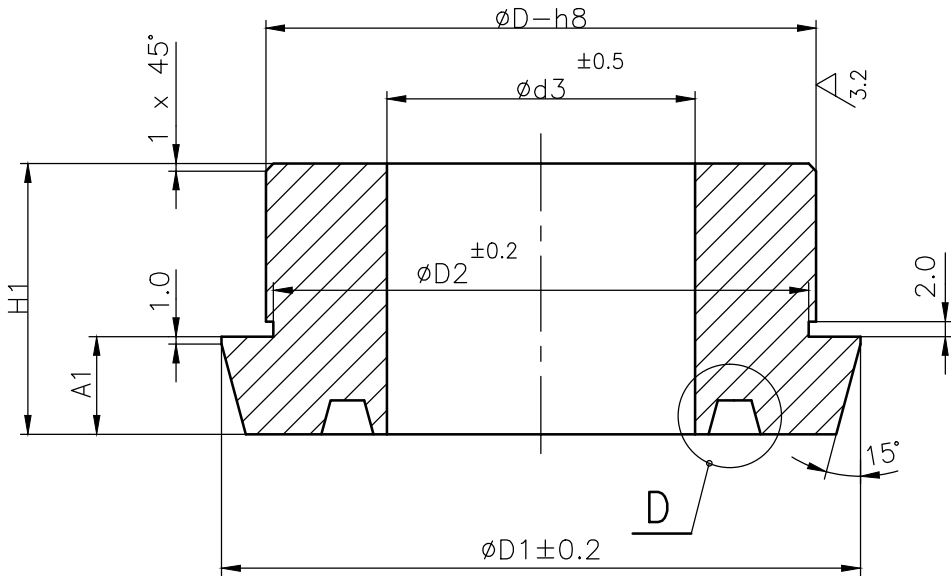
3-V-0000-17562

DRAWING NO.

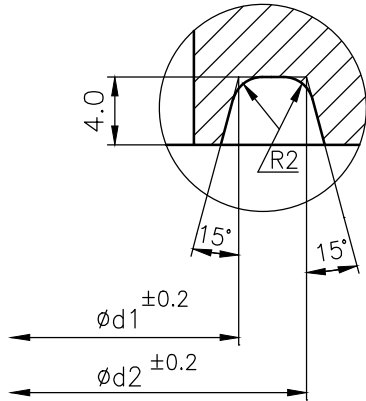


| SL. No. | DRAWING No.       | COMPONENT CODE  | RAW MATERIAL DETAILS |           |             |           | SCRAP SORT | DIMENSIONS |      |      |      |      |      |      |      | WT. IN Kgs. |
|---------|-------------------|-----------------|----------------------|-----------|-------------|-----------|------------|------------|------|------|------|------|------|------|------|-------------|
|         |                   |                 | SUGG. SIZE           | SPECN.    | HEAT TREAT. | WT. (Kgs) |            | øD         | øD1  | øD2  | ød1  | ød2  | ød3  | H1   | A1   |             |
| 01.     | 3-V-F501-17562    | 93 166 862 5000 | ø40 x 28             | ASTM A105 | NR          | 0.28      | 10         | 32.5       | 40.0 | 30.5 | 15.0 | 24.0 | 10.0 | 21.0 | 9.0  | 0.19        |
| 02.     | 3-V-F531-17562    | 93 166 863 5000 | ø40 x 28             | A182-F22  | NT          | 0.28      | 20         |            |      |      |      |      |      |      |      |             |
| 03.     | 3-V-F502-17562    | 93 166 864 5000 | ø50 x 28             | ASTM A105 | NR          | 0.43      | 10         |            |      |      |      |      |      |      |      |             |
| 04.     | 3-V-F532-17562    | 93 166 865 5000 | ø50 x 28             | A182-F22  | NT          | 0.43      | 20         | 38.9       | 50.0 | 36.9 | 21.0 | 31.0 | 15.4 | 21.0 | 9.0  | 0.22        |
| 05.     | 3-V-F921-17562/01 | 93 203 194 5000 | ø50 x 28             | A182-F316 | SH          | 0.43      | 46         |            |      |      |      |      |      |      |      |             |
| 06.     | 3-V-F503-17562    | 93 166 866 5000 | ø58 x 33             | ASTM A105 | NR          | 0.68      | 10         |            |      |      |      |      |      |      |      |             |
| 07.     | 3-V-F533-17562    | 93 166 867 5000 | ø58 x 33             | A182-F22  | NT          | 0.68      | 20         | 45.2       | 58.0 | 43.2 | 24.0 | 34.0 | 18.4 | 26.0 | 11.0 | 0.36        |
| 08.     | 3-V-F913-17562    | 93 203 984 5000 | ø58 x 33             | A182-F316 | SH          | 0.68      | 46         |            |      |      |      |      |      |      |      |             |
| 09.     | 3-V-F504-17562    | 93 166 868 5000 | ø70 x 33             | ASTM A105 | NR          | 1.00      | 10         |            |      |      |      |      |      |      |      |             |
| 10.     | 3-V-F534-17562    | 93 166 869 5000 | ø70 x 33             | A182-F22  | NT          | 1.00      | 20         | 57.9       | 70.0 | 55.9 | 34.0 | 43.0 | 28.0 | 26.0 | 11.0 | 0.51        |
| 11.     | 3-V-F528-17562    | 93 204 008 5000 | ø70 x 33             | A182-F316 | SH          | 1.00      | 46         |            |      |      |      |      |      |      |      |             |
| 12.     | 3-V-F505-17562    | 93 166 870 5000 | ø75 x 34             | ASTM A105 | NR          | 1.18      | 10         |            |      |      |      |      |      |      |      |             |
| 13.     | 3-V-F535-17562    | 93 166 871 5000 | ø75 x 34             | A182-F22  | NT          | 1.18      | 20         | 61.1       | 75.0 | 59.1 | 37.0 | 46.0 | 31.2 | 26.0 | 11.0 | 0.58        |
| 14.     | 3-V-F889-17562    | 93 202 267 5000 | ø75 x 34             | A182-F316 | SH          | 1.18      | 46         |            |      |      |      |      |      |      |      |             |
| 15.     | 3-V-F506-17562    | 93 166 872 5000 | ø80 x 34             | ASTM A105 | NR          | 1.34      | 10         |            |      |      |      |      |      |      |      |             |
| 16.     | 3-V-F536-17562    | 93 166 873 5000 | ø80 x 34             | A182-F22  | NT          | 1.34      | 20         | 67.5       | 80.0 | 65.5 | 43.0 | 53.0 | 37.5 | 26.0 | 11.0 | 0.62        |
| 17.     | 3-V-U556-17562    | 93 203 863 5000 | ø80 x 34             | A182-F316 | SH          | 1.34      | 46         |            |      |      |      |      |      |      |      |             |
| 18.     | 3-V-F507-17562    | 93 166 874 5000 | ø85 x 44             | ASTM A105 | NR          | 1.96      | 10         |            |      |      |      |      |      |      |      |             |
| 19.     | 3-V-F537-17562    | 93 166 875 5000 | ø85 x 44             | A182-F22  | NT          | 1.96      | 20         | 73.8       | 85.0 | 71.8 | 47.0 | 56.0 | 41.0 | 36.0 | 13.0 | 0.97        |
| 20.     | 3-V-F510-17562    | 93 201 591 5000 | ø85 x 44             | A182-F316 | SH          | 1.96      | 46         |            |      |      |      |      |      |      |      |             |
| 21.     | 3-V-NJ74-17562    | 93 204 048 5000 | ø120 x 42            | A182-F22  | NT          | 3.73      | 20         |            |      |      |      |      |      |      |      |             |

| FROM | TO   | h8          |
|------|------|-------------|
| 30.0 | 50.0 | 0<br>-0.039 |
| 50.0 | 80.0 | 0<br>-0.046 |



DETAIL - D



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|                                                                                                 |             |           |            |                |                       |                   |                |            |               |
|-------------------------------------------------------------------------------------------------|-------------|-----------|------------|----------------|-----------------------|-------------------|----------------|------------|---------------|
| -                                                                                               | -           | -         | -          | -              | -                     | -                 | -              | -          | -             |
| NO OFF                                                                                          | DESCRIPTION | MATL CODE | MATL SPECN | HEAT TREATMENT | SCRAP SORT            | NET WT (kg)       | GROSS WT (kg)  | DRAWING No | ITEM No       |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                     |             |           |            |                |                       |                   |                |            |               |
| CS                                                                                              |             |           |            |                |                       |                   |                |            |               |
| DRAWING REDRAWN WITH REV. 03 ON 27.09.2013                                                      |             |           |            |                |                       |                   |                |            |               |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI - 620014. |             |           |            |                | DRN                   | NAME M.SRINIVASAN |                | SIGN       | DATE 30.05.96 |
|                                                                                                 |             |           |            |                | CHD                   | R.MOHAN           |                |            | 30.05.96      |
|                                                                                                 |             |           |            |                | APPD                  | N.NAGARAJAN       |                |            | 30.05.96      |
| DEPT VL                                                                                         |             |           | SCALE      | WEIGHT (KG).   | REFERENCE INFORMATION |                   |                |            | NO.OF VAR.    |
| CODE 320                                                                                        |             |           | NTS        | REF.           | CAD :F317562          |                   |                |            |               |
| TITLE                                                                                           |             |           |            |                |                       | CARD CODE         | DRAWING NO.    |            | REV           |
| BACK SEAT S/F                                                                                   |             |           |            |                |                       | U 01              | 3-V-0000-17562 |            | 07            |

| REV                             | DATE     | ALTERED    | K.NAVIN  | REV                                              | DATE     | ALTERED    | A.AMALA  |
|---------------------------------|----------|------------|----------|--------------------------------------------------|----------|------------|----------|
| 07                              | 17.06.16 | CHD & APPD | MS & SSK | 06                                               | 31.03.16 | CHD & APPD | MS & SSK |
| DRG.No. 3-V-NJ74-17562 INCLUDED |          |            |          | DRG.No. 3-V-F913-17562 & 3-V-F528-17562 INCLUDED |          |            |          |

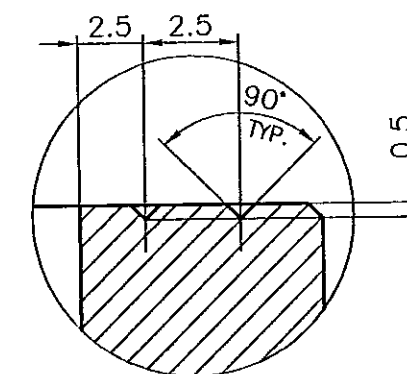
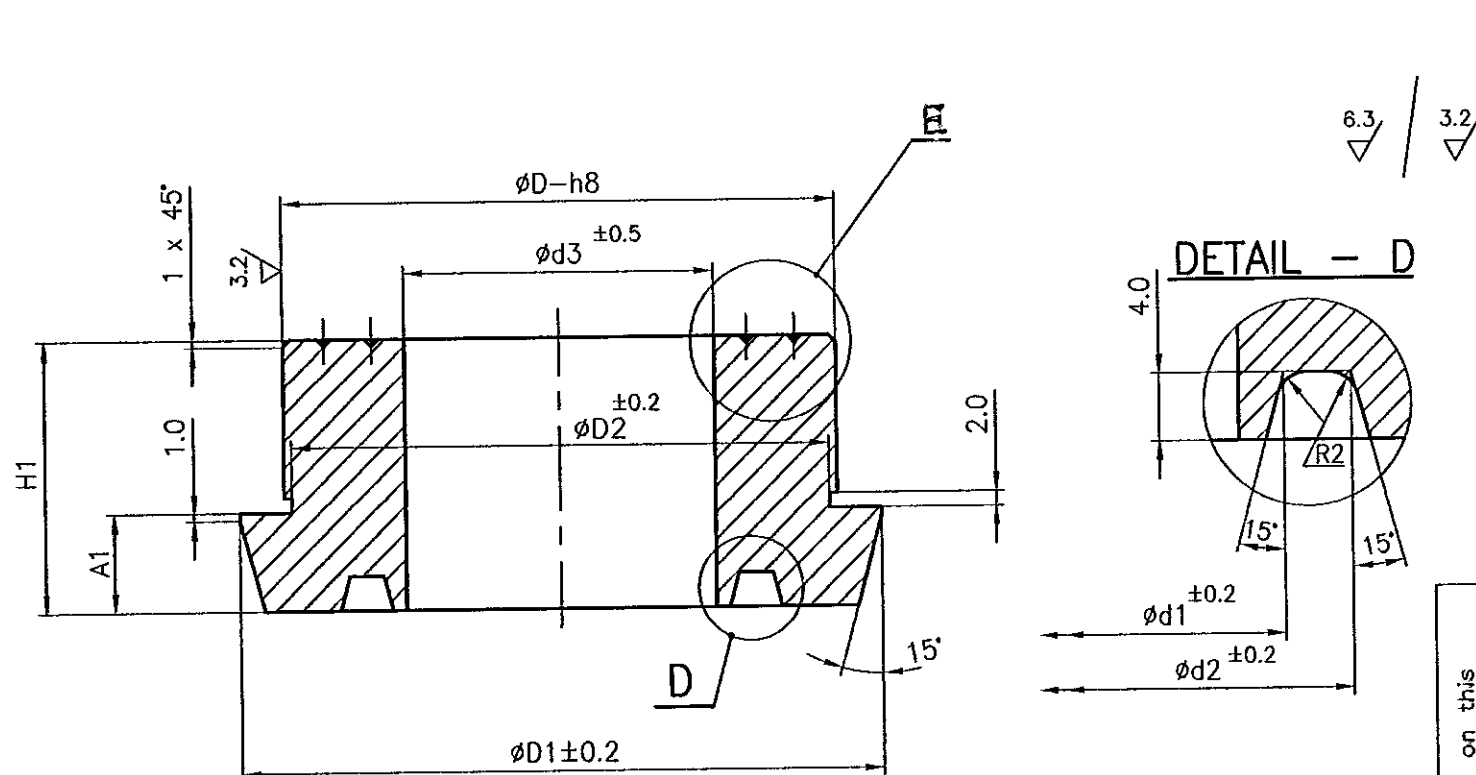
DRAWING NO. 3-V-0000-23292/01

| SL. No. | DRAWING No.    | COMPONENT CODE  | RAW MATERIAL DETAILS |                       |             |           | SCRAP SORT | DIMENSIONS |      |      |      |      |      |      |      |  |  | WT. IN Kgs. |
|---------|----------------|-----------------|----------------------|-----------------------|-------------|-----------|------------|------------|------|------|------|------|------|------|------|--|--|-------------|
|         |                |                 | SUGG. SIZE           | SPECN.                | HEAT TREAT. | WT. (Kgs) |            | ØD         | ØD1  | ØD2  | Ød1  | Ød2  | Ød3  | H1   | A1   |  |  |             |
| 01.     | 3-V-F602-23292 | 93 108 844 5000 | Ø50 x 30             | ASTM A276 410-CERTIFY | HT          | 0.46      | 40         | 38.9       | 50.0 | 36.9 | 21.0 | 31.0 | 15.4 | 21.0 | 9.0  |  |  | 0.22        |
| 02.     | 3-V-F603-23292 | 93 108 845 5000 | Ø60 x 40             | ASTM A276 410-CERTIFY | HT          | 0.90      | 40         | 45.2       | 58.0 | 43.2 | 24.0 | 34.0 | 18.4 | 26.0 | 11.0 |  |  | 0.36        |
| 03.     | 3-V-F604-23292 | 93 108 846 5000 | Ø75 x 40             | ASTM A276 410-CERTIFY | HT          | 1.40      | 40         | 57.9       | 70.0 | 55.9 | 34.0 | 43.0 | 28.0 | 26.0 | 11.0 |  |  | 0.51        |
| 04.     | 3-V-F605-23292 | 93 108 847 5000 | Ø80 x 40             | ASTM A276 410-CERTIFY | HT          | 1.60      | 40         | 61.1       | 75.0 | 59.1 | 37.0 | 46.0 | 31.2 | 26.0 | 11.0 |  |  | 0.58        |
| 05.     | 3-V-F606-23292 | 93 108 848 5000 | Ø100 x 40            | ASTM A276 410-CERTIFY | HT          | 2.50      | 40         | 67.5       | 80.0 | 65.5 | 43.0 | 53.0 | 37.5 | 26.0 | 11.0 |  |  | 0.62        |
| 06.     | 3-V-F607-23292 | 93 108 849 5000 | Ø100 x 50            | ASTM A276 410-CERTIFY | HT          | 3.10      | 40         | 73.8       | 85.0 | 71.8 | 47.0 | 56.0 | 41.0 | 36.0 | 13.0 |  |  | 0.97        |

| FROM | TO   | h8          |
|------|------|-------------|
| 30.0 | 50.0 | 0<br>-0.039 |
| 50.0 | 80.0 | 0<br>-0.046 |

## DETAIL - E

( MATERIAL IDENTIFICATION MARK FOR '410' MATL. )



DRAWING RETRACED WITH REV.01 ON 05.11.98

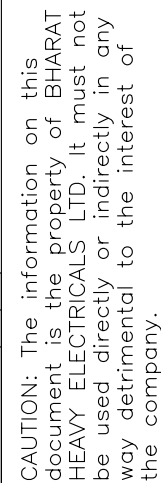
|                                                                                               |             |           |              |                       |                |             |               |            |         |
|-----------------------------------------------------------------------------------------------|-------------|-----------|--------------|-----------------------|----------------|-------------|---------------|------------|---------|
| NO OFF                                                                                        | DESCRIPTION | MATL CODE | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT     | NET WT (kg) | GROSS WT (kg) | DRAWING No | ITEM No |
|                                                                                               |             |           |              |                       |                |             |               |            |         |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |             |           |              |                       |                |             |               |            |         |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |             |           |              |                       |                |             |               |            |         |
| DEPT                                                                                          | VL          | SCALE     | WEIGHT (KG). | REFERENCE INFORMATION |                |             | NO. OF ITEMS  |            |         |
| CODE                                                                                          | 320         | NTS       | REF.         | 410 + STELLITE        |                |             | CAD :C323292  |            |         |
| TITLE                                                                                         |             |           |              | CARD CODE             | DRAWING NO.    |             |               |            | REV     |
| BACK SEAT S/F                                                                                 |             |           |              | U 01                  | 3-V-0000-23292 |             |               |            | 01      |

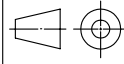
| REV         | DATE                                                                                                                                                                                                                                       | ALTERED    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 01          | 05.11.98                                                                                                                                                                                                                                   | CHD & APPD |
| DCN:CS:0925 | DRAWING Nos.<br>3.V.F602.23292 WAS 3.V.F502.23292<br>3.V.F603.23292 WAS 3.V.F503.23292<br>3.V.F604.23292 WAS 3.V.F504.23292<br>3.V.F605.23292 WAS 3.V.F505.23292<br>3.V.F606.23292 WAS 3.V.F506.23292<br>3.V.F607.23292 WAS 3.V.F507.23292 |            |

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$$\frac{12.5}{\nabla} \quad \bigg/ \quad \frac{3.2}{\nabla}$$

DETAIL-A



|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                       |            |                   |                          |                                   |                     |                  |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-------------------|--------------------------|-----------------------------------|---------------------|------------------|-----------------|
| NO<br>OFF                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT            | NET<br>WT<br>(kg)                 | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT<br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  </div> <div>             DRG.REDRAWN WITH REV.03 ON 03.04.2007<br/>             (REFER DCN. CS: 0623)           </div> </div> |                                                                                       |                                                                                       |            |                   |                          |                                   |                     |                  |                 |
|  <div style="margin-left: 10px;"> <b>BHARAT HEAVY ELECTRICALS LTD.</b><br/>             UNIT: HIGH PRESSURE BOILER PLANT.<br/>             TIRUCHIRAPALLI 620014.           </div>                                                                                                                |                                                                                       |                                                                                       |            |                   | DRN                      | NAME<br>A.S.PANDY                 | SIGN                | DATE<br>03.04.07 | NO.OF<br>VAR.   |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                       |            |                   | CHD                      | T.R.RAMAMURTHY                    |                     | 03.04.07         |                 |
| 365-121                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                       |            |                   | APPD                     | P.BOOMINATHAN                     |                     | 03.04.07         |                 |
| DEPT<br>VL                                                                                                                                                                                                                                                                                                                                                                             |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION    |                                   |                     |                  | NO. OF<br>ITEMS |
| CODE 320                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                       | NTS.       |                   | CAD:C395511              |                                   |                     |                  |                 |
| TITLE<br><br>BACK SEAT<br>(ROUGH)                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                                                                                       |            |                   | CARD<br>CODE<br><br>U 01 | DRAWING NO.<br><br>3-V-0000-95511 |                     |                  | REV<br><br>03   |



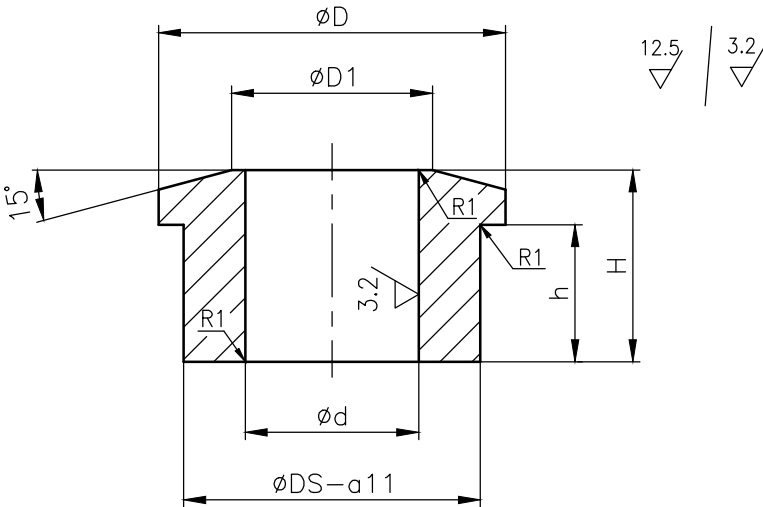
3-V-0000-17675  
DRAWING NO.

| SL. No. | DRAWING No.    | COMP. CODE   | RAW MATERIAL DETAILS   |             |            |           | DIMENSIONS |      |      |      |      |      | SCRAP SORT | WEIGHT (Kgs) | REMARKS      |
|---------|----------------|--------------|------------------------|-------------|------------|-----------|------------|------|------|------|------|------|------------|--------------|--------------|
|         |                |              | MATL.SPECN.            | HEAT TREAT. | SUGG. SIZE | GROSS WT. | øDS        | øD   | øD1  | H    | h    | ød   |            |              |              |
| 01.     | 3.V.F532.17675 | 931670990000 | ASTM A276 410 CERTIFY  | N & T       | ø50x30     | 0.46      | 38.9       | 48.0 | 28.0 | 26.0 | 20.0 | 25.9 | 40         | 0.19         | 3"-C600      |
| 02.     | 3.V.F533.17675 | 931671010000 | ASTM A276 410 CERTIFY  | N & T       | ø56x30     | 0.58      | 45.2       | 54.0 | 31.0 | 26.0 | 20.0 | 29.1 | 40         | 0.23         | 4"-C600      |
| 03.     | 3.V.F913.17675 | 932039850000 | ASTM A182 F316 CERTIFY | SH          |            |           |            |      |      |      |      |      | 46         |              |              |
| 04.     | 3.V.F534.17675 | 931671030000 | ASTM A276 410 CERTIFY  | N & T       | ø68x35     | 1.00      | 57.9       | 66.0 | 41.0 | 32.0 | 25.0 | 38.6 | 40         | 0.53         | 6"-C600      |
| 05.     | 3.V.F535.17675 | 931671050000 | ASTM A276 410 CERTIFY  | N & T       | ø72x35     | 1.12      | 61.1       | 70.0 | 44.0 | 32.0 | 25.0 | 41.8 | 40         | 0.50         | 8"-C600      |
| 06.     | 3.V.F889.17675 | 932022680000 | ASTM A182 F316 CERTIFY | SH          |            |           |            |      |      |      |      |      | 46         |              |              |
| 07.     | 3.V.F536.17675 | 931671070000 | ASTM A276 410 CERTIFY  | N & T       | ø82x42     | 1.74      | 67.5       | 80.0 | 50.0 | 38.0 | 25.0 | 48.1 | 40         | 0.67         | 10"-C600     |
| 08.     | 3.V.F537.17675 | 931671090000 | ASTM A276 410 CERTIFY  | N & T       | ø82x40     | 1.67      | 73.8       | 80.0 | 54.0 | 36.0 | 25.0 | 51.3 | 40         | 0.71         | 12"-C600     |
| 09.     | 3.V.E474.17675 | 931302270000 | ASTM A276 410 CERTIFY  | N & T       | ø68x35     | 1.00      | 38.9       | 66.0 | 41.0 | 32.0 | 25.0 | 23.6 | 40         | 0.53         | 4"-C150      |
| 10.     | 3.V.P366.17675 | 931096880000 | ASTM A276 410 CERTIFY  | N & T       | ø85x50     | 2.23      | 77.1       | 83.0 | 60.5 | 41.5 | 30.0 | 55.6 | 40         | 0.70         | 10"-C300     |
| 11.     | 3.V.F510.17675 | 932015920000 | ASTM A182 F316 CERTIFY | SH          | ø82x40     | 1.67      | 73.8       | 80.0 | 54.0 | 36.0 | 25.0 | 51.3 | 46         | 0.71         | 12"-C600-CF8 |
| 12.     | 3.V.P545.17675 | 932017890000 | ASTM A182 F316 CERTIFY | SH          | ø85x50     | 2.23      | 77.1       | 83.0 | 60.5 | 41.5 | 30.0 | 55.6 | 46         | 0.70         | 10"-C300     |
| 13.     | 3.V.P560.17675 | 932023490000 | ASTM A276 410 CERTIFY  | N & T       | ø107x62    | 4.38      | 87         | 105  | 67.4 | 55.0 | 37.5 | 62.5 | 40         | 1.5          | 12"-C300     |
| 14.     | 3.V.P538.17675 | 932016110000 | ASTM A276 410 CERTIFY  | N & T       | ø105x55    | 3.7       | 96         | 105  | 75   | 50   | 38   | 70.6 | 40         | 1.4          | 12"-C600-SV  |
| 15.     | 3.V.P582.17675 | 932033530000 | ASTM A182 F316 CERTIFY | SH          | ø107x62    | 4.38      | 87         | 105  | 67.4 | 55.0 | 37.5 | 62.5 | 46         | 1.5          | 12"-C300 RV  |

|            |        |        |
|------------|--------|--------|
| ø30 – ø40  | a11    | -0.310 |
|            |        | -0.470 |
| ø40 – ø50  |        | -0.320 |
|            |        | -0.480 |
| ø50 – ø65  |        | -0.340 |
|            |        | -0.530 |
| ø65 – ø80  |        | -0.360 |
|            |        | -0.550 |
| ø80 – ø100 |        | -0.380 |
|            | -0.590 |        |

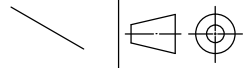
NOTE

01. BREAK ALL SHARP CORNERS.



| REV | DATE     | ALTERED                              | JENIS    | REV | DATE     | ALTERED                              | MARIMUTHU |
|-----|----------|--------------------------------------|----------|-----|----------|--------------------------------------|-----------|
| 10  | 02.05.16 | CHD & APPD                           | MS & SSK | 09  | 18.10.14 | CHD & APPD                           | MS & SSK  |
|     |          | DRAWING No. 3.V.F913.17675 INCLUDED. |          |     |          | DRAWING No. 3.V.P582.17675 INCLUDED. |           |

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|                                                                                                                                                                                                                                                                       |                                                                                       |           |            |                   |                  |                        |                       |               |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|------------|-------------------|------------------|------------------------|-----------------------|---------------|-----------------|
| -                                                                                                                                                                                                                                                                     | -                                                                                     | -         | -          | -                 | -                | -                      | -                     | -             | -               |
| NO<br>OFF                                                                                                                                                                                                                                                             | DESCRIPTION                                                                           | MATL CODE | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT    | NET<br>WT<br>( kg )    | GROSS<br>WT<br>( kg ) | DRAWING No    | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                                                                                     |                                                                                       |           |            |                   |                  |                        |                       |               |                 |
| <div><div><div>बिहार एल</div><div></div><div>365-121</div></div><div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI-620014.</div></div> |                                                                                       |           |            | DRN               | NAME<br>K.P.LEON | SIGN                   | DATE<br>29.05.04      | NO.OF<br>VAR. |                 |
|                                                                                                                                                                                                                                                                       |                                                                                       |           |            | CHD               | P.BOOMINATHAN    |                        | 29.05.04              |               |                 |
|                                                                                                                                                                                                                                                                       |                                                                                       |           |            | APPD              | K.S.RAMAN        |                        | 29.05.04              |               |                 |
| DEPT<br>VL                                                                                                                                                                                                                                                            |  | SCALE     |            | WEIGHT (KG).      |                  | REFERENCE INFORMATIONS |                       |               | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                                                                           |                                                                                       | NTS       |            | REF TABLE         |                  | CAD :C317675           |                       |               |                 |
| TITLE                                                                                                                                                                                                                                                                 |                                                                                       |           |            |                   | CARD<br>CODE     | DRAWING NO.            |                       |               | REV             |
| GLAND FOLLOWER                                                                                                                                                                                                                                                        |                                                                                       |           |            |                   | U 01             | 3-V-0000-17675         |                       |               | 10              |

80841-0000-A-2

DRAWING NO.

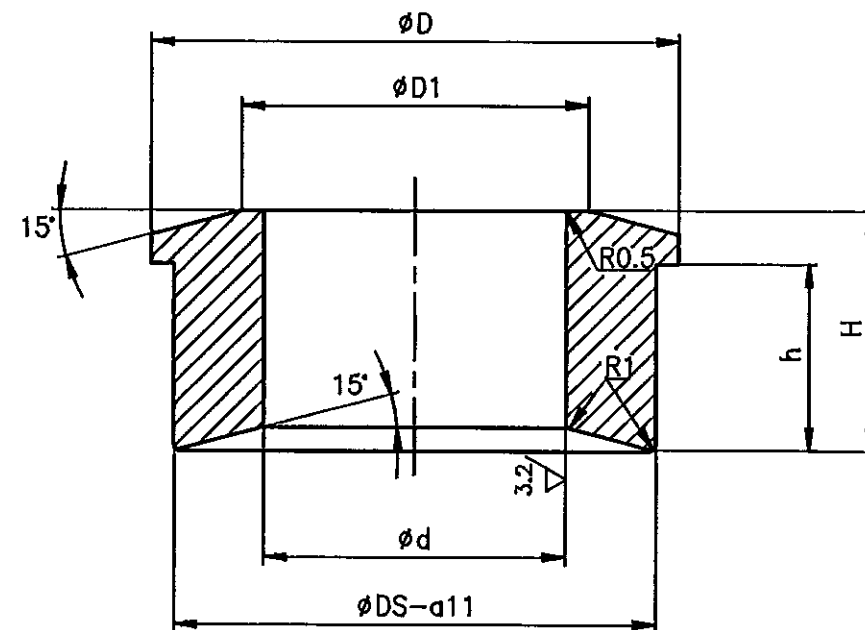
ALL DIMENSIONS ARE IN MILLIMETRES

10

12.5/3.2/

| SL NO. | DRG.NO.        | COMP.CODE    | MATL SPECN                        | SUGG. SIZE | GROSS WT(kg) | SCRAP SORT | DIMENSIONS |    |     |    |    |       | NET WT (kg) | VALVE TYPE |
|--------|----------------|--------------|-----------------------------------|------------|--------------|------------|------------|----|-----|----|----|-------|-------------|------------|
|        |                |              |                                   |            |              |            | ØDS        | ØD | ØD1 | H  | h  | Ød    |             |            |
| 01     | 3-V-M357-17308 | 931052770000 | ASTM A182<br>F304 SH<br>(CERTIFY) | Ø50 X 30   | 0.46         | 40         | 38.9       | 48 | 28  | 26 | 20 | 25.7  | 0.19        | 4"-C300 GV |
| 02     | 3-V-M358-17308 | 931052780000 |                                   | Ø56 X 30   | 0.73         |            | 48.4       | 54 | 34  | 26 | 20 | 32.05 | 0.29        | 6"-C300 GV |
| 03     | 3-V-M359-17308 | 931052790000 |                                   | Ø60 X 30   | 0.73         |            | 51.6       | 58 | 38  | 26 | 20 | 35.22 | 0.3         | 8"-C300 GV |

|        |     |                  |
|--------|-----|------------------|
| Ø30-40 | 1/6 | -0.310<br>-0.470 |
| Ø40-50 |     | -0.320<br>-0.480 |
| Ø50-65 |     | -0.340<br>-0.530 |



| TOLERANCE FOR UNTOLERANCED DIMENSIONS |            |
|---------------------------------------|------------|
| UPTO 6 MM                             | ± 0.1 MM   |
| > 6 UPTO 120 MM                       | ± 0.2 MM   |
| MORE THAN 120 MM                      | ± 0.5 MM   |
| ANGULAR TOLERANCE                     | ± 0.5 Deg. |
| CHAMFER                               | ± 5 Deg.   |

| REV | DATE | ALTERED |
|-----|------|---------|
|     |      | CHECKED |

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|                                                                                               |                                |              |                             |                                      |                               |             |                        |                 |                  |
|-----------------------------------------------------------------------------------------------|--------------------------------|--------------|-----------------------------|--------------------------------------|-------------------------------|-------------|------------------------|-----------------|------------------|
| NO OFF                                                                                        | DESCRIPTION                    | MATL CODE    | MATL SPECN                  | HEAT TREATMENT                       | SCRAP SORT                    | NET WT (kg) | GROSS WT (kg)          | DRAWING No      | ITEM No          |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |                                |              |                             |                                      |                               |             |                        |                 |                  |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                                |              |                             |                                      |                               | DRN         | NAME<br>M.P.SELVAKUMAR | SIGN<br>m.p.s.  | DATE<br>10/10/94 |
|                                                                                               |                                |              |                             |                                      |                               | CHD         | N.DHANAPAL             | SIGN<br>N.D.    | DATE<br>10/10/94 |
|                                                                                               |                                |              |                             |                                      |                               | APPD        | A.VISWANATHAN          | SIGN<br>A.V.    | DATE<br>10/10/94 |
| DEPT<br>VL                                                                                    | GRADE OF<br>UNTOL DIM<br>G/M/F | SCALE<br>NTS | WEIGHT (KG).<br>REFER TABLE | REFERENCE INFORMATION<br>CAD:C317307 |                               |             |                        | NO. OF<br>ITEMS |                  |
| CODE<br>320                                                                                   | TITLE<br>GLAND FOLLOWER        |              |                             | CARD<br>CODE<br>U 01                 | DRAWING NO.<br>3-V-0000-17308 |             |                        |                 | REV<br>00        |

13/12

Size A3

689E0-0000-A-2

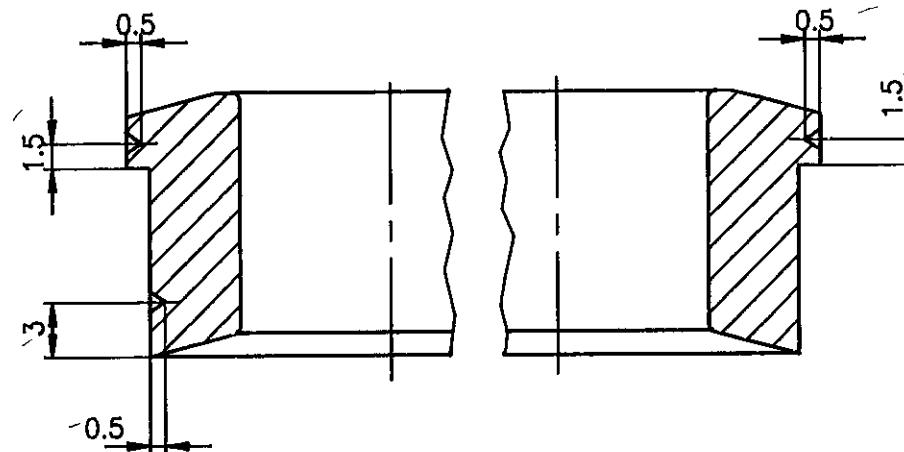
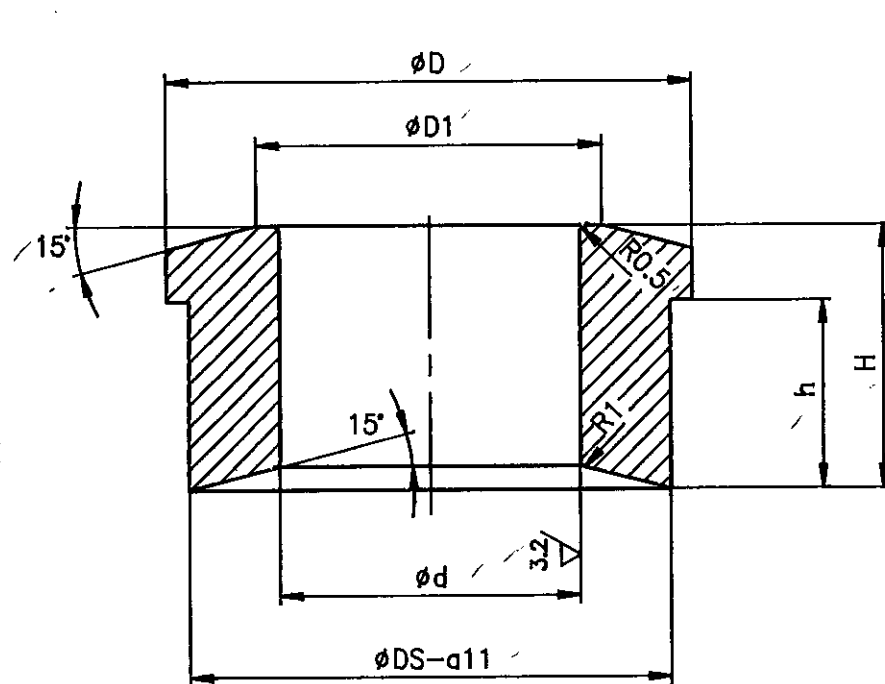
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES

12.5/3.2

| SL NO. | DRG.NO.           | COMP.CODE    | MATL SPECN                                    | SUGG. SIZE | GROSS WT(kg) | SCRAP SORT | DIMENSIONS |    |     |    |    |      | NET WT (kg) | VALVE TYPE   |
|--------|-------------------|--------------|-----------------------------------------------|------------|--------------|------------|------------|----|-----|----|----|------|-------------|--------------|
|        |                   |              |                                               |            |              |            | ØDS        | ØD | ØD1 | H  | h  | Ød   |             |              |
| 01     | 3-V-2476-03689/01 | 930583960000 | ASME SA479<br>TYPE 304<br>ANNEALED<br>CERTIFY | Ø50 X 30   | 0.46         | 46         | 40         | 46 | 26  | 26 | 20 | 24.3 | 0.18        | 1.5"-C300 SV |
| 02     | 3-V-2478-03689/01 | 930583690000 |                                               | Ø50 X 30   | 0.46         | 46         | 44         | 50 | 30  | 26 | 20 | 28.3 | 0.20        | 3"-C300 SV   |
| 03     | 3-V-2480-03689/01 | 930590320000 |                                               | Ø63 X 30   | 0.73         | 46         | 52         | 58 | 38  | 26 | 20 | 36.5 | 0.25        | 6"-C300 SV   |
| 04     | 3-V-2670-03689/01 | 931002560000 |                                               | Ø75 X 50   | 1.73         | 46         | 64         | 70 | 46  | 32 | 25 | 44.5 | 0.44        | 8"-C300 SV   |
| 05     | 3-V-P266-03689    | 931045410000 | SA276 TYPE410 NT<br>CERTIFY                   | Ø50 X 30   | 0.46         | 40         | 44         | 50 | 30  | 26 | 20 | 28.3 | 0.20        | 4"-C300 RV   |
| 06     | 3-V-2887-03689    | 931088990000 |                                               | Ø63 X 30   | 0.73         |            | 52         | 58 | 38  |    |    | 36.5 | 0.25        | 6"-C300 RV   |
| 07     | 3-V-2899-03689    | 931089000000 |                                               | Ø75 X 50   | 1.73         |            | 64         | 70 | 46  | 32 | 25 | 44.5 | 0.44        | 8"-C300 RV   |

|        |      |                  |
|--------|------|------------------|
| Ø30-40 | 11.6 | -0.310<br>-0.470 |
| Ø40-50 |      | -0.320<br>-0.480 |
| Ø50-65 |      | -0.340<br>-0.530 |

IDENTIFICATION  
FOR A276 TYPE410IDENTIFICATION  
FOR A479 TYPE304

## NOTES:-

1. HARDNESS 230 BHN FOR SA276 TYPE410
2. HARDNESS 160 BHN FOR SA479 TYPE304

DRAWING RETRACED WITH 02 REVISION ON 12-01-95

| REV                              | DATE     | ALTD: N.D.PAL | REV                                         | DATE     | ALTERED |
|----------------------------------|----------|---------------|---------------------------------------------|----------|---------|
| 04                               | 16-06-98 | CHK&APP:      | 03                                          | 14-01-95 | CHECKED |
| 1. SL. NO. 6 AND 7 ARE INCLUDED. |          |               | 1. REFER DCN. No. CS: 0441                  |          |         |
|                                  |          |               | 2. DRG MODIFIED AND CORRECT MATL SPECIFIED. |          |         |

TOLERANCE FOR  
UNTOLERANCED DIMENSIONS

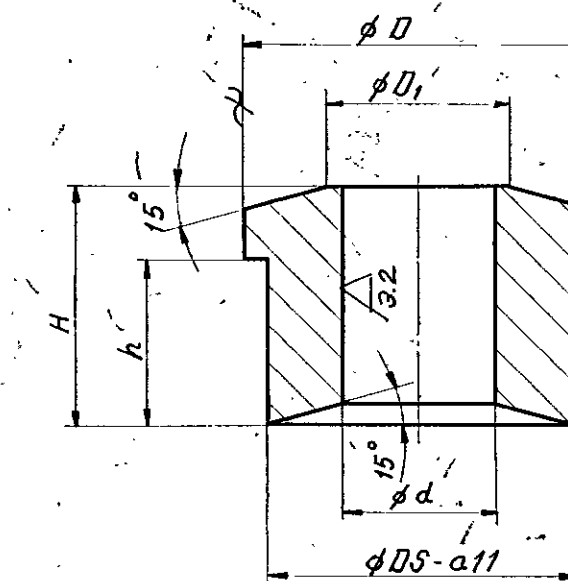
|                   |              |
|-------------------|--------------|
| UPTO 6 MM         | = ± 0.1 MM   |
| > 6 UPTO 120 MM   | = ± 0.2 MM   |
| MORE THAN 120 MM  | = ± 0.5 MM   |
| ANGULAR TOLERANCE | = ± 0.5 Deg. |
| CHAMFER           | = ± 5 Deg.   |

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|                                                                                               |                    |           |              |                       |                      |             |               |               |             |
|-----------------------------------------------------------------------------------------------|--------------------|-----------|--------------|-----------------------|----------------------|-------------|---------------|---------------|-------------|
| NO OFF                                                                                        | DESCRIPTION        | MATL CODE | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT           | NET WT (kg) | GROSS WT (kg) | DRAWING NO.   | ITEM NO.    |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |                    |           |              |                       |                      |             |               |               |             |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                    |           |              | DRN                   | NAME T.R. RAMAMURTHY |             | SIGN          | DATE 12-01-95 | NO. OF VAR. |
|                                                                                               |                    |           |              | CHD                   | N. DHANAPAL          |             | SIGN          | 13-01-95      |             |
|                                                                                               |                    |           |              | APPD                  | A. VISWANATHAN       |             | SIGN          | 19-1-95       |             |
| DEPT VL                                                                                       | GRADE OF UNTOL DIM | SCALE     | WEIGHT (KG). | REFERENCE INFORMATION |                      |             |               | NO. OF ITEM   |             |
| CODE 320                                                                                      | G/M/P              | NTS       | REFER TABLE  | CAD: C306882          |                      |             |               |               |             |
| TITLE                                                                                         |                    |           |              | CARD CODE             | DRAWING NO.          |             |               |               | REV         |
| GLAND FOLLOWER                                                                                |                    |           |              | U 01                  | 3-V-0000-03689       |             |               |               | 03          |

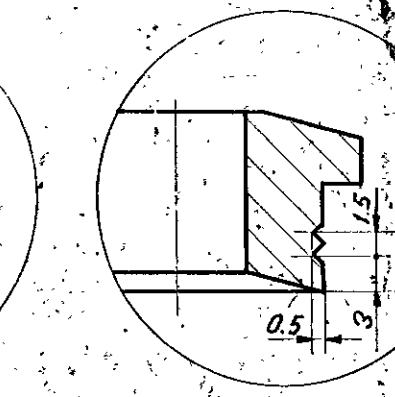
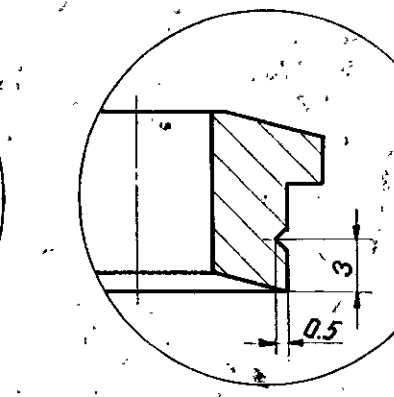
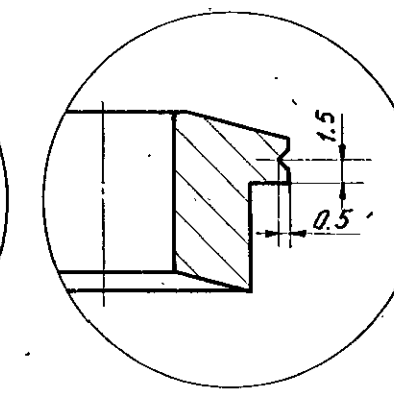
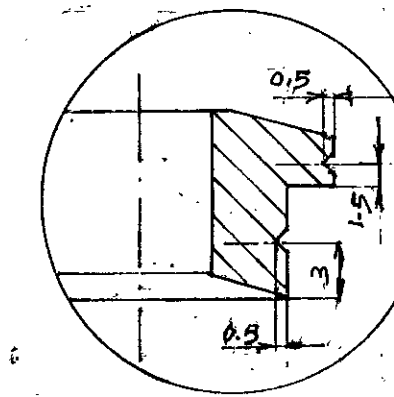
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| NOMINAL<br>SIZE OF<br>STEM |                | REVISED DRG. NO. | OLD DRG. NO.     | MATL.<br>SPECIFICATION | RAW<br>MATL. SIZE | MATL.<br>CODE NO. | IDENTI-<br>FICATION<br>MARK<br>STYLE | DIMENSIONS |                 |                 |    |    |      |  | WEIGHT (KG.) |      |
|----------------------------|----------------|------------------|------------------|------------------------|-------------------|-------------------|--------------------------------------|------------|-----------------|-----------------|----|----|------|--|--------------|------|
|                            |                |                  |                  |                        |                   |                   |                                      | φDS        | φD <sub>1</sub> | φD <sub>2</sub> | H  | h  | φd   |  | GROSS        | NET  |
| 10                         |                | 2-V-2366-01815   | 4-V-2366-3365    | SA 105                 | φ 25 x 16         | 15039139          | -                                    | 20         | 25              | 12              | 13 | 10 | 10.3 |  | 0.06         | 0.03 |
|                            |                |                  |                  |                        |                   |                   |                                      |            |                 |                 |    |    |      |  |              |      |
|                            |                |                  |                  |                        |                   |                   |                                      |            |                 |                 |    |    |      |  |              |      |
| 12                         |                | 2-V-1396-01815   | 4-V-1396-3156/1  | SA 105                 | φ 25 x 16         | 15039139          | -                                    |            |                 |                 |    |    |      |  | 0.06         |      |
|                            |                | 2-V-2372-01815/1 | 4-V-2372-3510    | A182 F316L             | φ 50 x 16         | 15024228          | C                                    | 22         | 25              | 14              | 13 | 10 | 12.3 |  | 0.25         | 0.04 |
|                            |                | 2-V-2453-01815/1 | 4-V-2453-3904    | ASTM A182-F6           | φ 25 x 16         | 15024255          | B                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-2465-01815/1 | 4-V-2465-3981    | A182 F304              | φ 25 x 16         | 15024111          | A                                    |            |                 |                 |    |    |      |  | 0.06         |      |
| 14                         |                | 2-V-2253-01815   | 4-V-2253-3188/1  | SA 105                 | φ 32 x 22         | 15039140          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-2454-01815/1 | 4-V-2454-3924    | ASTM A182-F6           | φ 32 x 22         | 15024257          | B                                    | 26         | 32              | 16              | 18 | 12 | 14.3 |  | 0.14         | 0.07 |
|                            |                | 2-V-2466-01815/1 | 4-V-2466-3989    | A182 F304              | φ 32 x 22         | 15024194          | A                                    |            |                 |                 |    |    |      |  |              |      |
| 16                         |                | 2-V-1401-01815   | 4-V-1401-3212/1  | SA 105                 | φ 36 x 22         | 15039280          | -                                    |            |                 |                 |    |    |      |  | 0.18         |      |
|                            |                | 2-V-2455-01815/1 | 4-V-2455-3919    | ASTM A182-F6           | φ 36 x 22         | 15024258          | B                                    | 28         | 34              | 18              | 18 | 12 | 16.3 |  | 0.22         | 0.08 |
|                            |                | 2-V-2467-01815/1 | 4-V-2467-3996    | A182 F304              | φ 40 x 22         | 15024326          | A                                    |            |                 |                 |    |    |      |  | 0.34         |      |
|                            |                | 2-V-2599-01815/1 | -                | A182 F316L             | φ 50 x 22         | 15024228          | C                                    |            |                 |                 |    |    |      |  | 0.25         |      |
| 20                         |                | 2-V-1370-01815   | 4-V-1370-3305/2  | SA 105                 | φ 40 x 25         | 15039141          | -                                    |            |                 |                 |    |    |      |  | 0.25         |      |
|                            |                | 2-V-2373-01815/1 | 4-V-2373-3511    | A182 F316L             | φ 50 x 25         | 15024228          | C                                    | 32         | 38              | 22              | 21 | 15 | 20.3 |  | 0.39         | 0.09 |
|                            |                | 2-V-2456-01815/1 | 4-V-2456-3942    | ASTM A182-F6           | φ 40 x 25         | 15024259          | B                                    |            |                 |                 |    |    |      |  | 0.25         |      |
|                            |                | 2-V-1455-01815/1 | 4-V-1455-3813/1  | ASTM A182 F304         | φ 40 x 25         | 15024326          | A                                    |            |                 |                 |    |    |      |  | 0.25         |      |
|                            |                | 2-V-2341-01815   | -                | ASTM A182 F304         | φ 40 x 25         | -                 | D                                    |            |                 |                 |    |    |      |  |              |      |
| 22                         |                | 2-V-0205-01815   | 4-V-0205-03356/1 | SA 105                 | φ 40 x 25         | 15039141          | -                                    | 34         | 40              | 24              | 21 | 15 | 22.3 |  | 0.25         | 0.10 |
| 24                         |                | 2-V-1372-01815   | 4-V-1372-3309/2  | SA 105                 | φ 50 x 30         | 15039142          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-2374-01815/1 | 4-V-2374-3512    | A182 F316L             | φ 50 x 30         | 15024228          | C                                    | 40         | 46              | 26              | 26 | 20 | 24.3 |  | 0.46         | 0.18 |
|                            |                | 2-V-1456-01815/1 | 4-V-1456-3816    | ASTM A182 F304         | φ 50 x 30         | 15024159          | A                                    |            |                 |                 |    |    |      |  | 0.58         |      |
|                            |                | 2-V-2476-01815   | -                | ASTM A182-F6           | φ 56 x 30         | 15024261          | B                                    |            |                 |                 |    |    |      |  |              |      |
|                            | 2-V-2342-01815 | -                | ASTM A182 F304   | φ 50 x 30              | -                 | D                 |                                      |            |                 |                 |    |    |      |  |              |      |
| 26                         |                | 2-V-0207-01815   | 4-V-0207-03357/1 | SA 105                 | φ 50 x 30         | 15039142          | -                                    | 42         | 48              | 28              | 26 | 20 | 26.3 |  | 0.46         | 0.19 |
| 28                         |                | 2-V-2375-01815/1 | 4-V-2375-3513    | A182 F316L             | φ 50 x 30         | 15024228          | C                                    |            |                 |                 |    |    |      |  | 0.46         |      |
|                            |                | 2-V-0104-01815   | 4-V-0104-3358/1  | SA 105                 | φ 50 x 30         | 15039142          | -                                    | 44         | 50              | 30              | 26 | 20 | 28.3 |  | 0.25         |      |
|                            |                | 2-V-2478-01815   | -                | ASTM A182-F6           | φ 56 x 30         | 15024261          | B                                    |            |                 |                 |    |    |      |  | 0.58         |      |
| 32                         |                | 2-V-1373-01815   | 4-V-1373-3317/2  | SA 105                 | φ 63 x 30         | 15039143          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-1458-01815/1 | 4-V-1458-3818    | ASTM A182 F304         | φ 63 x 30         | 15024160          | A                                    | 48         | 54              | 34              | 26 | 20 | 32.5 |  | 0.73         | 0.23 |
|                            |                | 2-V-2602-01815/1 | -                | A182 F316L             | φ 63 x 30         | 15024230          | C                                    |            |                 |                 |    |    |      |  |              |      |
| 36                         |                | 2-V-1374-01815   | 4-V-1374-3346/2  | SA 105                 | φ 63 x 30         | 15039143          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-1459-01815/2 | 4-V-1459-3821    | ASTM A182 F304         | φ 63 x 30         | 15024389          | A                                    | 52         | 58              | 38              | 26 | 20 | 36.5 |  | 0.73         | 0.23 |
|                            |                | 2-V-2480-01815   | -                | ASTM A182-F6           | φ 63 x 30         | 15024262          | B                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-2603-01815/1 | -                | A182 F316L             | φ 63 x 30         | 15024230          | C                                    |            |                 |                 |    |    |      |  |              |      |
| 40                         |                | 2-V-1375-01815   | 4-V-1375-3334/2  | SA 105                 | φ 80 x 35         | 15039144          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-2481-01815   | -                | ASTM A182-F6           | φ 80 x 35         | 15024263          | B                                    | 60         | 66              | 42              | 32 | 25 | 40.5 |  | 1.37         | 0.4  |
|                            |                | 2-V-C022-01815   | -                | ASTM A182 F304         | φ 80 x 35         | -                 | A                                    |            |                 |                 |    |    |      |  |              |      |
| 44                         |                | 2-V-0108-01815   | 4-V-0108-3359/1  | SA 105                 | φ 80 x 35         | 15039144          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-C016-01815   | -                | ASTM A182 F304         | φ 80 x 35         | -                 |                                      | 64         | 70              | 46              | 32 | 25 | 44.5 |  | 1.37         | 0.4  |
| 48                         |                | 2-V-1218-01815   | 4-V-1218-3745/1  | SA 105                 | φ 80 x 35         | 15039144          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-C017-01815   | -                | ASTM A182 F304         | φ 80 x 35         | -                 |                                      | 68         | 72              | 50              | 32 | 25 | 48.5 |  | 1.37         | 0.4  |
|                            |                | 2-V-C343-01815   | -                | A182-F22               | φ 80 x 35         | -                 |                                      |            |                 |                 |    |    |      |  |              |      |
| 52                         |                | 2-V-1209-01815   | 4-V-1209-3848    | SA 105                 | φ 80 x 35         | 15039144          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-C346-01815   | -                | A479-F304              | φ 80 x 35         | -                 |                                      | 72         | 80              | 54              | 32 | 25 | 52.5 |  | 1.37         | 0.5  |
| 60                         |                | 2-V-1286-01815   | 4-V-1286-3720    | SA 105                 | φ 100 x 55        | 15039134          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-C347-01815   | -                | A479-F304              | φ 100 x 55        | -                 |                                      | 80         | 90              | 62              | 50 | 35 | 60.5 |  | 3.40         | 1.0  |
| 65                         |                | 2-V-1757-01815   | -                | SA 105                 | φ 100 x 55        | 15339134          | -                                    |            |                 |                 |    |    |      |  |              |      |
|                            |                | 2-V-C344-01815   | -                | A182-F22               | φ 100 x 55        | -                 |                                      | 89         | 100             | 67              | 50 | 35 | 65.5 |  | 3.40         | 1.4  |
| 24                         |                | 2-V-N025-01815   | -                | SA 105                 | φ 50 x 26         | 15339142          | -                                    | 40         | 46              | 26              | 22 | 16 | 24.3 |  | 0.4          | 0.1  |



|               |                         |         |
|---------------|-------------------------|---------|
| $\phi 18-30$  | <br>$\phi 11$<br>$2.11$ | - 0.309 |
| $\phi 30-40$  |                         | - 0.430 |
| $\phi 40-50$  |                         | - 0.510 |
| $\phi 50-65$  |                         | - 0.470 |
| $\phi 65-80$  |                         | - 0.320 |
| $\phi 80-100$ |                         | - 0.480 |
|               |                         | - 0.360 |
|               |                         | - 0.530 |
|               |                         | - 0.360 |
|               |                         | - 0.550 |
|               |                         | - 0.380 |
|               |                         | - 0.600 |

IDENTIFICATION MARK



STYLE-I

STYLE - A

STYLE -

STYLE - C

★ HARDNESS SHOULD NOT EXCEED RC22 FOR KCR PROJECT

|    |                                                                                        |                       |         |         |
|----|----------------------------------------------------------------------------------------|-----------------------|---------|---------|
| 6  | ASTM A276 TYPE 316                                                                     | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 12 | 5-10-93<br>ALTD: N. 0000000000<br>CHKD: J. 0000000000                                  | ASTM A182 - F22       | 20      | CERTIFY |
| 13 | DTG NO. 2-V-C342-01815 &<br>2-V-C342-01815 ARE<br>INCLUDED. AND<br>TABULATION MODIFIED | ASTM A182-L6          | 40      | CERTIFY |
| 11 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 1  | SA 105                                                                                 | NORMALISED            | 10      | CERTIFY |
| 2  | A182-F316L                                                                             | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 3  | A182-F304                                                                              | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 4  | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 5  | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 6  | ASTM A276 TYPE 316                                                                     | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 7  | ASTM A182-L6                                                                           | 40                    | CERTIFY |         |
| 8  | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 9  | ASTM A182-F316L                                                                        | 40                    | CERTIFY |         |
| 10 | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 11 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 12 | 5-10-93<br>ALTD: N. 0000000000<br>CHKD: J. 0000000000                                  | ASTM A182 - F22       | 20      | CERTIFY |
| 13 | DTG NO. 2-V-C342-01815 &<br>2-V-C342-01815 ARE<br>INCLUDED. AND<br>TABULATION MODIFIED | ASTM A182-L6          | 40      | CERTIFY |
| 14 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 15 | SA 105                                                                                 | NORMALISED            | 10      | CERTIFY |
| 16 | A182-F316L                                                                             | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 17 | A182-F304                                                                              | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 18 | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 19 | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 20 | ASTM A276 TYPE 316                                                                     | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 21 | ASTM A182-L6                                                                           | 40                    | CERTIFY |         |
| 22 | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 23 | ASTM A182-F316L                                                                        | 40                    | CERTIFY |         |
| 24 | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 25 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 26 | 5-10-93<br>ALTD: N. 0000000000<br>CHKD: J. 0000000000                                  | ASTM A182 - F22       | 20      | CERTIFY |
| 27 | DTG NO. 2-V-C342-01815 &<br>2-V-C342-01815 ARE<br>INCLUDED. AND<br>TABULATION MODIFIED | ASTM A182-L6          | 40      | CERTIFY |
| 28 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 29 | SA 105                                                                                 | NORMALISED            | 10      | CERTIFY |
| 30 | A182-F316L                                                                             | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 31 | A182-F304                                                                              | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 32 | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 33 | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 34 | ASTM A276 TYPE 316                                                                     | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 35 | ASTM A182-L6                                                                           | 40                    | CERTIFY |         |
| 36 | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 37 | ASTM A182-F316L                                                                        | 40                    | CERTIFY |         |
| 38 | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 39 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 40 | 5-10-93<br>ALTD: N. 0000000000<br>CHKD: J. 0000000000                                  | ASTM A182 - F22       | 20      | CERTIFY |
| 41 | DTG NO. 2-V-C342-01815 &<br>2-V-C342-01815 ARE<br>INCLUDED. AND<br>TABULATION MODIFIED | ASTM A182-L6          | 40      | CERTIFY |
| 42 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 43 | SA 105                                                                                 | NORMALISED            | 10      | CERTIFY |
| 44 | A182-F316L                                                                             | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 45 | A182-F304                                                                              | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 46 | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 47 | ASTM A182 - F22                                                                        | 20                    | CERTIFY |         |
| 48 | ASTM A276 TYPE 316                                                                     | SOLUTION HEAT TREATED | 40      | CERTIFY |
| 49 | ASTM A182-L6                                                                           | 40                    | CERTIFY |         |
| 50 | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 51 | ASTM A182-F316L                                                                        | 40                    | CERTIFY |         |
| 52 | ASTM A182-F304                                                                         | 40                    | CERTIFY |         |
| 53 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 54 | 5-10-93<br>ALTD: N. 0000000000<br>CHKD: J. 0000000000                                  | ASTM A182 - F22       | 20      | CERTIFY |
| 55 | DTG NO. 2-V-C342-01815 &<br>2-V-C342-01815 ARE<br>INCLUDED. AND<br>TABULATION MODIFIED | ASTM A182-L6          | 40      | CERTIFY |
| 56 | DATE 28.8.93<br>ALTD: T. 0000000000<br>CHKD: J. 0000000000                             | ASTM A182-F304        | 40      | CERTIFY |
| 57 | SA 105                                                                                 | NORMALISED            | 10      | CERTIFY |
| 58 | A182-F316                                                                              |                       |         |         |

|   |                                                   |                           |                                        |                                                          |                                                           |                                           |                                                                                                                          |                                |                                        |                                               |                                  |                                        |                                                          |                                                                                                            |                                        |
|---|---------------------------------------------------|---------------------------|----------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|-----------------------------------------------|----------------------------------|----------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------|
| A | MATERIAL COLUMN                                   |                           |                                        |                                                          |                                                           |                                           |                                                                                                                          |                                |                                        |                                               |                                  |                                        |                                                          |                                                                                                            |                                        |
|   | REV 10                                            | DATE 21.06.84             | ALD:- J. PRABAKAR<br>CHD:- S. KUMAR    | 09                                                       | 2.1.86                                                    | ALTD: DK<br>CHD: S. KUMAR                 | 8                                                                                                                        | 12.3.85                        | ALTERED: X. RAJAS<br>CHECKED: S. KUMAR | 7                                             | 8.3.85                           | ALTERED: L.R.SAMY<br>CHECKED: S. KUMAR | 6                                                        | 20.2.85                                                                                                    | ALTERED: L.R.SAMY<br>CHECKED: S. KUMAR |
|   | ⑥                                                 | GROUP NO:- NO25 INCLUDED. |                                        | ⑤                                                        | FOR SIZE 36 MATL. CHANGED FROM AISI 304 TO ASTM A182 F304 |                                           | ④                                                                                                                        | FOR SIZE 48 NEW DRG. INCLUDED. |                                        | ③                                             | 1. FOR SIZE 44 NEW DRG INCLUDED. |                                        | ②                                                        | 1. MATL CHANGED FROM AISI 304 TO ASTM A182 F304.<br>FOR SIZES 20, 24 & 32<br>2. FOR SIZE 40 DRG. INCLUDED. |                                        |
|   | 5                                                 | DATE 15-4-83              | ALTERED: D. Vijay<br>CHECKED: S. Kumar | 04                                                       | DATE 9.8.79                                               | ALTRD: S.S. SUNDARAM<br>APPD: [Signature] | 03                                                                                                                       | 31.1.78                        | ALTRD: K.B<br>APPD: BABU               | 02                                            | DATE 31.10.77                    | ALTRD: M. RAJAKUMAR<br>APPD: BABU      | REV. 01                                                  | DATE 18.5.77                                                                                               | ALTERED: K.B<br>CHECKED: BABU          |
|   | NOMINAL SIZE $\phi$ 65 INCLUDED FOR 20" 300# G.V. |                           |                                        | MATL. IDENTIFICATION REVISED. STYLE A, B & C INTRODUCED. |                                                           | ①                                         | TYPE NOS 2476, 2478, 2480 & 2481 ARE DELETED & A NEW DRG. 3.V.0000.03689 HAS BEEN MADE FOR THESE TYPE NOS WITH AISI 304. |                                | ①                                      | NOMINAL SIZE 32 INCLUDED FOR MATL. A182-F316L |                                  | ZONE ①                                 | NOMINAL SIZES 16 & 36 INCLUDED FOR MATL. ASTM A182-F316L |                                                                                                            |                                        |

|                                                                                                                   |                    |                                                                                          |  |                                      |                                   |
|-------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------|--|--------------------------------------|-----------------------------------|
|                              |                    | <b>BHARAT HEAVY ELECTRICALS LTD.</b><br><b>BOILER PLANT UNIT, TIRUCHIRAPALLI-620 014</b> |  |                                      |                                   |
| 05-228/B                                                                                                          |                    |     |  | SCALE<br><i>NTS</i>                  | WEIGHT (KG)<br><i>REFER TABLE</i> |
| DEPT<br><i>VL</i>                                                                                                 | CODE<br><i>320</i> | REF. TO ASSY. DRG.<br><i>214</i>                                                         |  | TITLE<br><i>GLAND FOLLOWER</i>       |                                   |
| DRAWN<br><i>T.R. RAMANUJAM</i>                                                                                    |                    | NAME<br><i>T.R. RAMANUJAM</i>                                                            |  | DATE<br><i>11.2.74</i>               |                                   |
| CHECKED<br><i>K. BASIVAM</i>                                                                                      |                    | NAME<br><i>K. BASIVAM</i>                                                                |  | DATE<br><i>11.2.74</i>               |                                   |
| APPROVED<br><i>S. JAGADEESAN</i>                                                                                  |                    | NAME<br><i>S. JAGADEESAN</i>                                                             |  | DATE<br><i>11.2.74</i>               |                                   |
| DIMENSIONS TO BE CONTROLLED WITHIN LIMITS AS SHOWN. MACHINING TOLERANCE $\pm 0.25$ mm UNLESS OTHERWISE SPECIFIED. |                    | CARD CODE<br><i>2.V.0000.01815</i>                                                       |  | DRAWING NO.<br><i>2.V.0000.01815</i> |                                   |

| DRAWING NO: 3-V-0000-Λ-ζ 78890-0000-Λ-ζ |                   |              |                          |            |          |            |     |      |    |    |       |              |            | <div>12.5 / 3.2</div> |                          |     |        |  |  |  |        |  |  |  |
|-----------------------------------------|-------------------|--------------|--------------------------|------------|----------|------------|-----|------|----|----|-------|--------------|------------|-----------------------|--------------------------|-----|--------|--|--|--|--------|--|--|--|
| SL. No.                                 | DRAWING No.       | COMP. CODE   | MATL.SPECN.              | SUGG. SIZE | GROSS WT | DIMENSIONS |     |      |    |    |       | MATL. MARK * | SCRAP SORT | WEIGHT (Kgs)          | REMARKS                  |     |        |  |  |  |        |  |  |  |
|                                         |                   |              |                          |            |          | øDS a11    | øD  | øD1  | H  | h  | ød    |              |            |                       |                          |     |        |  |  |  |        |  |  |  |
| 01                                      | 3-V-N081-06882/01 | 931040310000 | SA 105, NR, CERTIFY      | ø43x25     | 0.285    | 32.5       | 38  | 22   | 21 | 15 | 19.35 | SA105        | 10         | 0.09                  | 2"/ 300 CL               | a11 | ø18-30 |  |  |  | -0.300 |  |  |  |
| 02                                      | 3-V-N025-06882/01 | 931040320000 |                          | ø40x26     | 0.26     | 35.7       | 40  | 26   | 22 | 16 | 22.5  | SA105        |            | 0.16                  | 3"/150 & 300 CL          |     |        |  |  |  | -0.430 |  |  |  |
| 03                                      | 3-V-N033-06882/01 | 931040330000 |                          | ø50x30     | 0.46     | 38.9       | 48  | 28   | 26 | 20 | 25.7  | SA105        |            | 0.19                  | 4"/150 & 300 CL          |     |        |  |  |  | -0.310 |  |  |  |
| 04                                      | 3-V-N001-06882/01 | 931040340000 |                          | ø60x30     | 0.666    | 45.2       | 54  | 34   | 26 | 20 | 28.87 | SA105        |            | 0.23                  | 6"/150 CL                |     |        |  |  |  | -0.470 |  |  |  |
| 05                                      | 3-V-N017-06882/01 | 931040350000 |                          | ø60x30     | 0.666    | 48.4       | 54  | 34   | 26 | 20 | 32.05 | SA105        |            | 0.29                  | 6"/300 CL                |     |        |  |  |  | -0.320 |  |  |  |
| 06                                      | 3-V-N009-06882/01 | 931040360000 |                          | ø63x30     | 0.73     | 48.4       | 58  | 38   | 26 | 20 | 32.05 | SA105        |            | 0.26                  | 8"/150 CL                |     |        |  |  |  | -0.480 |  |  |  |
| 07                                      | 3-V-N089-06882/01 | 931040370000 |                          | ø63x30     | 0.73     | 51.6       | 58  | 38   | 26 | 20 | 35.22 | SA105        |            | 0.30                  | 8"/300 CL                |     |        |  |  |  | -0.340 |  |  |  |
| 08                                      | 3-V-N057-06882/01 | 931040380000 |                          | ø70x36     | 1.09     | 51.6       | 66  | 42   | 32 | 25 | 35.22 | SA105        |            | 0.45                  | 10"/150 CL               |     |        |  |  |  | -0.530 |  |  |  |
| 09                                      | 3-V-N065-06882/01 | 931040390000 |                          | ø70x36     | 1.09     | 61.1       | 66  | 45   | 32 | 25 | 41.77 | SA105        |            | 0.41                  | 10"/300 CL               |     |        |  |  |  | -0.360 |  |  |  |
| 10                                      | 3-V-N041-06882/01 | 931040400000 |                          | ø70x36     | 1.09     | 57.9       | 66  | 42   | 32 | 25 | 38.6  | SA105        |            | 0.53                  | 12"/150 CL               |     |        |  |  |  | -0.550 |  |  |  |
| 11                                      | 3-V-N105-06882/02 | 931040410000 |                          | ø75x36     | 1.25     | 61.1       | 70  | 45   | 32 | 25 | 41.77 | SA105        |            | 0.50                  | 12"/300 CL<br>14"/150 CL |     |        |  |  |  | -0.380 |  |  |  |
| 12                                      | 3-V-N224-06882    | 931050240000 |                          | ø80x36     | 1.4      | 73.8       | 80  | 54   | 32 | 25 | 51.3  | SA105        |            | 0.67                  | 20"/150 CL               |     |        |  |  |  | -0.600 |  |  |  |
| 13                                      | 3-V-N229-06882    | 931059340000 | A276GR410 HT(CERTIFY)    | ø63x30     | 0.666    | 48.4       | 54  | 34   | 26 | 20 | 32.05 | GR410        | 40         | 0.29                  | 6"/300 CL                |     |        |  |  |  |        |  |  |  |
| 14                                      | 3-V-N338-06882    | 931062870000 | SA 182- F316, SH,CERTIFY | ø40x26     | 0.26     | 35.7       | 40  | 26   | 22 | 16 | 22.5  | F316         | 46         | 0.16                  | 3"/150 & 300 CL          |     |        |  |  |  |        |  |  |  |
| 15                                      | 3-V-N339-06882    | 931062880000 |                          | ø60x30     | 0.666    | 45.2       | 54  | 34   | 26 | 20 | 28.87 |              | 46         | 0.23                  | 6"/150 CL                |     |        |  |  |  |        |  |  |  |
| 16                                      | 3-V-N396-06882    | 931063410000 |                          | ø80x36     | 1.4      | 73.8       | 80  | 54   | 32 | 25 | 51.3  |              |            | 0.67                  | 20"/150 CL               |     |        |  |  |  |        |  |  |  |
| 17                                      | 3-V-NG86-06882    | 932026110000 | A276GR410 HT(CERTIFY)    | ø75x36     | 1.25     | 64.3       | 72  | 48.5 | 32 | 25 | 45.0  | GR410        | 40         | 0.45                  | 16"/150 CL & 14"/300 C   |     |        |  |  |  |        |  |  |  |
| 18                                      | 3-V-N350-06882    | 931066890000 | A 105, NR, CERTIFY       |            |          |            |     |      |    |    |       | SA105        | 10         |                       |                          |     |        |  |  |  |        |  |  |  |
| 19                                      | 3-V-N361-06882    | 931066900000 |                          | ø90x55     | 2.75     | 83.3       | 90  | 62   | 50 | 40 | 57.7  | SA105        | 10         | 1.22                  | 24"/150 CL               |     |        |  |  |  |        |  |  |  |
| 20                                      | 3-V-N436-06882    | 931071470000 |                          | ø80x36     | 1.4      | 67.5       | 80  | 54   | 32 | 25 | 48.1  | SA105        | 10         | 0.49                  | 16"/300 CL               |     |        |  |  |  |        |  |  |  |
| 21                                      | 3-V-N437-06882    | 931071480000 |                          | ø100x55    | 3.4      | 77         | 100 | 60   | 50 | 35 | 54.5  |              | 10         | 1.26                  | 20"/300 CL               |     |        |  |  |  |        |  |  |  |
| 22                                      | 3-V-N201-06882    | 931079620000 |                          | ø43x25     | 0.215    | 32.5       | 38  | 22   | 15 | 9  | 19.35 | SA105        | 10         | 0.09                  | 2"/150 CL                |     |        |  |  |  |        |  |  |  |
| 23                                      | 3-V-NE96-06882    | 932011900000 |                          | ø100x60    | 3.7      | 86.5       | 100 | 66   | 51 | 36 | 60.83 | SA105        | 10         | 1.27                  | 22"/300 CL               |     |        |  |  |  |        |  |  |  |
| 24                                      | 3-V-ND15-06882    | 932031220000 | SA182 F316 CERTIFY       | ø60x27     | 0.60     | 48.4       | 58  | 38   | 21 | 15 | 32.05 | F316         | 46         | 0.2                   | 8"/150 ECO               |     |        |  |  |  |        |  |  |  |
| 25                                      | 3-V-NJ26-06882    | 932035550000 | A276GR410 HT(CERTIFY)    | ø80x36     | 1.4      | 67.5       | 80  | 54   | 32 | 25 | 48.1  | 410          | 40         | 0.49                  | 16"/300 CL               |     |        |  |  |  |        |  |  |  |
| 26                                      | 3-V-NL97-06882    | 932063070000 | SA182 F316 CERTIFY       | ø56x28     | 0.54     | 32.5       | 38  | 22   | 21 | 15 | 19.35 | F316         | 46         | 0.09                  | 2"/150 & 300 CL          |     |        |  |  |  |        |  |  |  |
| 27                                      | 3-V-NK02-06882    | 932063240000 |                          | ø56x33     | 0.64     | 38.9       | 48  | 28   | 26 | 20 | 25.7  |              |            | 0.19                  | 4"/150 & 300 CL          |     |        |  |  |  |        |  |  |  |

15°

REF NOTE.2

øD

øD1

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øDS-a11

H

h

R1

3.2

12.5

DCP No.  
-

ALTD:RPS  
CHD: MK

APPD: SSK  
DT: 08.11.22

REV  
13

SL. NO. 26 & 27 INCLUDED.

ZONE  
-

DCP No.  
-

ALTD:A.MARIMUTHU  
CHD: MS

APPD: SSK  
DT: 26.09.14

REV  
12

SL.No. 25 INCLUDED

ZONE  
-

CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

|                                                                                                                                                                               |             |           |              |                           |                                    |                     |                               |                        |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|--------------|---------------------------|------------------------------------|---------------------|-------------------------------|------------------------|-------------------|
| -                                                                                                                                                                             | -           | -         | -            | -                         | -                                  | -                   | -                             | -                      | -                 |
| NO OFF                                                                                                                                                                        | DESCRIPTION | MATL CODE | MATL SPECN   | HEAT TREATMENT            | SCRAP SORT                         | NET WT (kg)         | GROSS WT (kg)                 | DRAWING No. COMP. CODE | ITEM No           |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                                                                                                   |             |           |              |                           |                                    |                     |                               |                        |                   |
| <div><div><div>BHARAT HEAVY ELECTRICALS LTD.,</div><div>UNIT: HIGH PRESSURE BOILER PLANT.</div><div>TIRUCHIRAPALLI-620014.</div></div><div>365-191<br/>02.03.2021</div></div> |             |           |              |                           |                                    | DRN<br>T.R.R.MURTHY | SIGN<br>N.DHANDAPL            | DATE<br>24.04.97       | NO.OF VAR.<br>-   |
| DEPT<br>VL                                                                                                                                                                    | /           | ⊕         | SCALE<br>NTS | WEIGHT (KG).<br>REF TABLE | REFERENCE INFORMATIONSCAD :C306882 |                     |                               |                        | NO. OF ITEMS<br>- |
| CODE<br>320                                                                                                                                                                   |             |           |              |                           |                                    |                     |                               |                        |                   |
| TITLE<br>GLAND FOLLOWER                                                                                                                                                       |             |           |              |                           |                                    | CARD CODE<br>U 01   | DRAWING NO.<br>3-V-0000-06882 |                        | REV<br>13         |

NOTE

01. UNSPECIFIED CORNERS TO BE ROUNDED OFF TO R0.5

\* 02. MATL MARK TO BE PUNCHED.

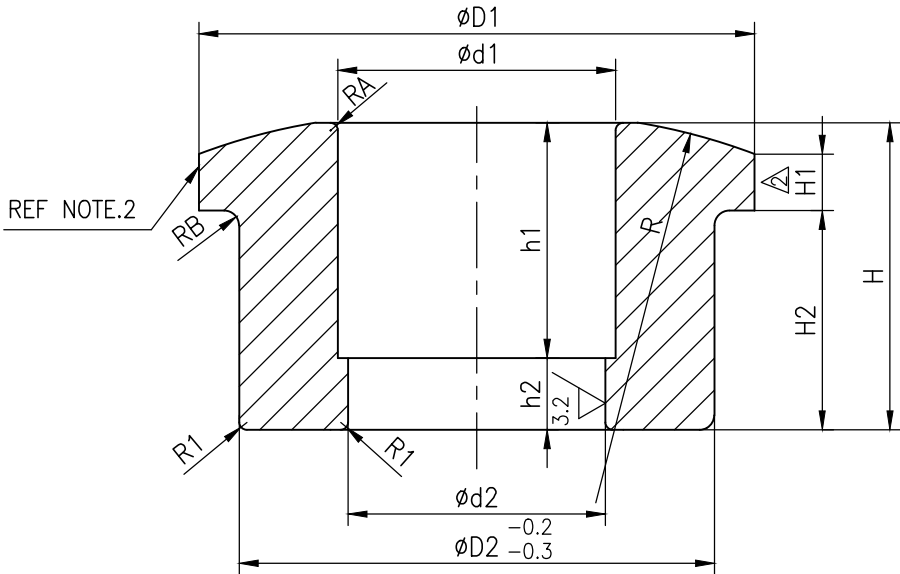
| 3-V-0000-23540/3<br>DRAWING NO. |                  |              | 12.5 / 3.2     |            |                          |           |            |      |     |       |      |     |    |      |    |     |    |    |           |           |               |             |
|---------------------------------|------------------|--------------|----------------|------------|--------------------------|-----------|------------|------|-----|-------|------|-----|----|------|----|-----|----|----|-----------|-----------|---------------|-------------|
| SL. No.                         | DRAWING No.      | COMP. CODE   | RAW MATERIAL   |            |                          |           | DIMENSIONS |      |     |       |      |     |    |      |    |     |    |    | MATL MARK | STEM DIA. | NET WT. (Kg.) | REMARKS     |
|                                 |                  |              | SUGGESTED SIZE | MATL. CODE | MATL. SPECN              | WT. (Kg.) | ød1        | ød2  | øD1 | øD2   | H    | H1  | H2 | h1   | h2 | R   | RA | RB |           |           |               |             |
| 01                              | 3-V-N834-23540   | 931097150000 | ø100x70        | 15339134   | SA105<br>NR, CERTIFY     | 4.4       | 63.3       | 61.0 | 95  | 84.5  | 56.5 | 6   | 45 | 43.5 | 13 | 120 | 2  | 3  | A105      | 60.325    | 1.2           | 26"/150 CL. |
| 02                              | 3-V-N847-23540   | 931097160000 | ø100x70        | 15339134   |                          | 4.4       | 66.5       | 64.2 | 97  | 87.7  | 56.5 | 6   | 45 | 43.5 | 13 | 120 | 2  | 3  | A105      | 63.5      | 1.4           | 28"/150 CL. |
| 03                              | 3-V-N848-23540   | 931097170000 | ø110x70        | —          |                          | 5.3       | 72.8       | 70.5 | 105 | 94    | 57   | 6   | 45 | 44   | 13 | 120 | 2  | 3  | A105      | 69.85     | 1.5           | 30"/150 CL. |
| 04                              | 3-V-N827-23540/1 | 931097180000 | ø120x80        | —          |                          | 7.1       | 79.2       | 76.9 | 115 | 103   | 65   | 8.5 | 50 | 52   | 13 | 130 | 2  | 3  | A105      | 76.2      | 2.1           | 32"/150 CL. |
| 05                              | 3-V-N846-23540   | 931097190000 | ø125x80        | 15339281   |                          | 7.7       | 85.5       | 83.2 | 122 | 119.4 | 70   | 7   | 56 | 54   | 16 | 140 | 2  | 3  | A105      | 82.55     | 3.2           | 36"/150 CL. |
| 06                              | 3-V-N988-23540   | 931099910000 | ø125x80        | —          | A276-410<br>HT, CERTIFY  | 7.7       | 85.5       | 83.2 | 122 | 119.4 | 70   | 7   | 56 | 54   | 16 | 140 | 2  | 3  | 410       | 82.55     | 3.2           | 36"/150 CL. |
| 07                              | 3-V-NH84-23540   | 932032980000 | ø125x80        | 15339370   | SA182 F22<br>NT, CERTIFY | 7.1       | 79.2       | 76.9 | 115 | 103   | 65   | 8.5 | 50 | 52   | 13 | 130 | 2  | 3  | F22       | 76.2      | 2.1           | 32"/150 CL. |
|                                 |                  |              |                |            |                          |           |            |      |     |       |      |     |    |      |    |     |    |    |           |           |               |             |
|                                 |                  |              |                |            |                          |           |            |      |     |       |      |     |    |      |    |     |    |    |           |           |               |             |

|          |        |
|----------|--------|
| ø80-100  | -0.380 |
| a11      | -0.600 |
| ø100-120 | -0.410 |
| a11      | -0.630 |
|          |        |
|          |        |

NOTES

01. UNSPECIFIED CORNERS TO BE ROUNDED OFF TO R0.5
- \* 02. MATL MARK TO BE PUNCHED.

DRAWING RETRACED WITH REV.2 ON 18.06.05



|                       |          |            |        |                                  |          |                    |
|-----------------------|----------|------------|--------|----------------------------------|----------|--------------------|
| REV                   | DATE     | ALTERED    | RAMESH | REV                              | DATE     | ALTERED VB         |
| 3                     | 16.06.14 | CHD & APPD | MS&SSK | 2                                | 18.06.05 | CHD & APPD RLN&MRK |
| IN SL. No.07 INCLUDED |          |            |        | IN SL. No.04 DIMENSION 8.5 WAS 6 |          |                    |
|                       |          |            |        | DCP No.800341                    |          |                    |

|                                                                                              |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |               |
|----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------|--|--|--|---------------|
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                            |  |  |  |  |  |  |  |  |  | REFERENCE INFORMATIONSDRAWING NO.3-V-0000-23540 |  |  |  | REV3          |
|                                                                                              |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |               |
| Bharat Heavy Electricals Ltd.<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014. |  |  |  |  |  |  |  |  |  | CAD REF: C323540                                |  |  |  | CARD CODEU 01 |
|                                                                                              |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |               |
| GLAND                                                                                        |  |  |  |  |  |  |  |  |  | DRAWING NO.3-V-0000-23540                       |  |  |  | REV3          |
|                                                                                              |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |               |

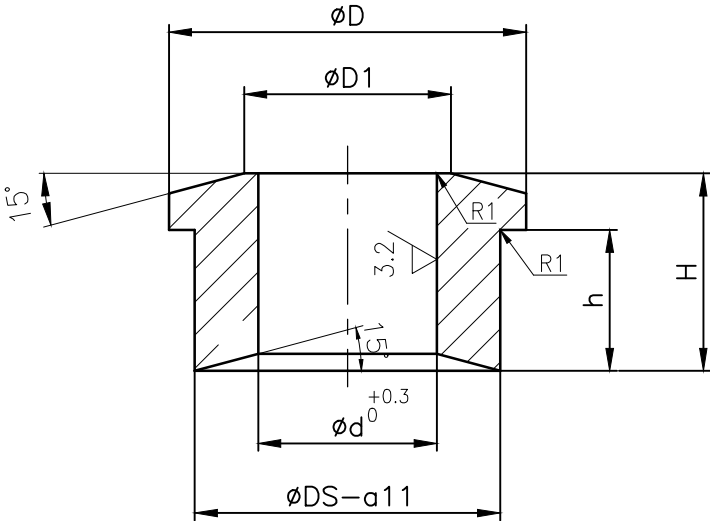
3-V-0000-25184

DRAWING NO.

12.5 / 3.2

| SL. No. | DRAWING No.    | COMP. CODE   | RAW MATERIAL DETAILS  |             |            | DIMENSIONS |     |     |    |    |      | SCRAP SORT | WEIGHT (Kgs) | REMARKS           |
|---------|----------------|--------------|-----------------------|-------------|------------|------------|-----|-----|----|----|------|------------|--------------|-------------------|
|         |                |              | MATL.SPECN.           | HEAT TREAT. | SUGG. SIZE | øDS        | øD  | øD1 | H  | h  | ød   |            |              |                   |
| 01      | 3.V.NH51.25184 | 932027830000 | ASTM A276 410 CERTIFY | N & T       | ø118x75    | 96         | 115 | 77  | 65 | 46 | 70.7 | 40         | 2            | 16”-C300-RV       |
| 02      | 3.V.NH52.25184 | 932028060000 |                       |             | ø120x70    | 106        | 115 | 77  | 65 | 52 | 76   | 40         | 2.23         | 14” & 16”-C600-RV |

|           |     |        |
|-----------|-----|--------|
| ø30 – ø40 | a11 | -0.310 |
|           |     | -0.470 |
| ø40 – ø50 |     | -0.320 |
|           |     | -0.480 |
| ø50 – ø65 |     | -0.340 |
|           |     | -0.530 |
| ø65 – ø80 |     | -0.360 |
|           |     | -0.550 |
| ø80 –ø100 |     | -0.380 |
|           |     | -0.590 |
|           |     | -0.410 |
| ø100-ø120 |     | -0.630 |



NOTE

01. BREAK ALL SHARP CORNERS.

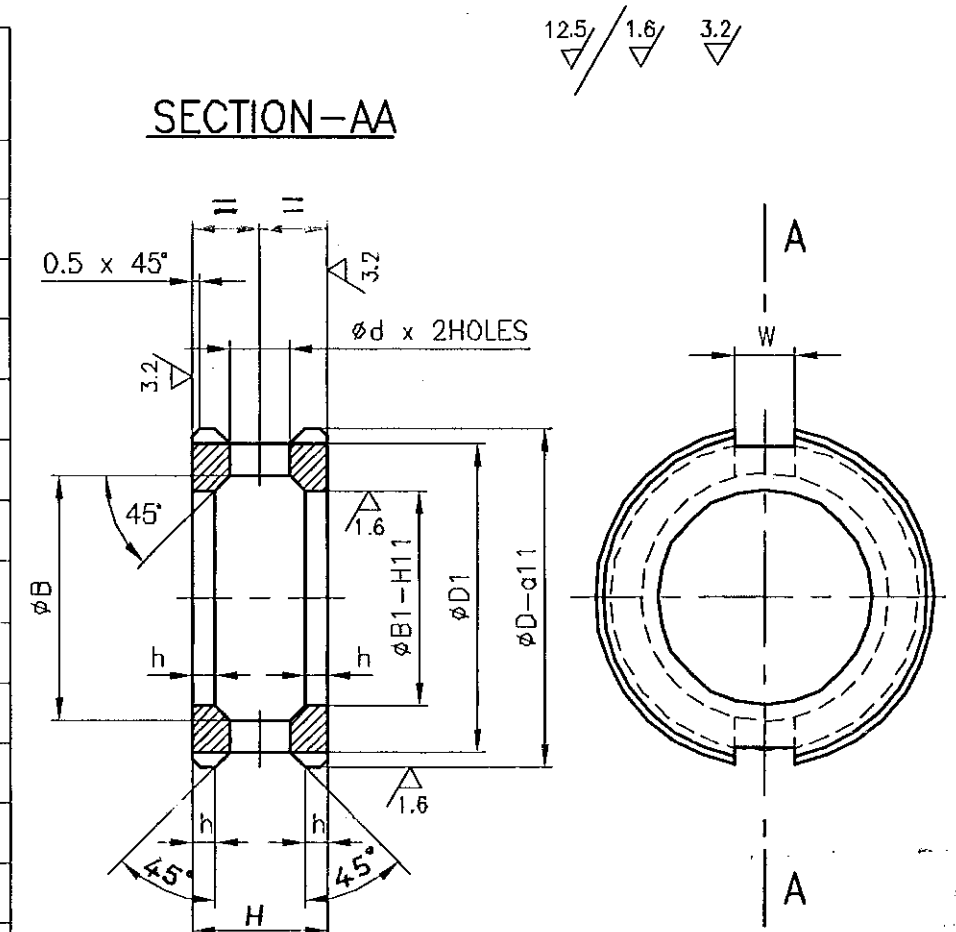
|                                                                                                                                                                           |             |           |            |                |              |                       |                |            |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|------------|----------------|--------------|-----------------------|----------------|------------|--------------|
| -                                                                                                                                                                         | -           | -         | -          | -              | -            | -                     | -              | -          | -            |
| NO OFF                                                                                                                                                                    | DESCRIPTION | MATL CODE | MATL SPECN | HEAT TREATMENT | SCRAP SORT   | NET WT (kg)           | GROSS WT (kg)  | DRAWING No | ITEM No      |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                                                                                               |             |           |            |                |              |                       |                |            |              |
| <div><div><div>365-121</div><div><div>BHARAT HEAVY ELECTRICALS LTD.,</div><div>UNIT: HIGH PRESSURE BOILER PLANT.</div><div>TIRUCHIRAPALLI-620014.</div></div></div></div> |             |           |            |                | DRN          | NAME                  | SIGN           | DATE       | NO.OF VAR.   |
|                                                                                                                                                                           |             |           |            |                | CHD          | MRAJAK                |                | 29.11.12   |              |
|                                                                                                                                                                           |             |           |            |                | APPD         | MRAJAK                |                | 29.11.12   |              |
| DEPT VL                                                                                                                                                                   |             |           |            | SCALE          | WEIGHT (KG). | REFERENCE INFORMATION |                |            | NO. OF ITEMS |
| CODE 320                                                                                                                                                                  |             |           |            | NTS            | REF TABLE    |                       |                |            |              |
| TITLE                                                                                                                                                                     |             |           |            |                |              | CARD CODE             | DRAWING NO.    |            | REV          |
| GLAND FOLLOWER                                                                                                                                                            |             |           |            |                |              | U 01                  | 3-V-0000-25184 |            | 00           |

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|     |      |            |
|-----|------|------------|
| REV | DATE | ALTERED    |
|     |      | CHD & APPD |

10/94690-0000-A-2  
ON DRAWING

| SL. No. | DRAWING No.    | COMP. CODE   | RAW MATERIAL DETAILS                   |                |            |          | ØD    | ØD1   | ØB    | ØB1   | Ød | H  | h | W | NET Wt. (Kg) | SIZE/RATING              |
|---------|----------------|--------------|----------------------------------------|----------------|------------|----------|-------|-------|-------|-------|----|----|---|---|--------------|--------------------------|
|         |                |              | MATL. SPECN.                           | SUGGESTED SIZE | SCRAP SORT | Wt. (Kg) |       |       |       |       |    |    |   |   |              |                          |
| 1       | 3-V-N002-06946 | 931043040000 | ASTM A182 F6a<br>cl.3, H&T,<br>CERTIFY | Ø50 x 24       | 40         | 0.368    | 45.2  | 41.2  | 32.6  | 28.6  | 8  | 18 | 3 | 8 | 0.1          | 6"/150C                  |
| 2       | 3-V-N328-06946 | 931058620000 |                                        | Ø34 x 20       |            | 0.186    | 32.5  | 30.5  | 21.05 | 19.05 | 6  | 15 | 2 | 4 | 0.067        | 2"/150C<br>2"/300C       |
| 3       | 3-V-N313-06946 | 931058630000 |                                        | Ø36 x 20       |            | 0.368    | 35.7  | 32.7  | 25.23 | 22.23 | 8  | 15 | 3 | 6 | 0.08         | 3"/150C<br>3"/300C       |
| 4       | 3-V-N303-06946 | 931058640000 |                                        | Ø40 x 20       |            | 0.368    | 38.9  | 34.9  | 29.4  | 25.4  | 8  | 15 | 3 | 6 | 0.07         | 4"/150C<br>4"/300C       |
| 5       | 3-V-N275-06946 | 931058650000 |                                        | Ø50 x 25       |            | 0.460    | 48.4  | 44.4  | 35.75 | 31.75 | 10 | 20 | 3 | 8 | 0.086        | 8"/150C<br>6"/300C       |
| 6       | 3-V-N329-06946 | 931058660000 |                                        | Ø54 x 25       |            | 0.460    | 51.6  | 47.6  | 38.93 | 34.93 | 10 | 20 | 3 | 8 | 0.09         | 8"/300C<br>10"/150C      |
| 7       | 3-V-N330-06946 | 931058670000 |                                        | Ø60 x 25       |            | 0.705    | 57.9  | 53.9  | 42.1  | 38.1  | 10 | 20 | 3 | 8 | 0.151        | 12"/150C                 |
| 8       | 3-V-N331-06946 | 931058680000 |                                        | Ø63 x 30       |            | 0.705    | 61.1  | 57.1  | 44.28 | 41.28 | 12 | 20 | 3 | 8 | 0.191        | 10"/12"/300C<br>14"/150C |
| 9       | 3-V-N370-06946 | 931062190000 |                                        | Ø80 x 30       |            | 1.2      | 73.8  | 69.8  | 54.3  | 51.3  | 12 | 20 | 3 | 8 | 0.36         | 20"/150C                 |
| 10      | 3-V-N460-06946 | 931072370000 | ASTM A182-F316<br>SH, CERTIFY          | Ø34 x 20       | 46         | 0.186    | 32.5  | 30.5  | 21.05 | 19.05 | 6  | 15 | 2 | 4 | 0.067        | 2"-150C<br>2"-300C       |
| 11      | 3-V-N380-06946 | 931072380000 |                                        | Ø36 x 20       |            | 0.368    | 35.7  | 32.7  | 25.23 | 22.23 | 8  | 15 | 3 | 6 | 0.08         | 3"-150C/300C             |
| 12      | 3-V-N108-06946 | 931072390000 |                                        | Ø40 x 20       |            | 0.368    | 38.9  | 34.9  | 29.4  | 25.4  | 8  | 15 | 3 | 6 | 0.07         | 4"-150C/300C             |
| 13      | 3-V-N523-06946 | 931072400000 |                                        | Ø50 x 24       |            | 0.368    | 45.2  | 41.2  | 32.6  | 28.6  | 8  | 18 | 3 | 8 | 0.1          | 6"-150C                  |
| 14      | 3-V-N302-06946 | 931072410000 |                                        | Ø50 x 25       |            | 0.460    | 48.4  | 44.4  | 35.75 | 31.75 | 10 | 20 | 3 | 8 | 0.086        | 6"-300C<br>8"-150C       |
| 15      | 3-V-N387-06946 | 931072420000 |                                        | Ø54 x 25       |            | 0.460    | 51.6  | 47.6  | 38.93 | 34.93 | 10 | 20 | 3 | 8 | 0.09         | 8"-300C<br>10"-150C      |
| 16      | 3-V-N384-06946 | 931072430000 |                                        | Ø63 x 30       |            | 0.705    | 61.1  | 57.1  | 44.28 | 41.28 | 12 | 20 | 3 | 8 | 0.191        | 10"-300C<br>12"-300C     |
| 17      | 3-V-N394-06946 | 931072440000 |                                        | Ø60 x 25       |            | 0.705    | 57.9  | 53.9  | 42.1  | 38.1  | 10 | 20 | 3 | 8 | 0.151        | 12"/150C                 |
| 18      | 3-V-N598-06946 | 931075970000 | ASTM A182-F6a<br>cl.3, HT,<br>CERTIFY  | Ø70 x 30       | 40         | 0.91     | 64.3  | 60.3  | 49.0  | 45.0  | 12 | 20 | 3 | 8 | 0.18         | 14"/300C<br>16"/150C     |
| 19      | 3-V-K821-06946 | 931080370000 |                                        | Ø90 x 30       |            | 1.5      | 83.3  | 79.3  | 61.7  | 57.7  | 12 | 20 | 3 | 8 | 0.32         | 24"/150C                 |
| 20      | 3-V-K797-06946 | 931080380000 |                                        | Ø75 x 30       |            | 1.1      | 67.5  | 63.5  | 52.1  | 48.1  | 12 | 20 | 3 | 8 | 0.21         | 16"/300C                 |
| 21      | 3-V-K822-06946 | 931080390000 |                                        | Ø85 x 30       |            | 1.4      | 77    | 73    | 58.5  | 54.5  | 12 | 20 | 3 | 8 | 0.26         | 20"/300C                 |
| 22      | 3-V-N826-06946 | 931098370000 |                                        | Ø112 x 30      |            | 2.3      | 105.6 | 101.6 | 80.7  | 76.7  | 12 | 22 | 3 | 8 | 0.42         | 32"/150C                 |



NOTE:-

1. HARDNESS REQUIRED 200HB (MIN.)

DRG. RETRACED WITH REV. 01 ON 12.10.96

| REV.                                     |         |                | DATE                |           |                    | ALTERNATE                 |          |                    | DATE                |          |                    | ALTERNATE                                                             |          |                    |
|------------------------------------------|---------|----------------|---------------------|-----------|--------------------|---------------------------|----------|--------------------|---------------------|----------|--------------------|-----------------------------------------------------------------------|----------|--------------------|
| 04                                       | 19.5.97 | ALT. R.L. R.S. | 03                  | 18.1.97   | CHD & APPD. M.R.K. | 02                        | 12.10.96 | CHD & APPD. M.R.K. | 01                  | 12.10.96 | CHD & APPD. M.R.K. | 01                                                                    | 12.10.96 | CHD & APPD. M.R.K. |
| SL. Nos. 19, 20 & 21 INCLUDED            |         |                | SL. No. 18 INCLUDED |           |                    | SL. No. 10 TO 17 INCLUDED |          |                    | SL. No. 22 INCLUDED |          |                    | FOR SL. Nos. 8, 9, 16, 18, 19, 20 & 21, DIM. 3 WAS 5. DEN No. HM 0268 |          |                    |
| 07                                       | 4.2.03  | ALT. V.B. R.S. | 06                  | 14.1.2000 | CHD & APPD. M.R.K. | 05                        | 29.7.97  | CHD & APPD. M.R.K. | 04                  | 29.7.97  | CHD & APPD. M.R.K. | 03                                                                    | 29.7.97  | CHD & APPD. M.R.K. |
| TOL. INCLUDED FOR SL. No. 19. DCP 800160 |         |                |                     |           |                    |                           |          |                    |                     |          |                    |                                                                       |          |                    |

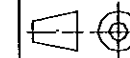
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TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT



BHARAT HEAVY ELECTRICALS LTD.,  
UNIT: HIGH PRESSURE BOILER PLANT,  
TIRUCHIRAPALLI-620014.

DEPT  
VL  
CODE  
320



SCALE  
NTS.

WEIGHT (KG).

-

REFERENCE INFORMATION  
CAD: C306946

NO. OF  
ITEMS

TITLE  
LANTERN RING

CARD  
CODE  
U 01

DRAWING NO.  
3-V-0000-06946

REV

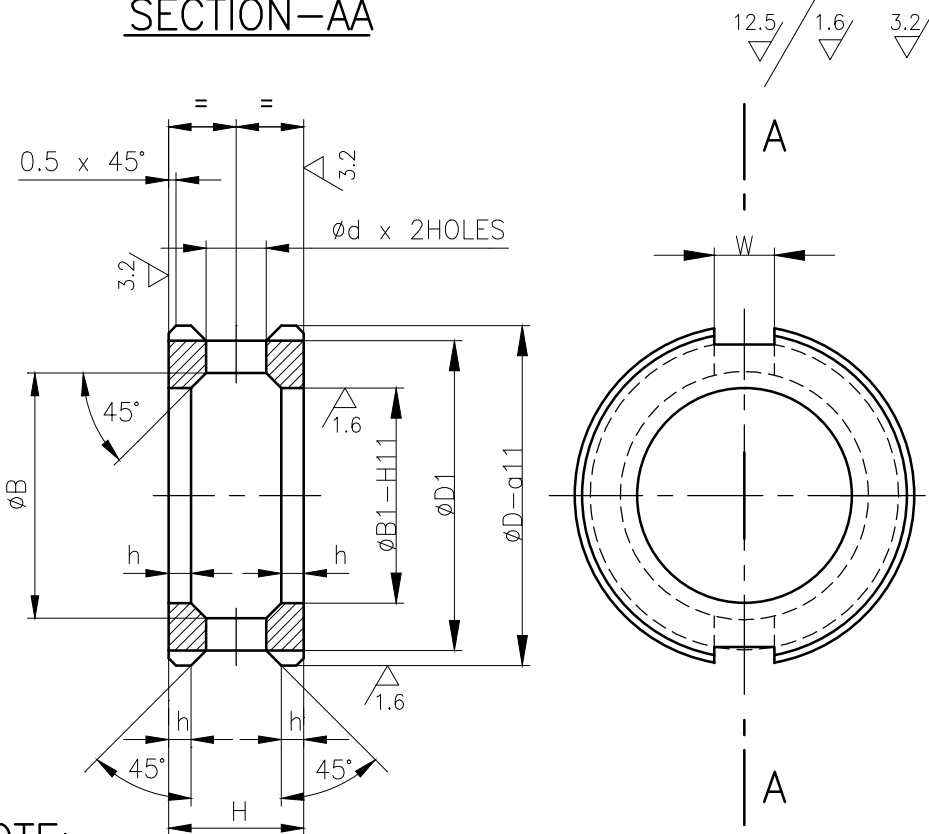
07

SCANNED

Size A3

| 3-V-0000-A-3<br>DRAWING NO. |                |              |                              |                |            |          |     |     |      |     |    |    |   |   |    |              |
|-----------------------------|----------------|--------------|------------------------------|----------------|------------|----------|-----|-----|------|-----|----|----|---|---|----|--------------|
| SL. No.                     | DRAWING No.    | COMP. CODE   | RAW MATERIAL DETAILS         |                |            |          | øD  | øD1 | øB   | øB1 | ød | H  | h | W | øU | NET Wt. (Kg) |
|                             |                |              | MATL. SPECN.                 | SUGGESTED SIZE | SCRAP SORT | Wt. (Kg) |     |     |      |     |    |    |   |   |    |              |
| 1                           | 3-V-0254-03023 | —            | A182-F6a cl.3<br>H&T CERTIFY | ø25 x 16       | 40         | 0.062    | 22  | 20  | 14   | 12  | 6  | 12 | 2 | 4 | —  | 0.02         |
| 2                           | 3-V-2372-03023 | —            | A182-F316L<br>SH CERTIFY     | ø50 x 16       | 46         | 0.062    | 22  | 20  | 14   | 12  | 6  | 12 | 2 | 4 | 16 | 0.02         |
| 3                           | 3-V-0176-03023 | —            | A182-F6a cl.3<br>H&T CERTIFY | ø32 x 19       | 40         | 0.119    | 28  | 26  | 18   | 16  | 6  | 15 | 2 | 4 | —  | 0.013        |
| 4                           | 3-V-2373-03023 | —            | A182-F316L<br>SH CERTIFY     | ø50 x 19       | 46         | 0.186    | 32  | 30  | 22   | 20  | 6  | 15 | 2 | 4 | 25 | 0.039        |
| 5                           | 3-V-1505-03023 | 930578850000 | A182-F6a cl.3<br>H&T CERTIFY | ø40 x 19       | 40         | 0.186    | 32  | 30  | 22   | 20  | 6  | 15 | 2 | 4 | —  | 0.067        |
| 6                           | 3-V-2222-03023 | 930065060000 |                              | ø40 x 19       | 40         | 0.186    | 34  | 31  | 25   | 22  | 10 | 15 | 3 | 6 | —  | 0.08         |
| 7                           | 3-V-2374-03023 | 930576930000 | A182-F316L<br>SH CERTIFY     | ø50 x 24       | 46         | 0.368    | 40  | 36  | 28   | 24  | 10 | 20 | 3 | 6 | 30 | 0.07         |
| 8                           | 3-V-0128-03023 | 930064770000 | A182-F6a cl.3<br>H&T CERTIFY | ø56 x 24       | 40         | 0.460    | 40  | 36  | 28   | 24  | 10 | 20 | 3 | 6 | —  | 0.07         |
| 9                           | 3-V-2283-03023 | 930559580000 |                              |                | 40         | 0.460    | 42  | 38  | 30   | 26  | 10 | 20 | 3 | 6 | —  | 0.075        |
| 10                          | 3-V-0170-03023 | 930064780000 |                              |                | 40         | 0.460    | 44  | 40  | 32   | 28  | 10 | 20 | 3 | 8 | —  | 0.08         |
| 11                          | 3-V-2375-03023 | 930574580000 | A182-F316L<br>SH CERTIFY     | ø50 x 24       | 46         | 0.368    | 44  | 40  | 32   | 28  | 10 | 20 | 3 | 6 | 34 | 0.08         |
| 12                          | 3-V-0171-03023 | 930064790000 | A182-F6a cl.3<br>H&T CERTIFY | ø56 x 24       | 40         | 0.460    | 48  | 44  | 36   | 32  | 10 | 20 | 3 | 8 | —  | 0.086        |
| 13                          | 3-V-0173-03023 | 930064800000 |                              |                | 40         | 0.460    | 52  | 48  | 40   | 36  | 10 | 20 | 3 | 8 | —  | 0.09         |
| 14                          | 3-V-1306-03023 | 930556690000 |                              | ø63 x 29       | 40         | 0.705    | 60  | 56  | 45   | 40  | 10 | 25 | 5 | 6 | —  | 0.191        |
| 15                          | 3-V-1299-03023 | 930603220000 |                              | ø80 x 29       | 40         | 1.140    | 64  | 60  | 48   | 44  | 12 | 25 | 5 | 8 | —  | 0.236        |
| 16                          | 3-V-P444-03023 | 931302910000 | A182-F316<br>SH CERTIFY      | ø56 x 24       | 46         | 0.460    | 40  | 36  | 28   | 24  | 10 | 20 | 3 | 6 | —  | 0.07         |
| 17                          | 3-V-NH51-03023 | 932027870000 | A182-F6a cl.3<br>H&T CERTIFY | ø95 x 40       | 40         | 1.95     | 93  | 89  | 73.3 | 71  | 10 | 32 | 9 | 6 | —  | 0.6          |
| 18                          | 3-V-NH52-03023 | 932028090000 |                              | ø125 x 45      | 40         | 3.85     | 106 | 102 | 79   | 76  | 10 | 36 | 9 | 6 | —  | 0.9          |

SECTION-AA



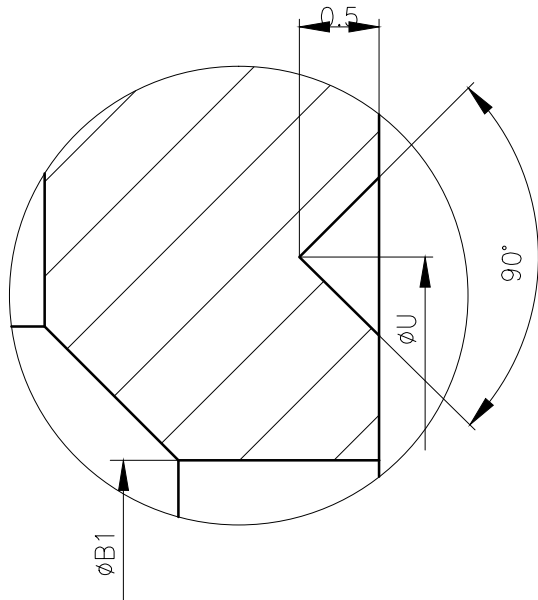
NOTE:-

1. HARDNESS REQUIRED 200HB (MIN.) FOR F6a MATL.

| DIA   |                  | α11    | H11    |
|-------|------------------|--------|--------|
| ABOVE | UPTO & INCLUDING |        |        |
| 65    | - 80             | -      | +0.190 |
|       |                  | -      | +0.000 |
| 85    | - 100            | -0.380 | -      |
|       |                  | -0.600 | -      |
| 100   | - 115            | -0.410 | -      |
|       |                  | -0.630 | -      |

DETAIL-B

MATL. IDENTIFICATION FOR F316L



| DIA   |                  | α11    | H11    |
|-------|------------------|--------|--------|
| ABOVE | UPTO & INCLUDING |        |        |
| 10    | - 18             | -0.290 | +0.110 |
|       |                  | -0.400 | +0.000 |
| 18    | - 30             | -0.300 | +0.130 |
|       |                  | -0.430 | +0.000 |
| 30    | - 40             | -0.310 | +0.160 |
|       |                  | -0.470 | +0.000 |
| 40    | - 50             | -0.320 | +0.160 |
|       |                  | -0.480 | +0.000 |
| 50    | - 65             | -0.340 | -      |
|       |                  | -0.530 | -      |

|     |          |                   |
|-----|----------|-------------------|
| REV | DATE     | ALTERED DEEPAKRAJ |
| 02  | 06.11.12 | CHD & APPD MRAJAK |

SL.NO. 17 & 18 INCLUDED

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|                                                                                               |                       |           |               |                   |                                      |                               |               |                  |              |
|-----------------------------------------------------------------------------------------------|-----------------------|-----------|---------------|-------------------|--------------------------------------|-------------------------------|---------------|------------------|--------------|
| NO OFF                                                                                        | DESCRIPTION           | MATL CODE | MATL SPECN    | HEAT TREATMENT    | SCRAP SORT                           | NET WT (kg)                   | GROSS WT (kg) | DRAWING No       | ITEM No      |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |                       |           |               |                   |                                      |                               |               |                  |              |
| CS DRG. REDRAWN WITH REV. 01 ON 13.07.04                                                      |                       |           |               |                   |                                      |                               |               |                  |              |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI_620014. |                       |           |               |                   | DRN                                  | NAME<br>K.P.LEON              | SIGN          | DATE<br>13.07.04 | NO.OF VAR.   |
|                                                                                               |                       |           |               |                   | CHD                                  | P.BOOMINATHAN                 |               | 13.07.04         |              |
|                                                                                               |                       |           |               |                   | APPD                                 | K.S.RAMAN                     |               | 13.07.04         |              |
| DEPT<br>VL                                                                                    |                       |           | SCALE<br>NTS. | WEIGHT (KG).<br>- | REFERENCE INFORMATION<br>CAD:C303023 |                               |               |                  | NO. OF ITEMS |
| CODE<br>320                                                                                   | TITLE<br>LANTERN RING |           |               |                   | CARD CODE<br>U 01                    | DRAWING NO.<br>3-V-0000-03023 |               |                  | REV<br>02    |

3-V-0000-23804

DRAWING NO.

RAW MATERIAL DETAILS

| SL. No. | DRAWING No.    | COMP. CODE   | MATL. SPECN.              | SUGGESTED SIZE | SCRAP SORT | Wt. (Kg) | øD | øD1 | øB | øB1 | ød | H  | h | W | øU | NET Wt. (Kg) | APPLICABLE VALVES |
|---------|----------------|--------------|---------------------------|----------------|------------|----------|----|-----|----|-----|----|----|---|---|----|--------------|-------------------|
| 01      | 3-V-P409-23804 | 931105890000 | A182-F316L SH-CERTIFY     | ø56 x 24       | 46         | 0.460    | 44 | 40  | 32 | 28  | 10 | 20 | 3 | 8 | 30 | 0.08         | 4"-300C RV SG     |
| 02      | 3-V-P411-23804 | 931105900000 | A182-F316L SH-CERTIFY     | ø56 x 24       | 46         | 0.460    | 52 | 48  | 40 | 36  | 10 | 20 | 3 | 8 | 34 | 0.09         | 6"-300C RV SG     |
| 03      | 3-V-P480-23804 | 931309890000 | A182-F6a cl.3 H&T CERTIFY | ø82 x 24       | 40         | 1.06     | 79 | 75  | 60 | 55  | 10 | 20 | 3 | 8 | -  | 0.17         | 10"-300C RV SG    |
| 04      | 3-V-P489-23804 | 932013400000 | A182-F316 SH-CERTIFY      | ø80 x 29       | 46         | 1.14     | 64 | 60  | 48 | 44  | 12 | 25 | 5 | 8 | -  | 0.236        | 8"-300C RV SG     |
| 05      | 3-V-P545-23804 | 932017980000 | A182-F316 SH-CERTIFY      | ø82 x 24       | 46         | 1.06     | 79 | 75  | 60 | 55  | 10 | 20 | 3 | 8 | -  | 0.17         | 10"-300C RV SG    |

12.5 / 1.6 / 3.2

| DIA   |                  | ø11              | H11         |
|-------|------------------|------------------|-------------|
| ABOVE | UPTO & INCLUDING |                  |             |
| 10    | - 18             | -0.290<br>-0.400 | +0.110<br>0 |
| 18    | - 30             | -0.300<br>-0.430 | +0.130<br>0 |
| 30    | - 40             | -0.310<br>-0.470 | +0.160<br>0 |
| 40    | - 50             | -0.320<br>-0.480 | +0.160<br>0 |
| 50    | - 65             | -0.340<br>-0.530 | +0.185<br>0 |
| 65    | - 80             | -0.360<br>-0.555 | -<br>-      |

SECTION-AA

REV 03

DATE 05.12.09

ALTERED CHD & APPD

T.R.R. SSK & MRK

SL.NO.05 INCLUDED

NOTE:-

1. HARDNESS REQUIRED 200HB (MIN.) FOR F6a MATL.

| NO OF | DESCRIPTION                                 | MATL CODE | MATL SPECN | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No | ITEM No |
|-------|---------------------------------------------|-----------|------------|----------------|------------|-------------|---------------|------------|---------|
|       | TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT |           |            |                |            |             |               |            |         |

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DRG.REDRAWN WITH REV.03 ON 05.12.2009

DEPT VL

CODE 320

SCALE NTS.

WEIGHT (KG). -

TITLE LANTERN RING

CARD CODE U 01

365-121

BHARAT HEAVY ELECTRICALS LTD.

UNIT: HIGH PRESSURE BOILER PLANT.

TIRUCHIRAPALLI - 620014.

DRN

NAME T.R.R.MURTHY

SIGN

DATE 28.05.08

NO.OF VAR.

CHD

T.R.R.MURTHY

DATE 28.05.08

APPD

P.BOOMINATHAN

DATE 28.05.08

REFERENCE INFORMATION

CAD:C323804

NO. OF ITEMS

DRAWING NO.

3-V-0000-23804

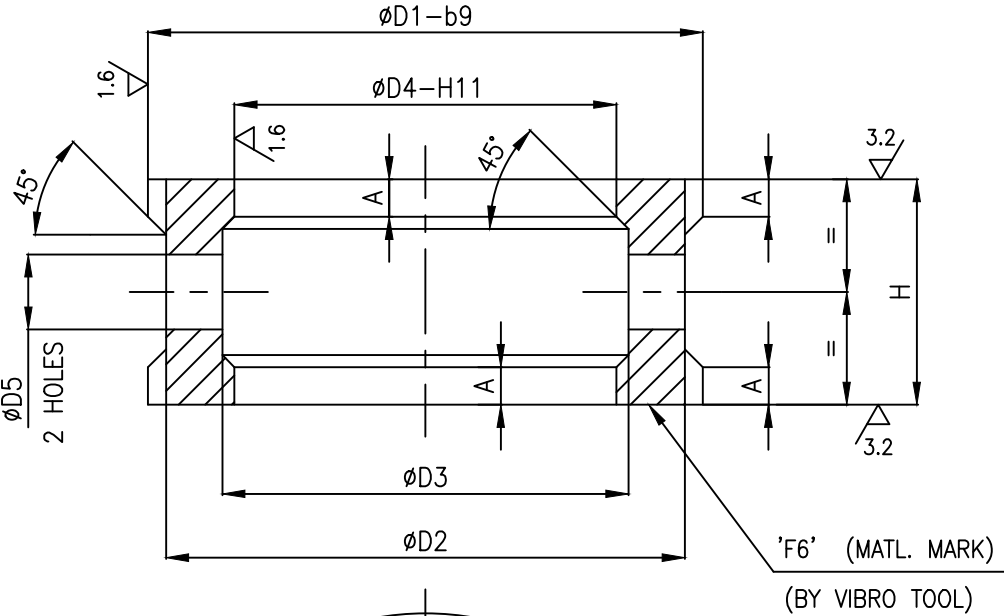
REV 03

3-V-0000-17745  
DRAWING NO.

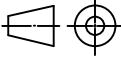
12.5 / 3.2 1.6

| SL. No. | DRAWING No.    | COMPONENT CODE  | RAW MATERIAL DETAILS |                |                                          |       |         | DIMENSIONS |      |      |      |      |      |     |     | NET WEIGHT (Kgs.) |
|---------|----------------|-----------------|----------------------|----------------|------------------------------------------|-------|---------|------------|------|------|------|------|------|-----|-----|-------------------|
|         |                |                 | SPECIFICATION        | SUGGESTED SIZE | HEAT TREATMENT                           | SCRAP | Wt.(Kg) | ØD1        | ØD2  | ØD3  | ØD4  | ØD5  | H    | A   | W   |                   |
| 01.     | 3-V-F701-17745 | 93 204 032 0000 | SA 182 F6a Cl.3      | Ø38 x 25       | HARDENED & TEMPERED<br><br>250 HB (MAX.) | 40    | 0.22    | 35.7       | 31.7 | 26.0 | 22.2 | 10.0 | 20.0 | 4.0 | 8.0 | 0.07              |
| 02.     | 3-V-F702-17745 | 93 167 281 0000 | SA 182 F6a Cl.3      | Ø42 x 25       |                                          | 40    | 0.31    | 38.9       | 34.0 | 29.0 | 25.4 | 10.0 | 20.0 | 5.0 | 8.0 | 0.08              |
| 03.     | 3-V-F703-17745 | 93 167 282 0000 | SA 182 F6a Cl.3      | Ø48 x 30       |                                          | 40    | 0.43    | 45.2       | 41.0 | 32.0 | 28.6 | 10.0 | 24.0 | 5.0 | 8.0 | 0.13              |
| 04.     | 3-V-F704-17745 | 93 167 283 0000 | SA 182 F6a Cl.3      | Ø60 x 30       |                                          | 40    | 0.67    | 57.9       | 53.0 | 42.0 | 38.1 | 10.0 | 24.0 | 5.0 | 8.0 | 0.21              |
| 05.     | 3-V-F705-17745 | 93 167 284 0000 | SA 182 F6a Cl.3      | Ø63 x 30       |                                          | 40    | 0.73    | 61.1       | 57.0 | 45.0 | 41.3 | 10.0 | 24.0 | 5.0 | 8.0 | 0.22              |
| 06.     | 3-V-F706-17745 | 93 167 285 0000 | SA 182 F6a Cl.3      | Ø70 x 30       |                                          | 40    | 0.91    | 67.5       | 63.0 | 52.0 | 47.6 | 10.0 | 25.0 | 5.0 | 8.0 | 0.26              |
| 07.     | 3-V-F707-17745 | 93 167 286 0000 | SA 182 F6a Cl.3      | Ø76 x 35       |                                          | 40    | 1.25    | 73.8       | 69.0 | 54.0 | 50.8 | 10.0 | 30.0 | 5.0 | 8.0 | 0.40              |
| 08.     | 3-V-P560-17745 | 93 202 398 0000 | SA 182 F6a Cl.3      | Ø90 x 35       |                                          | 40    | 1.74    | 87.0       | 84.0 | 65.0 | 62.0 | 10.0 | 30.0 | 5.0 | 8.0 | 0.58              |

| FROM | TO   | b9     | H11    |
|------|------|--------|--------|
| Ø18  | Ø30  | -0.160 | +0.130 |
|      |      | -0.212 | 0      |
| Ø30  | Ø40  | -0.170 | +0.160 |
|      |      | -0.232 | 0      |
| Ø40  | Ø50  | -0.180 | +0.160 |
|      |      | -0.242 | 0      |
| Ø50  | Ø65  | -0.190 | +0.190 |
|      |      | -0.264 | 0      |
| Ø65  | Ø80  | -0.200 | +0.190 |
|      |      | -0.274 | 0      |
| Ø80  | Ø100 | -0.220 | +0.220 |
|      |      | -0.307 | 0      |



NOTE  
01. CHAMFER ALL SHARP CORNERS TO 0.5x45°

|                                                                                                                                                                                                                         |                                                                                       |                                                                                       |            |                   |                                                             |                      |                     |                  |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-------------------|-------------------------------------------------------------|----------------------|---------------------|------------------|-----------------|
| -                                                                                                                                                                                                                       | -                                                                                     | -                                                                                     | -          | -                 | -                                                           | -                    | -                   | -                | -               |
| NO<br>OFF                                                                                                                                                                                                               | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT                                               | NET<br>WT<br>(kg)    | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                                       |                                                                                       |                                                                                       |            |                   |                                                             |                      |                     |                  |                 |
| <div><br/>365-121</div> <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI-620014.</div> |                                                                                       |                                                                                       |            |                   | DRN                                                         | NAME<br>M.SRINIVASAN | SIGN                | DATE<br>23.07.97 | NO.OF<br>VAR.   |
|                                                                                                                                                                                                                         |                                                                                       |                                                                                       |            |                   | CHD                                                         | K.S.RAMAN            |                     | 23.07.97         |                 |
|                                                                                                                                                                                                                         |                                                                                       |                                                                                       |            |                   | APPD                                                        | N.NAGARAJAN          |                     | 23.07.97         |                 |
| DEPT<br>VL                                                                                                                                                                                                              |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION<br>C600 - COMPACT<br><br>CAD :C317745 |                      |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                             |                                                                                       |                                                                                       | NTS        | REF. TABLE        |                                                             |                      |                     |                  |                 |
| TITLE                                                                                                                                                                                                                   |                                                                                       |                                                                                       |            | CARD<br>CODE      | DRAWING NO.                                                 |                      |                     |                  | REV             |
| LANTERN RING                                                                                                                                                                                                            |                                                                                       |                                                                                       |            | U 01              | 3-V-0000-17745                                              |                      |                     |                  | 2               |

|                                     |               |                                           |
|-------------------------------------|---------------|-------------------------------------------|
| REV 02                              | DATE 18.04.18 | ALTERED R.P.SINGH<br>CHD & APPD SSK & KRS |
| SL. No. 08 INCLUDED                 |               |                                           |
| REV 1                               | DATE 17.06.16 | ALTERED K.NAVIN<br>CHD & APPD MS & SSK    |
| DRAWING No. 3-V-F701-17745 INCLUDED |               |                                           |

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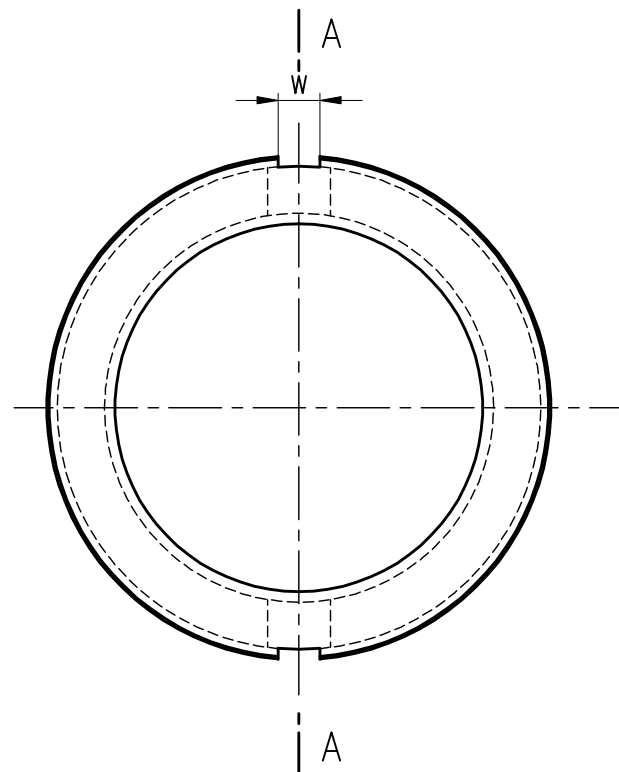
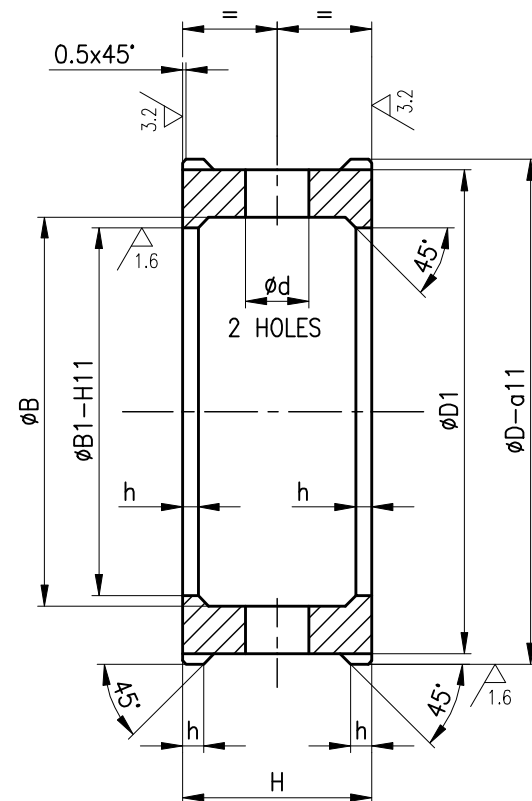
ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP.

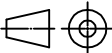
12.5 / 3.2 1.6 /

|                |        |
|----------------|--------|
| ø80-100<br>a11 | -0.380 |
|                | -0.600 |
| ø50-80<br>H11  | +0.190 |
|                | 0      |

| DRAWING NO. 3-V-0000-24821 |                |              |                                   |            |              |            |               |            |      |      |      |    |    |   |   |                   |             |
|----------------------------|----------------|--------------|-----------------------------------|------------|--------------|------------|---------------|------------|------|------|------|----|----|---|---|-------------------|-------------|
| SL. No.                    | DRAWING NUMBER | COMP. CODE   | MATL. SPECN.                      | SUGG. SIZE | MATL. CODE   | SCRAP SORT | GROSS WT.(Kg) | DIMENSIONS |      |      |      |    |    |   |   | FINISH WT IN (KG) | SIZE/RATING |
|                            |                |              |                                   |            |              |            |               | øD         | øD1  | øB   | øB1  | ød | H  | h | W |                   |             |
| 01                         | 3-V-NG07-24821 | 932017610000 | ASTM A182 F6a<br>Cl.3,H&T,CERTIFY | ø100x45    | 150242640000 | 40         | 2.77          | 96         | 92   | 74   | 70   | 12 | 36 | 3 | 8 | 0.85              | 26"/300     |
| 02                         | 3-V-NG08-24821 | 932017620000 | ASTM A182 F316<br>SH,CERTIFY      | ø100x45    | —            |            |               |            |      |      |      |    |    |   |   |                   |             |
| 03                         | 3-V-NG12-24821 | 932018350000 | ASTM A182 F6a<br>Cl.3,H&T,CERTIFY | ø88x40     | —            | 40         | 1.91          | 86.5       | 82.5 | 64.3 | 60.3 | 12 | 30 | 3 | 8 | 0.54              | 22"/300     |

SECTION-AA

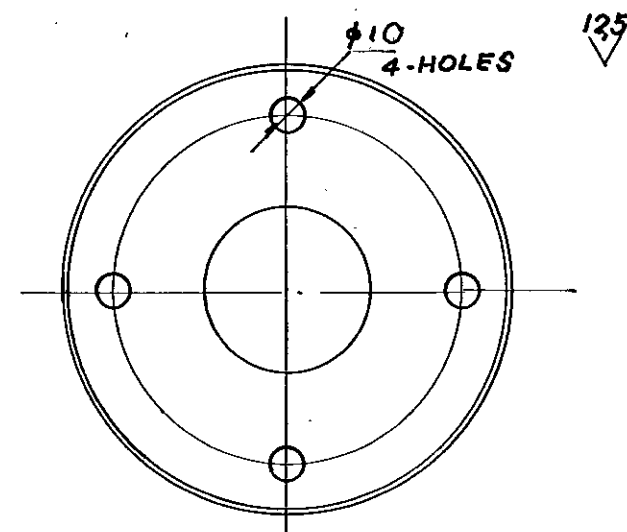
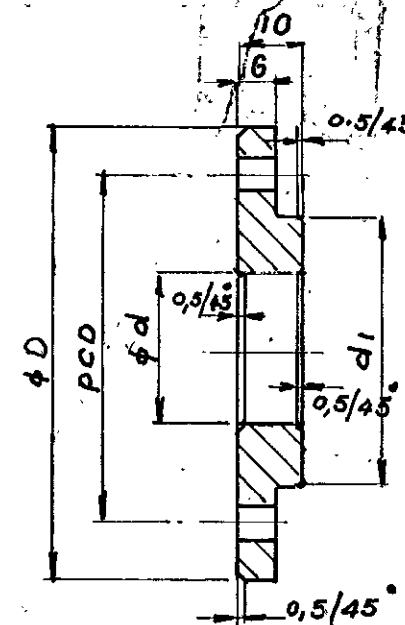


|                                                                                                                                                                                            |             |                                                                                       |            |                          |                                   |                    |                     |                  |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|------------|--------------------------|-----------------------------------|--------------------|---------------------|------------------|-----------------|
|                                                                                                                                                                                            |             |                                                                                       |            |                          |                                   |                    |                     |                  |                 |
| NO<br>OFF                                                                                                                                                                                  | DESCRIPTION | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT        | SCRAP<br>SORT                     | NET<br>WT<br>(kg)  | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                          |             |                                                                                       |            |                          |                                   |                    |                     |                  |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |             |                                                                                       |            |                          | DRN                               | NAME<br>V.BAIRAVAN | SIGN                | DATE<br>31.12.09 | NO.OF<br>VAR.   |
|                                                                                                                                                                                            |             |                                                                                       |            |                          | CHD                               | S.SATHEES KUMAR    |                     | 31.12.09         |                 |
|                                                                                                                                                                                            |             |                                                                                       |            |                          | APPD                              | M.RAJAKUMAR        |                     | 31.12.09         |                 |
| DEPT<br>VL                                                                                                                                                                                 |             |  | SCALE      | WEIGHT (KG).             | REFERENCE INFORMATIONS            |                    |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                |             |                                                                                       | N T S      |                          | 3-V-0000-24821-0-0                |                    |                     |                  |                 |
| TITLE<br><br>LANTERN RING                                                                                                                                                                  |             |                                                                                       |            | CARD<br>CODE<br><br>U 01 | DRAWING NO.<br><br>3-V-0000-24821 |                    |                     |                  | REV             |

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| REV | DATE | ALTERED    |
|-----|------|------------|
|     |      | CHD & APPD |
|     |      |            |

| SL.No | DRG. No           | RAW. MATERIAL        |                            |            |      | DIMENSIONS |     |     |            |  | WT/Pc<br>(kg) | REMARKS.             |
|-------|-------------------|----------------------|----------------------------|------------|------|------------|-----|-----|------------|--|---------------|----------------------|
|       |                   | SPECIFICATION        | SIZE                       | CODE       | WT.  | $\phi d$   | D   | PCD | $\phi d_1$ |  |               |                      |
| 01    | 3-V-E140-90025/01 | IS 2062<br>Fe 410 WB | $39.123 \times 123$<br>-12 | 15/011/132 | 1.42 | 21         | 110 | 88  | 65         |  | 0.45          | $\phi 200$ HANDWHEEL |
| 02    | 3-V-E141-90025/01 | "                    | "                          | "          | 1.42 | 25         | 110 | 88  | 65         |  | 0.45          | $\phi 250$ "         |
| 03    | 3-V-E142-90025/01 | "                    | "                          | "          | 1.42 | 29         | 110 | 88  | 65         |  | 0.45          | $\phi 315$ "         |
| 04    | 3-V-E143-90025/01 | "                    | "                          | "          | 1.42 | 33         | 110 | 88  | 65         |  | 0.44          | $\phi 400$ "         |
| 05    | 3-V-E144-90025/01 | "                    | "                          | "          | 1.42 | 37         | 110 | 88  | 65         |  | 0.44          | $\phi 450$ "         |
| 06    | 3-V-E145-90025/01 | "                    | "                          | "          | 1.42 | 41         | 110 | 88  | 65         |  | 0.43          | $\phi 500$ "         |
| 07    | 3-V-E146-90025/01 | "                    | "                          | "          | 1.42 | 45         | 110 | 88  | 65         |  | 0.42          | $\phi 560$ "         |
| 08    | 3-V-E147-90025/01 | "                    | "                          | "          | 1.42 | 53         | 110 | 88  | 65         |  | 0.41          | $\phi 710$ "         |
| 09    | 3-V-E148-90025/01 | "                    | $39.103 \times 103$<br>-12 | "          | 1.00 | 13         | 90  | 72  | 52         |  | 0.41          | $\phi 100$ "         |
| 10    | 3-V-E149-90025/01 | "                    | "                          | "          | 1.00 | 15         | 90  | 72  | 52         |  | 0.40          | $\phi 125$ "         |
| 11    | 3-V-E150-90025/01 | "                    | "                          | "          | 1.00 | 17         | 90  | 72  | 52         |  | 0.39          | $\phi 160$ "         |
| 12    | 3-V-E151-90025/01 | "                    | "                          | "          | 1.00 | 21         | 90  | 72  | 52         |  | 0.39          | $\phi 200$ "         |
| 13    | 3-V-E152-90025/01 | "                    | "                          | "          | 1.00 | 25         | 90  | 72  | 52         |  | 0.38          | $\phi 250$ "         |
| 14    | 3-V-E153-90025/01 | "                    | "                          | "          | 1.00 | 29         | 90  | 72  | 52         |  | 0.37          | $\phi 315$ "         |
| 15    | 3-V-E154-90025/01 | IS 2062 Fe 410<br>WB | "                          | 15/011/132 | 1.00 | 33         | 90  | 72  | 52         |  | 0.38          | $\phi 400$ "         |

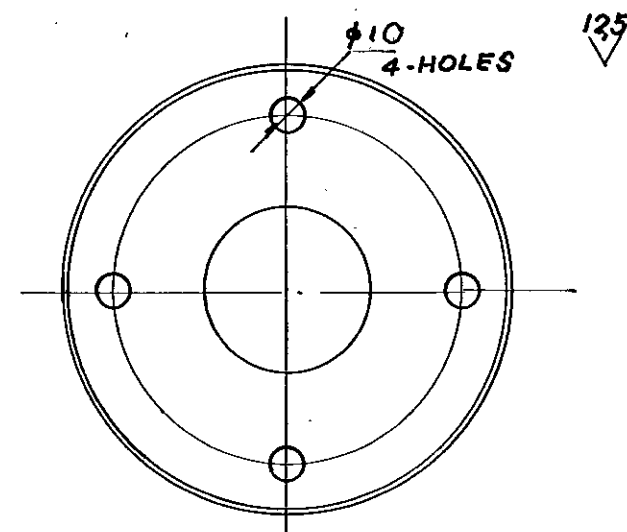
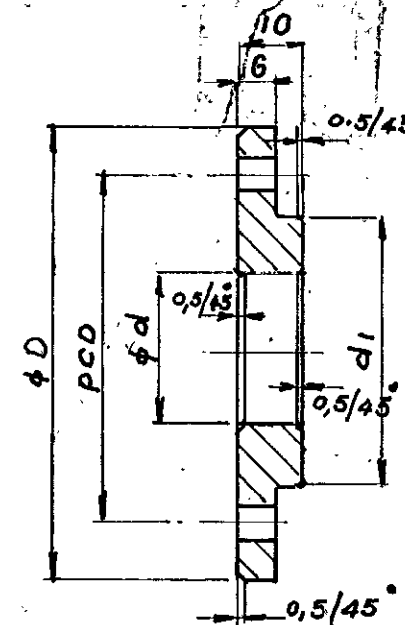


REPRODUCTION ON 20/11/84  
ROLL 005321 PAGE 2/12

|                                                                                                                                                                                                                                                                                                        |                |            |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------|
| IS 2062 Fe 410 WB                                                                                                                                                                                                                                                                                      | NR             | 10         | CERTIFY.                         |
| MATL. SPECIFICATION                                                                                                                                                                                                                                                                                    | HEAT TREATMENT | SCRAP SORT | TYPE OF IDENTIFICATION           |
| <b>BHARAT HEAVY ELECTRICALS LTD.,</b>                                                                                                                                                                                                                                                                  |                |            |                                  |
| <b>BOILER PLANT UNIT, TIRUCHIRAPALLI-14</b>                                                                                                                                                                                                                                                            |                |            |                                  |
| FIRST ANGLE                                                                                                                                                                                                                                                                                            | SCALE          | DRAWN      | TOTAL wt. (kg)                   |
|                                                                                                                                                                                                                                                                                                        |                | M. Dhanraj |                                  |
|                                                                                                                                                                                                                                                                                                        |                | CHECKED    | TYPE                             |
|                                                                                                                                                                                                                                                                                                        |                | APPROVED   |                                  |
| ALL DIMENSIONS IN MILLIMETRES                                                                                                                                                                                                                                                                          |                | DATE       | NEW/OLD DRG. No.                 |
|                                                                                                                                                                                                                                                                                                        |                | 16.5.78    |                                  |
| <b>CAUTION</b><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE PROPERTY OF BHARAT HEAVY ELECTRICALS LIMITED, BOILER PLANT UNIT, TIRUCHY-620014. AND SHALL NOT BE USED WITHOUT THEIR EXPRESS WRITTEN PERMISSION IN ANY FORM OR PART THEREOF FOR ANY OTHER PURPOSE THAN FOR WHICH IT IS SENT TO YOU. |                |            | TITLE<br><b>BEARING RETAINER</b> |
| DRAWING No.<br><b>3-V-E000-90025</b>                                                                                                                                                                                                                                                                   |                |            | REVISION<br>01                   |

|      |                                     |                |
|------|-------------------------------------|----------------|
| REV  | DATE                                | ALTERED T.C.L. |
| 01   | 28.12.96                            | CHECKED & APPD |
| ZONE | NOTES UPDATED<br>REFER DCN. CS.0647 |                |

| SL.No | DRG. No           | RAW. MATERIAL     |                            |            |      | DIMENSIONS |     |     |            |  | WT/Pc<br>(kg) | REMARKS.             |
|-------|-------------------|-------------------|----------------------------|------------|------|------------|-----|-----|------------|--|---------------|----------------------|
|       |                   | SPECIFICATION     | SIZE                       | CODE       | WT.  | $\phi d$   | D   | PCD | $\phi d_1$ |  |               |                      |
| 01    | 3-V-E140-90025/01 | IS 2062 Fe 410 WB | $39.123 \times 123$<br>-12 | 15/011/132 | 1.42 | 21         | 110 | 88  | 65         |  | 0.45          | $\phi$ 200 HANDWHEEL |
| 02    | 3-V-E141-90025/01 | "                 | "                          | "          | 1.42 | 25         | 110 | 88  | 65         |  | 0.45          | $\phi$ 250 "         |
| 03    | 3-V-E142-90025/01 | "                 | "                          | "          | 1.42 | 29         | 110 | 88  | 65         |  | 0.45          | $\phi$ 315 "         |
| 04    | 3-V-E143-90025/01 | "                 | "                          | "          | 1.42 | 33         | 110 | 88  | 65         |  | 0.44          | $\phi$ 400 "         |
| 05    | 3-V-E144-90025/01 | "                 | "                          | "          | 1.42 | 37         | 110 | 88  | 65         |  | 0.44          | $\phi$ 450 "         |
| 06    | 3-V-E145-90025/01 | "                 | "                          | "          | 1.42 | 41         | 110 | 88  | 65         |  | 0.43          | $\phi$ 500 "         |
| 07    | 3-V-E146-90025/01 | "                 | "                          | "          | 1.42 | 45         | 110 | 88  | 65         |  | 0.42          | $\phi$ 560 "         |
| 08    | 3-V-E147-90025/01 | "                 | "                          | "          | 1.42 | 53         | 110 | 88  | 65         |  | 0.41          | $\phi$ 710 "         |
| 09    | 3-V-E148-90025/01 | "                 | $39.103 \times 103$<br>-12 | "          | 1.00 | 13         | 90  | 72  | 52         |  | 0.41          | $\phi$ 100 "         |
| 10    | 3-V-E149-90025/01 | "                 | "                          | "          | 1.00 | 15         | 90  | 72  | 52         |  | 0.40          | $\phi$ 125 "         |
| 11    | 3-V-E150-90025/01 | "                 | "                          | "          | 1.00 | 17         | 90  | 72  | 52         |  | 0.39          | $\phi$ 160 "         |
| 12    | 3-V-E151-90025/01 | "                 | "                          | "          | 1.00 | 21         | 90  | 72  | 52         |  | 0.39          | $\phi$ 200 "         |
| 13    | 3-V-E152-90025/01 | "                 | "                          | "          | 1.00 | 25         | 90  | 72  | 52         |  | 0.38          | $\phi$ 250 "         |
| 14    | 3-V-E153-90025/01 | "                 | "                          | "          | 1.00 | 29         | 90  | 72  | 52         |  | 0.37          | $\phi$ 315 "         |
| 15    | 3-V-E154-90025/01 | IS 2062 Fe 410 WB | "                          | 15/011/132 | 1.00 | 33         | 90  | 72  | 52         |  | 0.38          | $\phi$ 400 "         |

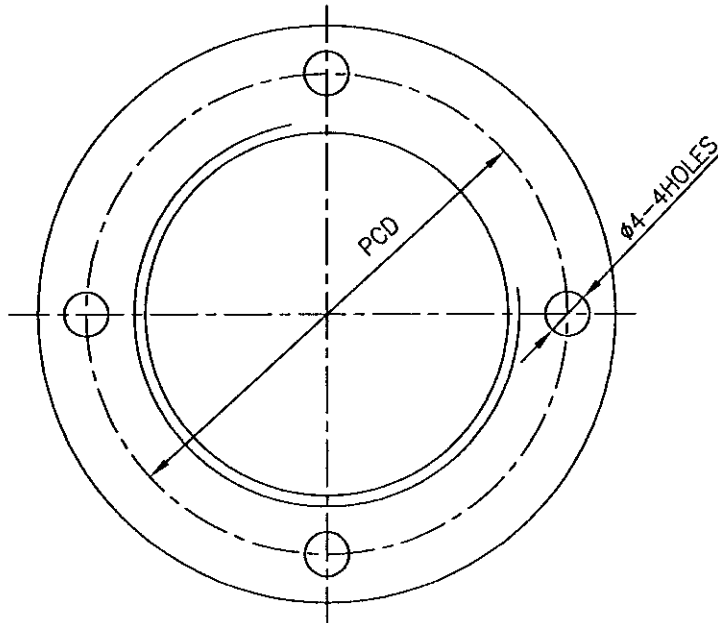
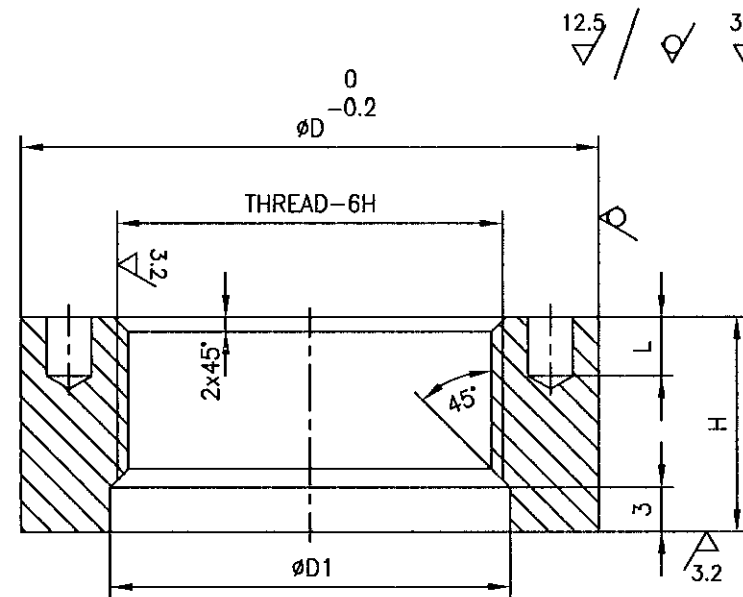


REPRODUCTION ON 20/11/84  
ROLL 005321 PAGE 2/12

|                                                                                                                                                                                                                                                                                                        |                |                  |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|----------------------------------|
| IS 2062 Fe 410 WB                                                                                                                                                                                                                                                                                      | NR             | 10               | CERTIFY.                         |
| MATL. SPECIFICATION                                                                                                                                                                                                                                                                                    | HEAT TREATMENT | SCRAP SORT       | TYPE OF IDENTIFICATION           |
| <b>BHARAT HEAVY ELECTRICALS LTD.,</b>                                                                                                                                                                                                                                                                  |                |                  |                                  |
| <b>BOILER PLANT UNIT, TIRUCHIRAPALLI-14</b>                                                                                                                                                                                                                                                            |                |                  |                                  |
| FIRST ANGLE                                                                                                                                                                                                                                                                                            | SCALE          | DRAWN            | TOTAL wt. (kg)                   |
|                                                                                                                                                                                                                                                                                                        |                | <i>M. Sankar</i> |                                  |
|                                                                                                                                                                                                                                                                                                        |                | CHECKED          | TYPE                             |
|                                                                                                                                                                                                                                                                                                        |                | APPROVED         |                                  |
| ALL DIMENSIONS IN MILLIMETRES                                                                                                                                                                                                                                                                          |                | DATE             | NEW/OLD DRG. No.                 |
|                                                                                                                                                                                                                                                                                                        |                | 16.5.78          |                                  |
| <b>CAUTION</b><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE PROPERTY OF BHARAT HEAVY ELECTRICALS LIMITED, BOILER PLANT UNIT, TIRUCHY-620014. AND SHALL NOT BE USED WITHOUT THEIR EXPRESS WRITTEN PERMISSION IN ANY FORM OR PART THEREOF FOR ANY OTHER PURPOSE THAN FOR WHICH IT IS SENT TO YOU. |                |                  | TITLE<br><b>BEARING RETAINER</b> |
| DRAWING No.<br><b>3-V-E000-90025</b>                                                                                                                                                                                                                                                                   |                |                  | REVISION<br><b>01</b>            |

|      |                                     |                                   |
|------|-------------------------------------|-----------------------------------|
| REV  | DATE                                | ALTERED T.C.L.                    |
| 01   | 28.12.96                            | CHECKED & APPD <i>[Signature]</i> |
| ZONE | NOTES UPDATED<br>REFER DCN. CS.0647 |                                   |

DRAWING NO. 3-V-0000-03124/06



| SL.NO | DRAWING NO.       | COMP CODE       | MATL.SPECN.                                           | SUGGESTED MIN.SIZE | SCRAP SORT | RAW MATL. WT.IN KGS. | DIMENSION |     |        |     |    |   | WEIGHT IN KGS. |
|-------|-------------------|-----------------|-------------------------------------------------------|--------------------|------------|----------------------|-----------|-----|--------|-----|----|---|----------------|
|       |                   |                 |                                                       |                    |            |                      | ØD        | ØD1 | THREAD | PCD | H  | L |                |
| 01    | 3.V.1587.03124    | 93 059 231 0000 | ASTM A105<br>CERTIFY<br>NORMALISED                    | Ø55x20             | 10         | 0.37                 | 55        | 43  | M42x2  | 50  | 15 | 8 | 0.11           |
| 02    | 3.V.1588.03124    | 93 059 445 0000 |                                                       | Ø60x23             | 10         | 0.51                 | 60        | 49  | M48x2  | 55  | 18 | 8 | 0.14           |
| 03    | 3.V.1590.03124    | 93 059 645 0000 |                                                       | Ø76x25             | 10         | 0.89                 | 76        | 61  | M60x2  | 70  | 20 | 8 | 0.26           |
| 04    | 3.V.1591.03124    | 93 059 781 0000 |                                                       | Ø86x27             | 10         | 1.23                 | 86        | 69  | M68x2  | 80  | 22 | 8 | 0.37           |
| 05    | 3.V.C014.03124/01 | 93 061 598 0000 |                                                       | Ø74x23             | 10         | 0.78                 | 74        | 58  | M56x2  | 68  | 18 | 8 | 0.25           |
| 06    | 3.V.C015.03124    | 93 061 630 0000 |                                                       | Ø84x25             | 10         | 1.09                 | 84        | 69  | M68x2  | 79  | 20 | 8 | 0.29           |
| 07    | 3.V.N201.03124    | 93 107 963 0000 |                                                       | Ø55x15             | 10         | 0.28                 | 55        | 43  | M42x2  | 50  | 10 | 6 | 0.07           |
| 08    | 3.V.1450.03124    | 93 100 158 0000 | ASTM A182-<br>F316<br>CERTIFY<br>SOLUTION<br>ANNEALED | Ø55x20             | 46         | 0.37                 | 55        | 43  | M42x2  | 50  | 15 | 8 | 0.11           |
| 09    | 3.V.1451.03124    | 93 100 159 0000 |                                                       | Ø60x23             | 46         | 0.51                 | 60        | 49  | M48x2  | 55  | 18 | 8 | 0.14           |
| 10    | 3.V.1453.03124    | 93 100 160 0000 |                                                       | Ø76x25             | 46         | 0.89                 | 76        | 61  | M60x2  | 70  | 20 | 8 | 0.26           |
| 11    | 3.V.1454.03124    | 93 100 161 0000 |                                                       | Ø86x27             | 46         | 1.23                 | 86        | 69  | M68x2  | 80  | 22 | 8 | 0.37           |

| REV                                     | DATE     | ALTERED    | T.R.R.MURTHY |
|-----------------------------------------|----------|------------|--------------|
| 06                                      | 24.04.97 | CHD & APPD | A.V.N        |
| DRAWING NUMBER 3-V-N201-03124 INCLUDED. |          |            |              |

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|                                                                                                                                                                                            |             |                 |                             |                                                                            |            |                   |                               |                 |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-----------------------------|----------------------------------------------------------------------------|------------|-------------------|-------------------------------|-----------------|------------------|
| NO OFF                                                                                                                                                                                     | DESCRIPTION | MATL CODE       | MATL SPECN                  | HEAT TREATMENT                                                             | SCRAP SORT | NET WT (kg)       | GROSS WT (kg)                 | DRAWING No      | ITEM No          |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                                                                                                                |             |                 |                             |                                                                            |            |                   |                               |                 |                  |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |             |                 |                             |                                                                            |            | DRN               | NAME<br>M.SRINIVASAN          | SIGN            | DATE<br>11.02.04 |
|                                                                                                                                                                                            |             |                 |                             |                                                                            |            | CHD               | P.BOOMINATHAN                 |                 | 11.02.04         |
|                                                                                                                                                                                            |             |                 |                             |                                                                            |            | APPD              | K.S.RAMAN                     |                 | 11.02.04         |
| DEPT<br>VL                                                                                                                                                                                 | CODE<br>320 | SCALE<br>N.T.S. | WEIGHT (KG).<br>REFER TABLE | REFERENCE INFORMATION<br>ALTERNATE DRG.No. 3-V-0000-02973<br>CAD : C303124 |            |                   |                               | NO. OF<br>ITEMS |                  |
| TITLE<br>BEARING RETAINER (BOTTOM)                                                                                                                                                         |             |                 |                             |                                                                            |            | CARD CODE<br>U 01 | DRAWING NO.<br>3-V-0000-03124 |                 |                  |
|                                                                                                                                                                                            |             |                 |                             |                                                                            |            |                   | REV<br>06                     |                 |                  |

3-V-0000-02948

DRAWING NO.

| SL. No. | DRAWING No.       | MATL. SPECN.               | RAW MATL. SIZE | MATL. CODE | NET WT.   | HEAT       | MDxP-6g | ØD2-H8 | ØD1 | ØD  | H  | h1 | h2 | W-h11 | ØD3 | ØD4 | h3  | REMARKS      |
|---------|-------------------|----------------------------|----------------|------------|-----------|------------|---------|--------|-----|-----|----|----|----|-------|-----|-----|-----|--------------|
|         |                   |                            |                |            | GROSS WT. | SCRAP SORT |         |        |     |     |    |    |    |       |     |     |     |              |
| 1       | 3-V-2476-02948/02 | ASTM A182 GrF6             | Ø56 x 30       | 15024261   | 0.143     | H&T        | 42x2    | 30.3   | 39  | 52  | 20 | 5  | 4  | 46    | 42  | -   | 25  | 2-C300-SV/RV |
|         | 93 058 368 0000   |                            |                |            | 0.580     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 2       | 3-V-2478-02948/03 | ASTM A182 GrF6             | Ø80 x 45       | 15024263   | 0.658     | H&T        | 56x2    | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | -   | 40  | 3-C300-SV/RV |
|         | 93 058 592 0000   |                            |                |            | 2.360     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 3       | 3-V-2480-02948/03 | ASTM A182 GrF6             | Ø100 x 125     | 15024264   | 1.503     | H&T        | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 90  | 6-C300 SV    |
|         | 93 059 449 0000   |                            |                |            | 6.756     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 4       | 3-V-2481-02948/02 | ASTM A182 GrF6             | Ø100 x 125     | 15024264   | 2.205     | H&T        | 72x4    | 48.3   | 66  | 100 | 45 | 10 | 8  | 90    | 72  | 50  | 115 | 8-C300 SV    |
|         | -                 |                            |                |            | 7.680     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 5       | 3-V-2479-02948    | ASTM A182 GrF6             | Ø80 x 80       | 15024263   | 0.890     | H&T        | 56x2    | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | 38  | 75  | 4-C300-SV/RV |
|         | -                 |                            |                |            | 3.140     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 6       | 3-V-2670-02948    | ASTM A182 GrF6             | Ø100 x 110     | 15024264   | 1.573     | H&T        | 72x4    | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 55  | 100 | 8-C300 SV    |
|         | 93 100 575 0000   |                            |                |            | 6.756     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 7       | 3-V-2883-02948    | ASTM A182 F304             | Ø90 x 115      | ---        | 1.250     | SH         | 60x4    | 40.3   | 54  | 85  | 44 | 10 | 8  | 75    | 60  | 42  | 110 | 6-C150-SV    |
|         | 93 166 424 0000   |                            |                |            | 5.740     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 8       | 3-V-P300-02948/01 | ASME SA479, T304 CERTIFY   | Ø100 x 83      | 15024103   | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 106 148 0000   |                            |                |            | 5.120     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 9       | 3-V-P295-02948    | ASME SA479, T304 CERTIFY   | Ø80 x 45       | 15024210   | 0.658     | SH         | 56x2    | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | -   | 40  | 3-C300-SV/RV |
|         | 93 106 149 0000   |                            |                |            | 2.360     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 10      | 3-V-2927-02948/01 | ASTM SA182 Gr F316 CERTIFY | Ø100 x83       | 15924246   | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 106 661 0000   |                            |                |            | 5.120     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 11      | 3-V-2925-02948    | ASTM SA182 Gr F316 CERTIFY | Ø100 x 110     | 15924246   | 1.573     | SH         | 72x4    | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 55  | 100 | 8-C300 SV    |
|         | 93 106 662 0000   |                            |                |            | 6.756     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 12      | 3-V-P726-02948/01 | ASTM SA182 Gr F60 CERTIFY  | Ø110 x 83      | 92203838   | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 205 253 0000   |                            |                |            | 6.190     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 13      | 3-V-P779-02948/01 | SA351 CF3M CERTIFY         | —              | 92 203 889 | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 205 474 0000   |                            |                |            | 3.450     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 14      | 3-V-P831-02948    | SA351 CF3M CERTIFY         | —              | 92 206 013 | 1.573     | SH         | 72x4    | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 55  | 100 | 8-C300 SV    |
|         | 93 205 794 0000   |                            |                |            | 5.960     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |

3x45°

ØD3

\*ØD4±1.0

ØD2 H8

20

3.2/

ØD

1x45°

ØD1

20

3.2/

MDxP-6g

2x45°

h3

h1

h2

H

R1

3.2/

W-h11

12.5/ 3.2/

|                |        |
|----------------|--------|
| 40.1-50.0 h11  | 0      |
|                | -0.160 |
| 50.1-80.0 h11  | 0      |
|                | -0.190 |
| 80.1-120.0 h11 | 0      |
|                | -0.220 |
| 30.0-50.0 H8   | +0.039 |
|                | 0      |

NOTES:

1.HEAT TREAT TO 250BHN MIN. FOR A182-F6 MATL ONLY

2.MATL. SHALL BE 'CERTIFY'.

3.\*DIMENSION ØD4 FOR UNDERCUT IS APPLICABLE FOR SL.No.3,4,5,6,7,8,10,11,12 ONLY.

FOR SL.No.1, 2 & 3 UNDECUT SHALL NOT BE PROVIDED.

|        |             |           |            |                |            |             |               |             |         |
|--------|-------------|-----------|------------|----------------|------------|-------------|---------------|-------------|---------|
| 01     | RETAINER*   | --        | --         | --             | --         | --          | --            | --          | --      |
| NO OFF | DESCRIPTION | MATL CODE | MATL SPECN | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No. | ITEM No |
|        |             |           |            |                |            |             |               | COMP. CODE  |         |

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TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT

365-191

02.03.2021

BHARAT HEAVY ELECTRICALS LTD.,

UNIT: HIGH PRESSURE BOILER PLANT.

TIRUCHIRAPALLI-620014.

DRN

S.SOMASUNDARAM

01.01.75

CHD

SIVA SUBRAMANIAN

01.01.75

APPD

R.K

01.01.75

DEPT

VL

CODE

320

SCALE

NTS

WEIGHT (KG).

REFERENCE INFORMATION

NO. OF ITEMS

—

TITLE

DISK-STEM RETAINER

CARD CODE

U 01

DRAWING NO.

3-V-0000-02948

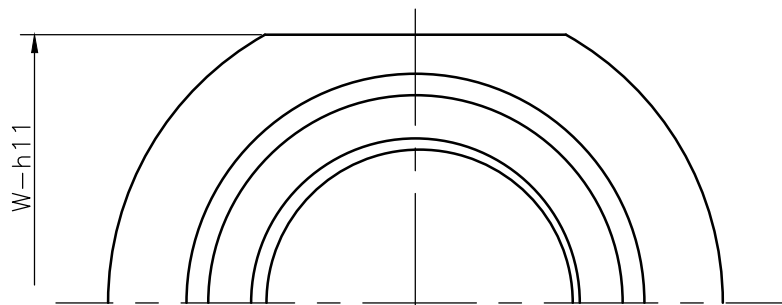
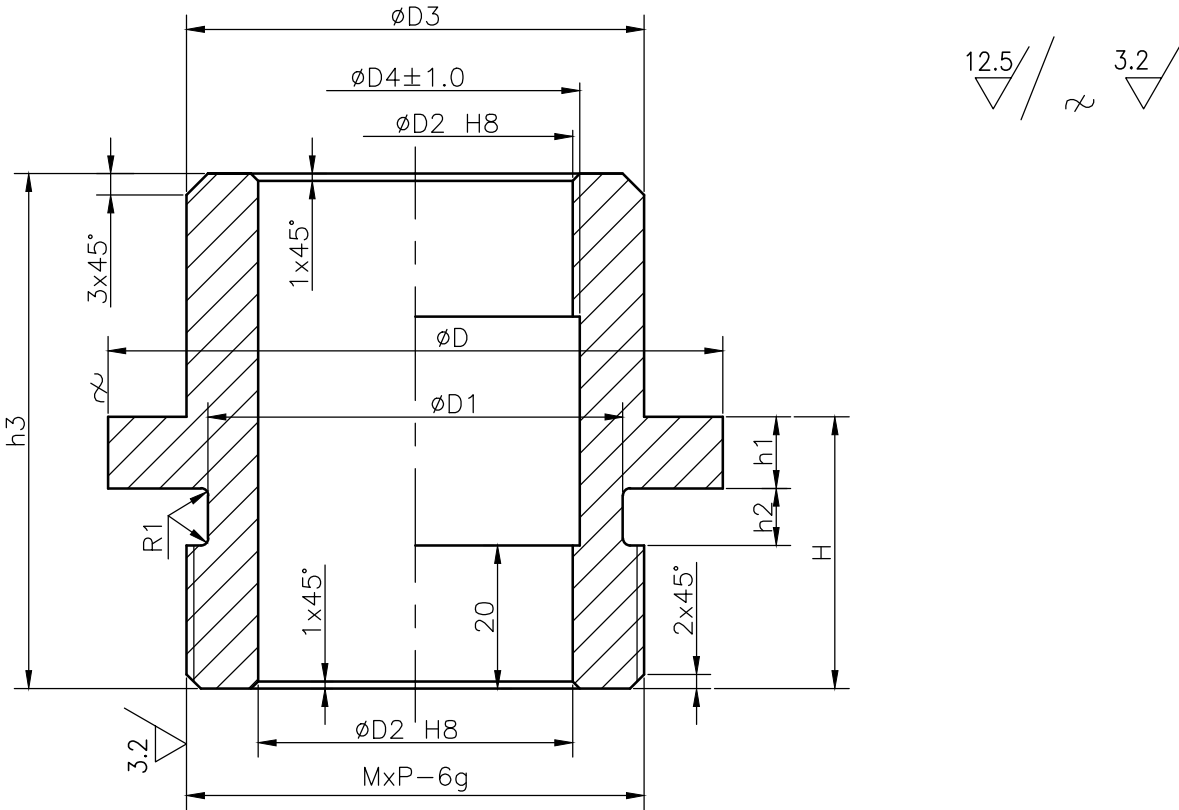
REV

12

|         |                                                 |              |         |           |                      |
|---------|-------------------------------------------------|--------------|---------|-----------|----------------------|
| DCP No. | ALTD: RPS                                       | APPD: SSK    | DCP No. | ALTD: RPS | APPD: SSK            |
| -       | CHD: MK                                         | DT: 08.12.23 | -       | CHD: SAB  | DT: 18.11.20         |
| REV 12  | DIM. h3 - 72 WAS 90 FOR SL. No. 8, 10, 12 & 13. |              |         |           | REV 11               |
| ZONE -  | RAW MATL. SIZE AND WEIGHTS UPDATED ACCORDINGLY. |              |         |           | ZONE -               |
|         |                                                 |              |         |           | SL. No. 14 INCLUDED. |

Size A3

| DRAWING NO. 3-V-0000-04732 |                   |                 |                |              |              |                |        |        |     |     |    |    |    |       |     |     |    |  |  |  |                     |
|----------------------------|-------------------|-----------------|----------------|--------------|--------------|----------------|--------|--------|-----|-----|----|----|----|-------|-----|-----|----|--|--|--|---------------------|
| SL.No.                     | DRAWING No.       | MATL. SPECN.    | SUGGESTED SIZE | COMP. CODE   | NET.Wt.      | HEAT TREATMENT | MxP 6g | ØD2 H8 | ØD1 | ØD  | H  | h1 | h2 | W h11 | ØD3 | ØD4 | h3 |  |  |  | APPLICABLE TYPE No. |
|                            |                   |                 |                |              | GROSS Wt.    | SCRAP SORT     |        |        |     |     |    |    |    |       |     |     |    |  |  |  |                     |
| 1                          | 3-V-2691-04732/02 | ASTM A182 Gr F6 | Ø100x77        | 931000900000 | 0.93<br>4.6  | H&T<br>40      | 64x4   | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72 |  |  |  | 6-C300-RV           |
| 2                          | 3-V-2690-04732/02 | ASTM A182 Gr F6 | Ø80x80         | 931002440000 | 0.82<br>3.15 | H&T<br>40      | 56x2   | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | 38  | 72 |  |  |  | 4-C300-RV           |
| 3                          | 3-V-2692-04732/03 | ASTM A182 Gr F6 | Ø100x60        | 931002490000 | 0.91<br>3.7  | H&T<br>40      | 72x4   | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 54  | 55 |  |  |  | 8-C300-RV           |
| 4                          | 3-V-P266-04732/02 | X20Cr MOV 121   | Ø75x77         | 931045400000 | 0.82<br>2.67 | H&T<br>20      | 56x2   | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | 38  | 72 |  |  |  | 4-C300-RV           |
| 5                          | 3-V-P569-04732/01 | OHTARON         | Ø100x60        | 932024870000 | 0.91<br>3.7  | Q & T<br>40    | 72x4   | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 54  | 55 |  |  |  | 8-C300-RV           |



| REV                                  | DATE     | ALTERED    | T.R.R.MURTHY |
|--------------------------------------|----------|------------|--------------|
| 06                                   | 12.11.12 | CHD&APPD   | SSK & KRS    |
| DIMN.ØD WAS ØD1<br>DIMN.ØD1 INCLUDED |          |            |              |
| REFER DCP:801397                     |          |            |              |
| REV                                  | DATE     | ALTERED    | T.R.R.MURTHY |
| 05                                   | 17.08.11 | CHD&APPD   | SSK & MRK    |
| 04                                   | 20.11.96 | CHD & APPD | A.V.NATHAN   |

SL. No.05 INCLUDED.

NOTES UPDATED  
REFER DCN No. CS 0629

### NOTES:

1.HEAT TREAT TO 250BHN MIN.

|                                                                                               |             |           |              |                       |            |              |                |            |              |
|-----------------------------------------------------------------------------------------------|-------------|-----------|--------------|-----------------------|------------|--------------|----------------|------------|--------------|
| 01                                                                                            | RETAINER*   | --        | --           | --                    | --         | --           | --             | --         | --           |
| NO OFF                                                                                        | DESCRIPTION | MATL CODE | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT | NET WT (kg)  | GROSS WT (kg)  | DRAWING No | ITEM No      |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |             |           |              |                       |            |              |                |            |              |
| DRAWING REDRAWN WITH REV.06 ON 12.11.2012 (REFER DCN.GV0019,GV0039 &CS:0629)                  |             |           |              |                       |            |              |                |            |              |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |             |           |              |                       | DRN        | NAME         | SIGN           | DATE       | NO.OF VAR.   |
|                                                                                               |             |           |              |                       | CHD        | T.R.R.MURTHY |                | 20.11.96   |              |
|                                                                                               |             |           |              |                       | APPD       | P.B.NATHAN   |                | 20.11.96   |              |
| DEPT VL                                                                                       |             | SCALE     | WEIGHT (KG). | REFERENCE INFORMATION |            |              |                |            | NO. OF ITEMS |
| CODE 320                                                                                      |             | N T S     | --           | CAD.REF.C304732       |            |              |                |            |              |
| TITLE                                                                                         |             |           |              |                       |            | CARD CODE    | DRAWING NO.    |            |              |
| DISK-STEM RETAINER                                                                            |             |           |              |                       |            | U 01         | 3-V-0000-04732 |            |              |
|                                                                                               |             |           |              |                       |            |              | 06             |            |              |

|                 |        |
|-----------------|--------|
| 40.1–50<br>h11  | 0      |
|                 | −0.160 |
| 50.1–80<br>h11  | 0      |
|                 | −0.190 |
| 80.1–120<br>h11 | 0      |
|                 | −0.220 |



|              |                                                     |                      |                           |
|--------------|-----------------------------------------------------|----------------------|---------------------------|
| DCP No.<br>— |                                                     | ALTD: TS<br>CHD: RPS | APPD: MK<br>DT: 28.10.24  |
| REV<br>10    | SL. NO. 12 INCLUDED.                                |                      |                           |
| ZONE<br>—    | IN SL.No. 08 3.V.UB18.06464<br>WAS 3.V.P883.06464.  |                      |                           |
| DCP No.<br>— |                                                     | ALTD: RPS<br>CHD: MK | APPD: SSK<br>DT: 26.09.23 |
| REV<br>09    | SL. NO. 11 INCLUDED.                                |                      |                           |
| ZONE<br>—    | IN SL.No. 05, 07 & 10 DIMENSION<br>H CHANGED TO 72. |                      |                           |
| DCP No.<br>— |                                                     | ALTD: RPS<br>CHD: MK | APPD: SSK<br>DT: 20.10.22 |
| REV<br>08    | SL. NO. 08 TO 10 INCLUDED.                          |                      |                           |
| ZONE<br>—    | NOTES INCLUDED.                                     |                      |                           |

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Size A3

3-V-0000-20702/1

DRAWING NO.

12.5/3.2

0

-0.033

| SL. No. | DRAWING NO.      | RAW MATERIAL |                |      |         | STEM DIA. | DIMENSIONS |    |   |  |  | FINISHED WT (KG) | TOA DRAWING NO. | COMP. CODE      |
|---------|------------------|--------------|----------------|------|---------|-----------|------------|----|---|--|--|------------------|-----------------|-----------------|
|         |                  | SPECN.       | SUGGESTED SIZE | CODE | WT (KG) |           | D          | H  | h |  |  |                  |                 |                 |
| 01      | 3-V-0001-20702/1 | STELLITE-6   | ∅ 26X12        | -    | 0.050   | 30 TO 42  | 18         | 8  | 2 |  |  | 0.014            | T-48940-3       | 93 113 469 0000 |
| 02      | 3-V-0002-20702/1 |              | ∅ 26X14        | -    | 0.058   | 44 TO 52  | 24         | 10 | 2 |  |  | 0.033            | T-48940-4       | 93 113 470 0000 |
|         |                  |              |                |      |         |           |            |    |   |  |  |                  |                 |                 |

REDRAWN WITH REV.1 ON 12.04.08

|                                                                                                                                                                                                  |             |           |             |                |              |                 |                                                  |               |            |              |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-------------|----------------|--------------|-----------------|--------------------------------------------------|---------------|------------|--------------|--|--|--|--|
|                                                                                                                                                                                                  |             |           |             |                |              |                 |                                                  |               |            |              |  |  |  |  |
| NO OFF                                                                                                                                                                                           | DESCRIPTION | MATL CODE | MATL SPECN  | HEAT TREATMENT | SCRAP SORT   | NET WT (kg)     | GROSS WT (kg)                                    | DRAWING No    | ITEM No    |              |  |  |  |  |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT TA                                                                                                                                                   |             |           |             |                |              |                 |                                                  |               |            |              |  |  |  |  |
|  <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI_620014.</div> |             |           |             |                | DRN          | NAME V.BAIRAVAN | SIGN                                             | DATE 12.04.08 | NO.OF VAR. |              |  |  |  |  |
|                                                                                                                                                                                                  |             |           |             |                | CHD          | K.RAJASEKARAN   |                                                  | 12.04.08      |            |              |  |  |  |  |
|                                                                                                                                                                                                  |             |           |             |                | APPD         | M.RAJAKUMAR     |                                                  | 12.04.08      |            |              |  |  |  |  |
| DEPT VL                                                                                                                                                                                          |             |           | SCALE N T S |                | WEIGHT (KG). |                 | REFERENCE INFORMATIONSDRAWING NO. 3-V-0000-20702 |               |            | NO. OF ITEMS |  |  |  |  |
| CODE 320                                                                                                                                                                                         |             |           |             |                |              |                 |                                                  |               |            |              |  |  |  |  |
| TITLE DISC WASHER                                                                                                                                                                                |             |           |             |                |              | CARD CODE U 01  | REV 1                                            |               |            |              |  |  |  |  |

REV 1

DATE 12.04.08

ALTEREDVB CHD & APPD KRS&MRK

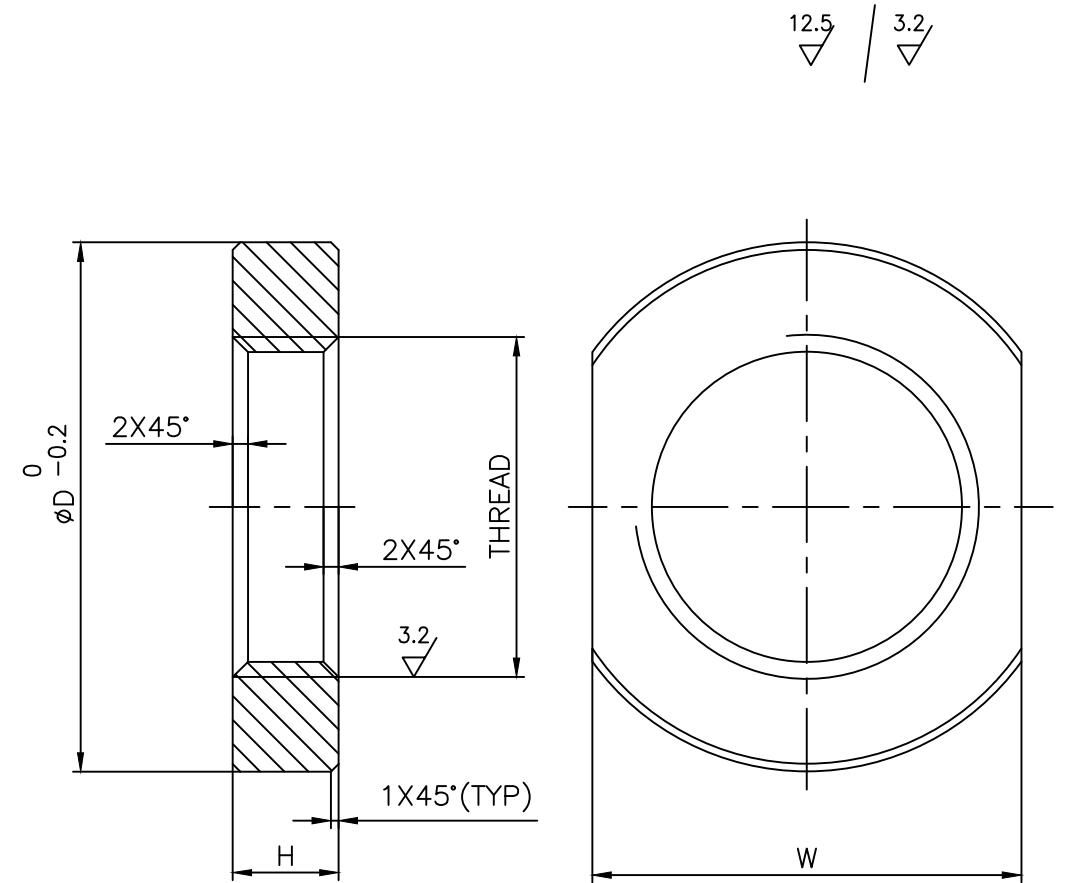
DRAWING CONVERTED INTO SOFT COPY

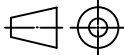
DCP No.800813

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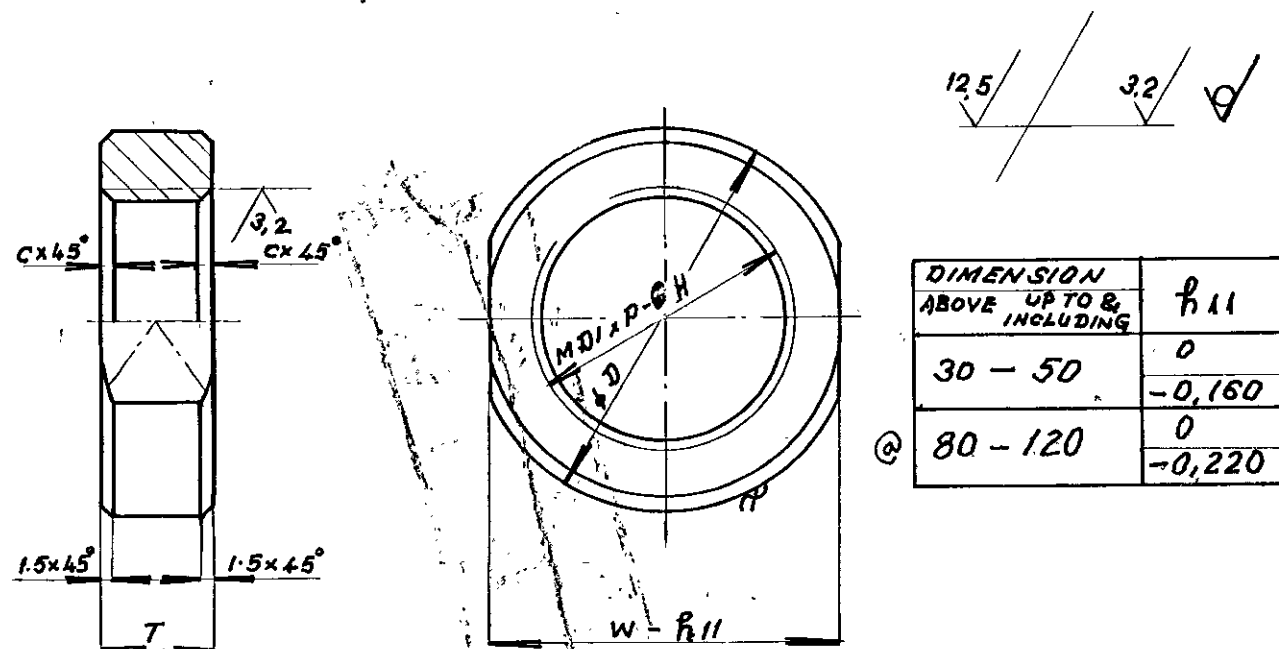
Size A3

| SL. No. | DRAWING No.       | COMPONENT CODE  | RAW MATERIAL DETAILS |                    |             |           | SCRAP SORT | DIMENSIONS |    |    |        | WT. IN Kgs. |
|---------|-------------------|-----------------|----------------------|--------------------|-------------|-----------|------------|------------|----|----|--------|-------------|
|         |                   |                 | SUGG. SIZE           | SPECN.             | HEAT TREAT. | WT. (Kgs) |            | ØD         | H  | W  | THREAD |             |
| 01.     | 3-V-S833-09398/01 | 93 059 604 0000 | ø56 x 20             | SA 105 CERTIFY     | NR          | 0.39      | 10         | 56         | 14 | 50 | M36X2  | 0.15        |
| 02.     | 3-V-S836-09398/01 | 93 103 470 0000 | ø80 x 26             | SA 105 CERTIFY     | NR          | 1.03      | 10         | 80         | 20 | 70 | M52X2  | 0.44        |
| 03.     | 3-V-S837-09398/01 | 93 103 471 0000 | ø100 x 27            | SA 105 CERTIFY     | NR          | 1.66      | 10         | 100        | 21 | 90 | M60X2  | 0.92        |
| 04.     | 3-V-S843-09398/01 | 93 108 304 0000 | ø100 x 20            | SA 105 CERTIFY     | NR          | 1.23      | 10         | 100        | 14 | 90 | M64X2  | 0.57        |
| 05.     | 3-V-S860-09398/01 | 93 103 629 0000 | ø70 x 20             | SA 105 CERTIFY     | NR          | 0.60      | 10         | 70         | 14 | 60 | M45X2  | 0.23        |
| 06.     | 3-V-S863-09398/01 | 93 103 637 0000 | ø80 x 20             | SA 105 CERTIFY     | NR          | 0.79      | 10         | 80         | 14 | 70 | M56X2  | 0.27        |
| 07.     | 3-V-C036-09398/01 | 93 105 086 0000 | ø100 x 20            | SA 105 CERTIFY     | NR          | 1.23      | 10         | 100        | 14 | 90 | M56X2  | 0.59        |
| 08.     | 3-V-F502-09398    | 93 109 834 0000 | ø70 x 20             | SA 105 CERTIFY     | NR          | 0.60      | 10         | 70         | 14 | 60 | M42X2  | 0.25        |
| 09.     | 3-V-F508-09398    | 93 130 294 0000 | ø100 x 27            | SA 105 CERTIFY     | NR          | 1.66      | 10         | 100        | 21 | 90 | M64X2  | 0.91        |
| 10.     | 3-V-F501-09398/02 | 93 202 638 0000 | ø56 x 20             | SA 105 CERTIFY     | NR          | 0.39      | 10         | 56         | 14 | 50 | M39X2  | 0.13        |
| 11.     | 3-V-NK32-09398    | 93 205 365 0000 | ø56 x 31             | SA 182 F60 CERTIFY | SH          | 0.60      | 46         | 56         | 14 | 50 | M36X2  | 0.15        |



|                                                                                                                                                                                                       |                                                                                       |                                                                                       |            |                   |                       |                      |                     |                  |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-------------------|-----------------------|----------------------|---------------------|------------------|-----------------|
| —                                                                                                                                                                                                     | —                                                                                     | —                                                                                     | —          | —                 | —                     | —                    | —                   | —                | —               |
| NO<br>OFF                                                                                                                                                                                             | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT         | NET<br>WT<br>(kg)    | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                     |                                                                                       |                                                                                       |            |                   |                       |                      |                     |                  |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014.<br>365-121 |                                                                                       |                                                                                       |            |                   | DRN                   | NAME<br>M.SRINIVASAN | SIGN                | DATE<br>18.04.06 | NO.OF<br>VAR.   |
|                                                                                                                                                                                                       |                                                                                       |                                                                                       |            |                   | CHD                   | P.BOOMINATHAN        |                     | 18.04.06         |                 |
|                                                                                                                                                                                                       |                                                                                       |                                                                                       |            |                   | APPD                  | P.BOOMINATHAN        |                     | 18.04.06         |                 |
| DEPT<br>VL                                                                                                                                                                                            |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION |                      |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                           |                                                                                       |                                                                                       | NTS        | REF.TABLE         | CAD :C309398          |                      |                     |                  |                 |
| TITLE                                                                                                                                                                                                 |                                                                                       |                                                                                       |            | CARD<br>CODE      | DRAWING NO.           |                      |                     |                  | REV             |
| RETAINER                                                                                                                                                                                              |                                                                                       |                                                                                       |            | U 01              | 3-V-0000-09398        |                      |                     |                  | 08              |

| SL NO. | DRAWING NO.     | COMP-CODE       | MATL SPECIFICATION                                         | SUGGESTED SIZE | MATERIAL CODE                   | GROSS WT | SCRAP SORT | DIMENSIONS |    |    |     |  |  |  |  | MDIAP-6H | NET WT(kg) |    |
|--------|-----------------|-----------------|------------------------------------------------------------|----------------|---------------------------------|----------|------------|------------|----|----|-----|--|--|--|--|----------|------------|----|
|        |                 |                 |                                                            |                |                                 |          |            | ΦD         | T  | W  | C   |  |  |  |  |          |            |    |
| 14     | 3-V-2455-03067  | -               | <del>18-1875 C13</del><br>SA105,                           | 50X20          | 15339142                        | 0.30     | 10         | 45         | 15 | 41 | 1.5 |  |  |  |  | 30X1.5   | 0.16       |    |
| 15     | 3.V. 2456-03067 | -               | NORMALISED,<br>CERTIFY                                     |                | 15026011                        |          |            | 50         |    | 46 |     |  |  |  |  | 36X1.5   | 0.13       | 14 |
| 16     | 3-V-0124-03067  | -               | <del>18-1875 C13</del><br>SA105,<br>NORMALISED,<br>CERTIFY | 80X20          | <del>15026432</del><br>15339144 | 0.79     | 10         | 70         | 18 | 60 | 1.5 |  |  |  |  | 42X1.5   | 0.35       | 16 |
| 17     | 3 V-1217-03067  | -               | <del>18-1875 C13</del><br>SA105,<br>NORMALISED             | 125X25         | <del>15026445</del><br>15339281 | 2.41     | 10         | 110        | 20 | 95 | 2   |  |  |  |  | 72X2     | 1.23       | 17 |
| 18     | 3-V-K 585-03067 | 93 105 398 0000 | SA105, NR, CERTIFY                                         | Φ100X35        | 15339134                        | 2.2      | 10         | 100        | 28 | 80 | 2   |  |  |  |  | 68X2     | 0.9        | 18 |
| 19     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 19 |
| 20     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 20 |
| 21     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 21 |
| 22     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 22 |
| 23     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 23 |
| 24     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 24 |
| 25     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 25 |
| 26     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 26 |
| 27     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 27 |
| 28     |                 |                 |                                                            |                |                                 |          |            |            |    |    |     |  |  |  |  |          |            | 28 |



| DIMENSION | UP TO & INCLUDING | Φ11    |
|-----------|-------------------|--------|
| 30 - 50   | 0                 | -0.160 |
| 80 - 120  | 0                 | -0.220 |

NOTE: UP TO SL. NO. 13 REFER DRAWING NR. 3-V-0000-02996

MICROFILMED ON  
ROLL 5416 FRAME 335

MICROFILMED ON  
ROLL 5416 FRAME 335

## BHARAT HEAVY ELECTRICALS LTD., BOILER PLANT UNIT, TIRUCHIRAPALLI-14

|                               |       |          |                  |                |                  |
|-------------------------------|-------|----------|------------------|----------------|------------------|
| FIRST ANGLE                   | SCALE | DRAWN    | P. Raghunathan   | TOTAL Wt. (kg) |                  |
|                               | NTS   | CHECKED  | K. BASHYAM V. R. | TYPE 1/7       |                  |
|                               |       | APPROVED | R. KRISHNAMURTHY |                |                  |
| ALL DIMENSIONS IN MILLIMETRES |       |          | DATE             | 23.6.1975      | NEW/OLD DRG. No. |

### CAUTION

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## RETAINER

DRAWING No. 3-V-0000-03067  
REVISION 02

|        |              |                  |                |            |                   |                  |
|--------|--------------|------------------|----------------|------------|-------------------|------------------|
| REV 02 | DATE 3.12.94 | ALTD: S.S. S. S. | CHD: M.R.K. M. | OI 22.4.76 | ALTERED: S. K. S. | CHECKED: S.K. S. |
|--------|--------------|------------------|----------------|------------|-------------------|------------------|

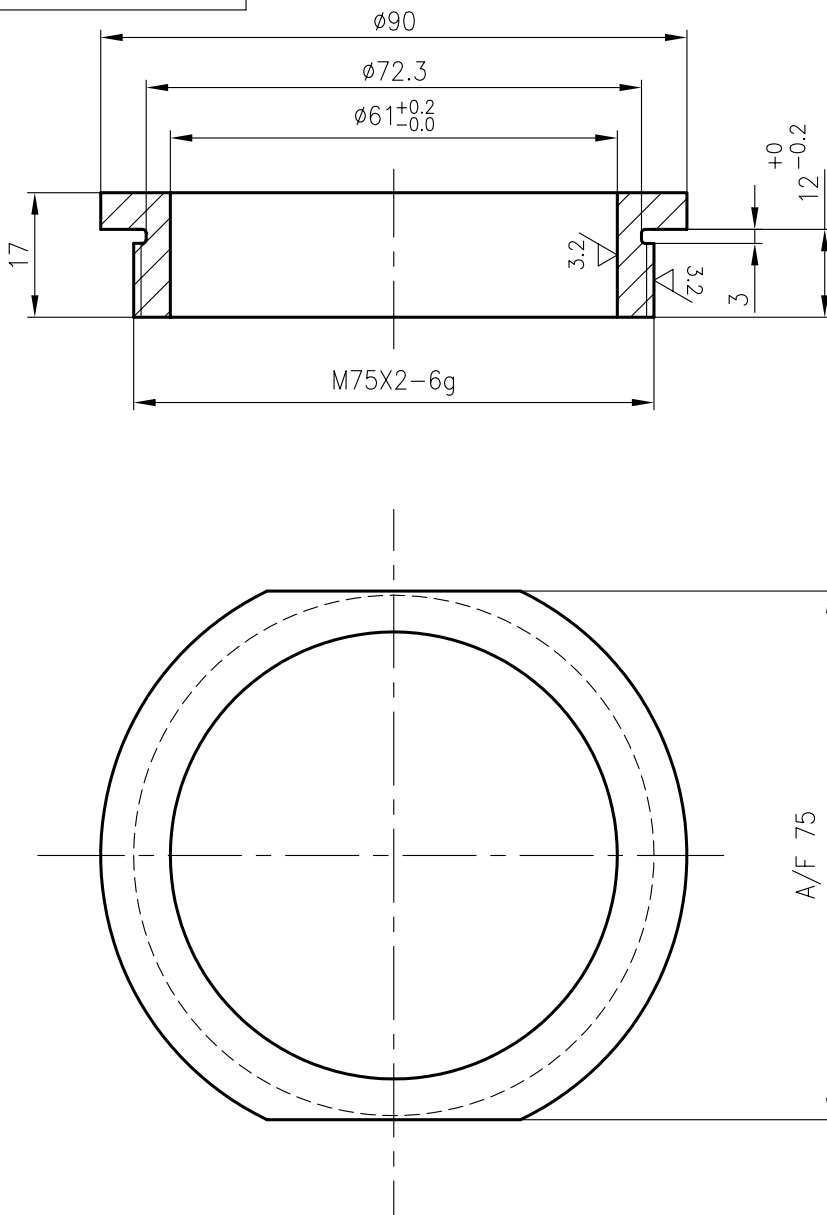
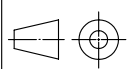
SL. No 18 INCLUDED

ZONE TOLERANCE FOR 80-120mm INCLUDED

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ALL DIMENSIONS ARE IN MILLIMETRES.

FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

|                                                                                                |                      |                                                                                     |                                                                                                           |                      |                                                                |                               |                     |            |                  |                 |  |  |
|------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------|-------------------------------|---------------------|------------|------------------|-----------------|--|--|
| REV                                                                                            | DATE                 | ALTERED                                                                             |                                                                                                           |                      |                                                                |                               |                     |            |                  |                 |  |  |
|                                                                                                |                      | CHD & APPD                                                                          |                                                                                                           |                      |                                                                |                               |                     |            |                  |                 |  |  |
|                                                                                                |                      |                                                                                     | <div>12.5 / 3.2</div>  |                      |                                                                |                               |                     |            |                  |                 |  |  |
| --                                                                                             | SUGG.SIZE<br>ø100X25 | --                                                                                  | SA105<br>CERTIFY                                                                                          | NR                   | 10                                                             | 0.40                          | 0.94                | --         | --               |                 |  |  |
| NO<br>OFF                                                                                      | DESCRIPTION          | MATL CODE                                                                           | MATL SPECN                                                                                                | HEAT<br>TREATMENT    | SCRAP<br>SORT                                                  | NET<br>WT<br>(kg)             | GROSS<br>WT<br>(kg) | DRAWING No | ITEM<br>No       |                 |  |  |
| <br>365-122 |                      |                                                                                     |                                                                                                           |                      | DRN                                                            | NAME<br>K.P.LEON              |                     | SIGN       | DATE<br>03.01.06 | NO.OF<br>VAR    |  |  |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014.  |                      |                                                                                     |                                                                                                           |                      | CHD                                                            | P.BOOMINATHAN                 |                     |            | 03.01.06         |                 |  |  |
|                                                                                                |                      |                                                                                     |                                                                                                           |                      | APPD                                                           | M.RAJAKUMAR                   |                     |            | 03.01.06         |                 |  |  |
| DEPT<br>VL                                                                                     | CODE                 |  | SCALE<br>NTS                                                                                              | WEIGHT (KG).<br>0.40 | REFERENCE INFORMATION<br>COMP.CODE:931306740000<br>CAD:C426608 |                               |                     |            |                  | NO. OF<br>ITEMS |  |  |
| TITLE<br>RETAINER                                                                              |                      |                                                                                     |                                                                                                           |                      | CARD<br>CODE<br>U 01                                           | DRAWING NO.<br>4-V-N207-26608 |                     |            |                  | REV<br>00       |  |  |

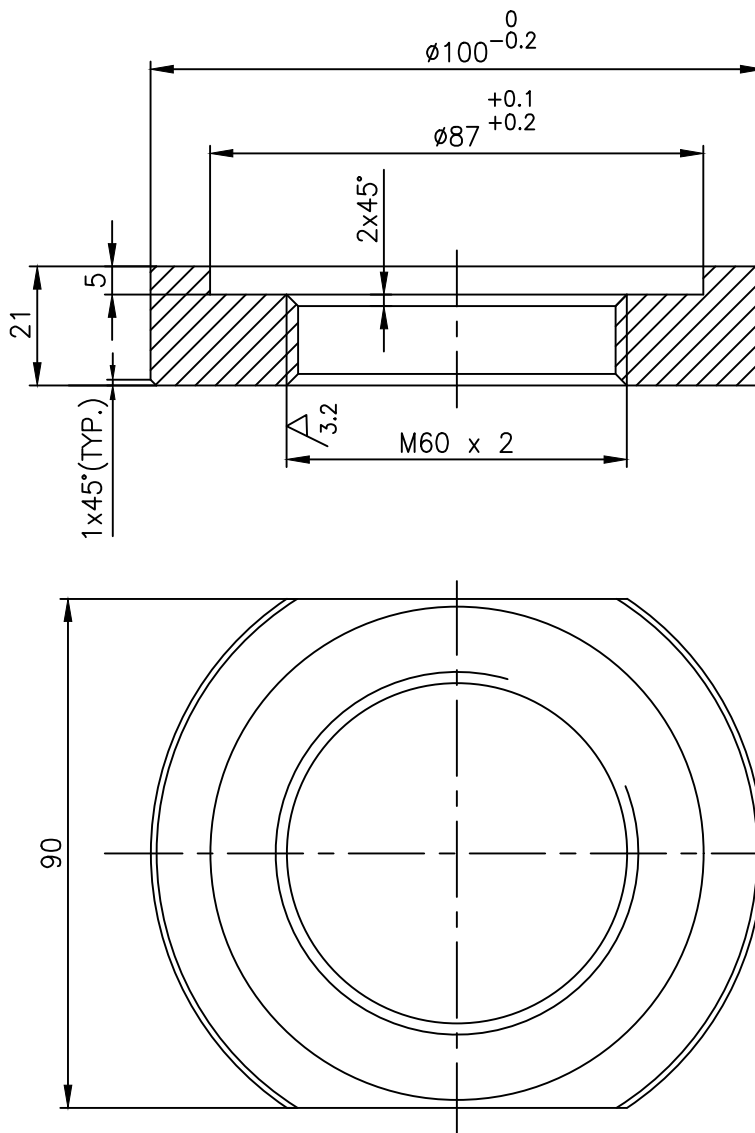
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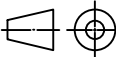
FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

ALL DIMENSIONS ARE IN MILLIMETRES.

DURING MANUFACTURE REFER RELEVANT QCP/QP

|                   |                                          |                            |                           |           |                                                 |                               |                               |                     |  |
|-------------------|------------------------------------------|----------------------------|---------------------------|-----------|-------------------------------------------------|-------------------------------|-------------------------------|---------------------|--|
| DCP No.<br>802634 |                                          | ALTD:R.P.SINGH<br>CHD: SSK | APPD: KRS<br>DT: 07.08.19 | DCP No.   |                                                 | ALTD:R.P.SINGH<br>CHD: SAMEER | APPD: SATHEES<br>DT: 20.04.21 | <div>12.5/3.2</div> |  |
| REV<br>01         | SL. No. 02 INCLUDED.<br>NET WT. UPDATED. |                            |                           | REV<br>02 | DIMN $\phi 100^{0}_{-0.2}$ WAS $100^{0}_{-0.2}$ |                               |                               |                     |  |
| ZONE              |                                          |                            |                           | ZONE      |                                                 |                               |                               |                     |  |



|                                                                                                                                                                                                                                      |                                                                                     |                                                                                     |                          |                   |                          |                                   |                     |                                     |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|-------------------|--------------------------|-----------------------------------|---------------------|-------------------------------------|-----------------|
| 02                                                                                                                                                                                                                                   | SUGG.SIZE:-<br>ø110 x 27                                                            | —                                                                                   | ASTM A182<br>F60 CERTIFY | SH                | 46                       | 0.89                              | 1.66                | 4-V-NP35-26590/1<br>93 205 367 0000 | —               |
| 01                                                                                                                                                                                                                                   | SUGG.SIZE:-<br>ø105 x 27                                                            | —                                                                                   | ASTM A105<br>CERTIFY     | NR                | 10                       | 0.89                              | 1.66                | 4-V-N244-26590/1<br>93 130 606 0000 | —               |
| NO<br>OFF                                                                                                                                                                                                                            | DESCRIPTION                                                                         | MATL CODE                                                                           | MATL SPECN               | HEAT<br>TREATMENT | SCRAP<br>SORT            | NET<br>WT<br>(kg)                 | GROSS<br>WT<br>(kg) | DRAWING No.<br>COMP. CODE           | ITEM<br>No      |
| <div><br/>365-192<br/>02.03.2021</div> <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> |                                                                                     |                                                                                     |                          |                   | DRN                      | NAME<br>A.S.PANDY                 | SIGN                | DATE<br>07.07.07                    | NO.OF<br>VAR    |
|                                                                                                                                                                                                                                      |                                                                                     |                                                                                     |                          |                   | CHD                      | T.R.RAMAMURTHY                    |                     | 07.07.07                            | —               |
|                                                                                                                                                                                                                                      |                                                                                     |                                                                                     |                          |                   | APPD                     | P.BOOMINATHAN                     |                     | 07.07.07                            |                 |
| DEPT<br>VL                                                                                                                                                                                                                           |  |  | SCALE                    | WEIGHT (KG).      |                          | REFERENCE INFORMATION             |                     |                                     | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                                          |                                                                                     |                                                                                     | NTS                      | 0.72              |                          | CAD REF. C426590                  |                     |                                     | —               |
| TITLE<br><br>RETAINER                                                                                                                                                                                                                |                                                                                     |                                                                                     |                          |                   | CARD<br>CODE<br><br>U 01 | DRAWING NO.<br><br>4-V-0000-26590 |                     |                                     | REV<br><br>02   |

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FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

| REV | DATE     | ALTERED    | M.RAMESH |
|-----|----------|------------|----------|
| 06  | 12.07.14 | CHD & APPD | SSK&KRS  |

IN DRAWING No:  
4.V.P560.90790 DIMENSIONS  
79 WAS 50

2 HOLES M3-3 ON ONE SIDE  
AT 180° APART

| øD        | b9     |
|-----------|--------|
| 30 to 40  | -0.170 |
|           | -0.232 |
| 40 to 50  | -0.180 |
|           | -0.242 |
| 50 to 65  | -0.190 |
|           | -0.264 |
| 65 to 80  | -0.200 |
|           | -0.278 |
| 80 to 100 | -0.220 |
|           | -0.304 |

| SL No. | øD   | øD1  | ød     | H    | SUGGESTED MIN.SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No |
|--------|------|------|--------|------|--------------------|------------------|------------|-------------|----------------|-----------|---------|
| 30     | 96   | 83   | 70     | 20   | ø100 x 30          |                  |            |             |                |           |         |
| 29     | 87   | 74.5 | 62     | 71   | ø90 x 79           |                  |            |             |                |           |         |
| 28     | 79   | 67   | 55     | 40   | ø80 x 50           |                  |            |             |                |           |         |
| 27     | 79   | 67   | 55     | 60   | ø80 x 70           |                  |            |             |                |           |         |
| 26     | 40   | 32   | 24     | 20   | ø45 x 25           |                  |            |             |                |           |         |
| 25     | 64   | 54   | 44     | 15   | ø68 x 23           |                  |            |             |                |           |         |
| 24     | 64   | 54   | 44     | 8    | ø68 x 17           |                  |            |             |                |           |         |
| 23     | 52   | 44   | 36     | 16.5 | ø55 x 25           |                  |            |             |                |           |         |
| 22     | 52   | 44   | 36     | 7.5  | ø55 x 16           |                  |            |             |                |           |         |
| 21     | 44   | 36   | 28     | 10.5 | ø50 x 18           |                  |            |             |                |           |         |
| 20     | 44   | 36   | 28     | 5.5  | ø50 x 13           |                  |            |             |                |           |         |
| 19     | 50   | 41   | 32     | 27   | ø55 x 34           |                  |            |             |                |           |         |
| 18     | 50   | 41   | 32     | 6    | ø55 x 13           |                  |            |             |                |           |         |
| 17     | 44   | 36   | 28     | 15.5 | ø50 x 23           |                  |            |             |                |           |         |
| 16     | 44   | 36   | 28     | 4    | ø50 x 11           |                  |            |             |                |           |         |
| 15     | 61.1 | 51   | 41.275 | 10.5 | ø63 x 18           |                  |            |             |                |           |         |
| 14     | 61.1 | 51   | 41.275 | 3.5  | ø63 x 11           |                  |            |             |                |           |         |
| 13     | 61.1 | 51   | 41.275 | 8    | ø63 x 15           |                  |            |             |                |           |         |
| 12     | 51.6 | 43   | 34.925 | 12   | ø55 x 19           |                  |            |             |                |           |         |
| 11     | 51.6 | 43   | 34.925 | 4    | ø55 x 11           |                  |            |             |                |           |         |
| 10     | 48.4 | 40   | 31.75  | 18   | ø52 x 25           |                  |            |             |                |           |         |
| 09     | 38.9 | 32   | 25.4   | 7.5  | ø45 x 15           |                  |            |             |                |           |         |
| 08     | 35.7 | 29   | 22.225 | 10.5 | ø40 x 18           |                  |            |             |                |           |         |
| 07     | 57.9 | 48   | 38.1   | 5    | ø63 x 12           |                  |            |             |                |           |         |
| 06     | 51.6 | 43   | 34.925 | 10   | ø55 x 17           |                  |            |             |                |           |         |
| 05     | 48.4 | 40   | 31.75  | 12   | ø52 x 20           |                  |            |             |                |           |         |
| 04     | 45.2 | 37   | 28.575 | 20   | ø50 x 27           |                  |            |             |                |           |         |
| 03     | 38.9 | 32   | 25.4   | 9.5  | ø45 x 17           |                  |            |             |                |           |         |
| 02     | 32.5 | 28   | 19.05  | 11   | ø36 x 18           |                  |            |             |                |           |         |
| 01     | 32.5 | 28   | 19.05  | 3    | ø36 x 10           |                  |            |             |                |           |         |

ASTM A276 Gr.410  
CERTIFY, NT

| DRN  | NAME          | SIGN | DATE     | NO.OF VAR |
|------|---------------|------|----------|-----------|
| CHD  | T.R.R.MURTHY  |      | 17.04.97 |           |
| CHD  | N.DHANAPAL    |      | 17.04.97 |           |
| APPD | A.VISWANATHAN |      | 17.04.97 |           |

| DEPT | VL  | SCALE | WEIGHT (KG). | REFERENCE INFORMATION | NO. OF ITEMS |
|------|-----|-------|--------------|-----------------------|--------------|
| CODE | 320 | NTS   | REF.TABLE    | CAD: C490790          |              |

| TITLE  | CARD CODE | DRAWING NO.    | REV |
|--------|-----------|----------------|-----|
| SPACER | U 01      | 4-V-0000-90790 | 06  |

Size A4

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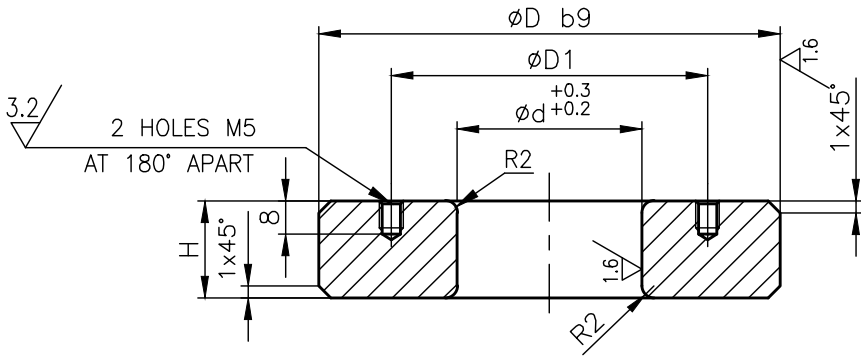
ALL DIMENSIONS ARE IN MILLIMETRES.

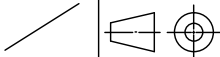
FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

|                          |                  |                                      |                                                              |                  |                                        |
|--------------------------|------------------|--------------------------------------|--------------------------------------------------------------|------------------|----------------------------------------|
| REV<br>01                | DATE<br>04.03.13 | ALTERED<br>ARUN<br>CHD & APPD MRAJAK | REV<br>02                                                    | DATE<br>11.03.13 | ALTERED<br>GANESH<br>CHD & APPD MRAJAK |
| Serial no 05 & 06 Added. |                  |                                      | DIMENSION H OF SL. NO.3:<br>99.6 WAS 76.4<br><br>DCP: 801461 |                  |                                        |

6.3 / 1.6 / 3.2

| øD         | b9               |
|------------|------------------|
| 80 to 100  | -0.220<br>-0.304 |
| 100 to 110 | -0.240<br>-0.327 |



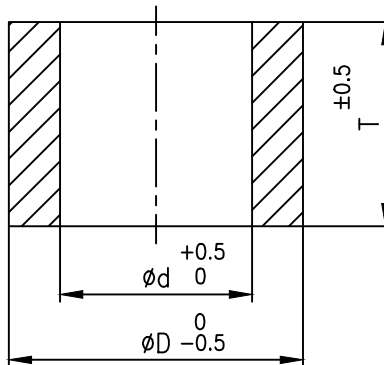
|                                                                                                                                                                                                                          |                                                                                     |      |       |      |                       |                                 |                          |                   |                  |              |                 |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|-------|------|-----------------------|---------------------------------|--------------------------|-------------------|------------------|--------------|-----------------|-----|
|                                                                                                                                                                                                                          |                                                                                     |      |       |      |                       | ASTM A276 Gr.410<br>CERTIFY, NT |                          |                   |                  |              |                 |     |
| 06                                                                                                                                                                                                                       | 96                                                                                  | 83.3 | 70.5  | 147  | ø100 x 150            |                                 | 40                       | 3.89              | 4-V-NH55-27002   | 932028830000 |                 |     |
| 05                                                                                                                                                                                                                       | 106                                                                                 | 90   | 76    | 160  | ø110 x 170            |                                 | 40                       | 5.46              | 4-V-NH56-27002   | 932029010000 |                 |     |
| 04                                                                                                                                                                                                                       | 106                                                                                 | 90   | 76    | 117  | ø110 x 120            |                                 | 40                       | 3.93              | 4-V-NH53-27002   | 932028570000 |                 |     |
| 03                                                                                                                                                                                                                       | 106                                                                                 | 90   | 76    | 99.6 | ø110 x 50             |                                 | 40                       | 3.3               | 4-V-NH50-27002/1 | 932028400000 |                 |     |
| 02                                                                                                                                                                                                                       | 106                                                                                 | 90   | 76    | 52   | ø110 x 55             |                                 | 40                       | 1.75              | 4-V-NH52-27002   | 932028050000 |                 |     |
| 01                                                                                                                                                                                                                       | 93                                                                                  | 80   | 70    | 50.8 | ø95 x 55              |                                 | 40                       | 1.2               | 4-V-NH51-27002   | 932027820000 |                 |     |
| SL<br>N o.                                                                                                                                                                                                               | øD                                                                                  | øD1  | ød    | H    | SUGGESTED<br>MIN.SIZE | MATERIAL<br>SPECEN.             | SCRAP<br>SORT            | NET<br>WT<br>(kg) | DRAWING NUMBER   | COMP CODE    | ITEM<br>N o     |     |
| DIMENSIONS                                                                                                                                                                                                               |                                                                                     |      |       |      |                       |                                 |                          |                   |                  |              |                 |     |
| <div><br/>365-122 CM<br/><b>BHARAT HEAVY ELECTRICALS LTD.,</b><br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> |                                                                                     |      |       |      |                       |                                 | DRN                      | NAME              | SIGN             | DATE         | NO.OF<br>VAR    |     |
|                                                                                                                                                                                                                          |                                                                                     |      |       |      |                       |                                 | CHD                      | MRAJAK            |                  | 23.11.12     |                 |     |
|                                                                                                                                                                                                                          |                                                                                     |      |       |      |                       |                                 | APPD                     | MRAJAK            |                  | 23.11.12     |                 |     |
|                                                                                                                                                                                                                          |                                                                                     |      |       |      |                       |                                 |                          |                   |                  |              |                 |     |
| DEPT<br>VL                                                                                                                                                                                                               |  |      | SCALE |      | WEIGHT (KG).          |                                 | REFERENCE INFORMATION    |                   |                  |              | NO. OF<br>ITEMS |     |
| CODE 320                                                                                                                                                                                                                 |                                                                                     |      | NTS   |      | REF.TABLE             |                                 | CAD: C490790             |                   |                  |              |                 |     |
| TITLE                                                                                                                                                                                                                    |                                                                                     |      |       |      |                       |                                 | CARD<br>CODE<br><br>U 01 | DRAWING NO.       |                  |              |                 | REV |
| SPACER                                                                                                                                                                                                                   |                                                                                     |      |       |      |                       |                                 |                          | 4-V-0000-27002    |                  |              |                 | 02  |

FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

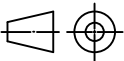
ALL DIMENSIONS ARE IN MILLIMETRES.

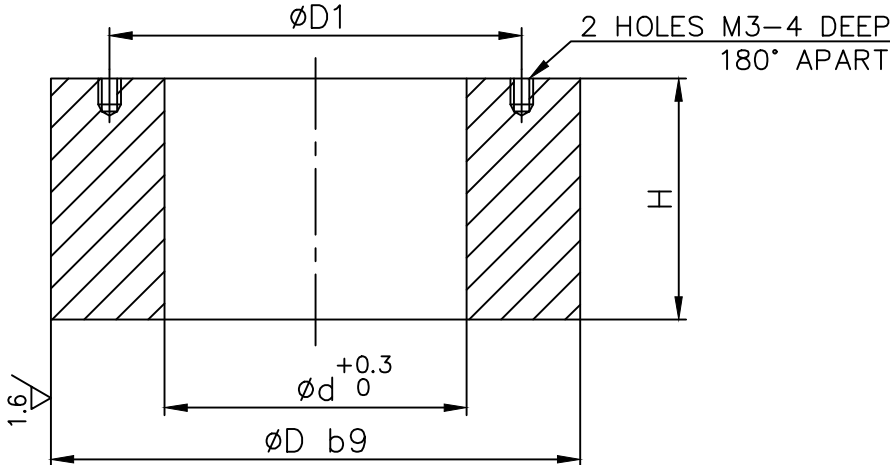
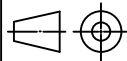
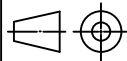
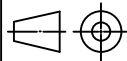
DURING MANUFACTURE REFER RELEVANT QCP/QP

| REV                | DATE     | ALTERED    | R.P.SINGH    |
|--------------------|----------|------------|--------------|
| 06                 | 07.11.19 | CHD & APPD | SAMEER & SSK |
| SL.No. 12 INCLUDED |          |            |              |



|        |                                   |                      |      |            |                          |            |               |            |       |      |              |
|--------|-----------------------------------|----------------------|------|------------|--------------------------|------------|---------------|------------|-------|------|--------------|
| 12     | 4.V.F810.06937<br>93 205 641 0000 | A182-F316<br>CERTIFY | -    | DIA 40x52  | SH                       | 0.51       | 46            | 38.90      | 25.40 | 48.0 | 0.26         |
| 11     | 4.V.F921.06937<br>93 203 217 0000 | A276-410<br>CERTIFY  | -    | DIA 40x52  | NORMALISED<br>& TEMPERED | 0.51       | 40            | 38.90      | 25.40 | 48.0 | 0.26         |
| 10     | 4.V.F889.06937<br>93 202 270 0000 | A276-410<br>CERTIFY  | -    | DIA 63x62  | NORMALISED<br>& TEMPERED | 1.60       | 40            | 61.10      | 41.30 | 58.0 | 0.80         |
| 09     | 4.V.F510.06937<br>93 201 618 0000 | A276-410<br>CERTIFY  | -    | DIA 76x80  | NORMALISED<br>& TEMPERED | 2.9        | 40            | 73.8       | 50.8  | 76.0 | 1.3          |
| 08     | 4.V.F520.06937<br>93 130 534 0000 | A276-410<br>CERTIFY  | -    | DIA 38x50  | NORMALISED<br>& TEMPERED | 0.45       | 40            | 35.70      | 22.23 | 42   | 0.20         |
| 07     | 4.V.F507.06937<br>93 167 191 0000 | A182-F6<br>CERTIFY   | -    | DIA 76x80  | NORMALISED<br>& TEMPERED | 2.90       | 40            | 73.80      | 50.80 | 76.0 | 1.30         |
| 06     | 4.V.F506.06937<br>93 167 190 0000 | A182-F6<br>CERTIFY   | -    | DIA 70x70  | NORMALISED<br>& TEMPERED | 2.10       | 40            | 67.50      | 47.60 | 65.0 | 0.90         |
| 05     | 4.V.F505.06937<br>93 167 189 0000 | A182-F6<br>CERTIFY   | -    | DIA 63x62  | NORMALISED<br>& TEMPERED | 1.60       | 40            | 61.10      | 41.30 | 58.0 | 0.80         |
| 04     | 4.V.F504.06937<br>93 167 188 0000 | A182-F6<br>CERTIFY   | -    | DIA 60x70  | NORMALISED<br>& TEMPERED | 1.60       | 40            | 57.90      | 38.10 | 66.0 | 0.80         |
| 03     | 4.V.F503.06937<br>93 167 092 0000 | A182-F6<br>CERTIFY   | -    | DIA 47x58  | NORMALISED<br>& TEMPERED | 0.80       | 40            | 45.20      | 28.60 | 54.0 | 0.41         |
| 02     | 4.V.F502.06937<br>93 167 091 0000 | A182-F6<br>CERTIFY   | -    | DIA 40x52  | NORMALISED<br>& TEMPERED | 0.51       | 40            | 38.90      | 25.40 | 48.0 | 0.26         |
| 01     | 4.V.F501.06937<br>93 110 776 0000 | A182-F6<br>CERTIFY   | -    | DIA 38x50  | NORMALISED<br>& TEMPERED | 0.45       | 40            | 35.70      | 22.23 | 42   | 0.20         |
| SL.No. | DRAWING No.                       | SPECN.               | CODE | SUGG. SIZE | HEAT TREAT               | WT.IN Kgs. | SCRAP<br>SORT | ØD         | ød    | T    | WT.<br>(Kgs) |
|        | COMPONENT CODE                    | RAW MATL DETAIL      |      |            |                          |            |               | DIMENSIONS |       |      |              |

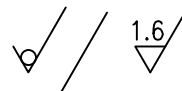
|                                                                                                                                                                                                                       |             |                                                                                     |            |                   |                                                                              |                      |                     |                  |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|------------|-------------------|------------------------------------------------------------------------------|----------------------|---------------------|------------------|-----------------|
| —                                                                                                                                                                                                                     | —           | —                                                                                   | —          | —                 | —                                                                            | —                    | —                   | —                | —               |
| NO<br>OFF                                                                                                                                                                                                             | DESCRIPTION | MATL CODE                                                                           | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT                                                                | NET<br>WT<br>(kg)    | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| <div><br/>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> <div>365-122</div> |             |                                                                                     |            |                   | DRN                                                                          | NAME<br>M.SRINIVASAN | SIGN                | DATE<br>10.03.03 | NO.OF<br>VAR    |
|                                                                                                                                                                                                                       |             |                                                                                     |            |                   | CHD                                                                          | P.BOOMINATHAN        |                     | 10.03.03         |                 |
|                                                                                                                                                                                                                       |             |                                                                                     |            |                   | APPD                                                                         | K.SAKETHARAMAN       |                     | 10.03.03         |                 |
|                                                                                                                                                                                                                       |             |                                                                                     |            |                   |                                                                              |                      |                     |                  |                 |
| DEPT<br>VL                                                                                                                                                                                                            | —           |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION<br>DRG RETRACED WITH REV.05 ON 29.10.13<br>CAD C406937 |                      |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                           |             |                                                                                     | NTS        | REF TABLE         |                                                                              |                      |                     |                  |                 |
| TITLE                                                                                                                                                                                                                 |             |                                                                                     |            | CARD<br>CODE      | DRAWING NO.                                                                  |                      |                     |                  | REV             |
| SPACER                                                                                                                                                                                                                |             |                                                                                     |            | U 01              | 4-V-0000-06937                                                               |                      |                     |                  | 06              |

| 3-0000-A-3<br>DRAWING NO. 17935             |                  |                                                                                       |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.3 / 1.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
|---------------------------------------------|------------------|---------------------------------------------------------------------------------------|----------------|-----------------------|-----------------------|-------|---------------------------------|-----|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------|-----------------------|--------------|-------|---------------------------------|----|-----|---------------------------------------------------------|----------------------------|----|--------|--------------|--------------|--------|--------|----|--------|---------------------------------------------------------|--|--------|--------|--------------|--------------|---------|---|---------------------------------------------------------------------------------------|-----------|--------------|-----------------------|--|--|--------|----------|----------------|----------|--|--|------------|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|----------------|----------------------------|--|--|--|--------|
| SL. NO.                                     | DRAWING NO.      | COMP. CODE                                                                            | SUGG.MIN. SIZE | MATL. SPECN.          | GROSS WT(kg)          | øD b9 | ød <sup>+0.3</sup> <sub>0</sub> | H   | øD1  | NET WT(kg)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SL. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DRAWING NO.    | COMP. CODE   | SUGG.MIN. SIZE | MATL. SPECN.          | GROSS WT(kg) | øD b9 | ød <sup>+0.3</sup> <sub>0</sub> | H  | øD1 | NET WT(kg)                                              |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 01                                          | 3-V-B673-17935/1 | 931082690000                                                                          | ø85X85         | A276-410, NT, CERTIFY | 3.8                   | 80    | 52.5                            | 73  | 66   | 1.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-ND10-17935 | 932031320000 | ø47X26         | A182 F316 SH, CERTIFY | 0.35         | 45.2  | 28.575                          | 21 | 36  | 0.16                                                    |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 02                                          | 3-V-N596-17935/1 | 931082700000                                                                          | ø70X65         |                       | 2.0                   | 64.3  | 45                              | 55  | 54   | 0.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-ND15-17935 | 932031330000 | ø50X25         |                       | 0.39         | 48.4  | 31.75                           | 20 | 39  | 0.16                                                    |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 03                                          | 3-V-N597-17935/1 | 931082710000                                                                          | ø80X30         |                       | 1.2                   | 73.8  | 51.3                            | 22  | 62   | 0.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-ND13-17935 | 932031340000 | ø53X25         |                       | 0.43         | 51.6  | 34.925                          | 20 | 42  | 0.18                                                    |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 04                                          | 3-V-N599-17935/1 | 931082720000                                                                          | ø70X30         |                       | 0.9                   | 64.3  | 45                              | 19  | 54   | 0.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-ND23-17935 | 932031350000 | ø59X25         |                       | 0.54         | 57.9  | 38.1                            | 20 | 47  | 0.23                                                    |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 05                                          | 3-V-B104-17935/1 | 931082800000                                                                          | ø65X60         |                       | 1.5                   | 59    | 40.5                            | 47  | 49   | 0.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-ND21-17935 | 932031360000 | ø63X25         |                       | 0.61         | 61.1  | 41.275                          | 20 | 51  | 0.32                                                    |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 06                                          | 3-V-N653-17935/1 | 931082820000                                                                          | ø75X40         |                       | 1.4                   | 67.5  | 48.1                            | 30  | 57   | 0.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-NP33-17935 | 932042200000 | ø47X26         | SNIK AG, CERTIFY      | 0.35         | 45.2  | 28.575                          | 21 | 36  | 0.16                                                    |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 07                                          | 3-V-C545-17935/1 | 931083100000                                                                          | ø75X110        |                       | 3.8                   | 68    | 48.5                            | 102 | 58   | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-NJ95-17935 | 932042210000 | ø70X60         |                       | 1.8          | 61.1  | 41.8                            | 45 | 51  | 0.6                                                     |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 08                                          | 3-V-N702-17935/2 | 931085310000                                                                          | ø70X60         |                       | 1.8                   | 61.1  | 41.8                            | 45  | 51   | 0.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-V-NL92-17935 | 932062360000 | ø90X70         | A182 F316 SH, CERTIFY | 3.5          | 83.3  | 57.7                            | 62 | 70  | 1.4                                                     |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 09                                          | 3-V-N705-17935/1 | 931085360000                                                                          | ø90X50         |                       | 2.5                   | 83.3  | 57.7                            | 42  | 70   | 0.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                            |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 10                                          | 3-V-C520-17935/1 | 931085320000                                                                          | ø56X40         |                       | 0.8                   | 48    | 32.5                            | 32  | 40   | 0.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 11                                          | 3-V-C524-17935/1 | 931085330000                                                                          | ø65X50         |                       | 1.3                   | 60    | 40.5                            | 40  | 50   | 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 12                                          | 3-V-C526-17935/1 | 931085340000                                                                          | ø70X60         |                       | 1.8                   | 64    | 44.5                            | 50  | 54   | 0.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 13                                          | 3-V-C528-17935/1 | 931085350000                                                                          | ø75X70         |                       | 2.4                   | 68    | 48.5                            | 60  | 58   | 0.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 14                                          | 3-V-B687-17935/1 | 931090980000                                                                          | ø80X90         |                       | 3.6                   | 74    | 48                              | 78  | 61   | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <table><tr><td>ø40-50</td><td>b9</td><td>-0.180</td></tr><tr><td></td><td></td><td>-0.242</td></tr><tr><td>ø50-65</td><td>b9</td><td>-0.190</td></tr><tr><td></td><td></td><td>-0.264</td></tr><tr><td>ø65-80</td><td>b9</td><td>-0.200</td></tr><tr><td></td><td></td><td>-0.274</td></tr><tr><td>ø80-100</td><td>b9</td><td>-0.220</td></tr><tr><td></td><td></td><td>-0.307</td></tr><tr><td>ø100-120</td><td>b9</td><td>-0.240</td></tr><tr><td></td><td></td><td>-0.327</td></tr></table> |                |              |                |                       |              |       |                                 |    |     |                                                         | ø40-50                     | b9 | -0.180 |              |              | -0.242 | ø50-65 | b9 | -0.190 |                                                         |  | -0.264 | ø65-80 | b9           | -0.200       |         |   | -0.274                                                                                | ø80-100   | b9           | -0.220                |  |  | -0.307 | ø100-120 | b9             | -0.240   |  |  | -0.327     |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| ø40-50                                      | b9               | -0.180                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
|                                             |                  | -0.242                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| ø50-65                                      | b9               | -0.190                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
|                                             |                  | -0.264                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| ø65-80                                      | b9               | -0.200                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
|                                             |                  | -0.274                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| ø80-100                                     | b9               | -0.220                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
|                                             |                  | -0.307                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| ø100-120                                    | b9               | -0.240                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
|                                             |                  | -0.327                                                                                |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 15                                          | 3-V-K963-17935/1 | 931092170000                                                                          | ø70X60         | 1.8                   | 61.1                  | 41.8  | 45                              | 51  | 0.6  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 16                                          | 3-V-K964-17935/1 | 931092180000                                                                          | ø70X65         | 2.0                   | 64.3                  | 45    | 55                              | 54  | 0.7  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 17                                          | 3-V-K965-17935/1 | 931092190000                                                                          | ø80X30         | 1.2                   | 73.8                  | 51.3  | 22                              | 62  | 0.4  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 18                                          | 3-V-K966-17935/1 | 931092200000                                                                          | ø90X50         | 2.5                   | 83.3                  | 57.7  | 42                              | 70  | 0.9  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 19                                          | 3-V-U013-17935/1 | 931098700000                                                                          | ø75X60         | 2.1                   | 67.5                  | 48.1  | 46                              | 57  | 0.6  | <div>CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.</div> <table><tr><td colspan="10">TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT</td><td colspan="4">DRN V.BAIRAVAN<br/>CHD R.L.NARAYANAN<br/>APPD M.RAJAKUMAR</td><td>DATE 22.1.05</td><td rowspan="3">NO.OF VAR. —</td></tr><tr><td>DEPT VL</td><td rowspan="2">/</td><td rowspan="2"></td><td>SCALE NTS</td><td>WEIGHT (KG).</td><td colspan="5">REFERENCE INFORMATION</td><td rowspan="2">NO. OF ITEMS —</td></tr><tr><td>CODE 320</td><td></td><td></td><td>REF. TABLE</td><td colspan="5"></td></tr><tr><td colspan="10">TITLE SPACER</td><td>CARD CODE U 01</td><td colspan="4">DRAWING NO. 3-V-0000-17935</td><td>REV 15</td></tr></table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     | TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT             |                            |    |        |              |              |        |        |    |        | DRN V.BAIRAVAN<br>CHD R.L.NARAYANAN<br>APPD M.RAJAKUMAR |  |        |        | DATE 22.1.05 | NO.OF VAR. — | DEPT VL | / |  | SCALE NTS | WEIGHT (KG). | REFERENCE INFORMATION |  |  |        |          | NO. OF ITEMS — | CODE 320 |  |  | REF. TABLE |  |  |  |  |  | TITLE SPACER |  |  |  |  |  |  |  |  |  | CARD CODE U 01 | DRAWING NO. 3-V-0000-17935 |  |  |  | REV 15 |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT |                  |                                                                                       |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     | DRN V.BAIRAVAN<br>CHD R.L.NARAYANAN<br>APPD M.RAJAKUMAR |                            |    |        | DATE 22.1.05 | NO.OF VAR. — |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| DEPT VL                                     | /                |  | SCALE NTS      | WEIGHT (KG).          | REFERENCE INFORMATION |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     | NO. OF ITEMS —                                          |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| CODE 320                                    |                  |                                                                                       |                |                       | REF. TABLE            |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| TITLE SPACER                                |                  |                                                                                       |                |                       |                       |       |                                 |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     | CARD CODE U 01                                          | DRAWING NO. 3-V-0000-17935 |    |        |              | REV 15       |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 20                                          | 3-V-U123-17935/1 | 931103130000                                                                          | ø85X50         | 2.3                   | 77                    | 54.5  | 36                              | 65  | 0.7  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 21                                          | 3-V-N799-17935/1 | 931106950000                                                                          | ø90X70         | 3.5                   | 83.3                  | 57.7  | 62                              | 70  | 1.4  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 22                                          | 3-V-N147-17935/1 | 931304060000                                                                          | ø112X70        | 5.4                   | 105.6                 | 76.2  | 57                              | 90  | 1.9  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 23                                          | 3-V-N625-17935/1 | 931305240000                                                                          | ø70X40         | 1.2                   | 61.1                  | 41.8  | 25                              | 51  | 0.3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 24                                          | 3-V-N629-17935/1 | 931305250000                                                                          | ø70X50         | 1.5                   | 64.3                  | 45    | 35                              | 54  | 0.45 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 25                                          | 3-V-N727-17935/1 | 931305260000                                                                          | ø75X40         | 1.4                   | 67.5                  | 48.1  | 26                              | 57  | 0.35 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 26                                          | 3-V-N157-17935/1 | 931305270000                                                                          | ø112X90        | 7.0                   | 105.6                 | 76.7  | 79                              | 90  | 2.5  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 27                                          | 3-V-C538-17935/1 | 931305350000                                                                          | ø115X70        | 7.4                   | 108.0                 | 79.8  | 60                              | 93  | 2.0  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 28                                          | 3-V-NE96-17935/1 | 932011920000                                                                          | ø88X30         | 1.4                   | 86.5                  | 60.8  | 20                              | 73  | 0.46 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |
| 29                                          | 3-V-NF97-17935/1 | 932017660000                                                                          | ø100X45        | 2.77                  | 96.0                  | 70.8  | 36                              | 83  | 0.93 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |              |                |                       |              |       |                                 |    |     |                                                         |                            |    |        |              |              |        |        |    |        |                                                         |  |        |        |              |              |         |   |                                                                                       |           |              |                       |  |  |        |          |                |          |  |  |            |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                |                            |  |  |  |        |

|           |                      |           |              |           |  |           |                        |
|-----------|----------------------|-----------|--------------|-----------|--|-----------|------------------------|
| DCP No. — |                      | ALTD: RPS | APPD: SSK    | DCP No. — |  | ALTD: RPS | APPD: KRS              |
|           |                      | CHD: MK   | DT: 13.01.23 |           |  | CHD: SSK  | DT: 25.12.17           |
| REV 15    | SL. No. 37 INCLUDED. |           |              |           |  | REV 14    | SL.No.35 & 36 INCLUDED |
| ZONE —    |                      |           |              |           |  | ZONE —    |                        |

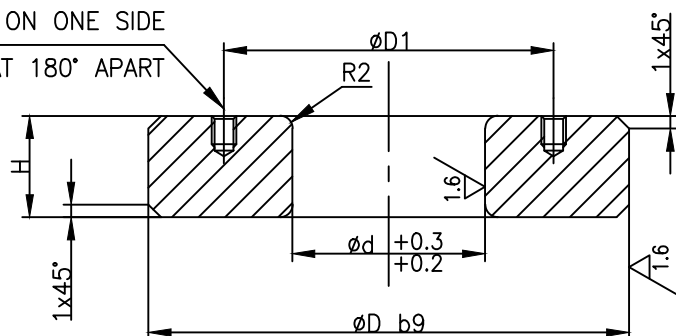
| REV | DATE     | ALTERED    | R.P.SINGH |
|-----|----------|------------|-----------|
| 06  | 25.12.17 | CHD & APPD | SSK & KRS |

SL No. 17 INCLUDED



2 HOLES M3-3 DEEP ON ONE SIDE

AT 180° APART



| ØD       | b9               |
|----------|------------------|
| 30 to 40 | -0.170<br>-0.232 |
| 40 to 50 | -0.180<br>-0.242 |
| 50 to 65 | -0.190<br>-0.264 |

NOTE:-

HARDNESS 22 HRC MAX. FOR SL.No.15 &amp; 16 ONLY.

DRAWING RETRACED WITH REV. 03 ON 12.06.01

|    |      |    |        |    |          |                                         |    |       |                |              |    |
|----|------|----|--------|----|----------|-----------------------------------------|----|-------|----------------|--------------|----|
| 17 | 48.4 | 40 | 31.75  | 20 | Ø52 x 30 | SNIK<br>AG, CERTIFY                     | 40 | 0.164 | 4-V-NP35-90789 | 932042220000 | -- |
| 16 | 45.2 | 37 | 28.575 | 38 | Ø50 x 46 | A276-410<br>NT, CERTIFY                 | 40 | 0.310 | 4-V-N112-90789 | 931101200000 | -- |
| 15 | 28   | 22 | 16     | 9  | Ø32 x 15 | A276-410<br>DOUBLE<br>TEMPERED, CERTIFY | 40 | 0.030 | 4-V-T419-90789 | 931081870000 | -- |
| 14 | 61.1 | 51 | 41.275 | 34 | Ø63 x 45 | ASTM A276 Gr.410<br>CERTIFY, NT         | 40 | 0.380 | 4-V-N214-90789 | 931079270000 | -- |
| 13 | 61.1 | 51 | 41.275 | 30 | Ø63 x 40 |                                         | 40 | 0.375 | 4-V-N213-90789 | 931079090000 | -- |
| 12 | 51.6 | 43 | 34.925 | 28 | Ø55 x 38 |                                         | 40 | 0.25  | 4-V-N212-90789 | 931079080000 | -- |
| 11 | 48.4 | 40 | 31.75  | 38 | Ø52 x 48 |                                         | 40 | 0.313 | 4-V-N211-90789 | 931079070000 | -- |
| 10 | 38.9 | 32 | 25.4   | 18 | Ø45 x 25 |                                         | 40 | 0.096 | 4-V-N210-90789 | 931079060000 | -- |
| 09 | 35.7 | 29 | 22.225 | 25 | Ø40 x 35 |                                         | 40 | 0.120 | 4-V-N209-90789 | 931079050000 | -- |
| 08 | 32.5 | 28 | 19.05  | 29 | Ø36 x 38 |                                         | 40 | 0.124 | 4-V-N208-90789 | 931079040000 | -- |
| 07 | 57.9 | 48 | 38.1   | 21 | Ø63 x 30 |                                         | 40 | 0.246 | 4-V-N207-90789 | 931079030000 | -- |
| 06 | 51.6 | 43 | 34.925 | 30 | Ø55 x 40 |                                         | 40 | 0.267 | 4-V-N206-90789 | 931079020000 | -- |
| 05 | 48.4 | 40 | 31.75  | 20 | Ø52 x 30 |                                         | 40 | 0.164 | 4-V-N205-90789 | 931079010000 | -- |
| 04 | 45.2 | 37 | 28.575 | 30 | Ø50 x 38 |                                         | 40 | 0.227 | 4-V-N204-90789 | 931079000000 | -- |
| 03 | 38.9 | 32 | 25.4   | 25 | Ø45 x 32 |                                         | 40 | 0.134 | 4-V-N203-90789 | 931078990000 | -- |
| 02 | 35.7 | 29 | 22.225 | 13 | Ø40 x 20 |                                         | 40 | 0.063 | 4-V-N202-90789 | 931078980000 | -- |
| 01 | 32.5 | 28 | 19.05  | 18 | Ø36 x 25 |                                         | 40 | 0.077 | 4-V-N201-90789 | 931078970000 | -- |

| SL No. | ØD | ØD1 | Ød | H | SUGGESTED SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No |
|--------|----|-----|----|---|----------------|------------------|------------|-------------|----------------|-----------|---------|
|--------|----|-----|----|---|----------------|------------------|------------|-------------|----------------|-----------|---------|



365-122 CM

**BHARAT HEAVY ELECTRICALS LTD.,**

UNIT: HIGH PRESSURE BOILER PLANT.

TIRUCHIRAPALLI 620014.

| DRN      | NAME          | SIGN | DATE     | NO.OF VAR |
|----------|---------------|------|----------|-----------|
| K.P.LEON |               |      | 12.06.01 |           |
| CHD      | T.R.R.MURTHY  |      | 12.06.01 |           |
| APPD     | P.BOOMINATHAN |      | 12.06.01 |           |

| DEPT VL  | SCALE | WEIGHT (KG). | REFERENCE INFORMATION | NO. OF ITEMS |
|----------|-------|--------------|-----------------------|--------------|
| CODE 320 | NTS   | REF.TABLE    | CAD: C490789          |              |

| TITLE  | CARD CODE | DRAWING NO.    | REV |
|--------|-----------|----------------|-----|
| SPACER | U 01      | 4-V-0000-90789 | 06  |

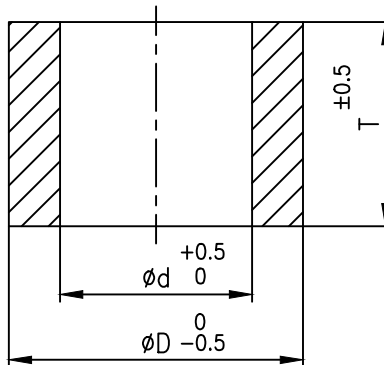
CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

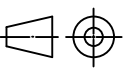
FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

ALL DIMENSIONS ARE IN MILLIMETRES.

DURING MANUFACTURE REFER RELEVANT QCP/QP

| REV | DATE | ALTERED    |
|-----|------|------------|
|     |      | CHD & APPD |

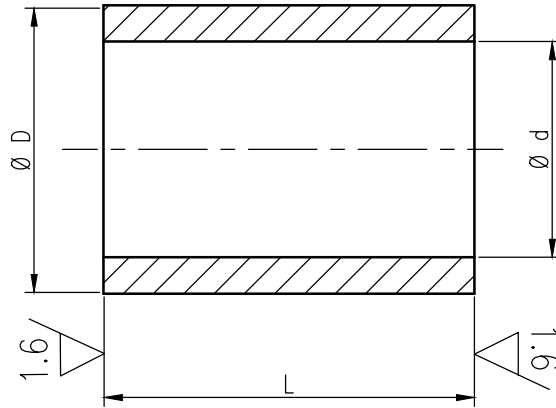
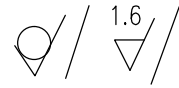


|                                                                                                |                                |                                                                                     |            |                   |                      |                               |                     |            |              |                 |
|------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|------------|-------------------|----------------------|-------------------------------|---------------------|------------|--------------|-----------------|
| 04                                                                                             | 4.V.UA69.27490<br>932057690000 | A182 F316<br>CERTIFY                                                                | —          | DIA 90x82         | SH                   | 1.30                          | 46                  | 73.80      | 50.80        | 76              |
| 03                                                                                             | 4.V.F848.27490<br>932057680000 |                                                                                     | —          | DIA 70x65         | SH                   | 0.80                          | 46                  | 61.10      | 41.30        | 58              |
| 02                                                                                             | 4.V.F913.27490<br>932057670000 |                                                                                     | —          | DIA 56x60         | SH                   | 0.41                          | 46                  | 45.20      | 28.60        | 54              |
| 01                                                                                             | 4.V.F829.27490<br>932057660000 |                                                                                     | —          | DIA 56x50         | SH                   | 0.20                          | 46                  | 35.70      | 22.23        | 42              |
| SL.No.                                                                                         | DRAWING No.                    | SPECN.                                                                              | CODE       | SUGG. SIZE        | HEAT TREAT           | NET WT.(Kg)                   | SCRAP SORT          | ØD         | Ød           | T               |
|                                                                                                | COMPONENT CODE                 | RAW MATL DETAIL                                                                     |            |                   |                      |                               |                     | DIMENSIONS |              |                 |
| —                                                                                              | —                              | —                                                                                   | —          | —                 | —                    | —                             | —                   | —          |              | —               |
| NO<br>OFF                                                                                      | DESCRIPTION                    | MATL CODE                                                                           | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT        | NET<br>WT<br>(kg)             | GROSS<br>WT<br>(kg) | DRAWING No |              | ITEM<br>No      |
| <br>365-122 |                                |                                                                                     |            |                   | DRN                  | NAME                          | SIGN                | DATE       | NO.OF<br>VAR |                 |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014.  |                                |                                                                                     |            |                   | CHD                  | R.P.SINGH                     |                     | 11.06.20   |              |                 |
|                                                                                                |                                |                                                                                     |            |                   | APPD                 | SAMEER BHAT                   |                     | 11.06.20   |              |                 |
|                                                                                                |                                |                                                                                     |            |                   |                      | S.SATHEES                     |                     | 11.06.20   |              |                 |
| DEPT<br>VL                                                                                     | —                              |  | SCALE      | WEIGHT (KG).      |                      | REFERENCE INFORMATION         |                     |            |              | NO. OF<br>ITEMS |
| CODE<br>320                                                                                    | —                              |                                                                                     | NTS        | REF TABLE         |                      |                               |                     |            |              |                 |
| TITLE<br>SPACER                                                                                |                                |                                                                                     |            |                   | CARD<br>CODE<br>U 01 | DRAWING NO.<br>4-V-0000-27490 |                     |            |              | REV<br>00       |

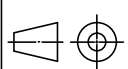
ALL DIMENSIONS ARE IN MILLIMETRES.

FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

|                                          |                  |                       |            |
|------------------------------------------|------------------|-----------------------|------------|
| REV<br>04                                | DATE<br>04.01.12 | ALTERED<br>CHD & APPD | J.S<br>K.S |
| DRAWING CONVERTED AS CAD AND<br>UPDATED. |                  |                       |            |
| DCN : SB : 801294 / 5014784              |                  |                       |            |



| STYLE No. | DESCRIPTION      | RAW MATERIAL CODE | RAW MATERIAL SPECIFICATION | No. OFF | NET WEIGHT ( kg ) | Ø D  | Ø d   | L                                    | MATERIAL CODE |
|-----------|------------------|-------------------|----------------------------|---------|-------------------|------|-------|--------------------------------------|---------------|
| 1         | TUBE Ø 21.3X2.77 | 150820010000      | SA106 GRB                  | 2       | 0.02              | 21.3 | 16.1  | 27.5 <sup>+0.1</sup> <sub>-0.0</sub> | 842020114700  |
| 2         | TUBE Ø 21.3X3.73 | 150820020000      | SA106 GRB                  | 6       | 0.06              | 21.3 | 13.84 | 18.5 <sup>+0.1</sup> <sub>-0.0</sub> | 842020114800  |
| 3         | TUBE Ø 31.8X5    | 150890270000      | SA213 T22                  | 4       | 0.04              | 31.8 | 21.8  | 11.5 <sup>+0.1</sup> <sub>-0.0</sub> | 842020112900  |
| 4         | TUBE Ø 31.8X5    | 150890270000      | SA213 T22                  | 5       | 0.05              | 31.8 | 21.8  | 13.5 <sup>+0.1</sup> <sub>-0.0</sub> | 842020113000  |
| 5         | TUBE Ø 31.8X5    | 150890270000      | SA213 T22                  | 3       | 0.03              | 31.8 | 21.8  | 9.5 <sup>+0.1</sup> <sub>-0.0</sub>  | ----          |
| 6         | TUBE Ø 31.8X5    | 150890270000      | SA213 T22                  | 1       | 0.01              | 31.8 | 21.8  | 1.5 <sup>+0.1</sup> <sub>-0.0</sub>  | -----         |

|                                                                                                                                                                                          |                                                                                     |           |              |                   |                       |                                      |                       |                  |                 |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------|--------------|-------------------|-----------------------|--------------------------------------|-----------------------|------------------|-----------------|------------------|
| NO<br>OFF                                                                                                                                                                                | DESCRIPTION                                                                         | MATL CODE | MATL SPECN   | HEAT<br>TREATMENT | SCRAP<br>SORT         | NET<br>WT<br>( kg )                  | GROSS<br>WT<br>( kg ) | DRAWING No       | ITEM<br>No      |                  |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014. |                                                                                     |           |              |                   | DRN                   | NAME<br>J.SANKAR                     | SIGN<br>J.S           | DATE<br>04.01.12 | NO.OF<br>VAR    |                  |
|                                                                                                                                                                                          |                                                                                     |           |              |                   | CHD                   | K.SRIDHARAN                          | K.S                   | 04.01.12         |                 |                  |
|                                                                                                                                                                                          |                                                                                     |           |              |                   | APPD                  | K.SRIDHARAN                          | K.S                   | 04.01.12         |                 |                  |
| DEPT<br>SB                                                                                                                                                                               |  | SCALE     | WEIGHT (KG). |                   | REFERENCE INFORMATION |                                      |                       |                  | NO. OF<br>ITEMS |                  |
| CODE<br>330                                                                                                                                                                              |                                                                                     | NTS       | —            |                   |                       |                                      |                       |                  |                 |                  |
| TITLE<br><b>SPACER</b>                                                                                                                                                                   |                                                                                     |           |              |                   | CARD<br>CODE<br>U 01  | DRAWING NO.<br><b>4-20-201-00254</b> |                       |                  |                 | REV<br><b>04</b> |

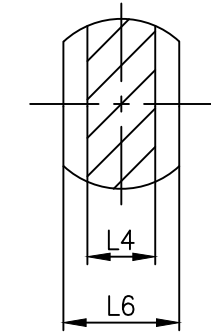
3-V-0000-17472  
DRAWING NO.

12.5/3.2/0.4

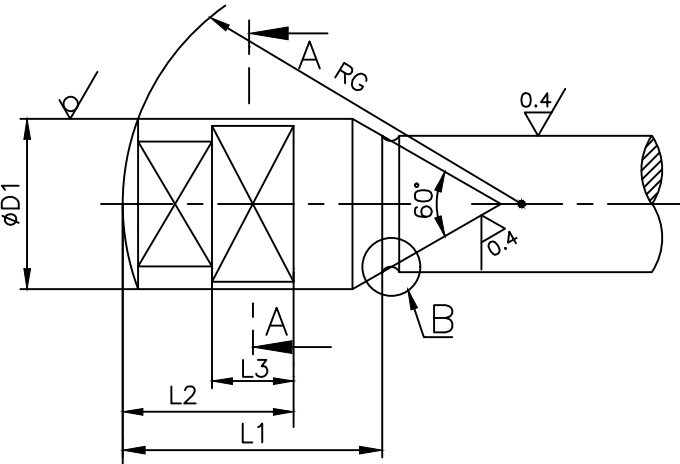
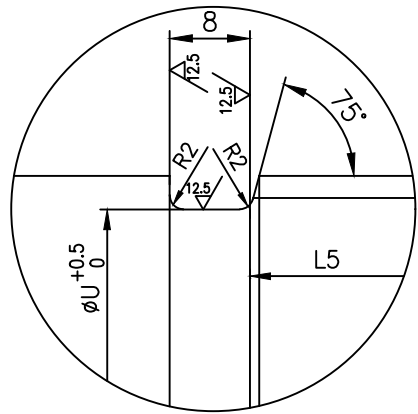
| SL. No. | DRG. No.          | COMP. CODE      | MATL. SPECN       |         | SCRAP SORT | øD-b9  | øD1 | L   | L1 | L2   | L3 | L4   | L5  | RG | L6   | C | øU   | øU1 | DIA INCH-N ACME-2G-LEFT | FINISHED Wt.(kg) | SIZE/ RATING     |
|---------|-------------------|-----------------|-------------------|---------|------------|--------|-----|-----|----|------|----|------|-----|----|------|---|------|-----|-------------------------|------------------|------------------|
| 1       | 3-V-N277-17472/04 | 93 105 750 0000 | SA 182-F316 SH    | CERTIFY | 46         | 19.050 | 28  | 320 | 31 | 18.5 | 10 | 14.5 | 150 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 0.72             | 2”-C150 & C300   |
| 2       | 3-V-N286-17472/05 | 93 105 751 0000 |                   |         | 46         | 22.225 | 32  | 383 | 41 | 29.0 | 16 | 14.5 | 155 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.29             | 3”-C150          |
| 3       | 3-V-N282-17472/05 | 93 105 869 0000 | SA182-F6a cl.3 HT |         | 40         | 22.225 | 32  | 448 | 41 | 29.0 | 16 | 14.5 | 217 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.42             | 3”-C300 (MO)FAB  |
| 4       | 3-V-N429-17472/05 | 93 106 286 0000 |                   |         | 40         | 22.225 | 32  | 418 | 41 | 29.0 | 16 | 14.5 | 186 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.35             | 3”-C300 (MO SG)  |
| 5       | 3-V-N357-17472/05 | 93 106 450 0000 |                   |         | 40         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.30             | 3”-C150 SG MO    |
| 6       | 3-V-N537-17472/04 | 93 106 836 0000 |                   |         | 40         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 164 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150 & C300   |
| 7       | 3-V-N434-17472/04 | 93 107 968 0000 |                   |         | 40         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 144 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150          |
| 8       | 3-V-N364-17472/05 | 93 106 923 0000 | SA 182-F316 SH    |         | 46         | 22.225 | 32  | 392 | 41 | 29.0 | 16 | 14.5 | 163 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.31             | 3”-C300 HW       |
| 9       | 3-V-N342-17472/04 | 93 107 831 0000 |                   |         | 46         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 164 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150 & C300   |
| 10      | 3-V-N472-17472/04 | 93 107 960 0000 |                   |         | 46         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 144 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150          |
| 11      | 3-V-N338-17472/05 | 93 107 969 0000 |                   |         | 46         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.31             | 3”-C150          |
| 12      | 3-V-N373-17472/06 | 93 108 076 0000 |                   |         | 46         | 22.225 | 32  | 418 | 41 | 29.0 | 16 | 14.5 | 186 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.35             | 3”-C300          |
| 13      | 3-V-K993-17472/03 | 93 109 642 0000 | SA182-F6a cl.3 HT |         | 40         | 22.225 | 32  | 418 | 41 | 29.0 | 16 | 14.5 | 186 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.35             | 3”-C300 MO (SPF) |
| 14      | 3-V-K995-17472/03 | 93 109 643 0000 |                   |         | 40         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.30             | 3”-C150 MO (SPF) |
| 15      | 3-V-NK66-17472/01 | 93 205 298 0000 | SA 182-F60, SH    |         | 46         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.30             | 3”-C150          |
| 16      | 3-V-NP45-17472/01 | 93 205 661 0000 | SA182-F316, SH    |         | 46         | 19.050 | 28  | 380 | 31 | 18.5 | 10 | 14.5 | 180 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 0.85             | 2 1/2”-C150      |
| 17      | 3-V-NP43-17472/01 | 93 205 953 0000 | SA182-F6a cl3, HT |         | 40         | 19.050 | 28  | 380 | 31 | 18.5 | 10 | 14.5 | 180 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 0.85             | 2 1/2”-C150      |

| ABOVE & INCLUDING | b9               |
|-------------------|------------------|
| Ø18-Ø30           | -0.160<br>-0.212 |
| Ø30-Ø40           | -0.172<br>-0.232 |
| Ø40-Ø50           | -0.180<br>-0.242 |

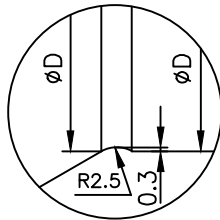
SECTION-AA



DETAIL-E



DETAIL-B



NOTE:-

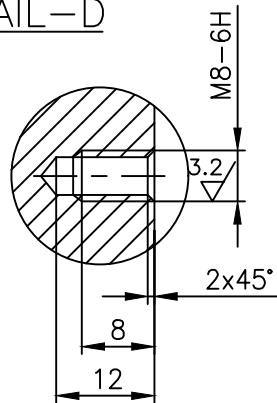
1. HARDNESS 250 TO 300BHN FOR MATERIAL F6a ONLY

| DCP No. | ALTD:RPS                              | APPD: SSK    |
|---------|---------------------------------------|--------------|
| -       | CHD: MK                               | DT: 27.11.23 |
| REV     | 19 THREADED HOLE INCLUDED INDETAIL-D. |              |
| ZONE    | -                                     |              |

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IDENTIFICATION FOR MATL.  
SA182-F316 ONLY

DETAIL-D



|                                                                                                                |             |           |              |                                                                                               |                               |             |                   |                        |                   |
|----------------------------------------------------------------------------------------------------------------|-------------|-----------|--------------|-----------------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------|------------------------|-------------------|
| NO OFF                                                                                                         | DESCRIPTION | MATL CODE | MATL SPECN   | HEAT TREATMENT                                                                                | SCRAP SORT                    | NET WT (kg) | GROSS WT (kg)     | DRAWING No. COMP. CODE | ITEM No           |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                                    |             |           |              |                                                                                               |                               |             |                   |                        |                   |
| <br>365-191<br>02.03.2021 |             |           |              | BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                               | DRN         | NAME<br>R.P.SINGH | SIGN                   | DATE<br>20.04.21  |
|                                                                                                                |             |           |              |                                                                                               |                               | CHD         | SAMEER BHAT       |                        | 20.04.21          |
|                                                                                                                |             |           |              |                                                                                               |                               | APPD        | S.SATHEES         |                        | 20.04.21          |
| DEPT<br>VL                                                                                                     |             |           | SCALE<br>NTS | WEIGHT (KG).<br>REF. TABLE                                                                    | REFERENCE INFORMATION         |             |                   |                        | NO. OF ITEMS<br>- |
| CODE<br>320                                                                                                    |             |           |              |                                                                                               | DRAWING NO.<br>3-V-0000-17472 |             |                   |                        | REV<br>19         |
| TITLE<br>STEM                                                                                                  |             |           |              | CARD CODE<br>U 01                                                                             |                               |             |                   |                        |                   |

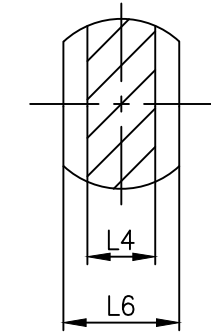
3-V-0000-17472  
DRAWING NO.

12.5/3.2/0.4

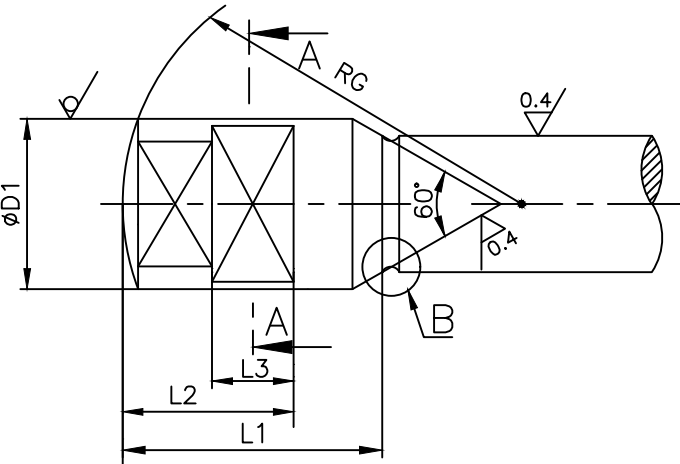
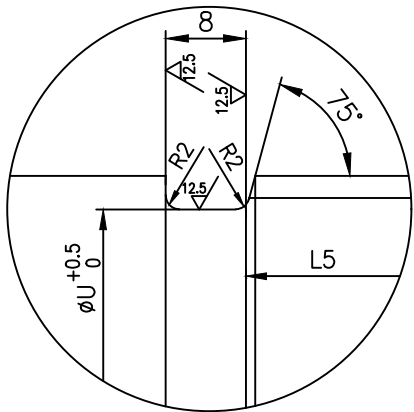
| SL. No. | DRG. No.          | COMP. CODE      | MATL. SPECN       |         | SCRAP SORT | øD-b9  | øD1 | L   | L1 | L2   | L3 | L4   | L5  | RG | L6   | C | øU   | øU1 | DIA INCH-N ACME-2G-LEFT | FINISHED Wt.(kg) | SIZE/ RATING     |
|---------|-------------------|-----------------|-------------------|---------|------------|--------|-----|-----|----|------|----|------|-----|----|------|---|------|-----|-------------------------|------------------|------------------|
| 1       | 3-V-N277-17472/04 | 93 105 750 0000 | SA 182-F316 SH    | CERTIFY | 46         | 19.050 | 28  | 320 | 31 | 18.5 | 10 | 14.5 | 150 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 0.72             | 2”-C150 & C300   |
| 2       | 3-V-N286-17472/05 | 93 105 751 0000 |                   |         | 46         | 22.225 | 32  | 383 | 41 | 29.0 | 16 | 14.5 | 155 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.29             | 3”-C150          |
| 3       | 3-V-N282-17472/05 | 93 105 869 0000 | SA182-F6a cl.3 HT |         | 40         | 22.225 | 32  | 448 | 41 | 29.0 | 16 | 14.5 | 217 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.42             | 3”-C300 (MO)FAB  |
| 4       | 3-V-N429-17472/05 | 93 106 286 0000 |                   |         | 40         | 22.225 | 32  | 418 | 41 | 29.0 | 16 | 14.5 | 186 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.35             | 3”-C300 (MO SG)  |
| 5       | 3-V-N357-17472/05 | 93 106 450 0000 |                   |         | 40         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.30             | 3”-C150 SG MO    |
| 6       | 3-V-N537-17472/04 | 93 106 836 0000 |                   |         | 40         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 164 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150 & C300   |
| 7       | 3-V-N434-17472/04 | 93 107 968 0000 |                   |         | 40         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 144 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150          |
| 8       | 3-V-N364-17472/05 | 93 106 923 0000 | SA 182-F316 SH    |         | 46         | 22.225 | 32  | 392 | 41 | 29.0 | 16 | 14.5 | 163 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.31             | 3”-C300 HW       |
| 9       | 3-V-N342-17472/04 | 93 107 831 0000 |                   |         | 46         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 164 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150 & C300   |
| 10      | 3-V-N472-17472/04 | 93 107 960 0000 |                   |         | 46         | 19.050 | 28  | 356 | 31 | 18.5 | 10 | 14.5 | 144 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 1.28             | 2”-C150          |
| 11      | 3-V-N338-17472/05 | 93 107 969 0000 |                   |         | 46         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.31             | 3”-C150          |
| 12      | 3-V-N373-17472/06 | 93 108 076 0000 |                   |         | 46         | 22.225 | 32  | 418 | 41 | 29.0 | 16 | 14.5 | 186 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.35             | 3”-C300          |
| 13      | 3-V-K993-17472/03 | 93 109 642 0000 | SA182-F6a cl.3 HT |         | 40         | 22.225 | 32  | 418 | 41 | 29.0 | 16 | 14.5 | 186 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.35             | 3”-C300 MO (SPF) |
| 14      | 3-V-K995-17472/03 | 93 109 643 0000 |                   |         | 40         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.30             | 3”-C150 MO (SPF) |
| 15      | 3-V-NK66-17472/01 | 93 205 298 0000 | SA 182-F60, SH    |         | 46         | 22.225 | 32  | 408 | 41 | 29.0 | 16 | 14.5 | 190 | 70 | 25.5 | 3 | 15.9 | 13  | 0.875”-5 ACME           | 1.30             | 3”-C150          |
| 16      | 3-V-NP45-17472/01 | 93 205 661 0000 | SA182-F316, SH    |         | 46         | 19.050 | 28  | 380 | 31 | 18.5 | 10 | 14.5 | 180 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 0.85             | 2 1/2”-C150      |
| 17      | 3-V-NP43-17472/01 | 93 205 953 0000 | SA182-F6a cl3, HT |         | 40         | 19.050 | 28  | 380 | 31 | 18.5 | 10 | 14.5 | 180 | 60 | 20.0 | 2 | 13.6 | 13  | 0.75” -6 ACME           | 0.85             | 2 1/2”-C150      |

| ABOVE & INCLUDING | b9               |
|-------------------|------------------|
| Ø18-Ø30           | -0.160<br>-0.212 |
| Ø30-Ø40           | -0.172<br>-0.232 |
| Ø40-Ø50           | -0.180<br>-0.242 |

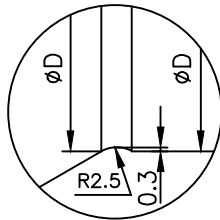
SECTION-AA



DETAIL-E



DETAIL-B



NOTE:-

1. HARDNESS 250 TO 300BHN FOR MATERIAL F6a ONLY

| DCP No. | ALTD:RPS                              | APPD: SSK    |
|---------|---------------------------------------|--------------|
| -       | CHD: MK                               | DT: 27.11.23 |
| REV     | 19 THREADED HOLE INCLUDED INDETAIL-D. |              |
| ZONE    | -                                     |              |

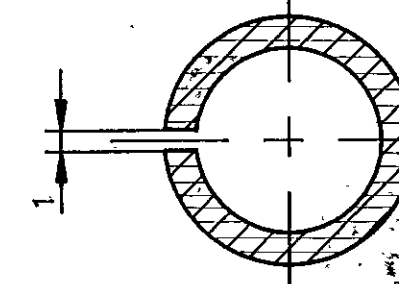
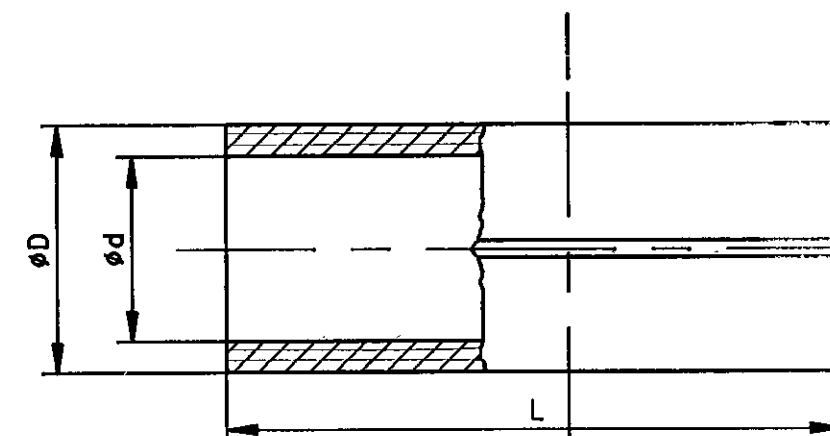
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|                                                                                                                                                                                     |             |           |                         |                       |                              |             |               |                        |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-------------------------|-----------------------|------------------------------|-------------|---------------|------------------------|--------------|
| NO OFF                                                                                                                                                                              | DESCRIPTION | MATL CODE | MATL SPECN              | HEAT TREATMENT        | SCRAP SORT                   | NET WT (kg) | GROSS WT (kg) | DRAWING No. COMP. CODE | ITEM No      |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                                                                                                         |             |           |                         |                       |                              |             |               |                        |              |
|  BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |             |           |                         | DRN                   | NAME R.P.SINGH               |             | SIGN          | DATE 20.04.21          | NO.OF VAR. — |
| 365-191<br>02.03.2021                                                                                                                                                               |             |           |                         | CHD                   | SAMEER BHAT                  |             |               | 20.04.21               | —            |
|                                                                                                                                                                                     |             |           |                         | APPD                  | S.SATHEES                    |             |               | 20.04.21               | —            |
| DEPT VL                                                                                                                                                                             |             | SCALE NTS | WEIGHT (KG). REF. TABLE | REFERENCE INFORMATION |                              |             |               | NO. OF ITEMS —         |              |
| CODE 320                                                                                                                                                                            |             |           |                         |                       |                              |             |               |                        |              |
| TITLE STEM                                                                                                                                                                          |             |           |                         | CARD CODE U 01        | DRAWING NO. 3-V-0000-1747219 |             |               |                        |              |

07096-0000-A-2  
ON DRAWING

ALL DIMENSIONS ARE IN MILLIMETRES

| SL. NO. | DRAWING NO.    | COMP. CODE   | RAW MATL. DRAWING NO. | STEM SIZE | DIMENSIONS |    |     |  | NET WT. | REMARKS             |
|---------|----------------|--------------|-----------------------|-----------|------------|----|-----|--|---------|---------------------|
|         |                |              |                       |           | ØD         | Ød | L   |  |         |                     |
| 01      | 3-V-1145-95020 | 930035300000 | 4-V-K326-90444        | Tr.24x5   | 30         | 25 | 100 |  | 0.033   | 3"/C150 & C300 G.V. |
| 02      | 3-V-1148-95020 | 931035310000 | 4-V-K326-90444        | Tr.24x5   | 30         | 25 | 130 |  | 0.043   | 4"/C150 & C300 G.V. |
| 03      | 3-V-1775-95020 | 931035320000 | 4-V-K327-90444        | Tr.32x6   | 38         | 33 | 155 |  | 0.065   | 6"/C150 G.V.        |
| 04      | 3-V-1013-95020 | 931035330000 | 4-V-K327-90444        | Tr.32x6   | 38         | 33 | 130 |  | 0.054   | 6"/C300 G.V.        |
| 05      | 3-V-1776-95020 | 931035340000 | 4-V-K330-90444        | Tr.36x6   | 42         | 37 | 230 |  | 0.11    | 8"/C150 & C300 G.V. |
| 06      | 3-V-1777-95020 | 931035350000 | 4-V-K331-90444        | Tr.40x6   | 46         | 41 | 273 |  | 0.140   | 10"/C150 G.V.       |
| 07      | 3-V-1778-95020 | 931035360000 | 4-V-K331-90444        | Tr.40x6   | 46         | 41 | 352 |  | 0.181   | 12"/C150 G.V.       |
| 08      | 3-V-1356-95020 | 931035370000 | 4-V-K329-90444        | Tr.44x7   | 50         | 45 | 365 |  | 0.204   | 12"/C300 G.V.       |
| 09      | 3-V-2478-95020 | 931035380000 | 4-V-K332-90444        | Tr.28x3   | 34         | 29 | 74  |  | 0.027   | 3"/C300 GLV         |
| 10      | 3-V-2480-95020 | 931035390000 | 4-V-K330-90444        | Tr.36x3   | 42         | 37 | 104 |  | 0.048   | 6"/C300 GLV         |
| 11      | 3-V-W193-95020 | 931036600000 | 4-V-K328-90444        | Tw48-3    | 54         | 49 | 300 |  | 0.18    | 200/C1500 GV        |
| 12      | 3-V-W185-95020 | 931036540000 | 4-V-K329-90444        | Tw44-3    | 50         | 45 | 250 |  | 0.12    | 150/C1500 GV        |
| 13      | 3-V-W177-95020 | 931036550000 | 4-V-K330-90444        | Tw36-3    | 42         | 37 | 170 |  | 0.085   | 100/C1500 GV        |
| 14      | 3-V-1781-95020 | 931036700000 | 4-V-K348-90444        | Tr.52x8   | 58         | 53 | 210 |  | 0.14    | 20"/C150 GV         |



## NOTE:

1. THE LENGTH 'L' IS GIVEN IN EXCESS. ONLY DURING ASSEMBLY THE PROTECTION COVER IS TO BE CUT INTO REQUIRED LENGTH.
2. ONE LENGTH OF THE STEM PROTECTION COVER FOR A PARTICULAR MATL. CODE IS GIVEN IN EXCESS AND THAT IS TO BE USED FOR MANY NO. OF VALVES.

| REV | DATE | ALTERED |
|-----|------|---------|
|     |      | CHECKED |

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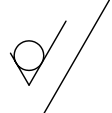
TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT

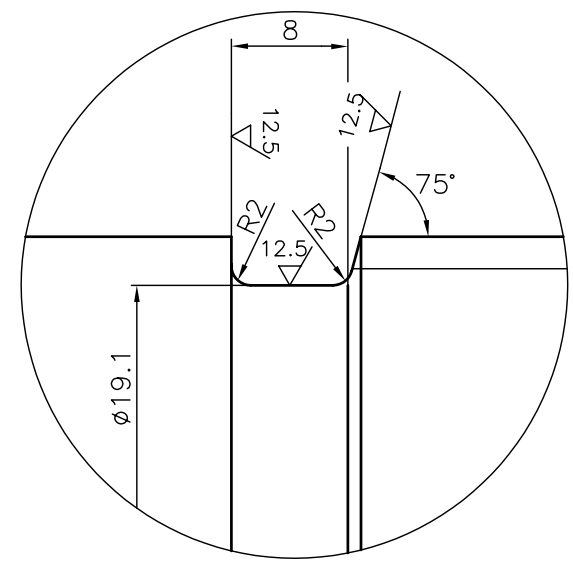
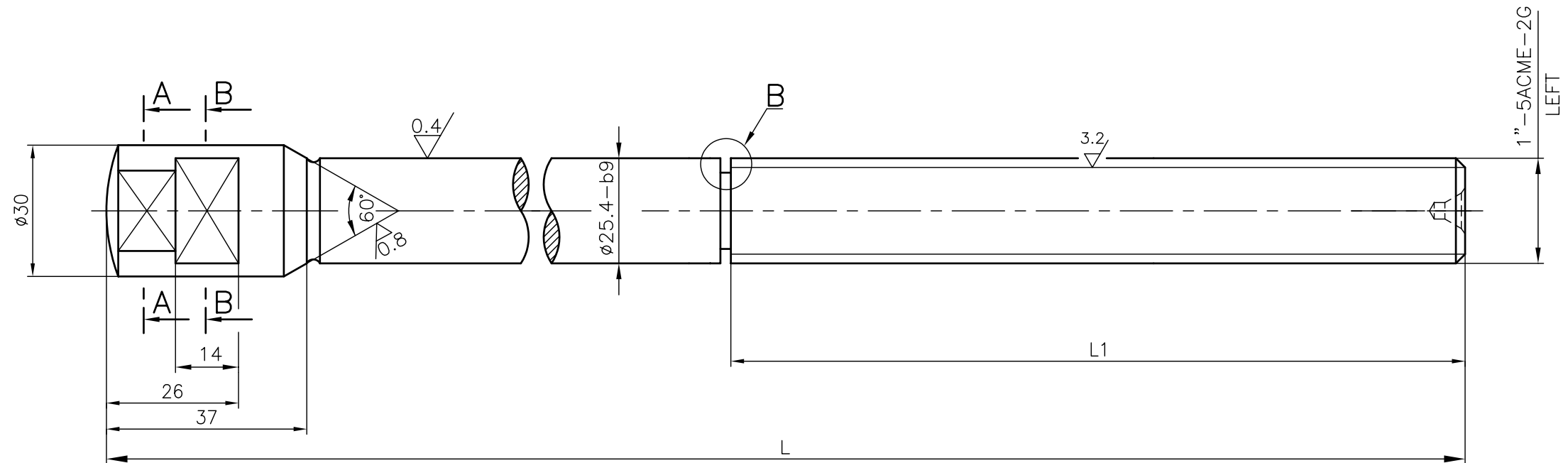
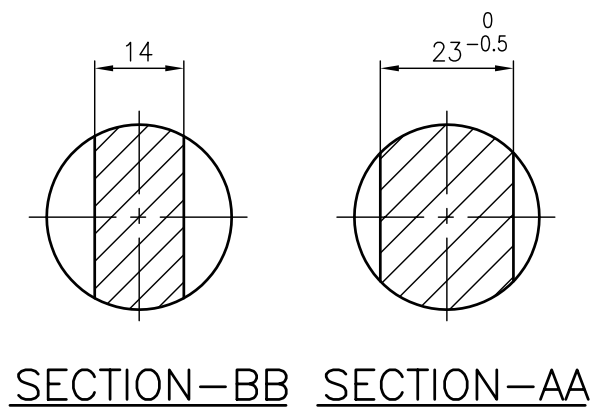


BHARAT HEAVY ELECTRICALS LTD.,  
UNIT: HIGH PRESSURE BOILER PLANT,  
TIRUCHIRAPALLI-620014.

|                       |                 |                |            |           |          |              |
|-----------------------|-----------------|----------------|------------|-----------|----------|--------------|
| DEPT VL               | GRADE UNTOL DIM | SCALE          | WEIGHT(KG) | COMP CODE | ITEM NO. | NO. OF ITEMS |
| CODE 320              | Ø / M / Y       | NTS            | -          | -         |          | 01           |
| TITLE                 | CARD CODE       | DRAWING NO.    | REV        |           |          |              |
| STEM PROTECTION COVER | U 01            | 3-V-0000-95020 |            |           |          |              |

Size A3

|                                                                                     |      |        |     |     |
|-------------------------------------------------------------------------------------|------|--------|-----|-----|
|  | 12.5 | 3.2    | 0.8 | 0.4 |
| > $\phi$ 18 to $\leq$ $\phi$ 30                                                     |      | -0.160 |     |     |
| -b9                                                                                 |      | -0.212 |     |     |



NOTE:—  
HARDNESS 250 TO 300 BHN FOR SA182-F6a cl.3

|            |             |     |     |                          |                   |               |                   |                     |                          |            |
|------------|-------------|-----|-----|--------------------------|-------------------|---------------|-------------------|---------------------|--------------------------|------------|
| 02         | ---         | 431 | 181 | A182 F6a.CL.3<br>CERTIFY | H T               | 40            | 1.7               | 1.8                 | 3-V-NC73-24101           | --         |
| 01         | ---         | 404 | 176 | A182 F6a.CL.3<br>CERTIFY | H T               | 40            | 1.6               | 1.7                 | 3-V-NC04-24101           | --         |
| SL<br>N o. | DESCRIPTION | L   | L1  | MATL SPECN               | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No<br>COMP. CODE | ITEM<br>No |

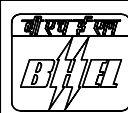
| REV | DATE     | ALTERED    | T.R.RAMAMURTHY |
|-----|----------|------------|----------------|
| 01  | 23.04.08 | CHD & APPD | P.BOOMINATHAN  |

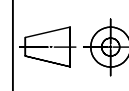
SL.No.02 INCLUDED

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TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT

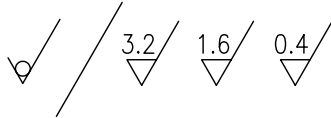
DRG.REDRAWN WITH REV.01 ON 23.04.2008

|                                                                                       |                                                                                                      |                      |      |                  |               |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|------|------------------|---------------|
|  | <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. | DRN<br>K.P.LEON      | SIGN | DATE<br>18.09.03 | NO.OF<br>VAR. |
| 365-121                                                                               |                                                                                                      | CHD<br>P.BOOMINATHAN |      | 18.09.03         |               |
|                                                                                       |                                                                                                      | APPD<br>K.S.RAMAN    |      | 18.09.03         |               |

|             |                                                                                       |                                                                                       |              |                    |                       |                 |
|-------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|--------------------|-----------------------|-----------------|
| DEPT<br>VL  |  |  | SCALE<br>NTS | WEIGHT (KG).<br>-- | REFERENCE INFORMATION | NO. OF<br>ITEMS |
| CODE<br>320 |                                                                                       |                                                                                       |              |                    |                       |                 |

|               |                      |                               |           |
|---------------|----------------------|-------------------------------|-----------|
| TITLE<br>STEM | CARD<br>CODE<br>U 01 | DRAWING NO.<br>3-V-0000-24101 | REV<br>01 |
|---------------|----------------------|-------------------------------|-----------|

| 1/CS96-0000-A-Σ<br>DRAWING NO. |                   |              |                                 |             |     |      |    |     |                          |               |            |                                  |                                 |
|--------------------------------|-------------------|--------------|---------------------------------|-------------|-----|------|----|-----|--------------------------|---------------|------------|----------------------------------|---------------------------------|
| SL.NO                          | DRAWING.NO.       | COMP.CODE    | MATL.SPECN                      | øD-t        | øD1 | L    | L1 | L3  | DIAxNPITCH               | SCRAP<br>SORT | WT<br>(KG) | SIZE/RATING                      | øU <sup>+0.5</sup> <sub>0</sub> |
| 1                              | 3-V-1777-95371/01 | 931058910000 | A182 Gr.F6,<br>HT,(CERTIFY)     | 40.000 -a11 | 50  | 1020 | 69 | 435 | Tr.40X6L-9C              | 40            | 9.22       | 10"/150 INTEGRATED<br>DESIGN     | 32.5                            |
| 2                              | 3-V-1145-95371/01 | 931059590000 |                                 | 24.000 -a11 | 32  | 450  | 37 | 182 | Tr.24X5L-9C              |               | 1.53       | 3"/150 INTEGRATED<br>DESIGN      | 17.0                            |
| 3                              | 3-V-N204-95371/01 | 931078870000 |                                 | 28.575 -b9  | 40  | 625  | 52 | 275 | 1.125"-5-ACME<br>2G-LEFT |               | 3.06       | 6"/150 UNIFIED<br>COMPACT DESIGN | 22.2                            |
| 4                              | 3-V-N289-95371/02 | 931079710000 |                                 | 22.225 -b9  | 32  | 408  | 41 | 190 | 0.875-5-ACME<br>2G-LEFT  |               | 1.30       | 3"/150 COMPACT<br>DESIGN         | 15.9                            |
| 5                              | 3-V-K972-95371/01 | 931093680000 |                                 | 31.750 -b9  | 45  | 732  | 54 | 328 | 1.25"-4-ACME<br>2G-LEFT  |               | 4.40       | 8"/150 COMPACT<br>DESIGN         | 24.1                            |
| 6                              | 3-V-K973-95371/02 | 931093730000 |                                 | 34.925 -b9  | 50  | 877  | 69 | 390 | 1.375"-4-ACME<br>2G-LEFT |               | 6.70       | 10"/150 COMPACT<br>DESIGN        | 27.3                            |
| 7                              | 3-V-K974-95371/01 | 931093880000 |                                 | 38.100 -b9  | 50  | 984  | 69 | 445 | 1.5"-4-ACME<br>2G-LEFT   |               | 9.80       | 12"/150 COMPACT<br>DESIGN        | 30.4                            |
| 8                              | 3-V-U016-95371/01 | 931098730000 |                                 | 41.275 -b9  | 55  | 990  | 75 | 436 | 1.625"-4-ACME<br>2G-LEFT |               | 107        | 12"/300 COMPACT<br>DESIGN        | 33.6                            |
| 9                              | 3-V-U017-95371/02 | 931098740000 |                                 | 41.275 -b9  | 50  | 875  | 69 | 380 | 1.625"-4-ACME<br>2G-LEFT |               | 9.63       | 10"/300 COMPACT<br>DESIGN        | 33.6                            |
| 10                             | 3-V-U018-95371/01 | 931098750000 |                                 | 34.925 -b9  | 45  | 800  | 64 | 373 | 1.375"-4-ACME<br>2G-LEFT |               | 6.30       | 8"/300 COMPACT<br>DESIGN         | 27.3                            |
| 11                             | 3-V-U019-95371/01 | 931098760000 |                                 | 31.750 -b9  | 40  | 660  | 52 | 290 | 1.25"-4-ACME<br>2G-LEFT  |               | 4.29       | 6"/300 COMPACT<br>DESIGN         | 24.1                            |
| 12                             | 3-V-U020-95371/01 | 931098770000 |                                 | 25.400 -b9  | 32  | 492  | 37 | 223 | 1.00"-5-ACME<br>2G-LEFT  |               | 1.87       | 4"/300 COMPACT<br>DESIGN         | 19.1                            |
| 13                             | 3-V-U021-95371/01 | 931098780000 |                                 | 22.225 -b9  | 32  | 418  | 41 | 186 | 0.875"-5-ACME<br>2G-LEFT |               | 1.37       | 3"/300 COMPACT<br>DESIGN         | 15.9                            |
| 14                             | 3-V-U022-95371/02 | 931098790000 |                                 | 19.050 -b9  | 28  | 356  | 31 | 164 | 0.75"-6-ACME<br>2G-LEFT  |               | 1.32       | 2"/300 COMPACT<br>DESIGN         | 13.6                            |
| 15                             | 3-V-U023-95371/02 | 931098840000 | A182 Gr.F316,<br>SH,(CERTIFY)   | 34.925 -b9  | 50  | 878  | 69 | 392 | 1.375"-4-ACME<br>2G-LEFT | 46            | 6.70       | 10"/150 COMPACT<br>DESIGN (F316) | 27.3                            |
| 16                             | 3-V-U054-95371/02 | 931099980000 | A182 Gr.F6 CL.3<br>HT,(CERTIFY) | 25.400 -b9  | 32  | 492  | 37 | 214 | 1.00"-5-ACME<br>2G-LEFT  | 40            | 1.92       | 4"/150 COMPACT<br>DESIGN MO      | 19.1                            |
| 17                             | 3-V-U058-95371/01 | 931100120000 |                                 | 31.750 -b9  | 45  | 760  | 54 | 335 | 1.25"-4-ACME<br>2G-LEFT  | 40            | 4.40       | 8"/150 COMPACT DESIGN<br>MO-IQ20 | 24.1                            |
| 18                             | 3-V-U107-95371/01 | 931101990000 |                                 | 25.400 -b9  | 32  | 492  | 37 | 204 | 1.00"-5-ACME<br>2G-LEFT  | 40            | 1.87       | 4"/150 SG COMPACT<br>DESIGN HW   | 19.1                            |



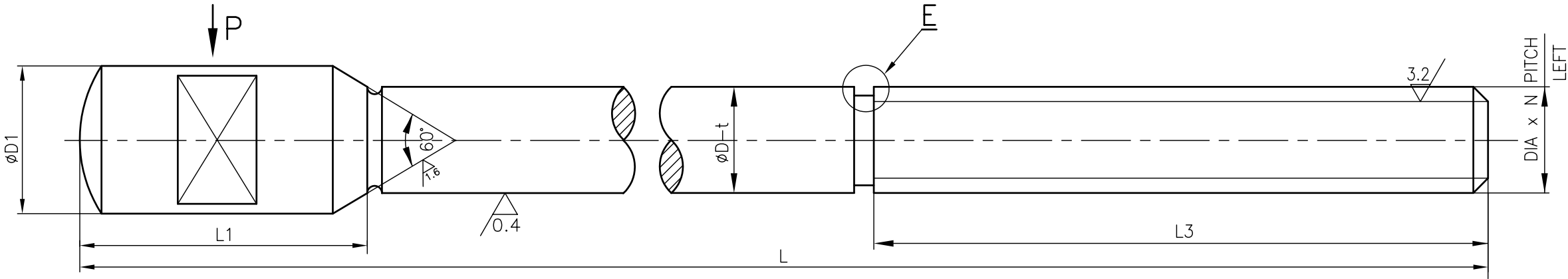
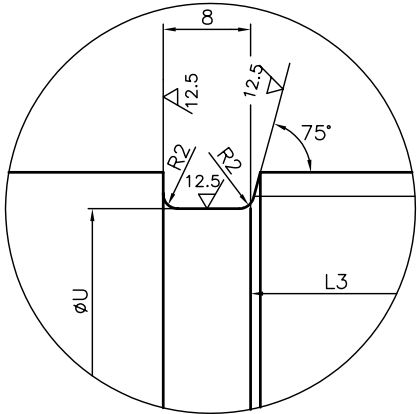
øD-a11

|                |                  |
|----------------|------------------|
| > ø30 to ≤ ø40 | -0.310<br>-0.470 |
| > ø40 to ≤ ø60 | -0.320<br>-0.480 |

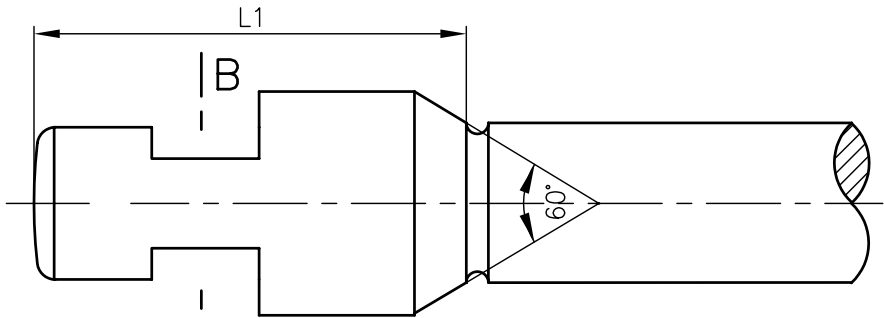
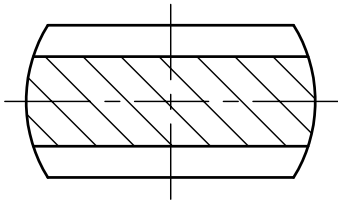
øD-b9

|                |                  |
|----------------|------------------|
| > ø18 to ≤ ø30 | -0.160<br>-0.212 |
| > ø30 to ≤ ø40 | -0.172<br>-0.232 |
| > ø40 to ≤ ø50 | -0.180<br>-0.242 |

DETAIL-E



SECTION-BB



VIEW-P

NOTE:

HARDNESS 235 BHN FOR A182 F316.

(ONLY FOR SL.No.04 ,13 & 14)

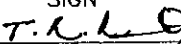
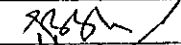
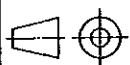
| REV                                                                                    | DATE     | ALTERED                  |
|----------------------------------------------------------------------------------------|----------|--------------------------|
| 11                                                                                     | 22.10.07 | T.R.RAMAMURTHY           |
|                                                                                        |          | CHD & APPD P.BoomInathan |
| IN SL.No.16 DIMN.L3 214 WAS 204<br>IN SL.No.18 DIMN.L3 204 WAS 200<br>REFER DCP.800763 |          |                          |

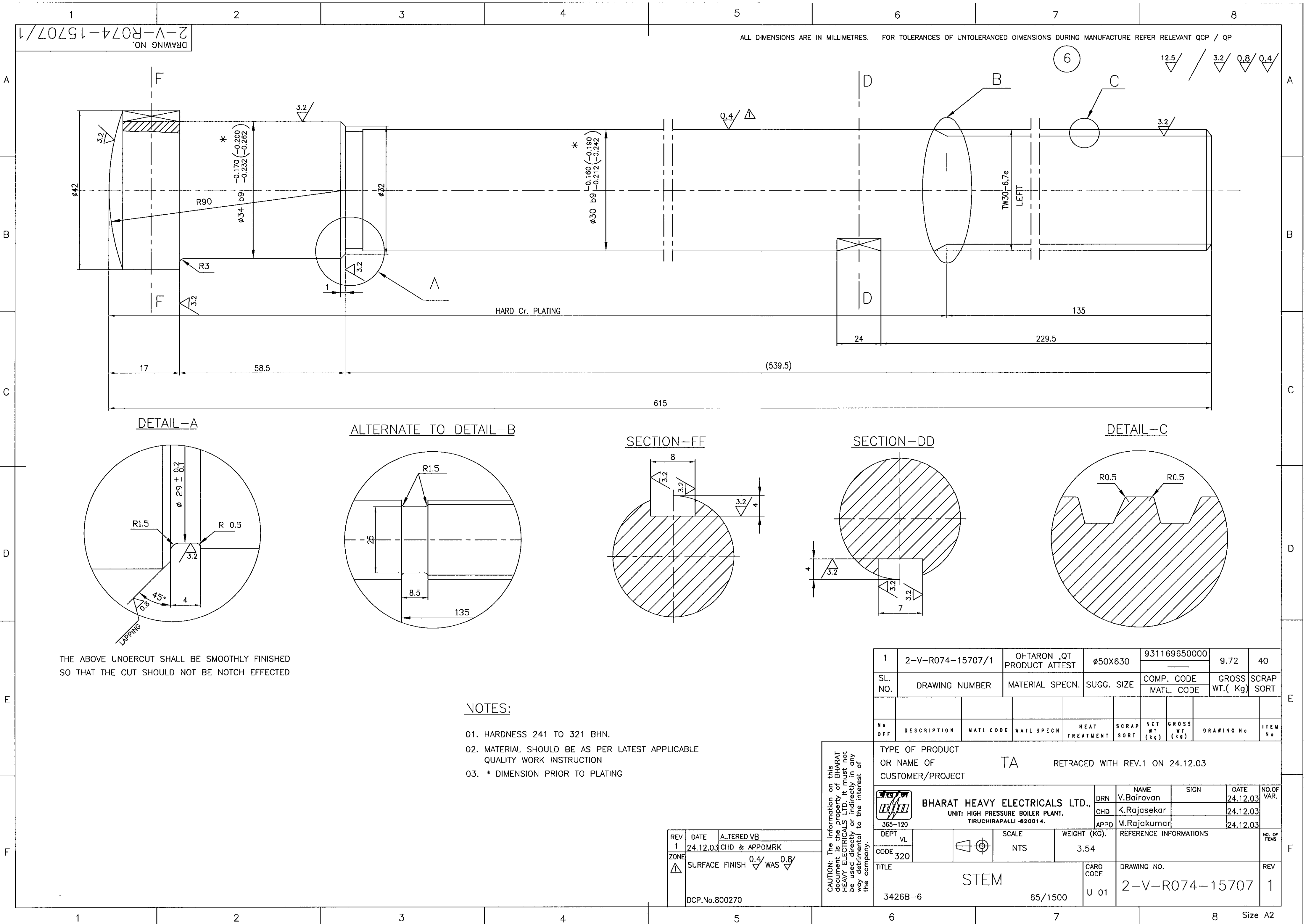
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TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT  
CS DRAWING RETRACED WITH REVISION 11 ON 22.10.2007 REFER DCN:CS:1031 & 1097

|                                                                                                                                                                                                                                                       |                                                                                       |                                                                                       |              |                   |                        |      |          |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-------------------|------------------------|------|----------|-----------------|
| <div><div><div>बी एच ई एल</div><div></div></div><div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI_620014.</div></div> |                                                                                       |                                                                                       |              | DRN               | T.R.RAMAMURTHY         | SIGN | DATE     | NO.OF<br>VAR.   |
| 365-121                                                                                                                                                                                                                                               |                                                                                       |                                                                                       |              | CHD               | T.R.RAMAMURTHY         |      | 22.10.07 |                 |
| DEPT<br>VL                                                                                                                                                                                                                                            |                                                                                       |                                                                                       |              | APPD              | P.BOOMINATHAN          |      | 22.10.07 |                 |
| CODE<br>320                                                                                                                                                                                                                                           |  |  | SCALE<br>NTS | WEIGHT (KG).      | REFERENCE INFORMATIONS |      |          | NO. OF<br>ITEMS |
|                                                                                                                                                                                                                                                       |                                                                                       |                                                                                       | REFER TABLE  | CAD.DWG.NO:395371 |                        |      |          |                 |
| TITLE                                                                                                                                                                                                                                                 |                                                                                       |                                                                                       |              | CARD<br>CODE      | DRAWING NO.            |      | REV      |                 |
| STEM                                                                                                                                                                                                                                                  |                                                                                       |                                                                                       |              | U 01              | 3-V-0000-95371         |      |          | 11              |

SL. NUMBER 40 & 41 NCLUDED.

|                                                                                                                                                                                                         |                                                                                       |              |                   |                          |                                          |                                                       |                                                                                                                                                                                                                                                                                 |                                          |                               |                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-------------------|--------------------------|------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| NO<br>OFF                                                                                                                                                                                               | DESCRIPTION                                                                           | MATL CODE    | MATL SPECN        | HEAT<br>TREATMENT        | SCRAP<br>SORT                            | NET<br>WT<br>(kg)                                     | GROSS<br>WT<br>(kg)                                                                                                                                                                                                                                                             | DRAWING No                               | ITEM<br>No                    |                                                                                                                                   |
| TYPE OF PRODUCT<br>OR NAME OF CUSTOMER/PROJECT <b>CS</b>                                                                                                                                                |                                                                                       |              |                   |                          |                                          |                                                       |                                                                                                                                                                                                                                                                                 |                                          |                               | DRAWING RETRACED WITH REV.14 ON 01.07.02<br> |
| <br><b>BHARAT HEAVY ELECTRICALS LTD.</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014.<br>365-121 |                                                                                       |              |                   |                          | DRN<br>CHD<br>APPD                       | NAME<br>T.R.RAMAMURTHY<br>P. BOOMINATHAN<br>K.S.RAMAN | SIGN<br><br><br> | DATE<br>01.07.02<br>01.07.02<br>01.07.02 | NO. OF<br>VAR.<br>—<br>—<br>— |                                                                                                                                   |
| DEPT<br>VL                                                                                                                                                                                              |  | SCALE<br>NTS | WEIGHT (KG).<br>— | REFERENCE INFORMATION    |                                          |                                                       |                                                                                                                                                                                                                                                                                 | NO. OF<br>ITEMS<br>—                     |                               |                                                                                                                                   |
| CODE 320                                                                                                                                                                                                |                                                                                       |              |                   | CAD: C395399             |                                          |                                                       |                                                                                                                                                                                                                                                                                 |                                          |                               |                                                                                                                                   |
| TITLE<br><br><b>STEM</b><br>(MACH-INDI)                                                                                                                                                                 |                                                                                       |              |                   | CARD<br>CODE<br><br>U 01 | DRAWING NO.<br><br><b>3-V-0000-95399</b> |                                                       |                                                                                                                                                                                                                                                                                 |                                          | REV<br><br><b>14</b>          |                                                                                                                                   |



THE ABOVE UNDERCUT SHALL BE SMOOTHLY FINISHED  
SO THAT THE CUT SHOULD NOT BE NOTCH EFFECTED

NOTES:

- 01. HARDNESS 241 TO 321 BHN.
- 02. MATERIAL SHOULD BE AS PER LATEST APPLICABLE  
QUALITY WORK INSTRUCTION
- 03. \* DIMENSION PRIOR TO PLATING

| REV  | DATE     | ALTERED VB                   |
|------|----------|------------------------------|
| 1    | 24.12.03 | CHD & APPDMRK                |
| ZONE |          |                              |
| △    |          | SURFACE FINISH 0.4/ WAS 0.8/ |
|      |          | DCP.No.800270                |

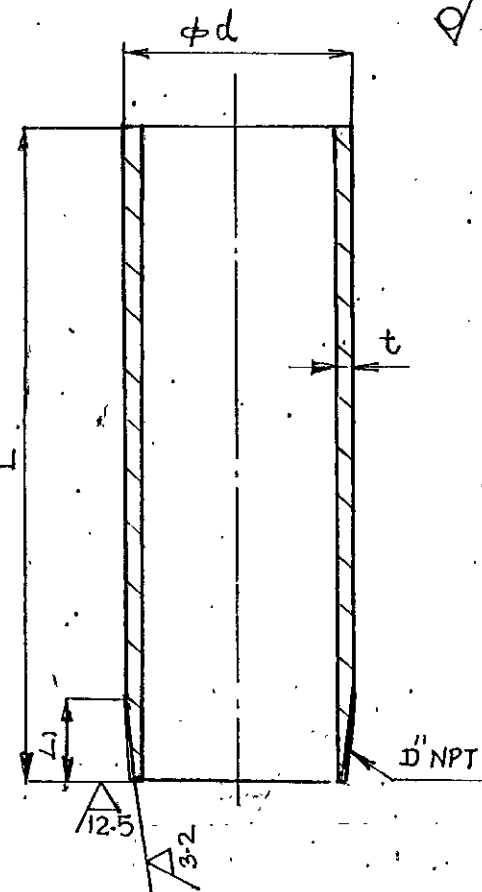
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|                                                                                                |                  |                               |            |                          |                   |                     |
|------------------------------------------------------------------------------------------------|------------------|-------------------------------|------------|--------------------------|-------------------|---------------------|
| 1                                                                                              | 2-V-R074-15707/1 | OHTARON ,QT<br>PRODUCT ATTEST | Ø50X630    | 931169650000             | 9.72              | 40                  |
| SL.<br>NO.                                                                                     | DRAWING NUMBER   | MATERIAL SPECN.               | SUGG. SIZE | COMP. CODE<br>MATL. CODE | GROSS<br>WT.( Kg) | SCRAP<br>SORT       |
| No<br>OFF                                                                                      | DESCRIPTION      | MATL CODE                     | MATL SPECN | HEAT<br>TREATMENT        | SCRAP<br>SORT     | NET<br>WT<br>(kg)   |
|                                                                                                |                  |                               |            |                          |                   | GROSS<br>WT<br>(kg) |
|                                                                                                |                  |                               |            |                          |                   | DRAWING No          |
|                                                                                                |                  |                               |            |                          |                   | ITEM<br>No          |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                              |                  |                               |            |                          |                   |                     |
| TA RETRACED WITH REV.1 ON 24.12.03                                                             |                  |                               |            |                          |                   |                     |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT,<br>TIRUCHIRAPALLI -620014. |                  |                               |            | DRN<br>V.Bairavan        | SIGN              | DATE<br>24.12.03    |
| 365-120                                                                                        |                  |                               |            | CHD<br>K.Rajasekar       |                   | 24.12.03            |
| DEPT VL                                                                                        |                  |                               |            | APPD<br>M.Rajakumar      |                   | 24.12.03            |
| CODE 320                                                                                       |                  |                               |            | REFERENCE INFORMATIONS   |                   |                     |
| TITLE                                                                                          |                  |                               |            | CARD<br>CODE             | DRAWING NO.       | REV                 |
| 3426B-6                                                                                        |                  |                               |            | U 01                     | 2-V-R074-15707    | 1                   |
| 65/1500                                                                                        |                  |                               |            | NO.OF<br>VAR.            |                   |                     |
|                                                                                                |                  |                               |            | NO. OF<br>ITEMS          |                   |                     |



80/89190-0000-A-E

DRAWING NO.



| SL NO | DRAWING NO.       | MATL SPECN.        | MATL. SIZE              | MATL. CODE | SCRAP SORT | RAW MATL. WT. | D" NPT    | TPI    | φd    | t    | L          | LI   | FINISH WT. | APPLICABLE TYPE NO. | REMARKS  |
|-------|-------------------|--------------------|-------------------------|------------|------------|---------------|-----------|--------|-------|------|------------|------|------------|---------------------|----------|
| 1     | 3-V-1084-06163/01 | IS: 2062 FE 410 WB | PIPE<br>φ60.8x4.5-175   | 15038091   | 10         | 1.09          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 175        | 27   | 1.09       | 1084, 1085          | 93060893 |
| 2     | 3-V-1083-06163/01 |                    | PIPE<br>φ89.5x4.85-390  | 15038073   |            | 3.95          | 3" NPT    | 8      | 89.5  | 4.85 | 390        | 41   | 3.95       | 1083                | 93060859 |
| 3     | 3-V-1897-06163/01 |                    | PIPE<br>φ89.5x4.85-150  | 15038073   |            | 1.50          | 3" NPT    | 9      | 89.5  | 4.85 | 150        | 41   | 1.50       | 1897, 1991<br>1992  | 93060902 |
| 4     | 3-V-1700-06163/01 |                    | PIPE<br>φ60.8x4.5-350   | 15038091   |            | 2.18          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 350        | 27   | 2.18       | 1700                | 93060995 |
| 5     | 3-V-1706-06163/01 | SA 106 GR-B        | PIPE<br>φ108x8-200      | 15082164   | 10         | 3.92          | 3 1/2 NPT | 8      | 108   | 8    | 200        | 43   | 3.92       | 1706, 1707          | 93060900 |
| 6     | 3-V-1705-06163/02 | SA 106 GR-B        | PIPE<br>φ114.3x6.02-220 | 15082158   |            | 3.53          | 4" NPT    | 8      | 114.3 | 6.02 | 200        | 44   | 3.2        | 1705                | 93060996 |
| 7     | 3-V-1027-06163/01 | IS: 2062 FE 410 WB | PIPE<br>φ60.8x4.5-100   | 15038091   |            | 0.72          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 100        | 27   | 0.72       | 1027                | 93061243 |
| 8     | 3-V-1626-06163/01 | SA 106 GR-B        | PIPE<br>φ89.5x4.85-250  | 15038073   |            | 2.53          | 3" NPT    | 8      | 89.5  | 4.85 | 250        | 41   | 2.53       | 1626                | 93100004 |
| 9     | 3-V-1780-06163/01 |                    | PIPE<br>φ108x8-352      | 15082164   | 10         | 6.89          | 3 1/2 NPT | 8      | 108   | 8    | 350        | 43   | 6.88       | 1780                | 93061167 |
| 10    | 3-V-1782-06163/03 |                    | PIPE<br>φ114.3x6.02-470 | 15082158   |            | 7.54          | 4" NPT    | 8      | 114.3 | 6.02 | 450<br>400 | 44   | 7.22       | 1782                | 93061165 |
| 11    | 3-V-B510-06163/02 |                    | PIPE<br>φ114.3x6.02-120 |            |            | 1.93          | 4" NPT    | 8      | 114.3 | 6.02 | 100        | 44   | 1.6        | B 510               | 93101452 |
| 12    | 3-V-C094-06163/01 |                    | PIPE<br>φ76.1x7.1-155   |            | 10         | 2.06          |           |        |       |      | 150        |      | 2.04       | C094                | 93101583 |
| 13    | 3-V-C095-06163/01 | SA 210 GRA1        | PIPE<br>φ76.1x7.1-259   | 1508612466 |            | 3.42          | 2 1/2 NPT | 8      | 76.1  | 7.1  | 250        | 39.9 | 3.4        | C095                | 93101584 |
| 14    | 3-V-C065-06163/01 |                    | PIPE<br>φ76.1x7.1-355   |            |            | 4.78          |           |        |       |      | 350        |      | 4.76       | C065                | 93101585 |
| 15    | 3-V-B530-06163/02 | SA 106 GR-B        | PIPE<br>φ114.3x6.02-220 | 15082158   |            | 3.53          | 4" NPT    | 8      | 114.3 | 6.02 | 200        | 44   | 3.2        | B530                | 93102230 |

| REV | DATE     | ALTD: T.L.C. | REV | DATE   | ALTD: R.L.          |
|-----|----------|--------------|-----|--------|---------------------|
| 07  | 25.11.96 | CHKD: SAPPD  | 08  | 2.7.98 | CHKD: SAPPD, M.R.K. |

NOTES UPDATED

MATL. SA 106 GR-B WAS IS 2062  
FE 410 WB FOR SL. NO. 6, 10, 11 & 15.  
DCN No. HM 0329

| REV | DATE    | ALTD: N.P.ESWAR | REV | DATE   | ALTD: N.D.PAL |
|-----|---------|-----------------|-----|--------|---------------|
| 06  | 25.8.88 | CHKD: N.NAGARAJ | 05  | 4.3.87 | CHKD: S.KUMAR |

SL NO. 15 INCLUDED

1. INDEXED DIMENSIONS ALTERED  
2. SL NO. 12, 13, 14 INCLUDED

SL NO. 11 INCLUDED

| REV | DATE     | ALTD: L.A.SAMY.  | REV | DATE    | ALTD: N.D.PAL    |
|-----|----------|------------------|-----|---------|------------------|
| 03  | 15.12.83 | CHECKED: S.KUMAR | 02  | 17.9.83 | CHECKED: S.KUMAR |

SL NO. 9 AND 10 INCLUDED

SL NO. 7 and 8 INCLUDED

SL NO. 3, 4, 5 & 6 INCLUDED

TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT



**Bharat Heavy Electricals Ltd.,**  
BOILER PLANT UNIT  
TIRUCHIRAPALLI-620 014

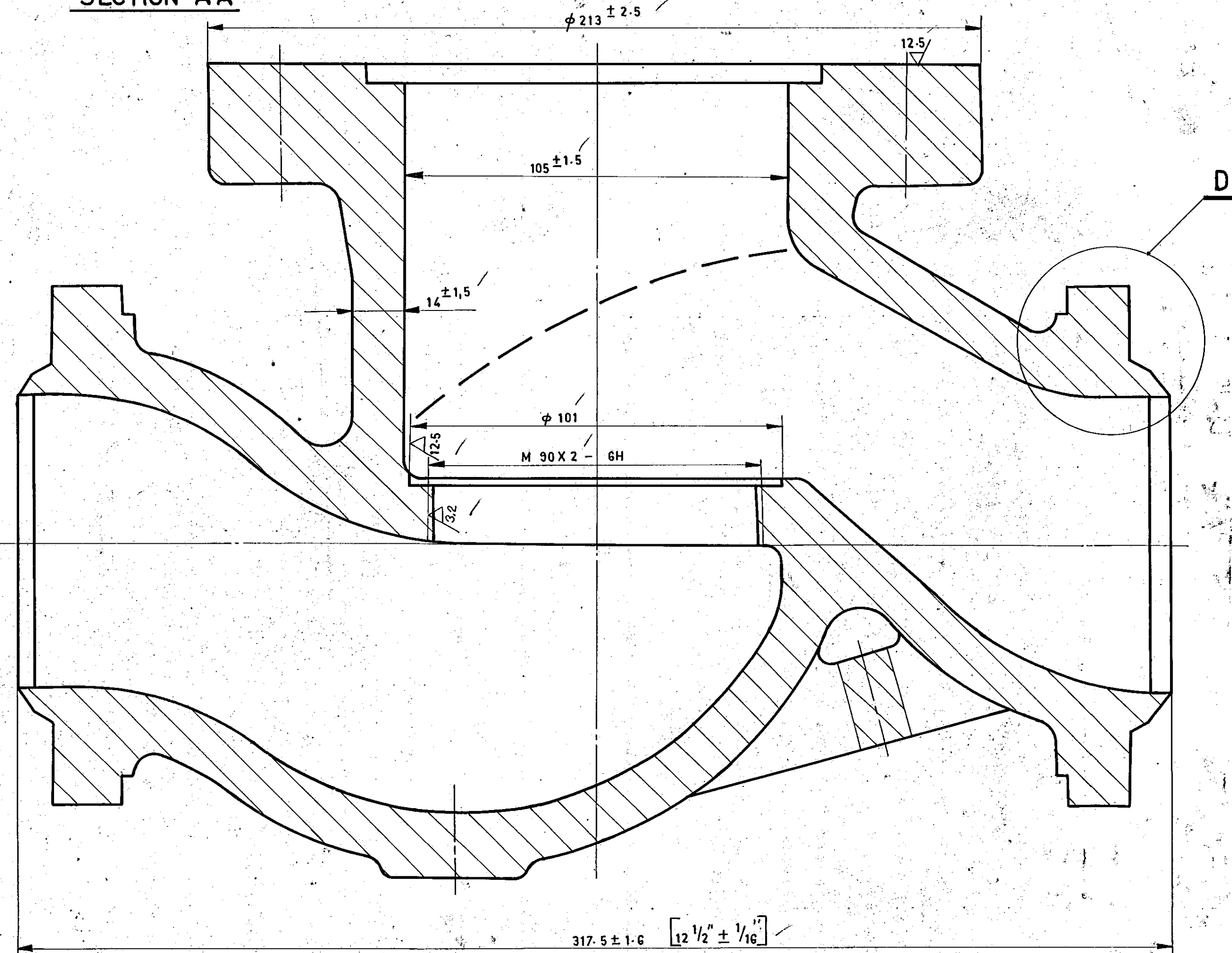
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|------|----------|--------|---------|------------|
|      | N.D. PAL | N.D.P. | 17.3.82 |            |
| CHKD | NAME     | SIGN   | DATE    |            |
|      | D.VIJAY  | D.V.   | 17.3.82 |            |
| APPD | NAME     | SIGN   | DATE    |            |
|      | S. KUMAR | S.K.   | 17.3.82 |            |

|          |                                                            |                                                                                       |           |                |                       |          |
|----------|------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|----------------|-----------------------|----------|
| DEPT. VL | <div>GRADE OF UNCOL. DIM<br/><del>Q/IN/A</del><br/>2</div> |  | SCALE     | WEIGHT (kg)    | REF TO ASSY / OLD ORG | ITEM NO. |
| CODE 320 |                                                            |                                                                                       | NTS       | —              |                       |          |
| TITLE    |                                                            |                                                                                       | CARD CODE | DRAWING NO.    | REV                   |          |
| TUBE     |                                                            |                                                                                       | U 01      | 3-V-0000-06163 | 08                    |          |

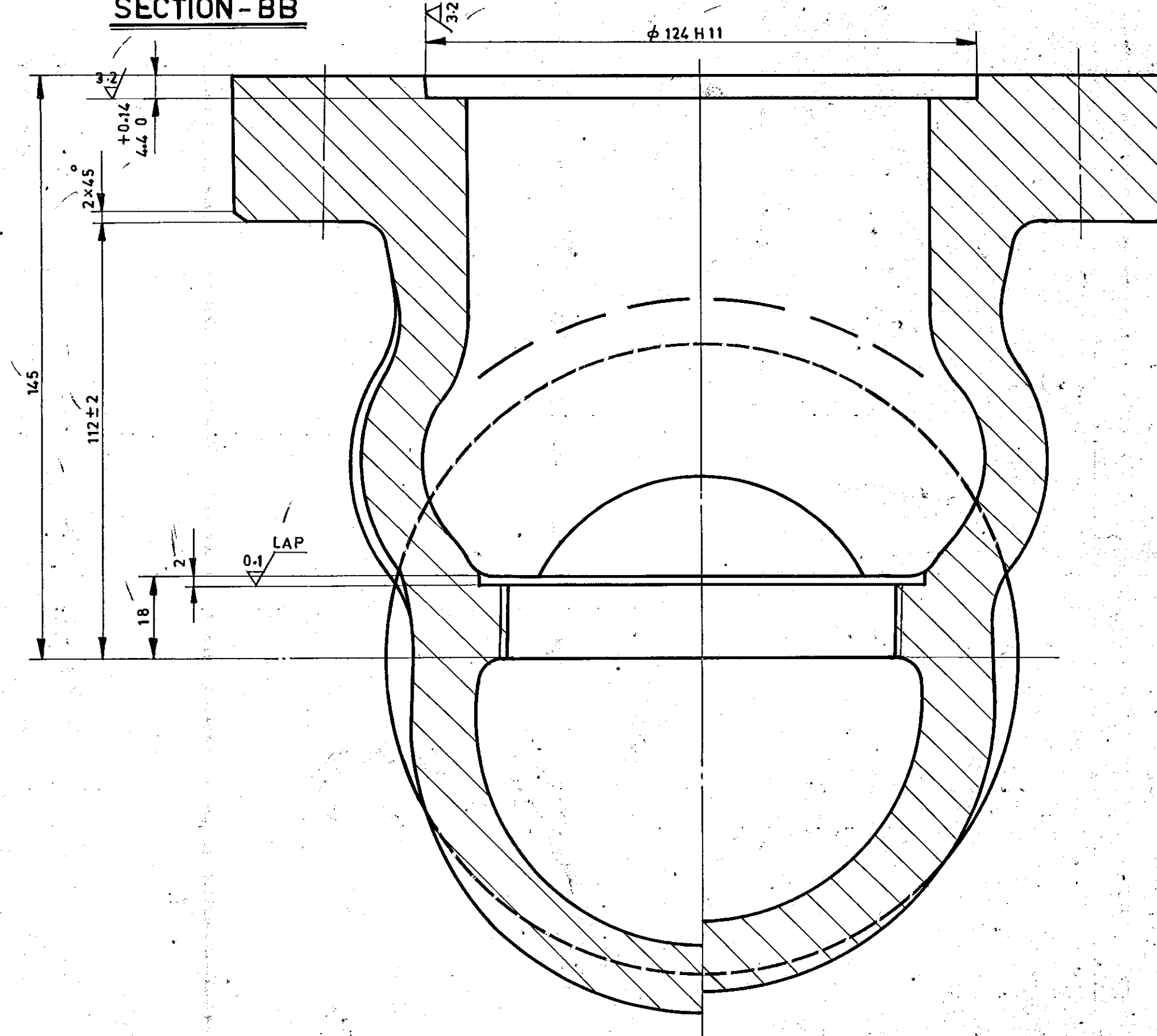
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FIRST ANGLE PROJECTION (ALL DIMENSIONS IN MILLIMETRES)

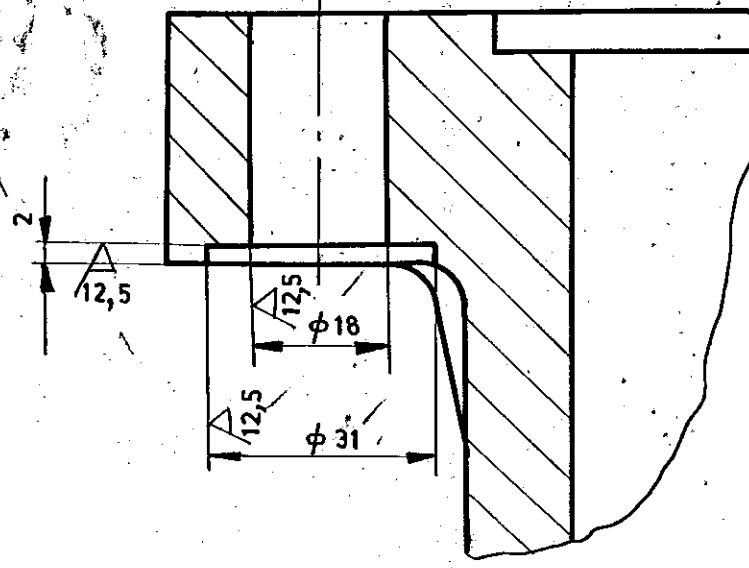
SECTION-AA



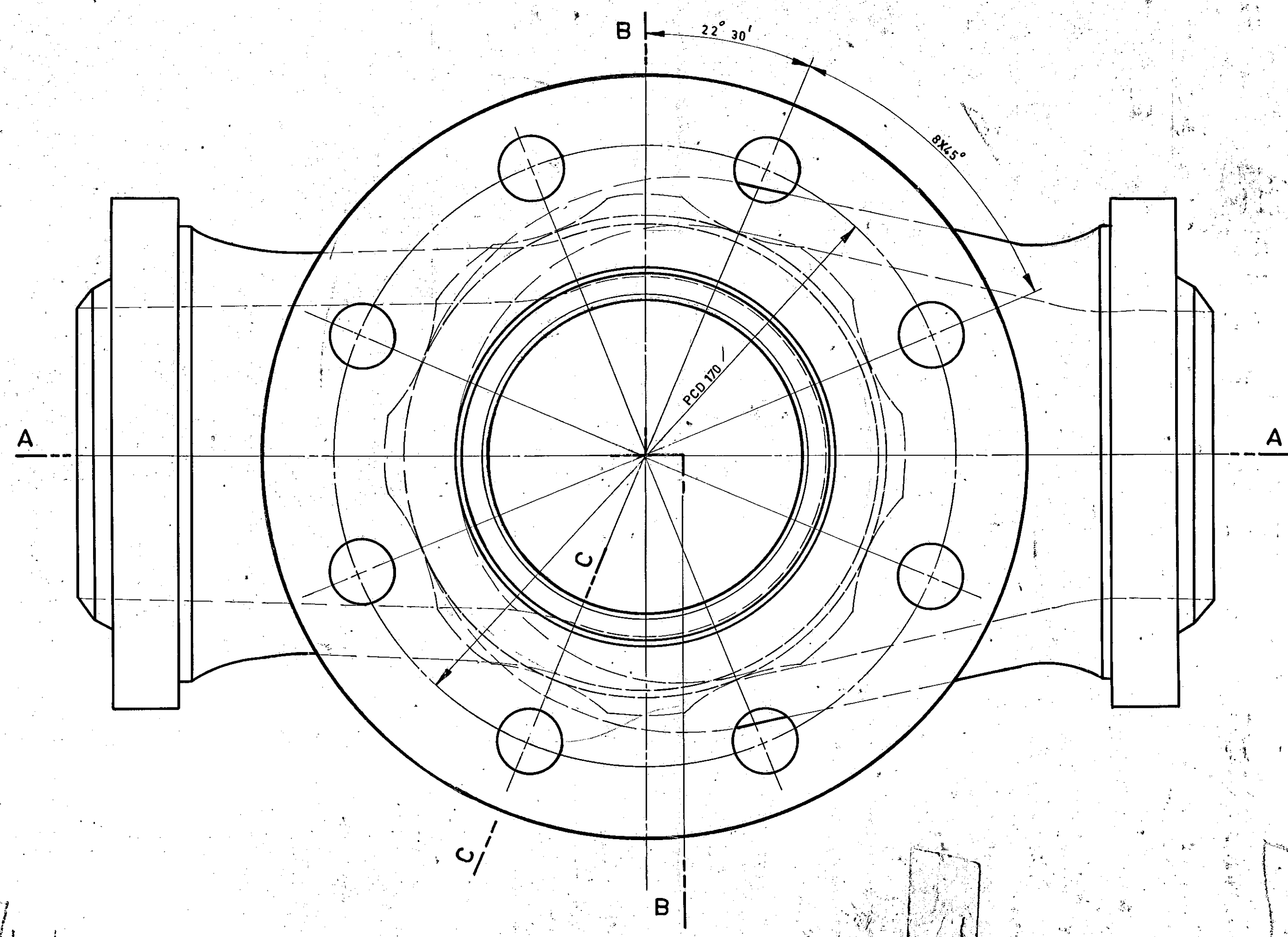
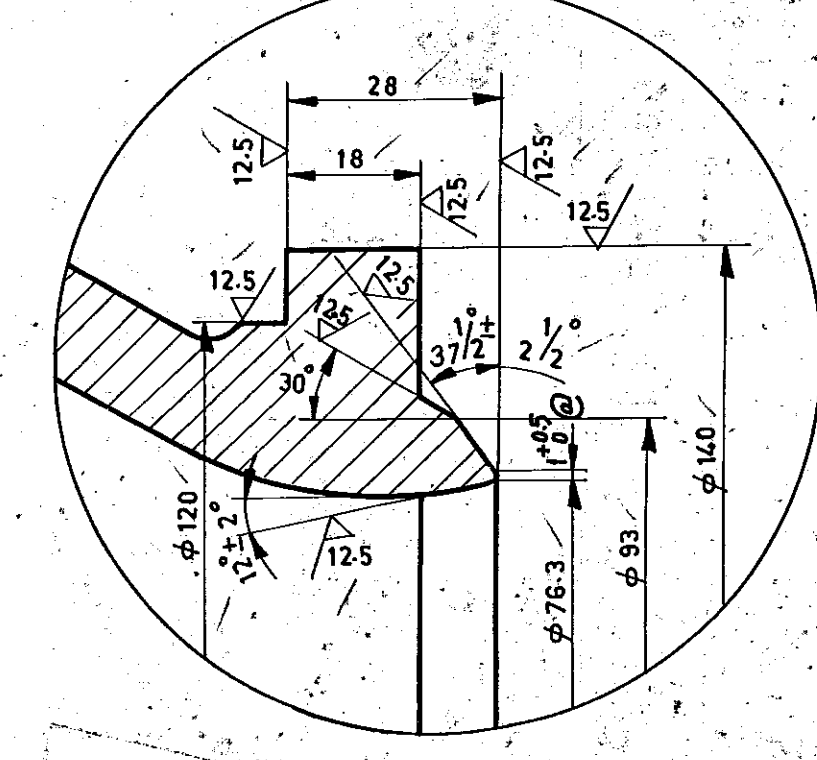
SECTION-BB



SECTION-CC



DETAIL-D



| REV. | DATE     | ALTERED BY | DATE     | ALTERED BY |
|------|----------|------------|----------|------------|
| 2    | 30-05-86 | CHD        | 23-01-86 | CHD        |

BODY CASTING DRG. No. CHANGED AS 1-V-2885-02638/R

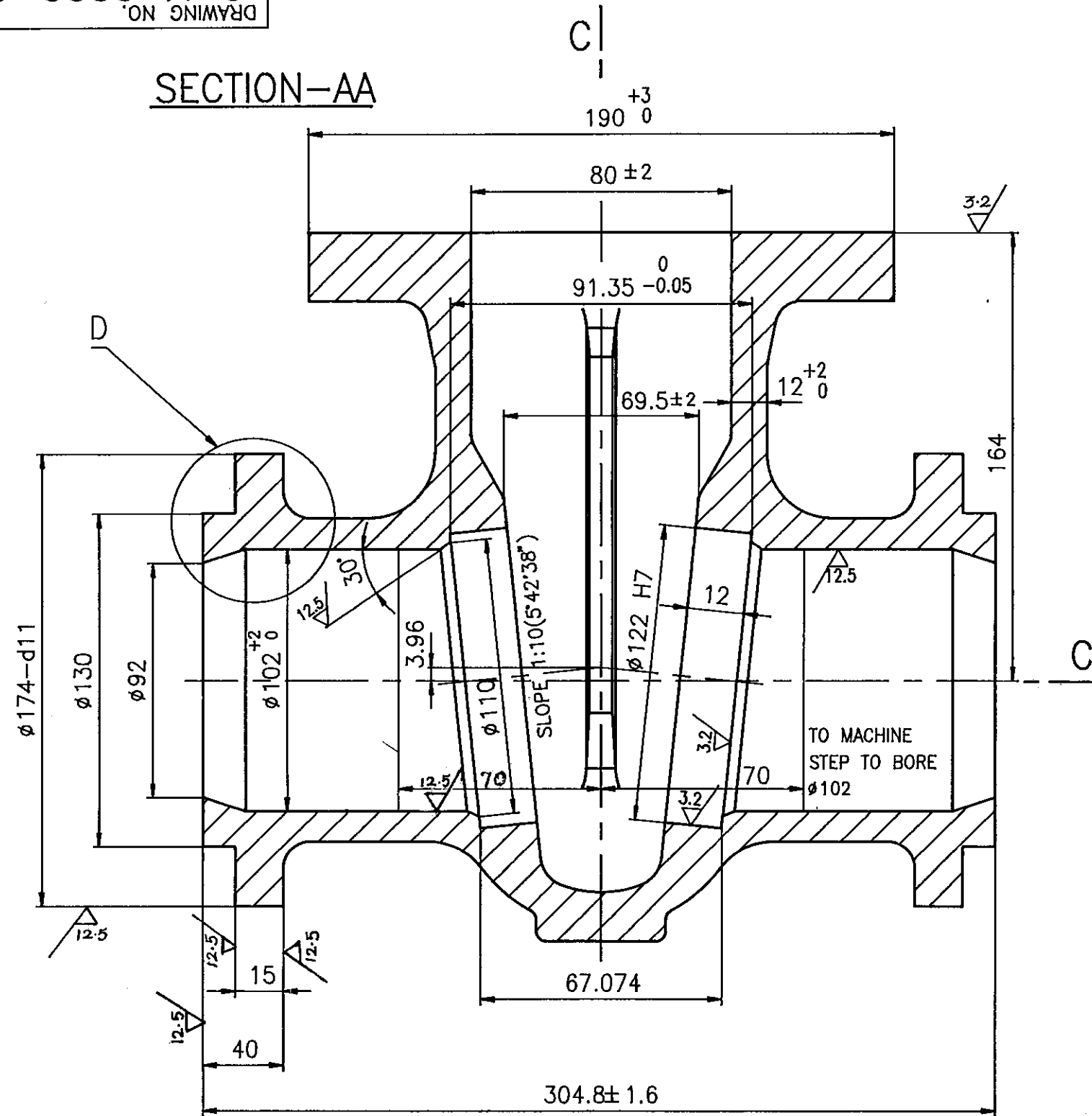
DIMENSION 1 ± 0.5 INCLUDED IN DETAIL-D

|                                                                                                                                    |             |                                           |                            |                                        |             |                         |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------|----------------------------|----------------------------------------|-------------|-------------------------|
| BODY C.D. NO. 2-V-2885-02638/R                                                                                                     |             | ASTM A216 GR WCB ATTEST                   | NR 10                      | 32.0                                   | 33.0        | 1-V-2885-02595/2        |
| NO. OFF.                                                                                                                           | DESCRIPTION | MATL. CODE                                | MATL. SPECN.               | HEAT TREATMENT                         | SCRAFF SORT | NET GROSS WT (KG) (LBS) |
| BHARAT HEAVY ELECTRICALS LIMITED                                                                                                   |             | BOILER PLANT UNIT, TIRUCHIRAPALLI-620 014 |                            |                                        |             |                         |
| DEPT. 05-227/B                                                                                                                     | CODE 320    | SCALE 1:1                                 | WEIGHT (KG) 32.0           | REF. TO ASSY. DRG. 3" - 300-CL- BV- RV | IT. NO.     |                         |
| TITLE BODY                                                                                                                         |             | 3" - 300 CLASS                            |                            |                                        |             |                         |
| DIMENSIONS TO BE CONTROLLED WITHIN LIMITS AS SHOWN, MACHINING TOLERANCE ± 0.25 mm UNLESS OTHERWISE SHOWN NON-MACHINING TOLERANCE ± |             | CARD CODE U01                             | DRAWING NO. 1-V-2885-02595 |                                        | REV. 2      |                         |

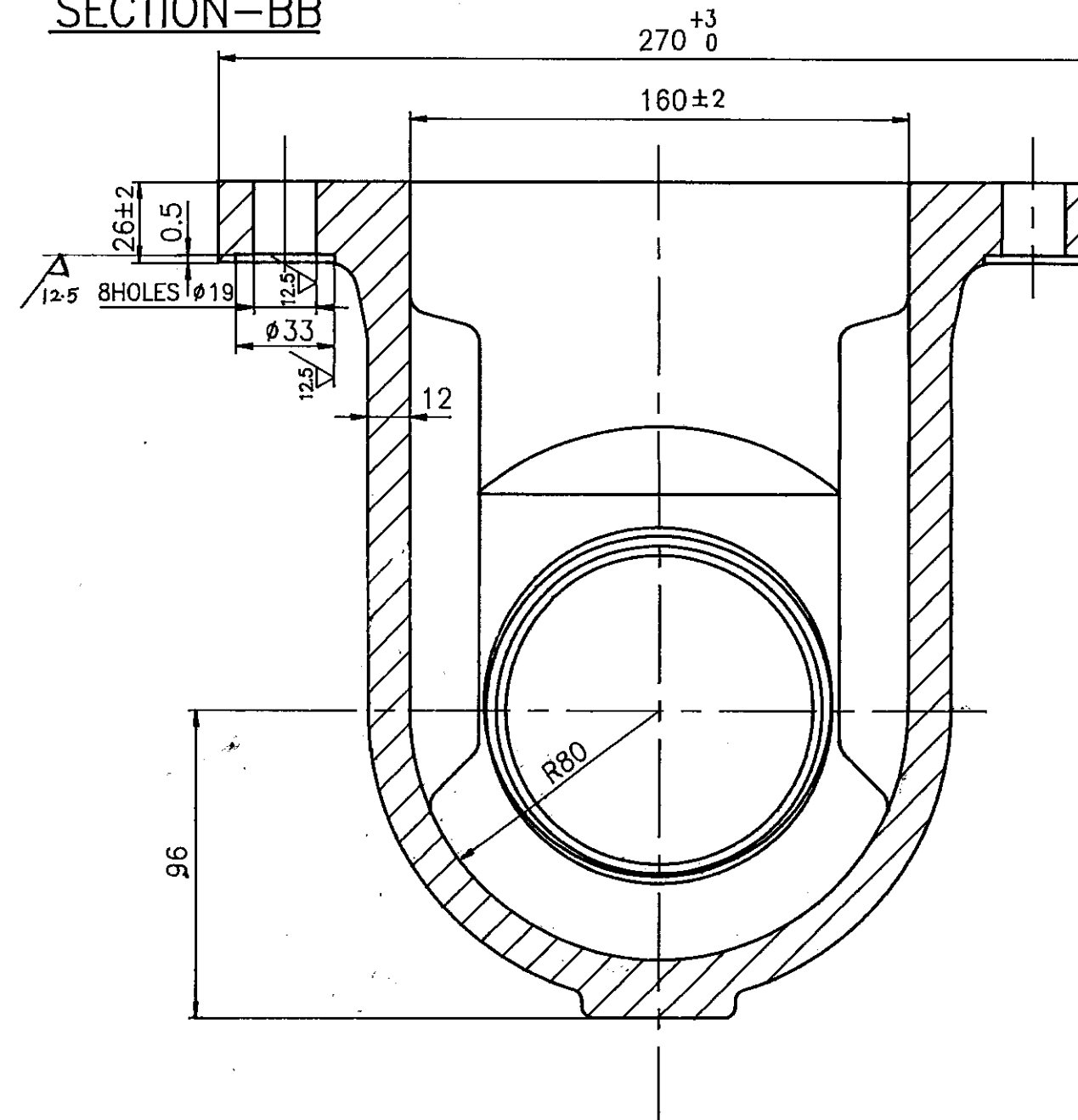
2-V-0000-05969  
DRAWING NO

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

SECTION-AA

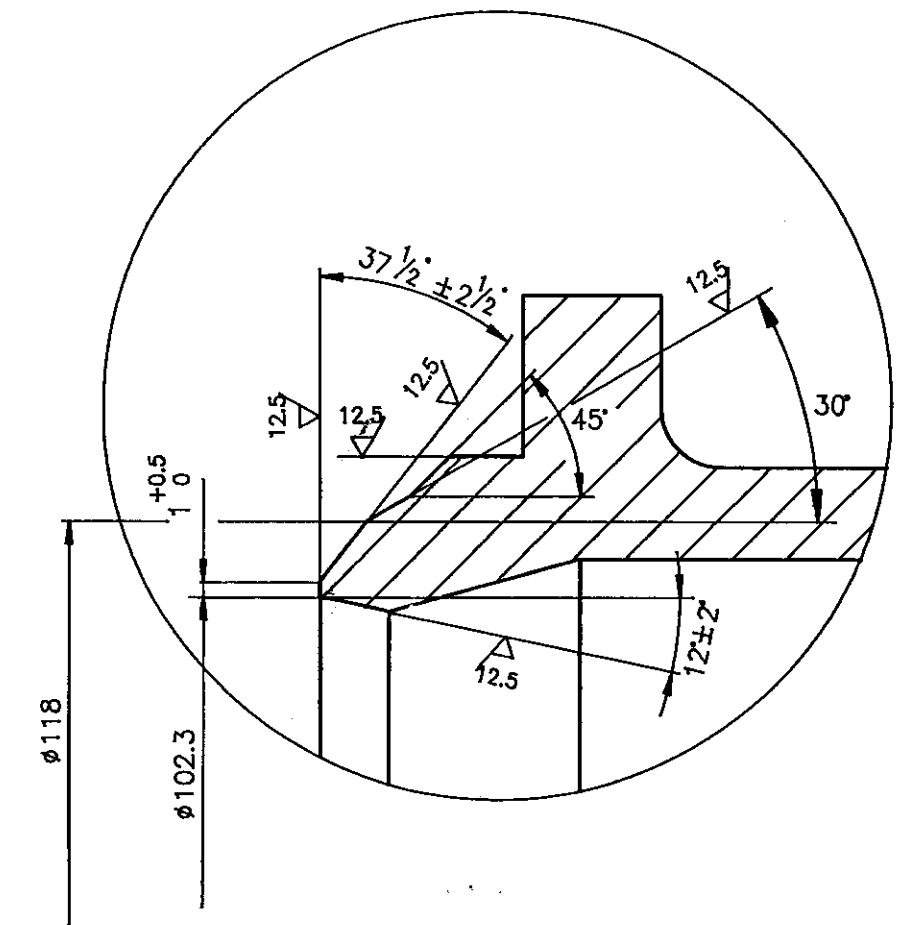


SECTION-BB



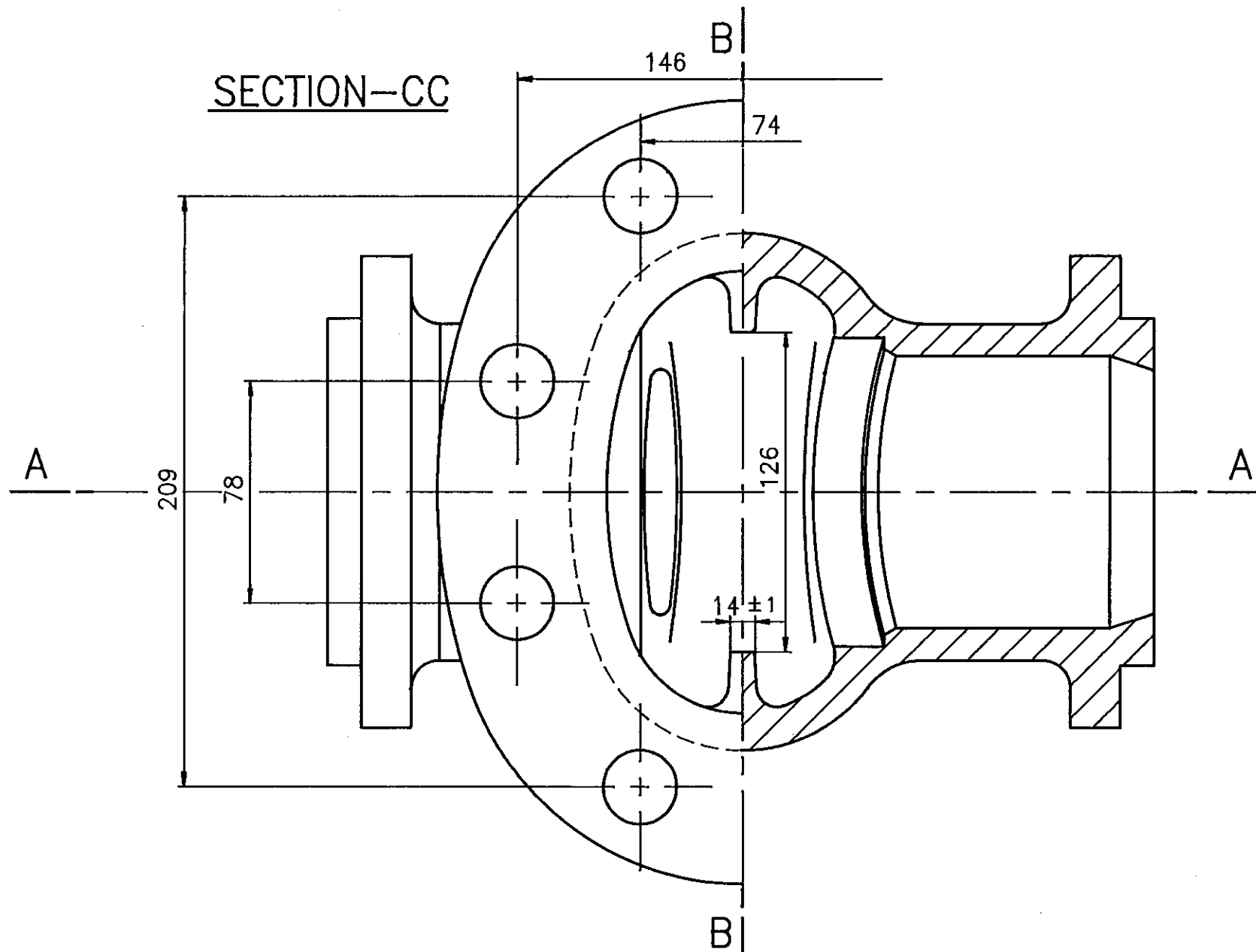
DETAIL-D

FOR STANDARD VALVE ONLY



|          |        |
|----------|--------|
| Ø122-H7  | +0.040 |
|          | 0      |
| Ø174-d11 | -0.145 |
|          | -0.395 |

SECTION-CC



| SL. No. | DESCRIPTION                     | MATL CODE  | MATL SPECN        | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No      | ITEM No |
|---------|---------------------------------|------------|-------------------|----------------|------------|-------------|---------------|-----------------|---------|
| 5       | CASTING DRG.No. 2.V.N680.05878R | 92 200 934 | A351 CF8 (HTFE57) | SH             | 4-6        | 27          | 31            | 2.V.N680.05878R | 01      |
| 4       | CASTING DRG.No. 2.V.N297.05878R | 92 200 304 | A217 WC9 (ATTEST) | N & T          | 20         | 27.0        | 31.0          | 2.V.N297.05878R | 01      |
| 3       | CASTING DRG.No. 2.V.N296.05878R | 92 200 303 | A217 WC6 (ATTEST) | N & T          | 20         | 27.0        | 31.0          | 2.V.N296.05878R | 01      |
| 2       | CASTING DRG.No. 2.V.N295.05878R | 92 200 302 | A216 WCC (ATTEST) | NORMALISED     | 10         | 27.0        | 31.0          | 2.V.N295.05878R | 01      |
| 1       | CASTING DRG.No. 2.V.N294.05878R | 92 200 301 | A216 WCB ATTEST   | NORMALISED     | 10         | 27.0        | 31.0          | 2.V.N294.05878R | 01      |

| REV | DATE     | ALTD       | CHD & APPD |
|-----|----------|------------|------------|
| 02  | 02.12.98 | CHD & APPD |            |
| 01  | 24.09.97 | CHD & APPD |            |

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TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT

|       |      |              |             |                       |                |
|-------|------|--------------|-------------|-----------------------|----------------|
| DEPT  | VL   | SCALE        | WEIGHT (KG) | REFERENCE INFORMATION | CAD: C205969   |
| CODE  | 320  | NTS.         | -           |                       |                |
| TITLE | BODY | (4" C150 BW) | CARD CODE   | DRAWING NO.           | 2-V-0000-05969 |
|       |      |              | U 01        |                       |                |

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

|          |        |
|----------|--------|
| ø190-H11 | +0.290 |
|          | 0      |
| ø124-H7  | +0.040 |
|          | 0      |
| ø194-h11 | 0      |
|          | -0.290 |

SECTION-AA

SECTION-BB

DETAIL-D

FOR STANDARD VALVE ONLY

NOTE:—

\* 01. QUALITY PROCEDURE AS APPLICABLE FOR SPECIAL CLASS RATING.

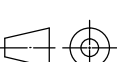
SECTION-CC

| * 5      | CASTING     | 92 203 229 | SA216 WCB  | NORMALISED     | 10         | 68.0        | 73.0          | 2.V.NH92.05950<br>932033260000   | 01      |
|----------|-------------|------------|------------|----------------|------------|-------------|---------------|----------------------------------|---------|
| 4        | CASTING     | 92 200 266 | SA216 WCB  | NORMALISED     | 10         | 68.0        | 73.0          | 2.V.N251.05950/1<br>931059570000 | 01      |
| 3        | CASTING     | 92 200 267 | SA216 WCC  | NORMALISED     | 10         | 68.0        | 73.0          | 2.V.N252.05950/1<br>931059560000 | 01      |
| 2        | CASTING     | 92 200 268 | SA217 WC6  | N & T          | 20         | 68.0        | 73.0          | 2.V.N253.05950/1<br>931059550000 | 01      |
| 1        | CASTING     | 92 200 269 | SA217 WC9  | N & T          | 20         | 68.0        | 73.0          | 2.V.N254.05950/1<br>931058840000 | 01      |
| S L N o. | DESCRIPTION | MATL CODE  | MATL SPECN | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No<br>COMPONENT CODE     | ITEM No |

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TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT

DRAWING REDRAWN WITH REV. 02 ON 18.03.13

|                                                                                       |                                                                                       |                                                                                                        |              |                      |                                                     |                  |                                          |                      |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------|----------------------|-----------------------------------------------------|------------------|------------------------------------------|----------------------|
|  |                                                                                       | <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI - 620014. |              | DRN<br>CHD<br>APPD   | NAME<br>T.R.R.MURTHY<br>N.DHANAPAL<br>A.VISWANATHAN | SIGN<br><br><br> | DATE<br>08.10.95<br>08.10.95<br>13.10.95 | NO.OF.<br>VAR.<br>—  |
| DEPT<br>VL<br>ODE<br>320<br>TITLE                                                     |  |                   | SCALE<br>NTS | WEIGHT (KG).<br>—    | REFERENCE INFORMATIONS<br>CAD REF:C205950           |                  |                                          | NO. OF<br>ITEMS<br>— |
| BODY<br>(4"—C300)                                                                     |                                                                                       |                                                                                                        |              | CARD<br>CODE<br>U 01 | DRAWING NO.<br>2—V—0000—05950                       |                  |                                          | REV<br>03            |

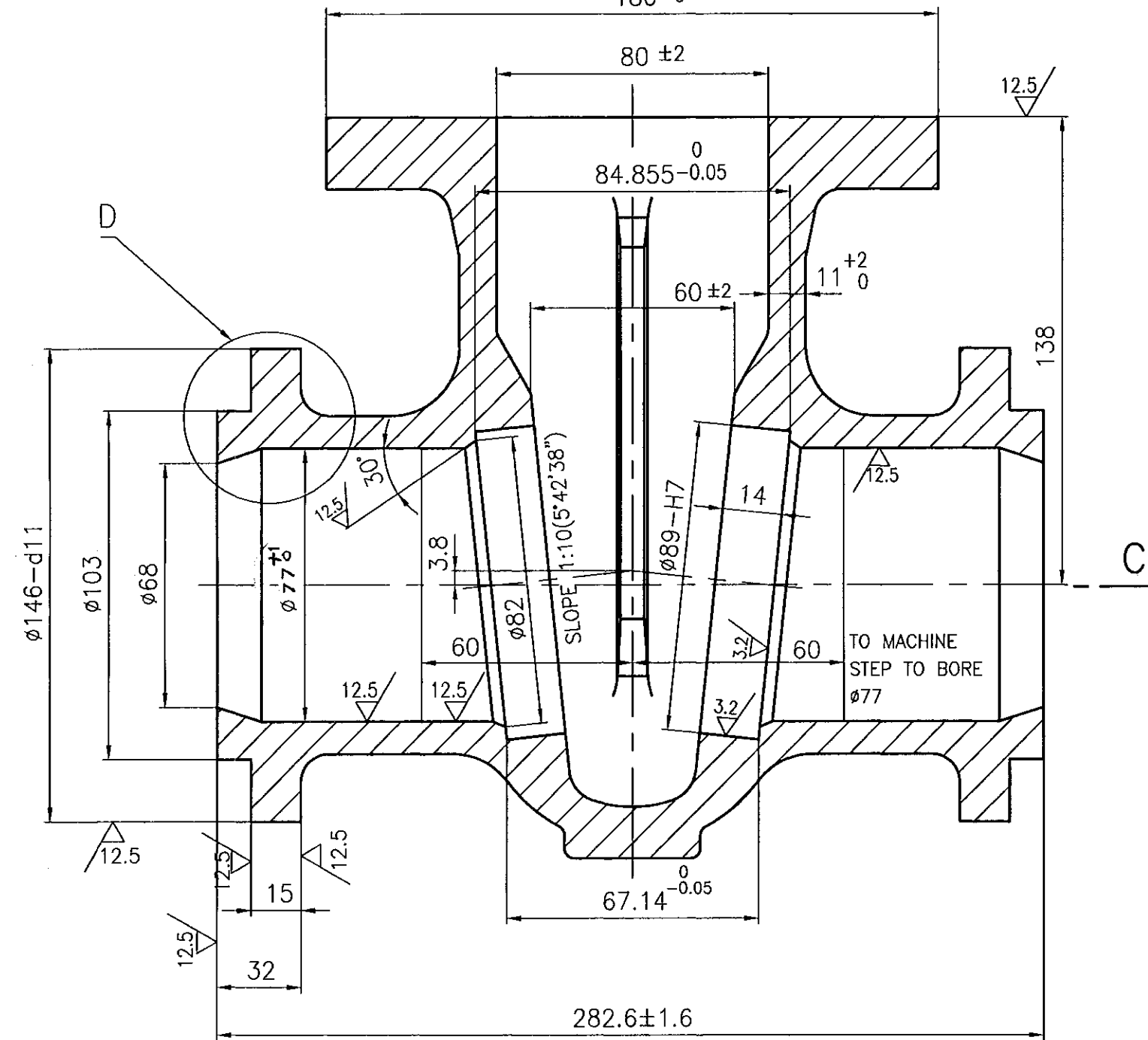
|                    |               |                                             |        |                                                                                                |                                               |
|--------------------|---------------|---------------------------------------------|--------|------------------------------------------------------------------------------------------------|-----------------------------------------------|
| REV 03             | DATE 06.03.14 | ALTERED S.SARANYA<br>CHD & APPD SSK & K.R.S | REV 02 | DATE 18.03.13                                                                                  | ALTERED P.NALLATHAMBI<br>CHD & APPD SSK & KRS |
| SL.No. 05 INCLUDED |               |                                             | ZONE   | DETAIL D DIMENSION $\phi 102$ & $\phi 117$<br>WERE $\phi 92$ & $\phi 111$ .<br><br>DCP: 801483 |                                               |

0/99690-0000-A-2  
DRAWING NO

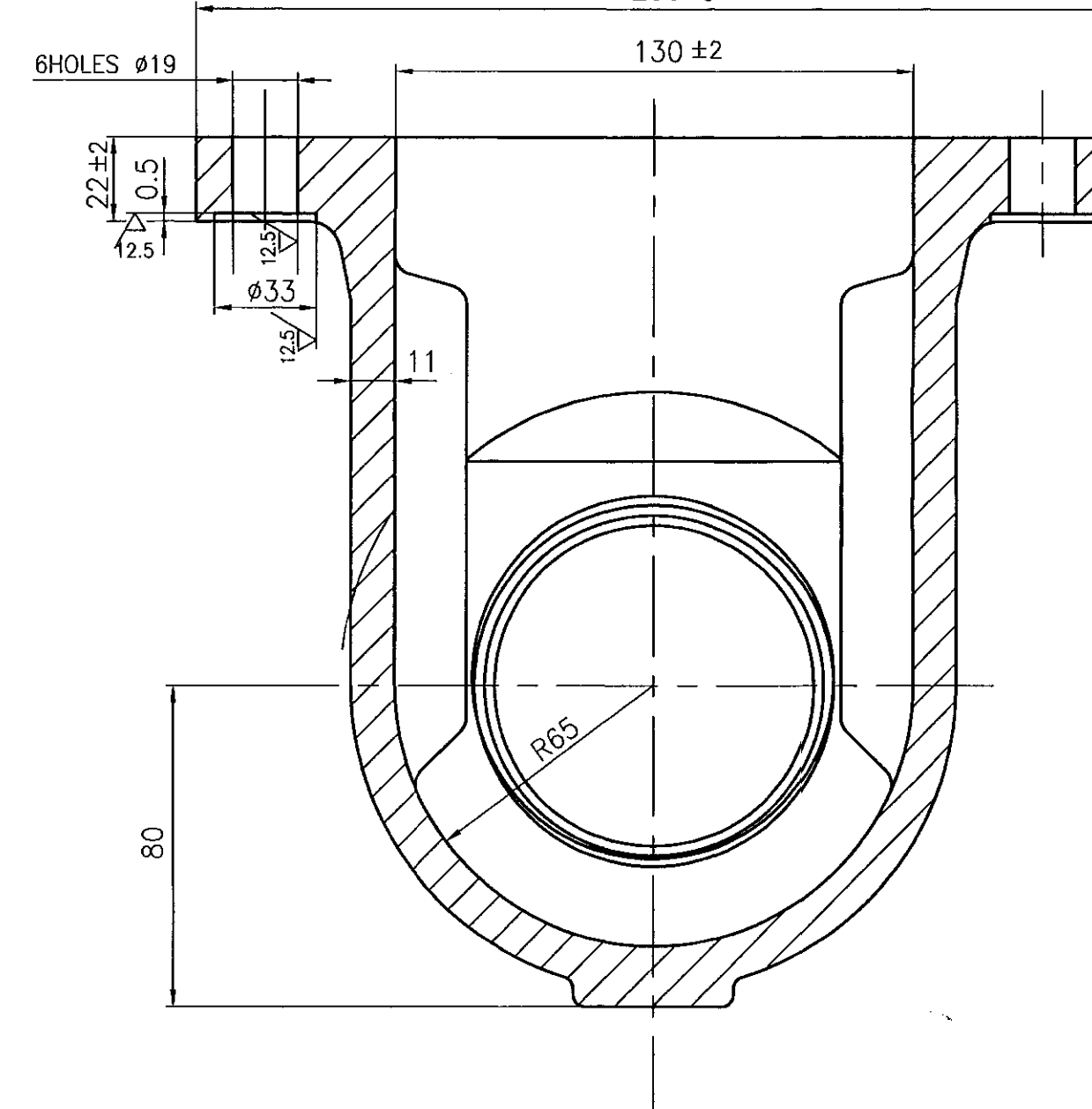
ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

✓/12.5/3.2/

SECTION-AA

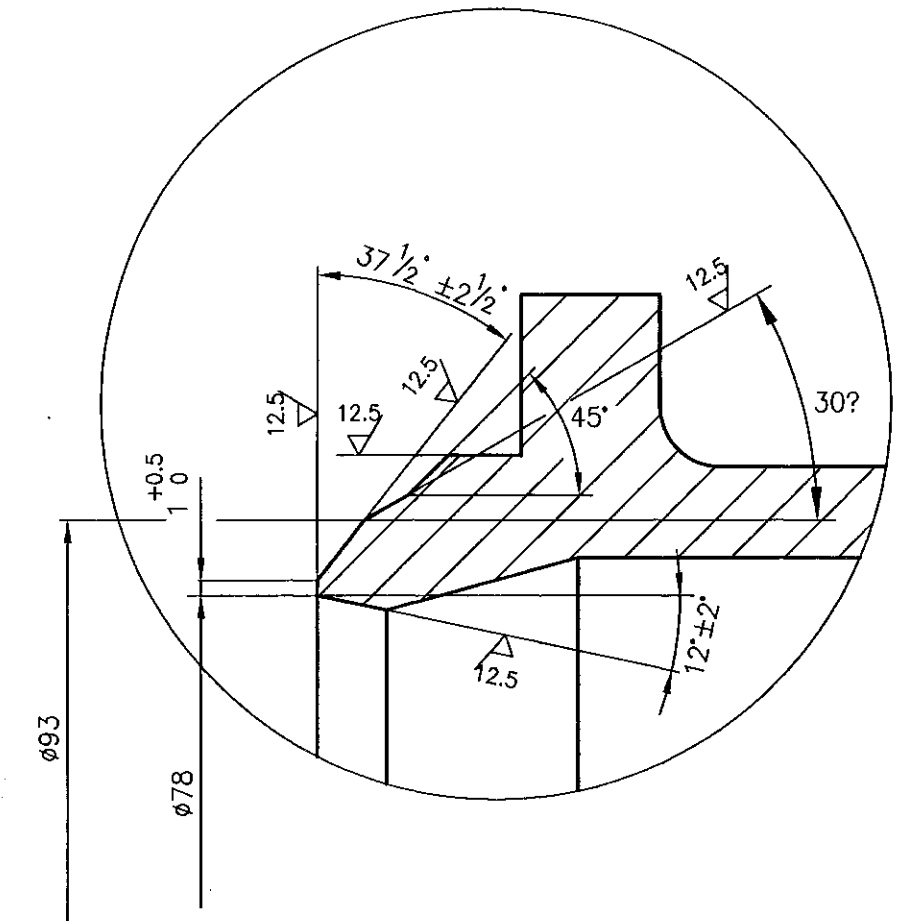


SECTION-BB

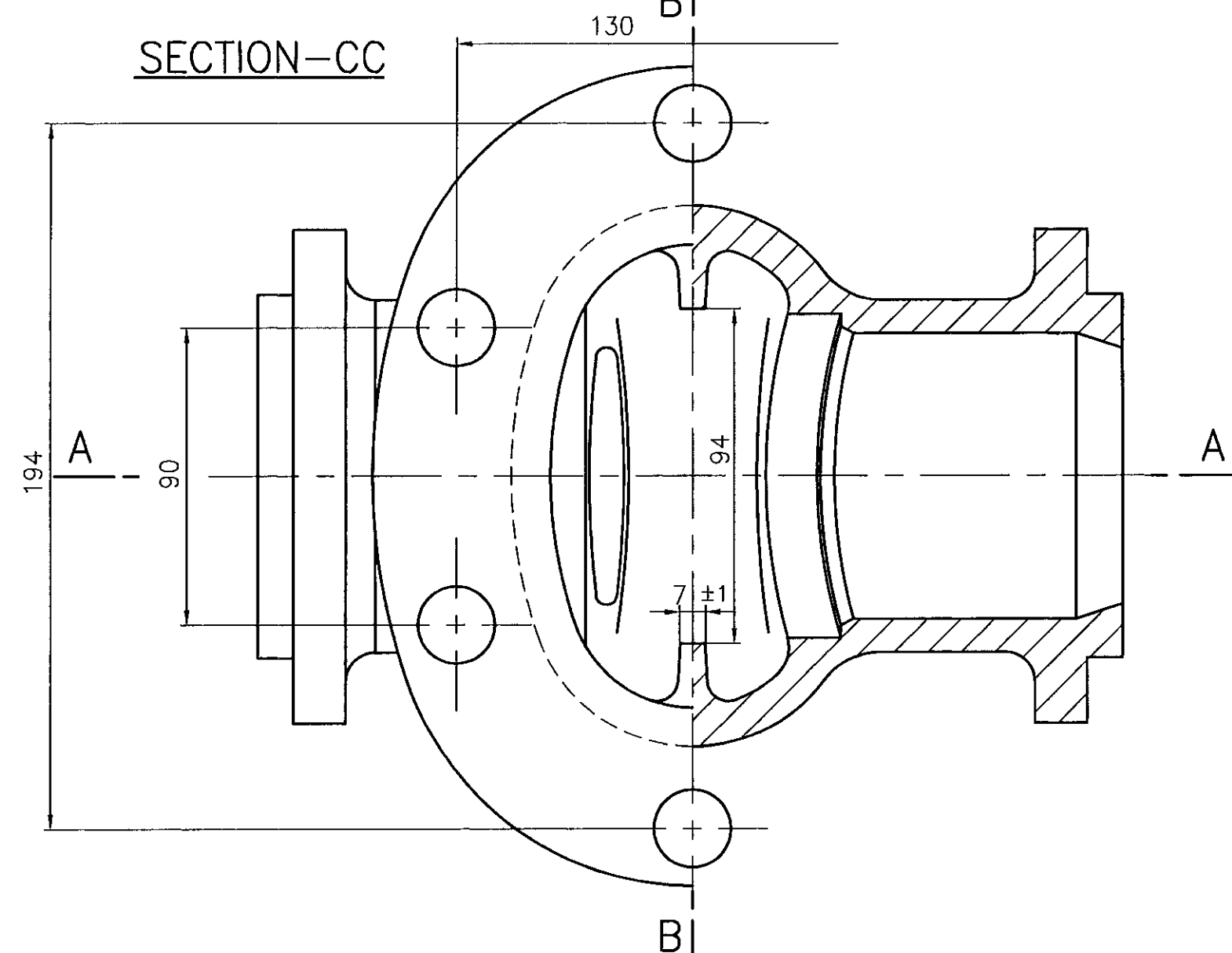


DETAIL-D

FOR STANDARD VALVE ONLY



SECTION-CC



| REV                    | DATE     | ALTD | NO | REV                                                                                             | DATE     | ALTD       | NO |
|------------------------|----------|------|----|-------------------------------------------------------------------------------------------------|----------|------------|----|
| 03                     | 28-09-97 | CHD  | 01 | 02                                                                                              | 02-09-97 | CHD & APPD | 01 |
| 1. SL. NO. 5 INCLUDED. |          |      |    | DIMENSION IN TOP FLANGE<br>4HOLES $\phi 19$ REVISED TO<br>6HOLES $\phi 19$<br>REFER DCN.CS:0740 |          |            |    |

|         |                                   |            |                   |                |            |             |               |                 |         |
|---------|-----------------------------------|------------|-------------------|----------------|------------|-------------|---------------|-----------------|---------|
| 5       | CASTING DRG. NO. 2.V.N.617-05875R | 92200933   | A351 CF8 (ATTEST) | SH             | 4-6        | 14-5        | 18-5          | 2VN617-05875R   | 01      |
| 4       | CASTING DRG. NO. 2.V.N.292.05875R | 92 200 299 | A217 WC9 (ATTEST) | N & T          | 20         | 14.5        | 18.5          | 2VN29205966/02  | 01      |
| 3       | CASTING DRG. NO. 2.V.N.291.05875R | 92 200 298 | A217 WC6 (ATTEST) | N & T          | 20         | 14.5        | 18.5          | 2VN29105966/02  | 01      |
| 2       | CASTING DRG. NO. 2.V.N.290.05875R | 92 200 297 | A21C WCC (ATTEST) | NORMALISED     | 10         | 14.5        | 18.5          | 2VN290.05966/02 | 01      |
| 1       | CASTING DRG. NO. 2.V.N.289.05875R | 92 200 296 | A216 WCB ATTEST   | NORMALISED     | 10         | 14.5        | 18.5          | 2VN28905966/02  | 01      |
| SL. NO. | DESCRIPTION                       | MATL CODE  | MATL SPECN        | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No      | ITEM No |

|                                                                                               |  |  |  |                                                             |               |                            |          |                                   |
|-----------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------|---------------|----------------------------|----------|-----------------------------------|
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |  |  |  | CS DRG. RETRACED WITH REV.01 ON 01.09.97(REFER DCN.CS:0577) |               |                            |          |                                   |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |  |  |  | DRN                                                         | NAME          | SIGN                       | DATE     | NO. OF VAR.                       |
| 365-120                                                                                       |  |  |  | CHD                                                         | N.DHANAPAL    | <i>[Signature]</i>         | 01.09.97 | -                                 |
| DEPT V L                                                                                      |  |  |  | APPD                                                        | A.VISWANATHAN | <i>[Signature]</i>         | 01.09.97 | -                                 |
| CODE 320                                                                                      |  |  |  | SCALE NTS.                                                  |               | WEIGHT (KG) -              |          | REFERENCE INFORMATION CAD:C205966 |
| TITLE BODY (3" C150 BW)                                                                       |  |  |  | CARD CODE U 01                                              |               | DRAWING NO. 2-V-0000-05966 |          | REV 03                            |

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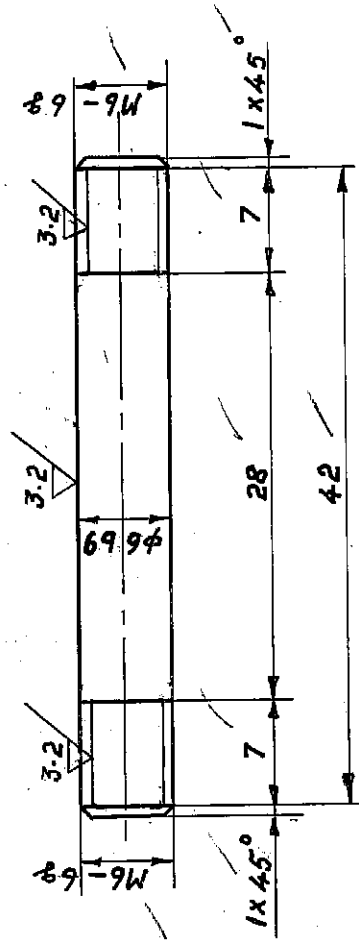
FIRST ANGLE PROJECTION (ALL DIMENSIONS IN MILLIMETRES)

| REV | DATE | ALTERED | REV | DATE | ALTERED |
|-----|------|---------|-----|------|---------|
| 01  |      | CHECKED | 02  |      | CHECKED |

205 f

12.5 / 32

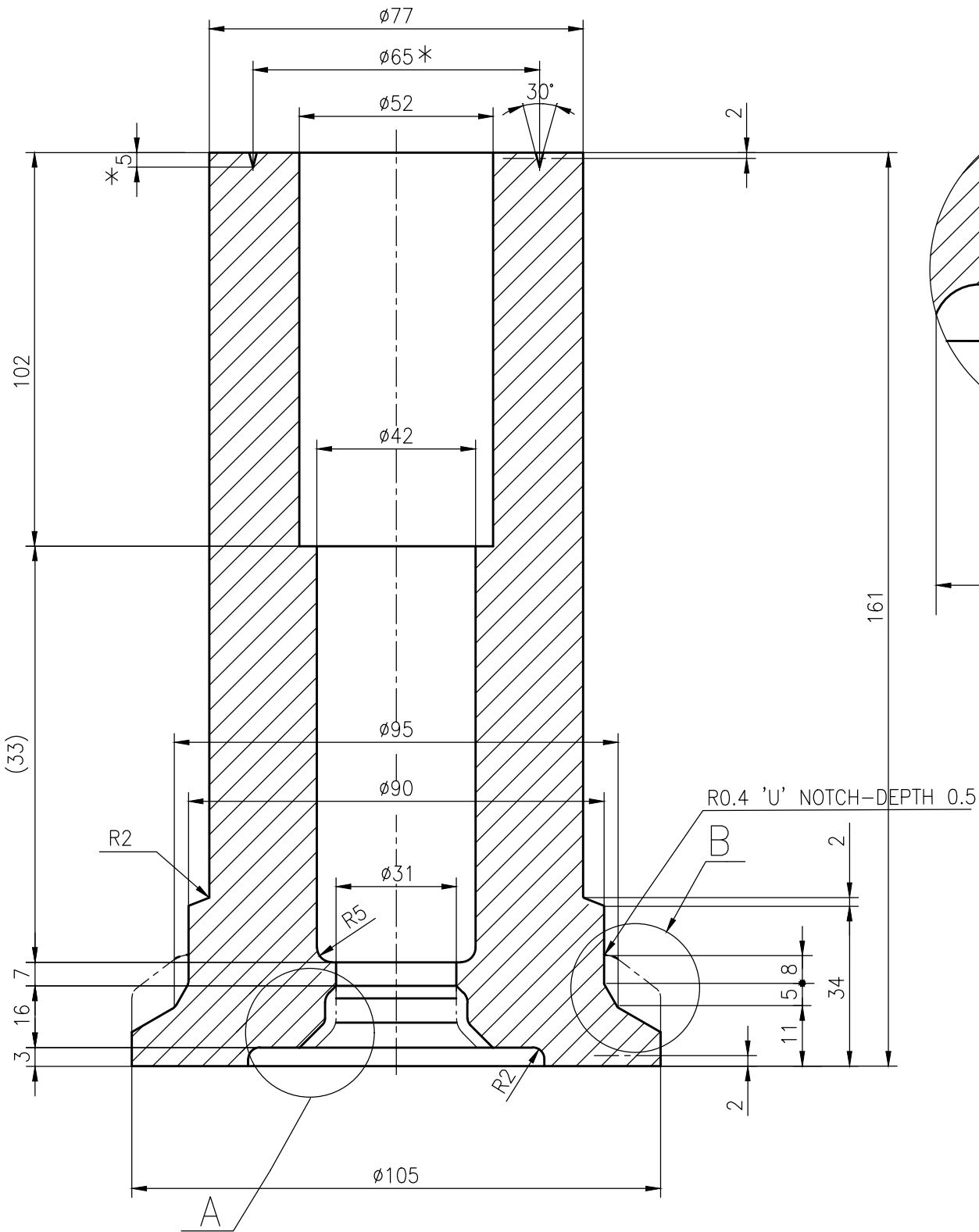
φ669  
- 0.140  
- 0.170



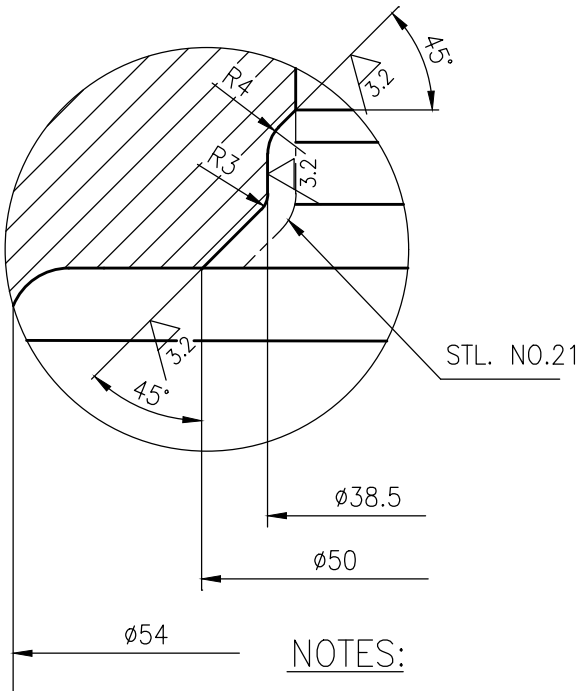
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4-V-R001-18081 | A 193 - 87<br>CERTIFY          | φ10x 52           | -              | 0-04             | 0-01         | 93 113 237 0000 | 20            |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|-------------------|----------------|------------------|--------------|-----------------|---------------|-----|------|------|------|--|-----------|--------------|--|-----|----------|---------------|--|------|-------|------------|---------|
| SL<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DRAWING NUMBER | MATL. SPECN                    | SUGGESTED<br>SIZE | MATL<br>CODE   | GROSS<br>WT KG   | NET<br>WT KG | COMP. CODE      | SCRAP<br>SORT |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
| <div style="display: flex; justify-content: space-between;"> <div>  <p><b>Bharat Heavy Electricals Ltd.,</b><br/>BOILER PLANT UNIT<br/>TIRUCHIRAPALLI-620 014</p> </div> <div> <table border="1"> <tr> <th>DRN</th> <th>NAME</th> <th>SIGN</th> <th>DATE</th> </tr> <tr> <td></td> <td>R. KANNAN</td> <td><i>leann</i></td> <td></td> </tr> <tr> <td>CHD</td> <td>M. R. P.</td> <td><i>m.r.p.</i></td> <td></td> </tr> <tr> <td>APPD</td> <td>V. B.</td> <td><i>kgb</i></td> <td>14/5/82</td> </tr> </table> </div> </div> |                |                                |                   |                |                  |              |                 |               | DRN | NAME | SIGN | DATE |  | R. KANNAN | <i>leann</i> |  | CHD | M. R. P. | <i>m.r.p.</i> |  | APPD | V. B. | <i>kgb</i> | 14/5/82 |
| DRN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME           | SIGN                           | DATE              |                |                  |              |                 |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R. KANNAN      | <i>leann</i>                   |                   |                |                  |              |                 |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
| CHD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M. R. P.       | <i>m.r.p.</i>                  |                   |                |                  |              |                 |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
| APPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V. B.          | <i>kgb</i>                     | 14/5/82           |                |                  |              |                 |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
| DEPT. VL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | GRADE OF<br>UNTO. DIM<br>φ/M/Y | SCALE             | WEIGHT (kg)    | TDA DRG. NO      |              | ITEM<br>NO.     |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
| CODE<br>320.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | φ/M/Y                          | NTS               |                | 4-E 61973 (1382) |              |                 |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                | CARD<br>CODE      | DRAWING NO.    | REV              |              |                 |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |
| BOLT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                | U 01              | 4-V-R001-18081 | 0                |              |                 |               |     |      |      |      |  |           |              |  |     |          |               |  |      |       |            |         |

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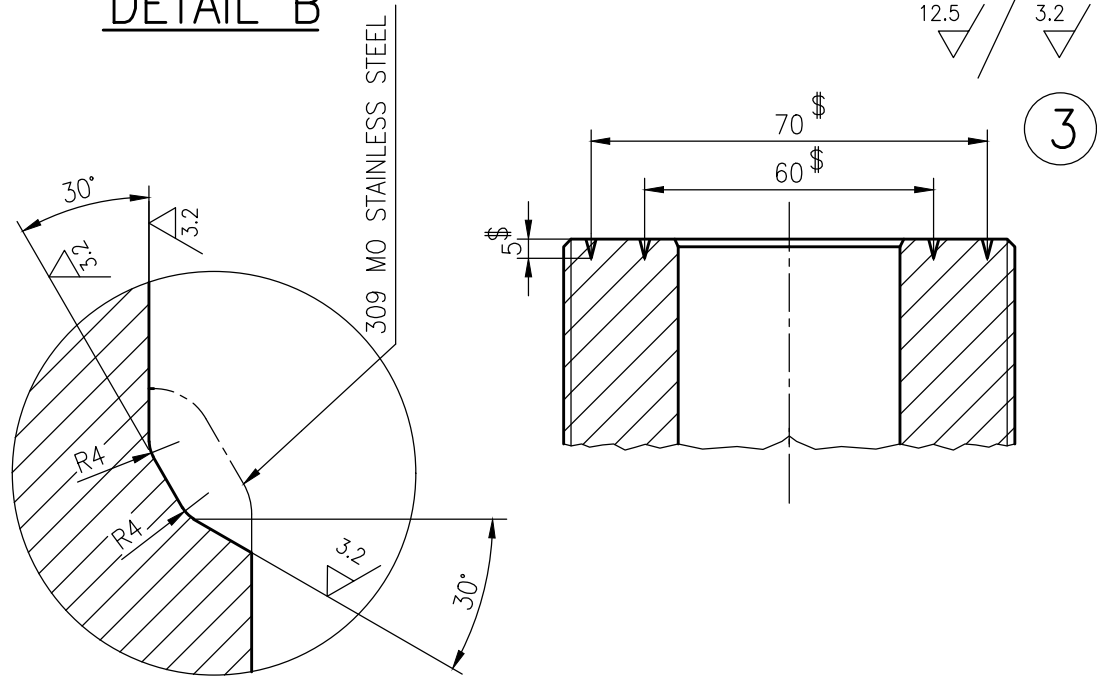
3-V-0000-20426  
DRAWING NO.



DETAIL A



DETAIL B

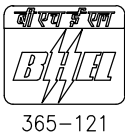


NOTES:

1. LATEST APPLICABLE QUALITY WORK INSTRUCTIONS SHALL BE FOLLOWED IN ALL RESPECTS.
2. \* MARKED IS FOR SA182 F22 CL.3 MATL. ONLY FOR IDENTIFICATION.
3. \$ IDENTIFICATION GROOVES FOR SA182 F91 MATERIAL.

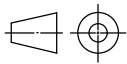
|            |                  |              |                                 |                   |               |                     |                       |            |            |
|------------|------------------|--------------|---------------------------------|-------------------|---------------|---------------------|-----------------------|------------|------------|
| 03         | 3-V-G393-20426   | 931255738000 | SA182 F91.NT<br>PRODUCT ATTEST  | ø110x170          | --            | 12.69               | 20                    |            |            |
| 02.        | 3-V-G068-20426/1 | 931133548000 | SA182 F22 CL3<br>NT.PRO. ATTEST | ø110x170          | --            | 12.69               | 20                    |            |            |
| 01.        | 3-V-G065-20426/1 | 931133538000 | SA105, NR<br>PRODUCT ATTEST     | ø110x170          | --            | 12.69               | 10                    |            |            |
| SL.<br>NO. | DRAWING NO.      | COMP. CODE   | MATL. SPECN.                    | MATL. SIZE        | MATL. CODE    | GROSS<br>WT.(Kg)    | SCRAP<br>SORT         |            |            |
|            |                  |              |                                 |                   |               |                     |                       |            |            |
| NO<br>OFF  | DESCRIPTION      | MATL CODE    | MATL SPECN                      | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>( kg ) | GROSS<br>WT<br>( kg ) | DRAWING No | ITEM<br>No |

TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT



BHARAT HEAVY ELECTRICALS LTD.,  
UNIT: HIGH PRESSURE BOILER PLANT.  
TIRUCHIRAPALLI-620014.

DEPT VL  
CODE 320



SCALE  
N T S  
WEIGHT (KG).  
12.69

|      |                  |      |                  |               |
|------|------------------|------|------------------|---------------|
| DRN  | NAME<br>R.ANITHA | SIGN | DATE<br>07.09.16 | NO.OF<br>VAR. |
| CHD  | S.SATHEESKUMAR   |      | 07.09.16         |               |
| APPD | K.RAJASEKARAN    |      | 07.09.16         |               |

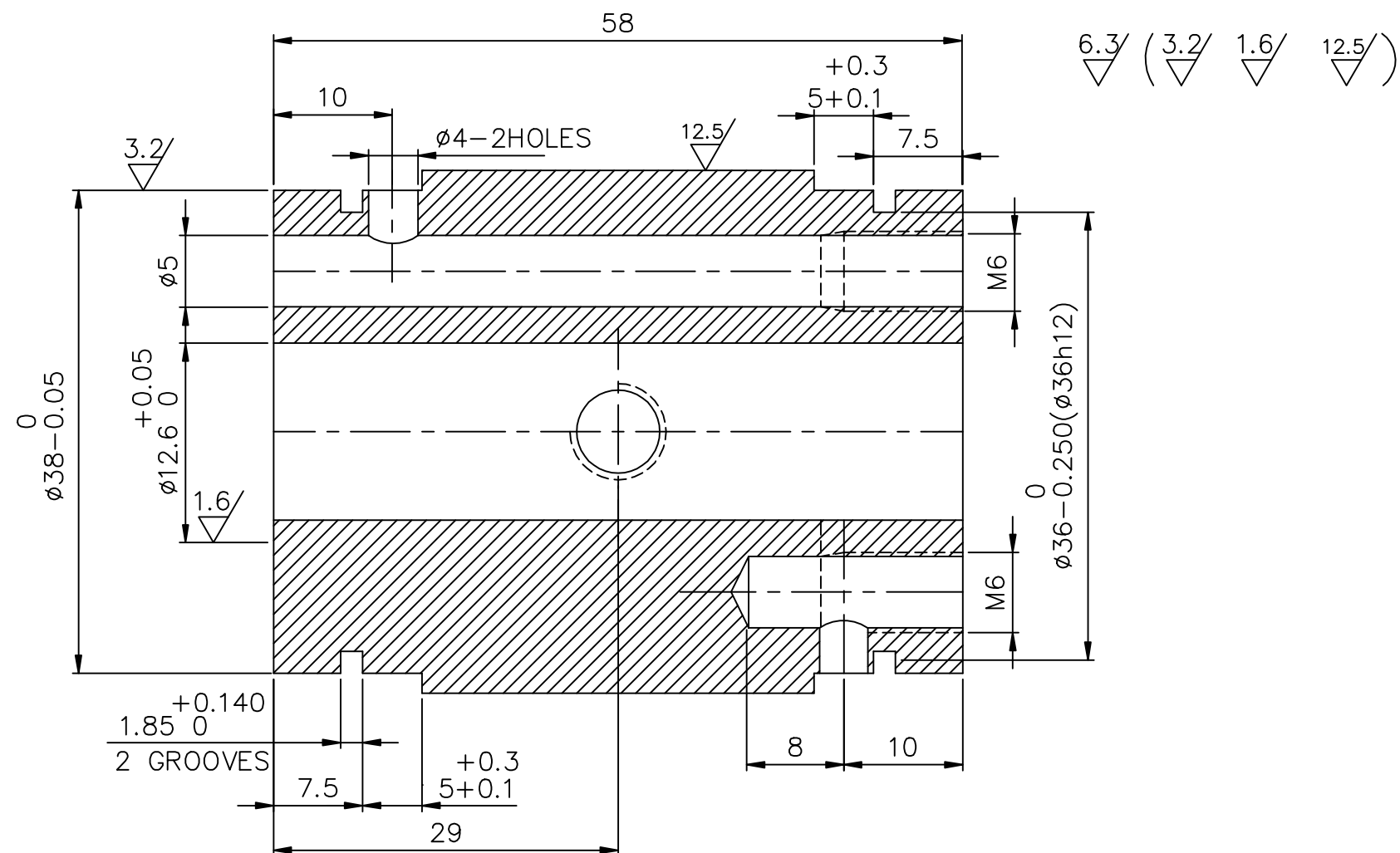
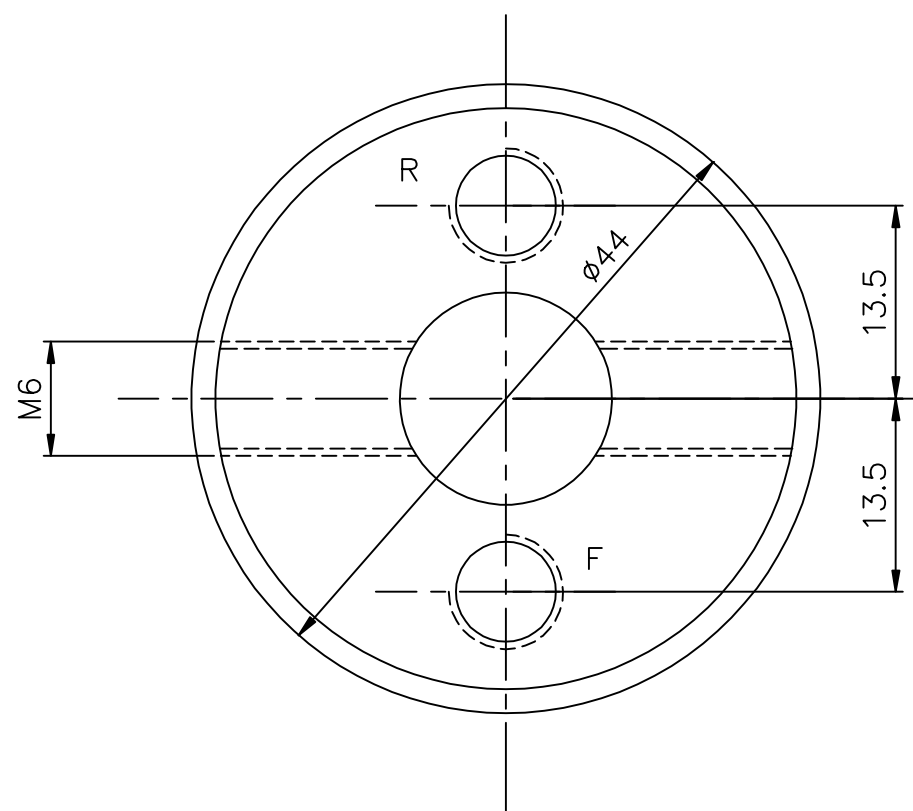
REFERENCE INFORMATION

|                                                    |                      |                               |          |
|----------------------------------------------------|----------------------|-------------------------------|----------|
| TITLE<br>BONNET (ROUGH MACHINING)<br>80/1500 CLASS | CARD<br>CODE<br>U 01 | DRAWING NO.<br>3-V-0000-20426 | REV<br>2 |
|----------------------------------------------------|----------------------|-------------------------------|----------|

REDRAWN WITH REV.2 ON 07.09.16

|                     |                  |                                        |
|---------------------|------------------|----------------------------------------|
| REV<br>2            | DATE<br>07.09.16 | ALTERED R.ANITHA<br>CHD & APPD SSK&KRS |
| SL. NO. 03 INCLUDED |                  |                                        |

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1. STAMP 'R' & 'F' ON THIS SURFACE AS SHOWN
2. TO BE HARDENED TO HRC 28.
3. FOR QUALITY REQUIREMENTS REFER LATEST APPLICABLE QUALITY PROCEDURE.

PART CODE : 842020117400

|           |             |              |             |                   |               |                   |                     |            |            |
|-----------|-------------|--------------|-------------|-------------------|---------------|-------------------|---------------------|------------|------------|
| 01        | ROUND Ø50   | 153242600000 | SA182F6ACL3 |                   |               | 0.925             |                     |            |            |
| NO<br>OFF | DESCRIPTION | MATL CODE    | MATL SPECN  | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No | ITEM<br>No |

|                                                   |  |
|---------------------------------------------------|--|
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT |  |
|---------------------------------------------------|--|



BHARAT HEAVY ELECTRICALS LTD.,  
UNIT: HIGH PRESSURE BOILER PLANT.  
TIRUCHIRAPALLI-620014.

|             |                         |                     |                           |                       |
|-------------|-------------------------|---------------------|---------------------------|-----------------------|
| <b>DRN</b>  | <b>NAME</b><br>J.SANKAR | <b>SIGN</b><br>J.S. | <b>DATE</b><br>20.11.2011 | <b>NO.OF<br/>VAR.</b> |
| <b>CHD</b>  | S K GUPTA               | SKG                 | 20.11.2011                |                       |
| <b>APPD</b> | K.SRIDHARAN             | K.S.                | 20.11.2011                |                       |

|     |          |            |            |
|-----|----------|------------|------------|
| REV | DATE     | ALTERED    | J.S.       |
| 11  | 21.11.11 | CHD & APPD | SKG & K.S. |

PART CODE 842020117400  
WAS 842020117300.  
BOM UPDATED.

DCN: SB: 801133/5012916

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|                  |                                                                                       |       |              |                       |                 |
|------------------|---------------------------------------------------------------------------------------|-------|--------------|-----------------------|-----------------|
| DEPT<br>SB       |  | SCALE | WEIGHT (KG). | REFERENCE INFORMATION | NO. OF<br>ITEMS |
| CODE<br>330      |                                                                                       | NTS   | 0.65         |                       |                 |
| TITLE            |                                                                                       |       | CARD<br>CODE | DRAWING NO.           | REV             |
| CAM SHAFT COLLAR |                                                                                       |       | U 01         | 3-20-201-00147        | 11              |

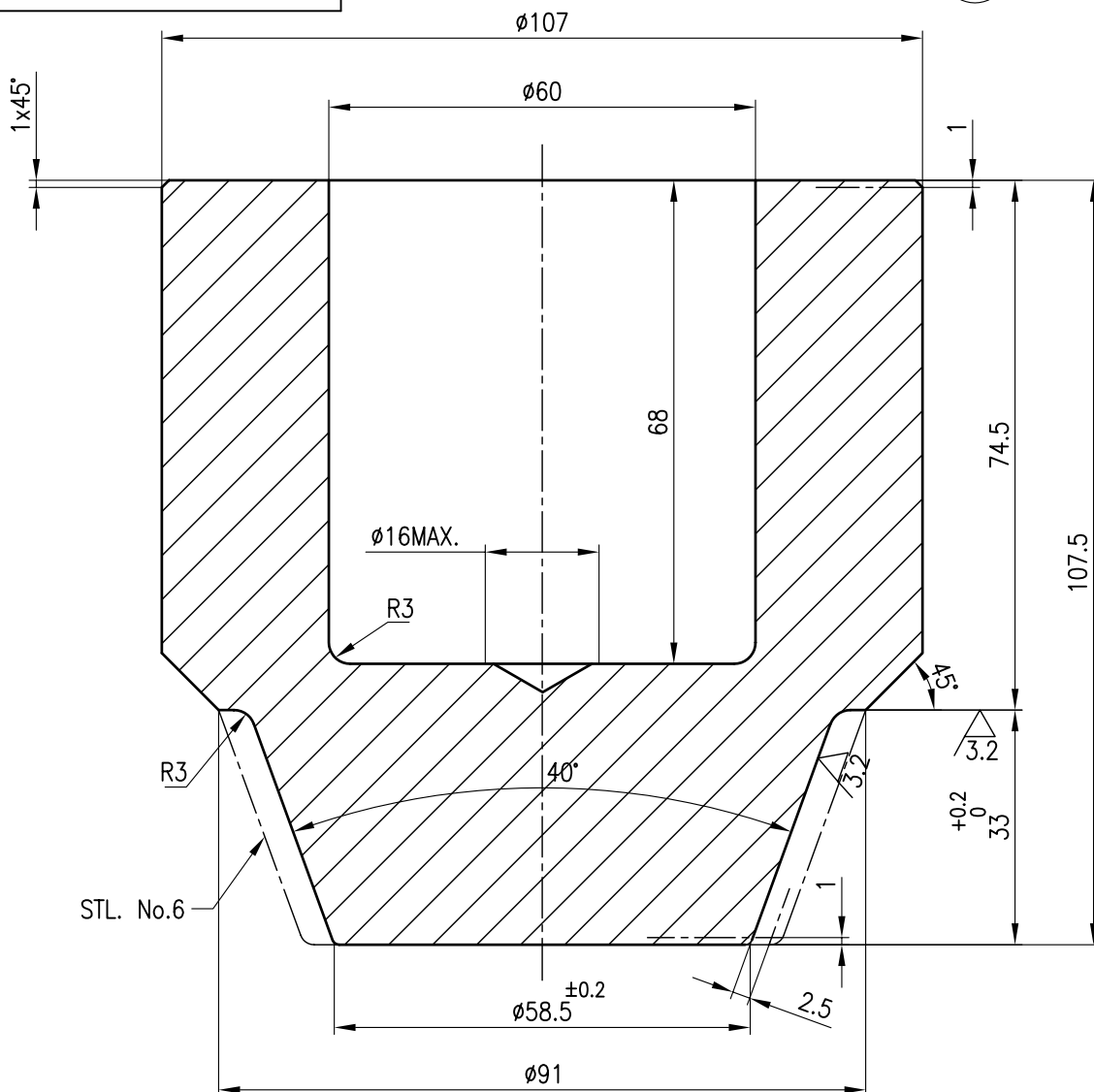
FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

ALL DIMENSIONS ARE IN MILLIMETRES.  
DURING MANUFACTURE REFER RELEVANT QCP/QP

| REV                              | DATE     | ALTERED VB         |
|----------------------------------|----------|--------------------|
| 2                                | 12.04.08 | CHD & APPD KRS&MRK |
| DRAWING CONVERTED INTO SOFT COPY |          |                    |
| DCP. No.800813                   |          |                    |

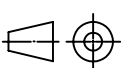
12.5 / 3.2

5

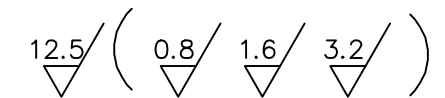
**NOTE:** 1. LATEST APPLICABLE QUALITY WORK INSTRUCTIONS SHALL BE FOLLOWED IN ALL RESPECTS.

REDRAWN WITH REV.2 ON 12.04.08

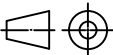
COMP. CODE:93 111 858 8000

|                                                                                                                                                                                                                              |             |           |                                     |                   |                      |                                          |                                                                                     |                  |              |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-------------------------------------|-------------------|----------------------|------------------------------------------|-------------------------------------------------------------------------------------|------------------|--------------|-----------------------|
| 1.                                                                                                                                                                                                                           | Ø110 X 118  |           | A182 F22 CL.3,<br>PRODUCT ATTEST    | NT                | 20                   | —                                        | 8.8                                                                                 |                  |              |                       |
| NO<br>OFF                                                                                                                                                                                                                    | DESCRIPTION | MATL CODE | MATL SPECN                          | HEAT<br>TREATMENT | SCRAP<br>SORT        | NET<br>WT<br>(kg)                        | GROSS<br>WT<br>(kg)                                                                 | DRAWING No       | ITEM<br>No   |                       |
| <div><br/>365-122</div> <div><b>BHARAT HEAVY ELECTRICALS LTD.,</b><br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> |             |           |                                     |                   | DRN                  | NAME<br>V.BAIRAVAN                       | SIGN                                                                                | DATE<br>12.04.08 | NO.OF<br>VAR |                       |
|                                                                                                                                                                                                                              |             |           |                                     |                   | CHD                  | K.RAJASEKARAN                            |                                                                                     | 12.04.08         |              |                       |
|                                                                                                                                                                                                                              |             |           |                                     |                   | APPD                 | M.RAJAKUMAR                              |                                                                                     | 12.04.08         |              |                       |
|                                                                                                                                                                                                                              |             |           |                                     |                   | DEPT<br>VL           |                                          |  | SCALE            | WEIGHT (KG). | REFERENCE INFORMATION |
| CODE<br>320                                                                                                                                                                                                                  |             | N.T.S     | TDA DRAWING No.<br>4-E-56182 [0320] |                   |                      |                                          |                                                                                     |                  |              |                       |
| TITLE<br><div>DISC [ FOR STL. WELDING ]</div> <div>[ ROUGH MACHINING DRAWING ] 100/2500C</div>                                                                                                                               |             |           |                                     |                   | CARD<br>CODE<br>U 01 | DRAWING NO.<br><div>4-V-G003-18010</div> |                                                                                     |                  |              | REV<br>2              |

Size A4



|           |                           |                    |     |
|-----------|---------------------------|--------------------|-----|
| REV<br>01 | DATE<br>03.06.19          | ALTERED            | J.S |
|           |                           | CHD&APPD J.S & G.S |     |
| ZONE      | VARIANT Nos. INTRODUCED.  |                    |     |
|           | DCN : SB : 802487/5025554 |                    |     |

|                                                                                                                                                                                                       |             |                                                                                       |            |                                                                                           |                                                               |                                          |                                                         |                       |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|-----------------------|-----------------|
|                                                                                                                                                                                                       |             |                                                                                       |            |                                                                                           |                                                               |                                          |                                                         |                       |                 |
| NO<br>OFF                                                                                                                                                                                             | DESCRIPTION | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT                                                                         | SCRAP<br>SORT                                                 | NET<br>WT<br>(kg)                        | GROSS<br>WT<br>(kg)                                     | DRAWING No            | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                     |             |                                                                                       |            |                                                                                           |                                                               |                                          |                                                         |                       |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014.<br>365-121 |             |                                                                                       |            | <b>DRN</b><br>J.SANKAR<br><br><b>CHD</b><br>J.SANKAR<br><br><b>APPD</b><br>GURPREET SINGH | <b>NAME</b><br>J.SANKAR<br><br>J.SANKAR<br><br>GURPREET SINGH | <b>SIGN</b><br>J.S<br><br>J.S<br><br>G.S | <b>DATE</b><br>23.01.18<br><br>23.01.18<br><br>23.01.18 | <b>NO.OF<br/>VAR.</b> |                 |
| DEPT<br>SB                                                                                                                                                                                            | /           |  | SCALE      | WEIGHT (KG).                                                                              | REFERENCE INFORMATION                                         |                                          |                                                         |                       | NO. OF<br>ITEMS |
| CODE<br>330                                                                                                                                                                                           |             |                                                                                       | NTS        | -                                                                                         | M-63618<br>3-20-201-00139<br>3-20-201-00699<br>3-20-201-02086 |                                          |                                                         |                       |                 |
| TITLE<br>SEMI-FINISHED EXTENDED<br>SWIVEL TUBE                                                                                                                                                        |             |                                                                                       |            | CARD<br>CODE<br><br>U 01                                                                  | DRAWING NO.<br><br>3-20-201-02123                             |                                          |                                                         |                       | REV<br><br>01   |

Size A3

9/69860-0000-Λ-Σ  
ON DRAWING

| SL. No. | DRAWING No.       | COMP. CODE      | RAW MATERIAL |                                        |            |              | DIMENSIONS |    |    |    | NET WT(Kg.) | VALVE TYPE        |
|---------|-------------------|-----------------|--------------|----------------------------------------|------------|--------------|------------|----|----|----|-------------|-------------------|
|         |                   |                 | SIZE         | MATL.SPECN.                            | CODE       | GROSS WT(KG) | L          | L1 | ød | Md |             |                   |
| 01      | 3-V-K011-09859/01 | 93 101 811 0000 | 820xø16      | IS 2062<br>Fe-410WB,<br>NR,<br>CERTIFY | 15 004 106 | 1.29         | 810        | 25 | 16 | 12 | 1.27        | 10"/C150          |
| 02      | 3-V-K163-09859/01 | 93 102 553 0000 | 720xø16      |                                        | 15 004 106 | 1.14         | 710        | 25 | 16 | 12 | 1.12        | 8"/300            |
| 03      | 3-V-K268-09859/01 | 93 102 987 0000 | 420xø16      |                                        | 15 004 106 | 0.66         | 410        | 25 | 16 | 12 | 0.64        | 65/40 GV          |
| 04      | 3-V-K319-09859/01 | 93 103 427 0000 | 485xø16      |                                        | 15 004 106 | 0.765        | 475        | 25 | 16 | 12 | 0.74        | 4"-C150 & 3"-C300 |
| 05      | 3-V-K324-09859    | 93 103 461 0000 | 380xø16      |                                        | 15 004 106 | 0.60         | 370        | 25 | 16 | 12 | 0.58        | 2"/C800           |
| 06      | 3-V-U109-09859    | 93 110 296 0000 | 863xø16      |                                        | 15 004 106 | 1.35         | 853        | 25 | 16 | 12 | 1.30        | 12"-C300          |
| 07      | 3-V-C757-09859    | 93 130 322 0000 | 620xø16      |                                        | 15 004 106 | 0.98         | 600        | 25 | 16 | 12 | 0.91        | 10"-1500 C        |

3.2/



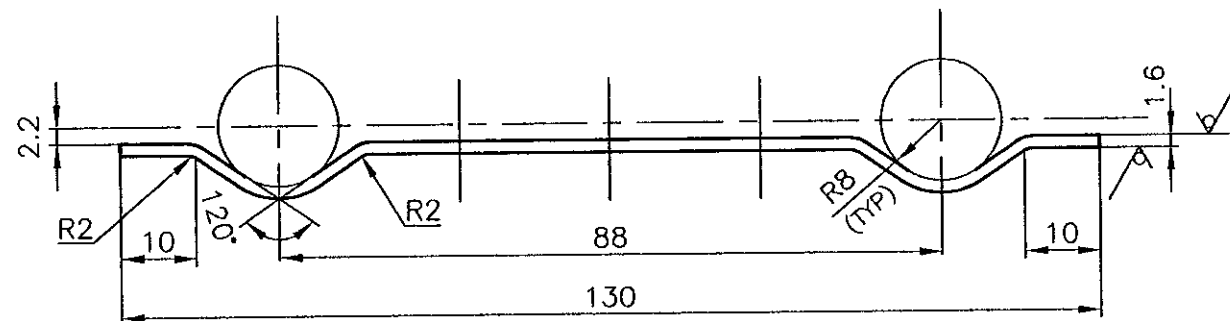
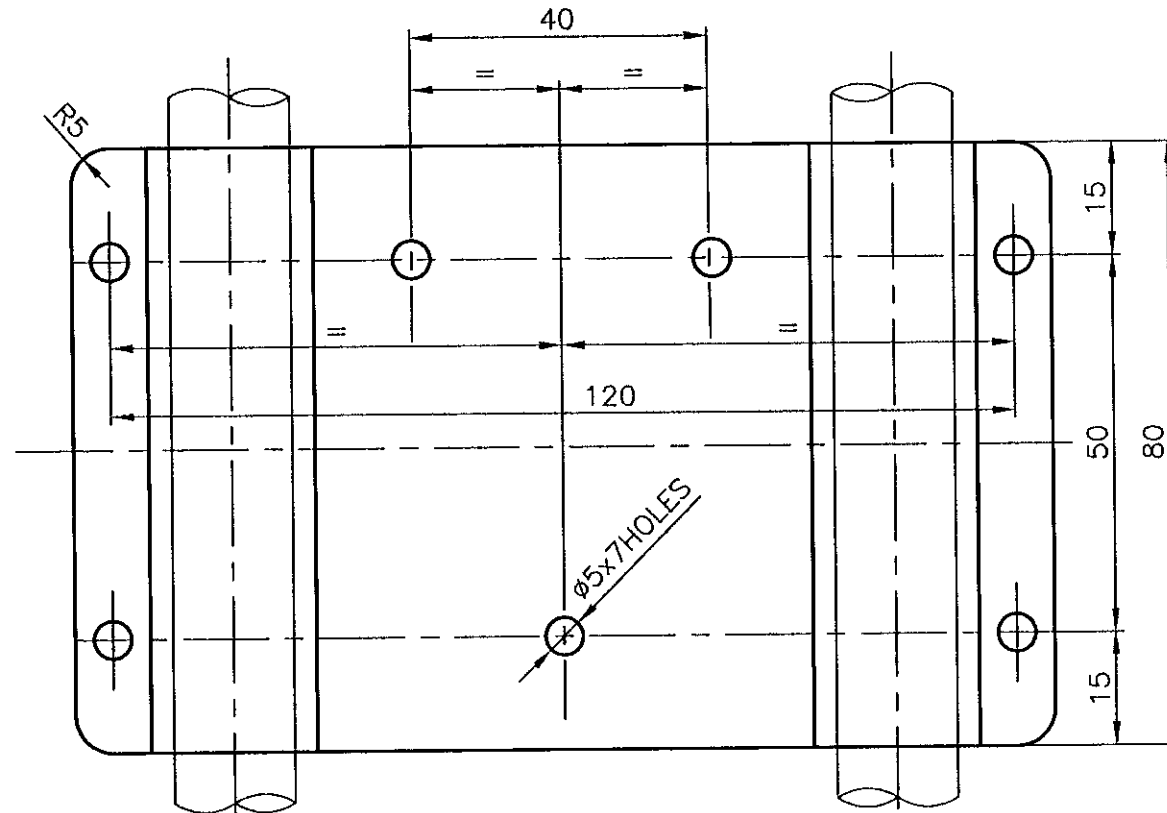
|                                                                                                                                                                                       |                                                                                       |              |            |                   |               |                       |                     |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|------------|-------------------|---------------|-----------------------|---------------------|-----------------|-----------------|
|                                                                                                                                                                                       |                                                                                       |              |            |                   |               |                       |                     |                 |                 |
| NO<br>OFF                                                                                                                                                                             | DESCRIPTION                                                                           | MATL CODE    | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg)     | GROSS<br>WT<br>(kg) | DRAWING No      | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                     |                                                                                       |              |            |                   |               |                       |                     |                 |                 |
| DRG. REDRAWN WITH REV.6 ON 9.08.04                                                                                                                                                    |                                                                                       |              |            |                   |               |                       |                     |                 |                 |
| <br>BHARAT HEAVY ELECTRICALS LTD.<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI_620014. |                                                                                       |              |            |                   | DRN           | NAME<br>V.BAIRAVAN    | SIGN                | DATE<br>9.08.04 | NO.OF<br>VAR.   |
|                                                                                                                                                                                       |                                                                                       |              |            |                   | CHD           | R.L.N                 |                     | 9.08.04         |                 |
| 365-121                                                                                                                                                                               |                                                                                       |              |            |                   | APPD          | M.RAJKUMAR            |                     | 9.08.04         |                 |
| DEPT<br>VL                                                                                                                                                                            |  | SCALE<br>NTS |            | WEIGHT (KG).      |               | REFERENCE INFORMATION |                     |                 | NO. OF<br>ITEMS |
| CODE                                                                                                                                                                                  |                                                                                       |              |            |                   |               | CAD REFER:C309859     |                     |                 |                 |
| TITLE                                                                                                                                                                                 |                                                                                       |              |            |                   | CARD<br>CODE  | DRAWING NO.           |                     |                 | REV             |
| FIXING CLAMP                                                                                                                                                                          |                                                                                       |              |            |                   | U 01          | 3-V-0000-09859        |                     |                 | 6               |

| REV               | DATE    | ALTERED V.B      |
|-------------------|---------|------------------|
| 6                 | 9.08.04 | CHD & APPD M.R.K |
| SL No.07 INCLUDED |         |                  |

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DRAWING NO.  
3-V-K011-09861/01

12.5 / ✓



| REV | DATE     | ALTERED    | K.P.Leon |
|-----|----------|------------|----------|
| 01  | 11.06.01 | CHD & APPD |          |

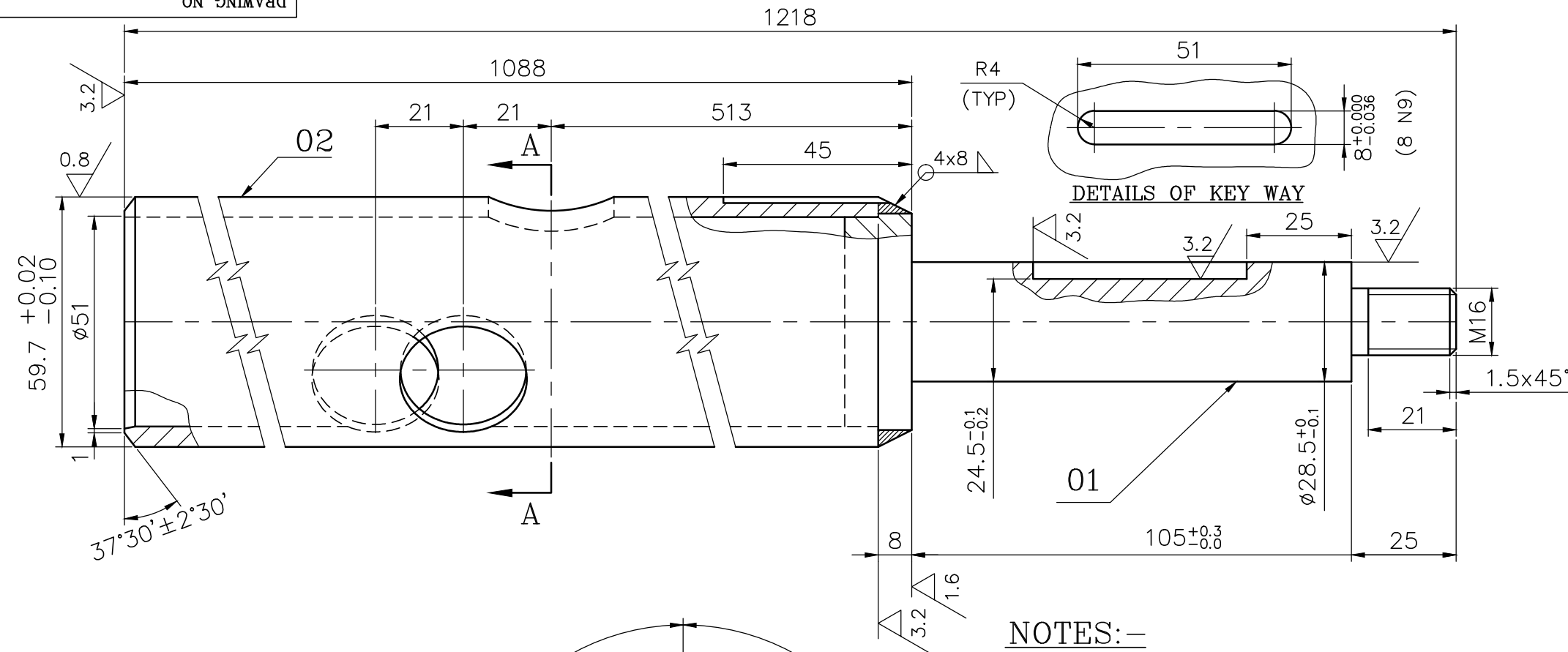
NOTES UPDATED  
REFER DCN NO. CS:0647

CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

| 04                                                                                           | 150x85 SH 1.6 | 15 011 076   | IS 2062 Fe410WB CERTIFY                 | NORMALISED     | 10             | 0.13        | 0.15          |             | 424     |
|----------------------------------------------------------------------------------------------|---------------|--------------|-----------------------------------------|----------------|----------------|-------------|---------------|-------------|---------|
| NO OFF                                                                                       | DESCRIPTION   | MATL CODE    | MATL SPECN                              | HEAT TREATMENT | SCRAP SORT     | NET WT (kg) | GROSS WT (kg) | DRAWING No  | ITEM No |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                  |               |              |                                         |                |                |             |               |             |         |
| CS                                                                                           |               |              |                                         |                |                |             |               |             |         |
| DRG. RETRACED WITH REV.01 ON 11.06.2001 (REF. DCN:CS:0647)                                   |               |              |                                         |                |                |             |               |             |         |
| BHARAT HEAVY ELECTRICALS LTD.<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014. |               |              |                                         | DRN            | NAME           | SIGN        | DATE          | NO. OF VAR. |         |
| 365-121                                                                                      |               |              |                                         | CHD            | K.P.LEON       |             | 11.06.01      |             |         |
|                                                                                              |               |              |                                         | APPD           | P. BOOMINATHAN |             | 11.06.01      |             |         |
|                                                                                              |               |              |                                         | APPD           | K.S.RAMAN      |             | 11.06.01      |             |         |
| DEPT VL                                                                                      | SCALE         | WEIGHT (KG). | REFERENCE INFORMATION                   |                |                |             | NO. OF ITEMS  |             |         |
| CODE                                                                                         | 1:1           | REFER TABLE  | COMP. CODE: 931018130000<br>CAD:C309861 |                |                |             |               |             |         |
| TITLE                                                                                        |               |              |                                         | CARD CODE      | DRAWING NO.    |             |               |             | REV     |
| FIXING PLATE                                                                                 |               |              |                                         | U 01           | 3-V-K011-09861 |             |               |             | 01      |

66900-102-02-3  
DRAWING NO.

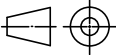
12.5/ ( 0.8/ 1.6/ 3.2/ )

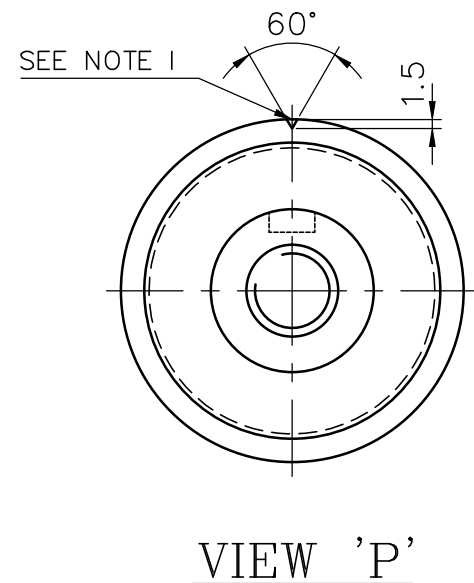


NOTES:-

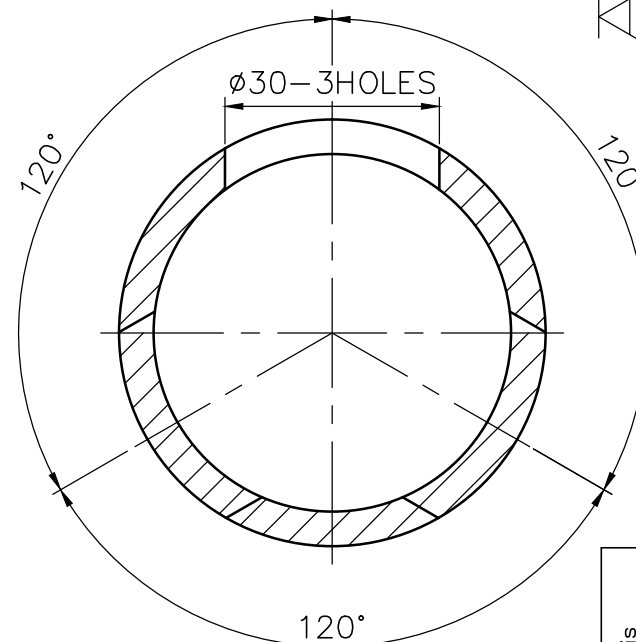
01. 'V' GROVE TO BE IN LINE WITH CENTER LINE OF KEY WAY.
02. ALL MACHINING SHOULD BE DONE AFTER WELDING OF ITEM 01 AND 02.
03. FOR QUALITY REQUIREMENTS REFER LATEST APPLICABLE QUALITY PROCEDURES.

PART CODE : 842020135500

|                                                                                                              |             |                                                                                       |            |                                                        |               |                                                                                     |                     |                                                              |                                                                             |               |
|--------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|---------------|
|                                                                                                              |             |                                                                                       |            |                                                        |               |                                                                                     |                     |                                                              |                                                                             |               |
| NO<br>OFF                                                                                                    | DESCRIPTION | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT                                      | SCRAP<br>SORT | NET<br>WT<br>(kg)                                                                   | GROSS<br>WT<br>(kg) | DRAWING No                                                   | ITEM<br>No                                                                  |               |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                            |             |                                                                                       |            |                                                        |               |                                                                                     |                     |                                                              |                                                                             |               |
| <div><br/>365-121</div> |             |                                                                                       |            | <div><div>DRN</div><div>CHD</div><div>APPD</div></div> |               | <div>NAME</div> <div>V.ARUMUGAM</div> <div>K.SRIDHARAN</div> <div>S.NATARAJAN</div> |                     | <div>SIGN</div> <div>V.A</div> <div>K.S</div> <div>S.N</div> | <div>DATE</div> <div>11.06.01</div> <div>11.06.01</div> <div>11.06.01</div> | NO.OF<br>VAR. |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014.                |             |                                                                                       |            |                                                        |               |                                                                                     |                     |                                                              |                                                                             |               |
| DEPT                                                                                                         | SB          |  | SCALE      | WEIGHT (KG).                                           |               | REFERENCE INFORMATIONS                                                              |                     |                                                              | NO. OF<br>ITEMS                                                             |               |
| CODE                                                                                                         | 330         |                                                                                       | NTS        | 8.580                                                  |               | M-63618<br>3-20-201-00139                                                           |                     |                                                              |                                                                             |               |
| TITLE                                                                                                        |             |                                                                                       |            |                                                        | CARD<br>CODE  | DRAWING NO.                                                                         |                     |                                                              |                                                                             | REV           |
| SEMI-FINISHED SWIVEL TUBE                                                                                    |             |                                                                                       |            |                                                        | U 01          | 3-20-201-00699                                                                      |                     |                                                              |                                                                             | 04            |



VIEW 'P'



SECTION - 'AA'

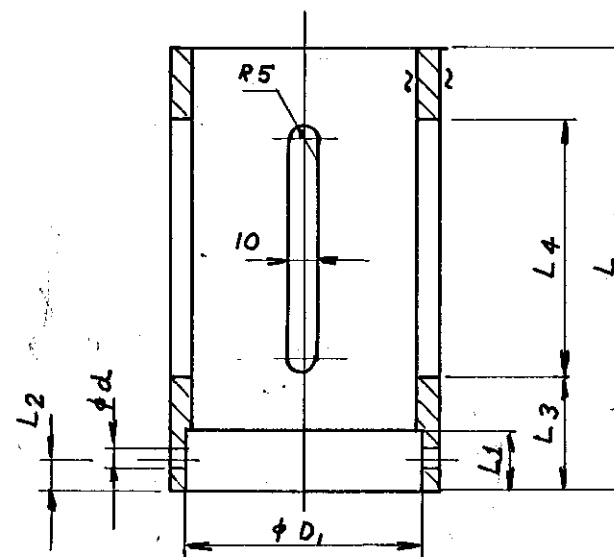
| REV                                           | DATE     | ALTERED    | J.S |
|-----------------------------------------------|----------|------------|-----|
| 04                                            | 24.08.12 | CHD & APPD | K.S |
| KEY WAY REFERENCE PROVIDED & DRAWING UPDATED. |          |            |     |
| DCN:SB: 801294 / 5014784                      |          |            |     |

CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

| SL. NO. | DRG. NO.         | RAW MATERIAL              |                          |          |         | DIMENSIONS |                |                |                |                |                  |     |  |  |  | FINI. SHERO WL (MP) | APPLICABLE TYPE NO. | COMPONENT CODE NO. |
|---------|------------------|---------------------------|--------------------------|----------|---------|------------|----------------|----------------|----------------|----------------|------------------|-----|--|--|--|---------------------|---------------------|--------------------|
|         |                  | SPECN.                    | SIZE                     | CODE     | WL (MP) | L          | L <sub>1</sub> | L <sub>2</sub> | L <sub>3</sub> | L <sub>4</sub> | φ D <sub>1</sub> | φ d |  |  |  |                     |                     |                    |
| 1       | 3-V-S854-09456   | SA 210 Gr. A <sub>1</sub> | φ 63.5 x 5.2 - 183       | 15086123 | 1.36    | 178        | 15             | 7              | 17             | 141            | 56.5             | 6.6 |  |  |  | 138                 | S 854               |                    |
| 2       | 3-V-S855-09456   | "                         | φ 44.5 x 5 - 88          | 15086071 | 0.46    | 83         | 10             | 4.5            | 22             | 46             | 36.5             | 4.6 |  |  |  | 0.40                | S 855               |                    |
| 3       | 3-V-S856-09456   | "                         | "                        | "        | "       | 83         | 10             | 4.5            | 18             | 50             | 36.5             | 4.6 |  |  |  | 0.40                | S 856               |                    |
| 4       | 3-V-S857-09456   | "                         | φ 44.5 x 5 - 94          | "        | 0.49    | 89         | 10             | 4.5            | 22             | 52             | 36.5             | 4.6 |  |  |  | 0.43                | S 857               |                    |
| 5       | 3-V-S858-09456   | "                         | φ 51 x 5 - 111           | 15086095 | 0.71    | 106        | 11             | 5              | 23             | 68             | 42.5             | 4.6 |  |  |  | 0.60                | S 858               |                    |
| 6       | 3-V-S859-09456   | "                         | "                        | "        | 0.71    | 105        | 11             | 5              | 15             | 75             | 42.5             | 4.6 |  |  |  | 0.59                | S 859               |                    |
| 7       | 3-V-S860-09456/1 | SA 192                    | φ 76.1 x 5.6 - 220 - 188 | 15084130 | 1.86    | 216        | 15             | 7              | 45             | 149            | 70.5             | 6.6 |  |  |  | 1.77                | S 860               |                    |
| 8       | 3-V-S861-09456/1 | "                         | φ 76.1 x 5.6 - 220 - 288 | "        | 2.83    | 216        | 15             | 7              | 33             | 238            | 70.5             | 6.6 |  |  |  | 2.74                | S 861, S 862        | 93103632           |
| 9       | 3-V-S863-09456/1 | SA 106 Gr. B              | φ 88.9 x 6.3 - 265 - 237 | 15082140 | 3.16    | 232        | 15             | 7              | 38             | 176            | 80.5             | 6.6 |  |  |  | 2.99                | S 863               | 93103638           |
| 10      | 3-V-S864-09456/1 | "                         | φ 108 x 4.5 - 290 - 260  | 15082162 | 3.01    | 255        | 15             | 7              | 39             | 196            | 100.5            | 6.6 |  |  |  | 2.65                | S 864               |                    |
| 11      | 3-V-S865-09456   | "                         | φ 108 x 4.5 - 288        | "        | 3.32    | 283        | 15             | 7              | 39             | 224            | 100.5            | 6.6 |  |  |  | 2.94                | S 865, S 866        |                    |
| 12      | 3-V-S867-09456/1 | SA 192                    | φ 76.1 x 5.6 - 175 - 144 | 15084130 | 1.43    | 139        | 15             | 7              | 39             | 88             | 70.5             | 6.6 |  |  |  | 1.44                | S 867, S 868        |                    |
| 13      | 3-V-S869-09456   | "                         | φ 76.1 x 5.6 - 140 - 119 | "        | 1.20    | 114        | 15             | 7              | 20             | 74             | 70.5             | 6.6 |  |  |  | 1.18                | S 869, S 882        |                    |
| 14      | 3-V-S884-09456/1 | SA 106 Gr. B              | φ 88.9 x 6.3 - 190       | 15082140 | 2.06    | 152        | 15             | 7              | 30             | 102            | 80.5             | 6.6 |  |  |  | 1.58                | S 884               |                    |
| 15      | 3-V-S887-09456   | "                         | φ 88.9 x 6.3 - 300       | "        | 4.19    | 296        | 21             | 7              | 30             | 220            | 80.5             | 6.6 |  |  |  | 3.59                | S 887               | 93104964           |
| 16      | 3-V-S888-09456   | "                         | φ 108 x 4.5 - 330        | "        |         | 326        | 22             | 7              | 40             | 250            | 100.5            | 6.6 |  |  |  |                     | S 888               |                    |
| 17      | 3-V-A240-09456   | SA 210 Gr. A <sub>1</sub> | φ 63.5 x 5.2 - 100       | 15086123 | 0.84    | 96         | 12             | 6              | 15             | 66             | 54.5             | 6.6 |  |  |  | 0.80                | A 240               | 93103643           |
| 18      | 3-V-1808-09456   | SA 106 Gr. B              | φ 88.9 x 6.3 - 365       | 15082140 | 4.57    | 360        | 15             | 7              | 29             | 311            | 80.5             | 6.6 |  |  |  | 3.9                 | 1808                | 93104942           |
| 19      | 3-V-F504-09456   | SA 106 Gr. B              | φ 108 x 4.5 - 305        | 15082162 | 3.50    | 300        | 20             | 10.5           | 36             | 200            | 100.5            | 6.6 |  |  |  | 3.44                | F 504, F 604        | 93109232           |

MICROFILMED ON 20/1/84

ROLL 100533 FILE 315



12.5

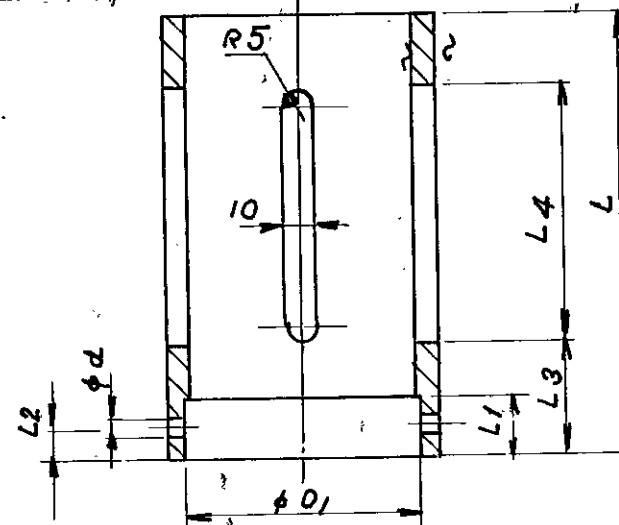
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------|------------------------|-----------------------|----------------------------------------------------------------------------------|
| SA 210 Gr. A <sub>1</sub> ; SA 192<br>SA 106 Gr. B.                                                                                                                                                                                                                                   |               | NR                                           | 10                     | CERTIFY               |                                                                                  |
| MATERIAL SPECN.                                                                                                                                                                                                                                                                       |               | HEAT TREATMENT                               | SCRAP SORT             | TYPE OF CERTIFICATION |                                                                                  |
| <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>BOILER PLANT UNIT, TIRUCHIRAPALLI-14                                                                                                                                                                                                         |               |                                              |                        |                       |                                                                                  |
| REV 04                                                                                                                                                                                                                                                                                | DATE 30.12.98 | ALTERED: 14.11.98<br>CHD & APPD: [Signature] | FIRST ANGLE            | SCALE                 | DRAWN M.D./R.S.<br>CHECKED [Signature]<br>APPROVED S. Venkatesan<br>DATE 17.9.97 |
| SL. NO. 19 INCLUDED.                                                                                                                                                                                                                                                                  |               |                                              | TOTAL Wt. (kg)<br>TYPE |                       |                                                                                  |
| ALL DIMENSIONS IN MILLIMETRES                                                                                                                                                                                                                                                         |               |                                              | NEW/OLD DRG. No.       |                       |                                                                                  |
| CAUTION                                                                                                                                                                                                                                                                               |               |                                              | TITLE                  |                       |                                                                                  |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE PROPERTY OF BHARAT HEAVY ELECTRICALS LIMITED, BOILER PLANT UNIT, TIRUCHY-620 014. AND SHALL NOT BE USED WITHOUT THEIR EXPRESS WRITTEN PERMISSION IN ANY FORM OR PART THEREOF FOR ANY OTHER PURPOSE THAN FOR WHICH IT IS SENT TO YOU. |               |                                              | TUBE                   |                       |                                                                                  |
| DRAWING No. 3-V-S000-09456                                                                                                                                                                                                                                                            |               |                                              | REVISION 04            |                       |                                                                                  |

|                        |         |                                           |                                                             |                                  |     |                                     |
|------------------------|---------|-------------------------------------------|-------------------------------------------------------------|----------------------------------|-----|-------------------------------------|
| 03                     | 18.3.94 | ALTD: N-D-POL M.D.M.<br>CHKD: [Signature] | 02                                                          | DATE 22.5.79<br>CHD: [Signature] | 101 | DATE 11.1.79<br>CHECKED [Signature] |
| 1. SL. NO. 18 INCLUDED |         |                                           | SL. No. 17 included                                         |                                  |     | ZONE @                              |
|                        |         |                                           | SL. No. 15 & 16 INCLUDED                                    |                                  |     |                                     |
|                        |         |                                           | IN. SL. No. 7, 8, 9, 10, 12, 14, 13                         |                                  |     |                                     |
|                        |         |                                           | DIMENSIONS L <sub>1</sub> , L <sub>3</sub> & L <sub>4</sub> |                                  |     |                                     |
|                        |         |                                           | ALTERED. 13 only for item 7                                 |                                  |     |                                     |

SCANNED

FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

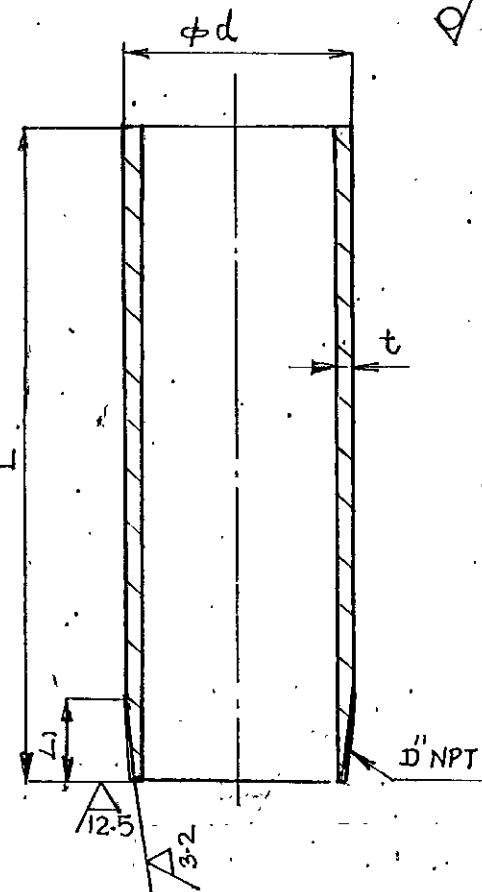
| SL. NO. | DRG. NO.          | RAW MATERIAL            |                   |          |      | DIMENSIONS |                |                |                |                |                 |     |  |  |  | FINISH WT. | APPLICABLE TYPE NO. | COMP. CODE   |
|---------|-------------------|-------------------------|-------------------|----------|------|------------|----------------|----------------|----------------|----------------|-----------------|-----|--|--|--|------------|---------------------|--------------|
|         |                   | SPECIFICATION           | SIZE              | CODE NO. | WT.  | L          | L <sub>1</sub> | L <sub>2</sub> | L <sub>3</sub> | L <sub>4</sub> | φD <sub>1</sub> | φd  |  |  |  |            |                     |              |
| 1       | 3-V-S833-09406/1  | SA210 Gr A <sub>C</sub> | φ63.5x5.2-158188  | 15086123 | 1.25 | 153        | 15             | 7              | 33             | 94             | 56.5            | 6.6 |  |  |  | 1.21       | S833-50/16/III      |              |
| 2       | 3-V-S834-09406/01 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-189     | "        | 1.49 | 184        | 15             | 7              | 36             | 128            | 56.5            | 6.6 |  |  |  | 1.45       | S834                | 931066720000 |
| 3       | 3-V-S835-09406/2  | SA210 Gr A <sub>C</sub> | φ63.5x5.2-238-208 | "        | 1.63 | 203        | 15             | 7              | 39             | 144            | 56.5            | 6.6 |  |  |  | 1.59       | S835-180/16/III     | 931031240000 |
| 4       | 3-V-S836-09406/1  | SA106 Gr B              | φ88.9x6.3-285-250 | 15082140 | 3.27 | 275        | 21             | 10             | 29             | 190            | 80.5            | 6.6 |  |  |  | 3.21       | S836-150/16/III     |              |
| 5       | 3-V-S837-09406/1  | SA106 Gr B              | φ108x4.5-355-321  | 15082162 | 3.71 | 316        | 22             | 10.5           | 36             | 260            | 100.5           | 6.6 |  |  |  | 3.64       | S837-260/16/III     | 931059610000 |
| 6       | 3-V-S838-09406/1  | SA106 Gr B              | φ108x4.5-405-369  | "        | 4.25 | 400        | 22             | 10.5           | 30             | 314            | 100.5           | 6.6 |  |  |  | 4.19       | S838-250/16/III     | 931066730000 |
| 7       | 3-V-S839-09406/01 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-157     | 15086123 | 1.24 | 152        | 15             | 7              | 27             | 105            | 56.5            | 6.6 |  |  |  | 1.20       | S839                | 931053810000 |
| 8       | 3-V-S840-09406/01 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-208     | "        | 1.63 | 203        | 15             | 7              | 23             | 160            | 56.5            | 6.6 |  |  |  | 1.59       | S840                | 931034860000 |
| 9       | 3-V-S841-09406    | SA106 Gr B              | φ88.9x6.3-280     | 15082140 | 3.66 | 275        | 21             | 10             | 34             | 221            | 80.5            | 6.6 |  |  |  | 3.60       | S841                | 931034870000 |
| 10      | 3-V-S842-09406    | SA106 Gr B              | φ108x4.5-321      | 15082162 | 3.71 | 316        | 22             | 10.5           | 31             | 265            | 100.5           | 6.6 |  |  |  | 3.64       | S842                | 931034880000 |
| 11      | 3-V-S843-09406    | SA106 Gr B              | φ108x4.5-568      | "        | 6.52 | 563        | 15             | 7              | 36             | 507            | 100.5           | 6.6 |  |  |  | 6.46       | S843                |              |
| 12      | 3-V-S844-09406/1  | SA210 Gr A <sub>C</sub> | φ63.5x5.2-184     | 15086123 | 1.21 | 179        | 15             | 7              | 23             | 108            | 56.5            | 6.6 |  |  |  | 1.18       | S844-50/40/III      |              |
| 13      | 3-V-S845-09406/02 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-210     | "        | 1.42 | 175        | 15             | 7              | 28             | 127            | 56.5            | 6.6 |  |  |  | 1.38       | S845-65/40/III      | 931036410000 |
| 14      | 3-V-S846-09406/1  | SA210 Gr A <sub>C</sub> | φ63.5x5.2-210     | "        | 1.42 | 176        | 15             | 7              | 18             | 138            | 56.5            | 6.6 |  |  |  | 1.39       | S846-100/40/III     |              |
| 15      | 3-V-S847-09406/1  | SA192                   | φ76.1x5.6-237     | 15084130 | 2.34 | 232        | 19             | 9              | 24             | 188            | 67.5            | 6.6 |  |  |  | 2.29       | S847-150/40/III     |              |
| 16      | 3-V-S848-09406/01 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-189     | 15086123 | 1.49 | 184        | 15             | 7              | 24             | 140            | 56.5            | 6.6 |  |  |  | 1.45       | S848                | 931034890000 |
| 17      | 3-V-S849-09406/01 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-209     | "        | 1.64 | 204        | 15             | 7              | 22             | 162            | 56.5            | 6.6 |  |  |  | 1.61       | S849                | 931036510000 |
| 18      | 3-V-S851-09406    | SA106 Gr B              | φ108x4.5-378      | 15082162 | 4.35 | 373        | 22             | 10.5           | 44             | 309            | 100.5           | 6.6 |  |  |  | 4.28       | S851                | 931034900000 |
| 19      | 3-V-S852-09406/02 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-175     | 15086123 | 1.19 | 174        | 15             | 7              | 20             | 126            | 56.5            | 6.6 |  |  |  | 1.16       | S852-50/64/III      | 931066740000 |
| 20      | 3-V-S853-09406/02 | SA210 Gr A <sub>C</sub> | φ63.5x5.2-205     | "        | 1.39 | 192        | 15             | 7              | 20             | 132            | 56.5            | 6.6 |  |  |  | 1.36       | S853-65/64/III      | 931049620000 |
| 21      | 3-V-1376-09406    | SA192 GRB               | φ108x4.5-465      | 15086162 | 5.81 | 460        | 22             | 10.5           | 42             | 383            | 100.5           | 6.6 |  |  |  | 5.70       | ROLL 00533          | 931053600000 |



|                                                                                                                                                                                                                                                                                                        |       |                                                                               |                  |                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------|--|
| SA210 Gr A <sub>C</sub><br>SA106 Gr B<br>SA192                                                                                                                                                                                                                                                         |       | NR.                                                                           | 10               | CERTIFY.                                                                                                 |  |
| MATL. SPECIFICATION                                                                                                                                                                                                                                                                                    |       | HEAT TREAT<br>MENT.                                                           | SCRAP<br>SORT    | TYPE OF CERTIFICATION                                                                                    |  |
| <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>BOILER PLANT UNIT, TIRUCHIRAPALLI-14                                                                                                                                                                                                                          |       |                                                                               |                  |                                                                                                          |  |
| FIRST ANGLE                                                                                                                                                                                                                                                                                            | SCALE | DRAWN                                                                         | TOTAL Wt. (kg)   |                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                        | NTS   | CHECKED                                                                       | TYPE             |                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                        |       | APPROVED                                                                      |                  |                                                                                                          |  |
| ALL DIMENSIONS IN MILLIMETRES                                                                                                                                                                                                                                                                          |       | DATE                                                                          | NEW/OLD DRG. No. |                                                                                                          |  |
| <b>CAUTION</b><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE PROPERTY OF BHARAT HEAVY ELECTRICALS LIMITED, BOILER PLANT UNIT, TIRUCHY-620014. AND SHALL NOT BE USED WITHOUT THEIR EXPRESS WRITTEN PERMISSION IN ANY FORM OR PART THEREOF FOR ANY OTHER PURPOSE THAN FOR WHICH IT IS SENT TO YOU. |       |                                                                               | TITLE            |                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                        |       |                                                                               | TUBE             |                                                                                                          |  |
| REV 03 DATE 03-04-99 ALT.D: N.D.PAL M.P.H. CKD&APPD:<br>1) SL.NO. 1, 3, 11, 12, 14, 15 deleted<br>2) MATL SA210 Gr A <sub>C</sub> CORRECTED AS SA210 Gr C<br>REFER DCN. NO: CS: 0989                                                                                                                   |       | REV 02 DATE 9/11/94 ALTERED: N.D.PAL M.P.H. CHECKED:<br>SL.NO. 21 IS INCLUDED |                  | DIMENSIONS L, L3 & L4 CHANGED IN SL.NOS. 1, 3, 4, 5, 6, 12, 13, 14 & 15, 19 & 20 TO AVOID ASSY. PROBLEMS |  |
| 05-22                                                                                                                                                                                                                                                                                                  |       | DRAWING No. 3-V-5000-09406                                                    |                  | REVISION 03                                                                                              |  |

80/89190-0000-A-E

DRAWING NO.



| SL NO | DRAWING NO.       | MATL SPECN.        | MATL. SIZE                | MATL. CODE | SCRAP SORT | RAW MATL. WT. | D" NPT    | TPI    | φd    | t    | L          | LI   | FINISH WT. | APPLICABLE TYPE NO. | REMARKS  |
|-------|-------------------|--------------------|---------------------------|------------|------------|---------------|-----------|--------|-------|------|------------|------|------------|---------------------|----------|
| 1     | 3-V-1084-06163/01 | IS: 2062 FE 410 WB | PIPE<br>φ60.8 X 4.5-175   | 15038091   | 10         | 1.09          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 175        | 27   | 1.09       | 1084, 1085          | 93060893 |
| 2     | 3-V-1083-06163/01 |                    | PIPE<br>φ89.5 X 4.85-390  | 15038073   |            | 3.95          | 3" NPT    | 8      | 89.5  | 4.85 | 390        | 41   | 3.95       | 1083                | 93060859 |
| 3     | 3-V-1897-06163/01 |                    | PIPE<br>φ89.5 X 4.85-150  | 15038073   |            | 1.50          | 3" NPT    | 9      | 89.5  | 4.85 | 150        | 41   | 1.50       | 1897, 1991<br>1992  | 93060902 |
| 4     | 3-V-1700-06163/01 |                    | PIPE<br>φ60.8 X 4.5-350   | 15038091   |            | 2.18          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 350        | 27   | 2.18       | 1700                | 93060995 |
| 5     | 3-V-1706-06163/01 | SA 106 GR-B        | PIPE<br>φ108 X 8-200      | 15082164   | 10         | 3.92          | 3 1/2 NPT | 8      | 108   | 8    | 200        | 43   | 3.92       | 1706, 1707          | 93060900 |
| 6     | 3-V-1705-06163/02 | SA 106 GR-B        | PIPE<br>φ114.3 X 6.02-220 | 15082158   |            | 3.53          | 4" NPT    | 8      | 114.3 | 6.02 | 200        | 44   | 3.2        | 1705                | 93060996 |
| 7     | 3-V-1027-06163/01 | IS: 2062 FE 410 WB | PIPE<br>φ60.8 X 4.5-100   | 15038091   |            | 0.72          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 100        | 27   | 0.72       | 1027                | 93061243 |
| 8     | 3-V-1626-06163/01 | SA 106 GR-B        | PIPE<br>φ89.5 X 4.85-250  | 15038073   |            | 2.53          | 3" NPT    | 8      | 89.5  | 4.85 | 250        | 41   | 2.53       | 1626                | 93100004 |
| 9     | 3-V-1780-06163/01 |                    | PIPE<br>φ108 X 8-352      | 15082164   | 10         | 6.89          | 3 1/2 NPT | 8      | 108   | 8    | 350        | 43   | 6.88       | 1780                | 93061167 |
| 10    | 3-V-1782-06163/03 |                    | PIPE<br>φ114.3 X 6.02-470 | 15082158   |            | 7.54          | 4" NPT    | 8      | 114.3 | 6.02 | 450<br>400 | 44   | 7.22       | 1782                | 93061165 |
| 11    | 3-V-B510-06163/02 |                    | PIPE<br>φ114.3 X 6.02-120 |            |            | 1.93          | 4" NPT    | 8      | 114.3 | 6.02 | 100        | 44   | 1.6        | B 510               | 93101452 |
| 12    | 3-V-C094-06163/01 |                    | PIPE<br>φ76.1 X 7.1-155   |            | 10         | 2.06          |           |        |       |      | 150        |      | 2.04       | C094                | 93101583 |
| 13    | 3-V-C095-06163/01 | SA 210 GRA1        | PIPE<br>φ76.1 X 7.1-259   | 1508612466 |            | 3.42          | 2 1/2 NPT | 8      | 76.1  | 7.1  | 250        | 39.9 | 3.4        | C095                | 93101584 |
| 14    | 3-V-C065-06163/01 |                    | PIPE<br>φ76.1 X 7.1-355   |            |            | 4.78          |           |        |       |      | 350        |      | 4.76       | C065                | 93101585 |
| 15    | 3-V-B530-06163/02 | SA 106 GR-B        | PIPE<br>φ114.3 X 6.02-220 | 15082158   |            | 3.53          | 4" NPT    | 8      | 114.3 | 6.02 | 200        | 44   | 3.2        | B530                | 93102230 |

| REV | DATE     | ALTD: T.L.C. | REV | DATE   | ALTD: R.L.          |
|-----|----------|--------------|-----|--------|---------------------|
| 07  | 25.11.96 | CHKD: SAPPD  | 08  | 2.7.98 | CHKD: SAPPD, M.R.K. |

NOTES UPDATED

MATL. SA 106 GR-B WAS IS 2062  
FE 410 WB FOR SL. NO. 6, 10, 11 & 15.  
DCN No. HM 0329

| REV | DATE    | ALTD: N.P.ESWAR | REV | DATE   | ALTD: N.D.PAL |
|-----|---------|-----------------|-----|--------|---------------|
| 06  | 25.8.88 | CHKD: N.NAGARAJ | 05  | 4.3.87 | CHKD: S.KUMAR |

SL NO. 15 INCLUDED

1. INDEXED DIMENSIONS ALTERED  
2. SL NO. 12, 13, 14 INCLUDED

SL NO. 11 INCLUDED

| REV | DATE     | ALTD: L.A.SAMY.  | REV | DATE    | ALTD: N.D.PAL    |
|-----|----------|------------------|-----|---------|------------------|
| 03  | 15.12.83 | CHECKED: S.KUMAR | 02  | 17.9.83 | CHECKED: S.KUMAR |

SL NO. 9 AND 10 INCLUDED

SL NO. 7 and 8 INCLUDED

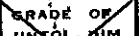
SL NO. 3, 4, 5 & 6 INCLUDED

TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT



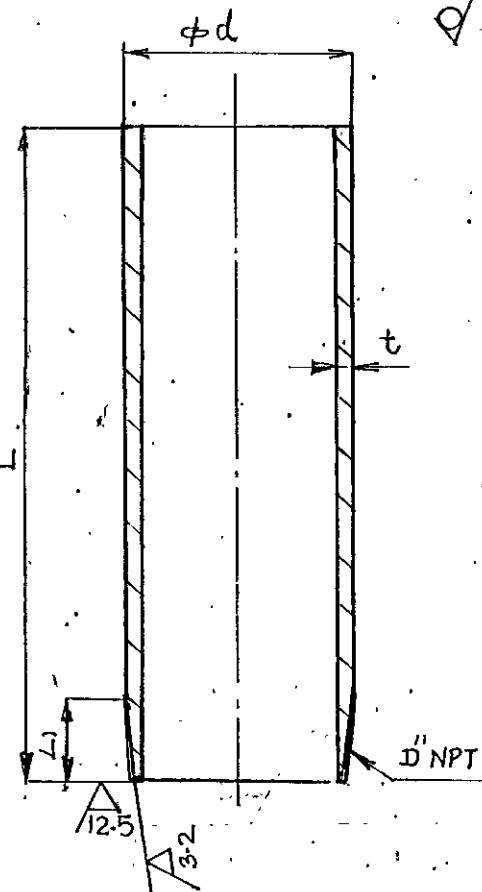
**Bharat Heavy Electricals Ltd.,**  
BOILER PLANT UNIT  
TIRUCHIRAPALLI-620 014

| DRN  | NAME     | SIGN   | DATE    | NO. OF VAR |
|------|----------|--------|---------|------------|
|      | N.D. PAL | N.D.P. | 17.3.82 |            |
| CHKD |          |        |         |            |
|      | D.VIJAY  | D.V.   | 17.3.82 |            |
| APPD |          |        |         |            |
|      | S. KUMAR | S.K.   | 17.3.82 |            |

|          |                                                                                       |                                                                                       |           |                |                       |          |
|----------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|----------------|-----------------------|----------|
| DEPT. VL | GRADE OF UNTO. DIM                                                                    |  | SCALE     | WEIGHT (kg)    | REF TO ASSY / OLD DRG | ITEM NO. |
| CODE 320 |  |                                                                                       | NTS       |                |                       |          |
| TITLE    |                                                                                       |                                                                                       | CARD CODE | DRAWING NO.    |                       | REV      |
| TUBE     |                                                                                       |                                                                                       | U 01      | 3-V-0000-06163 |                       | 08       |

80/89190-0000-A-E

DRAWING NO.



| SL NO | DRAWING NO.       | MATL SPECN.      | MATL. SIZE              | MATL. CODE | SCRAP SORT | RAW MATL. WT. | D" NPT    | TPI    | φd    | t    | L          | LI   | FINISH WT. | APPLICABLE TYPE NO. | REMARKS  |
|-------|-------------------|------------------|-------------------------|------------|------------|---------------|-----------|--------|-------|------|------------|------|------------|---------------------|----------|
| 1     | 3-V-1084-06163/01 | IS:2062 FE410 WB | PIPE<br>φ60.8x4.5-175   | 15038091   | 10         | 1.09          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 175        | 27   | 1.09       | 1084,1085           | 93060893 |
| 2     | 3-V-1083-06163/01 |                  | PIPE<br>φ89.5x4.85-390  | 15038073   |            | 3.95          | 3" NPT    | 8      | 89.5  | 4.85 | 390        | 41   | 3.95       | 1083                | 93060859 |
| 3     | 3-V-1897-06163/01 |                  | PIPE<br>φ89.5x4.85-150  | 15038073   |            | 1.50          | 3" NPT    | 9      | 89.5  | 4.85 | 150        | 41   | 1.50       | 1897, 1991<br>1992  | 93060902 |
| 4     | 3-V-1700-06163/01 |                  | PIPE<br>φ60.8x4.5-350   | 15038091   |            | 2.18          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 350        | 27   | 2.18       | 1700                | 93060995 |
| 5     | 3-V-1706-06163/01 | SA 106 GR-B      | PIPE<br>φ108x8-200      | 15082164   |            | 3.92          | 3 1/2 NPT | 8      | 108   | 8    | 200        | 43   | 3.92       | 1706, 1707          | 93060900 |
| 6     | 3-V-1705-06163/02 | SA 106 GR-B      | PIPE<br>φ114.3x6.02-220 | 15082158   |            | 3.53          | 4" NPT    | 8      | 114.3 | 6.02 | 200        | 44   | 3.2        | 1705                | 93060996 |
| 7     | 3-V-1027-06163/01 | IS:2062 FE410 WB | PIPE<br>φ60.8x4.5-100   | 15038091   |            | 0.72          | 2" NPT    | 11 1/2 | 60.8  | 4.5  | 100        | 27   | 0.72       | 1027                | 93061243 |
| 8     | 3-V-1626-06163/01 | SA 106 GR-B      | PIPE<br>φ89.5x4.85-250  | 15038073   |            | 2.53          | 3" NPT    | 8      | 89.5  | 4.85 | 250        | 41   | 2.53       | 1626                | 93100004 |
| 9     | 3-V-1780-06163/01 |                  | PIPE<br>φ108x8-352      | 15082164   |            | 6.89          | 3 1/2 NPT | 8      | 108   | 8    | 350        | 43   | 6.88       | 1780                | 93061167 |
| 10    | 3-V-1782-06163/03 |                  | PIPE<br>φ114.3x6.02-470 | 15082158   |            | 7.54          | 4" NPT    | 8      | 114.3 | 6.02 | 450<br>400 | 44   | 7.22       | 1782                | 93061165 |
| 11    | 3-V-B510-06163/02 |                  | PIPE<br>φ114.3x6.02-120 |            |            | 1.93          | 4" NPT    | 8      | 114.3 | 6.02 | 100        | 44   | 1.6        | B 510               | 93101452 |
| 12    | 3-V-C094-06163/01 | SA 210 GRA1      | PIPE<br>φ76.1x7.1-155   |            |            | 2.06          |           |        |       |      | 150        |      | 2.04       | C094                | 93101583 |
| 13    | 3-V-C095-06163/01 |                  | PIPE<br>φ76.1x7.1-259   | 1508612466 |            | 3.42          | 2 1/2 NPT | 8      | 76.1  | 7.1  | 250        | 39.9 | 3.4        | C095                | 93101584 |
| 14    | 3-V-C065-06163/01 |                  | PIPE<br>φ76.1x7.1-355   |            |            | 4.78          |           |        |       |      | 350        |      | 4.76       | C065                | 93101585 |
| 15    | 3-V-B530-06163/02 | SA 106 GR-B      | PIPE<br>φ114.3x6.02-220 | 15082158   |            | 3.53          | 4" NPT    | 8      | 114.3 | 6.02 | 200        | 44   | 3.2        | B530                | 93102230 |

| REV | DATE     | ALTD: T.L.C. | REV | DATE   | ALTD: R.L.          |
|-----|----------|--------------|-----|--------|---------------------|
| 07  | 25.11.96 | CHKD: SAPPD  | 08  | 2.7.98 | CHKD: SAPPD, M.R.K. |

NOTES UPDATED

MATL. SA 106 GR.B WAS IS 2062  
FE 410 WB FOR SL. No. 6, 10, 11 & 15.  
DCN No. HM 0329

| REV | DATE    | ALTD: N.P.ESWAR | REV | DATE   | ALTD: N.D.PAL | REV | DATE    | ALTD: S.J.WESLEY  |
|-----|---------|-----------------|-----|--------|---------------|-----|---------|-------------------|
| 06  | 25.8.88 | CHKD: N.NAGARAJ | 05  | 4.3.87 | CHKD: S.KUMAR | 04  | 25.8.86 | CHKD: N.NAGARAJAN |

SL NO. 15 INCLUDED

1. INDEXED DIMENSIONS ALTERED  
2. SL NO. 12, 13, 14 INCLUDED

SL. No. 11 INCLUDED

| REV | DATE     | ALTERED: L.A.SAMY. | REV | DATE    | ALTERED: N.D.PAL | REV | DATE     | ALTERED: D.VIJAY |
|-----|----------|--------------------|-----|---------|------------------|-----|----------|------------------|
| 03  | 15.12.83 | CHECKED: S.KUMAR   | 02  | 17.9.83 | CHECKED: S.KUMAR | 01  | 28.10.82 | CHECKED: S.KUMAR |

SL. No. 9 AND 10 INCLUDED

SL NO. 7 and 8 INCLUDED

SL NO. 3, 4, 5 & 6 INCLUDED

TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT

MICROFILMED ON

565416



**Bharat Heavy Electricals Ltd.,**  
BOILER PLANT UNIT  
TIRUCHIRAPALLI-620 014

| DRN     | NAME    | SIGN    | DATE    | NO. OF VAR |
|---------|---------|---------|---------|------------|
| N.D.PAL | N.D.PAL | N.D.PAL | 17.3.82 |            |
| CHD     | D.VIJAY | D.VIJAY | 17.3.82 |            |
| APPD    | S.KUMAR | S.KUMAR | 17.3.82 |            |

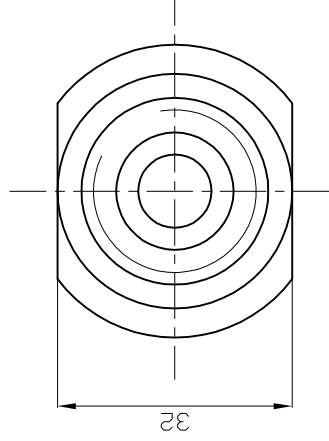
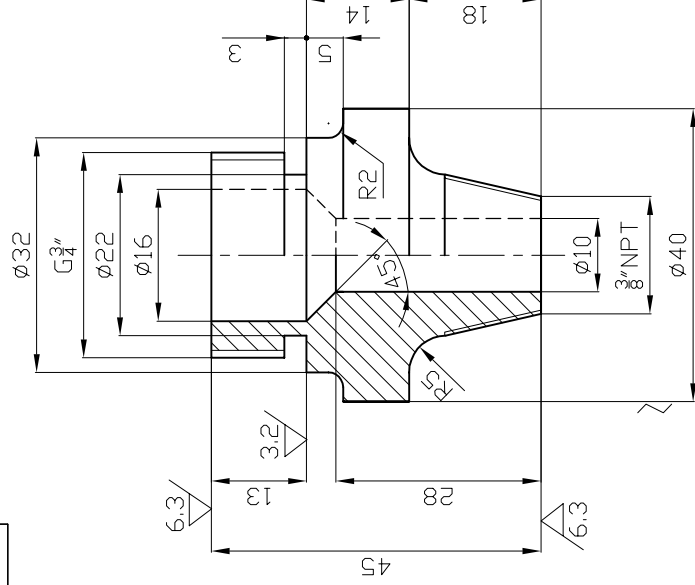
|            |                                          |                                                                                       |           |                |                            |          |
|------------|------------------------------------------|---------------------------------------------------------------------------------------|-----------|----------------|----------------------------|----------|
| DEPT. VL   | GRADE OF UNTOLED DIM<br><del>Q1N/A</del> |  | SCALE NTS | WEIGHT (kg) —  | REF TO ASSY / OLD ORG      | ITEM NO. |
| CODE 320   |                                          |                                                                                       |           |                |                            |          |
| TITLE TUBE |                                          |                                                                                       |           | CARD CODE U 01 | DRAWING NO. 3-V-0000-06163 | REV 08   |

ALL DIMENSIONS ARE IN MILLIMETRES.

| REV | DATE    | ALTERED    | K.S |
|-----|---------|------------|-----|
| 02  | 9.11.04 | CHD & APPD | S.N |

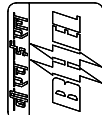
DRAWING REDRAWN.

DCN NO: 800386

$$\left( \begin{array}{c} 12.5 \\ 3.2 \\ 6.3 \end{array} \right) \sim$$


1. FOR QUALITY REQUIREMENTS REFER LATEST APPLICABLE QUALITY PROCEDURES.

PART CODE: 842020131700

|                                                                                                                                                                                                                         |                       |                 |                   |                              |                      |                          |                              |                   |                  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------|------------------------------|----------------------|--------------------------|------------------------------|-------------------|------------------|--|--|
|                                                                                                                                                                                                                         | D40X45                | 15024259        | SA182F6ACL3       |                              |                      | 0.250                    |                              |                   |                  |  |  |
| N O<br>O F F                                                                                                                                                                                                            | D E S C R I P T I O N | M A T L C O D E | M A T L S P E C N | H E A T<br>T R E A T M E N T | S C R A P<br>S O R T | N E T<br>W T.<br>( k g ) | G R O S S<br>W T.<br>( k g ) | D R A W I N G N o | I T E M<br>N o . |  |  |
| <div><br/><b>BHARAT HEAVY ELECTRICALS LTD.,</b><br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.<br/>365-122</div> |                       |                 |                   | DRN                          | NAME<br>S.NAPPI      | SIGN<br>S.N              | DATE<br>9.11.04              | NO.OF<br>VAR      |                  |  |  |
|                                                                                                                                                                                                                         |                       |                 |                   | CHD                          | K.SRIDHARAN          | K.S                      | 9.11.04                      |                   |                  |  |  |
|                                                                                                                                                                                                                         |                       |                 |                   | APPD                         | S.NATARAJAN          | S.N                      | 9.11.04                      | NO. OF<br>ITEMS   |                  |  |  |
| DEPT VL                                                                                                                                                                                                                 |                       | SCALE           |                   | WEIGHT (KG).                 |                      | REFERENCE INFORMATIONS   |                              |                   |                  |  |  |
| CODE                                                                                                                                                                                                                    |                       | 1:1             |                   | 0.250                        |                      |                          |                              |                   |                  |  |  |
| TITLE                                                                                                                                                                                                                   |                       |                 |                   | CARD<br>CODE                 | DRAWING NO.          |                          |                              | REV               |                  |  |  |
| VALVE BODY COVER                                                                                                                                                                                                        |                       |                 |                   | U 01                         | 4-20-201-01423       |                          |                              | 02                |                  |  |  |

Size A4

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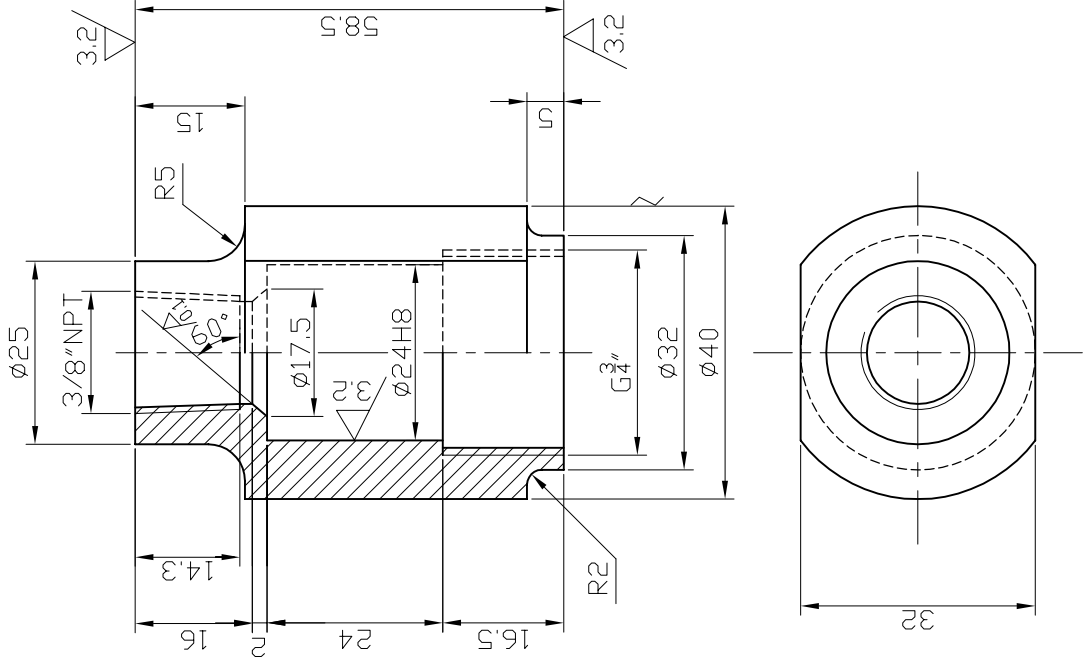
CORPORATE DRG ID  
TP-DG-4-20-201-01423

TP-DG-4-20-201-01423

|                |         |            |     |
|----------------|---------|------------|-----|
| REV            | DATE    | ALTERED    | K.S |
| 05             | 9.11.04 | CHD & APPD | S.N |
| DRG. REDRAWN.  |         |            |     |
| DCN.NO. 800386 |         |            |     |

12.5/

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TOLERANCE VALVE,  
Ø24H8 =  $\begin{matrix} +0.033 \\ \phi 24 \end{matrix} \begin{matrix} 0 \\ 0 \end{matrix}$

PART CODE: 842020131600

|                                                                                               |              |             |            |                       |               |                   |                     |            |              |
|-----------------------------------------------------------------------------------------------|--------------|-------------|------------|-----------------------|---------------|-------------------|---------------------|------------|--------------|
| VALVE BODY<br>D40X60                                                                          | 150242590000 | SA182F6ACL3 |            |                       | 0.570         |                   |                     |            |              |
| NO<br>OFF                                                                                     | DESCRIPTION  | MATL CODE   | MATL SPECN | HEAT<br>TREATMENT     | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No | ITEM<br>No   |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014. |              |             |            | DRN                   | S.NAPPI       | NAME              | SIGN                | DATE       | NO.OF<br>VAR |
| 365-122                                                                                       |              |             |            | CHD                   | K.SRIDHARAN   | K.S               | K.S                 | 9.11.04    |              |
| DEPT SB                                                                                       |              |             |            | APPD                  | S.NATARAJAN   | S.N               | S.N                 | 9.11.04    |              |
| CODE 330                                                                                      |              |             |            | REFERENCE INFORMATION |               |                   |                     |            |              |
| TITLE                                                                                         |              |             |            | DRAWING NO.           |               |                   |                     |            |              |
| VALVE BODY                                                                                    |              |             |            | 4-20-201-01422        |               |                   |                     |            |              |
| REV                                                                                           |              |             |            | 05                    |               |                   |                     |            |              |

Size A4



1 2 3 4 5 6 7 8 9 10 11 12

69200-101-00269  
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

1. 3/8" NPT THREADED HOLE SHOULD NOT BE MADE UNLESS OTHERWISE SPECIFICALLY CALLED FOR.

2. MINIMUM WALL THICKNESS 11mm IS TO BE MAINTAINED.

3. FOLLOW THE PROCEDURE FOR PRESS. FITTING THE SEAT INSERT IN TO BODY.

4. SEE ASSEMBLY INSTRUCTION (DRAWING. NO. 4-20-201-02065 & 4-20-201-02064).

5. THE INLET OF VALVE BODY SHOULD BE HYDRAULICALLY TESTED AT 78 kg/cm² FOR WCB AND 79.5kg/cm² FOR WC6.

6. Ø58H7 & M36X1.5 ARE TO BE MACHINED IN ONE SETTING AND THE CONCENTRICITY SHOULD BE WITHIN 0.05mm.

7. IF THIS IS NOT CARRIED OUT IN ONE SETTING; METHODS SHOULD BE DEVELOPED TO ATTAIN THE CONCENTRICITY SPECIFIED.

8. INSPECTORS TO CHECK THIS ON ALL VALVE BODIES.

9. FOR QUALITY REQUIREMENTS REFER LATEST QUALITY PROCEDURES.

PART CODE(WCB) :842000125402  
PART CODE(WC6) :842000125403  
PART CODE(NTPC-WCB) :842000125404  
PART CODE(NTPC-WC6) :842000125405

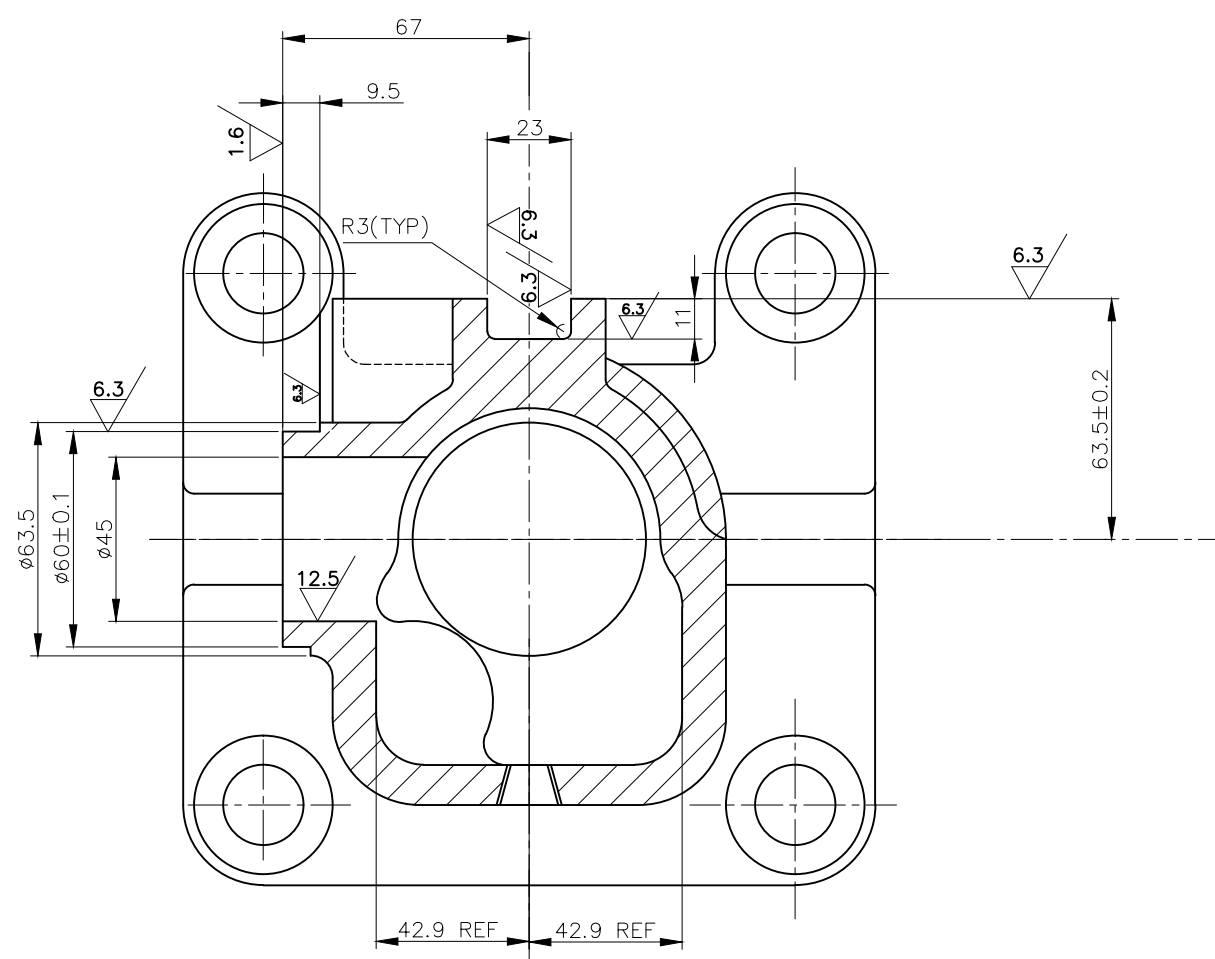
| REV | DATE | ALTERED    |
|-----|------|------------|
|     |      | CHD & APPD |

| DEPT     | SCALE | WEIGHT (KG) | REFERENCE INFORMATION |
|----------|-------|-------------|-----------------------|
| SB       | NTS   | -           |                       |
| CODE 330 |       |             |                       |
| TITLE    |       |             |                       |

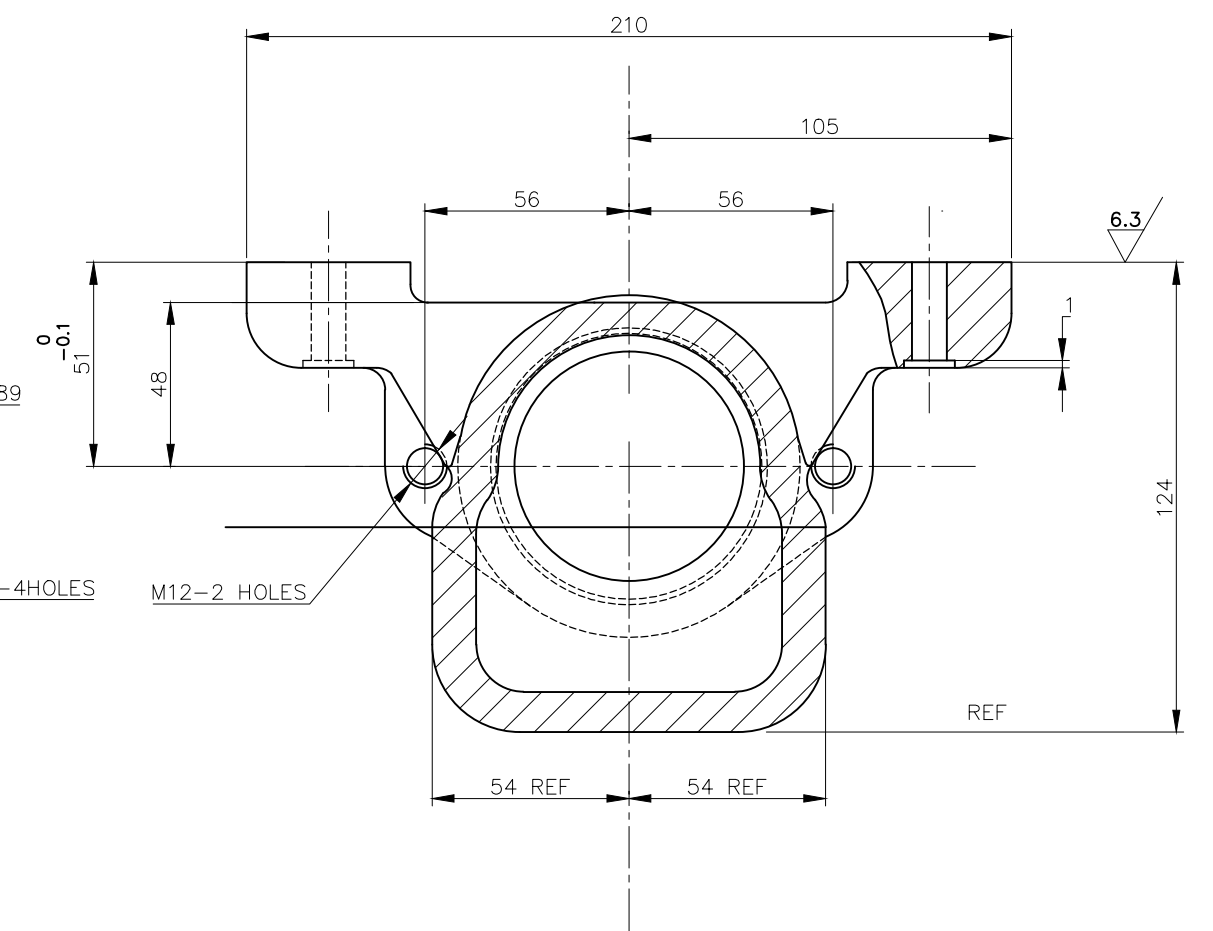
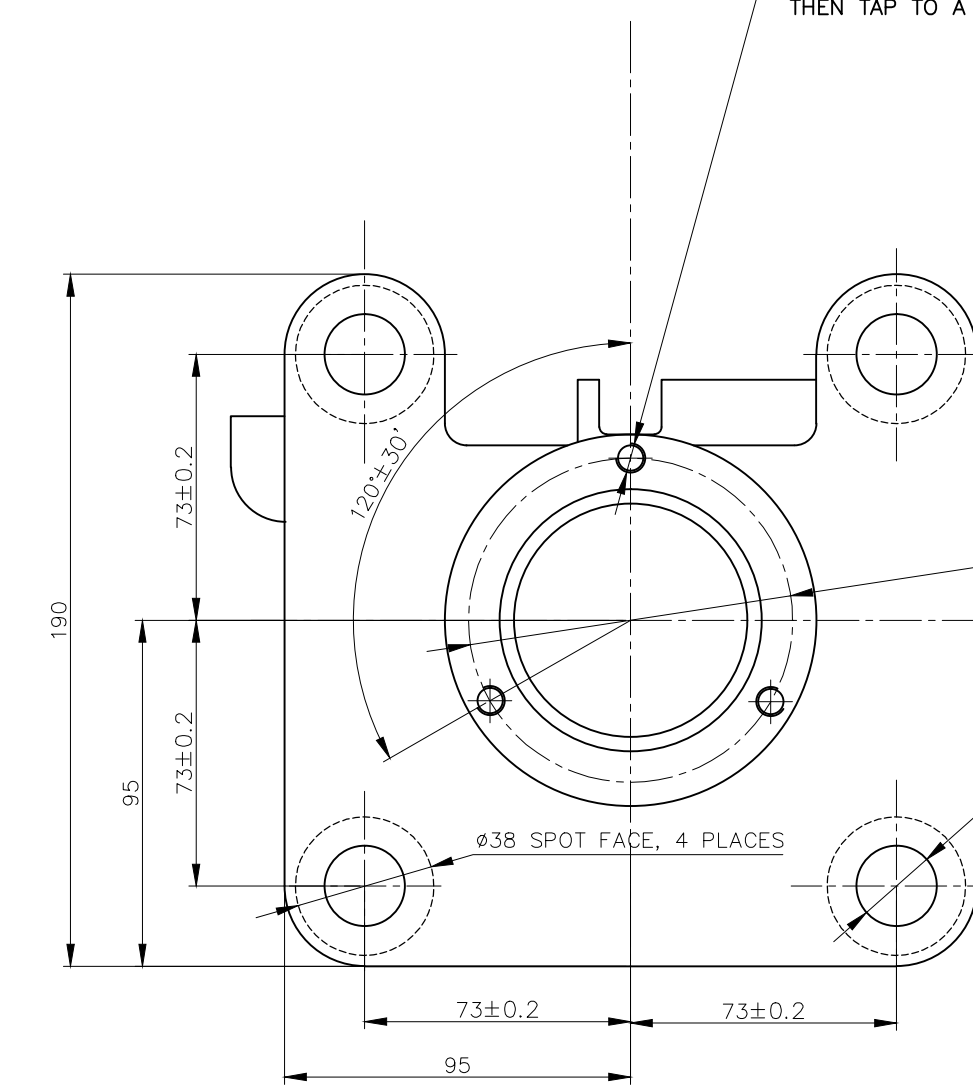
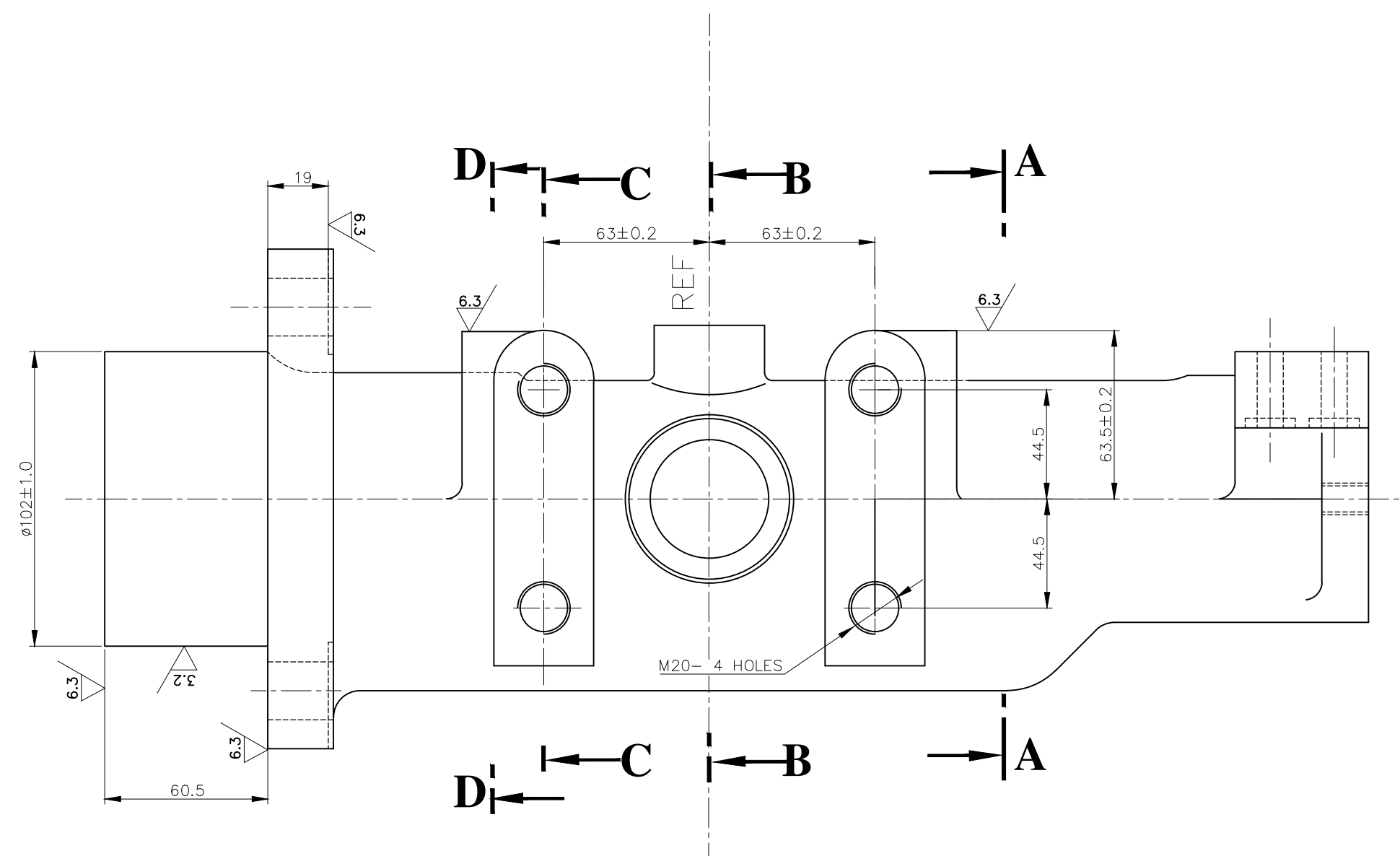
| DRN         | NAME | SIGN | DATE     |
|-------------|------|------|----------|
| J.SANKAR    |      | J.S  | 12.09.11 |
| K.SRIDHARAN |      | K.S  | 12.09.11 |
| K.SRIDHARAN |      | K.S  | 12.09.11 |

| CARD CODE | DRAWING NO.    | REV |
|-----------|----------------|-----|
| U 01      | 1-20-001-00269 | 00  |

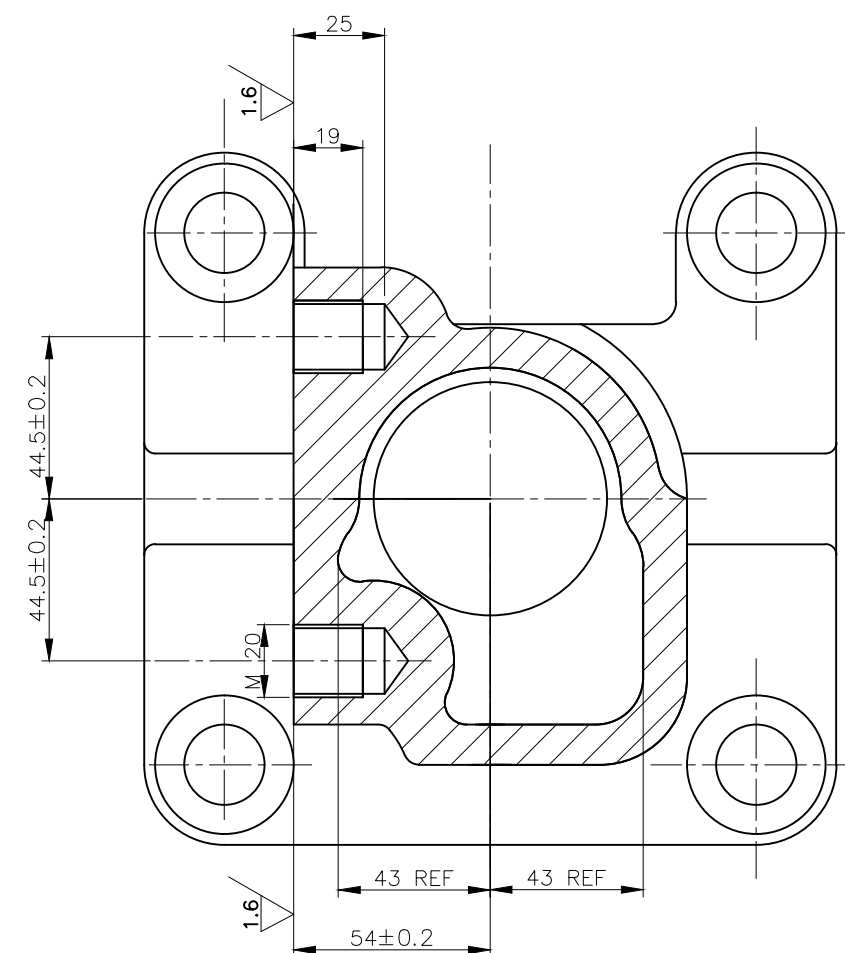
Size A1  
12



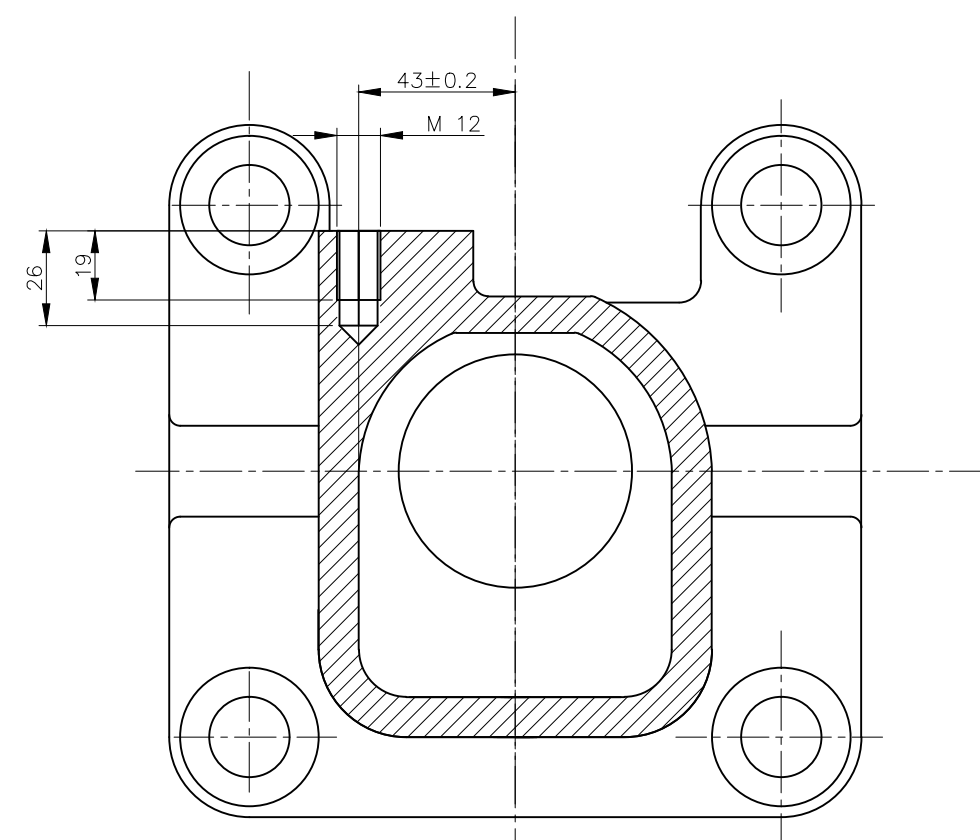
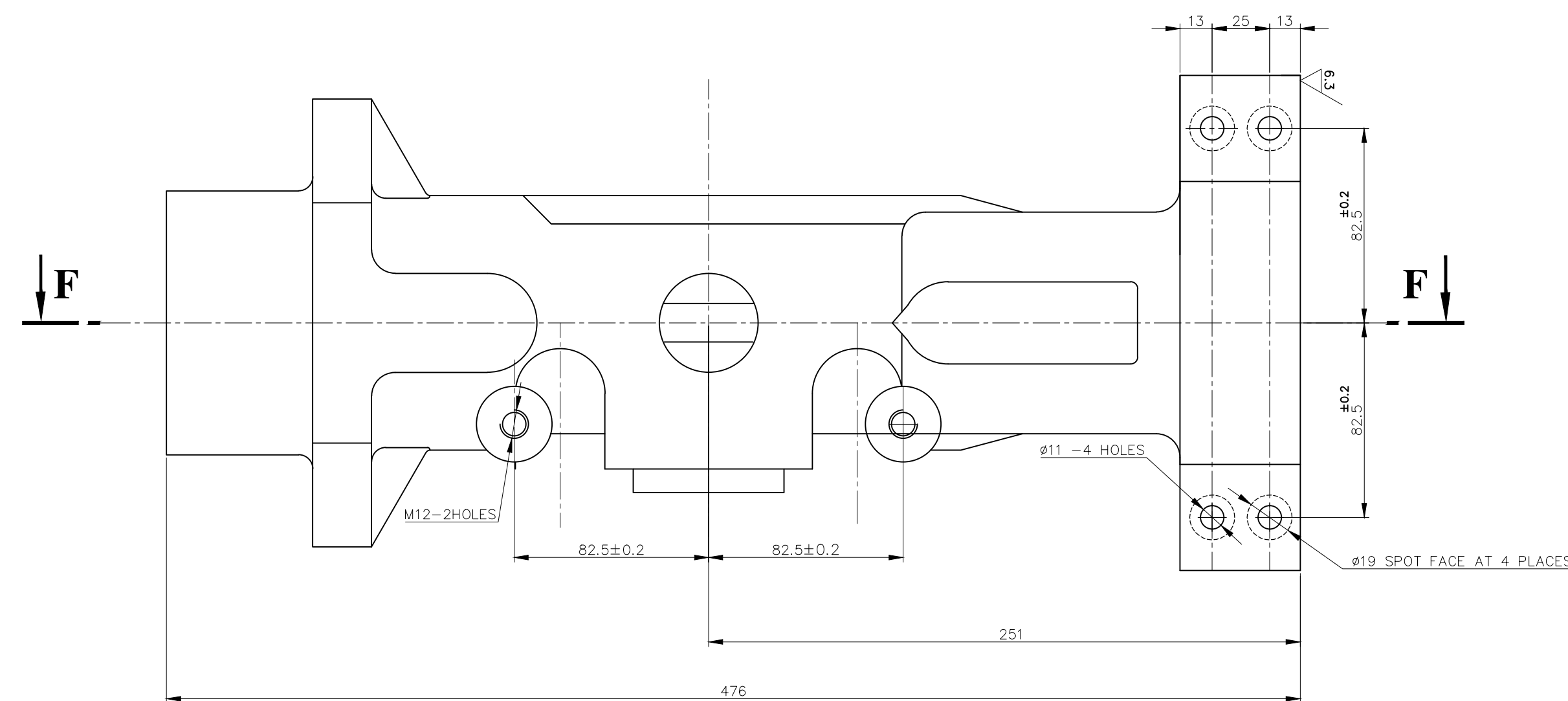
## SECTION-BB



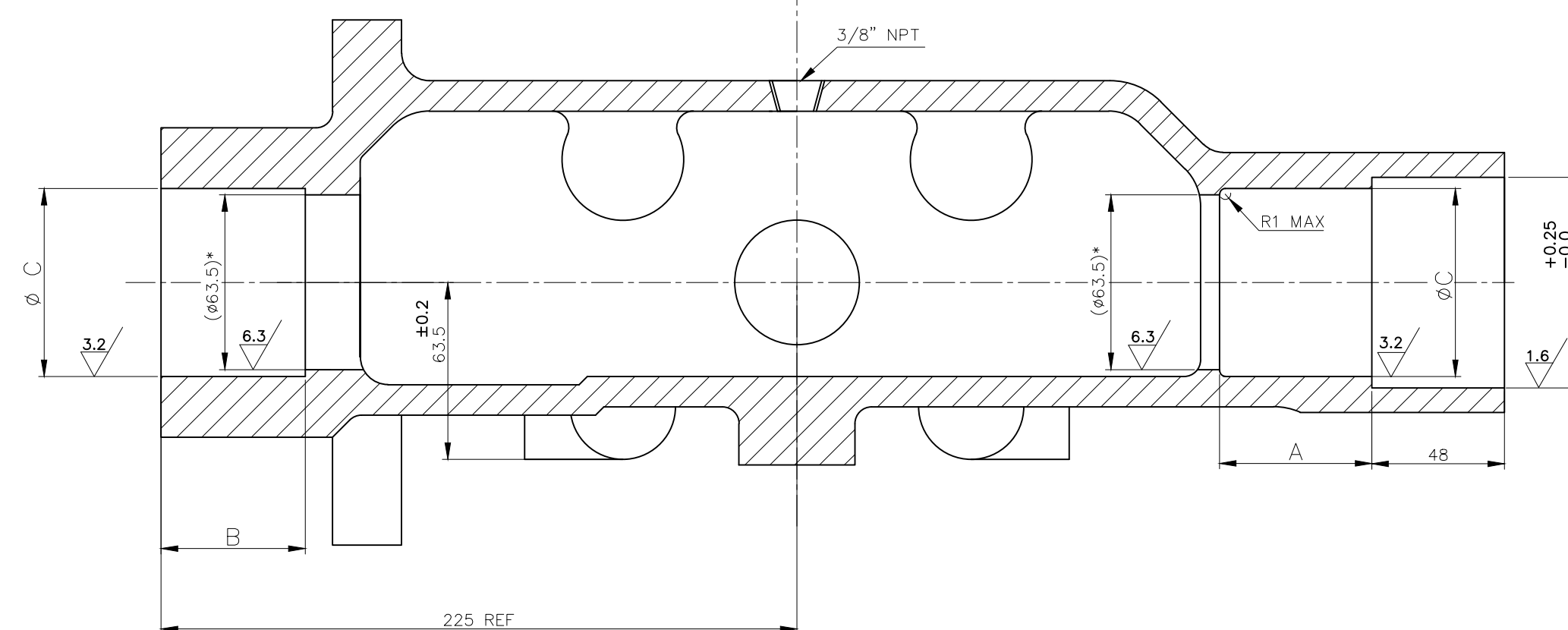
## SECTION-AA



## SECTION-CC



## SECTION-DD



**SECTION-FF**  
**FOR DIMENSIONS A, B & C REFER TABLE**

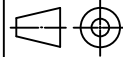
- NOTES: –

1. FOR QUALITY REQUIREMENTS REFER LATEST APPLICABLE QUALITY PROCEDURE.
2. FOR CASTING REFER DRAWING No: 1-20-201-00189.
3. \* TO BE MACHINED IF NECESSARY.

| VARIANT No. | DIMENSIONS |          |                  | PART No.     |
|-------------|------------|----------|------------------|--------------|
|             | A          | B        | C                |              |
| 1           | 50         | 50.5     | $73^{+0.03}_0$   | 842020139800 |
| 2           | 38.5±0.1   | 38.5±0.1 | $71.9^{+0.02}_0$ | 842020139900 |

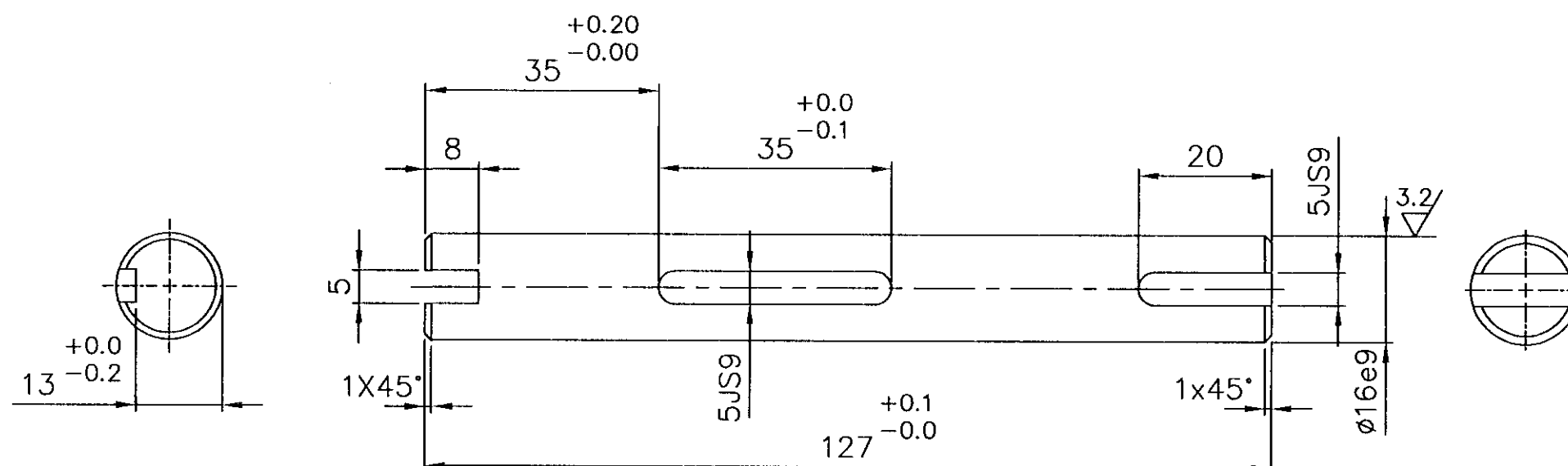
|                                     |          |            |             |
|-------------------------------------|----------|------------|-------------|
| REV                                 | DATE     | ALTERED    | J.S         |
| 05                                  | 27.02.12 | CHD & APPD | S.K.G & K.S |
| DRAWING CONVERTED AS CAD & UPDATED. |          |            |             |
| DCN:SB: 801294 / 5014784            |          |            |             |

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|                                                                                                                                                                                            |             |                                                                                       |            |                |                       |             |               |            |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|------------|----------------|-----------------------|-------------|---------------|------------|---------|
|                                                                                                                                                                                            |             | 920057850000                                                                          | A216 WCB   | NORMALISED     | 10                    | 25.0        | 27.0          |            |         |
| NO OFF                                                                                                                                                                                     | DESCRIPTION | MATL CODE                                                                             | MATL SPECN | HEAT TREATMENT | SCRAP SORT            | NET WT (kg) | GROSS WT (kg) | DRAWING No | ITEM No |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                          |             |                                                                                       |            |                |                       |             |               |            |         |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014. |             |                                                                                       |            |                |                       |             |               |            |         |
| DEPT SB                                                                                                                                                                                    |             |  | SCALE      | WEIGHT (KG).   | REFERENCE INFORMATION |             |               |            |         |
| CODE 330                                                                                                                                                                                   |             |                                                                                       | NTS        | —              | 1-20-201-00026        |             |               |            |         |
| TITLE                                                                                                                                                                                      |             |                                                                                       |            | CARD CODE      | DRAWING NO.           |             |               |            | REV     |
| WALL DESLAGGER BODY                                                                                                                                                                        |             |                                                                                       |            | U 01           | 1-20-201-00162        |             |               |            | 05      |

3-20-201-00151  
DRAWING NO.FINISH ALL OVER  $\nabla$  3.2

| TOLERANCE | VALUE                                             |
|-----------|---------------------------------------------------|
| 16e9      | $\begin{matrix} -0.032 \\ 16 -0.075 \end{matrix}$ |
| 5JS9      | $5 \pm 0.015$                                     |



## NOTES:-

- FOR QUALITY REQUIREMENTS REFER LATEST APPLICABLE QUALITY PROCEDURES.
- TO BE PHOSPATED.

PART CODE : 842020111400

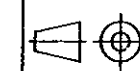
| 01        | D 25 X 130  | 15 339 139 | SA 105     |                   |               | 0.57              |                     |            | 01         |
|-----------|-------------|------------|------------|-------------------|---------------|-------------------|---------------------|------------|------------|
| NO<br>OFF | DESCRIPTION | MATL CODE  | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No | ITEM<br>No |

TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT



**BHARAT HEAVY ELECTRICALS LTD.,**  
UNIT: HIGH PRESSURE BOILER PLANT.  
TIRUCHIRAPALLI-620014.

DEPT  
VL  
CODE 330



SCALE  
NTS

WEIGHT (KG).  
0.194

REFERENCE INFORMATION  
M 149291

NO. OF  
ITEMS

TITLE

WORM SHAFT

CARD  
CODE  
U 01

DRAWING NO.  
3-20-201-00151

REV  
08

| REV                      | DATE     | ALTERED    |
|--------------------------|----------|------------|
| 08                       | 11.06.01 | CHD & APPD |
| DRG.UPDATED AND REDRAWN. |          |            |
| DCN: SB: 1298            |          |            |

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2-V-0000-15154  
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

12

|        |        |
|--------|--------|
| ø95-e7 | -0.072 |
|        | -0.107 |
|        |        |

- NOTES:
- \* 1. Ni PLATING TO A THICKNESS OF 25 TO 35 MICRONS.
  - 2. LATEST APPLICABLE QUALITY WORK INSTRUCTION SHALL BE FOLLOWED IN ALL RESPECTS.

DETAIL-J

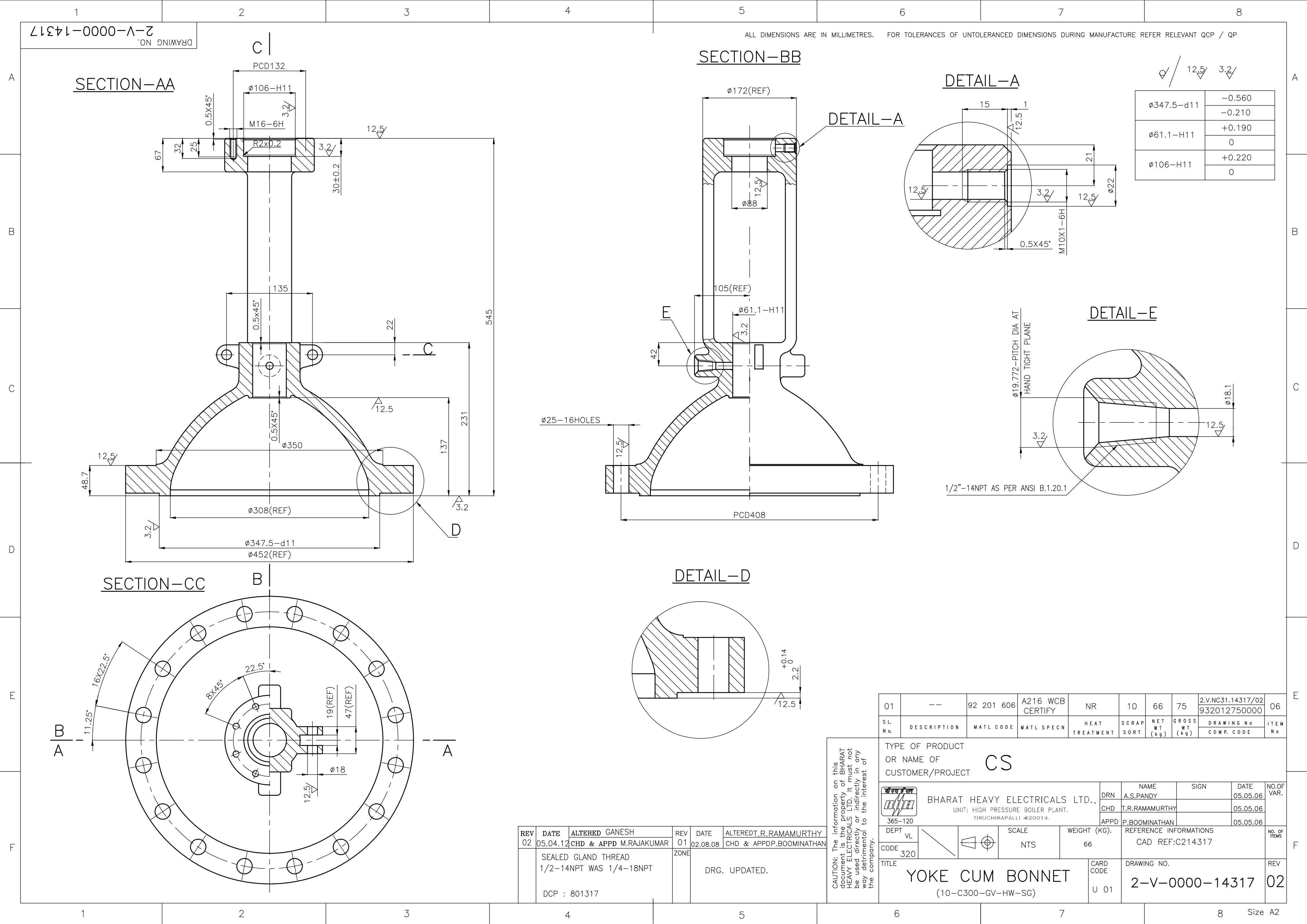
SECTION ABCD

|           |                  |                      |
|-----------|------------------|----------------------|
| REV<br>04 | DATE<br>14.01.19 | ALTERED<br>R.P.SINGH |
| ZONE      |                  | CHD & APPD SSK & KRS |
|           |                  | DETAIL-J INCLUDED    |
|           |                  | DCP No. 802441       |

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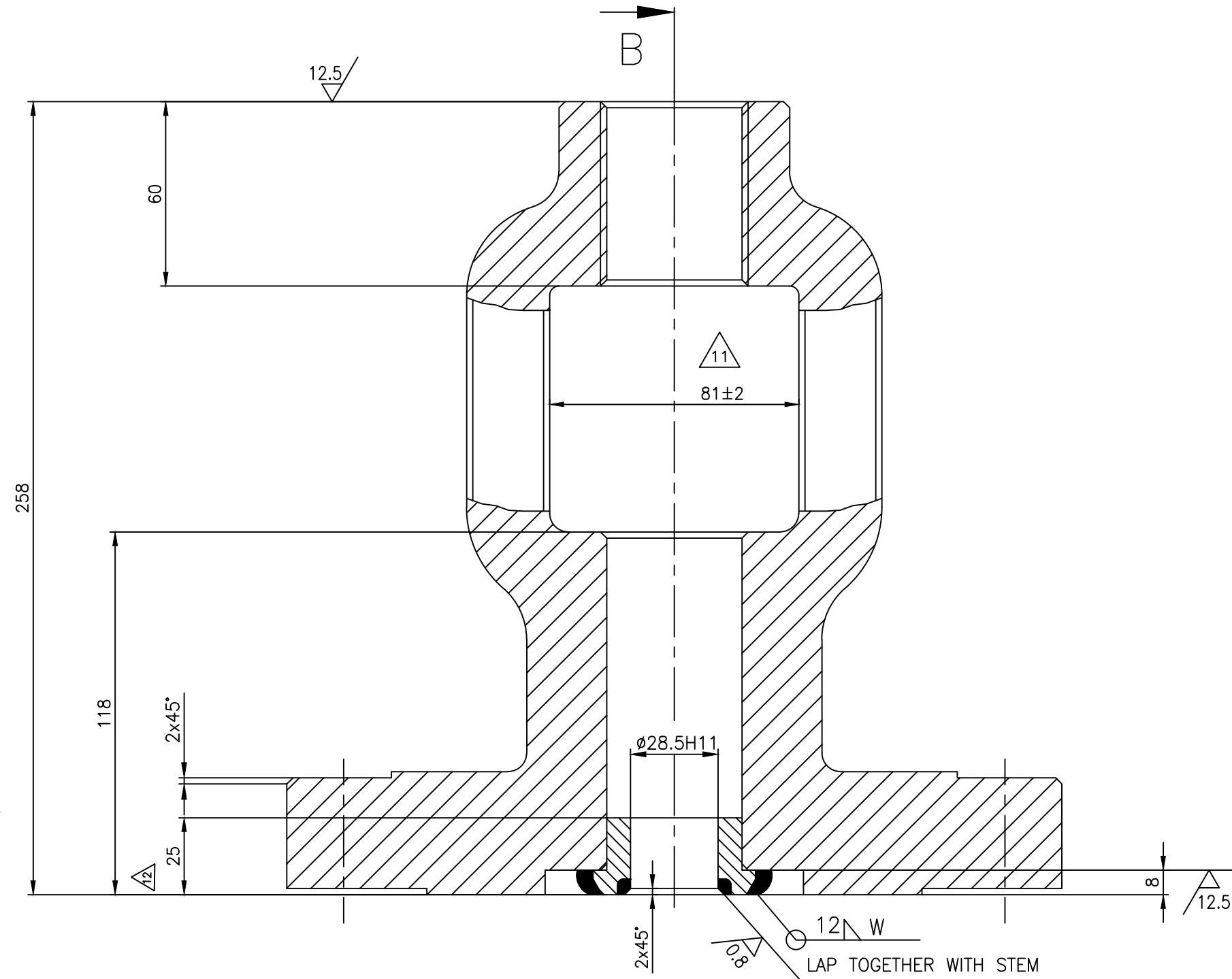
|                                                                                                |                  |                                |                       |                    |                  |
|------------------------------------------------------------------------------------------------|------------------|--------------------------------|-----------------------|--------------------|------------------|
| 02                                                                                             | 2-V-G047-15154/4 | A217 WC6, NT<br>PRODUCT ATTEST | 931121170000          | 20                 |                  |
| 01                                                                                             | 2-V-G045-15154/4 | A216 WCB, AN<br>PRODUCT ATTEST | 931121180000          | 10                 |                  |
| SL. NO.                                                                                        | DRAWING NO.      | MATL. SPECN.                   | COMP. CODE            | SCRAP SORT         |                  |
| No OFF                                                                                         | DESCRIPTION      | MATL CODE                      | MATL SPECN            | HEAT TREATMENT     | SCRAP SORT       |
|                                                                                                |                  |                                |                       | NET WT (kg)        | GROSS WT (kg)    |
|                                                                                                |                  |                                |                       |                    | DRAWING No       |
|                                                                                                |                  |                                |                       |                    | ITEM No          |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                    |                  |                                |                       |                    |                  |
| DWG. REDRAWN WITH REV. 04 ON 14.01.19                                                          |                  |                                |                       |                    |                  |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI -620014. |                  |                                | DRN                   | NAME<br>CHITRANJAN | SIGN             |
| 365-120                                                                                        |                  |                                | CHD                   | S.SATHEES          | DATE<br>24.10.13 |
| DEPT VL                                                                                        |                  |                                | APPD                  | K.RAJASEKARAN      | NO.OF VAR.       |
| CODE 320                                                                                       |                  |                                |                       |                    | 24.10.13         |
| TITLE                                                                                          |                  |                                | REFERENCE INFORMATION |                    |                  |
| YOKE                                                                                           |                  |                                | DRAWING NO.           |                    |                  |
| 80/1500CLASS                                                                                   |                  |                                | 2-V-0000-15154        |                    |                  |
| CARD CODE                                                                                      |                  |                                | REV                   |                    |                  |
| U 01                                                                                           |                  |                                | 04                    |                    |                  |

Size A2

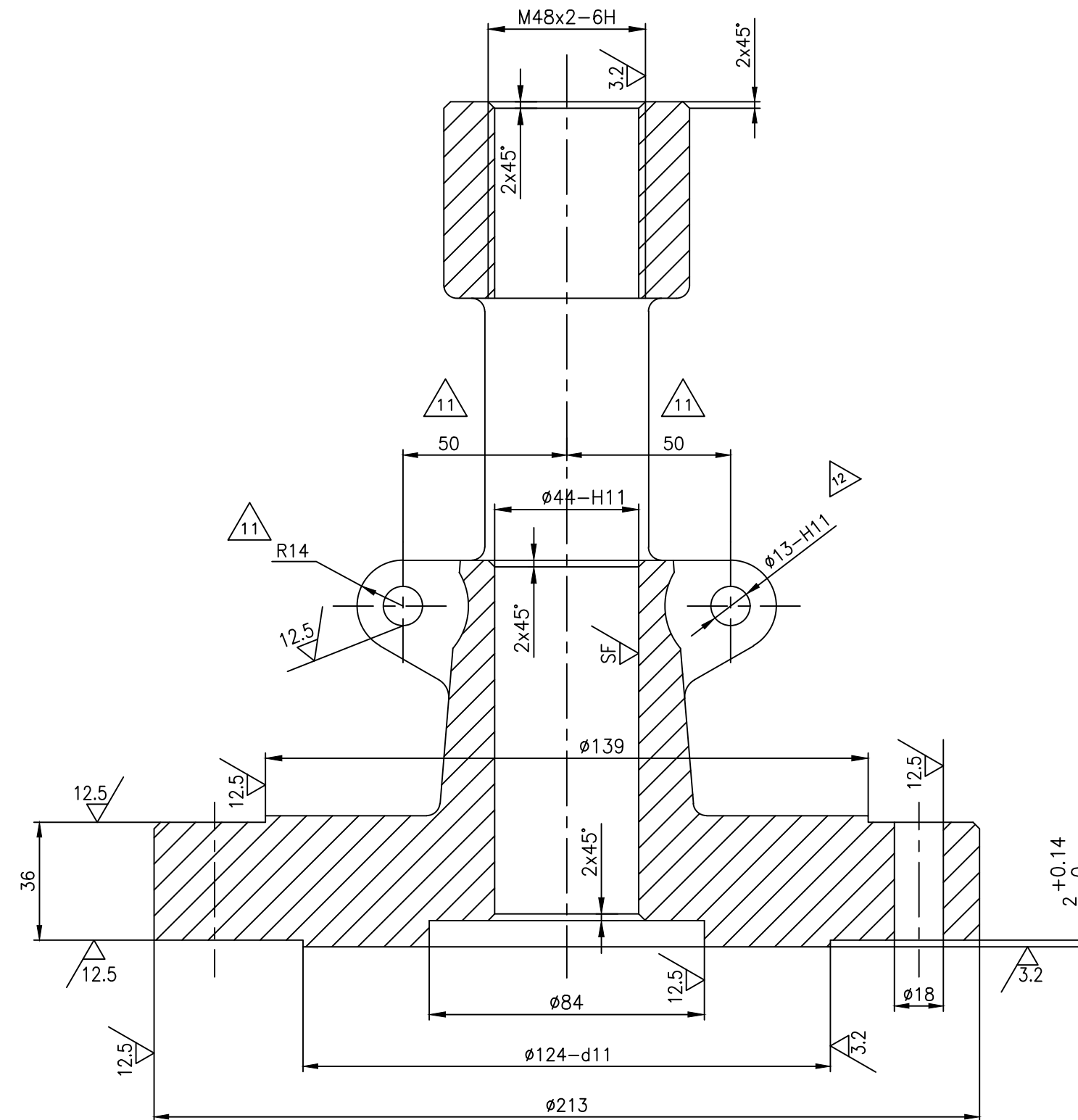




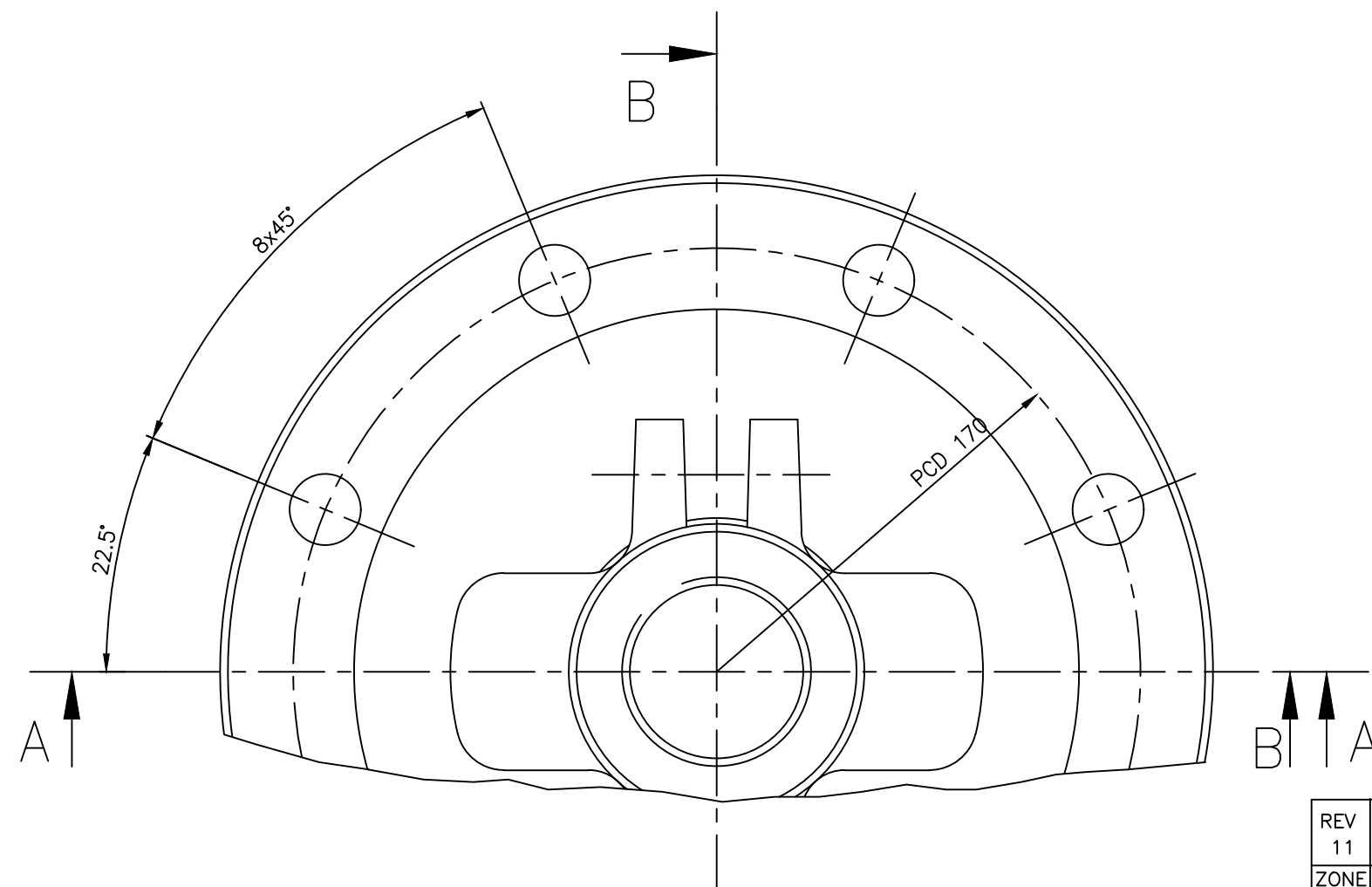
SECTION-AA



SECTION-BB



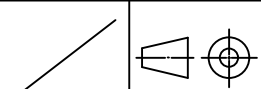
|           |        |
|-----------|--------|
| ø44-H11   | +0.160 |
|           | 0      |
| ø13-H11   | +0.110 |
|           | 0      |
| ø124-d11  | -0.145 |
|           | -0.395 |
| ø28.5-H11 | +0.130 |
|           | 0      |



|             |               |                                           |                         |                     |                              |                      |                         |                             |                                        |              |
|-------------|---------------|-------------------------------------------|-------------------------|---------------------|------------------------------|----------------------|-------------------------|-----------------------------|----------------------------------------|--------------|
| 06          | 92200062      | 3.2                                       | E9018-B3                | A217-WC9<br>CERTIFY | N & T                        | 20                   | 19.08                   | 24.0                        | 2.V.P481.01777/02<br>931309980000      | 08           |
| 05          | 92008208      | 3.2                                       | E309                    | A216-WCB<br>CERTIFY | NR                           | 10                   | 19.08                   | 24.0                        | 2.V.2981.01777/02<br>931072580000      | 08           |
| 04          | 92008208      | 3.2                                       | E7018                   | A216-WCB<br>CERTIFY | NR                           | 10                   | 19.08                   | 24.0                        | 2.V.M485.01777/02<br>931069510000      | 08           |
| 03          | 92008208      | 3.2                                       | E309                    | A216-WCB<br>CERTIFY | NR                           | 10                   | 19.08                   | 24.0                        | 2.V.2890.01777/02<br>931056590000      | 08           |
| 02          | 92008208      | 1.6                                       | E7018                   | A216-WCB<br>CERTIFY | NR                           | 10                   | 19.08                   | 24.0                        | 2.V.2685.01777/02<br>931054880000      | 08           |
| 01          | 92008208      | 3.2                                       | E7018                   | A216-WCB<br>CERTIFY | NR                           | 10                   | 19.08                   | 24.0                        | 2.V.2478.01777/07<br>930589730000      | 08           |
| S L<br>N o. | MAT L C O D E | G U A N D<br>B O R E<br>F I N I S H - S F | W - W E L D D E T A I L | M A T L S P E C N   | H E A T<br>T R E A T M E N T | S C R A P<br>S O R T | N E T<br>W T<br>( k g ) | G R O S S<br>W T<br>( k g ) | D R A W I N G N o<br>C O M P . C O D E | I T E M<br>N |

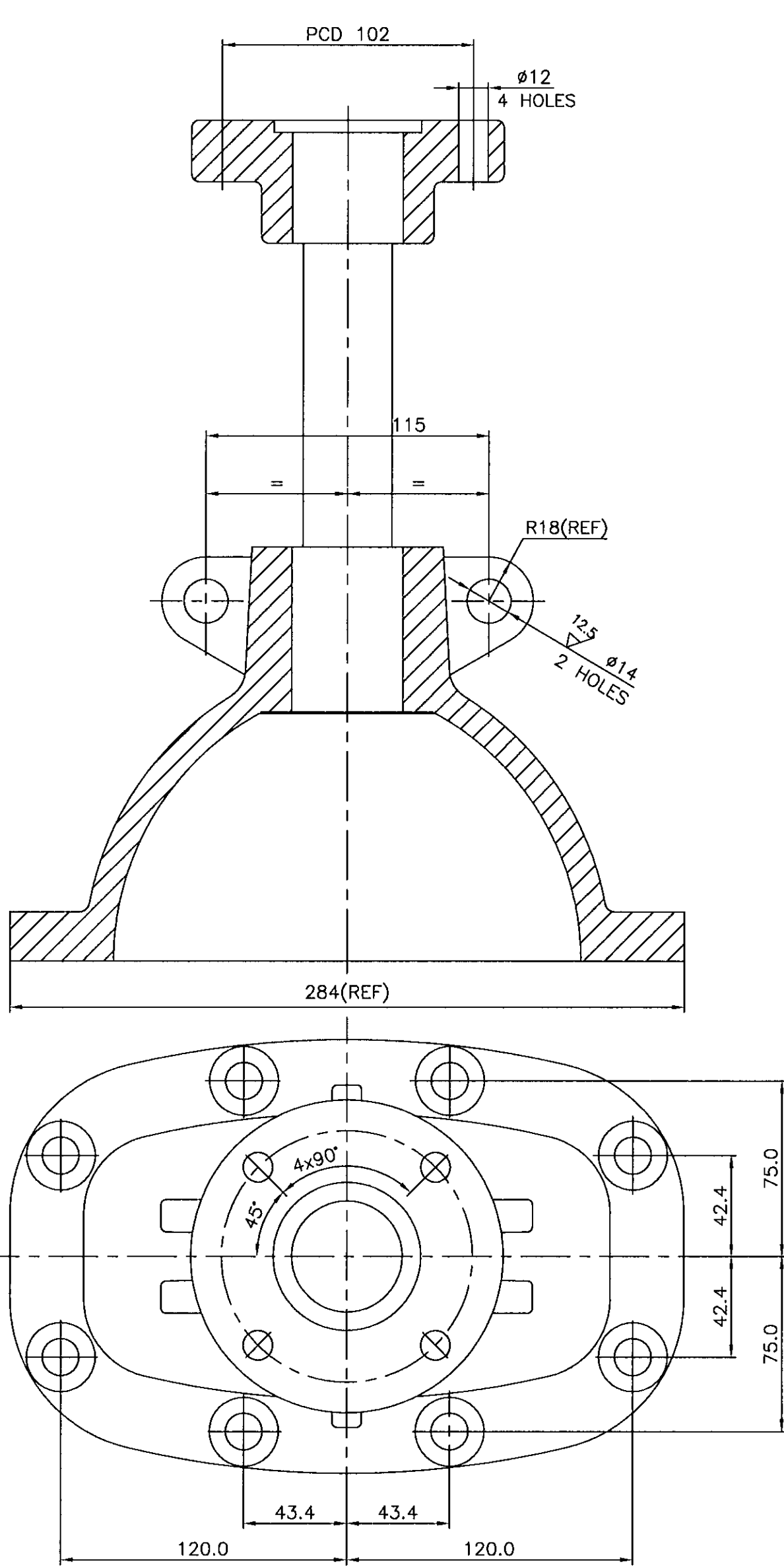
|           |                                       |                                               |
|-----------|---------------------------------------|-----------------------------------------------|
| REV<br>12 | DATE<br>25.10.18                      | ALTERED R.P.SINGH<br>CHD & APPD SSK & KRS     |
| ZONE      | Ø13-H11 WAS Ø12-H11<br>DIMN. 25 ADDED |                                               |
| REV<br>10 | DATE<br>19.12.06                      | ALTERED A.S.PANDY<br>CHD & APPD P.BOOMINATHAN |
| ZONE      | SL.No.06 INCLUDED                     |                                               |

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|                                                                                       |     |                                                                                                        |       |              |                        |      |          |                 |
|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------|-------|--------------|------------------------|------|----------|-----------------|
| TYPE OF PRODUCT                                                                       |     | DRAWING REDRAWN WITH REV NO. 11 ON 30.12.2011                                                          |       |              |                        |      |          |                 |
| OR NAME OF                                                                            |     | (REFER DCN: GV/0040)                                                                                   |       |              |                        |      |          |                 |
| CUSTOMER/PROJECT                                                                      |     |                                                                                                        |       |              |                        |      |          |                 |
|  |     | <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI - 620014. |       | DRN          | NAME                   | SIGN | DATE     | NO. OF          |
| 365-120                                                                               |     |                                                                                                        |       | CHD          | T.R.RAMAMURTHY         |      | 19.12.06 | VAR.            |
|                                                                                       |     |                                                                                                        |       | APDD         | P.BOOMINATHAN          |      | 19.12.06 |                 |
| DEPT                                                                                  | VL  |                   | SCALE | WEIGHT (KG). | REFERENCE INFORMATIONS |      |          | NO. OF<br>ITEMS |
| CODE                                                                                  | 320 |                                                                                                        | NTS   | 19.08        | CAD REF: C201777       |      |          |                 |
| TITLE                                                                                 |     |                                                                                                        |       | CARD<br>CODE | DRAWING NO.            |      |          | REV             |
| YOKE ASSY.<br>(3"-300C)                                                               |     |                                                                                                        |       | U 01         | 2-V-0000-01777         |      |          | 12              |

1931-0000-13611  
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP



| REV        | DATE                                                                                          | ALTERED    | M.SRINIVASAN | REV        | DATE                     | ALTERED    | M.SRINIVASAN |
|------------|-----------------------------------------------------------------------------------------------|------------|--------------|------------|--------------------------|------------|--------------|
| 02         | 05.08.04                                                                                      | CHD & APPD | K.S.RAMAN    | 01         | 15.03.04                 | CHD & APPD | K.S.RAMAN    |
| DCP-800351 | DIMENSION 120.0 43.4, 75.0, 42.4 & 284(REF) WERE 116.3, 41.82, 75.7, 40.83 & 274(REF) RESPLY. |            |              | DCP-800297 | DIMENSION 75.7 WAS 71.18 |            |              |

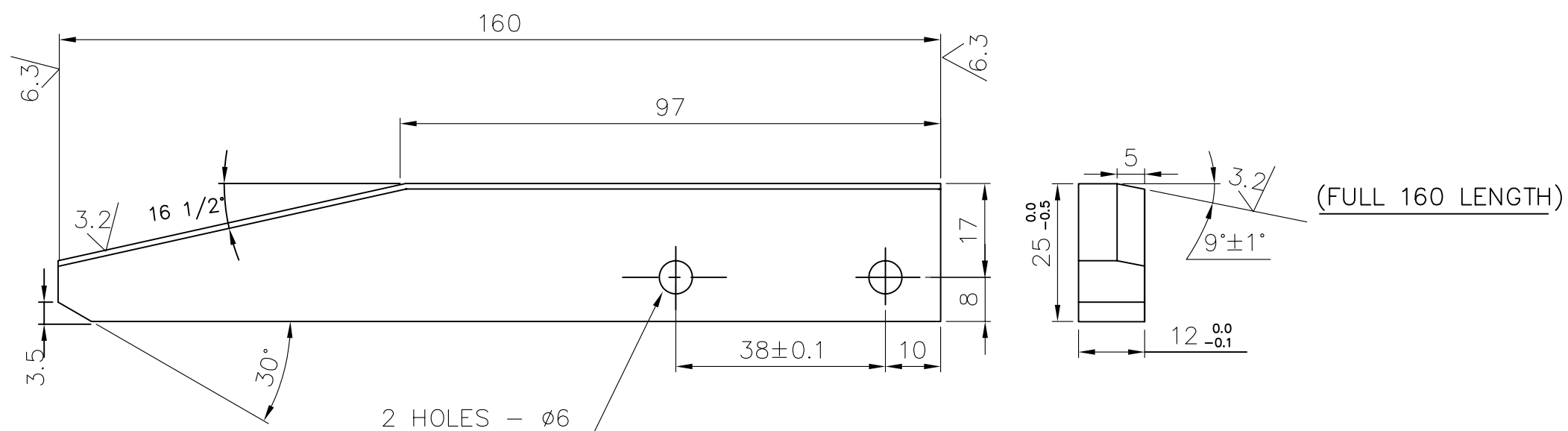
CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

|                                                                                           |             |              |                       |                |                   |                |                            |                                   |            |
|-------------------------------------------------------------------------------------------|-------------|--------------|-----------------------|----------------|-------------------|----------------|----------------------------|-----------------------------------|------------|
| 01                                                                                        | CASTING     | 92 201 428   | ASTM A216 WCB CERTIFY | NORMALISED     | 10                | 14.4           | 16.9                       | 2.V.NC06.13611/02 93 110 783 0000 | 007        |
| SL No.                                                                                    | DESCRIPTION | MATL CODE    | MATL SPECN            | HEAT TREATMENT | SCRAP SORT        | NET WT (kg)    | GROSS WT (kg)              | DRAWING No COMPONENT CODE         | ITEM No    |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                               |             |              |                       |                |                   |                |                            |                                   |            |
| BHARAT HEAVY ELECTRICALS LTD., UNIT: HIGH PRESSURE BOILER PLANT. TIRUCHIRAPALLI - 620014. |             |              |                       | DRN            | NAME M.SRINIVASAN |                | SIGN                       | DATE 15.03.04                     | NO.OF VAR. |
|                                                                                           |             |              |                       | CHD            | P.Boomnathan      |                |                            | 15.03.04                          |            |
|                                                                                           |             |              |                       | APPD           | K.S.RAMAN         |                |                            | 15.03.04                          |            |
| DEPT VL                                                                                   | SCALE       | WEIGHT (KG). | REFERENCE INFORMATION |                |                   |                | NO. OF ITEMS               |                                   |            |
| CODE 320                                                                                  | NTS         | 14.4         | CAD :C213611          |                |                   |                |                            |                                   |            |
| TITLE YOKE CUM BONNET 6" - C150 - NSG                                                     |             |              |                       |                |                   | CARD CODE U 01 | DRAWING NO. 2-V-0000-13611 |                                   | REV 02     |

|             |        |
|-------------|--------|
| Ø45.0 - H11 | +0.160 |
|             | 0      |
| Ø45.2 - H11 | +0.160 |
|             | 0      |
| Ø60 - H8    | +0.190 |
|             | 0      |

NOTE  
01. BREAK ALL SHARP CORNERS

|      |     |     |  |
|------|-----|-----|--|
| 12.5 | 3.2 | 6.3 |  |
| ✓    | ✓   | ✓   |  |



## PART CODE : 842020116000

1. HEAT TREATMENT TO 50–55 RC.
2. FOR QUALITY REQUIREMENTS REFER LATEST APPLICABLE QUALITY PROCEDURES.

**CAUTION:** The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

|     |          |            |      |
|-----|----------|------------|------|
| REV | DATE     | ALTERED    | K.S. |
| 06  | 26.06.06 | CHD & APPD | S.N. |

DRG. UPDATED AND REDRAWN.

DCN: SB: 800547 Dt. 02.01.06

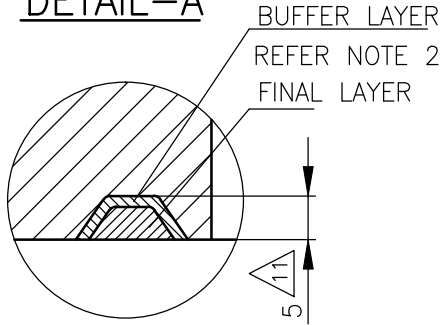


67890-0000-A-3  
DRAWING NO.

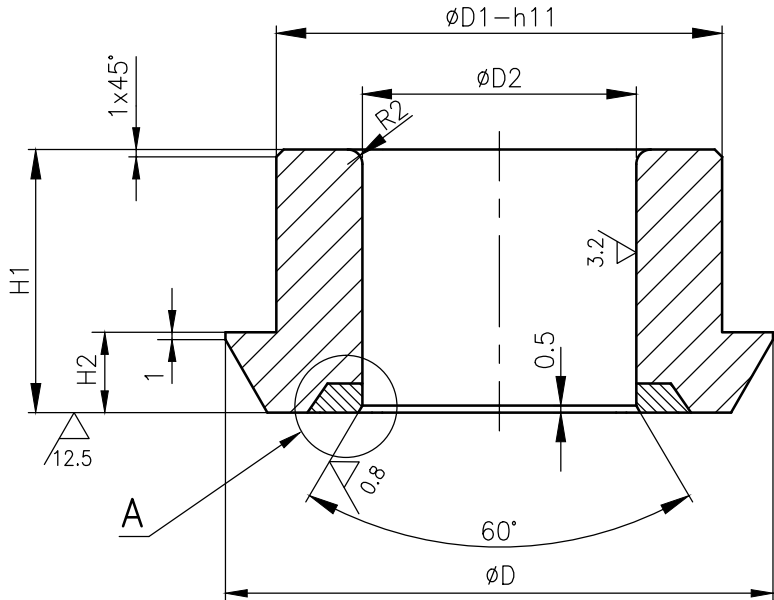
✓/12.5/3.2/0.8/

| SL. No. | DRAWING No.       | COMP.CODE       | MATL. SPECN.               | SCRAP SORT | DIMENSIONS |       |      |    |    | BUFFER LAYER | FINAL LAYER | STEM SIZE | NET Wt. (Kg) | APPLICABLE TYPE    |
|---------|-------------------|-----------------|----------------------------|------------|------------|-------|------|----|----|--------------|-------------|-----------|--------------|--------------------|
|         |                   |                 |                            |            | ØD         | ØD1   | ØD2  | H1 | H2 |              |             |           |              |                    |
| 01      | 3-V-N073-06879/5  | 93 104 019 0000 | SA105, NORMALISED, CERTIFY | 10         | 40         | 32.5  | 19.5 | 20 | 8  | E430         | E410        | 3/4"      | 0.10         | 2"-C150            |
| 02      | 3-V-N081-06879/5  | 93 104 020 0000 |                            |            | 40         | 32.5  | 19.5 | 14 | 8  | E430         | E410        | 3/4"      | 0.08         | 2"-C300            |
| 03      | 3-V-N025-06879/5  | 93 104 021 0000 |                            |            | 48         | 35.7  | 22.7 | 17 | 5  | E430         | E410        | 7/8"      | 0.15         | 3"-C150&300        |
| 04      | 3-V-N033-06879/5  | 93 104 022 0000 |                            |            | 50         | 38.9  | 25.9 | 17 | 5  | E430         | E410        | 1"        | 0.16         | 4"-C150&300        |
| 05      | 3-V-N001-06879/5  | 93 104 023 0000 |                            |            | 58         | 45.2  | 29.0 | 22 | 10 | E430         | E410        | 1 1/8"    | 0.25         | 6"-C150            |
| 06      | 3-V-N017-06879/5  | 93 104 024 0000 |                            |            | 58         | 48.4  | 32.2 | 22 | 10 | E430         | E410        | 1 1/4"    | 0.22         | 6"-C300            |
| 07      | 3-V-N009-06879/5  | 93 104 025 0000 |                            |            | 62         | 48.4  | 32.2 | 25 | 10 | E430         | E410        | 1 1/4"    | 0.32         | 8"-C150            |
| 08      | 3-V-N089-06879/5  | 93 104 026 0000 |                            |            | 62         | 51.6  | 35.4 | 25 | 10 | E430         | E410        | 1 3/8"    | 0.30         | 8"-C300            |
| 09      | 3-V-N057-06879/5  | 93 104 027 0000 |                            |            | 70         | 51.6  | 35.4 | 25 | 10 | E430         | E410        | 1 3/8"    | 0.38         | 10"-C150           |
| 10      | 3-V-N041-06879/6  | 93 104 028 0000 |                            |            | 70         | 57.9  | 38.6 | 25 | 10 | E430         | E410        | 1 1/2"    | 0.55         | 12"-C150           |
| 11      | 3-V-N065-06879/6  | 93 104 029 0000 |                            |            | 70         | 61.1  | 41.7 | 25 | 10 | E430         | E410        | 1 5/8"    | 0.50         | 10"-C300           |
| 12      | 3-V-N105-06879/6  | 93 104 030 0000 |                            |            | 75         | 61.1  | 41.7 | 35 | 10 | E430         | E410        | 1 5/8"    | 0.60         | 12"-C300 & 14"-150 |
| 13      | 3-V-N224-06879/3  | 93 105 025 0000 |                            |            | 85         | 73.8  | 51.3 | 37 | 12 | E430         | E410        | 2"        | 0.75         | 20"-C150           |
| 14      | 3-V-N350-06879/1  | 93 106 862 0000 |                            |            | 78         | 64.3  | 44.9 | 35 | 10 | E430         | E410        | 1 3/4"    | 0.58         | 16"-C150 & 14"-300 |
| 15      | 3-V-N361-06879/1  | 93 106 878 0000 |                            |            | 95         | 83.3  | 57.7 | 40 | 12 | E430         | E410        | 2 1/4"    | 1.1          | 24"-C150           |
| 16      | 3-V-N436-06879/1  | 93 107 145 0000 |                            |            | 82         | 67.5  | 48.1 | 37 | 12 | E430         | E410        | 1 7/8"    | 0.8          | 16"-C300           |
| 17      | 3-V-N437-06879/1  | 93 107 146 0000 |                            |            | 92         | 77    | 54.5 | 37 | 12 | E430         | E410        | 2 1/8"    | 0.9          | 20"-C300           |
| 18      | 3-V-K795-06879/1  | 93 107 984 0000 |                            |            | 75         | 61.1  | 41.7 | 33 | 10 | E430         | E410        | 1 5/8"    | 0.58         | 14"-C150           |
| 19      | 3-V-K796-06879/1  | 93 107 985 0000 |                            |            | 78         | 64.3  | 44.9 | 38 | 10 | E430         | E410        | 1 3/4"    | 0.62         | 16"-C150           |
| 20      | 3-V-K820-06879/1  | 93 107 986 0000 |                            |            | 85         | 73.8  | 51.3 | 30 | 12 | E430         | E410        | 2"        | 0.68         | 20"-C150           |
| 21      | 3-V-K821-06879/1  | 93 107 987 0000 |                            |            | 95         | 83.3  | 57.7 | 52 | 12 | E430         | E410        | 2 1/4"    | 1.4          | 24"-C150           |
| 22      | 3-V-N598-06879/1  | 93 107 988 0000 |                            |            | 78         | 64.3  | 44.9 | 27 | 10 | E430         | E410        | 1 3/4"    | 0.42         | 14"-C300           |
| 23      | 3-V-K797-06879/1  | 93 107 989 0000 |                            |            | 82         | 67.5  | 48.1 | 40 | 12 | E430         | E410        | 1 7/8"    | 1.0          | 16"-C300           |
| 24      | 3-V-K822-06879/1  | 93 107 990 0000 |                            |            | 92         | 77    | 54.5 | 51 | 12 | E430         | E410        | 2 1/8"    | 1.4          | 20"-C300           |
| 25      | 3-V-N834-06879/1  | 93 109 739 0000 |                            |            | 100        | 86.5  | 60.8 | 40 | 15 | E430         | E410        | 2 3/8"    | 1.3          | 26"-C150           |
| 26      | 3-V-N847-06879/1  | 93 109 740 0000 |                            |            | 105        | 89.7  | 64.0 | 40 | 15 | E430         | E410        | 2 1/2"    | 1.3          | 28"-C150           |
| 27      | 3-V-N848-06879/1  | 93 109 741 0000 |                            |            | 112        | 96.0  | 70.3 | 40 | 15 | E430         | E410        | 2 3/4"    | 1.5          | 30"-C150           |
| 28      | 3-V-N827-06879/1  | 93 109 742 0000 |                            |            | 122        | 105.6 | 76.7 | 40 | 15 | E430         | E410        | 3"        | 1.75         | 32"-C150           |
| 29      | 3-V-N846-06879/1  | 93 109 743 0000 |                            |            | 138        | 121.4 | 83.1 | 40 | 15 | E430         | E410        | 3 1/4"    | 2.25         | 36"-C150           |
| 30      | 3-V-NC06-06879/1  | 93 110 803 0000 |                            |            | 58         | 45.2  | 29   | 16 | 6  | E430         | E410        | 1 1/8"    | 0.14         | 6"-C150            |
| 31      | 3-V-NG86-06879/01 | 93 202 610 0000 | ASTM A182 F91 NT, CERTIFY  | 20         | 78         | 64.3  | 44.9 | 27 | 10 | E309         | STELLITE.21 | 1 3/4"    | 0.42         | 14"-C300           |
| 32      | 3-V-NJ26-06879    | 93 203 553 0000 |                            |            | 82         | 67.5  | 48.1 | 37 | 12 | E309         | STELLITE.21 | 1 7/8"    | 0.8          | 16"-C300           |

DETAIL-A



|                  |             |
|------------------|-------------|
| Ø30-Ø50<br>h11   | 0<br>-0.160 |
| Ø50-Ø80<br>h11   | 0<br>-0.190 |
| Ø80-Ø120<br>h11  | 0<br>-0.220 |
| Ø120-Ø180<br>h11 | 0<br>-0.250 |



NOTES

1. HARDNESS OF WELD DEPOSIT 250BHN(MIN).  
2. INITIAL BUFFER LAYER IS 2mm (APPROX.)  
3. HARDNESS FOR STELLITE-21 = 20 HRC (MIN).

| REV                 | DATE     | ALTERED    | A.MARIMUTHU | REV                                                        | DATE     | ALTERED    | M.S       |
|---------------------|----------|------------|-------------|------------------------------------------------------------|----------|------------|-----------|
| 14                  | 25.09.14 | CHD & APPD | MS & SSK    | 13                                                         | 01.08.13 | CHD & APPD | SSK & KRS |
| SL. No. 32 INCLUDED |          |            |             | STELLITE-21 WAS STELLITE-6<br>NOTES UPDATED<br>DCP: 801568 |          |            |           |

| REV                                                                 | DATE     | ALTERED    | M.S.SELVAM |
|---------------------------------------------------------------------|----------|------------|------------|
| 15                                                                  | 16.07.15 | CHD & APPD | MS & SSK   |
| DRAWING No. 3-V-N834-06879<br>DIMENSION 100 WAS 102<br>DCP : 801963 |          |            |            |

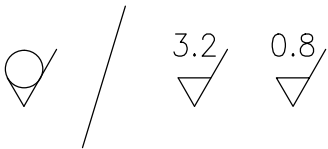
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|                                                                                        |             |            |              |                       |            |             |                  |              |               |  |  |
|----------------------------------------------------------------------------------------|-------------|------------|--------------|-----------------------|------------|-------------|------------------|--------------|---------------|--|--|
| —                                                                                      | —           | —          | —            | —                     | —          | —           | —                | —            | —             |  |  |
| NO OFF                                                                                 | DESCRIPTION | MATL CODE  | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT | NET WT (kg) | GROSS WT (kg)    | DRAWING No   | ITEM No       |  |  |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                            |             |            |              |                       |            |             |                  |              |               |  |  |
| DRG. REDRAWN WITH REV. 11 ON 07.04.05                                                  |             |            |              |                       |            |             |                  |              |               |  |  |
| Bharat Heavy Electricals Ltd. Unit: High Pressure Boiler Plant. TIRUCHIRAPALLI-620014. |             |            |              |                       |            | DRN         | V.BAIRAVAN       | SIGN         | DATE 07.04.05 |  |  |
| 365-121                                                                                |             |            |              |                       |            | CHD         | R.L.NARAYANAN    |              | 07.04.05      |  |  |
|                                                                                        |             |            |              |                       |            | APPD        | M.RJAKUMAR       |              | 07.04.05      |  |  |
| DEPT VL                                                                                |             | SCALE NTS. | WEIGHT (KG). | REFERENCE INFORMATION |            |             |                  | NO. OF ITEMS |               |  |  |
| CODE 320                                                                               |             |            | —            | CAD:C306879           |            |             |                  |              |               |  |  |
| TITLE                                                                                  |             |            |              |                       |            | CARD CODE   | DRAWING NO.      |              |               |  |  |
| BACK SEAT ASSEMBLY                                                                     |             |            |              |                       |            | U 01        | 3-V-0000-0687915 |              |               |  |  |
|                                                                                        |             |            |              |                       |            |             | REV              |              |               |  |  |

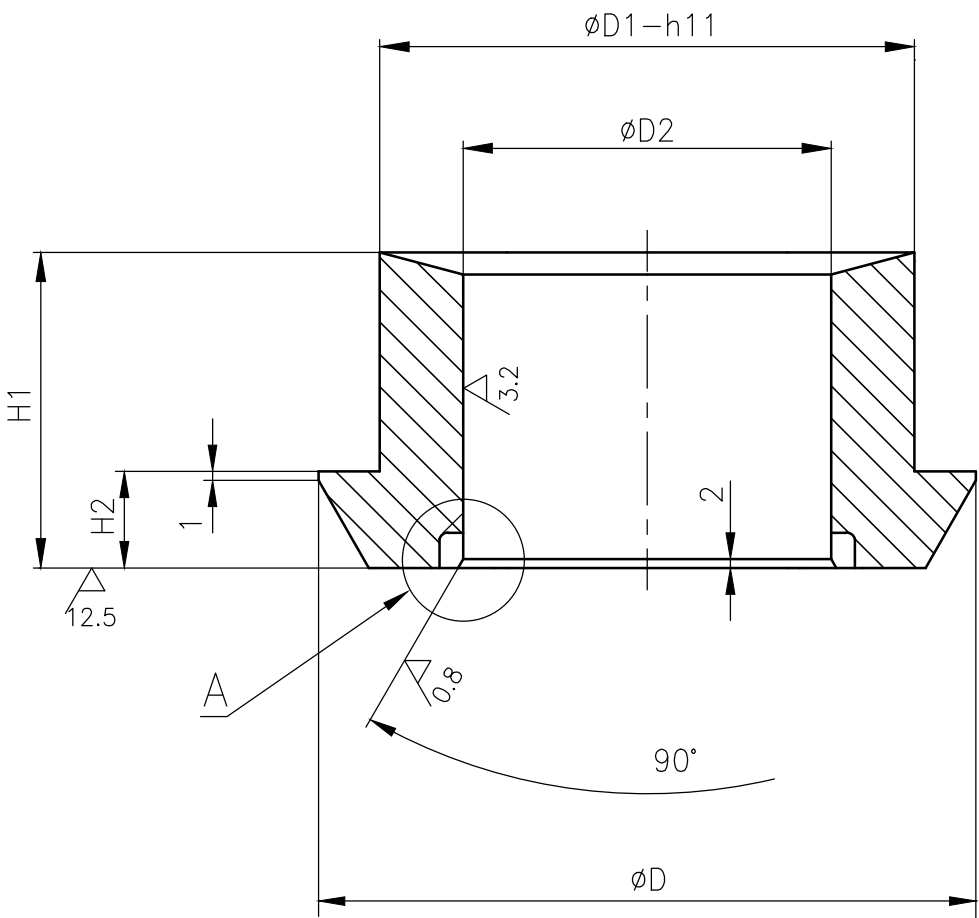
01996-0000-Λ-Ξ

DRAWING NO.

| SL. No. | DRAWING No.       | COMP.CODE       | MATL.SPECN.                     | SCRAP SORT | DIMENSIONS |                    |                    |    |    |      |      | ASSY. Wt. (Kg) | APPLICABLE VALVES  |
|---------|-------------------|-----------------|---------------------------------|------------|------------|--------------------|--------------------|----|----|------|------|----------------|--------------------|
|         |                   |                 |                                 |            | ∅D         | ∅D1 <sub>h11</sub> | ∅D2 <sub>h11</sub> | H1 | H2 | ∅D3  | ∅D4  |                |                    |
| 01      | 3-V-2479-95510/01 | 93 106 512 0000 | SA 105<br>NORMALISED<br>CERTIFY | 10         | 54         | 44                 | 28.5               | 25 | 8  | 37.5 | 22.5 | 0.21           | 3" & 4"-C300 SV RV |
| 02      | 3-V-2480-95510/01 | 93 106 513 0000 |                                 | 10         | 62         | 52                 | 36.5               | 35 | 10 | 45.5 | 30.5 | 0.32           | 6"-C300 SV RV      |
| 03      | 3-V-2670-95510/01 | 93 106 514 0000 |                                 | 10         | 74         | 64                 | 44.5               | 43 | 12 | 53.5 | 38.5 | 0.58           | 8"-C300 SV RV      |
| 04      | 3-V-U251-95510/01 | 93 130 270 0000 | A182-F316<br>SH,CERTIFY         | 46         | 62         | 52                 | 36.5               | 35 | 10 | 45.5 | 30.5 | 0.32           | 6"-C300 SV RV      |
| 05      | 3-V-U377-95510/01 | 93 201 089 0000 |                                 | 46         | 54         | 44                 | 28.5               | 25 | 8  | 37.5 | 22.5 | 0.21           | 3" & 4"-C300 SV RV |

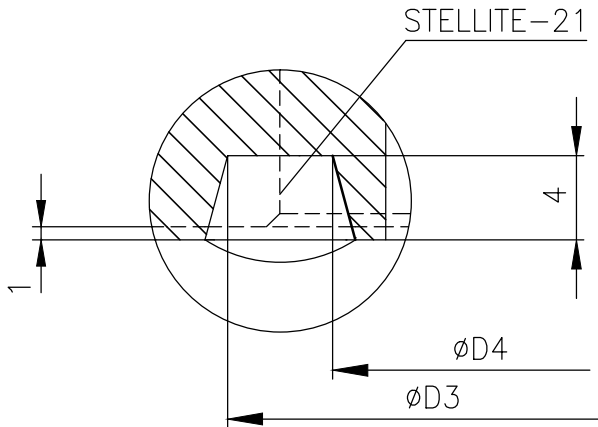


|                |             |
|----------------|-------------|
| ∅30-∅50<br>h11 | 0<br>-0.160 |
| ∅50-∅80<br>h11 | 0<br>-0.190 |
| ∅18-∅30<br>H11 | +0.130<br>0 |
| ∅30-∅50<br>H11 | +0.160<br>0 |



DETAIL-A

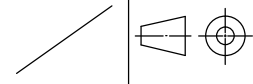
(DOTTED LINE INDICATES FINISHED COMPONENT PROFILE)



NOTE:-

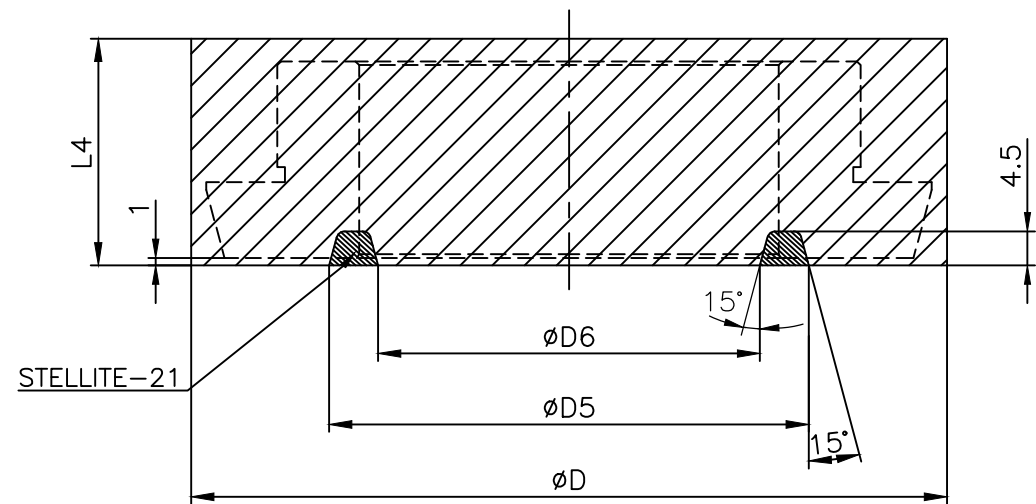
1. HARDNESS FOR STELLITE-21 = 20 HRC (MIN).

| REV                                                    | DATE     | ALTERED    | M.S       | REV                     | DATE     | ALTERED    | T.R.RAMAMURTHY |
|--------------------------------------------------------|----------|------------|-----------|-------------------------|----------|------------|----------------|
| 04                                                     | 01.08.13 | CHD & APPD | SSK & KRS | 03                      | 03.04.07 | CHD & APPD | P.BOOMINATHAN  |
| STELLITE-21 WAS ECoCrA<br>NOTES UPDATED<br>DCP: 801568 |          |            |           | SL. NUMBER 05 INCLUDED. |          |            |                |

|                                                                                                                                                                                                             |                                                                                       |           |              |                                                                |                |                     |                       |                  |                          |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|--------------|----------------------------------------------------------------|----------------|---------------------|-----------------------|------------------|--------------------------|-----|
|                                                                                                                                                                                                             |                                                                                       |           |              |                                                                |                |                     |                       |                  |                          |     |
| NO<br>OFF                                                                                                                                                                                                   | DESCRIPTION                                                                           | MATL CODE | MATL SPECN   | HEAT<br>TREATMENT                                              | SCRAP<br>SORT  | NET<br>WT<br>( kg ) | GROSS<br>WT<br>( kg ) | DRAWING No       | ITEM<br>No               |     |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                           |                                                                                       |           |              |                                                                |                |                     |                       |                  |                          |     |
| CS                                                                                                                                                                                                          |                                                                                       |           |              | DRG.REDRAWN WITH REV. 03 ON 03.04.2007<br>(REFER DCN. CS:0623) |                |                     |                       |                  |                          |     |
| <div></div> <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> |                                                                                       |           |              |                                                                | DRN            | NAME<br>A.S.PANDY   | SIGN                  | DATE<br>03.04.07 | NO.OF<br>VAR.<br><br>—   |     |
|                                                                                                                                                                                                             |                                                                                       |           |              |                                                                | CHD            | T.R.RAMAMURTHY      |                       | 03.04.07         |                          |     |
|                                                                                                                                                                                                             |                                                                                       |           |              |                                                                | APPD           | P.BOOMINATHAN       |                       | 03.04.07         |                          |     |
| DEPT<br>VL                                                                                                                                                                                                  |  | SCALE     | WEIGHT (KG). | REFERENCE INFORMATIONS                                         |                |                     |                       |                  | NO. OF<br>ITEMS<br><br>— |     |
| CODE<br>320                                                                                                                                                                                                 |                                                                                       | NTS.      | —            | CAD:C395510                                                    |                |                     |                       |                  |                          |     |
| TITLE                                                                                                                                                                                                       |                                                                                       |           |              | CARD<br>CODE                                                   | DRAWING NO.    |                     |                       |                  |                          | REV |
| BACK SEAT ASSY.<br>(STELLITE SEAT)                                                                                                                                                                          |                                                                                       |           |              | U 01                                                           | 3-V-0000-95510 |                     |                       |                  |                          | 04  |

6.3 / / 1.6 / 0.8 /

|                     |        |
|---------------------|--------|
| ø79.0 – h11         | 0      |
|                     | -0.185 |
| ø85.0-ø110.0<br>h11 | 0      |
|                     | -0.220 |



01. DOTTED LINE INDICATES FINISHED MACHINED PROFILE.  
02. BREAK ALL SHARP CORNERS.

|           |             |           |            |                   |               |                   |                     |             |            |
|-----------|-------------|-----------|------------|-------------------|---------------|-------------------|---------------------|-------------|------------|
| —         | —           | —         | —          | —                 | —             | —                 | —                   | —           | —          |
| NO<br>OFF | DESCRIPTION | MATL CODE | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No. | ITEM<br>No |
|           |             |           |            |                   |               |                   |                     | COMP. CODE  |            |

बी.एस.ई.एस.  
BSE  
365-191  
02.03.2021

| DRN       | NAME        | SIGN | DATE     | NO.OF VAR. |
|-----------|-------------|------|----------|------------|
| R.P.SINGH |             |      | 09.03.20 | —          |
| CHD       | SAMEER BHAT |      | 09.03.20 |            |
| APPD      | S.SATHEES   |      | 09.03.20 |            |

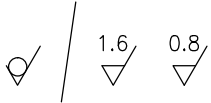
|                 |                                                                                       |                                                                                       |       |              |                       |        |
|-----------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|--------------|-----------------------|--------|
| DEPT            |  |  | SCALE | WEIGHT (KG). | REFERENCE INFORMATION | NO. OF |
| VL              |                                                                                       |                                                                                       | NTS   | REF.TABLE    |                       | ITEMS  |
| CODE            | 320                                                                                   |                                                                                       |       |              |                       | —      |
| TITLE           |                                                                                       |                                                                                       |       | CARD CODE    | DRAWING NO.           | REV    |
| BACK SEAT ASSY. |                                                                                       |                                                                                       |       | U 01         | 3-V-0000-35286        | 01     |

|              |                      |              |
|--------------|----------------------|--------------|
| DCP No.<br>— | ALTD: TS             | APPD: MK     |
|              | CHD: RPS             | DT: 27.07.24 |
| REV<br>01    | SL. NO. 02 INCLUDED. |              |
| ZONE<br>—    |                      |              |

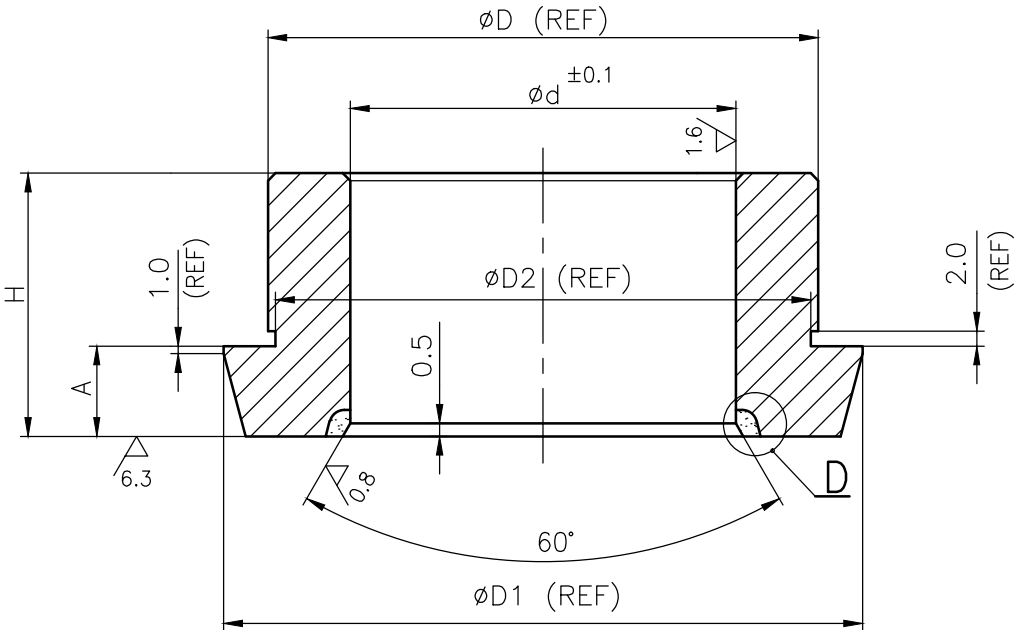
## Size A3

3-V-0000-A-Σ 19571-0000-17561

DRAWING NO.

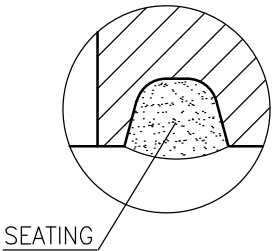


| SL. No. | DRAWING No.       | COMPONENT CODE  | RAW MATERIAL DETAILS |           |             |           | SEATING DETAILS |               |                | SCRAP SORT | DIMENSIONS |       |      |      |      |      | WT. IN Kgs. |
|---------|-------------------|-----------------|----------------------|-----------|-------------|-----------|-----------------|---------------|----------------|------------|------------|-------|------|------|------|------|-------------|
|         |                   |                 | S/F COMP. CODE       | SPECN.    | HEAT TREAT. | WT. (Kgs) | SPECN.          | NET WT. (Kgs) | GRO. WT. (Kgs) |            | ∅D         | ∅D1   | ∅D2  | ∅d   | H    | A    |             |
| 01.     | 3-V-F501-17561/01 | 93 166 862 0000 | 93 166 862 5000      | ASTM A105 | NR          | 0.19      | STELLITE-21     | 0.007         | 0.012          | 10         | 32.5       | 40.0  | 30.5 | 19.5 | 20.0 | 8.0  | 0.14        |
| 02.     | 3-V-F531-17561/01 | 93 166 863 0000 | 93 166 863 5000      | A182-F22  | NT          | 0.19      | STELLITE-21     | 0.007         | 0.012          | 20         |            |       |      |      |      |      |             |
| 03.     | 3-V-F502-17561/01 | 93 166 864 0000 | 93 166 864 5000      | ASTM A105 | NR          | 0.22      | STELLITE-21     | 0.009         | 0.016          | 10         | 38.9       | 50.0  | 36.9 | 25.9 | 20.0 | 8.0  | 0.15        |
| 04.     | 3-V-F532-17561/01 | 93 166 865 0000 | 93 166 865 5000      | A182-F22  | NT          | 0.22      | STELLITE-21     | 0.009         | 0.016          | 20         |            |       |      |      |      |      |             |
| 05.     | 3-V-F921-17561/01 | 93 203 194 0000 | 93 203 194 5000      | A182-F316 | SH          | 0.22      | STELLITE-21     | 0.009         | 0.016          | 46         | 45.2       | 58.0  | 43.2 | 29.1 | 25.0 | 10.0 | 0.26        |
| 06.     | 3-V-F503-17561/01 | 93 166 866 0000 | 93 166 866 5000      | ASTM A105 | NR          | 0.36      | STELLITE-21     | 0.010         | 0.018          | 10         |            |       |      |      |      |      |             |
| 07.     | 3-V-F533-17561/01 | 93 166 867 0000 | 93 166 867 5000      | A182-F22  | NT          | 0.36      | STELLITE-21     | 0.010         | 0.018          | 20         | 57.9       | 70.0  | 55.9 | 38.6 | 25.0 | 10.0 | 0.38        |
| 08.     | 3-V-F913-17561    | 93 203 984 0000 | 93 203 984 5000      | A182-F316 | SH          | 0.36      | STELLITE-21     | 0.010         | 0.018          | 46         |            |       |      |      |      |      |             |
| 09.     | 3-V-F504-17561/01 | 93 166 868 0000 | 93 166 868 5000      | ASTM A105 | NR          | 0.51      | STELLITE-21     | 0.012         | 0.022          | 10         | 61.1       | 75.0  | 59.1 | 41.8 | 25.0 | 10.0 | 0.42        |
| 10.     | 3-V-F534-17561/01 | 93 166 869 0000 | 93 166 869 5000      | A182-F22  | NT          | 0.51      | STELLITE-21     | 0.012         | 0.022          | 20         |            |       |      |      |      |      |             |
| 11.     | 3-V-F528-17561    | 93 204 008 0000 | 93 204 008 5000      | A182-F316 | SH          | 0.51      | STELLITE-21     | 0.012         | 0.022          | 46         | 67.5       | 80.0  | 65.5 | 48.1 | 25.0 | 10.0 | 0.45        |
| 12.     | 3-V-F505-17561/01 | 93 166 870 0000 | 93 166 870 5000      | ASTM A105 | NR          | 0.58      | STELLITE-21     | 0.014         | 0.024          | 10         |            |       |      |      |      |      |             |
| 13.     | 3-V-F535-17561/01 | 93 166 871 0000 | 93 166 871 5000      | A182-F22  | NT          | 0.58      | STELLITE-21     | 0.014         | 0.024          | 20         | 73.8       | 85.0  | 71.8 | 51.3 | 35.0 | 12.0 | 0.73        |
| 14.     | 3-V-F889-17561/01 | 93 202 267 0000 | 93 202 267 5000      | A182-F316 | SH          | 0.58      | STELLITE-21     | 0.014         | 0.024          | 46         |            |       |      |      |      |      |             |
| 15.     | 3-V-F506-17561/01 | 93 166 872 0000 | 93 166 872 5000      | ASTM A105 | NR          | 0.62      | STELLITE-21     | 0.016         | 0.030          | 10         | 96.0       | 118.5 | 93.0 | 70.5 | 30.0 | 10.0 | 1.01        |
| 16.     | 3-V-F536-17561/01 | 93 166 873 0000 | 93 166 873 5000      | A182-F22  | NT          | 0.62      | STELLITE-21     | 0.016         | 0.030          | 20         |            |       |      |      |      |      |             |
| 17.     | 3-V-U556-17561    | 93 203 863 0000 | 93 203 863 5000      | A182-F316 | SH          | 0.62      | STELLITE-21     | 0.016         | 0.030          | 46         |            |       |      |      |      |      |             |
| 18.     | 3-V-F507-17561/01 | 93 166 874 0000 | 93 166 874 5000      | ASTM A105 | NR          | 0.97      | STELLITE-21     | 0.018         | 0.032          | 10         | 96.0       | 118.5 | 93.0 | 70.5 | 30.0 | 10.0 | 1.01        |
| 19.     | 3-V-F537-17561/01 | 93 166 875 0000 | 93 166 875 5000      | A182-F22  | NT          | 0.97      | STELLITE-21     | 0.018         | 0.032          | 20         |            |       |      |      |      |      |             |
| 20.     | 3-V-F510-17561/01 | 93 201 591 0000 | 93 201 591 5000      | A182-F316 | SH          | 0.97      | STELLITE-21     | 0.018         | 0.032          | 46         |            |       |      |      |      |      |             |
| 21.     | 3-V-NJ74-17561    | 93 204 048 0000 | 93 204 048 5000      | A182-F22  | NT          | 1.01      | STELLITE-21     | 0.016         | 0.032          | 20         |            |       |      |      |      |      |             |



DETAIL - D

(AFTER HARDFACING)



NOTE

01. HARDNESS FOR STELLITE-21 = 20 HRC (MIN.)

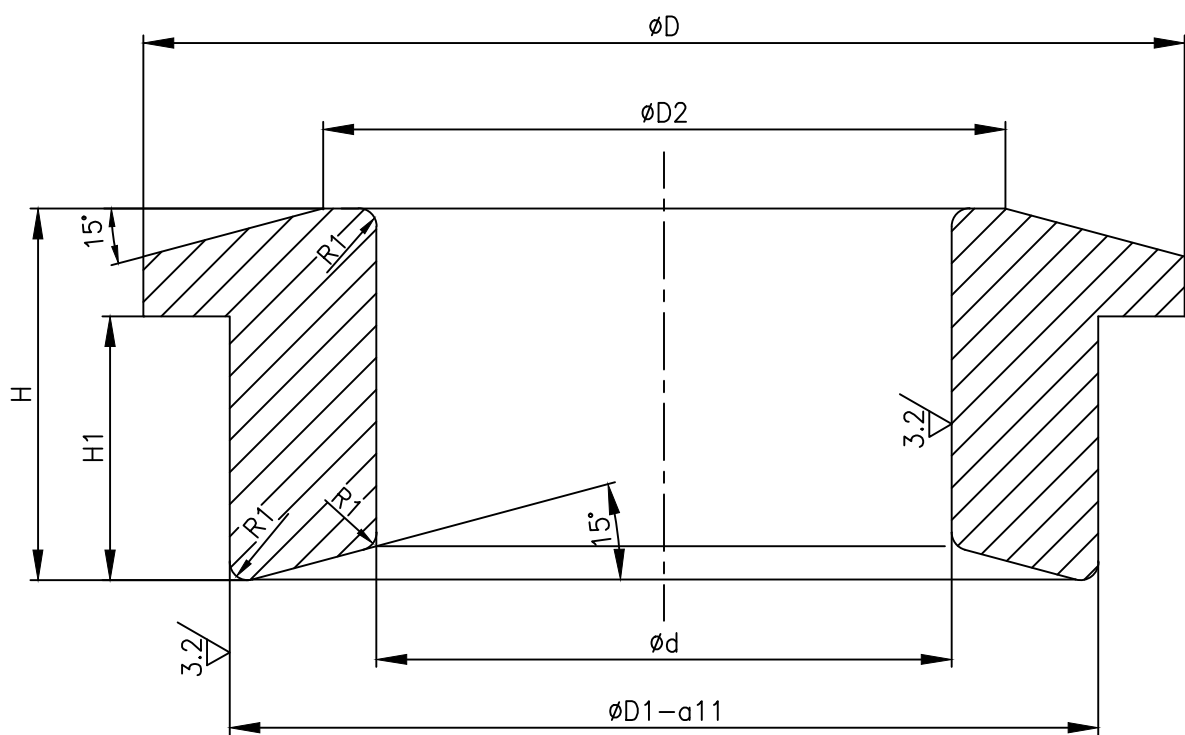
|                                                                                                 |             |           |            |                |                       |              |                      |            |                  |
|-------------------------------------------------------------------------------------------------|-------------|-----------|------------|----------------|-----------------------|--------------|----------------------|------------|------------------|
| -                                                                                               | -           | -         | -          | -              | -                     | -            | -                    | -          | -                |
| NO OFF                                                                                          | DESCRIPTION | MATL CODE | MATL SPECN | HEAT TREATMENT | SCRAP SORT            | NET WT (kg)  | GROSS WT (kg)        | DRAWING No | ITEM No          |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                     |             |           |            |                |                       |              |                      |            |                  |
| CS                                                                                              |             |           |            |                |                       |              |                      |            |                  |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI - 620014. |             |           |            |                |                       | DRN          | NAME<br>M.SRINIVASAN | SIGN       | DATE<br>31.05.96 |
|                                                                                                 |             |           |            |                |                       | CHD          | R.MOHAN              |            | 01.06.96         |
|                                                                                                 |             |           |            |                |                       | APPD         | N.NAGARAJAN          |            | 01.06.96         |
| DEPT<br>VL                                                                                      |             |           | SCALE      | WEIGHT (KG).   | REFERENCE INFORMATION |              |                      |            | NO.OF<br>VAR.    |
| CODE<br>320                                                                                     |             |           | NTS        | REF.           | CAD :C317561          |              |                      |            |                  |
| TITLE                                                                                           |             |           |            |                |                       | CARD<br>CODE | DRAWING NO.          |            | REV              |
| BACK SEAT ASSY                                                                                  |             |           |            |                |                       | U 01         | 3-V-0000-17561       |            | 08               |

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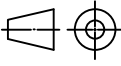
|                                 |                  |                       |                     |                                                     |                  |                       |                     |
|---------------------------------|------------------|-----------------------|---------------------|-----------------------------------------------------|------------------|-----------------------|---------------------|
| REV<br>08                       | DATE<br>17.06.16 | ALTERED<br>CHD & APPD | K.NAVIN<br>MS & SSK | REV<br>07                                           | DATE<br>24.02.16 | ALTERED<br>CHD & APPD | A.AMALA<br>MS & SSK |
| DRG.No. 3-V-NJ74-17561 INCLUDED |                  |                       |                     | DRG.Nos. 3-V-F913-17561 AND 3-V-F528-17561 INCLUDED |                  |                       |                     |

[illegible]

|                |        |
|----------------|--------|
| ø50 -65<br>a11 | -0.340 |
|                | -0.530 |



01. UNSPECIFIED CORNERS TO BE ROUNDED OFF TO R0.5

|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   |                        |                    |                     |                  |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-------------------|------------------------|--------------------|---------------------|------------------|-----------------|
| NO<br>OFF                                                                                                                                                                                  | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT          | NET<br>WT<br>(kg)  | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                          |                                                                                       |                                                                                       |            |                   |                        |                    |                     |                  |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014. |                                                                                       |                                                                                       |            |                   | DRN                    | NAME<br>V.BAIRAVAN | SIGN                | DATE<br>27.10.03 | NO.OF<br>VAR.   |
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   | CHD                    | R.L.NARAYANAN      |                     | 27.10.03         |                 |
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   | APPD                   | M.RAJAKUMAR        |                     | 27.10.03         |                 |
| DEPT<br>VL                                                                                                                                                                                 |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATIONS |                    |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                |                                                                                       |                                                                                       | NTS.       | —                 | CAD:C324097            |                    |                     |                  |                 |
| TITLE                                                                                                                                                                                      |                                                                                       |                                                                                       |            | CARD<br>CODE      | DRAWING NO.            |                    |                     |                  | REV             |
| GLAND FOLLOWER                                                                                                                                                                             |                                                                                       |                                                                                       |            | U 01              | 3-V-0000-24097         |                    |                     |                  | 0               |

**CAUTION:** The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

| DRAWING NO: 3-V-0000-Λ-ζ 78890-0000-Λ-ζ |                   |              |                          |            |          |            |     |      |    |    |       |              |            | 12.5 / 3.2   |                          |  |
|-----------------------------------------|-------------------|--------------|--------------------------|------------|----------|------------|-----|------|----|----|-------|--------------|------------|--------------|--------------------------|--|
| SL. No.                                 | DRAWING No.       | COMP. CODE   | MATL.SPECN.              | SUGG. SIZE | GROSS WT | DIMENSIONS |     |      |    |    |       | MATL. MARK * | SCRAP SORT | WEIGHT (Kgs) | REMARKS                  |  |
|                                         |                   |              |                          |            |          | øDS a11    | øD  | øD1  | H  | h  | ød    |              |            |              |                          |  |
| 01                                      | 3-V-N081-06882/01 | 931040310000 | SA 105, NR, CERTIFY      | ø43x25     | 0.285    | 32.5       | 38  | 22   | 21 | 15 | 19.35 | SA105        | 10         | 0.09         | 2"/ 300 CL               |  |
| 02                                      | 3-V-N025-06882/01 | 931040320000 |                          | ø40x26     | 0.26     | 35.7       | 40  | 26   | 22 | 16 | 22.5  | SA105        |            | 0.16         | 3"/150 & 300 CL          |  |
| 03                                      | 3-V-N033-06882/01 | 931040330000 |                          | ø50x30     | 0.46     | 38.9       | 48  | 28   | 26 | 20 | 25.7  | SA105        |            | 0.19         | 4"/150 & 300 CL          |  |
| 04                                      | 3-V-N001-06882/01 | 931040340000 |                          | ø60x30     | 0.666    | 45.2       | 54  | 34   | 26 | 20 | 28.87 | SA105        |            | 0.23         | 6"/150 CL                |  |
| 05                                      | 3-V-N017-06882/01 | 931040350000 |                          | ø60x30     | 0.666    | 48.4       | 54  | 34   | 26 | 20 | 32.05 | SA105        |            | 0.29         | 6"/300 CL                |  |
| 06                                      | 3-V-N009-06882/01 | 931040360000 |                          | ø63x30     | 0.73     | 48.4       | 58  | 38   | 26 | 20 | 32.05 | SA105        |            | 0.26         | 8"/150 CL                |  |
| 07                                      | 3-V-N089-06882/01 | 931040370000 |                          | ø63x30     | 0.73     | 51.6       | 58  | 38   | 26 | 20 | 35.22 | SA105        |            | 0.30         | 8"/300 CL                |  |
| 08                                      | 3-V-N057-06882/01 | 931040380000 |                          | ø70x36     | 1.09     | 51.6       | 66  | 42   | 32 | 25 | 35.22 | SA105        |            | 0.45         | 10"/150 CL               |  |
| 09                                      | 3-V-N065-06882/01 | 931040390000 |                          | ø70x36     | 1.09     | 61.1       | 66  | 45   | 32 | 25 | 41.77 | SA105        |            | 0.41         | 10"/300 CL               |  |
| 10                                      | 3-V-N041-06882/01 | 931040400000 |                          | ø70x36     | 1.09     | 57.9       | 66  | 42   | 32 | 25 | 38.6  | SA105        |            | 0.53         | 12"/150 CL               |  |
| 11                                      | 3-V-N105-06882/02 | 931040410000 |                          | ø75x36     | 1.25     | 61.1       | 70  | 45   | 32 | 25 | 41.77 | SA105        |            | 0.50         | 12"/300 CL<br>14"/150 CL |  |
| 12                                      | 3-V-N224-06882    | 931050240000 |                          | ø80x36     | 1.4      | 73.8       | 80  | 54   | 32 | 25 | 51.3  | SA105        |            | 0.67         | 20"/150 CL               |  |
| 13                                      | 3-V-N229-06882    | 931059340000 | A276GR410 HT(CERTIFY)    | ø63x30     | 0.666    | 48.4       | 54  | 34   | 26 | 20 | 32.05 | GR410        | 40         | 0.29         | 6"/300 CL                |  |
| 14                                      | 3-V-N338-06882    | 931062870000 | SA 182- F316, SH,CERTIFY | ø40x26     | 0.26     | 35.7       | 40  | 26   | 22 | 16 | 22.5  | F316         | 46         | 0.16         | 3"/150 & 300 CL          |  |
| 15                                      | 3-V-N339-06882    | 931062880000 |                          | ø60x30     | 0.666    | 45.2       | 54  | 34   | 26 | 20 | 28.87 |              | 46         | 0.23         | 6"/150 CL                |  |
| 16                                      | 3-V-N396-06882    | 931063410000 |                          | ø80x36     | 1.4      | 73.8       | 80  | 54   | 32 | 25 | 51.3  |              | 46         | 0.67         | 20"/150 CL               |  |
| 17                                      | 3-V-NG86-06882    | 932026110000 | A276GR410 HT(CERTIFY)    | ø75x36     | 1.25     | 64.3       | 72  | 48.5 | 32 | 25 | 45.0  | GR410        | 40         | 0.45         | 16"/150 CL & 14"/300 C   |  |
| 18                                      | 3-V-N350-06882    | 931066890000 | A 105, NR, CERTIFY       |            |          |            |     |      |    |    | SA105 | 10           |            |              |                          |  |
| 19                                      | 3-V-N361-06882    | 931066900000 |                          | ø90x55     | 2.75     | 83.3       | 90  | 62   | 50 | 40 | 57.7  | SA105        | 10         | 1.22         | 24"/150 CL               |  |
| 20                                      | 3-V-N436-06882    | 931071470000 |                          | ø80x36     | 1.4      | 67.5       | 80  | 54   | 32 | 25 | 48.1  | SA105        | 10         | 0.49         | 16"/300 CL               |  |
| 21                                      | 3-V-N437-06882    | 931071480000 |                          | ø100x55    | 3.4      | 77         | 100 | 60   | 50 | 35 | 54.5  |              | 10         | 1.26         | 20"/300 CL               |  |
| 22                                      | 3-V-N201-06882    | 931079620000 |                          | ø43x25     | 0.215    | 32.5       | 38  | 22   | 15 | 9  | 19.35 | SA105        | 10         | 0.09         | 2"/150 CL                |  |
| 23                                      | 3-V-NE96-06882    | 932011900000 |                          | ø100x60    | 3.7      | 86.5       | 100 | 66   | 51 | 36 | 60.83 | SA105        | 10         | 1.27         | 22"/300 CL               |  |
| 24                                      | 3-V-ND15-06882    | 932031220000 | SA182 F316 CERTIFY       | ø60x27     | 0.60     | 48.4       | 58  | 38   | 21 | 15 | 32.05 | F316         | 46         | 0.2          | 8"/150 ECO               |  |
| 25                                      | 3-V-NJ26-06882    | 932035550000 | A276GR410 HT(CERTIFY)    | ø80x36     | 1.4      | 67.5       | 80  | 54   | 32 | 25 | 48.1  | 410          | 40         | 0.49         | 16"/300 CL               |  |
| 26                                      | 3-V-NL97-06882    | 932063070000 | SA182 F316 CERTIFY       | ø56x28     | 0.54     | 32.5       | 38  | 22   | 21 | 15 | 19.35 | F316         | 46         | 0.09         | 2"/150 & 300 CL          |  |
| 27                                      | 3-V-NK02-06882    | 932063240000 |                          | ø56x33     | 0.64     | 38.9       | 48  | 28   | 26 | 20 | 25.7  |              |            | 0.19         | 4"/150 & 300 CL          |  |

15°

REF NOTE.2

øD

øD1

ød

øDS-a11

H

h

R1

3.2

15°

DCP No.  
-

ALTD:RPS  
CHD: MK

APPD: SSK  
DT: 08.11.22

REV  
13

SL. NO. 26 & 27 INCLUDED.

ZONE  
-

DCP No.  
-

ALTD:A.MARIMUTHU  
CHD: MS

APPD: SSK  
DT: 26.09.14

REV  
12

SL.No. 25 INCLUDED

ZONE  
-

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TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT

365-191

02.03.2021

BHARAT HEAVY ELECTRICALS LTD.,

UNIT: HIGH PRESSURE BOILER PLANT.

TIRUCHIRAPALLI-620014.

DEPT  
VL

CODE  
320

SCALE  
NTS

WEIGHT (KG).  
REF TABLE

REFERENCE INFORMATIONSCAD :C306882

NO. OF ITEMS  
-

TITLE  
GLAND FOLLOWER

CARD CODE  
U 01

DRAWING NO.  
3-V-0000-06882

REV  
13

Size A3

| 69071-0000-A-E |                |                 |                             |           |            |               |             |            |    | DRAWING NO. 12.5/3.2 |    |       |         |                 |  |  |  |  |  |
|----------------|----------------|-----------------|-----------------------------|-----------|------------|---------------|-------------|------------|----|----------------------|----|-------|---------|-----------------|--|--|--|--|--|
| SL. No.        | DRAWING No.    | COMP.CODE       | MATL. SPECN.                | SUGG.SIZE | SCRAP SORT | CROSS WT (kg) | NET WT (kg) | DIMENSIONS |    |                      |    |       |         | APPLICABLE TYPE |  |  |  |  |  |
|                |                |                 |                             |           |            |               |             | øD1a11     | øD | øD2                  | H  | h     | ød      |                 |  |  |  |  |  |
| 01             | 3-V-N201-17059 | 93 104 661 0000 | A276 Gr.410, H&T,CERTIFY    | ø43X25    | 40         | 0.285         | 0.09        | 32.5       | 38 | 22                   | 21 | 15    | 19.35   | 2"/300C         |  |  |  |  |  |
| 02             | 3-V-N202-17059 | 93 104 662 0000 |                             | ø45X26    |            | 0.32          | 0.16        | 35.7       | 40 | 26                   | 22 | 16    | 22.5    | 3"/150&300C     |  |  |  |  |  |
| 03             | 3-V-N203-17059 | 93 104 663 0000 |                             | ø50X30    |            | 0.46          | 0.19        | 38.9       | 48 | 28                   | 26 | 20    | 25.7    | 4"/150&300C     |  |  |  |  |  |
| 04             | 3-V-N204-17059 | 93 104 664 0000 |                             | ø56X30    |            | 0.58          | 0.23        | 45.2       | 54 | 34                   | 26 | 20    | 28.87   | 6"/150C         |  |  |  |  |  |
| 05             | 3-V-N205-17059 | 93 104 665 0000 |                             | ø63X30    |            | 0.73          | 0.26        | 48.4       | 58 | 38                   | 26 | 20    | 32.05   | 8"/150C         |  |  |  |  |  |
| 06             | 3-V-N206-17059 | 93 104 666 0000 |                             | ø70X36    |            | 1.09          | 0.45        | 51.6       | 66 | 42                   | 32 | 25    | 35.22   | 10"/150C        |  |  |  |  |  |
| 07             | 3-V-N207-17059 | 93 104 787 0000 |                             | ø70X36    |            | 1.09          | 0.53        | 57.9       | 66 | 42                   | 32 | 25    | 38.60   | 12"/150C        |  |  |  |  |  |
| 08             | 3-V-N223-17059 | 93 105 013 0000 | A182 F321,SH, CERTIFY       | ø56X30    | 46         | 0.58          | 0.23        | 45.2       | 54 | 34                   | 26 | 20    | 28.87   | 6"/150C         |  |  |  |  |  |
| 09             | 3-V-C329-17059 | 93 105 097 0000 | A276 Gr410,H&T,CERTIFY      | ø60X30    | 40         | 0.666         | 0.29        | 48.4       | 54 | 34                   | 26 | 20    | 32.05   | 4"/900C         |  |  |  |  |  |
| 10             | 3-V-N277-17059 | 93 105 771 0000 | SA 479-TYPE 304,SH, CERTIFY | ø43X25    | 46         | 0.285         | 0.09        | 32.5       | 38 | 22                   | 21 | 15    | 19.35   | 2"/300C         |  |  |  |  |  |
| 11             | 3-V-N286-17059 | 93 105 772 0000 |                             | ø45X26    |            | 0.32          | 0.16        | 35.7       | 40 | 26                   | 22 | 16    | 22.5    | 3"/150&300C     |  |  |  |  |  |
| 12             | 3-V-N285-17059 | 93 105 773 0000 |                             | ø50X30    |            | 0.46          | 0.19        | 38.9       | 48 | 28                   | 26 | 20    | 25.7    | 4"/150&300C     |  |  |  |  |  |
| 13             | 3-V-N284-17059 | 93 105 774 0000 |                             | ø56X30    |            | 0.58          | 0.23        | 45.2       | 54 | 34                   |    |       | 28.87   | 6"/150C         |  |  |  |  |  |
| 14             | 3-V-N243-17059 | 93 105 775 0000 |                             | ø63X30    |            | 0.73          | 0.26        | 48.4       | 58 | 38                   |    |       | 32.05   | 8"/150C         |  |  |  |  |  |
| 15             | 3-V-N230-17059 | 93 105 931 0000 | A276 Gr 410,HT, CERTIFY     | ø63X30    | 40         | 0.73          | 0.30        | 51.6       | 58 | 32                   | 25 | 35.22 | 8"/300C |                 |  |  |  |  |  |
| 16             | 3-V-N304-17059 | 93 105 932 0000 |                             | ø70X36    |            | 1.09          | 0.41        | 61.1       | 66 |                      |    | 45    | 41.77   | 10"/300C        |  |  |  |  |  |
| 17             | 3-V-N309-17059 | 93 105 933 0000 |                             | ø75X36    |            | 1.25          | 0.5         | 61.1       | 70 |                      |    | 45    | 41.77   | 12"/300C        |  |  |  |  |  |
| 18             | 3-V-N472-17059 | 93 107 964 0000 | SA 479-TYPE 304,SH, CERTIFY | ø43X20    | 46         | 0.228         | 0.08        | 32.5       | 38 | 22                   | 15 | 9     | 19.35   | 2"/150C         |  |  |  |  |  |
| 19             | 3-V-N298-17059 | 93 107 980 0000 | A276 Gr410,H&T,CERTIFY      | ø43X20    | 40         | 0.228         | 0.08        | 32.5       | 38 | 22                   | 15 | 9     | 19.35   | 2"/150C         |  |  |  |  |  |
| 20             | 3-V-N688-17059 | 93 108 342 0000 | SA182 F316,SH, CERTIFY      | ø60X30    | 46         | 0.666         | 0.29        | 48.4       | 54 | 34                   | 26 | 20    | 32.05   | 6"/300C         |  |  |  |  |  |
| 21             | 3-V-N685-17059 | 93 108 343 0000 |                             | ø70X36    |            | 1.09          | 0.45        | 51.6       | 66 | 42                   | 32 | 25    | 35.22   | 10"/150C        |  |  |  |  |  |
| 22             | 3-V-N686-17059 | 93 108 344 0000 |                             | ø70X36    |            | 1.09          | 0.53        | 57.9       | 66 | 42                   | 32 | 25    | 38.6    | 12"/150C        |  |  |  |  |  |
| 23             | 3-V-K963-17059 | 93 109 212 0000 |                             | ø75X36    |            | 1.25          | 0.50        | 61.1       | 70 | 45                   | 32 | 25    | 41.77   | 14"/150C        |  |  |  |  |  |
| 24             | 3-V-K964-17059 | 93 109 213 0000 |                             | ø75X36    |            | 1.25          | 0.45        | 64.3       | 72 | 48.5                 | 32 | 25    | 45.0    | 16"/150C        |  |  |  |  |  |
| 25             | 3-V-K966-17059 | 93 109 214 0000 |                             | ø90x55    |            | 2.75          | 1.22        | 83.3       | 90 | 62                   | 50 | 40    | 57.7    | 24"/150C        |  |  |  |  |  |
| 26             | 3-V-N498-17059 | 93 109 584 0000 |                             | ø63X30    |            | 0.73          | 0.30        | 51.6       | 58 | 38                   | 26 | 20    | 35.22   | 8"/300C         |  |  |  |  |  |
| 27             | 3-V-N231-17059 | 93 109 766 0000 | A276 Gr 410, H&T,CERTIFY    | ø80X40    | 40         | 1.6           | 0.67        | 73.8       | 80 | 54                   | 32 | 25    | 51.3    | 20"/150C        |  |  |  |  |  |
| 28             | 3-V-N944-17059 | 93 109 767 0000 |                             | ø90X55    |            | 2.75          | 1.22        | 83.3       | 90 | 62                   | 50 | 40    | 57.7    | 24"/150C        |  |  |  |  |  |
| 29             | 3-V-U015-17059 | 93 109 871 0000 | A182 F316,SH, CERTIFY       | ø80X40    | 46         | 1.6           | 0.49        | 67.5       | 80 | 54                   | 32 | 25    | 48.1    | 18"/150C        |  |  |  |  |  |
| 30             | 3-V-N754-17059 | 93 110 500 0000 | A276 -410, H&T,CERTIFY      | ø80X40    | 40         | 1.6           | 0.45        | 64.3       | 72 | 48.5                 | 32 | 25    | 45      | 16"/150C        |  |  |  |  |  |
| 31             | 3-V-N722-17059 | 93 110 502 0000 |                             | ø80X40    | 40         | 1.6           | 0.49        | 67.5       | 80 | 54                   | 32 | 25    | 48.1    | 18"/150C        |  |  |  |  |  |
| 32             | 3-V-NE67-17059 | 93 201 074 0000 | A182 F316,SH, CERTIFY       | ø70X36    | 46         | 1.09          | 0.41        | 61.1       | 66 | 45                   | 32 | 25    | 41.77   | 10"/300C        |  |  |  |  |  |

|                         |               |                        |
|-------------------------|---------------|------------------------|
| REV 13                  | DATE 13.03.07 | ALTERED T.R.RAMAMURTHY |
| CHD & APPD P.Boomnathan |               |                        |

SL. No.32 INCLUDED.

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|                                                                                              |             |           |              |                       |                 |                |               |              |         |
|----------------------------------------------------------------------------------------------|-------------|-----------|--------------|-----------------------|-----------------|----------------|---------------|--------------|---------|
| NO OFF                                                                                       | DESCRIPTION | MATL CODE | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT      | NET WT (kg)    | GROSS WT (kg) | DRAWING No   | ITEM No |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                  |             |           |              |                       |                 |                |               |              |         |
| DRAWING REDRAWN WITH REV.13 ON 13.03.2007                                                    |             |           |              |                       |                 |                |               |              |         |
| BHARAT HEAVY ELECTRICALS LTD.<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI_620014. |             |           |              | DRN                   | NAME V.BAIRAVAN | SIGN           | DATE 13.03.07 | NO.OF VAR.   |         |
| 365-121                                                                                      |             |           |              | CHD                   | R.L.NARAYANAN   |                | 13.03.07      |              |         |
|                                                                                              |             |           |              | APPD                  | P.LOGANATHAN    |                | 13.03.07      |              |         |
| DEPT VL                                                                                      |             | SCALE     | WEIGHT (KG). | REFERENCE INFORMATION |                 |                |               | NO. OF ITEMS |         |
| CODE 320                                                                                     |             | NTS.      | —            | CAD:C317059           |                 |                |               |              |         |
| TITLE                                                                                        |             |           |              |                       | CARD CODE       | DRAWING NO.    |               |              | REV     |
| GLAND FOLLOWER                                                                               |             |           |              |                       | U 01            | 3-V-0000-17059 |               |              | 13      |

| øD1           | a11    |
|---------------|--------|
| >ø18 TO ≤ ø30 | −0.300 |
|               | −0.430 |
| >ø30 TO ≤ ø40 | −0.310 |
|               | −0.470 |
| >ø40 TO ≤ ø50 | −0.320 |
|               | −0.480 |
| >ø50 TO ≤ ø65 | −0.340 |
|               | −0.530 |
| >ø65 TO ≤ ø80 | −0.360 |
|               | −0.550 |
| >ø80TO ≤ ø100 | −0.380 |
|               | −0.600 |



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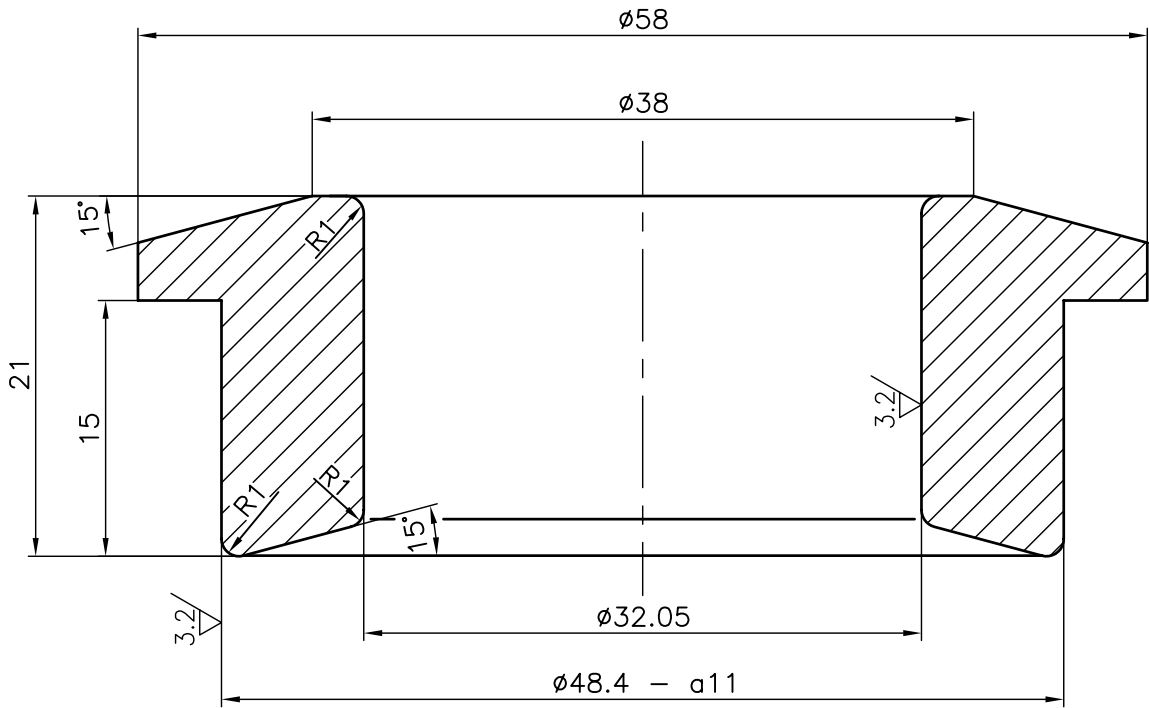
FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

ALL DIMENSIONS ARE IN MILLIMETRES.  
DURING MANUFACTURE REFER RELEVANT QCP/QP

| REV | DATE | ALTERED    |
|-----|------|------------|
|     |      | CHD & APPD |

12.5/  
3.2/

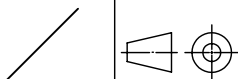
|       |        |
|-------|--------|
| ø48.4 | -0.320 |
| a11   | -0.480 |



NOTE:—

01. UNSPECIFIED CORNERS TO BE ROUNDED OFF TO R0.5

COMP.CODE: 931108180000

|                                                                                                                                                                                                                       |                                                                                     |           |                  |                   |               |                       |                     |                  |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------|------------------|-------------------|---------------|-----------------------|---------------------|------------------|-----------------|
|                                                                                                                                                                                                                       | ø63x30                                                                              | 15339143  | SA105<br>CERTIFY | NR                | 10            | 0.20                  | 0.67                |                  |                 |
| NO<br>OFF                                                                                                                                                                                                             | DESCRIPTION                                                                         | MATL CODE | MATL SPECN       | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg)     | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| <div><br/>365-122</div> <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> |                                                                                     |           |                  |                   | DRN           | NAME<br>V.BAIRAVAN    | SIGN                | DATE<br>12.04.03 | NO.OF<br>VAR    |
|                                                                                                                                                                                                                       |                                                                                     |           |                  |                   | CHD           | R.L.NARAYANAN         |                     | 12.04.03         |                 |
|                                                                                                                                                                                                                       |                                                                                     |           |                  |                   | APPD          | M.RAJAKUMAR           |                     | 12.04.03         |                 |
| DEPT<br>VL                                                                                                                                                                                                            |  | SCALE     |                  | WEIGHT (KG).      |               | REFERENCE INFORMATION |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                           |                                                                                     | NTS       |                  | 0.20              |               | C426441               |                     |                  |                 |
| TITLE                                                                                                                                                                                                                 |                                                                                     |           |                  |                   | CARD<br>CODE  | DRAWING NO.           |                     |                  | REV             |
| GLAND FOLLOWER                                                                                                                                                                                                        |                                                                                     |           |                  |                   | U 01          | 4-V-NC08-26441        |                     |                  | 0               |

689E0-0000-A-2

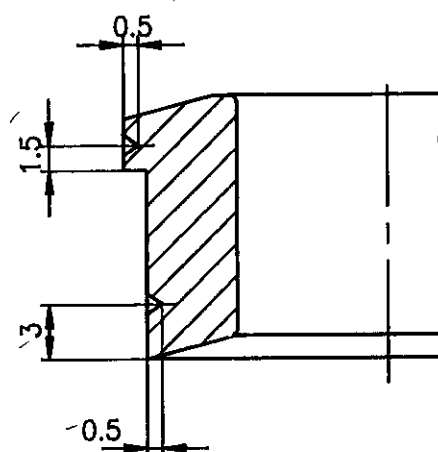
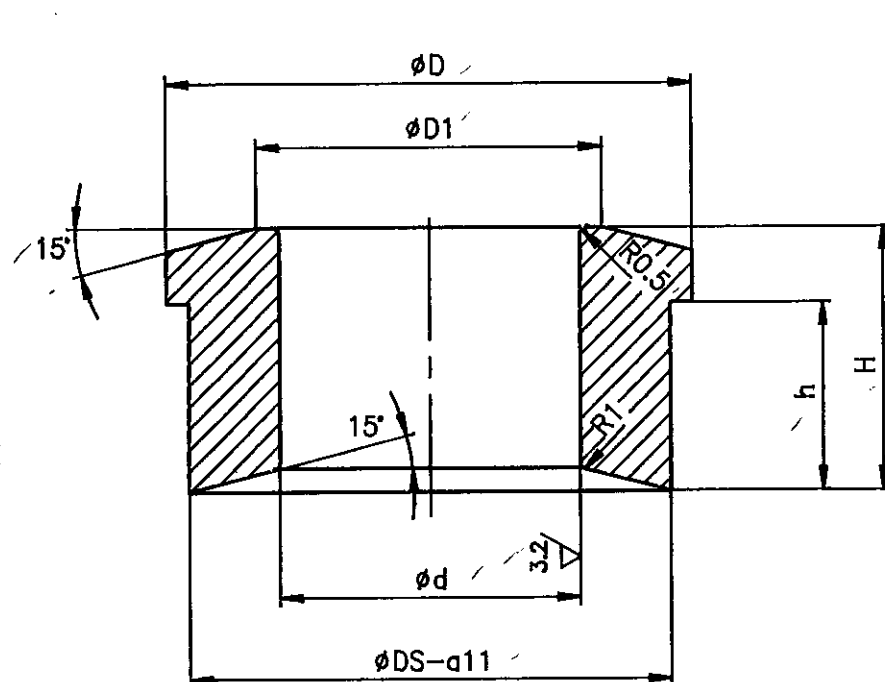
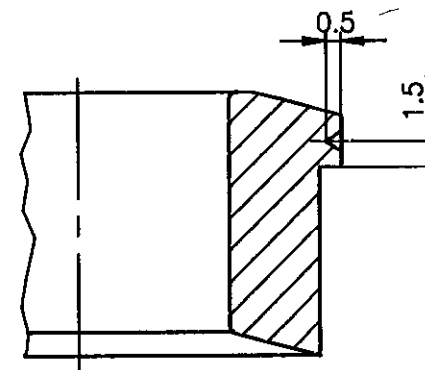
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES

12.5/3.2

| SL NO. | DRG.NO.           | COMP.CODE    | MATL SPECN                                    | SUGG. SIZE | GROSS WT(kg) | SCRAP SORT | DIMENSIONS |    |     |    |    |      | NET WT (kg) | VALVE TYPE   |
|--------|-------------------|--------------|-----------------------------------------------|------------|--------------|------------|------------|----|-----|----|----|------|-------------|--------------|
|        |                   |              |                                               |            |              |            | ØDS        | ØD | ØD1 | H  | h  | Ød   |             |              |
| 01     | 3-V-2476-03689/01 | 930583960000 | ASME SA479<br>TYPE 304<br>ANNEALED<br>CERTIFY | Ø50 X 30   | 0.46         | 46         | 40         | 46 | 26  | 26 | 20 | 24.3 | 0.18        | 1.5"-C300 SV |
| 02     | 3-V-2478-03689/01 | 930583690000 |                                               | Ø50 X 30   | 0.46         | 46         | 44         | 50 | 30  | 26 | 20 | 28.3 | 0.20        | 3"-C300 SV   |
| 03     | 3-V-2480-03689/01 | 930590320000 |                                               | Ø63 X 30   | 0.73         | 46         | 52         | 58 | 38  | 26 | 20 | 36.5 | 0.25        | 6"-C300 SV   |
| 04     | 3-V-2670-03689/01 | 931002560000 |                                               | Ø75 X 50   | 1.73         | 46         | 64         | 70 | 46  | 32 | 25 | 44.5 | 0.44        | 8"-C300 SV   |
| 05     | 3-V-P266-03689    | 931045410000 | SA276 TYPE410 NT<br>CERTIFY                   | Ø50 X 30   | 0.46         | 40         | 44         | 50 | 30  | 26 | 20 | 28.3 | 0.20        | 4"-C300 RV   |
| 06     | 3-V-2887-03689    | 931088990000 |                                               | Ø63 X 30   | 0.73         |            | 52         | 58 | 38  |    |    | 36.5 | 0.25        | 6"-C300 RV   |
| 07     | 3-V-2899-03689    | 931089000000 |                                               | Ø75 X 50   | 1.73         |            | 64         | 70 | 46  | 32 | 25 | 44.5 | 0.44        | 8"-C300 RV   |

|        |      |                  |
|--------|------|------------------|
| Ø30-40 | 11.6 | -0.310<br>-0.470 |
| Ø40-50 |      | -0.320<br>-0.480 |
| Ø50-65 |      | -0.340<br>-0.530 |

IDENTIFICATION  
FOR A276 TYPE410IDENTIFICATION  
FOR A479 TYPE304

## NOTES:-

1. HARDNESS 230 BHN FOR SA276 TYPE410
2. HARDNESS 160 BHN FOR SA479 TYPE304

DRAWING RETRACED WITH 02 REVISION ON 12-01-95

| REV                              | DATE     | ALTD: N.D.PAL | REV                                         | DATE     | ALTERED |
|----------------------------------|----------|---------------|---------------------------------------------|----------|---------|
| 04                               | 16-06-98 | CHK&APP:      | 03                                          | 14-01-95 | CHECKED |
| 1. SL. NO. 6 AND 7 ARE INCLUDED. |          |               | 1. REFER DCN. No. CS: 0441                  |          |         |
|                                  |          |               | 2. DRG MODIFIED AND CORRECT MATL SPECIFIED. |          |         |

TOLERANCE FOR  
UNTOLERANCED DIMENSIONS

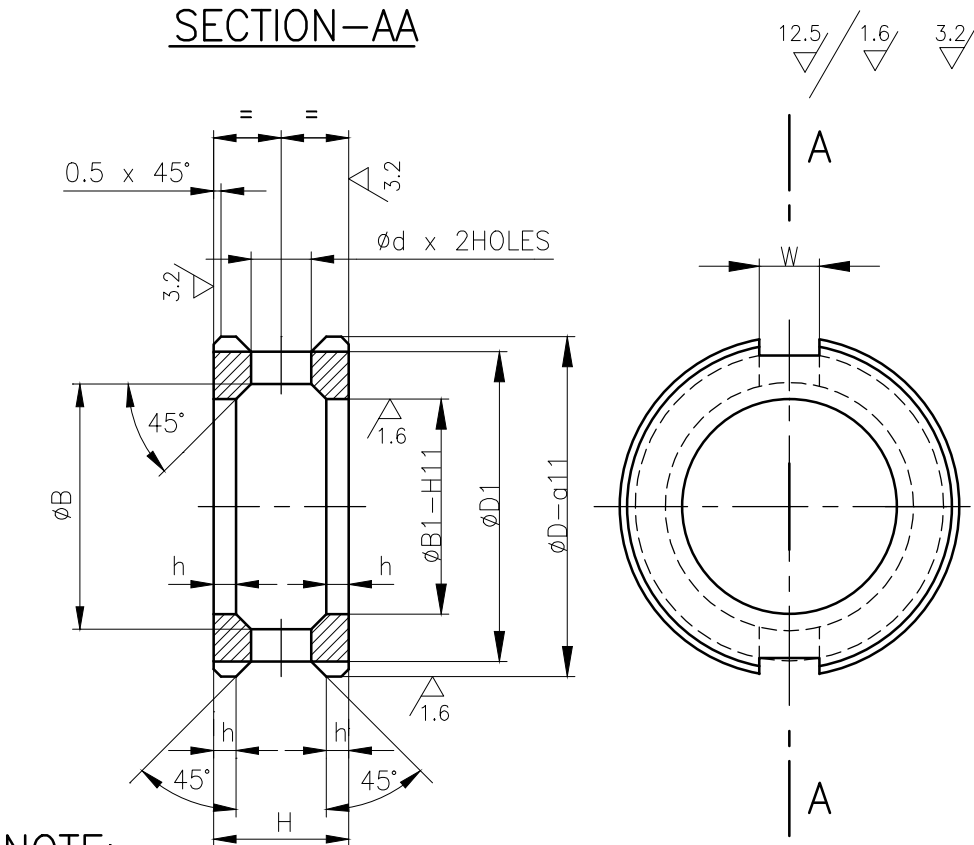
|                   |              |
|-------------------|--------------|
| UPTO 6 MM         | = ± 0.1 MM   |
| > 6 UPTO 120 MM   | = ± 0.2 MM   |
| MORE THAN 120 MM  | = ± 0.5 MM   |
| ANGULAR TOLERANCE | = ± 0.5 Deg. |
| CHAMFER           | = ± 5 Deg.   |

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|                                                                                               |                    |           |              |                       |                      |             |               |               |             |
|-----------------------------------------------------------------------------------------------|--------------------|-----------|--------------|-----------------------|----------------------|-------------|---------------|---------------|-------------|
| NO OFF                                                                                        | DESCRIPTION        | MATL CODE | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT           | NET WT (kg) | GROSS WT (kg) | DRAWING NO.   | ITEM NO.    |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |                    |           |              |                       |                      |             |               |               |             |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                    |           |              | DRN                   | NAME T.R. RAMAMURTHY |             | SIGN          | DATE 12-01-95 | NO. OF VAR. |
|                                                                                               |                    |           |              | CHD                   | N.DHANAPAL           |             | SIGN          | DATE 13-01-95 |             |
|                                                                                               |                    |           |              | APPD                  | A.VISWANATHAN        |             | SIGN          | DATE 19-1-95  |             |
| DEPT VL                                                                                       | GRADE OF UNTOL DIM | SCALE     | WEIGHT (KG). | REFERENCE INFORMATION |                      |             |               | NO. OF ITEM   |             |
| CODE 320                                                                                      | Ø / M / F          | NTS       | REFER TABLE  | CAD: C306882          |                      |             |               |               |             |
| TITLE                                                                                         |                    |           | CARD CODE    | DRAWING NO.           |                      |             |               | REV           |             |
| GLAND FOLLOWER                                                                                |                    |           | U 01         | 3-V-0000-03689        |                      |             |               | 03            |             |

| 3-V-0000-A-3<br>DRAWING NO. |                |              |                              |                |            |          |     |     |      |     |    |    |   |   |    |              |
|-----------------------------|----------------|--------------|------------------------------|----------------|------------|----------|-----|-----|------|-----|----|----|---|---|----|--------------|
| SL. No.                     | DRAWING No.    | COMP. CODE   | RAW MATERIAL DETAILS         |                |            |          | øD  | øD1 | øB   | øB1 | ød | H  | h | W | øU | NET Wt. (Kg) |
|                             |                |              | MATL. SPECN.                 | SUGGESTED SIZE | SCRAP SORT | Wt. (Kg) |     |     |      |     |    |    |   |   |    |              |
| 1                           | 3-V-0254-03023 | —            | A182-F6a cl.3<br>H&T CERTIFY | ø25 x 16       | 40         | 0.062    | 22  | 20  | 14   | 12  | 6  | 12 | 2 | 4 | —  | 0.02         |
| 2                           | 3-V-2372-03023 | —            | A182-F316L<br>SH CERTIFY     | ø50 x 16       | 46         | 0.062    | 22  | 20  | 14   | 12  | 6  | 12 | 2 | 4 | 16 | 0.02         |
| 3                           | 3-V-0176-03023 | —            | A182-F6a cl.3<br>H&T CERTIFY | ø32 x 19       | 40         | 0.119    | 28  | 26  | 18   | 16  | 6  | 15 | 2 | 4 | —  | 0.013        |
| 4                           | 3-V-2373-03023 | —            | A182-F316L<br>SH CERTIFY     | ø50 x 19       | 46         | 0.186    | 32  | 30  | 22   | 20  | 6  | 15 | 2 | 4 | 25 | 0.039        |
| 5                           | 3-V-1505-03023 | 930578850000 | A182-F6a cl.3<br>H&T CERTIFY | ø40 x 19       | 40         | 0.186    | 32  | 30  | 22   | 20  | 6  | 15 | 2 | 4 | —  | 0.067        |
| 6                           | 3-V-2222-03023 | 930065060000 |                              | ø40 x 19       | 40         | 0.186    | 34  | 31  | 25   | 22  | 10 | 15 | 3 | 6 | —  | 0.08         |
| 7                           | 3-V-2374-03023 | 930576930000 | A182-F316L<br>SH CERTIFY     | ø50 x 24       | 46         | 0.368    | 40  | 36  | 28   | 24  | 10 | 20 | 3 | 6 | 30 | 0.07         |
| 8                           | 3-V-0128-03023 | 930064770000 | A182-F6a cl.3<br>H&T CERTIFY | ø56 x 24       | 40         | 0.460    | 40  | 36  | 28   | 24  | 10 | 20 | 3 | 6 | —  | 0.07         |
| 9                           | 3-V-2283-03023 | 930559580000 |                              |                | 40         | 0.460    | 42  | 38  | 30   | 26  | 10 | 20 | 3 | 6 | —  | 0.075        |
| 10                          | 3-V-0170-03023 | 930064780000 |                              |                | 40         | 0.460    | 44  | 40  | 32   | 28  | 10 | 20 | 3 | 8 | —  | 0.08         |
| 11                          | 3-V-2375-03023 | 930574580000 | A182-F316L<br>SH CERTIFY     | ø50 x 24       | 46         | 0.368    | 44  | 40  | 32   | 28  | 10 | 20 | 3 | 6 | 34 | 0.08         |
| 12                          | 3-V-0171-03023 | 930064790000 | A182-F6a cl.3<br>H&T CERTIFY | ø56 x 24       | 40         | 0.460    | 48  | 44  | 36   | 32  | 10 | 20 | 3 | 8 | —  | 0.086        |
| 13                          | 3-V-0173-03023 | 930064800000 |                              |                | 40         | 0.460    | 52  | 48  | 40   | 36  | 10 | 20 | 3 | 8 | —  | 0.09         |
| 14                          | 3-V-1306-03023 | 930556690000 |                              | ø63 x 29       | 40         | 0.705    | 60  | 56  | 45   | 40  | 10 | 25 | 5 | 6 | —  | 0.191        |
| 15                          | 3-V-1299-03023 | 930603220000 |                              | ø80 x 29       | 40         | 1.140    | 64  | 60  | 48   | 44  | 12 | 25 | 5 | 8 | —  | 0.236        |
| 16                          | 3-V-P444-03023 | 931302910000 | A182-F316<br>SH CERTIFY      | ø56 x 24       | 46         | 0.460    | 40  | 36  | 28   | 24  | 10 | 20 | 3 | 6 | —  | 0.07         |
| 17                          | 3-V-NH51-03023 | 932027870000 | A182-F6a cl.3<br>H&T CERTIFY | ø95 x 40       | 40         | 1.95     | 93  | 89  | 73.3 | 71  | 10 | 32 | 9 | 6 | —  | 0.6          |
| 18                          | 3-V-NH52-03023 | 932028090000 |                              | ø125 x 45      | 40         | 3.85     | 106 | 102 | 79   | 76  | 10 | 36 | 9 | 6 | —  | 0.9          |

SECTION-AA



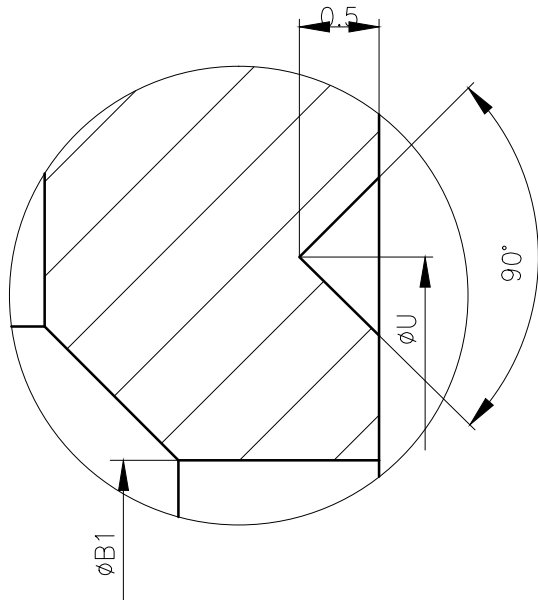
NOTE:-

1. HARDNESS REQUIRED 200HB (MIN.) FOR F6a MATL.

| DIA   |                  | α11    | H11    |
|-------|------------------|--------|--------|
| ABOVE | UPTO & INCLUDING |        |        |
| 65    | - 80             | -      | +0.190 |
|       |                  | -      | +0.000 |
| 85    | - 100            | -0.380 | -      |
|       |                  | -0.600 | -      |
| 100   | - 115            | -0.410 | -      |
|       |                  | -0.630 | -      |

DETAIL-B

MATL. IDENTIFICATION FOR F316L



| DIA   |                  | α11    | H11    |
|-------|------------------|--------|--------|
| ABOVE | UPTO & INCLUDING |        |        |
| 10    | - 18             | -0.290 | +0.110 |
|       |                  | -0.400 | +0.000 |
| 18    | - 30             | -0.300 | +0.130 |
|       |                  | -0.430 | +0.000 |
| 30    | - 40             | -0.310 | +0.160 |
|       |                  | -0.470 | +0.000 |
| 40    | - 50             | -0.320 | +0.160 |
|       |                  | -0.480 | +0.000 |
| 50    | - 65             | -0.340 | -      |
|       |                  | -0.530 | -      |

|     |          |                   |
|-----|----------|-------------------|
| REV | DATE     | ALTERED DEEPAKRAJ |
| 02  | 06.11.12 | CHD & APPD MRAJAK |

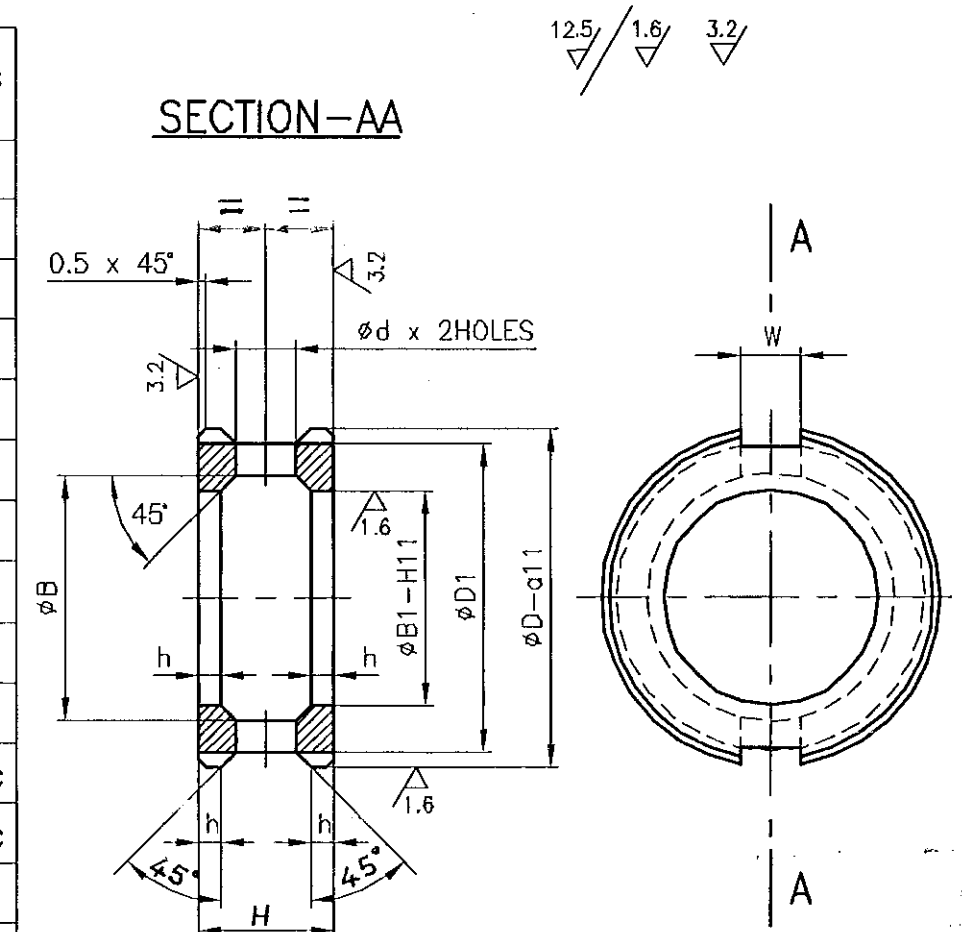
SL.NO. 17 & 18 INCLUDED

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|                                                                                               |             |           |            |                |            |                       |               |              |            |
|-----------------------------------------------------------------------------------------------|-------------|-----------|------------|----------------|------------|-----------------------|---------------|--------------|------------|
| NO OFF                                                                                        | DESCRIPTION | MATL CODE | MATL SPECN | HEAT TREATMENT | SCRAP SORT | NET WT (kg)           | GROSS WT (kg) | DRAWING No   | ITEM No    |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |             |           |            |                |            |                       |               |              |            |
| CS DRG. REDRAWN WITH REV. 01 ON 13.07.04                                                      |             |           |            |                |            |                       |               |              |            |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI_620014. |             |           |            |                | DRN        | NAME                  | SIGN          | DATE         | NO.OF VAR. |
| 365-121                                                                                       |             |           |            |                | CHD        | K.P.LEON              |               | 13.07.04     |            |
| DEPT VL                                                                                       |             |           |            |                | APPD       | P.BOOMINATHAN         |               | 13.07.04     |            |
| CODE 320                                                                                      |             |           |            |                |            | K.S.RAMAN             |               | 13.07.04     |            |
| TITLE                                                                                         |             |           |            |                |            | REFERENCE INFORMATION |               | NO. OF ITEMS |            |
| LANTERN RING                                                                                  |             |           |            |                |            | CAD:C303023           |               |              |            |
| SCALE NTS.                                                                                    |             |           |            |                |            | WEIGHT (KG).          |               |              |            |
| U 01                                                                                          |             |           |            |                |            | CARD CODE             |               |              |            |
| DRAWING NO.                                                                                   |             |           |            |                |            | REV                   |               |              |            |
| 3-V-0000-03023                                                                                |             |           |            |                |            | 02                    |               |              |            |

10/94690-0000-A-2  
ON DRAWING

| SL. No. | DRAWING No.    | COMP. CODE   | RAW MATERIAL DETAILS                   |                |            |          | ØD    | ØD1   | ØB    | ØB1   | Ød | H  | h | W | NET Wt. (Kg) | SIZE/RATING              |
|---------|----------------|--------------|----------------------------------------|----------------|------------|----------|-------|-------|-------|-------|----|----|---|---|--------------|--------------------------|
|         |                |              | MATL. SPECN.                           | SUGGESTED SIZE | SCRAP SORT | Wt. (Kg) |       |       |       |       |    |    |   |   |              |                          |
| 1       | 3-V-N002-06946 | 931043040000 | ASTM A182 F6a<br>cl.3, H&T,<br>CERTIFY | Ø50 x 24       | 40         | 0.368    | 45.2  | 41.2  | 32.6  | 28.6  | 8  | 18 | 3 | 8 | 0.1          | 6"/150C                  |
| 2       | 3-V-N328-06946 | 931058620000 |                                        | Ø34 x 20       |            | 0.186    | 32.5  | 30.5  | 21.05 | 19.05 | 6  | 15 | 2 | 4 | 0.067        | 2"/150C<br>2"/300C       |
| 3       | 3-V-N313-06946 | 931058630000 |                                        | Ø36 x 20       |            | 0.368    | 35.7  | 32.7  | 25.23 | 22.23 | 8  | 15 | 3 | 6 | 0.08         | 3"/150C<br>3"/300C       |
| 4       | 3-V-N303-06946 | 931058640000 |                                        | Ø40 x 20       |            | 0.368    | 38.9  | 34.9  | 29.4  | 25.4  | 8  | 15 | 3 | 6 | 0.07         | 4"/150C<br>4"/300C       |
| 5       | 3-V-N275-06946 | 931058650000 |                                        | Ø50 x 25       |            | 0.460    | 48.4  | 44.4  | 35.75 | 31.75 | 10 | 20 | 3 | 8 | 0.086        | 8"/150C<br>6"/300C       |
| 6       | 3-V-N329-06946 | 931058660000 |                                        | Ø54 x 25       |            | 0.460    | 51.6  | 47.6  | 38.93 | 34.93 | 10 | 20 | 3 | 8 | 0.09         | 8"/300C<br>10"/150C      |
| 7       | 3-V-N330-06946 | 931058670000 |                                        | Ø60 x 25       |            | 0.705    | 57.9  | 53.9  | 42.1  | 38.1  | 10 | 20 | 3 | 8 | 0.151        | 12"/150C                 |
| 8       | 3-V-N331-06946 | 931058680000 |                                        | Ø63 x 30       |            | 0.705    | 61.1  | 57.1  | 44.28 | 41.28 | 12 | 20 | 3 | 8 | 0.191        | 10"/12"/300C<br>14"/150C |
| 9       | 3-V-N370-06946 | 931062190000 |                                        | Ø80 x 30       |            | 1.2      | 73.8  | 69.8  | 54.3  | 51.3  | 12 | 20 | 3 | 8 | 0.36         | 20"/150C                 |
| 10      | 3-V-N460-06946 | 931072370000 | ASTM A182-F316<br>SH, CERTIFY          | Ø34 x 20       | 46         | 0.186    | 32.5  | 30.5  | 21.05 | 19.05 | 6  | 15 | 2 | 4 | 0.067        | 2"-150C<br>2"-300C       |
| 11      | 3-V-N380-06946 | 931072380000 |                                        | Ø36 x 20       |            | 0.368    | 35.7  | 32.7  | 25.23 | 22.23 | 8  | 15 | 3 | 6 | 0.08         | 3"-150C/300C             |
| 12      | 3-V-N108-06946 | 931072390000 |                                        | Ø40 x 20       |            | 0.368    | 38.9  | 34.9  | 29.4  | 25.4  | 8  | 15 | 3 | 6 | 0.07         | 4"-150C/300C             |
| 13      | 3-V-N523-06946 | 931072400000 |                                        | Ø50 x 24       |            | 0.368    | 45.2  | 41.2  | 32.6  | 28.6  | 8  | 18 | 3 | 8 | 0.1          | 6"-150C                  |
| 14      | 3-V-N302-06946 | 931072410000 |                                        | Ø50 x 25       |            | 0.460    | 48.4  | 44.4  | 35.75 | 31.75 | 10 | 20 | 3 | 8 | 0.086        | 6"-300C<br>8"-150C       |
| 15      | 3-V-N387-06946 | 931072420000 |                                        | Ø54 x 25       |            | 0.460    | 51.6  | 47.6  | 38.93 | 34.93 | 10 | 20 | 3 | 8 | 0.09         | 8"-300C<br>10"-150C      |
| 16      | 3-V-N384-06946 | 931072430000 |                                        | Ø63 x 30       |            | 0.705    | 61.1  | 57.1  | 44.28 | 41.28 | 12 | 20 | 3 | 8 | 0.191        | 10"-300C<br>12"-300C     |
| 17      | 3-V-N394-06946 | 931072440000 |                                        | Ø60 x 25       |            | 0.705    | 57.9  | 53.9  | 42.1  | 38.1  | 10 | 20 | 3 | 8 | 0.151        | 12"/150C                 |
| 18      | 3-V-N598-06946 | 931075970000 | ASTM A182-F6a<br>cl.3, HT,<br>CERTIFY  | Ø70 x 30       | 40         | 0.91     | 64.3  | 60.3  | 49.0  | 45.0  | 12 | 20 | 3 | 8 | 0.18         | 14"/300C<br>16"/150C     |
| 19      | 3-V-K821-06946 | 931080370000 |                                        | Ø90 x 30       |            | 1.5      | 83.3  | 79.3  | 61.7  | 57.7  | 12 | 20 | 3 | 8 | 0.32         | 24"/150C                 |
| 20      | 3-V-K797-06946 | 931080380000 |                                        | Ø75 x 30       |            | 1.1      | 67.5  | 63.5  | 52.1  | 48.1  | 12 | 20 | 3 | 8 | 0.21         | 16"/300C                 |
| 21      | 3-V-K822-06946 | 931080390000 |                                        | Ø85 x 30       |            | 1.4      | 77    | 73    | 58.5  | 54.5  | 12 | 20 | 3 | 8 | 0.26         | 20"/300C                 |
| 22      | 3-V-N826-06946 | 931098370000 |                                        | Ø112 x 30      |            | 2.3      | 105.6 | 101.6 | 80.7  | 76.7  | 12 | 22 | 3 | 8 | 0.42         | 32"/150C                 |



NOTE:-

1. HARDNESS REQUIRED 200HB (MIN.)

DRG. RETRACED WITH REV. 01 ON 12.10.96

| REV.                          |  |  | DATE                   |  |  | REV.                      |  |  | DATE                |  |  | REV.                                                                  |  |  | DATE               |  |  |
|-------------------------------|--|--|------------------------|--|--|---------------------------|--|--|---------------------|--|--|-----------------------------------------------------------------------|--|--|--------------------|--|--|
| 04                            |  |  | 19.5.97                |  |  | 03                        |  |  | 18.1.97             |  |  | 02                                                                    |  |  | 12.10.96           |  |  |
| ALT. R.L. R.S.                |  |  | CHE & APPD. M.R.K.     |  |  | ALT. R.L. R.S.            |  |  | CHE & APPD. M.R.K.  |  |  | ALT. R.L. R.S.                                                        |  |  | CHE & APPD. M.R.K. |  |  |
| SL. Nos. 19, 20 & 21 INCLUDED |  |  | SL. No. 18 INCLUDED    |  |  | SL. No. 10 TO 17 INCLUDED |  |  | SL. No. 22 INCLUDED |  |  | FOR SL. Nos. 8, 9, 16, 18, 19, 20 & 21, DIM. 3 WAS 5. DEN No. HM 0268 |  |  |                    |  |  |
| 07                            |  |  | 4.2.03                 |  |  | 06                        |  |  | 14.1.2000           |  |  | 05                                                                    |  |  | 29.7.97            |  |  |
| TOL. INCLUDED FOR             |  |  | SL. No. 19. DCP 800160 |  |  |                           |  |  |                     |  |  |                                                                       |  |  |                    |  |  |

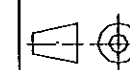
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TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT



BHARAT HEAVY ELECTRICALS LTD.,  
UNIT: HIGH PRESSURE BOILER PLANT,  
TIRUCHIRAPALLI-620014.

DEPT  
VL  
CODE  
320



SCALE  
NTS.

WEIGHT (KG).

REFERENCE INFORMATION  
CAD: C306946

NO. OF  
ITEMS

TITLE  
LANTERN RING

CARD  
CODE  
U 01

DRAWING NO.  
3-V-0000-06946

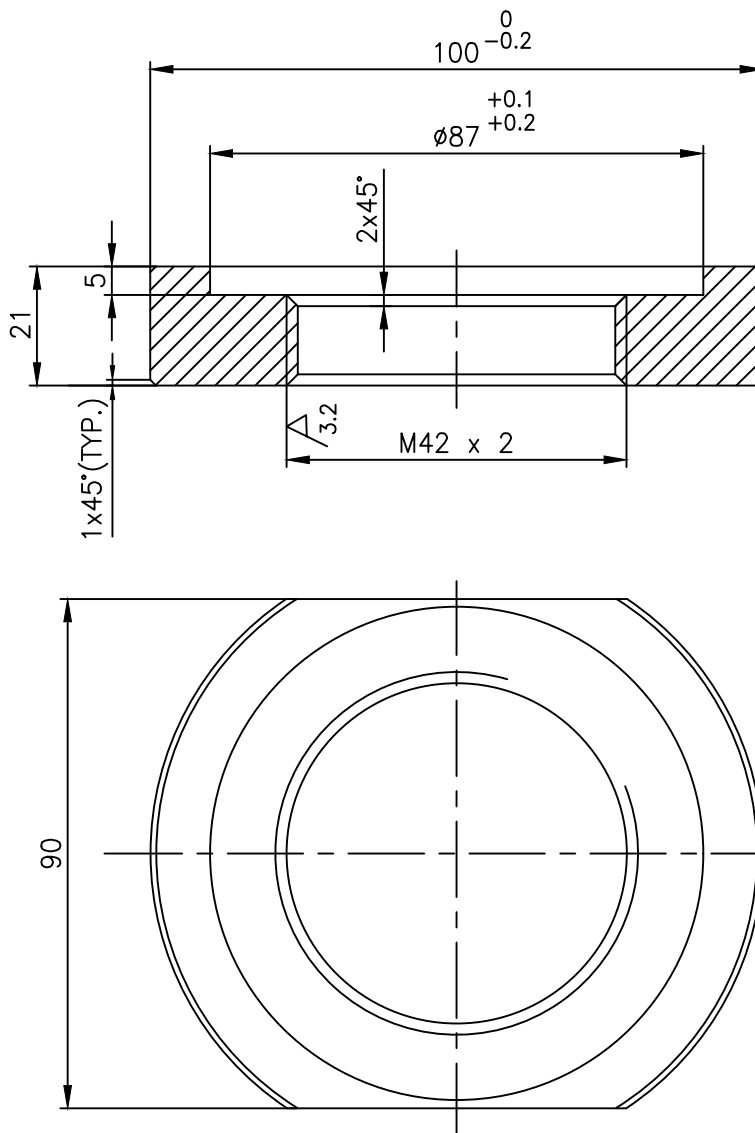
REV  
07

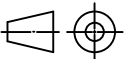
SCANNED

| REV | DATE     | ALTERED    | R.P.SINGH |
|-----|----------|------------|-----------|
| 01  | 07.08.19 | CHD & APPD | SSK & KRS |

SL. No. 02 INCLUDED.  
NET WT. UPDATED.

12.5 / 3.2



|                                                                                                                                                                                                                                                  |                          |           |                          |                   |               |                   |                                                                                     |                                                                                     |                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|--------------------------|-------------------|---------------|-------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|--------------|
| 02                                                                                                                                                                                                                                               | SUGG.SIZE:-<br>ø110 x 27 | —         | ASTM A182<br>F60 CERTIFY | SH                | 46            | 0.72              | 1.66                                                                                | 4-V-NP33-26957<br>93 205 366 0000                                                   | --               |              |
| 01                                                                                                                                                                                                                                               | SUGG.SIZE:-<br>ø105 x 27 | —         | ASTM A105<br>CERTIFY     | NR                | 10            | 0.72              | 1.66                                                                                | 4-V-NC06-26957<br>93 202 414 0000                                                   | --               |              |
| NO<br>OFF                                                                                                                                                                                                                                        | DESCRIPTION              | MATL CODE | MATL SPECN               | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg)                                                                 | DRAWING No                                                                          | ITEM<br>No       |              |
|                                                                                                                                                                                                                                                  |                          |           |                          |                   |               |                   |                                                                                     | COMP CODE                                                                           |                  |              |
| <div><div><div>BHARAT HEAVY ELECTRICALS LTD.,</div><div>UNIT: HIGH PRESSURE BOILER PLANT.</div><div>TIRUCHIRAPALLI 620014.</div></div><div>365-122</div></div> |                          |           |                          |                   |               | DRN               | NAME<br>T.R.RAMAMURTHY                                                              | SIGN                                                                                | DATE<br>28.04.11 | NO.OF<br>VAR |
|                                                                                                                                                                                                                                                  |                          |           |                          |                   |               | CHD               | S.SATHEES                                                                           |                                                                                     | 28.04.11         |              |
|                                                                                                                                                                                                                                                  |                          |           |                          |                   |               | APPD              | M.RAJA KUMAR                                                                        |                                                                                     | 28.04.11         |              |
|                                                                                                                                                                                                                                                  |                          |           |                          |                   |               | DEPT<br>VL        |  |  | SCALE            | WEIGHT (KG). |
| CODE<br>320                                                                                                                                                                                                                                      | NTS                      | 0.5       | CAD REF. C426957         |                   |               |                   |                                                                                     |                                                                                     |                  |              |
| TITLE                                                                                                                                                                                                                                            |                          |           |                          |                   | CARD<br>CODE  | DRAWING NO.       |                                                                                     |                                                                                     | REV              |              |
| RETAINER                                                                                                                                                                                                                                         |                          |           |                          |                   | U 01          | 4-V-0000-26957    |                                                                                     |                                                                                     | 01               |              |

3-V-0000-02948

DRAWING NO.

| SL. No. | DRAWING No.       | MATL. SPECN.               | RAW MATL. SIZE | MATL. CODE | NET WT.   | HEAT       | MDxP-6g | ØD2-H8 | ØD1 | ØD  | H  | h1 | h2 | W-h11 | ØD3 | ØD4 | h3  | REMARKS      |
|---------|-------------------|----------------------------|----------------|------------|-----------|------------|---------|--------|-----|-----|----|----|----|-------|-----|-----|-----|--------------|
|         |                   |                            |                |            | GROSS WT. | SCRAP SORT |         |        |     |     |    |    |    |       |     |     |     |              |
| 1       | 3-V-2476-02948/02 | ASTM A182 GrF6             | Ø56 x 30       | 15024261   | 0.143     | H&T        | 42x2    | 30.3   | 39  | 52  | 20 | 5  | 4  | 46    | 42  | -   | 25  | 2-C300-SV/RV |
|         | 93 058 368 0000   |                            |                |            | 0.580     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 2       | 3-V-2478-02948/03 | ASTM A182 GrF6             | Ø80 x 45       | 15024263   | 0.658     | H&T        | 56x2    | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | -   | 40  | 3-C300-SV/RV |
|         | 93 058 592 0000   |                            |                |            | 2.360     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 3       | 3-V-2480-02948/03 | ASTM A182 GrF6             | Ø100 x 125     | 15024264   | 1.503     | H&T        | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 90  | 6-C300 SV    |
|         | 93 059 449 0000   |                            |                |            | 6.756     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 4       | 3-V-2481-02948/02 | ASTM A182 GrF6             | Ø100 x 125     | 15024264   | 2.205     | H&T        | 72x4    | 48.3   | 66  | 100 | 45 | 10 | 8  | 90    | 72  | 50  | 115 | 8-C300 SV    |
|         | -                 |                            |                |            | 7.680     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 5       | 3-V-2479-02948    | ASTM A182 GrF6             | Ø80 x 80       | 15024263   | 0.890     | H&T        | 56x2    | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | 38  | 75  | 4-C300-SV/RV |
|         | -                 |                            |                |            | 3.140     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 6       | 3-V-2670-02948    | ASTM A182 GrF6             | Ø100 x 110     | 15024264   | 1.573     | H&T        | 72x4    | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 55  | 100 | 8-C300 SV    |
|         | 93 100 575 0000   |                            |                |            | 6.756     | 40         |         |        |     |     |    |    |    |       |     |     |     |              |
| 7       | 3-V-2883-02948    | ASTM A182 F304             | Ø90 x 115      | ---        | 1.250     | SH         | 60x4    | 40.3   | 54  | 85  | 44 | 10 | 8  | 75    | 60  | 42  | 110 | 6-C150-SV    |
|         | 93 166 424 0000   |                            |                |            | 5.740     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 8       | 3-V-P300-02948/01 | ASME SA479, T304 CERTIFY   | Ø100 x 83      | 15024103   | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 106 148 0000   |                            |                |            | 5.120     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 9       | 3-V-P295-02948    | ASME SA479, T304 CERTIFY   | Ø80 x 45       | 15024210   | 0.658     | SH         | 56x2    | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | -   | 40  | 3-C300-SV/RV |
|         | 93 106 149 0000   |                            |                |            | 2.360     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 10      | 3-V-2927-02948/01 | ASTM SA182 Gr F316 CERTIFY | Ø100 x83       | 15924246   | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 106 661 0000   |                            |                |            | 5.120     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 11      | 3-V-2925-02948    | ASTM SA182 Gr F316 CERTIFY | Ø100 x 110     | 15924246   | 1.573     | SH         | 72x4    | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 55  | 100 | 8-C300 SV    |
|         | 93 106 662 0000   |                            |                |            | 6.756     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 12      | 3-V-P726-02948/01 | ASTM SA182 Gr F60 CERTIFY  | Ø110 x 83      | 92203838   | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 205 253 0000   |                            |                |            | 6.190     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 13      | 3-V-P779-02948/01 | SA351 CF3M CERTIFY         | —              | 92 203 889 | 1.100     | SH         | 64x4    | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72  | 6-C300-SV/RV |
|         | 93 205 474 0000   |                            |                |            | 3.450     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |
| 14      | 3-V-P831-02948    | SA351 CF3M CERTIFY         | —              | 92 206 013 | 1.573     | SH         | 72x4    | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 55  | 100 | 8-C300 SV    |
|         | 93 205 794 0000   |                            |                |            | 5.960     | 46         |         |        |     |     |    |    |    |       |     |     |     |              |

3x45°

ØD3

\*ØD4±1.0

ØD2 H8

20

3.2/

ØD

1x45°

ØD1

20

3.2/

ØD2-H8

MDxP-6g

2x45°

h3

h1

h2

H

R1

3.2/

W-h11

12.5/ 3.2/

|                |        |
|----------------|--------|
| 40.1-50.0 h11  | 0      |
|                | -0.160 |
| 50.1-80.0 h11  | 0      |
|                | -0.190 |
| 80.1-120.0 h11 | 0      |
|                | -0.220 |
| 30.0-50.0 H8   | +0.039 |
|                | 0      |

NOTES:

1.HEAT TREAT TO 250BHN MIN. FOR A182-F6 MATL ONLY

2.MATL. SHALL BE 'CERTIFY'.

3.\*DIMENSION ØD4 FOR UNDERCUT IS APPLICABLE FOR SL.No.3,4,5,6,7,8,10,11,12 ONLY.

FOR SL.No.1, 2 & 3 UNDECUT SHALL NOT BE PROVIDED.

|        |             |           |            |                |            |             |               |             |         |
|--------|-------------|-----------|------------|----------------|------------|-------------|---------------|-------------|---------|
| 01     | RETAINER*   | --        | --         | --             | --         | --          | --            | --          | --      |
| NO OFF | DESCRIPTION | MATL CODE | MATL SPECN | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No. | ITEM No |
|        |             |           |            |                |            |             |               | COMP. CODE  |         |

TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT

365-191

02.03.2021

BHARAT HEAVY ELECTRICALS LTD.,

UNIT: HIGH PRESSURE BOILER PLANT.

TIRUCHIRAPALLI-620014.

DRN

S.SOMASUNDARAM

01.01.75

CHD

SIVA SUBRAMANIAN

01.01.75

APPD

R.K

01.01.75

DEPT

VL

CODE

320

SCALE

NTS

WEIGHT (KG).

REFERENCE INFORMATION

NO. OF ITEMS

—

TITLE

DISK-STEM RETAINER

CARD CODE

U 01

DRAWING NO.

3-V-0000-02948

REV

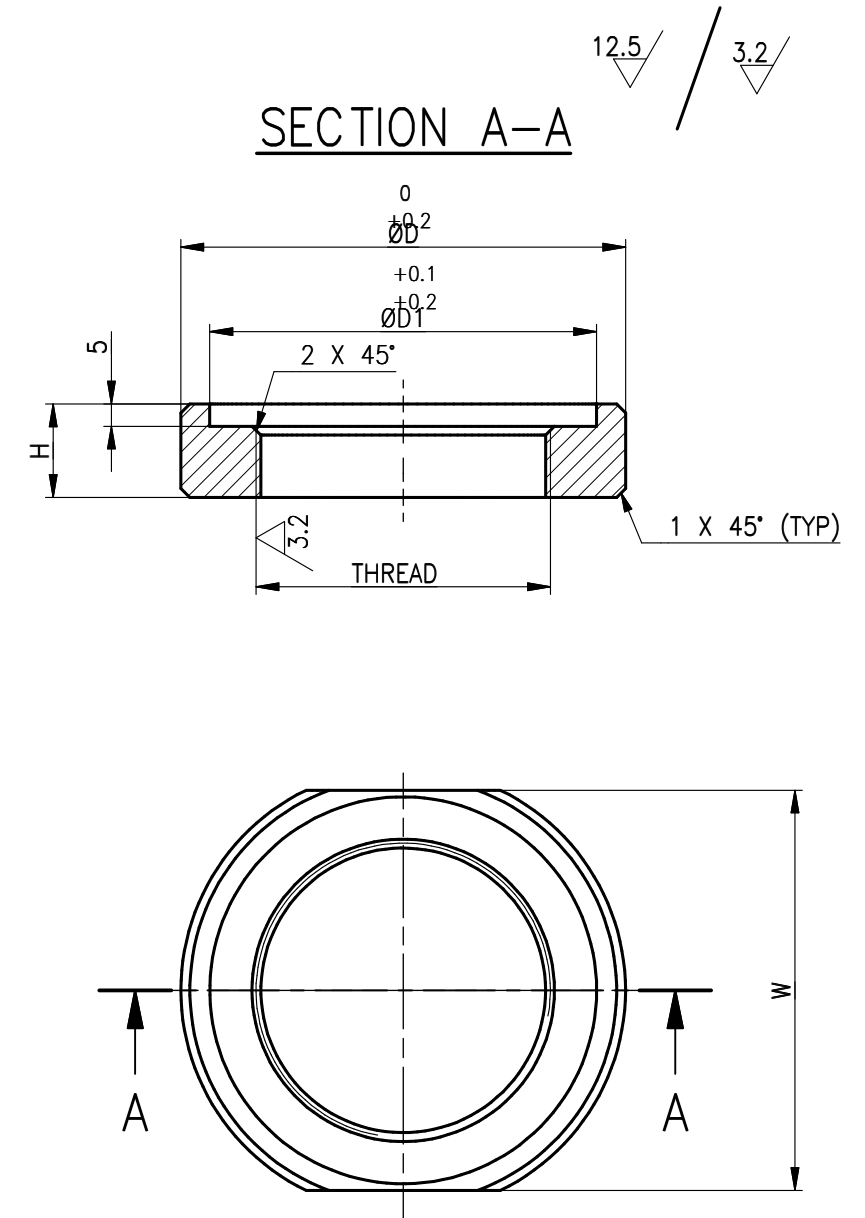
12

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|                      |                                                 |              |         |           |              |
|----------------------|-------------------------------------------------|--------------|---------|-----------|--------------|
| DCP No.              | ALTD: RPS                                       | APPD: SSK    | DCP No. | ALTD: RPS | APPD: SSK    |
| -                    | CHD: MK                                         | DT: 08.12.23 | -       | CHD: SAB  | DT: 18.11.20 |
| REV 12               | DIM. h3 - 72 WAS 90 FOR SL. No. 8, 10, 12 & 13. |              |         |           | REV 11       |
| ZONE -               | RAW MATL. SIZE AND WEIGHTS UPDATED ACCORDINGLY. |              |         |           | ZONE -       |
| SL. No. 14 INCLUDED. |                                                 |              |         |           |              |

Size A3

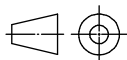
| SL. No. | DRAWING No.    | COMP. CODE      | MATL. SPECN.          | SIZE    | GROSS WT. | ØD  | ØD1 | THREAD | H  | W  | NET WT. | APPLICABLE VALVE                 |
|---------|----------------|-----------------|-----------------------|---------|-----------|-----|-----|--------|----|----|---------|----------------------------------|
| 01      | 3-V-S833-35299 | 93 205 803 0000 | SA105, NR, CERTIFY    | Ø75X22  | 0.76      | 72  | 61  | M36X2  | 14 | 65 | 0.24    | 2", 2-1/2", 3", 4"-C 150/300     |
| 02      | 3-V-NK32-35299 | 93 205 806 0000 | A182 F60, SH, CERTIFY | Ø76X22  | 0.80      | 72  | 61  | M36X2  | 14 | 65 | 0.24    | 2", 2-1/2", 3", 4"-C 150/300     |
| 03      | 3-V-S836-35299 | 93 205 804 0000 | SA105, NR, CERTIFY    | Ø100X30 | 1.85      | 100 | 87  | M52X2  | 21 | 90 | 0.74    | 5", 6"-C 150, 6"-C 300, 4"-C 600 |
| 04      | 3-V-S863-35299 | 93 205 805 0000 | SA105, NR, CERTIFY    | Ø100X30 | 1.85      | 100 | 87  | M56X2  | 21 | 90 | 0.70    | 10"-C 300                        |
| 05      | 3-V-F878-35299 | 93 205 826 0000 | SA105, NR, CERTIFY    | Ø100X30 | 1.85      | 100 | 87  | M64X2  | 21 | 90 | 0.61    | 8"-C 600                         |
| 06      | 3-V-F501-35299 | 93 206 456 0000 | SA105, NR, CERTIFY    | Ø75X22  | 0.76      | 72  | 61  | M39X2  | 14 | 65 | 0.23    | 2"-C 600                         |
| 07      | 3-V-F512-35299 | 93 205 829 0000 | SA105, NR, CERTIFY    | Ø75X22  | 0.76      | 72  | 61  | M42X2  | 14 | 65 | 0.35    | 3"-C 600                         |



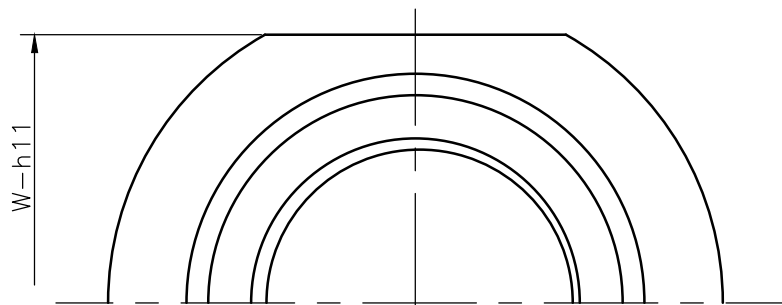
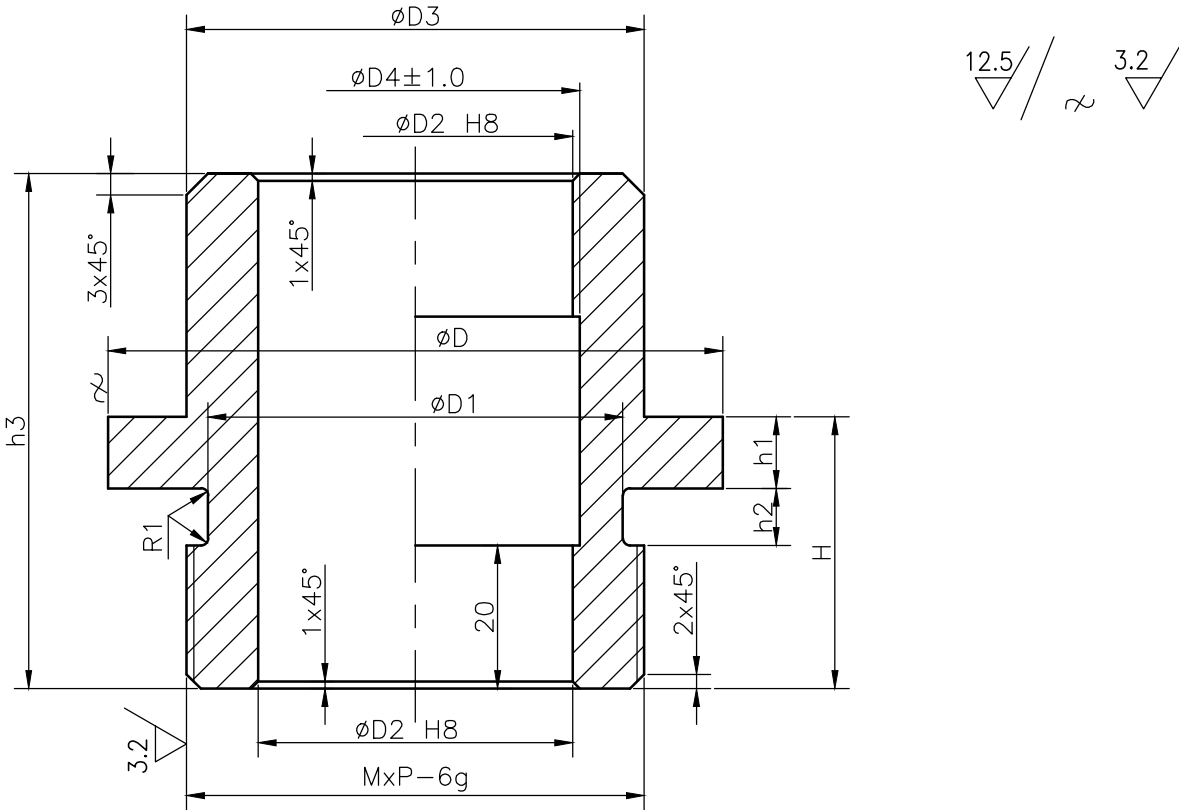
1. LATEST APPLICABLE QUALITY PROCEDURE SHALL BE FOLLOWED IN ALL RESPECTS.

|         |  |       |       |
|---------|--|-------|-------|
| DCP No. |  | ALTD: | APPD: |
|         |  | CHD:  | DT:   |
| REV     |  |       |       |
| ZONE    |  |       |       |

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|                                                                                                                                                                                           |                                                                                       |                                                                                       |            |                          |                                   |                   |                     |                           |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|--------------------------|-----------------------------------|-------------------|---------------------|---------------------------|-----------------|
| —                                                                                                                                                                                         | —                                                                                     | —                                                                                     | —          | —                        | —                                 | —                 | —                   | —                         | —               |
| S.L.<br>NO.                                                                                                                                                                               | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT        | SCRAP<br>SORT                     | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No.<br>COMP. CODE | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                         |                                                                                       |                                                                                       |            |                          |                                   |                   |                     |                           |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                                                                                       |                                                                                       |            |                          | DRN                               | NAME<br>R.P.SINGH | SIGN                | DATE<br>20.04.23          | NO.OF<br>VAR.   |
|                                                                                                                                                                                           |                                                                                       |                                                                                       |            |                          | CHD                               | MUKESH KUMAR      |                     | 20.04.23                  | —               |
|                                                                                                                                                                                           |                                                                                       |                                                                                       |            |                          | APPD                              | S.SATHEES         |                     | 20.04.23                  | —               |
| DEPT<br>VL                                                                                                                                                                                |  |  | SCALE      | WEIGHT (KG).             | REFERENCE INFORMATIONS            |                   |                     |                           | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                               |                                                                                       |                                                                                       | NTS        | —                        | —                                 |                   |                     |                           | —               |
| TITLE<br><br>RETAINER                                                                                                                                                                     |                                                                                       |                                                                                       |            | CARD<br>CODE<br><br>U 01 | DRAWING NO.<br><br>3-V-0000-35299 |                   |                     |                           | REV<br><br>00   |

| DRAWING NO. |                   | 3-V-0000-04732  |                |              |              |                |        |        |     |     |    |    |    |       |     |     |    |  |  |  |                     |
|-------------|-------------------|-----------------|----------------|--------------|--------------|----------------|--------|--------|-----|-----|----|----|----|-------|-----|-----|----|--|--|--|---------------------|
| SL.No.      | DRAWING No.       | MATL. SPECN.    | SUGGESTED SIZE | COMP. CODE   | NET.Wt.      | HEAT TREATMENT | MxP 6g | ØD2 H8 | ØD1 | ØD  | H  | h1 | h2 | W h11 | ØD3 | ØD4 | h3 |  |  |  | APPLICABLE TYPE No. |
|             |                   |                 |                |              | GROSS Wt.    | SCRAP SORT     |        |        |     |     |    |    |    |       |     |     |    |  |  |  |                     |
| 1           | 3-V-2691-04732/02 | ASTM A182 Gr F6 | Ø100x77        | 931000900000 | 0.93<br>4.6  | H&T<br>40      | 64x4   | 44.3   | 58  | 86  | 38 | 10 | 8  | 75    | 64  | 46  | 72 |  |  |  | 6-C300-RV           |
| 2           | 3-V-2690-04732/02 | ASTM A182 Gr F6 | Ø80x80         | 931002440000 | 0.82<br>3.15 | H&T<br>40      | 56x2   | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | 38  | 72 |  |  |  | 4-C300-RV           |
| 3           | 3-V-2692-04732/03 | ASTM A182 Gr F6 | Ø100x60        | 931002490000 | 0.91<br>3.7  | H&T<br>40      | 72x4   | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 54  | 55 |  |  |  | 8-C300-RV           |
| 4           | 3-V-P266-04732/02 | X20Cr MOV 121   | Ø75x77         | 931045400000 | 0.82<br>2.67 | H&T<br>20      | 56x2   | 36.3   | 53  | 72  | 26 | 6  | 4  | 65    | 56  | 38  | 72 |  |  |  | 4-C300-RV           |
| 5           | 3-V-P569-04732/01 | OHTARON         | Ø100x60        | 932024870000 | 0.91<br>3.7  | Q & T<br>40    | 72x4   | 52.3   | 66  | 100 | 39 | 10 | 8  | 90    | 72  | 54  | 55 |  |  |  | 8-C300-RV           |



| REV                                  | DATE     | ALTERED    | T.R.R.MURTHY |
|--------------------------------------|----------|------------|--------------|
| 06                                   | 12.11.12 | CHD&APPD   | SSK & KRS    |
| DIMN.ØD WAS ØD1<br>DIMN.ØD1 INCLUDED |          |            |              |
| REFER DCP:801397                     |          |            |              |
| REV                                  | DATE     | ALTERED    | T.R.R.MURTHY |
| 05                                   | 17.08.11 | CHD&APPD   | SSK & MRK    |
| 04                                   | 20.11.96 | CHD & APPD | A.V.NATHAN   |

SL. No.05 INCLUDED.

NOTES UPDATED  
REFER DCN No. CS 0629

NOTES:

1.HEAT TREAT TO 250BHN MIN.

|                                                                                               |             |           |              |                       |            |              |                |              |            |
|-----------------------------------------------------------------------------------------------|-------------|-----------|--------------|-----------------------|------------|--------------|----------------|--------------|------------|
| 01                                                                                            | RETAINER*   | --        | --           | --                    | --         | --           | --             | --           | --         |
| NO OFF                                                                                        | DESCRIPTION | MATL CODE | MATL SPECN   | HEAT TREATMENT        | SCRAP SORT | NET WT (kg)  | GROSS WT (kg)  | DRAWING No   | ITEM No    |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                                   |             |           |              |                       |            |              |                |              |            |
| DRAWING REDRAWN WITH REV.06 ON 12.11.2012 (REFER DCN.GV0019,GV0039 &CS:0629)                  |             |           |              |                       |            |              |                |              |            |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |             |           |              |                       | DRN        | NAME         | SIGN           | DATE         | NO.OF VAR. |
|                                                                                               |             |           |              |                       | CHD        | T.R.R.MURTHY |                | 20.11.96     |            |
|                                                                                               |             |           |              |                       | APPD       | P.B.NATHAN   |                | 20.11.96     |            |
| DEPT VL                                                                                       |             | SCALE     | WEIGHT (KG). | REFERENCE INFORMATION |            |              |                | NO. OF ITEMS |            |
| CODE 320                                                                                      |             | N T S     | --           | CAD.REF.C304732       |            |              |                |              |            |
| TITLE                                                                                         |             |           |              |                       |            | CARD CODE    | DRAWING NO.    | REV          |            |
| DISK-STEM RETAINER                                                                            |             |           |              |                       |            | U 01         | 3-V-0000-04732 | 06           |            |

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ALL DIMENSIONS ARE IN MILLIMETRES.

FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

| REV | DATE     | ALTERED    | M.RAMESH |
|-----|----------|------------|----------|
| 06  | 12.07.14 | CHD & APPD | SSK&KRS  |

| ØD        | b9     |
|-----------|--------|
| 30 to 40  | -0.170 |
|           | -0.232 |
| 40 to 50  | -0.180 |
|           | -0.242 |
| 50 to 65  | -0.190 |
|           | -0.264 |
| 65 to 80  | -0.200 |
|           | -0.278 |
| 80 to 100 | -0.220 |
|           | -0.304 |

2 HOLES M3-3 ON ONE SIDE  
AT 180° APART

H  
1x45°

ØD b9  
ØD1  
Ød +0.3  
+0.2  
R2  
1.6  
1x45°

| SL No. | ØD   | ØD1  | Ød     | H    | SUGGESTED MIN. SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No. |
|--------|------|------|--------|------|---------------------|------------------|------------|-------------|----------------|-----------|----------|
| 30     | 96   | 83   | 70     | 20   | Ø100 x 30           |                  |            |             |                |           |          |
| 29     | 87   | 74.5 | 62     | 71   | Ø90 x 79            |                  |            |             |                |           |          |
| 28     | 79   | 67   | 55     | 40   | Ø80 x 50            |                  |            |             |                |           |          |
| 27     | 79   | 67   | 55     | 60   | Ø80 x 70            |                  |            |             |                |           |          |
| 26     | 40   | 32   | 24     | 20   | Ø45 x 25            |                  |            |             |                |           |          |
| 25     | 64   | 54   | 44     | 15   | Ø68 x 23            |                  |            |             |                |           |          |
| 24     | 64   | 54   | 44     | 8    | Ø68 x 17            |                  |            |             |                |           |          |
| 23     | 52   | 44   | 36     | 16.5 | Ø55 x 25            |                  |            |             |                |           |          |
| 22     | 52   | 44   | 36     | 7.5  | Ø55 x 16            |                  |            |             |                |           |          |
| 21     | 44   | 36   | 28     | 10.5 | Ø50 x 18            |                  |            |             |                |           |          |
| 20     | 44   | 36   | 28     | 5.5  | Ø50 x 13            |                  |            |             |                |           |          |
| 19     | 50   | 41   | 32     | 27   | Ø55 x 34            |                  |            |             |                |           |          |
| 18     | 50   | 41   | 32     | 6    | Ø55 x 13            |                  |            |             |                |           |          |
| 17     | 44   | 36   | 28     | 15.5 | Ø50 x 23            |                  |            |             |                |           |          |
| 16     | 44   | 36   | 28     | 4    | Ø50 x 11            |                  |            |             |                |           |          |
| 15     | 61.1 | 51   | 41.275 | 10.5 | Ø63 x 18            |                  |            |             |                |           |          |
| 14     | 61.1 | 51   | 41.275 | 3.5  | Ø63 x 11            |                  |            |             |                |           |          |
| 13     | 61.1 | 51   | 41.275 | 8    | Ø63 x 15            |                  |            |             |                |           |          |
| 12     | 51.6 | 43   | 34.925 | 12   | Ø55 x 19            |                  |            |             |                |           |          |
| 11     | 51.6 | 43   | 34.925 | 4    | Ø55 x 11            |                  |            |             |                |           |          |
| 10     | 48.4 | 40   | 31.75  | 18   | Ø52 x 25            |                  |            |             |                |           |          |
| 09     | 38.9 | 32   | 25.4   | 7.5  | Ø45 x 15            |                  |            |             |                |           |          |
| 08     | 35.7 | 29   | 22.225 | 10.5 | Ø40 x 18            |                  |            |             |                |           |          |
| 07     | 57.9 | 48   | 38.1   | 5    | Ø63 x 12            |                  |            |             |                |           |          |
| 06     | 51.6 | 43   | 34.925 | 10   | Ø55 x 17            |                  |            |             |                |           |          |
| 05     | 48.4 | 40   | 31.75  | 12   | Ø52 x 20            |                  |            |             |                |           |          |
| 04     | 45.2 | 37   | 28.575 | 20   | Ø50 x 27            |                  |            |             |                |           |          |
| 03     | 38.9 | 32   | 25.4   | 9.5  | Ø45 x 17            |                  |            |             |                |           |          |
| 02     | 32.5 | 28   | 19.05  | 11   | Ø36 x 18            |                  |            |             |                |           |          |
| 01     | 32.5 | 28   | 19.05  | 3    | Ø36 x 10            |                  |            |             |                |           |          |

| SL No. | ØD    | ØD1               | Ød           | H  | SUGGESTED MIN. SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No. |
|--------|-------|-------------------|--------------|----|---------------------|------------------|------------|-------------|----------------|-----------|----------|
| 40     | 0.53  | 4-V-P538-90790    | 932024180000 | -- |                     |                  |            |             |                |           |          |
| 40     | 1.627 | 4-V-P560-90790/01 | 932023960000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.790 | 4-V-P476-90790    | 931309130000 | -- |                     |                  |            |             |                |           |          |
| 40     | 1.185 | 4-V-P366-90790/01 | 931306180000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.040 | 4-V-2477-90790    | 931305020000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2925-90790    | 931079520000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2930-90790    | 931079510000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2928-90790    | 931079500000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2927-90790    | 931079490000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2923-90790    | 931079480000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2890-90790    | 931079470000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B303-90790    | 931079460000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B103-90790    | 931079450000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B302-90790    | 931079440000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B102-90790    | 931079430000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-N628-90790    | 931079420000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-N239-90790    | 931079410000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.1   | 4-V-N382-90790    | 931079400000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.106 | 4-V-N244-90790    | 931079390000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.035 | 4-V-N399-90790    | 931079380000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.148 | 4-V-N340-90790    | 931079370000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.04  | 4-V-N324-90790    | 931079360000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.05  | 4-V-N326-90790    | 931079350000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.058 | 4-V-N392-90790    | 931079340000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.088 | 4-V-N362-90790    | 931079330000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.098 | 4-V-N325-90790    | 931079320000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.15  | 4-V-N219-90790    | 931079310000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.05  | 4-V-N318-90790    | 931079300000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.05  | 4-V-N259-90790    | 931079290000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.013 | 4-V-N434-90790    | 931079280000 | -- |                     |                  |            |             |                |           |          |

| SL No. | ØD   | ØD1  | Ød     | H    | SUGGESTED MIN. SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No. |
|--------|------|------|--------|------|---------------------|------------------|------------|-------------|----------------|-----------|----------|
| 30     | 96   | 83   | 70     | 20   | Ø100 x 30           |                  |            |             |                |           |          |
| 29     | 87   | 74.5 | 62     | 71   | Ø90 x 79            |                  |            |             |                |           |          |
| 28     | 79   | 67   | 55     | 40   | Ø80 x 50            |                  |            |             |                |           |          |
| 27     | 79   | 67   | 55     | 60   | Ø80 x 70            |                  |            |             |                |           |          |
| 26     | 40   | 32   | 24     | 20   | Ø45 x 25            |                  |            |             |                |           |          |
| 25     | 64   | 54   | 44     | 15   | Ø68 x 23            |                  |            |             |                |           |          |
| 24     | 64   | 54   | 44     | 8    | Ø68 x 17            |                  |            |             |                |           |          |
| 23     | 52   | 44   | 36     | 16.5 | Ø55 x 25            |                  |            |             |                |           |          |
| 22     | 52   | 44   | 36     | 7.5  | Ø55 x 16            |                  |            |             |                |           |          |
| 21     | 44   | 36   | 28     | 10.5 | Ø50 x 18            |                  |            |             |                |           |          |
| 20     | 44   | 36   | 28     | 5.5  | Ø50 x 13            |                  |            |             |                |           |          |
| 19     | 50   | 41   | 32     | 27   | Ø55 x 34            |                  |            |             |                |           |          |
| 18     | 50   | 41   | 32     | 6    | Ø55 x 13            |                  |            |             |                |           |          |
| 17     | 44   | 36   | 28     | 15.5 | Ø50 x 23            |                  |            |             |                |           |          |
| 16     | 44   | 36   | 28     | 4    | Ø50 x 11            |                  |            |             |                |           |          |
| 15     | 61.1 | 51   | 41.275 | 10.5 | Ø63 x 18            |                  |            |             |                |           |          |
| 14     | 61.1 | 51   | 41.275 | 3.5  | Ø63 x 11            |                  |            |             |                |           |          |
| 13     | 61.1 | 51   | 41.275 | 8    | Ø63 x 15            |                  |            |             |                |           |          |
| 12     | 51.6 | 43   | 34.925 | 12   | Ø55 x 19            |                  |            |             |                |           |          |
| 11     | 51.6 | 43   | 34.925 | 4    | Ø55 x 11            |                  |            |             |                |           |          |
| 10     | 48.4 | 40   | 31.75  | 18   | Ø52 x 25            |                  |            |             |                |           |          |
| 09     | 38.9 | 32   | 25.4   | 7.5  | Ø45 x 15            |                  |            |             |                |           |          |
| 08     | 35.7 | 29   | 22.225 | 10.5 | Ø40 x 18            |                  |            |             |                |           |          |
| 07     | 57.9 | 48   | 38.1   | 5    | Ø63 x 12            |                  |            |             |                |           |          |
| 06     | 51.6 | 43   | 34.925 | 10   | Ø55 x 17            |                  |            |             |                |           |          |
| 05     | 48.4 | 40   | 31.75  | 12   | Ø52 x 20            |                  |            |             |                |           |          |
| 04     | 45.2 | 37   | 28.575 | 20   | Ø50 x 27            |                  |            |             |                |           |          |
| 03     | 38.9 | 32   | 25.4   | 9.5  | Ø45 x 17            |                  |            |             |                |           |          |
| 02     | 32.5 | 28   | 19.05  | 11   | Ø36 x 18            |                  |            |             |                |           |          |
| 01     | 32.5 | 28   | 19.05  | 3    | Ø36 x 10            |                  |            |             |                |           |          |

| SL No. | ØD    | ØD1               | Ød           | H  | SUGGESTED MIN. SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No. |
|--------|-------|-------------------|--------------|----|---------------------|------------------|------------|-------------|----------------|-----------|----------|
| 40     | 0.53  | 4-V-P538-90790    | 932024180000 | -- |                     |                  |            |             |                |           |          |
| 40     | 1.627 | 4-V-P560-90790/01 | 932023960000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.790 | 4-V-P476-90790    | 931309130000 | -- |                     |                  |            |             |                |           |          |
| 40     | 1.185 | 4-V-P366-90790/01 | 931306180000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.040 | 4-V-2477-90790    | 931305020000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2925-90790    | 931079520000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2930-90790    | 931079510000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2928-90790    | 931079500000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2927-90790    | 931079490000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2923-90790    | 931079480000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2890-90790    | 931079470000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B303-90790    | 931079460000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B103-90790    | 931079450000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B302-90790    | 931079440000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B102-90790    | 931079430000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-N628-90790    | 931079420000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-N239-90790    | 931079410000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.1   | 4-V-N382-90790    | 931079400000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.106 | 4-V-N244-90790    | 931079390000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.035 | 4-V-N399-90790    | 931079380000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.148 | 4-V-N340-90790    | 931079370000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.04  | 4-V-N324-90790    | 931079360000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.05  | 4-V-N326-90790    | 931079350000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.058 | 4-V-N392-90790    | 931079340000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.088 | 4-V-N362-90790    | 931079330000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.098 | 4-V-N325-90790    | 931079320000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.15  | 4-V-N219-90790    | 931079310000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.05  | 4-V-N318-90790    | 931079300000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.05  | 4-V-N259-90790    | 931079290000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.013 | 4-V-N434-90790    | 931079280000 | -- |                     |                  |            |             |                |           |          |

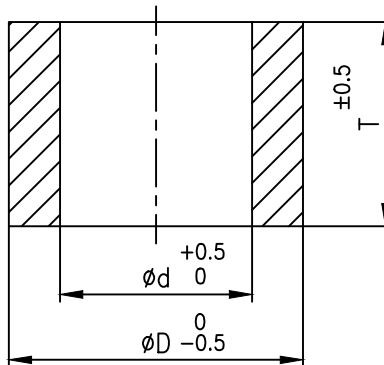
| SL No. | ØD    | ØD1               | Ød           | H  | SUGGESTED MIN. SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No. |
|--------|-------|-------------------|--------------|----|---------------------|------------------|------------|-------------|----------------|-----------|----------|
| 40     | 0.53  | 4-V-P538-90790    | 932024180000 | -- |                     |                  |            |             |                |           |          |
| 40     | 1.627 | 4-V-P560-90790/01 | 932023960000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.790 | 4-V-P476-90790    | 931309130000 | -- |                     |                  |            |             |                |           |          |
| 40     | 1.185 | 4-V-P366-90790/01 | 931306180000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.040 | 4-V-2477-90790    | 931305020000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2925-90790    | 931079520000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2930-90790    | 931079510000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2928-90790    | 931079500000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2927-90790    | 931079490000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2923-90790    | 931079480000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-2890-90790    | 931079470000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B303-90790    | 931079460000 | -- |                     |                  |            |             |                |           |          |
| 40     | 0.043 | 4-V-B103-90790    | 931079450000 | -- |                     |                  |            |             |                |           |          |

FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

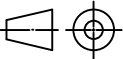
ALL DIMENSIONS ARE IN MILLIMETRES.

DURING MANUFACTURE REFER RELEVANT QCP/QP

| REV                | DATE     | ALTERED    | R.P.SINGH    |
|--------------------|----------|------------|--------------|
| 06                 | 07.11.19 | CHD & APPD | SAMEER & SSK |
| SL.No. 12 INCLUDED |          |            |              |

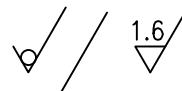


|        |                                   |                      |      |            |                          |            |               |            |       |      |              |
|--------|-----------------------------------|----------------------|------|------------|--------------------------|------------|---------------|------------|-------|------|--------------|
| 12     | 4.V.F810.06937<br>93 205 641 0000 | A182-F316<br>CERTIFY | -    | DIA 40x52  | SH                       | 0.51       | 46            | 38.90      | 25.40 | 48.0 | 0.26         |
| 11     | 4.V.F921.06937<br>93 203 217 0000 | A276-410<br>CERTIFY  | -    | DIA 40x52  | NORMALISED<br>& TEMPERED | 0.51       | 40            | 38.90      | 25.40 | 48.0 | 0.26         |
| 10     | 4.V.F889.06937<br>93 202 270 0000 | A276-410<br>CERTIFY  | -    | DIA 63x62  | NORMALISED<br>& TEMPERED | 1.60       | 40            | 61.10      | 41.30 | 58.0 | 0.80         |
| 09     | 4.V.F510.06937<br>93 201 618 0000 | A276-410<br>CERTIFY  | -    | DIA 76x80  | NORMALISED<br>& TEMPERED | 2.9        | 40            | 73.8       | 50.8  | 76.0 | 1.3          |
| 08     | 4.V.F520.06937<br>93 130 534 0000 | A276-410<br>CERTIFY  | -    | DIA 38x50  | NORMALISED<br>& TEMPERED | 0.45       | 40            | 35.70      | 22.23 | 42   | 0.20         |
| 07     | 4.V.F507.06937<br>93 167 191 0000 | A182-F6<br>CERTIFY   | -    | DIA 76x80  | NORMALISED<br>& TEMPERED | 2.90       | 40            | 73.80      | 50.80 | 76.0 | 1.30         |
| 06     | 4.V.F506.06937<br>93 167 190 0000 | A182-F6<br>CERTIFY   | -    | DIA 70x70  | NORMALISED<br>& TEMPERED | 2.10       | 40            | 67.50      | 47.60 | 65.0 | 0.90         |
| 05     | 4.V.F505.06937<br>93 167 189 0000 | A182-F6<br>CERTIFY   | -    | DIA 63x62  | NORMALISED<br>& TEMPERED | 1.60       | 40            | 61.10      | 41.30 | 58.0 | 0.80         |
| 04     | 4.V.F504.06937<br>93 167 188 0000 | A182-F6<br>CERTIFY   | -    | DIA 60x70  | NORMALISED<br>& TEMPERED | 1.60       | 40            | 57.90      | 38.10 | 66.0 | 0.80         |
| 03     | 4.V.F503.06937<br>93 167 092 0000 | A182-F6<br>CERTIFY   | -    | DIA 47x58  | NORMALISED<br>& TEMPERED | 0.80       | 40            | 45.20      | 28.60 | 54.0 | 0.41         |
| 02     | 4.V.F502.06937<br>93 167 091 0000 | A182-F6<br>CERTIFY   | -    | DIA 40x52  | NORMALISED<br>& TEMPERED | 0.51       | 40            | 38.90      | 25.40 | 48.0 | 0.26         |
| 01     | 4.V.F501.06937<br>93 110 776 0000 | A182-F6<br>CERTIFY   | -    | DIA 38x50  | NORMALISED<br>& TEMPERED | 0.45       | 40            | 35.70      | 22.23 | 42   | 0.20         |
| SL.No. | DRAWING No.                       | SPECN.               | CODE | SUGG. SIZE | HEAT TREAT               | WT.IN Kgs. | SCRAP<br>SORT | ØD         | ød    | T    | WT.<br>(Kgs) |
|        | COMPONENT CODE                    | RAW MATL DETAIL      |      |            |                          |            |               | DIMENSIONS |       |      |              |

|                                                                                                                                                                                                                       |             |                                                                                     |            |                   |                                                     |                      |                     |                  |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|------------|-------------------|-----------------------------------------------------|----------------------|---------------------|------------------|-----------------|
| —                                                                                                                                                                                                                     | —           | —                                                                                   | —          | —                 | —                                                   | —                    | —                   | —                | —               |
| NO<br>OFF                                                                                                                                                                                                             | DESCRIPTION | MATL CODE                                                                           | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT                                       | NET<br>WT<br>(kg)    | GROSS<br>WT<br>(kg) | DRAWING No       | ITEM<br>No      |
| <div><br/>365-122</div> <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI 620014.</div> |             |                                                                                     |            |                   | DRN                                                 | NAME<br>M.SRINIVASAN | SIGN                | DATE<br>10.03.03 | NO.OF<br>VAR    |
|                                                                                                                                                                                                                       |             |                                                                                     |            |                   | CHD                                                 | P.BOOMINATHAN        |                     | 10.03.03         |                 |
|                                                                                                                                                                                                                       |             |                                                                                     |            |                   | APPD                                                | K.SAKETHARAMAN       |                     | 10.03.03         |                 |
|                                                                                                                                                                                                                       |             |                                                                                     |            |                   | REFERENCE INFORMATION                               |                      |                     |                  |                 |
| DEPT<br>VL                                                                                                                                                                                                            | —           |  | SCALE      | WEIGHT (KG).      | DRG RETRACED WITH REV.05 ON 29.10.13<br>CAD C406937 |                      |                     |                  | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                           |             |                                                                                     | NTS        | REF TABLE         |                                                     |                      |                     |                  |                 |
| TITLE                                                                                                                                                                                                                 |             |                                                                                     |            | CARD<br>CODE      | DRAWING NO.                                         |                      |                     |                  |                 |
| SPACER                                                                                                                                                                                                                |             |                                                                                     |            | U 01              | 4-V-0000-06937                                      |                      |                     |                  | 06              |

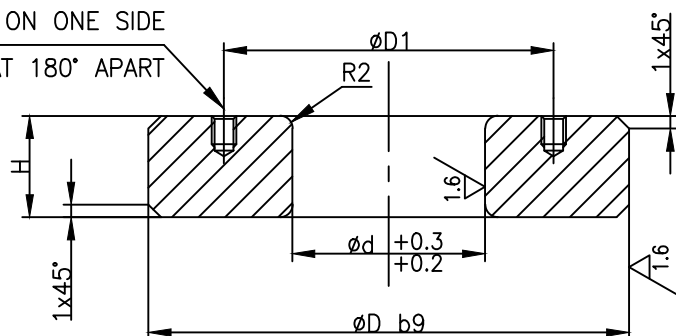
| REV | DATE     | ALTERED    | R.P.SINGH |
|-----|----------|------------|-----------|
| 06  | 25.12.17 | CHD & APPD | SSK & KRS |

SL No. 17 INCLUDED



2 HOLES M3-3 DEEP ON ONE SIDE

AT 180° APART



| ØD       | b9               |
|----------|------------------|
| 30 to 40 | -0.170<br>-0.232 |
| 40 to 50 | -0.180<br>-0.242 |
| 50 to 65 | -0.190<br>-0.264 |

NOTE:-

HARDNESS 22 HRC MAX. FOR SL.No.15 &amp; 16 ONLY.

DRAWING RETRACED WITH REV. 03 ON 12.06.01

|    |      |    |        |    |          |                                         |    |       |                |              |    |
|----|------|----|--------|----|----------|-----------------------------------------|----|-------|----------------|--------------|----|
| 17 | 48.4 | 40 | 31.75  | 20 | Ø52 x 30 | SNIK<br>AG, CERTIFY                     | 40 | 0.164 | 4-V-NP35-90789 | 932042220000 | -- |
| 16 | 45.2 | 37 | 28.575 | 38 | Ø50 x 46 | A276-410<br>NT, CERTIFY                 | 40 | 0.310 | 4-V-N112-90789 | 931101200000 | -- |
| 15 | 28   | 22 | 16     | 9  | Ø32 x 15 | A276-410<br>DOUBLE<br>TEMPERED, CERTIFY | 40 | 0.030 | 4-V-T419-90789 | 931081870000 | -- |
| 14 | 61.1 | 51 | 41.275 | 34 | Ø63 x 45 | ASTM A276 Gr.410<br>CERTIFY, NT         | 40 | 0.380 | 4-V-N214-90789 | 931079270000 | -- |
| 13 | 61.1 | 51 | 41.275 | 30 | Ø63 x 40 |                                         | 40 | 0.375 | 4-V-N213-90789 | 931079090000 | -- |
| 12 | 51.6 | 43 | 34.925 | 28 | Ø55 x 38 |                                         | 40 | 0.25  | 4-V-N212-90789 | 931079080000 | -- |
| 11 | 48.4 | 40 | 31.75  | 38 | Ø52 x 48 |                                         | 40 | 0.313 | 4-V-N211-90789 | 931079070000 | -- |
| 10 | 38.9 | 32 | 25.4   | 18 | Ø45 x 25 |                                         | 40 | 0.096 | 4-V-N210-90789 | 931079060000 | -- |
| 09 | 35.7 | 29 | 22.225 | 25 | Ø40 x 35 |                                         | 40 | 0.120 | 4-V-N209-90789 | 931079050000 | -- |
| 08 | 32.5 | 28 | 19.05  | 29 | Ø36 x 38 |                                         | 40 | 0.124 | 4-V-N208-90789 | 931079040000 | -- |
| 07 | 57.9 | 48 | 38.1   | 21 | Ø63 x 30 |                                         | 40 | 0.246 | 4-V-N207-90789 | 931079030000 | -- |
| 06 | 51.6 | 43 | 34.925 | 30 | Ø55 x 40 |                                         | 40 | 0.267 | 4-V-N206-90789 | 931079020000 | -- |
| 05 | 48.4 | 40 | 31.75  | 20 | Ø52 x 30 |                                         | 40 | 0.164 | 4-V-N205-90789 | 931079010000 | -- |
| 04 | 45.2 | 37 | 28.575 | 30 | Ø50 x 38 |                                         | 40 | 0.227 | 4-V-N204-90789 | 931079000000 | -- |
| 03 | 38.9 | 32 | 25.4   | 25 | Ø45 x 32 |                                         | 40 | 0.134 | 4-V-N203-90789 | 931078990000 | -- |
| 02 | 35.7 | 29 | 22.225 | 13 | Ø40 x 20 |                                         | 40 | 0.063 | 4-V-N202-90789 | 931078980000 | -- |
| 01 | 32.5 | 28 | 19.05  | 18 | Ø36 x 25 |                                         | 40 | 0.077 | 4-V-N201-90789 | 931078970000 | -- |

| SL No. | ØD | ØD1 | Ød | H | SUGGESTED SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No |
|--------|----|-----|----|---|----------------|------------------|------------|-------------|----------------|-----------|---------|
|--------|----|-----|----|---|----------------|------------------|------------|-------------|----------------|-----------|---------|



365-122 CM

**BHARAT HEAVY ELECTRICALS LTD.,**

UNIT: HIGH PRESSURE BOILER PLANT.

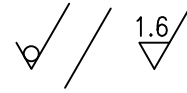
TIRUCHIRAPALLI 620014.

| DRN      | NAME          | SIGN | DATE     | NO.OF VAR |
|----------|---------------|------|----------|-----------|
| K.P.LEON |               |      | 12.06.01 |           |
| CHD      | T.R.R.MURTHY  |      | 12.06.01 |           |
| APPD     | P.BOOMINATHAN |      | 12.06.01 |           |

| DEPT VL  | SCALE     | WEIGHT (KG).   | REFERENCE INFORMATION | NO. OF ITEMS |
|----------|-----------|----------------|-----------------------|--------------|
| CODE 320 | NTS       | REF.TABLE      | CAD: C490789          |              |
| TITLE    | CARD CODE | DRAWING NO.    | REV                   |              |
| SPACER   | U 01      | 4-V-0000-90789 | 06                    |              |

| REV | DATE     | ALTERED    | R.P.SINGH    |
|-----|----------|------------|--------------|
| 01  | 17.10.19 | CHD & APPD | SAMEER & SSK |

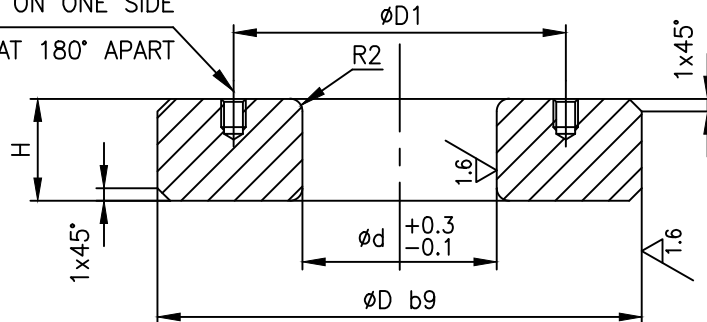
SL. No. 08 TO 16 INCLUDED.



| ØD        | b9               |
|-----------|------------------|
| 30 to 40  | -0.170<br>-0.232 |
| 40 to 50  | -0.180<br>-0.242 |
| 50 to 65  | -0.190<br>-0.264 |
| 65 to 80  | -0.200<br>-0.278 |
| 80 to 100 | -0.220<br>-0.304 |

2 HOLES M3-3 ON ONE SIDE

AT 180° APART



|    |      |      |        |      |          |                              |    |       |                |              |      |
|----|------|------|--------|------|----------|------------------------------|----|-------|----------------|--------------|------|
| 16 | 38.9 | 32   | 25.4   | 18   | Ø45 x 25 | SA 182 - F316<br>CERTIFY, SH | 46 | 0.13  | 4-V-NK79-90872 | 932056420000 | --   |
| 15 | 35.7 | 29   | 22.225 | 25   | Ø40 x 35 |                              | 46 | 0.12  | 4-V-NK62-90872 | 932056330000 | --   |
| 14 | 32.5 | 28   | 19.05  | 18   | Ø36 x 25 |                              | 46 | 0.077 | 4-V-NK01-90872 | 932056170000 | --   |
| 13 | 40   | 32   | 24     | 20   | Ø45 x 25 |                              | 46 | 0.13  | 4-V-P770-90872 | 932055720000 | --   |
| 12 | 87   | 74.5 | 62     | 71   | Ø90 x 79 |                              | 46 | 1.627 | 4-V-P729-90872 | 932055700000 | --   |
| 11 | 79   | 67   | 55     | 60   | Ø80 x 70 |                              | 46 | 1.185 | 4-V-P728-90872 | 932055690000 | --   |
| 10 | 64   | 54   | 44     | 15   | Ø68 x 23 |                              | 46 | 0.20  | 4-V-P727-90872 | 932055680000 | --   |
| 09 | 52   | 44   | 36     | 16.5 | Ø55 x 25 |                              | 46 | 0.14  | 4-V-P726-90872 | 932055670000 | --   |
| 08 | 44   | 36   | 28     | 15.5 | Ø50 x 23 |                              | 46 | 0.11  | 4-V-P725-90872 | 932055660000 | --   |
| 07 | 57.9 | 48   | 38.10  | 9.0  | Ø63 x 15 |                              | 46 | 0.246 | 4-V-K961-90872 | 931091850000 | 2502 |
| 06 | 51.6 | 43   | 34.925 | 31.0 | Ø55 x 40 |                              | 46 | 0.267 | 4-V-K960-90872 | 931091840000 | 2502 |
| 05 | 48.4 | 40   | 31.75  | 20.0 | Ø52 x 30 |                              | 46 | 0.164 | 4-V-K843-90872 | 931091830000 | 2502 |
| 04 | 45.2 | 37   | 28.575 | 30.0 | Ø50 x 38 |                              | 46 | 0.227 | 4-V-K803-90872 | 931091820000 | 2502 |
| 03 | 38.9 | 32   | 25.40  | 25.0 | Ø45 x 32 |                              | 46 | 0.134 | 4-V-K770-90872 | 931091810000 | 2502 |
| 02 | 35.7 | 29   | 22.225 | 13.0 | Ø40 x 20 |                              | 46 | 0.063 | 4-V-K784-90872 | 931091800000 | 2502 |
| 01 | 32.5 | 28   | 19.05  | 6.0  | Ø36 x 12 |                              | 46 | 0.026 | 4-V-K880-90872 | 931091790000 | 2502 |

| S L No. | ØD | ØD1 | Ød | H | SUGGESTED SIZE | MATERIAL SPECEN. | SCRAP SORT | NET WT (kg) | DRAWING NUMBER | COMP CODE | ITEM No |
|---------|----|-----|----|---|----------------|------------------|------------|-------------|----------------|-----------|---------|
|---------|----|-----|----|---|----------------|------------------|------------|-------------|----------------|-----------|---------|



BHARAT HEAVY ELECTRICALS LTD.

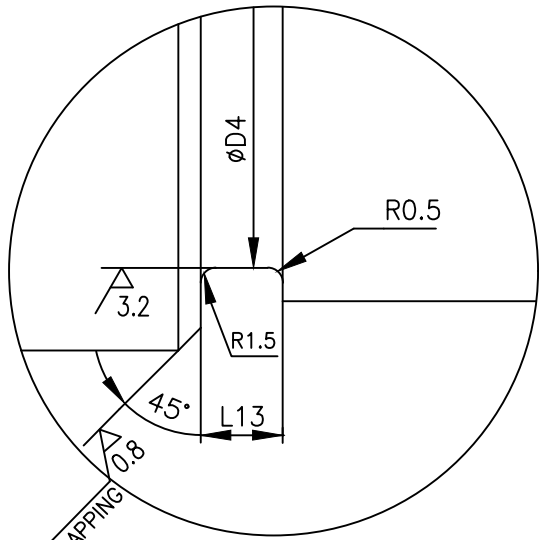
UNIT: HIGH PRESSURE BOILER PLANT.  
TIRUCHIRAPALLI 620014.

| DRN  | NAME       | SIGN | DATE     | NO.OF VAR |
|------|------------|------|----------|-----------|
| CHD  | K.P.LEON   |      | 17.12.98 |           |
| APPD | N.DHANAPAL |      | 17.12.98 |           |
|      | K.S.RAMAN  |      | 17.12.98 |           |

| DEPT VL | CODE | SCALE | WEIGHT (KG). | REFERENCE INFORMATION | NO. OF ITEMS |
|---------|------|-------|--------------|-----------------------|--------------|
| 320     |      | NTS   | REF.TABLE    | CAD: C490872          |              |
| TITLE   |      |       |              | DRAWING NO.           | REV          |
| BUSHING |      |       |              | 4-V-0000-90872        | 01           |

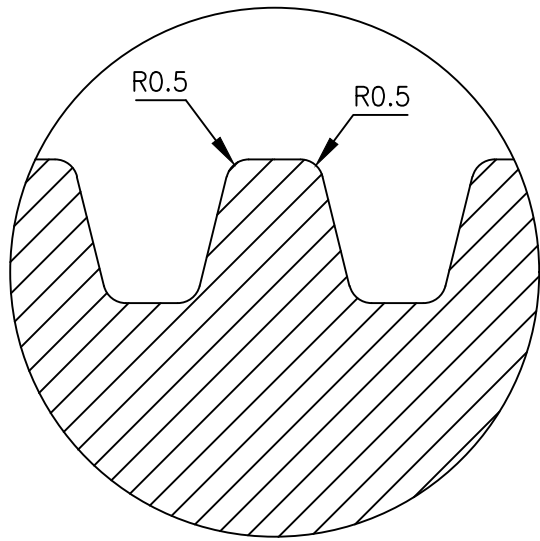
| 1                                            |                                     |  | 2                                                                                                                       |                       | 3 |              | 4                  |            | 5                |        | 6   |                  | 7                         |              | 8         |     |      |              |    |    |    |     |      |      |       |      |    |     |     |     |      |     |     |    |    |             |     |    |    |     |     |     |     |  |      |
|----------------------------------------------|-------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|-----------------------|---|--------------|--------------------|------------|------------------|--------|-----|------------------|---------------------------|--------------|-----------|-----|------|--------------|----|----|----|-----|------|------|-------|------|----|-----|-----|-----|------|-----|-----|----|----|-------------|-----|----|----|-----|-----|-----|-----|--|------|
| DRAWING No.<br>2-V-0000-15452/9<br>ON INIMAD |                                     |  | ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP |                       |   |              |                    |            |                  |        |     |                  |                           |              |           |     |      |              |    |    |    |     |      |      |       |      |    |     |     |     |      |     |     |    |    |             |     |    |    |     |     |     |     |  |      |
| SL No.                                       | DRAWING No.                         |  | MATL. SPECN                                                                                                             | SUGGESTED SIZE        |   | GROSS WT(kg) | TOA DRG No.        | DIMENSIONS |                  |        |     |                  |                           |              |           |     |      |              |    |    |    |     |      |      |       |      |    |     |     |     |      |     |     |    |    | NET WT (kg) |     |    |    |     |     |     |     |  |      |
|                                              | COMP. CODE                          |  |                                                                                                                         | MATL. CODE            |   |              |                    | SCRAP SORT |                  | ØD1 b9 | ØD2 | ØD3 b9           | [DIMEN. PRIOR TO PLATING] | TW-N 7e LEFT | ØD4       | ØD5 | ØD6  | ØD7          | L  | L1 | L2 | L3  | L4   | L5   | L6    | L7   | L8 | L9  | L10 | L11 | L12  | L13 | L14 | RA | RB |             | RC  | W1 | T1 | Ø1° | Ø2° |     |     |  |      |
| 1                                            | 2-V-R105-15452/3<br>93 115 061 0000 |  | OHTARAN, QT, PRODUCT ATTEST                                                                                             | Ø50x730<br>15 924 463 |   | 11.25<br>40  | 4-E67177<br>(2203) | 45         | -0.180<br>-0.242 | 32     | 30  | -0.160<br>-0.212 | [ -0.190<br>-0.242]       |              | TW 30-6   |     | 29   | +0.2<br>-0.1 | 25 | 41 | 46 | 710 | 81.1 | 56.6 | 572.3 | 80.4 | 5  | 240 | 24  | 115 | 83.2 | 6.5 | 67  | 5  | 4  | 8.5         | 1   | 5  | 3  | 7   | 4   | 30° | 30° |  | 4.2  |
| 2                                            | 2-V-R089-15452/5<br>93 115 062 0000 |  |                                                                                                                         | Ø50x730<br>15 924 463 |   | 11.25<br>40  | 4-E66942<br>(2229) | 45         | -0.180<br>-0.242 | 32     | 30  | -0.160<br>-0.212 | [ -0.190<br>-0.242]       |              | TW 30-6   |     | 29   | +0.2<br>-0.1 | 25 | 41 | 46 | 710 | 56.8 | 70.1 | 583.1 | 55   | 35 | 270 | 24  | 170 | 58.5 | 6.5 | 82  | 35 | 4  | 8.5         | 3   | 5  | 3  | 7   | 4   | 40° | 40° |  | 4.3  |
| 3                                            | 2-V-R097-15452/4<br>93 115 053 0000 |  |                                                                                                                         | Ø65x883<br>-          |   | 23.0<br>40   | 4-E81457<br>(2226) | 60         | -0.190<br>-0.264 | 44     | 42  | -0.180<br>-0.242 | [ -0.210<br>-0.272]       |              | TW 42-3.5 |     | 41   | +0.2<br>-0.1 | 34 | 56 | 61 | 863 | 77.2 | 86.5 | 699.3 | 75.5 | 35 | 360 | 26  | 175 | 82.2 | 8.0 | 102 | 35 | 6  | 14.5        | 3   | 5  | 3  | 12  | 4.5 | 40° | 40° |  | 10.2 |
| 4                                            | 2-V-R133-15452/3<br>93 115 725 0000 |  |                                                                                                                         | Ø50x790<br>15 924 463 |   | 12.2<br>40   | 4-E76351<br>(2467) | 46         | -0.180<br>-0.242 | 36     | 34  | -0.170<br>-0.232 | [ -0.200<br>-0.272]       |              | TW 34-4   |     | 33.5 | +0.2<br>-0.1 | 27 | 42 | 47 | 770 | 58.6 | 92.2 | 619.2 | 57   | 47 | 265 | 25  | 140 | 60.6 | 5.0 | 95  | 47 | 4  | 12.5        | 2   | 5  | 3  | 10  | 4.5 | 40° | 40° |  | 6.0  |
| 5                                            | 2-V-R189-15452/3<br>93 116 080 0000 |  |                                                                                                                         | Ø50x610<br>15 924 463 |   | 9.41<br>40   | 4-E67198           | 45         | -0.180<br>-0.242 | 32     | 30  | -0.160<br>-0.212 | [ -0.190<br>-0.242]       |              | TW 30-6   |     | 29   | +0.2<br>-0.1 | 25 | 41 | 46 | 590 | 57.2 | 83.6 | 449.2 | 55.5 | 29 | 135 | 24  | 125 | 59.0 | 6.5 | 77  | 29 | 4  | 8.5         | 2.5 | 5  | 2  | 7   | 4   | 40° | 40° |  | 3.64 |
| 6                                            | 2-V-R197-15452/2<br>93 116 539 0000 |  |                                                                                                                         | Ø50x610<br>15 924 463 |   | 9.41<br>40   | 4-E67177           | 45         | -0.180<br>-0.242 | 32     | 30  | -0.160<br>-0.212 | [ -0.190<br>-0.242]       |              | TW 30-6   |     | 29   | +0.2<br>-0.1 | 25 | 41 | 46 | 590 | 81.1 | 62.9 | 446   | 80.4 | 5  | 130 | 24  | 120 | 83.2 | 6.5 | 67  | 5  | 4  | 8.5         | 1   | 5  | 3  | 7   | 4   | 30° | 30° |  | 3.5  |
| 7                                            | 2-V-R205-15452/2<br>93 116 624 0000 |  |                                                                                                                         | Ø50x780<br>15 924 463 |   | 12.03<br>40  | -                  | 46         | -0.180<br>-0.242 | 36     | 34  | -0.170<br>-0.232 | [ -0.200<br>-0.272]       |              | TW 34-4   |     | 33.5 | +0.2<br>-0.1 | 27 | 42 | 47 | 760 | 58.6 | 83.8 | 617.6 | 57   | 47 | 305 | 25  | 170 | 60.6 | 5.0 | 95  | 47 | 4  | 12.5        | 2   | 5  | 3  | 10  | 4.5 | 40° | 40° |  | 5.9  |
| 8                                            | 2-V-R100-15452/3<br>93 116 640 0000 |  |                                                                                                                         | Ø65x670<br>-          |   | 17.47<br>40  | -                  | 60         | -0.190<br>-0.264 | 44     | 42  | -0.180<br>-0.242 | [ -0.210<br>-0.272]       |              | TW 42-3.5 |     | 41   | +0.2<br>-0.1 | 34 | 56 | 61 | 653 | 77.2 | 86.5 | 489.3 | 75.5 | 35 | 171 | 26  | 167 | 82.2 | 8.0 | 102 | 35 | 6  | 14.5        | 3   | 5  | 3  | 12  | 4.5 | 40° | 40° |  | 8.0  |

DETAIL – A

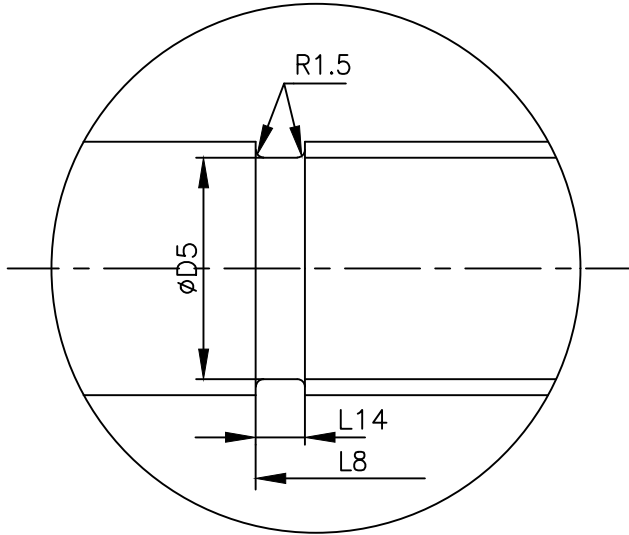


THE ABOVE UNDERCUT SHALL BE SMOOTHLY FINISHED.  
SO THAT THE CUT SHOULD NOT BE NOTCH EFFECTED.

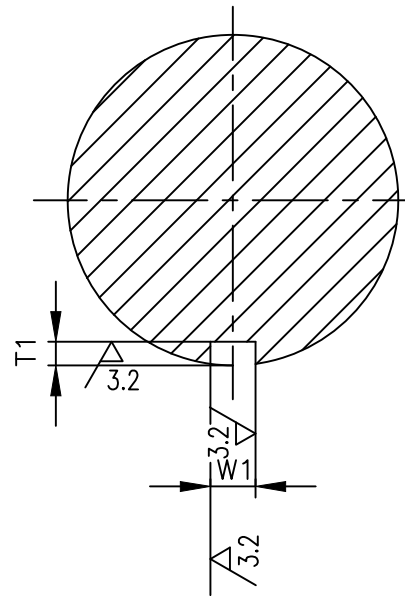
DETAIL – B



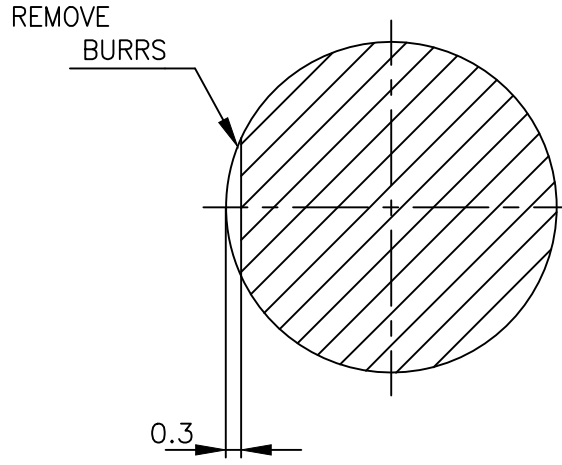
ALTERNATE TO DETAIL–C



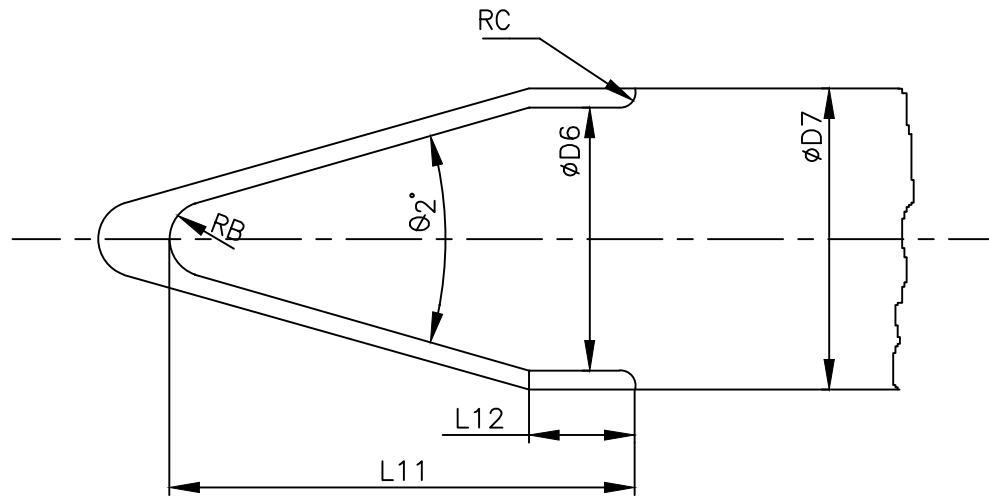
SECTION–EE



SECTION–FF



BEFORE STELLITING



NOTES

- HARDNESS:- 241 TO 321 BHN.
- MATERIAL SHOULD BE AS PER LATEST APPLICABLE QUALITY WORK INSTRUCTION

|          |                                                                               |                                   |
|----------|-------------------------------------------------------------------------------|-----------------------------------|
| REV<br>8 | DATE<br>14.11.13                                                              | ALTERED VB<br>CHD & APPDSSK & KRS |
| ZONE     | IN SL.Nos.02,03 &08, DIMENSIONS<br>82,102 & 3 WERE 72,92 & 2<br>RESPECTIVELY. |                                   |
|          | DCP No.801639                                                                 |                                   |

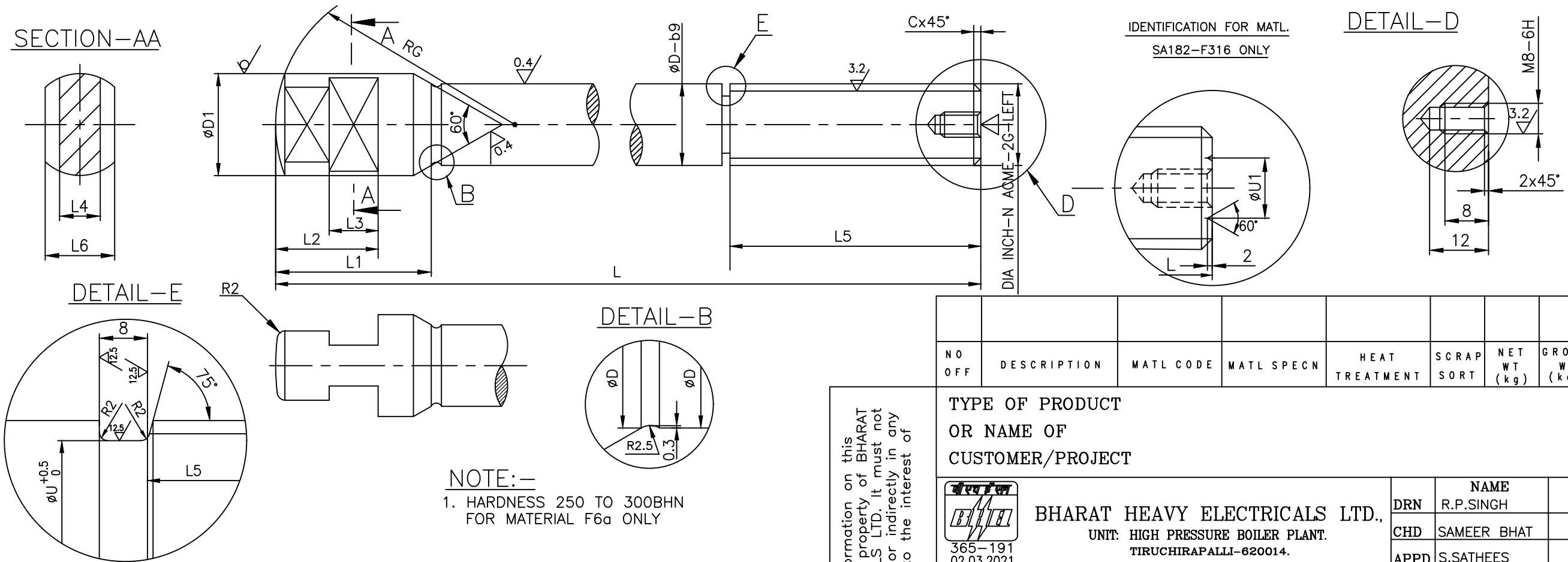
|               |                                                              |                                            |  |
|---------------|--------------------------------------------------------------|--------------------------------------------|--|
| REV 9         | DATE 21.04.17                                                | ALTERED T.SANGEETHA<br>CHD & APPDSSK & KRS |  |
| ZONE          |                                                              |                                            |  |
| <div>9</div>  | IN SL.NO 2 R089 L8 170 WAS 140                               |                                            |  |
| DCP No.802230 |                                                              |                                            |  |
| REV 7         | DATE 24.12.03                                                | ALTERED VB<br>CHD & APPD MRK               |  |
| ZONE          |                                                              |                                            |  |
| <div>7</div>  | SURFACE FINISH $\frac{0.4}{\nabla}$ WAS $\frac{0.8}{\nabla}$ |                                            |  |
| DCP.No.800270 |                                                              |                                            |  |

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|                                                                                          |             |           |            |                        |                |                |               |            |         |
|------------------------------------------------------------------------------------------|-------------|-----------|------------|------------------------|----------------|----------------|---------------|------------|---------|
| No OFF                                                                                   | DESCRIPTION | MATL CODE | MATL SPECN | HEAT TREATMENT         | SCRAP SORT     | NET WT (kg)    | GROSS WT (kg) | DRAWING No | ITEM No |
| TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT                                              |             |           |            |                        |                |                |               |            |         |
| TA RETRACED WITH REV.7 ON 24.12.03                                                       |             |           |            |                        |                |                |               |            |         |
| Bharat Heavy Electricals Ltd., UNIT: HIGH PRESSURE BOILER PLANT. TIRUCHIRAPALLI -620014. |             |           |            | DRN V.BAIRAVAN         | SIGN           | DATE 24.12.03  | NO.OF VAR.    |            |         |
| 365-120                                                                                  |             |           |            | CHD K.RAJASEKRAN       |                | 24.12.03       |               |            |         |
| DEPT VL                                                                                  |             |           |            | APPD M.RAJAKUMAR       |                | 24.12.03       |               |            |         |
| CODE 320                                                                                 |             |           |            | REFERENCE INFORMATIONS |                |                | NO. OF ITEMS  |            |         |
| TITLE                                                                                    |             |           |            |                        | CARD CODE U 01 | DRAWING NO.    |               |            | REV     |
| STEM                                                                                     |             |           |            |                        |                | 2-V-0000-15452 |               |            | 9       |

| SL. No. | DRG. No.          | COMP. CODE      | MATL. SPECN       |         | SCRAP SORT | øD-b9  | øD1 | L   | L1   | L2   | L3   | L4   | L5  | RG   | L6   | C    | øU   | øU1           | DIA INCH-N ACME-2G-LEFT | FINISHED Wt.(kg) | SIZE/ RATING     |
|---------|-------------------|-----------------|-------------------|---------|------------|--------|-----|-----|------|------|------|------|-----|------|------|------|------|---------------|-------------------------|------------------|------------------|
| 1       | 3-V-N277-17472/04 | 93 105 750 0000 | SA 182-F316 SH    | CERTIFY | 46         | 19.050 | 28  | 320 | 31   | 18.5 | 10   | 14.5 | 150 | 60   | 20.0 | 2    | 13.6 | 13            | 0.75" -6 ACME           | 0.72             | 2"-C150 & C300   |
| 2       | 3-V-N286-17472/05 | 93 105 751 0000 |                   |         | 46         | 22.225 | 32  | 383 | 41   | 29.0 | 16   | 14.5 | 155 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.29             | 3"-C150          |
| 3       | 3-V-N282-17472/05 | 93 105 869 0000 | SA182-F6a cl.3 HT |         | 40         | 22.225 | 32  | 448 | 41   | 29.0 | 16   | 14.5 | 217 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.42             | 3"-C300 (MO)FAB  |
| 4       | 3-V-N429-17472/05 | 93 106 286 0000 |                   |         | 40         | 22.225 | 32  | 418 | 41   | 29.0 | 16   | 14.5 | 186 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.35             | 3"-C300 (MO SG)  |
| 5       | 3-V-N357-17472/05 | 93 106 450 0000 |                   |         | 40         | 22.225 | 32  | 408 | 41   | 29.0 | 16   | 14.5 | 190 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.30             | 3"-C150 SG MO    |
| 6       | 3-V-N537-17472/04 | 93 106 836 0000 |                   |         | 40         | 19.050 | 28  | 356 | 31   | 18.5 | 10   | 14.5 | 164 | 60   | 20.0 | 2    | 13.6 | 13            | 0.75" -6 ACME           | 1.28             | 2"-C150 & C300   |
| 7       | 3-V-N434-17472/04 | 93 107 968 0000 |                   |         | 40         | 19.050 | 28  | 356 | 31   | 18.5 | 10   | 14.5 | 144 | 60   | 20.0 | 2    | 13.6 | 13            | 0.75" -6 ACME           | 1.28             | 2"-C150          |
| 8       | 3-V-N364-17472/05 | 93 106 923 0000 | SA 182-F316 SH    |         | 46         | 22.225 | 32  | 392 | 41   | 29.0 | 16   | 14.5 | 163 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.31             | 3"-C300 HW       |
| 9       | 3-V-N342-17472/04 | 93 107 831 0000 |                   |         | 46         | 19.050 | 28  | 356 | 31   | 18.5 | 10   | 14.5 | 164 | 60   | 20.0 | 2    | 13.6 | 13            | 0.75" -6 ACME           | 1.28             | 2"-C150 & C300   |
| 10      | 3-V-N472-17472/04 | 93 107 960 0000 |                   |         | 46         | 19.050 | 28  | 356 | 31   | 18.5 | 10   | 14.5 | 144 | 60   | 20.0 | 2    | 13.6 | 13            | 0.75" -6 ACME           | 1.28             | 2"-C150          |
| 11      | 3-V-N338-17472/05 | 93 107 969 0000 |                   |         | 46         | 22.225 | 32  | 408 | 41   | 29.0 | 16   | 14.5 | 190 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.31             | 3"-C150          |
| 12      | 3-V-N373-17472/06 | 93 108 076 0000 |                   |         | 46         | 22.225 | 32  | 418 | 41   | 29.0 | 16   | 14.5 | 186 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.35             | 3"-C300          |
| 13      | 3-V-K993-17472/03 | 93 109 642 0000 | SA182-F6a cl.3 HT |         | 40         | 22.225 | 32  | 418 | 41   | 29.0 | 16   | 14.5 | 186 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.35             | 3"-C300 MO (SPF) |
| 14      | 3-V-K995-17472/03 | 93 109 643 0000 | 40                |         | 22.225     | 32     | 408 | 41  | 29.0 | 16   | 14.5 | 190  | 70  | 25.5 | 3    | 15.9 | 13   | 0.875"-5 ACME | 1.30                    | 3"-C150 MO (SPF) |                  |
| 15      | 3-V-NK66-17472/01 | 93 205 298 0000 | SA 182-F60, SH    |         | 46         | 22.225 | 32  | 408 | 41   | 29.0 | 16   | 14.5 | 190 | 70   | 25.5 | 3    | 15.9 | 13            | 0.875"-5 ACME           | 1.30             | 3"-C150          |
| 16      | 3-V-NP45-17472/01 | 93 205 661 0000 | SA182-F316, SH    |         | 46         | 19.050 | 28  | 380 | 31   | 18.5 | 10   | 14.5 | 180 | 60   | 20.0 | 2    | 13.6 | 13            | 0.75" -6 ACME           | 0.85             | 2 1/2"-C150      |
| 17      | 3-V-NP43-17472/01 | 93 205 953 0000 | SA182-F6a cl3, HT |         | 40         | 19.050 | 28  | 380 | 31   | 18.5 | 10   | 14.5 | 180 | 60   | 20.0 | 2    | 13.6 | 13            | 0.75" -6 ACME           | 0.85             | 2 1/2"-C150      |

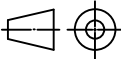
| ABOVE &<br>INCLUDING | b9     |
|----------------------|--------|
| ø18-ø30              | -0.160 |
|                      | -0.212 |
| ø30-ø40              | -0.172 |
|                      | -0.232 |
| ø40-ø50              | -0.180 |
|                      | -0.242 |



NOTE:-  
1. HARDNESS 250 TO 300BHN  
FOR MATERIAL F6a ONLY

|              |                                    |              |
|--------------|------------------------------------|--------------|
| DCP No.<br>— | ALTD: RPS                          | APPD: SSK    |
|              | CHD: MK                            | DT: 27.11.23 |
| REV<br>19    | THREADED HOLE INCLUDED INDETAIL—D. |              |
| ZONE<br>—    |                                    |              |

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|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   |                          |                                     |                     |                               |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-------------------|--------------------------|-------------------------------------|---------------------|-------------------------------|-----------------|
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   |                          |                                     |                     |                               |                 |
| NO<br>OFF                                                                                                                                                                                  | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT            | NET<br>WT<br>(kg)                   | GROSS<br>WT<br>(kg) | DRAWING No.<br><br>COMP. CODE | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                          |                                                                                       |                                                                                       |            |                   |                          |                                     |                     |                               |                 |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |                                                                                       |                                                                                       |            |                   | DRN                      | NAME<br>R.P.SINGH                   | SIGN                | DATE<br>20.04.21              | NO.OF<br>VAR.   |
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   | CHD                      | SAMEER BHAT                         |                     | 20.04.21                      | —               |
|                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   | APPD                     | S.SATHEES                           |                     | 20.04.21                      |                 |
| DEPT<br>VL                                                                                                                                                                                 |  |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATIONS   |                                     |                     |                               | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                |                                                                                       |                                                                                       | NTS        | REF. TABLE        |                          |                                     |                     |                               | —               |
| TITLE<br><br>STEM                                                                                                                                                                          |                                                                                       |                                                                                       |            |                   | CARD<br>CODE<br><br>U 01 | DRAWING NO.<br><br>3-V-0000-1747219 |                     |                               |                 |

|                              |                   |              |                        |            |                       |         |    |        |                          |                  |      |                                                                                                                         |      |     |     |     |    |    |    |    |     |      |                       |
|------------------------------|-------------------|--------------|------------------------|------------|-----------------------|---------|----|--------|--------------------------|------------------|------|-------------------------------------------------------------------------------------------------------------------------|------|-----|-----|-----|----|----|----|----|-----|------|-----------------------|
| 1                            |                   |              | 2                      |            |                       | 3       |    |        | 4                        |                  |      | 5                                                                                                                       |      |     | 6   |     |    | 7  |    |    | 8   |      |                       |
| 21810-0000-A-2<br>DRAWING NO |                   |              |                        |            |                       |         |    |        |                          |                  |      | ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP |      |     |     |     |    |    |    |    |     |      |                       |
| SL No                        | DRAWING NO        | COMP. CODE   | MATE. SPECN            | NET WT(kg) | HEAT TREAT SCARP SORT | TrxP 9c | ØD | ØD1 h8 | ØD2 BEFORE PLATING FINAL |                  | ØD3  | sqh11                                                                                                                   | M-6g | L   | L1  | L2  | L3 | L4 | L5 | L6 | ØD4 | Tx45 | APPLICABLE VALVE TYPE |
| 01                           | 2-V-2476-01813/10 | 930589670000 | A182-F6a cl.3. CERTIFY | 1.45       | H & T 40              | Tr.24x3 | 38 | 30     | --                       | 24 -0.065 -0.195 | 10   | 18,4                                                                                                                    | M12  | 375 | 148 | 32  | 10 | 22 | 30 | 3  | 20  | 3    | 2"-300C SV            |
| 02                           | 2-V-2478-01813/10 | 930589720000 |                        | 2.39       | H & T 40              | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 435 | 174 | 61  | 11 | 24 | 35 | 4  | 24  | 4    | 3"-300C SV            |
| 03                           | 2-V-2479-01813/09 | 930587620000 |                        | 2.61       | H & T 40              | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 470 | 189 | 83  | 11 | 24 | 35 | 4  | 24  | 4    | 4"-300C SV            |
| 04                           | 2-V-2480-01813/06 | 930591440000 |                        | 4.86       | H & T 40              | Tr.36x3 | 58 | 44     | --                       | 36 -0.080 -0.240 | 16.5 | 27.5                                                                                                                    | M20  | 588 | 245 | 113 | 13 | 28 | 45 | 5  | 32  | 4    | 6"-300C SV            |
| 05                           | 2-V-2481-01813/07 | 930594260000 |                        | 5.87       | H & T 40              | Tr.40x3 | 63 | 48     | --                       | 40               | 19.5 | 30.5                                                                                                                    | M24  | 660 | 260 | 128 | 15 | 32 | 50 | 6  | 36  | 4    | 8"-300C SV            |
| 06                           | 2-V-P295-01813/03 | 931061090000 | OHTARON CERTIFY        | 2.39       | Q & T 40              | Tr.28x3 | 46 | 36     | 28 -0.095 -0.225         | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 435 | 180 | 56  | 11 | 24 | 35 | 4  | 24  | 4    | 3"-300C RV            |
| 07                           | 2-V-P296-01813/04 | 931061100000 |                        | 2.61       | Q & T 40              | Tr.28x3 | 46 | 36     | 28 -0.095 -0.225         | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 470 | 180 | 90  | 11 | 24 | 35 | 4  | 24  | 4    | 4"-300C RV            |
| 08                           | 2-V-P300-01813/03 | 931061110000 |                        | 4.86       | Q & T 40              | Tr.36x3 | 58 | 44     | 36 -0.110 -0.270         | 36 -0.080 -0.240 | 16.5 | 27.5                                                                                                                    | M20  | 588 | 245 | 113 | 13 | 28 | 45 | 5  | 32  | 4    | 6"-300C SV            |
| 09                           | 2-V-P311-01813/01 | 931061120000 |                        | 5.87       | Q & T 40              | Tr.40x3 | 63 | 48     | --                       | 40               | 19.5 | 30.5                                                                                                                    | M24  | 660 | 260 | 128 | 15 | 32 | 50 | 6  | 36  | 4    | 8"-300C SV            |
| 10                           | 2-V-P299-01813/03 | 931061360000 |                        | 2.61       | Q & T 40              | Tr.28x3 | 46 | 36     | 28 -0.095 -0.225         | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 470 | 189 | 83  | 11 | 24 | 35 | 4  | 24  | 4    | 4"-300C SV            |
| 11                           | 2-V-2927-01813/03 | 931066600000 | SA182 Gr.F316 CERTIFY  | 5.50       | SH 46                 | Tr.36x3 | 58 | 44     | --                       | 36 -0.080 -0.240 | 16.5 | 27.5                                                                                                                    | M20  | 668 | 325 | 113 | 13 | 28 | 45 | 5  | 32  | 4    | 6"-300C SV            |
| 12                           | 2-V-2891-01813/03 | 931071270000 |                        | 2.39       | SH 46                 | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 435 | 174 | 61  | 11 | 24 | 35 | 4  | 24  | 4    | 3"-300C SV            |
| 13                           | 2-V-P336-01813/02 | 931080000000 |                        | 2.61       | SH 46                 | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 470 | 189 | 83  | 11 | 24 | 35 | 4  | 24  | 4    | 4"-300C SV            |
| 14                           | 2-V-K875-01813/02 | 931082930000 | A182-F6a cl.3. CERTIFY | 5.20       | H & T 40              | Tr.36x3 | 58 | 44     | --                       | 36 -0.080 -0.240 | 16.5 | 27.5                                                                                                                    | M20  | 640 | 297 | 113 | 13 | 28 | 45 | 5  | 32  | 4    | 4"-300C SV            |
| 15                           | 2-V-P339-01813/02 | 931084030000 | SA182 Gr.F316 CERTIFY  | 1.45       | SH 46                 | Tr.24x3 | 38 | 30     | --                       | 24 -0.065 -0.195 | 10   | 18.4                                                                                                                    | M12  | 375 | 148 | 32  | 10 | 22 | 30 | 3  | 20  | 3    | 2"-300C SV            |
| 16                           | 2-V-P342-01813/02 | 931088130000 |                        | 2.66       | SH 46                 | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 435 | 180 | 56  | 11 | 24 | 35 | 4  | 24  | 4    | 3"-300C RV            |
| 17                           | 2-V-K919-01813/02 | 931088140000 |                        | 2.91       | SH 46                 | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 490 | 235 | 56  | 11 | 24 | 35 | 4  | 24  | 4    | 3"-300C RV (IND)      |
| 18                           | 2-V-P354-01813/02 | 931090010000 | OHTARON CERTIFY        | 1.45       | Q & T 46              | Tr.24x3 | 38 | 30     | 24 -0.095 -0.225         | 24 -0.065 -0.195 | 10   | 18.4                                                                                                                    | M12  | 375 | 148 | 32  | 10 | 22 | 30 | 3  | 20  | 3    | 2"-300C SV&RV         |
| 19                           | 2-V-U166-01813/03 | 931105860000 | SA182 Gr.F316 CERTIFY  | 2.61       | SH 46                 | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 537 | 247 | 90  | 11 | 24 | 35 | 4  | 24  | 4    | 4"-300C RV (CF8-IND)  |
| 20                           | 2-V-U303-01813/01 | 931305400000 |                        | 2.91       | SH 46                 | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 490 | 235 | 56  | 11 | 24 | 35 | 4  | 24  | 4    | 3"-300C SV (CF8M-IND) |
| 21                           | 2-V-P481-01813/01 | 931309990000 | OHTARON CERTIFY        | 2.39       | Q & T 40              | Tr.28x3 | 46 | 36     | 28 -0.095 -0.225         | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 435 | 174 | 61  | 11 | 24 | 35 | 4  | 24  | 4    | 3"-300C SV            |
| 22                           | 2-V-P621-01813    | 932039460000 |                        | 5.50       | Q & T 40              | Tr.36x3 | 58 | 44     | --                       | 36 -0.080 -0.240 | 16.5 | 27.5                                                                                                                    | M20  | 668 | 325 | 113 | 13 | 28 | 45 | 5  | 32  | 4    | 6"-300C SV            |
| 23                           | 2-V-U584-01813    | 932040360000 | SA182 F316 CERTIFY     | 1.60       | SH 46                 | Tr.24x3 | 38 | 30     | --                       | 24 -0.065 -0.195 | 10   | 18.4                                                                                                                    | M12  | 420 | 193 | 32  | 10 | 22 | 30 | 3  | 20  | 3    | 2"-300C SV            |
| 24                           | 2-V-U904-01813    | 932052460000 | SA182 Gr.F60 CERTIFY   | 2.61       | SH 46                 | Tr.28x3 | 46 | 36     | --                       | 28 -0.065 -0.195 | 13.5 | 21.4                                                                                                                    | M16  | 537 | 247 | 90  | 11 | 24 | 35 | 4  | 24  | 4    | 4"-300C SV (F60-IND)  |

DETAIL-X

NOTES:-

1. CHROME PLATING TO BE DONE TO A DEPTH OF 30 MICRONS FOR OHTARON MATL.ONLY.

2. HARDNESS FOR A182 F6a.cl3 MATL. : 252 TO 311 BHN.

3. HARDNESS FOR OHTARON MATL. : 241 TO 321 BHN.

4. HARDNESS FOR F316 MATL. : 235 BHN.

REV 28

DATE 17.11.16

ALTERED CHD & APPD SSK & KRS

R.ANITHA

REV 27

DATE 14.06.16

ALTERED CHD & APPD MS & SSK

K.NAVIN

REV 26

DATE 03.11.15

ALTERED CHD & APPD MS & SSK

M.SELVAM

REV 25

DATE 12.08.15

ALTERED CHD & APPD MS & SSK

M.SELVAM

REV 24

DATE 04.10.12

ALTERED CHD & APPD SSK & KRS

T.R.RAMAMURTHY

REV 29

DATE 04.03.19

ALTERED CHD & APPD SSK & KRS

R.P.SINGH

SL.No. 24 INCLUDED.

DIMN.L1 INCLUDED IN DETAIL-X

REFER DCP.:801397

DRAWING CONVERTED INTO AUTOCAD

P296 & U166 L1 MODIFIED

SL.No. 23 INCLUDED

SL. No. 22 INCLUDED

TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT

CS

DRAWING REDRAWN WITH REVISION 24 ON 04.10.2012

DEPT VL

CODE 320

SCALE NTS.

WEIGHT (KG). REFER TABLE

REFERENCE INFORMATIONSCAD:C201813(REF. DCP.800223)

DRAWING NO.2-V-0000-01813

DRN A.S.PANDY

CHD T.R.RAMAMURTHY

APPD P.BoomInathan

NAME A.S.PANDY

T.R.RAMAMURTHY

P.BoomInathan

SIGN

DATE 19.12.06

NO.OF VAR. -

NO.OF ITEMS -

REV 29

CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

365-120

320

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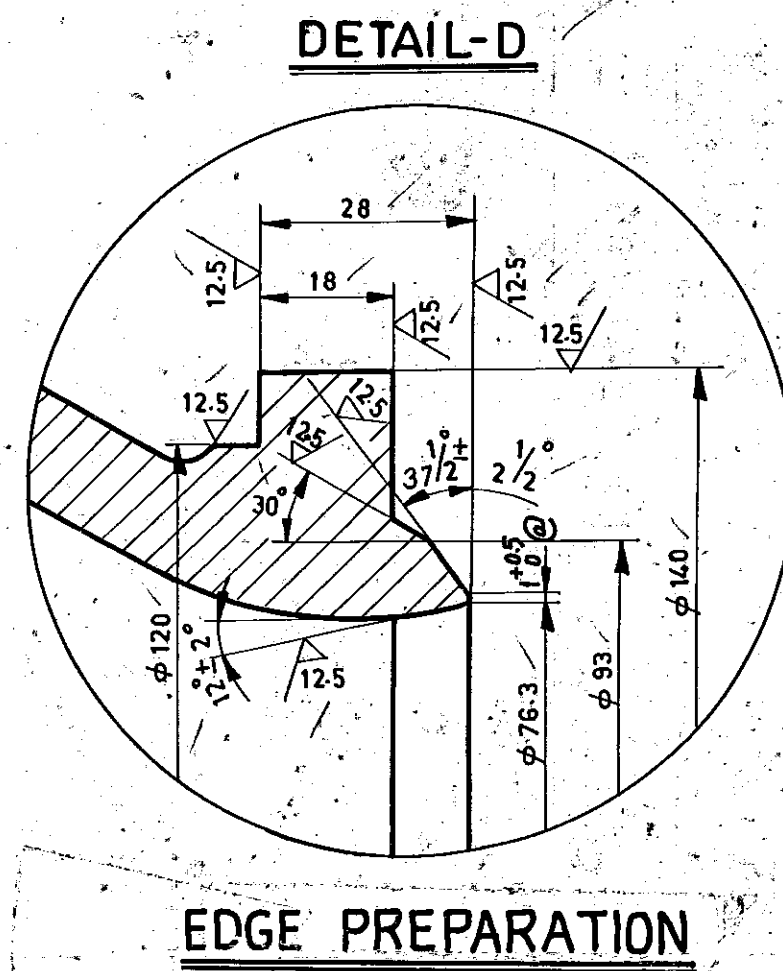
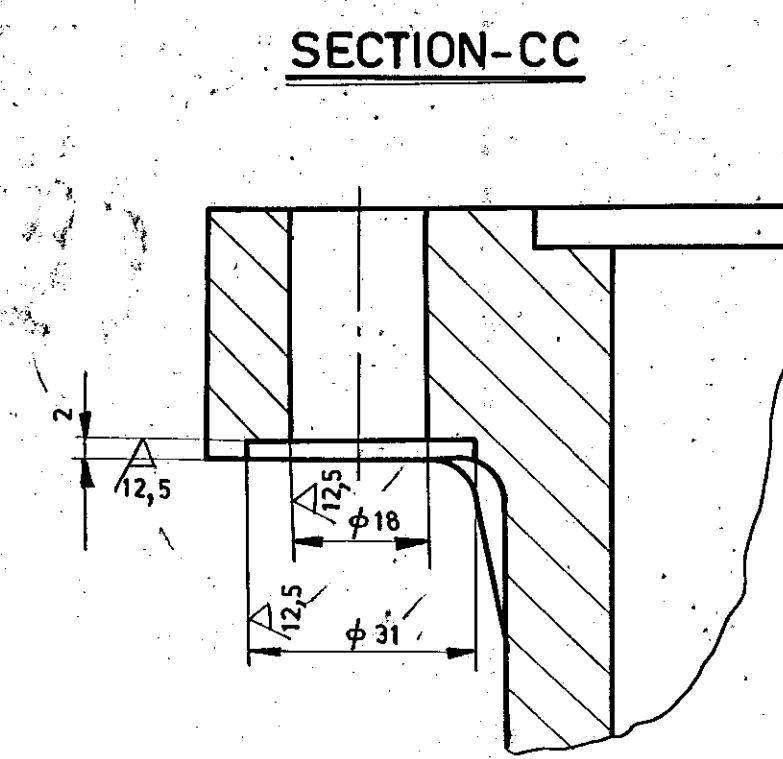
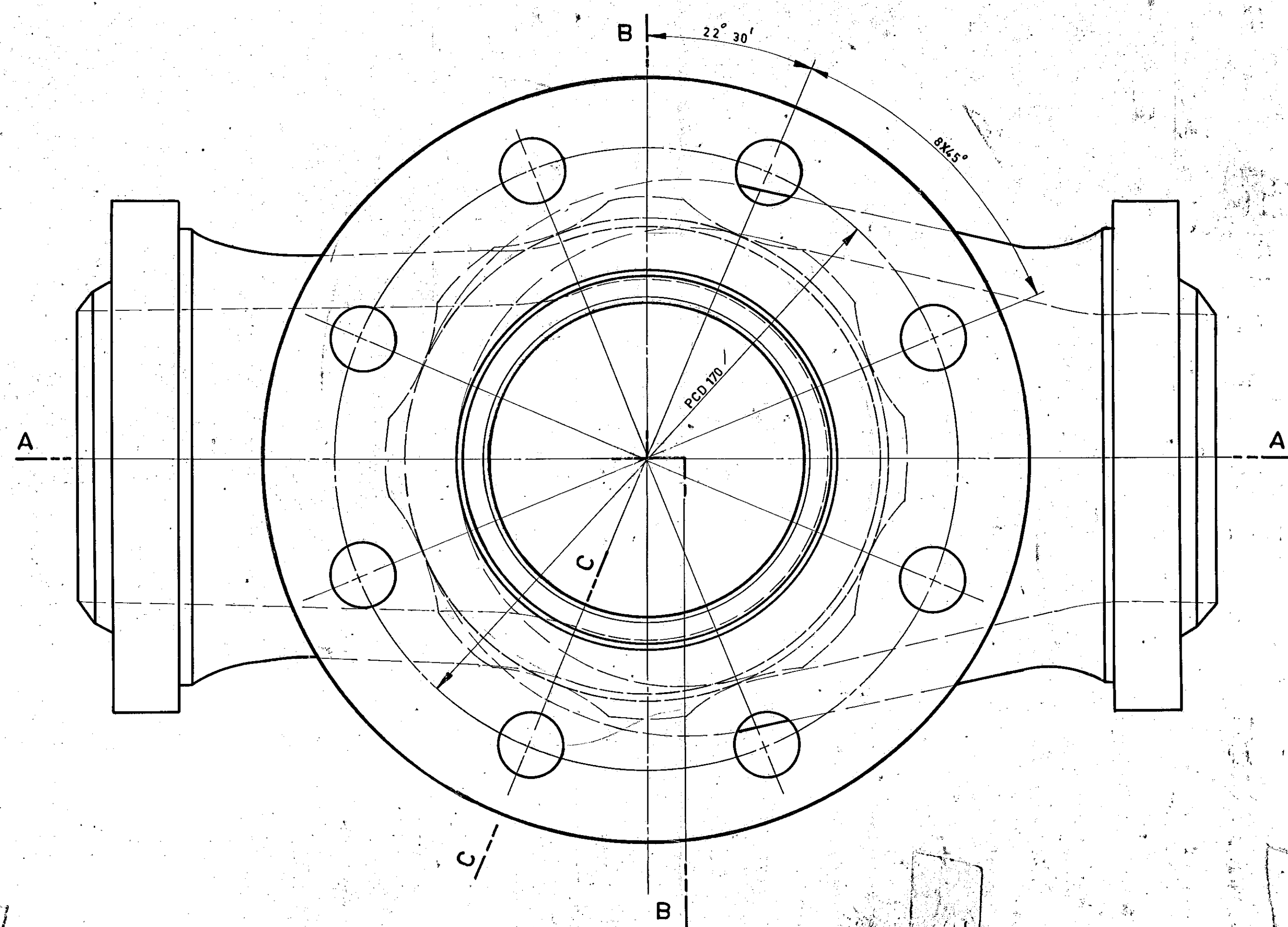
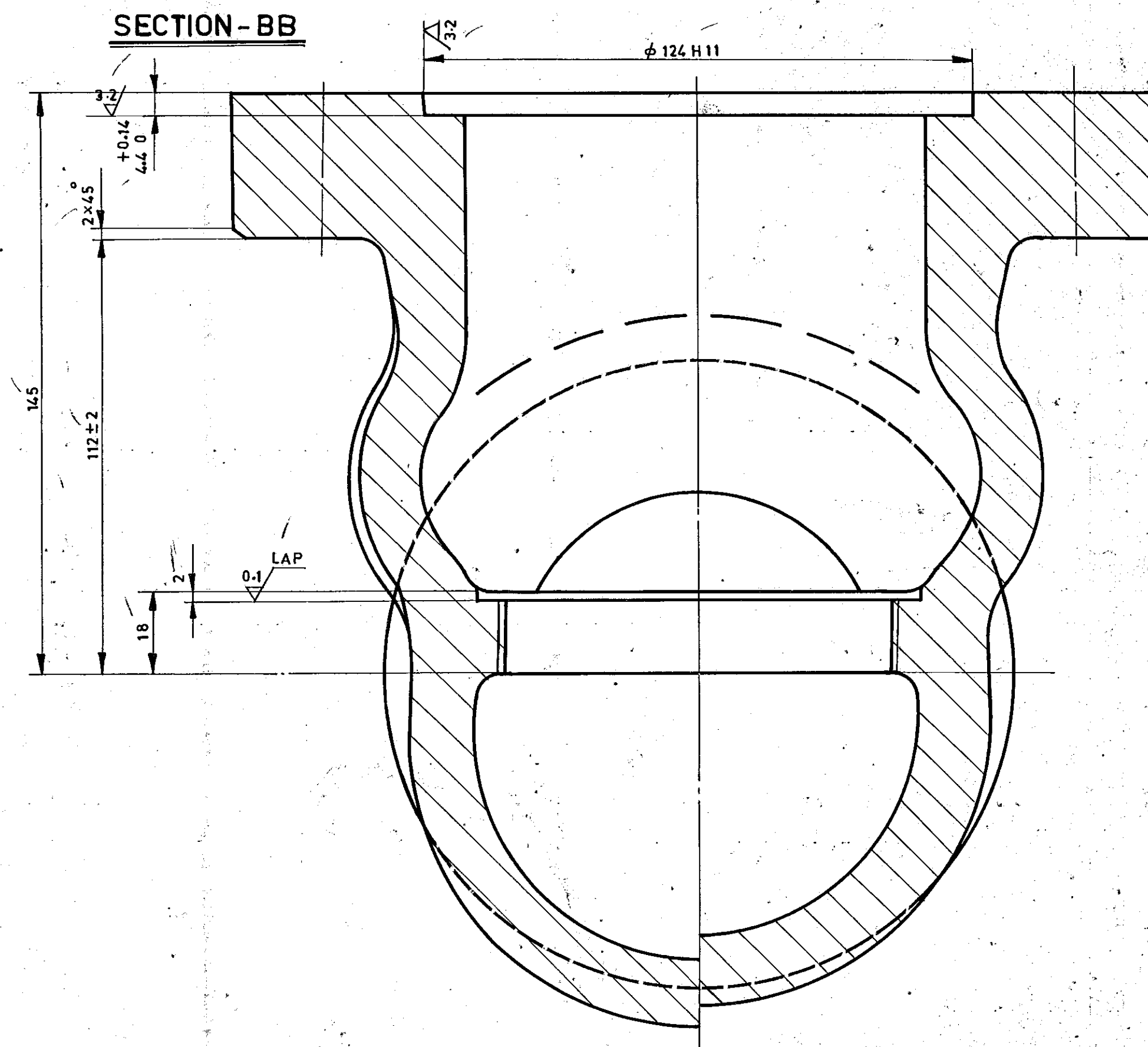
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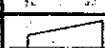
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|                                                      |          |        |      |                                                     |       |
|------------------------------------------------------|----------|--------|------|-----------------------------------------------------|-------|
| REV                                                  | DATE     | ALTRD: | REV  | DATE                                                | ALTRD |
| 2                                                    | 38-05-86 | CHD :  | 01   | 23-01-86                                            | KNC   |
|                                                      |          |        | ZONE | CHECKED MKK                                         |       |
| BODY CASTING DRG. No. CHANGED<br>AS I-Y-2085-02638 R |          |        | @    | DIMENSION 1 <sup>+0.5</sup> INCLUDED<br>IN DETAIL-D |       |

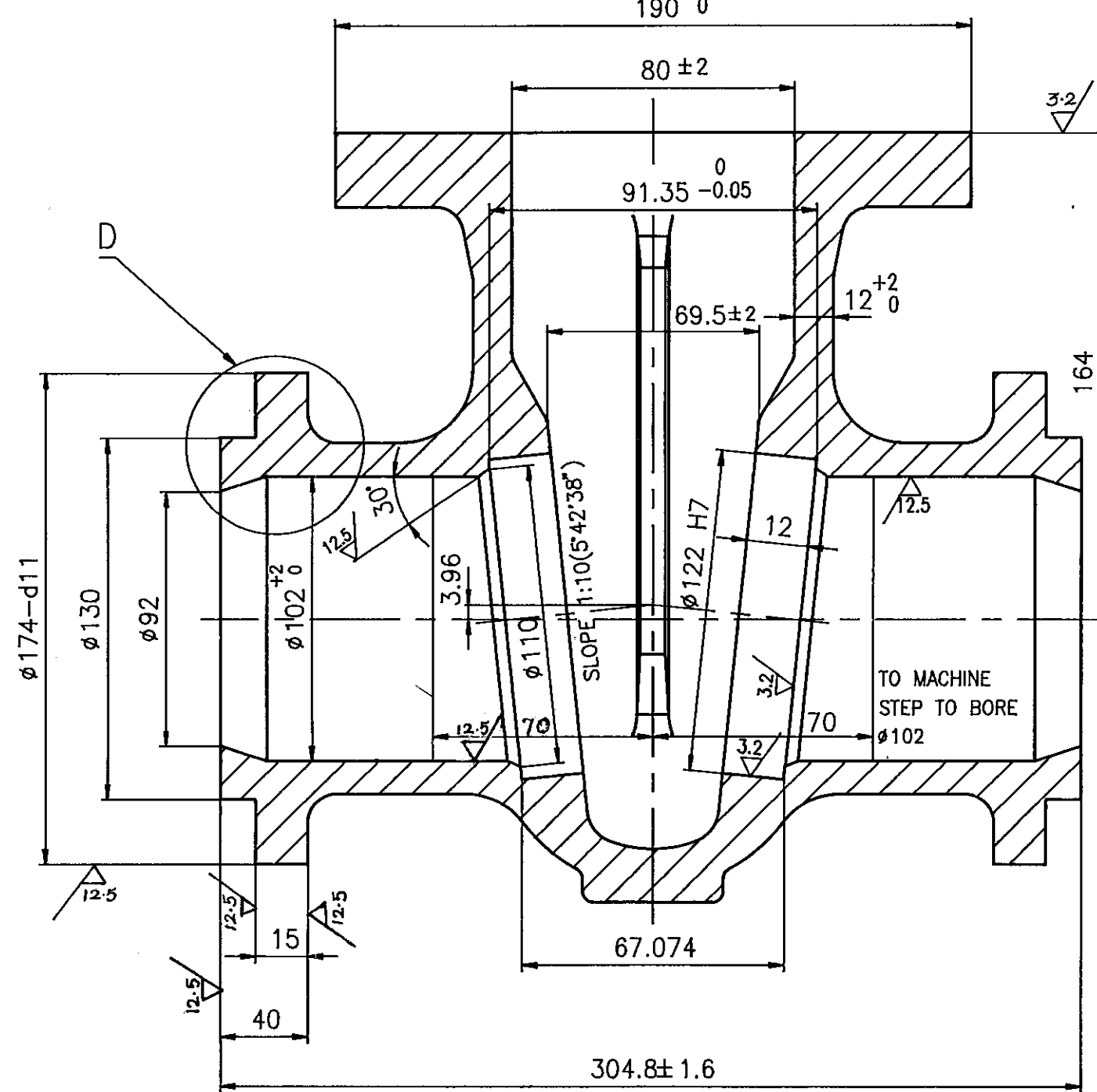
|                                                                                                                                              |                               |                                                                                       |                                                                                       |                |             |                     |                |                 |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|-------------|---------------------|----------------|-----------------|----------|
| 1                                                                                                                                            | BODY C-D NO<br>2-V-2885-0823R | 92 024 942                                                                            | ASTM A216<br>GR WCB<br>ATTEST                                                         | NR             | 10          | 32.0                | 33.0           | 1-V-2885-02595/ | ITEM NO. |
| OFF                                                                                                                                          | DESCRIPTION                   | MATL. CODE                                                                            | MATL. SPECN.                                                                          | HEAT TREATMENT | SCRAFF SORT | NET WT (LBS)        | GROSS WT (LBS) | DRG. NO.        |          |
|                                                         |                               | BHARAT HEAVY ELECTRICALS LIMITED                                                      |                                                                                       |                |             |                     |                |                 |          |
| 05-227/B                                                                                                                                     |                               | BOILER PLANT UNIT, TIRUCHIRAPALLI-620 014                                             |                                                                                       |                |             |                     |                |                 |          |
| DEPT.                                                                                                                                        | CODE                          |  |  | SCALE          | WEIGHT (KG) | REF. TO ASSY. DRG.  |                |                 | IT. NO.  |
| VL                                                                                                                                           | 320                           |                                                                                       |                                                                                       | 1:1            | 32.0        | 3" - 300-CL- BW- RV |                |                 |          |
| TITLE                                                                                                                                        |                               |                                                                                       |                                                                                       |                |             | DRAWN               | NAME           | SIGN            | DATE     |
| BODY<br>3" - 300 CLASS                                                                                                                       |                               |                                                                                       |                                                                                       |                |             | CHECKED             | 007            |                 |          |
|                                                                                                                                              |                               |                                                                                       |                                                                                       |                |             | APPROVED            | MRK            | 1-V             | 23/8/84  |
|                                                                                                                                              |                               |                                                                                       |                                                                                       |                |             | APPROVED            | 3-KUMAR        | 8/2             | 23/5     |
| DIMENSIONS TO BE CONTROLLED WITHIN LIMITS AS SHOWN, MACHINING TOLERANCE ± 0.15 MM. UNLESS OTHERWISE SHOWN NON-MACHINING TOLERANCE ± 0.50 MM. |                               |                                                                                       |                                                                                       |                | CARD CODE   | DRAWING NO.         |                | IS REV.         |          |
|                                                                                                                                              |                               |                                                                                       |                                                                                       |                | U01         | 1-V-2885 - 02595    |                | 2               |          |

69690-0000-A-2  
DRAWING NO.

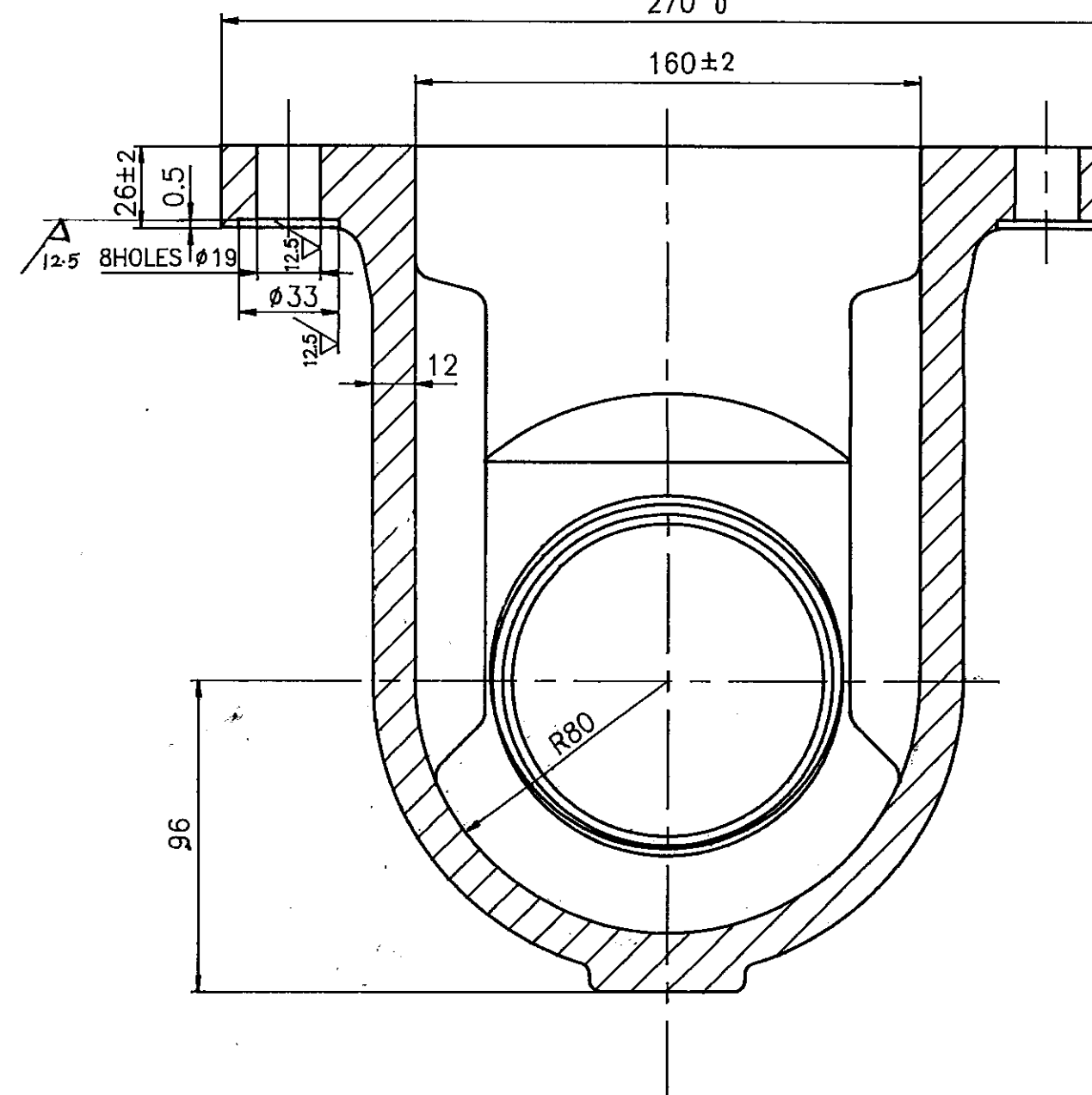
ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

✓/12.5/3.2

SECTION-AA



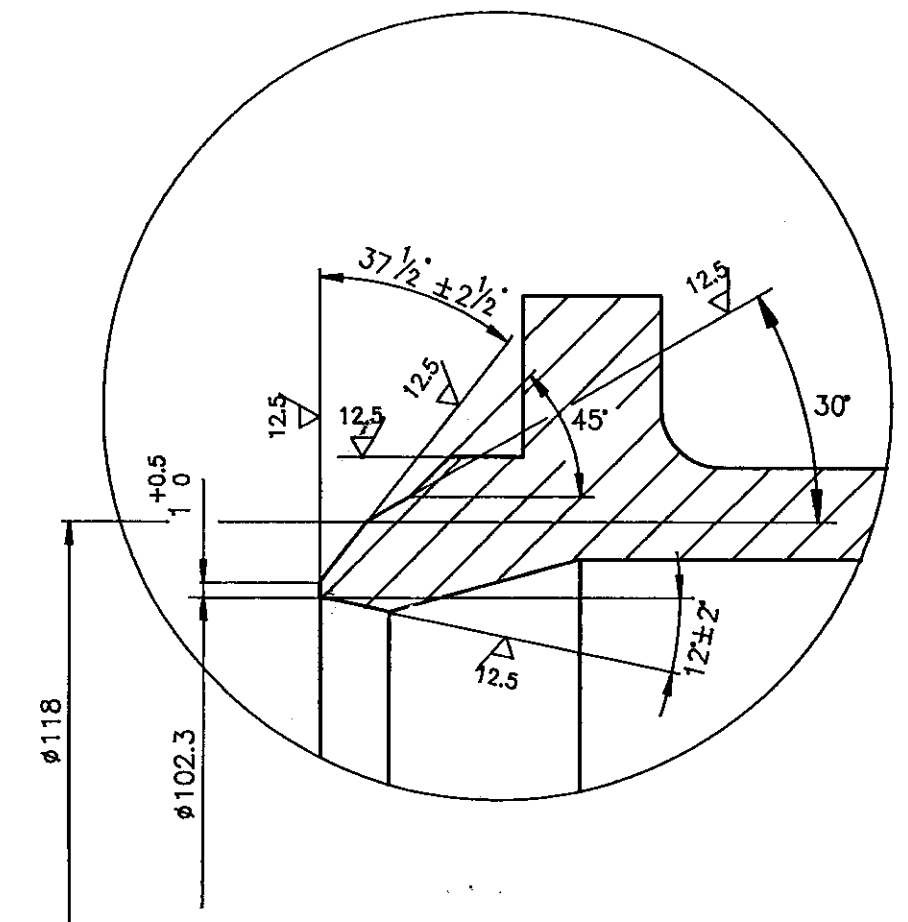
SECTION-BB



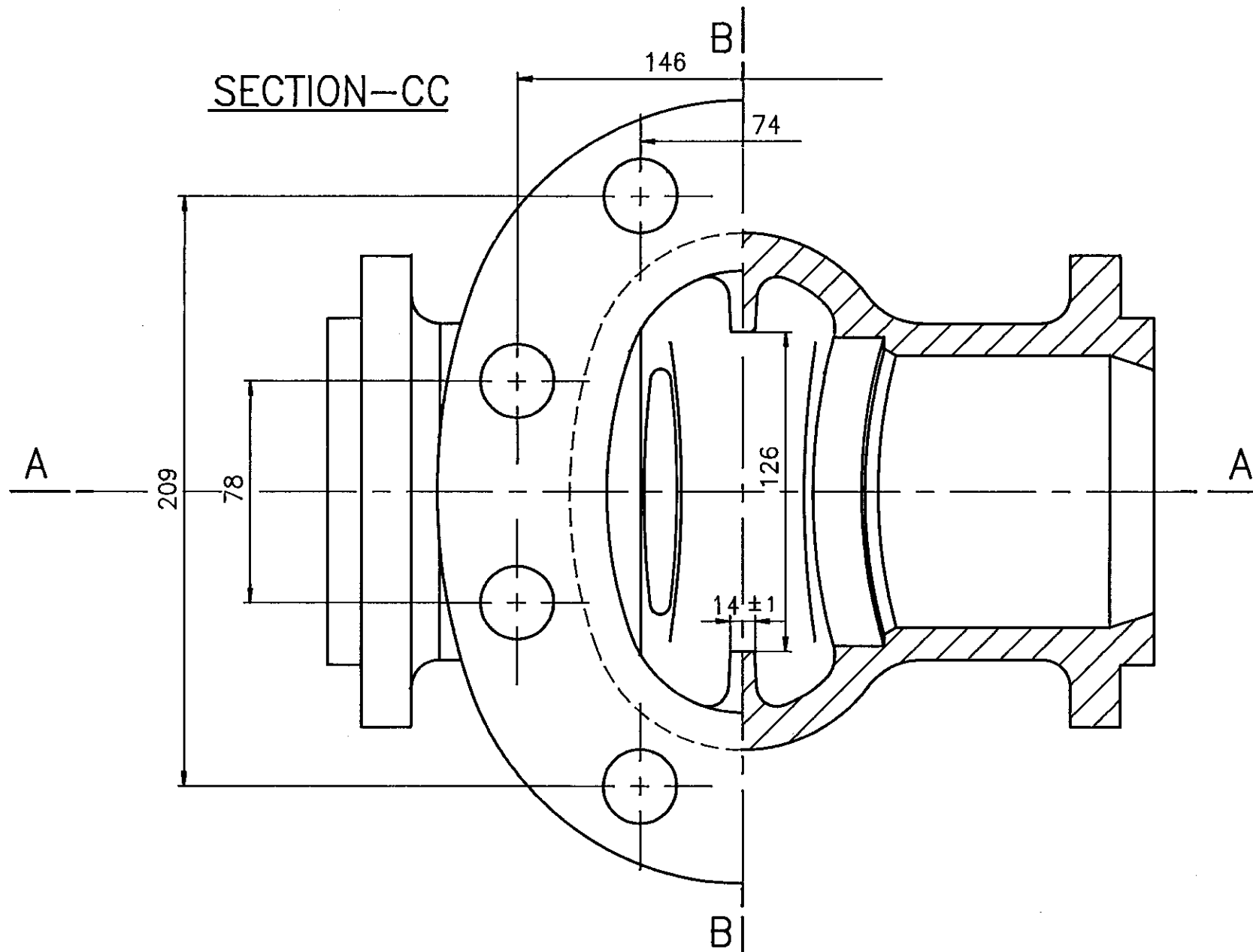
DETAIL-D

FOR STANDARD VALVE ONLY

|          |        |
|----------|--------|
| Ø122-H7  | +0.040 |
|          | 0      |
| Ø174-d11 | -0.145 |
|          | -0.395 |



SECTION-CC



| SL. No. | DESCRIPTION                     | MATL CODE | MATL SPECN        | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No.     | ITEM No. |
|---------|---------------------------------|-----------|-------------------|----------------|------------|-------------|---------------|-----------------|----------|
| 5       | CASTING DRG.No. 2.V.N680.05878R | 92200934  | A351CF8 (HTFE57)  | SH             | 4-6        | 27          | 31            | 2.V.N680.05878R | 01       |
| 4       | CASTING DRG.No. 2.V.N297.05878R | 92200304  | A217 WC9 (ATTEST) | N & T          | 20         | 27.0        | 31.0          | 2.V.N297.05878R | 01       |
| 3       | CASTING DRG.No. 2.V.N296.05878R | 92200303  | A217 WC6 (ATTEST) | N & T          | 20         | 27.0        | 31.0          | 2.V.N296.05878R | 01       |
| 2       | CASTING DRG.No. 2.V.N295.05878R | 92200302  | A216 WCC (ATTEST) | NORMALISED     | 10         | 27.0        | 31.0          | 2.V.N295.05878R | 01       |
| 1       | CASTING DRG.No. 2.V.N294.05878R | 92200301  | A216 WCB ATTEST   | NORMALISED     | 10         | 27.0        | 31.0          | 2.V.N294.05878R | 01       |

| REV | DATE     | ALTD:-       | CHD & APPD:- |
|-----|----------|--------------|--------------|
| 02  | 02.12.98 | CHD & APPD:- |              |
| 01  | 24.09.97 | CHD & APPD:- |              |

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TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT

|       |      |              |             |                       |              |
|-------|------|--------------|-------------|-----------------------|--------------|
| DEPT  | VL   | SCALE        | WEIGHT (KG) | REFERENCE INFORMATION | NO. OF ITEMS |
| CODE  | 320  | NTS.         | -           | CAD:C205969           | -            |
| TITLE | BODY | (4" C150 BW) | CARD CODE   | DRAWING NO.           | REV          |
|       |      |              | U 01        | 2-V-0000-05969        | 02           |

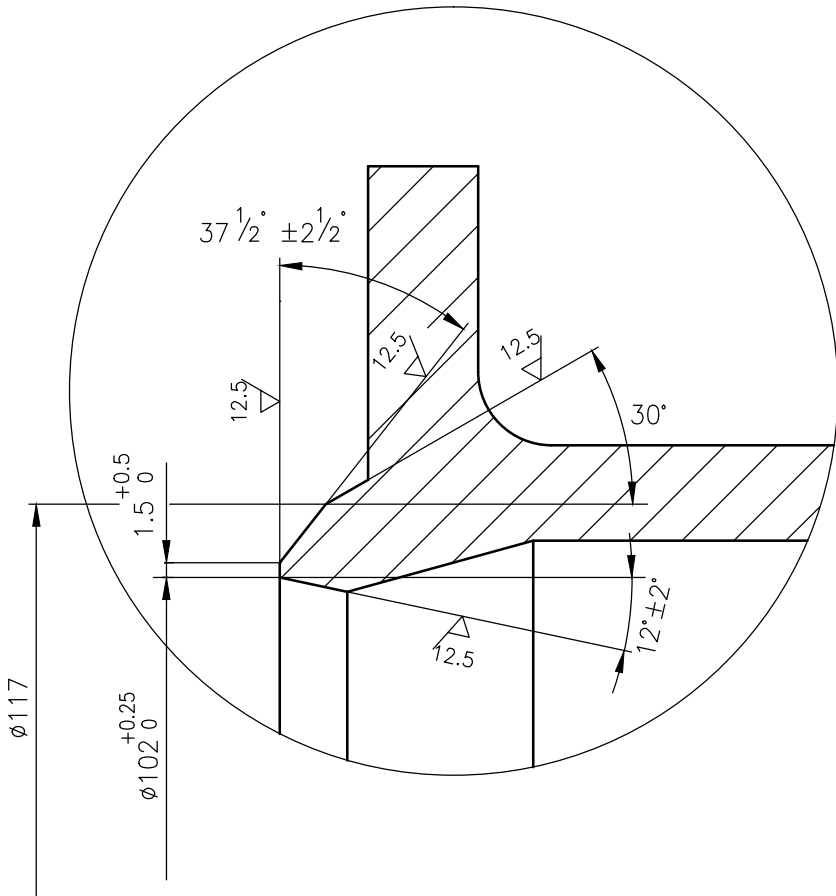
09690-0000-A-Z  
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

✓/12.5/ 3.2/

|          |             |
|----------|-------------|
| Ø190-H11 | +0.290<br>0 |
| Ø124-H7  | +0.040<br>0 |
| Ø194-h11 | 0<br>-0.290 |

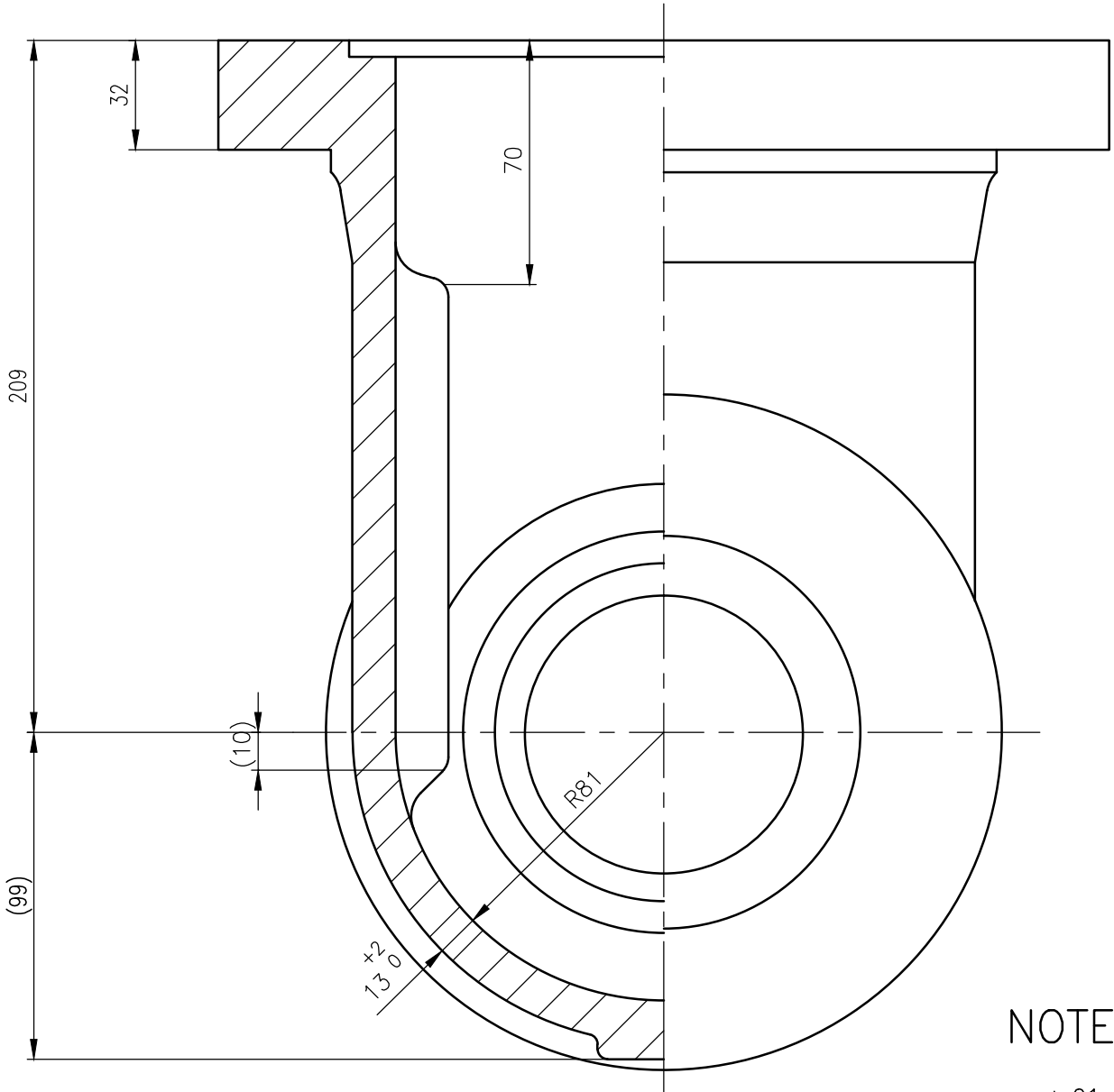
DETAIL-D  
FOR STANDARD VALVE ONLY



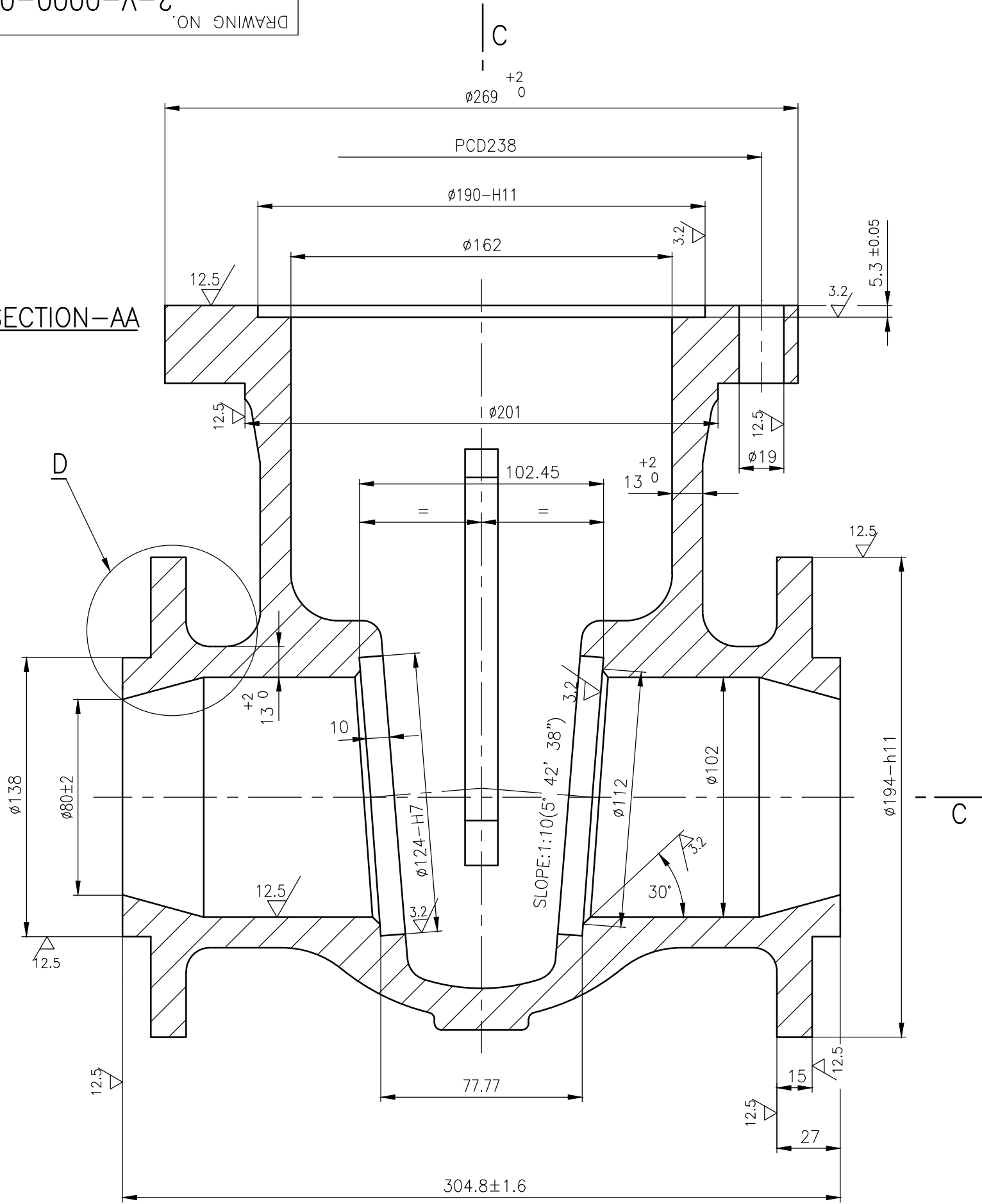
NOTE:-

\* 01. QUALITY PROCEDURE AS APPLICABLE FOR SPECIAL CLASS RATING.

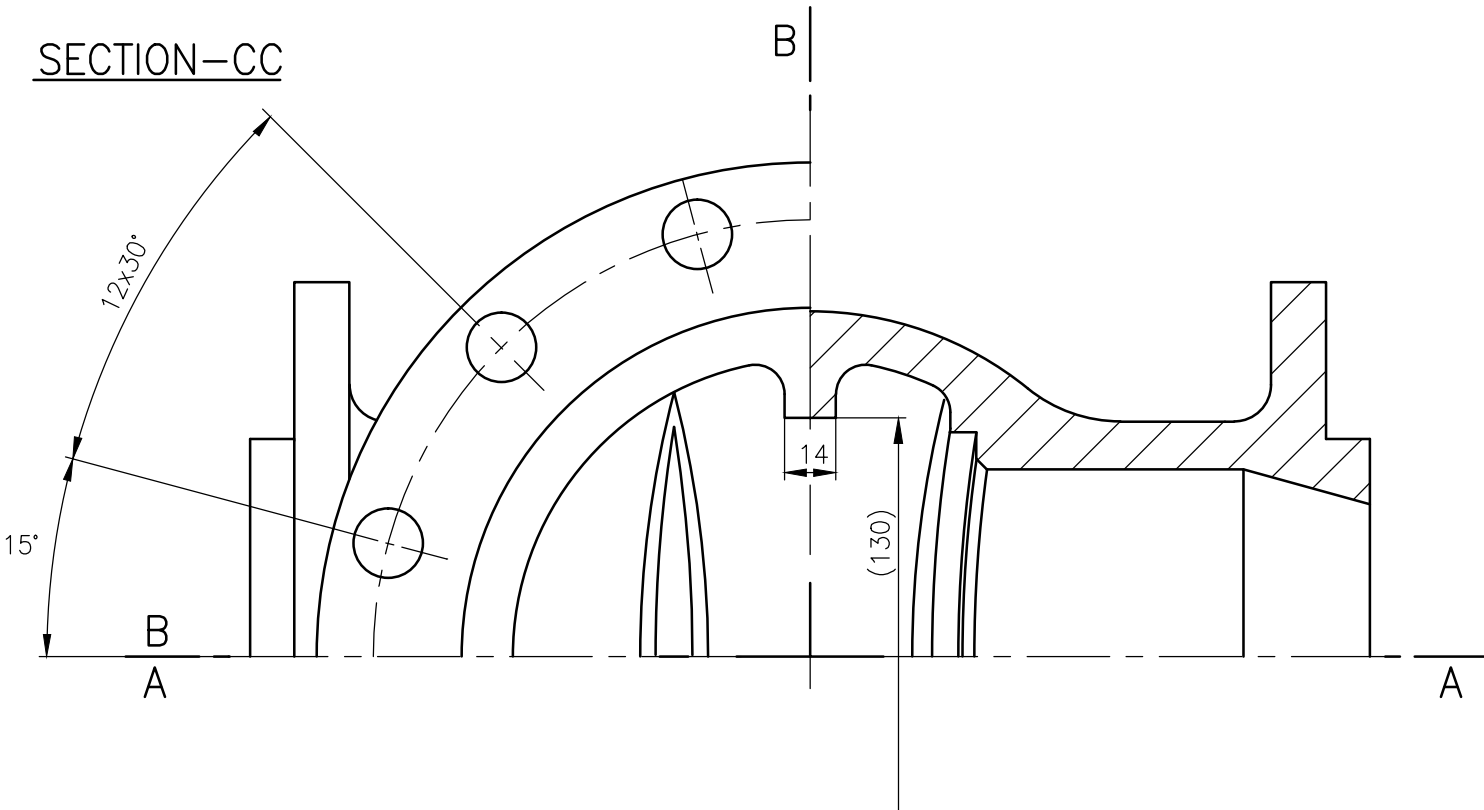
SECTION-BB



SECTION-AA



SECTION-CC



| REV                | DATE     | ALTERED    | S.SARANYA   | REV                                             | DATE     | ALTERED    | P.NALLATHAMBI |
|--------------------|----------|------------|-------------|-------------------------------------------------|----------|------------|---------------|
| 03                 | 06.03.14 | CHD & APPD | SSK & K.R.S | 02                                              | 18.03.13 | CHD & APPD | SSK & KRS     |
| SL.No. 05 INCLUDED |          |            |             | ZONE                                            |          |            |               |
|                    |          |            |             | DETAIL D DIMENSION Ø102 & Ø117 WERE Ø92 & Ø111. |          |            |               |
|                    |          |            |             | DCP: 801483                                     |          |            |               |

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|           |             |            |            |                   |               |                   |                     |                                  |            |
|-----------|-------------|------------|------------|-------------------|---------------|-------------------|---------------------|----------------------------------|------------|
| 5         | CASTING     | 92 203 229 | SA216 WCB  | NORMALISED        | 10            | 68.0              | 73.0                | 2.V.NH92.05950<br>932033260000   | 01         |
| 4         | CASTING     | 92 200 266 | SA216 WCB  | NORMALISED        | 10            | 68.0              | 73.0                | 2.V.N251.05950/1<br>931059570000 | 01         |
| 3         | CASTING     | 92 200 267 | SA216 WCC  | NORMALISED        | 10            | 68.0              | 73.0                | 2.V.N252.05950/1<br>931059560000 | 01         |
| 2         | CASTING     | 92 200 268 | SA217 WC6  | N & T             | 20            | 68.0              | 73.0                | 2.V.N253.05950/1<br>931059550000 | 01         |
| 1         | CASTING     | 92 200 269 | SA217 WC9  | N & T             | 20            | 68.0              | 73.0                | 2.V.N254.05950/1<br>931058840000 | 01         |
| SL<br>No. | DESCRIPTION | MATL CODE  | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No<br>COMPONENT CODE     | ITEM<br>No |

TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT

DRAWING REDRAWN WITH REV. 02 ON 18.03.13



BHARAT HEAVY ELECTRICALS LTD.,  
UNIT: HIGH PRESSURE BOILER PLANT,  
TIRUCHIRAPALLI -620014.

|      |               |      |          |               |
|------|---------------|------|----------|---------------|
| DRN  | NAME          | SIGN | DATE     | NO.OF<br>VAR. |
| CHD  | T.R.R.MURTHY  |      | 08.10.95 |               |
| APPD | N.DHANAPAL    |      | 08.10.95 | -             |
|      | A.VISWANATHAN |      | 13.10.95 |               |

|                            |                      |                               |                                          |                       |
|----------------------------|----------------------|-------------------------------|------------------------------------------|-----------------------|
| DEPT<br>VL                 | SCALE<br>NTS         | WEIGHT (KG).<br>--            | REFERENCE INFORMATION<br>CAD REF:C205950 | NO. OF<br>ITEMS<br>-- |
| CODE<br>320                |                      |                               |                                          |                       |
| TITLE<br>BODY<br>(4"-C300) | CARD<br>CODE<br>U 01 | DRAWING NO.<br>2-V-0000-05950 | REV<br>03                                |                       |

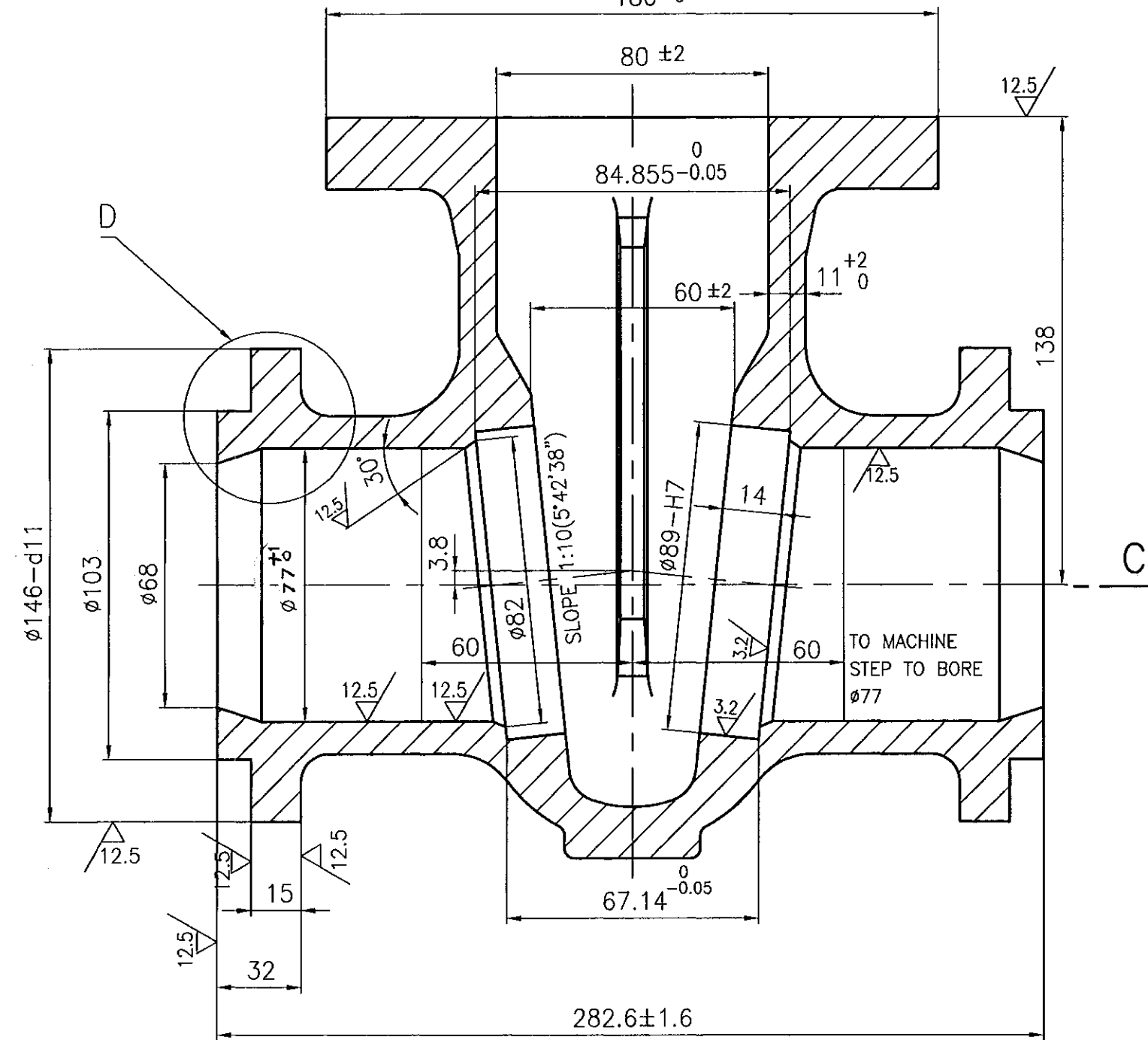
Size A2

0/99690-0000-A-2  
DRAWING NO

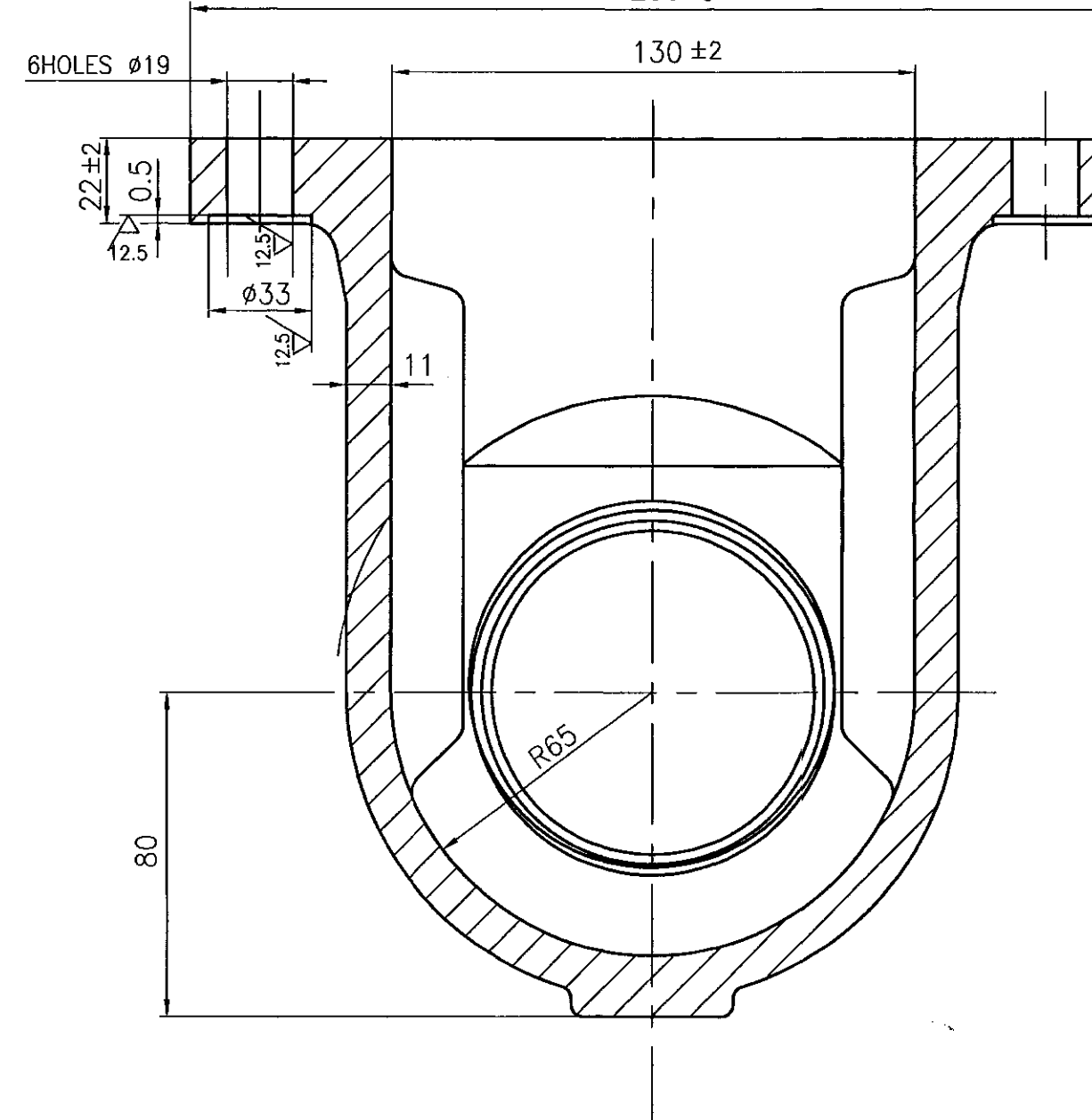
ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

✓/12.5/3.2/

SECTION-AA



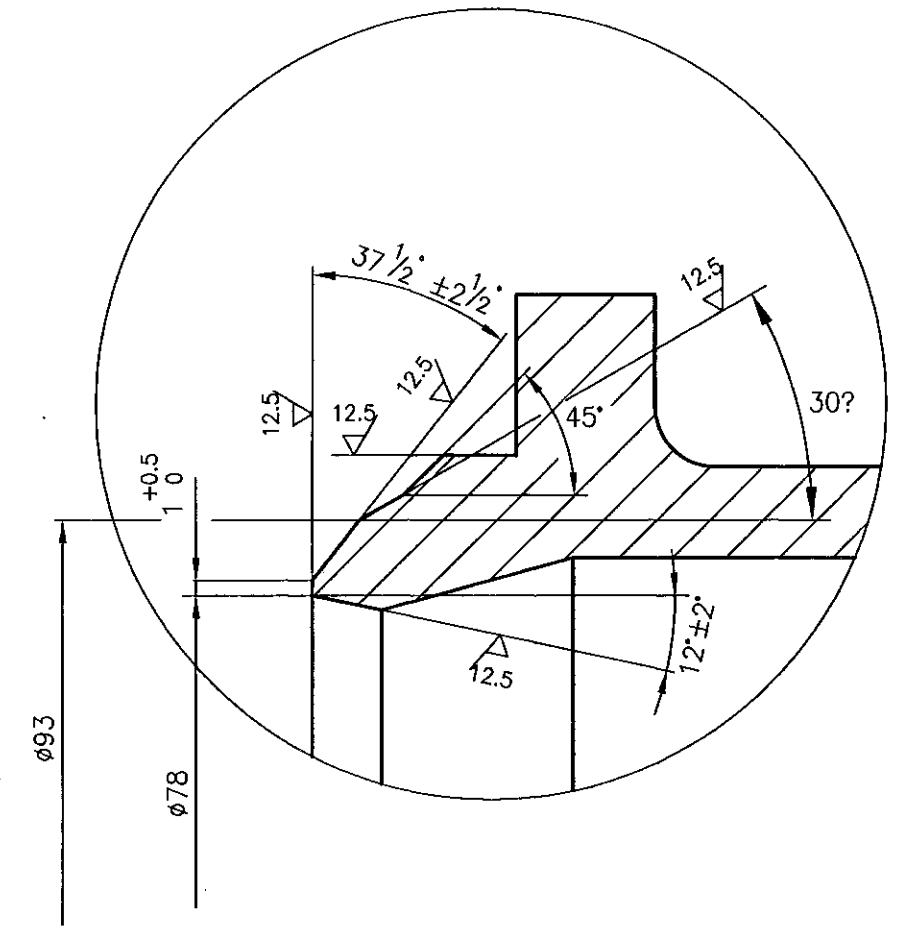
SECTION-BB



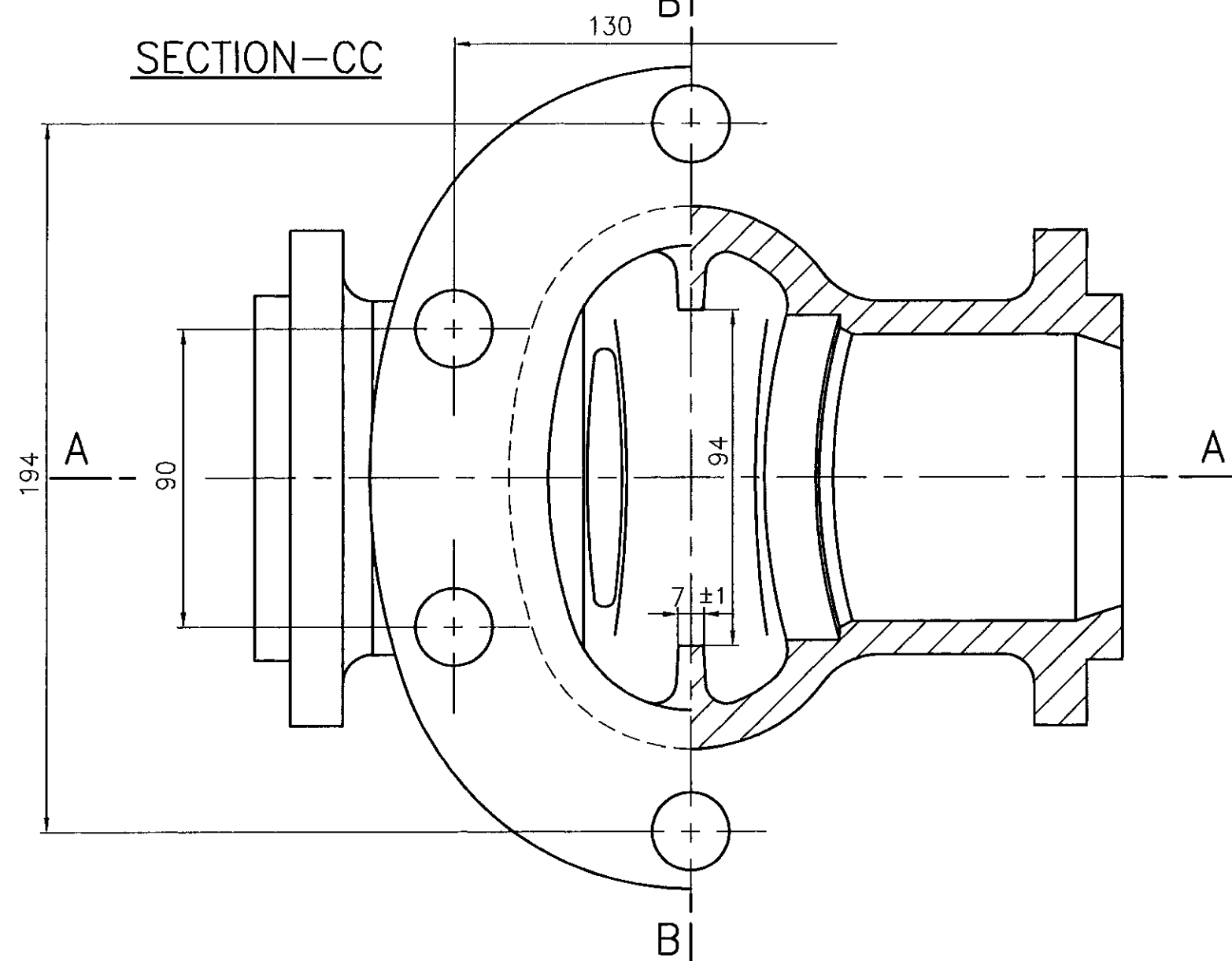
DETAIL-D

FOR STANDARD VALVE ONLY

|                |          |
|----------------|----------|
| $\phi 89-H7$   | $+0.035$ |
|                | $0$      |
| $\phi 146-d11$ | $-0.145$ |
|                | $-0.395$ |



SECTION-CC



| REV                    | DATE     | ALTD | NO | REV                                                                                             | DATE       | ALTD | NO |
|------------------------|----------|------|----|-------------------------------------------------------------------------------------------------|------------|------|----|
| 03                     | 28-09-97 | CHD  | 02 | 02-09-97                                                                                        | CHD & APPD |      |    |
| 1. SL. NO. 5 INCLUDED. |          |      |    | DIMENSION IN TOP FLANGE<br>4HOLES $\phi 19$ REVISED TO<br>6HOLES $\phi 19$<br>REFER DCN.CS:0740 |            |      |    |

|         |                                   |            |                   |                |            |             |               |                 |         |
|---------|-----------------------------------|------------|-------------------|----------------|------------|-------------|---------------|-----------------|---------|
| 5       | CASTING DRG. NO. 2.V.N.617-05875R | 92200933   | A351 CF8 (ATTEST) | SH             | 4-6        | 14-5        | 18-5          | 2VN617-05875R   | 01      |
| 4       | CASTING DRG. NO. 2.V.N.292.05875R | 92 200 299 | A217 WC9 (ATTEST) | N & T          | 20         | 14.5        | 18.5          | 2VN29205966/02  | 01      |
| 3       | CASTING DRG. NO. 2.V.N.291.05875R | 92 200 298 | A217 WC6 (ATTEST) | N & T          | 20         | 14.5        | 18.5          | 2VN29105966/02  | 01      |
| 2       | CASTING DRG. NO. 2.V.N.290.05875R | 92 200 297 | A21C WCC (ATTEST) | NORMALISED     | 10         | 14.5        | 18.5          | 2VN290.05966/02 | 01      |
| 1       | CASTING DRG. NO. 2.V.N.289.05875R | 92 200 296 | A216 WCB ATTEST   | NORMALISED     | 10         | 14.5        | 18.5          | 2VN28905966/02  | 01      |
| SL. NO. | DESCRIPTION                       | MATL CODE  | MATL SPECN        | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No      | ITEM No |

TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT CS DRG. RETRACED WITH REV.01 ON 01.09.97(REFER DCN.CS:0577)

BHARAT HEAVY ELECTRICALS LTD., UNIT: HIGH PRESSURE BOILER PLANT. TIRUCHIRAPALLI-620014.

DEPT V L CODE 320 TITLE BODY (3" C150 BW)

SCALE NTS. WEIGHT (KG) -

REFERENCE INFORMATION CAD:C205966

CARD CODE U 01 DRAWING NO. 2-V-0000-05966 REV 03

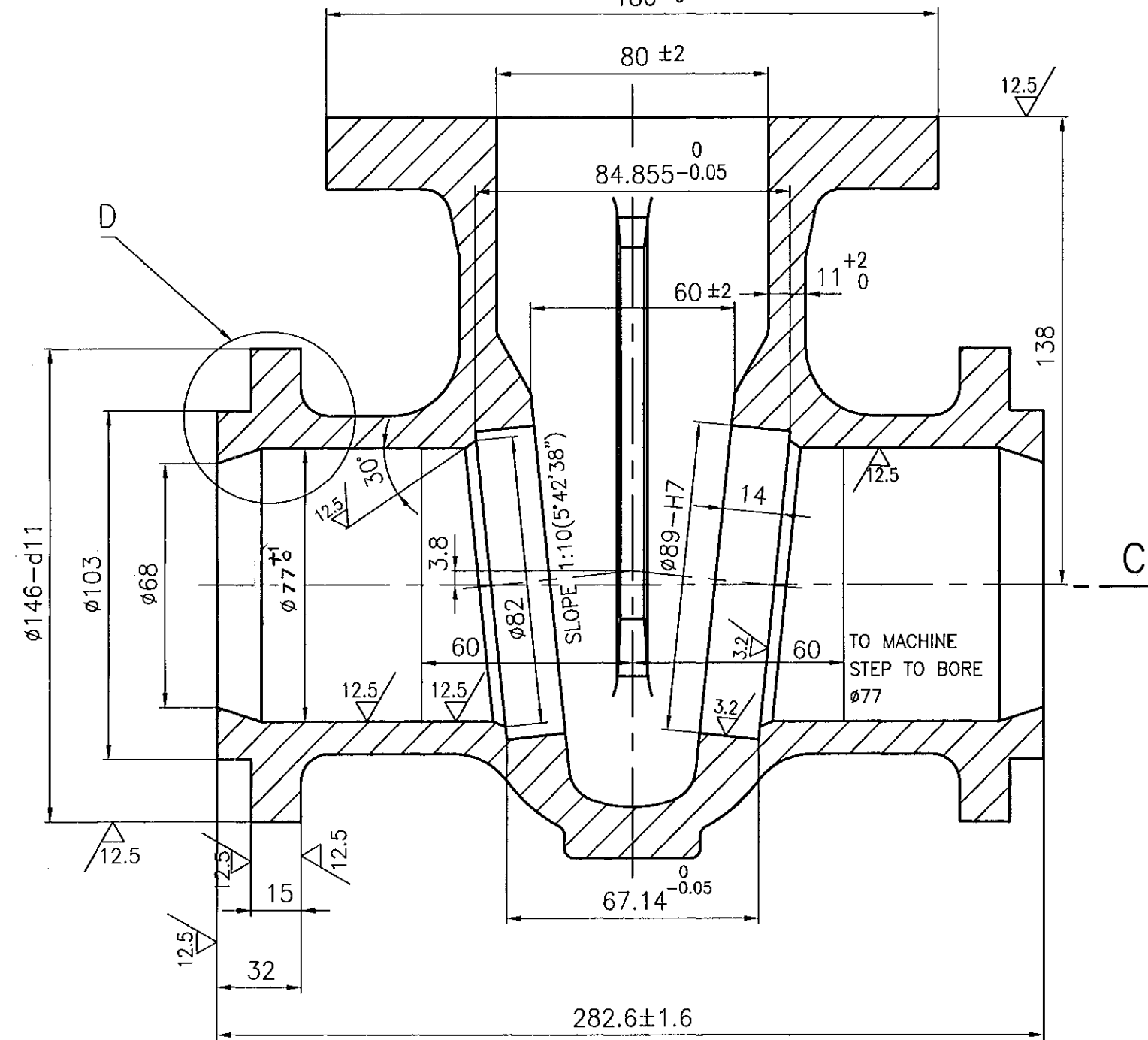
CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

0/99690-0000-A-2  
DRAWING NO

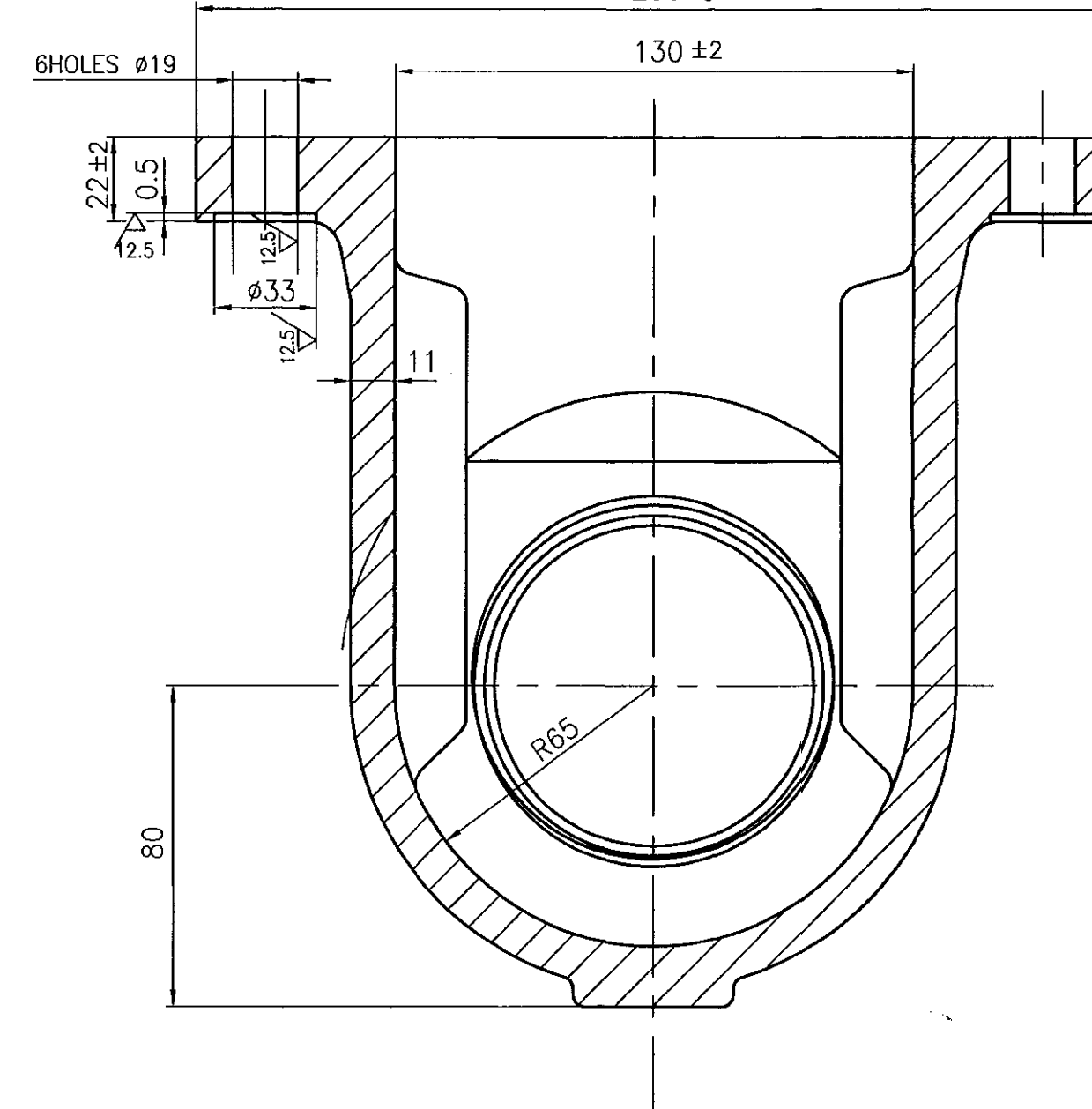
ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

✓/12.5/3.2/

SECTION-AA



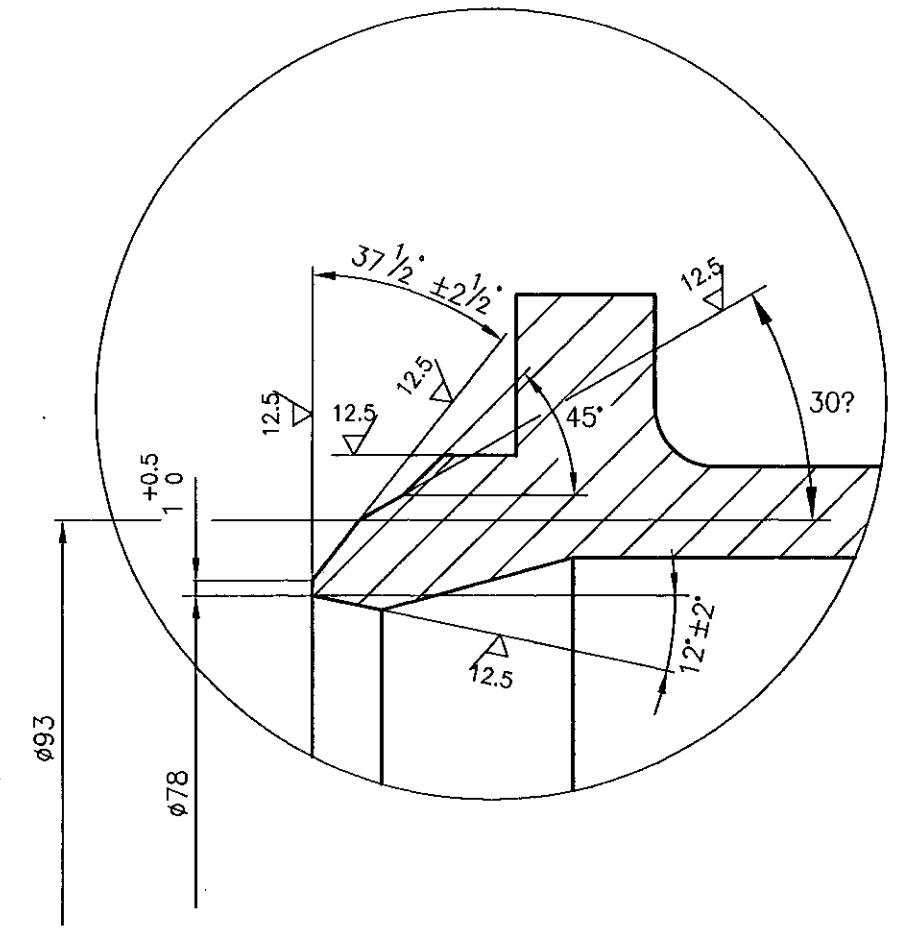
SECTION-BB



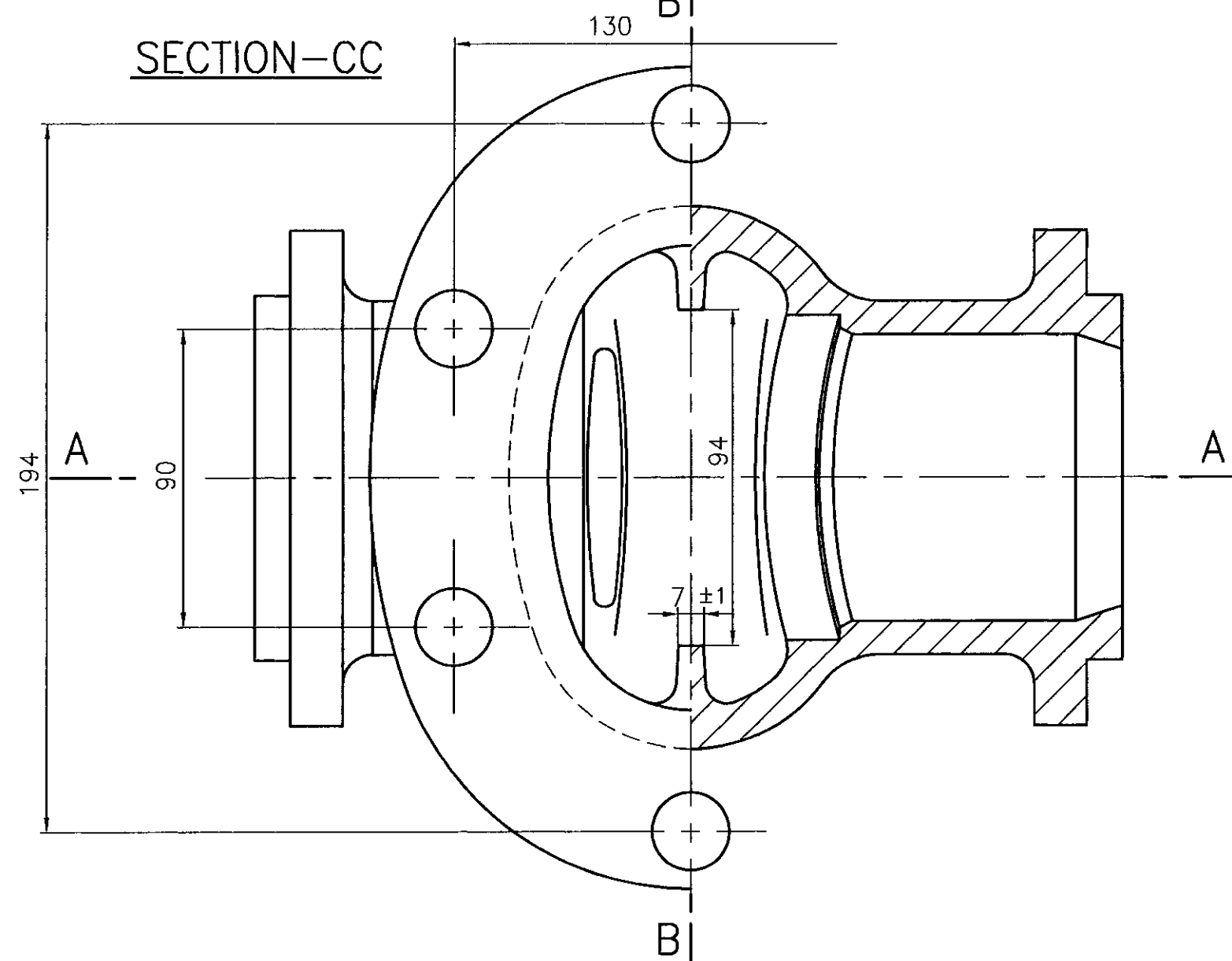
DETAIL-D

FOR STANDARD VALVE ONLY

|          |        |
|----------|--------|
| Ø89-H7   | +0.035 |
|          | 0      |
| Ø146-d11 | -0.145 |
|          | -0.395 |



SECTION-CC



| REV                    | DATE     | ALTD | NO | REV                                                                                 | DATE     | ALTD       | NO |
|------------------------|----------|------|----|-------------------------------------------------------------------------------------|----------|------------|----|
| 03                     | 28-09-97 | CHD  | 01 | 02                                                                                  | 02-09-97 | CHD & APPD | 01 |
| 1. SL. NO. 5 INCLUDED. |          |      |    | DIMENSION IN TOP FLANGE<br>4HOLESxØ19 REVISED TO<br>6HOLESxØ19<br>REFER DCN.CS:0740 |          |            |    |

|         |                                   |            |                   |                |            |             |               |                 |         |
|---------|-----------------------------------|------------|-------------------|----------------|------------|-------------|---------------|-----------------|---------|
| 5       | CASTING DRG. NO. 2.V.N.617-05875R | 92200933   | A351 CF8 (ATTEST) | SH             | 4-6        | 14-5        | 18-5          | 2VN617-05875R   | 01      |
| 4       | CASTING DRG. NO. 2.V.N.292.05875R | 92 200 299 | A217 WC9 (ATTEST) | N & T          | 20         | 14.5        | 18.5          | 2VN29205966/02  | 01      |
| 3       | CASTING DRG. NO. 2.V.N.291.05875R | 92 200 298 | A217 WC6 (ATTEST) | N & T          | 20         | 14.5        | 18.5          | 2VN29105966/02  | 01      |
| 2       | CASTING DRG. NO. 2.V.N.290.05875R | 92 200 297 | A21C WCC (ATTEST) | NORMALISED     | 10         | 14.5        | 18.5          | 2VN290.05966/02 | 01      |
| 1       | CASTING DRG. NO. 2.V.N.289.05875R | 92 200 296 | A216 WCB ATTEST   | NORMALISED     | 10         | 14.5        | 18.5          | 2VN28905966/02  | 01      |
| SL. NO. | DESCRIPTION                       | MATL CODE  | MATL SPECN        | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No      | ITEM No |

TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT CS DRG. RETRACED WITH REV.01 ON 01.09.97(REFER DCN.CS:0577)

BHARAT HEAVY ELECTRICALS LTD., UNIT: HIGH PRESSURE BOILER PLANT. TIRUCHIRAPALLI-620014.

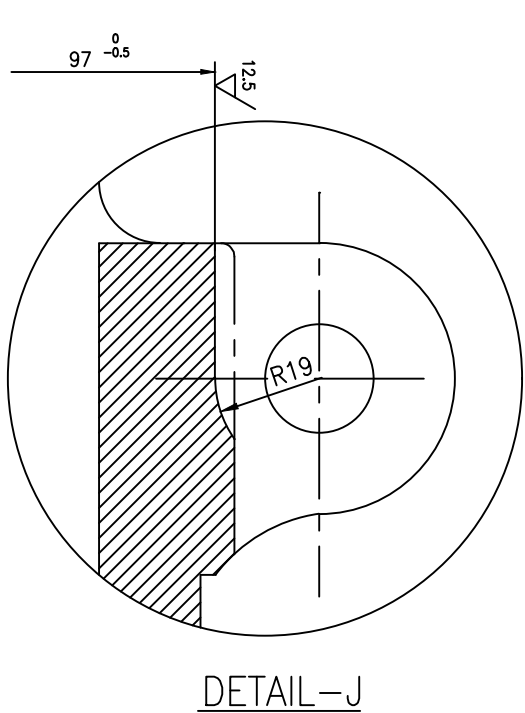
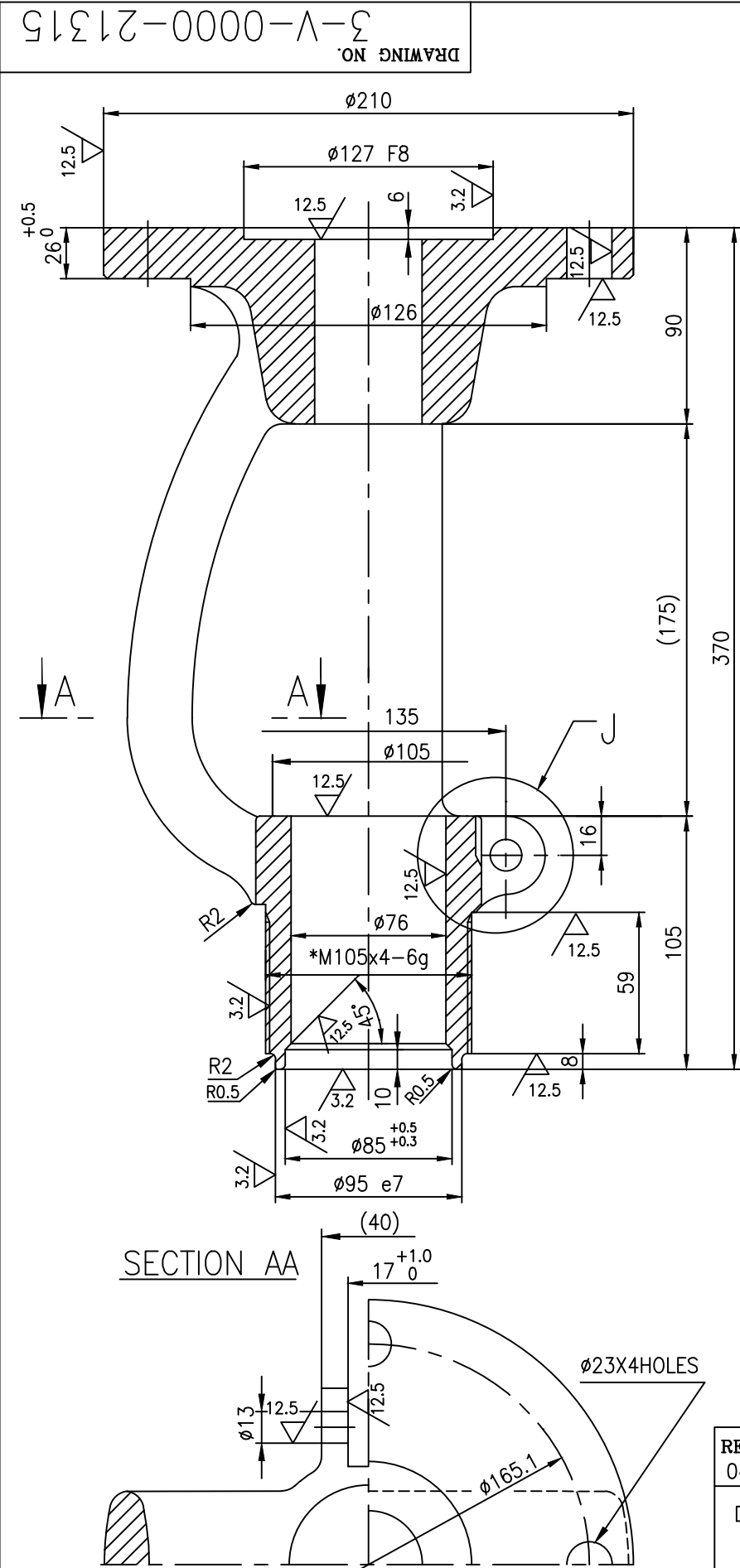
DEPT V L CODE 320 TITLE BODY (3" C150 BW)

SCALE NTS. WEIGHT (KG) -

REFERENCE INFORMATION CAD:C205966

CARD CODE U 01 DRAWING NO. 2-V-0000-05966 REV 03

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|        |        |        |
|--------|--------|--------|
| 12     | 12.5   | 3.2    |
| 127-F8 | +0.106 | +0.043 |
| 95-e7  | -0.072 | -0.107 |
|        |        |        |
|        |        |        |

NOTES:

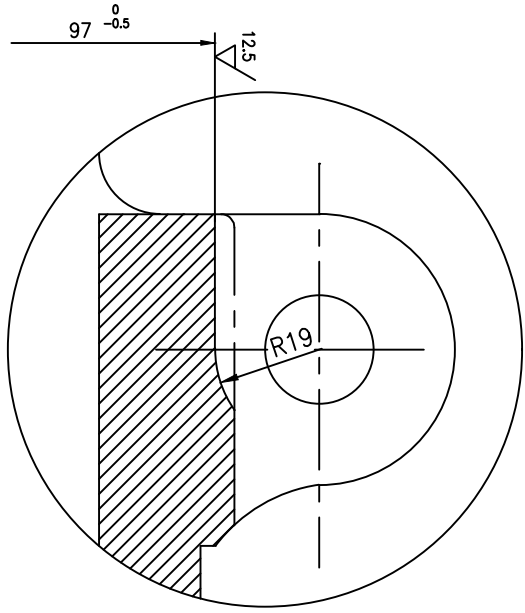
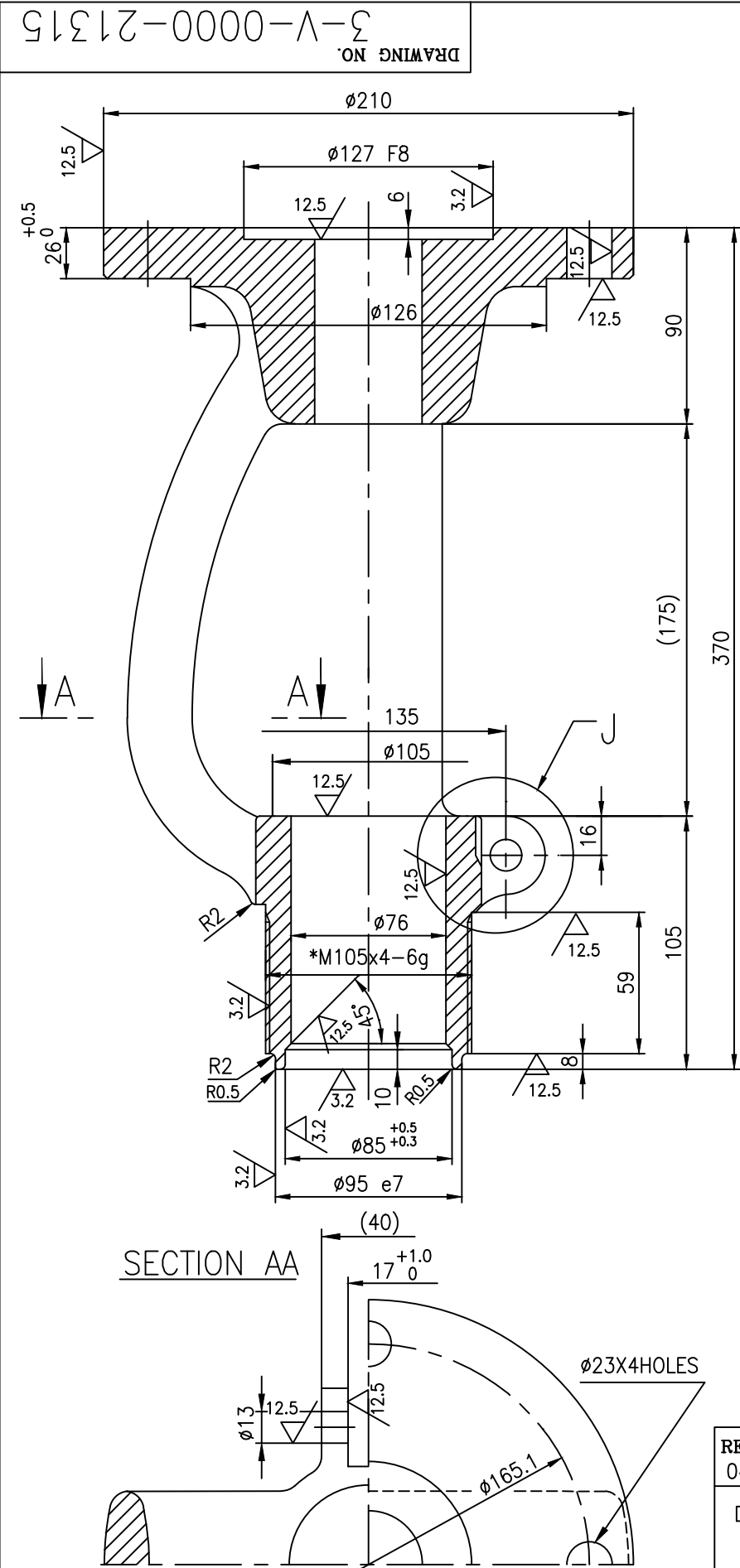
\* 1. Ni PLATING TO A THICKNESS OF 25 TO 35 MICRONS.

|            |                  |              |                                |                   |               |                   |                     |            |               |
|------------|------------------|--------------|--------------------------------|-------------------|---------------|-------------------|---------------------|------------|---------------|
| 03         | 3-V-G393-21315/1 | 931255720000 | A217 C12A,NT<br>PRODUCT ATTEST |                   |               |                   |                     |            | 20            |
| 02         | 3-V-G212-21315/3 | 931211920000 | A217 WC6,NT<br>PRODUCT ATTEST  |                   |               |                   |                     |            | 20            |
| 01         | 3-V-G209-21315/2 | 931211900000 | A216 WCB,AN<br>PRODUCT ATTEST  |                   |               |                   |                     |            | 10            |
| SL.<br>No. | DRAWING No.      | COMP. CODE   | MATL. SPECN                    |                   |               |                   |                     |            | SCRAP<br>SORT |
| NO<br>OFF  | DESCRIPTION      | MATL CODE    | MATL SPECN                     | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No | ITEM<br>No    |

|                                                                                               |     |       |              |                       |                |      |          |               |                 |
|-----------------------------------------------------------------------------------------------|-----|-------|--------------|-----------------------|----------------|------|----------|---------------|-----------------|
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                             |     |       |              |                       |                |      |          |               |                 |
| DWG. REDRAWN WITH REV. 04 ON 27.12.18                                                         |     |       |              |                       |                |      |          |               |                 |
| BHARAT HEAVY ELECTRICALS LTD.,<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014. |     |       |              | DRN                   | V.BAIRAVAN     | SIGN | DATE     | NO.OF<br>VAR. |                 |
| 365-121                                                                                       |     |       |              | CHD                   | K.RAJASEKARAN  |      | 11.08.12 |               |                 |
|                                                                                               |     |       |              | APPD                  | M.RAJAKUMAR    |      | 11.08.12 |               |                 |
| DEPT                                                                                          | VL  | SCALE | WEIGHT (KG). | REFERENCE INFORMATION |                |      |          |               | NO. OF<br>ITEMS |
| CODE                                                                                          | 320 | N T S | 15.51        |                       |                |      |          |               |                 |
| TITLE                                                                                         |     |       |              | CARD<br>CODE          | DRAWING NO.    |      |          |               | REV             |
| YOKE                                                                                          |     |       |              | U 01                  | 3-V-0000-21315 |      |          |               | 04              |
| FOR GK14                                                                                      |     |       |              | 3"/1500CLASS          |                |      |          |               |                 |

|                   |          |            |           |
|-------------------|----------|------------|-----------|
| REV               | DATE     | ALTERED    | R.P.SINGH |
| 04                | 27.12.18 | CHD & APPD | SSK & KRS |
| DETAIL-J INCLUDED |          |            |           |
| DCP No.802441     |          |            |           |

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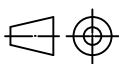


DETAIL-J

NOTES:

\* 1. Ni PLATING TO A THICKNESS OF 25 TO 35 MICRONS.

|            |                  |              |                                |                   |               |                   |                     |            |               |
|------------|------------------|--------------|--------------------------------|-------------------|---------------|-------------------|---------------------|------------|---------------|
| 03         | 3-V-G393-21315/1 | 931255720000 | A217 C12A,NT<br>PRODUCT ATTEST |                   |               |                   |                     |            | 20            |
| 02         | 3-V-G212-21315/3 | 931211920000 | A217 WC6,NT<br>PRODUCT ATTEST  |                   |               |                   |                     |            | 20            |
| 01         | 3-V-G209-21315/2 | 931211900000 | A216 WCB,AN<br>PRODUCT ATTEST  |                   |               |                   |                     |            | 10            |
| SL.<br>No. | DRAWING No.      | COMP. CODE   | MATL. SPECN                    |                   |               |                   |                     |            | SCRAP<br>SORT |
| NO<br>OFF  | DESCRIPTION      | MATL CODE    | MATL SPECN                     | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg) | GROSS<br>WT<br>(kg) | DRAWING No | ITEM<br>No    |

|                                                                                                                                                                                                                         |     |                                                                                       |                                                                                       |       |                    |              |                |                        |                  |                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|--------------------|--------------|----------------|------------------------|------------------|---------------------------------------|--|
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                                       |     |                                                                                       |                                                                                       |       |                    |              |                |                        |                  | DWG. REDRAWN WITH REV. 04 ON 27.12.18 |  |
| <div><br/>365-121</div> <div>BHARAT HEAVY ELECTRICALS LTD.,<br/>UNIT: HIGH PRESSURE BOILER PLANT.<br/>TIRUCHIRAPALLI-620014.</div> |     |                                                                                       |                                                                                       | DRN   | NAME<br>V.BAIRAVAN |              | SIGN           |                        | DATE<br>11.08.12 | NO.OF<br>VAR.                         |  |
|                                                                                                                                                                                                                         |     |                                                                                       |                                                                                       | CHD   | K.RAJASEKARAN      |              |                |                        | 11.08.12         |                                       |  |
|                                                                                                                                                                                                                         |     |                                                                                       |                                                                                       | APPD  | M.RAJAKUMAR        |              |                |                        | 11.08.12         |                                       |  |
| DEPT                                                                                                                                                                                                                    | VL  |  |  | SCALE |                    | WEIGHT (KG). |                | REFERENCE INFORMATIONS |                  | NO. OF<br>ITEMS                       |  |
| CODE                                                                                                                                                                                                                    | 320 |                                                                                       |                                                                                       | N T S |                    | 15.51        |                |                        |                  |                                       |  |
| TITLE                                                                                                                                                                                                                   |     |                                                                                       |                                                                                       |       |                    | CARD<br>CODE | DRAWING NO.    |                        |                  | REV                                   |  |
| YOKE                                                                                                                                                                                                                    |     |                                                                                       |                                                                                       |       |                    | U 01         | 3-V-0000-21315 |                        |                  | 04                                    |  |
| FOR GK14 3"/1500CLASS                                                                                                                                                                                                   |     |                                                                                       |                                                                                       |       |                    |              |                |                        |                  |                                       |  |

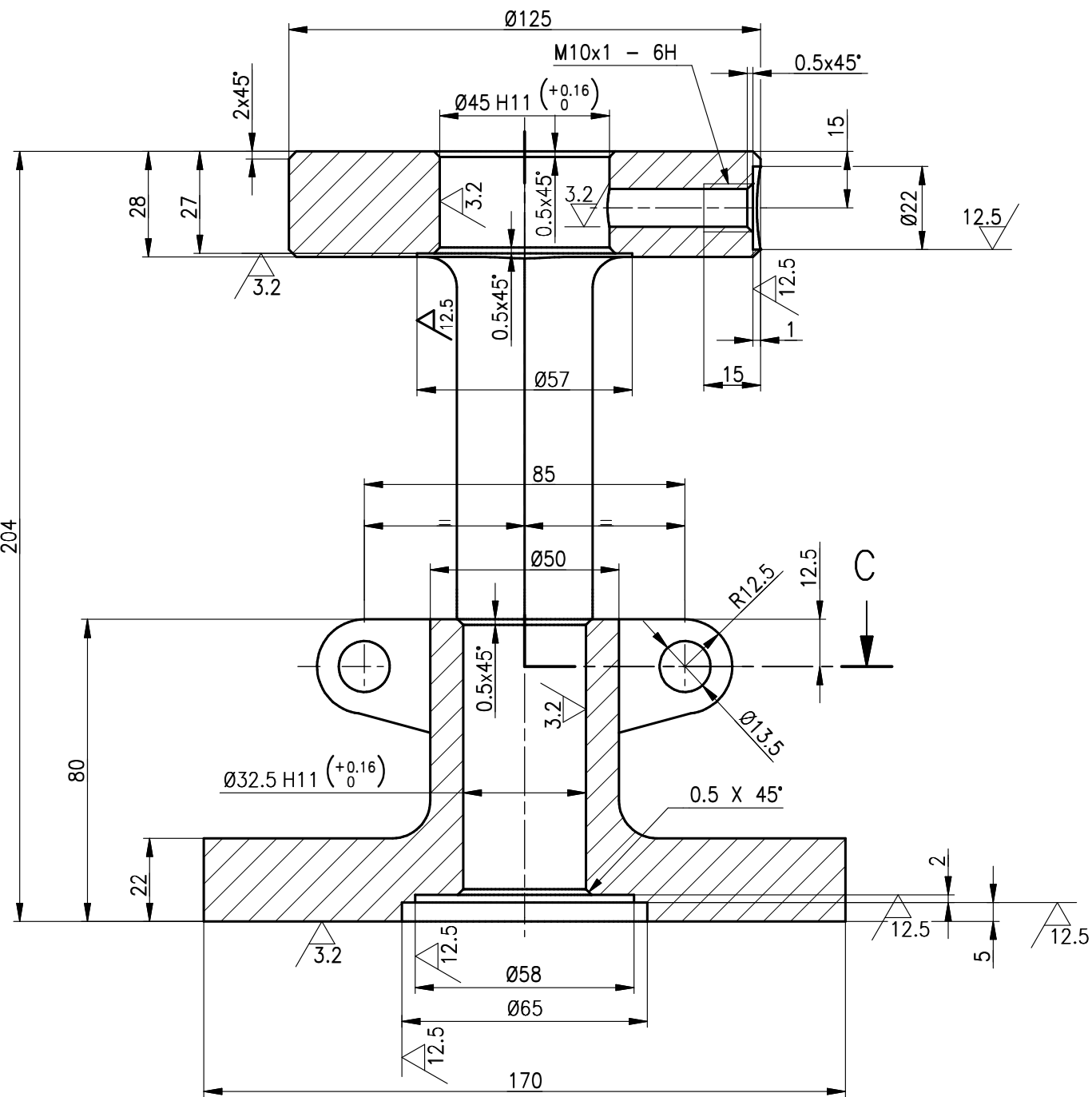
|                   |          |            |           |
|-------------------|----------|------------|-----------|
| REV               | DATE     | ALTERED    | R.P.SINGH |
| 04                | 27.12.18 | CHD & APPD | SSK & KRS |
| DETAIL-J INCLUDED |          |            |           |
| DCP No.802441     |          |            |           |

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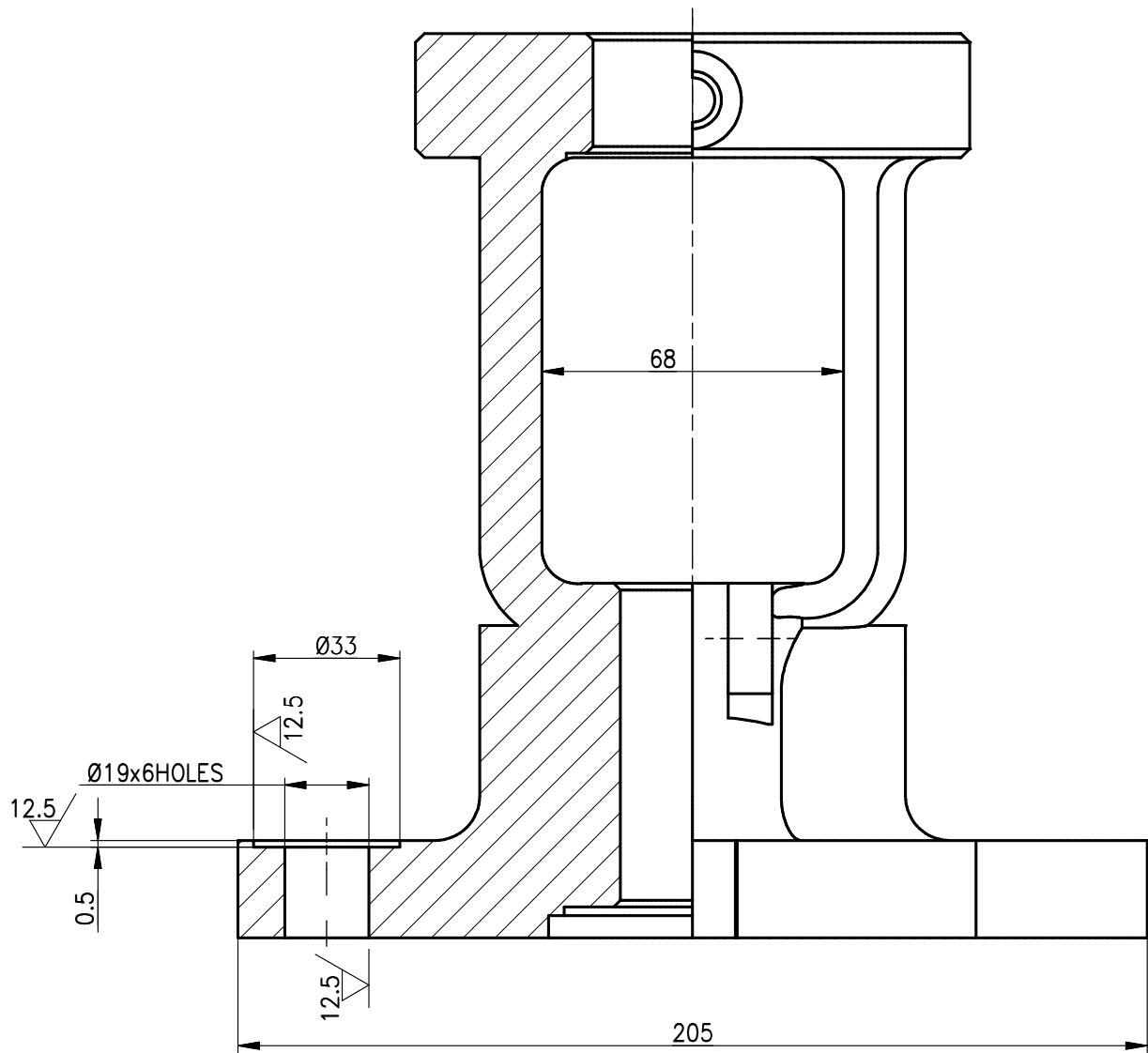
2-V-0000-12372  
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP / QP

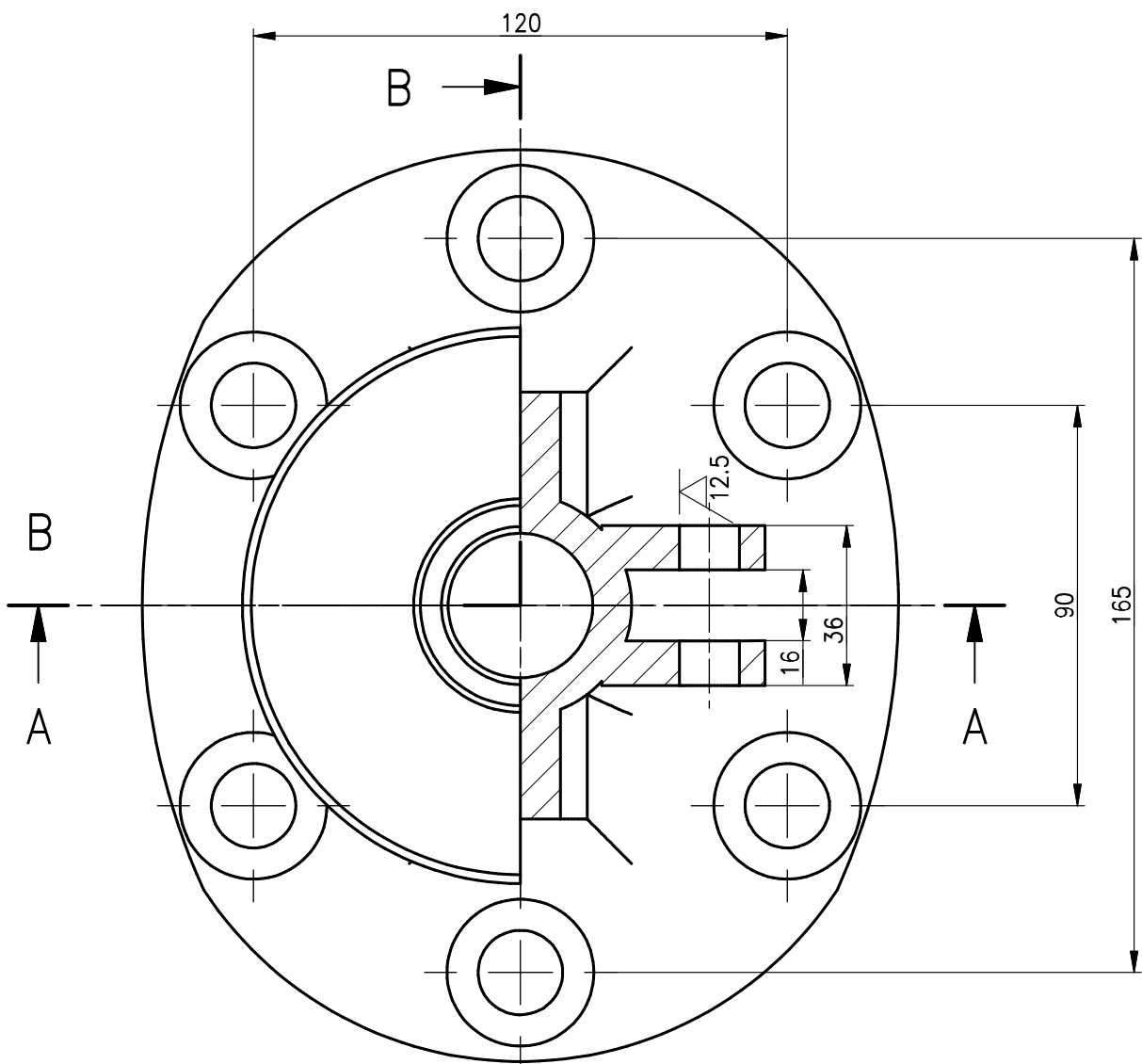
12.5  
3.2



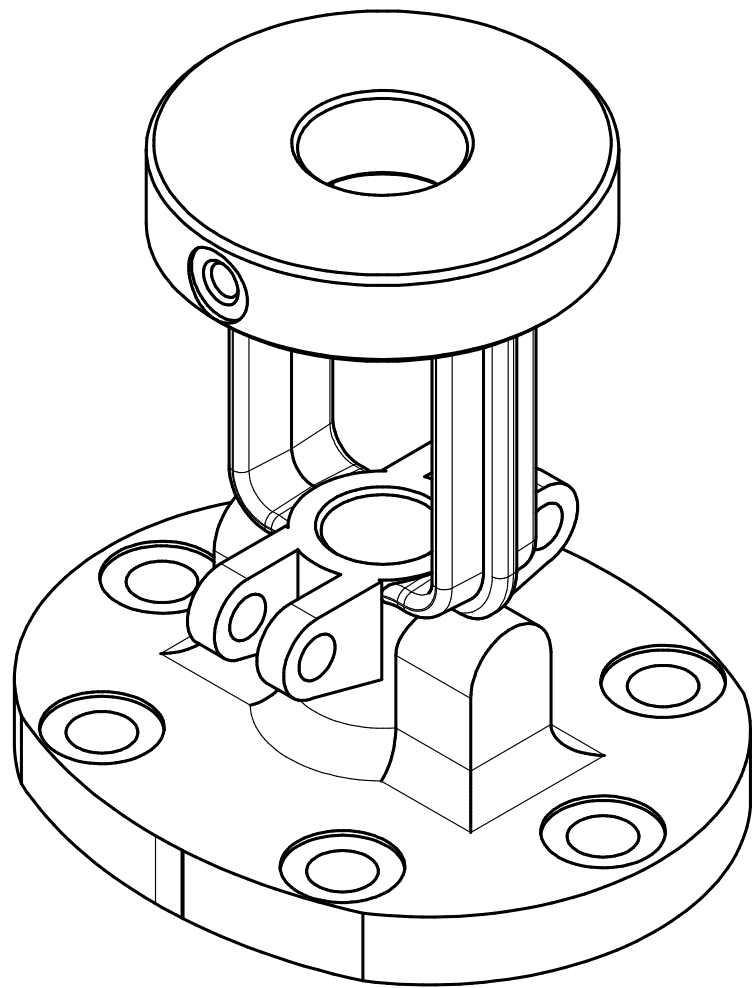
SECTION A-A



SECTION B-B



SECTION C-C



|       |             |           |                     |                |            |             |               |                                     |         |
|-------|-------------|-----------|---------------------|----------------|------------|-------------|---------------|-------------------------------------|---------|
| 05    | -           | -         | SA315 CF3M, CERTIFY | SH             | 46         | 8.5         | 9.0           | 2.V.NR43.12372<br>93 206 704 0000   | 05      |
| 04    | -           | -         | SA315 CF8M, CERTIFY | SH             | 46         | 8.5         | 9.0           | 2.V.NQ73.12372<br>93 206 143 0000   | 05      |
| 03    | -           | -         | SA315 CF8, CERTIFY  | SH             | 46         | 8.5         | 9.0           | 2.V.NP45.12372/1<br>93 205 648 0000 | 05      |
| 02    | -           | -         | SA217 WC9, CERTIFY  | NT             | 20         | 8.5         | 9.0           | 2.V.NP44.12372/1<br>93 205 647 0000 | 05      |
| 01    | -           | -         | SA216 WCB, CERTIFY  | NR             | 10         | 8.5         | 9.0           | 2.V.NP43.12372/1<br>93 205 646 0000 | 05      |
| SL NO | DESCRIPTION | MATL CODE | MATL SPECN          | HEAT TREATMENT | SCRAP SORT | NET WT (kg) | GROSS WT (kg) | DRAWING No<br>COMP. CODE            | ITEM No |

TYPE OF PRODUCT  
OR NAME OF  
CUSTOMER/PROJECT



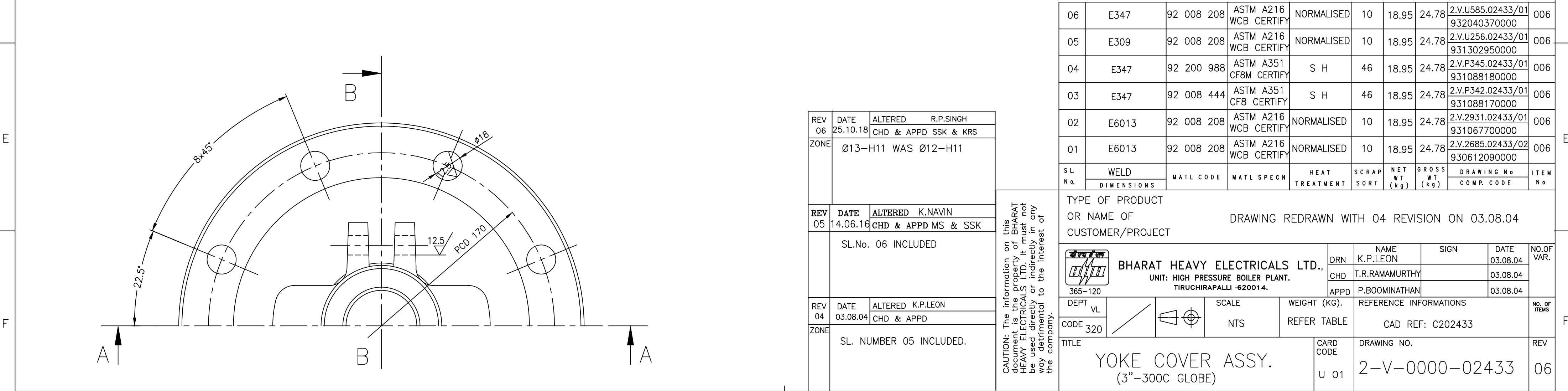
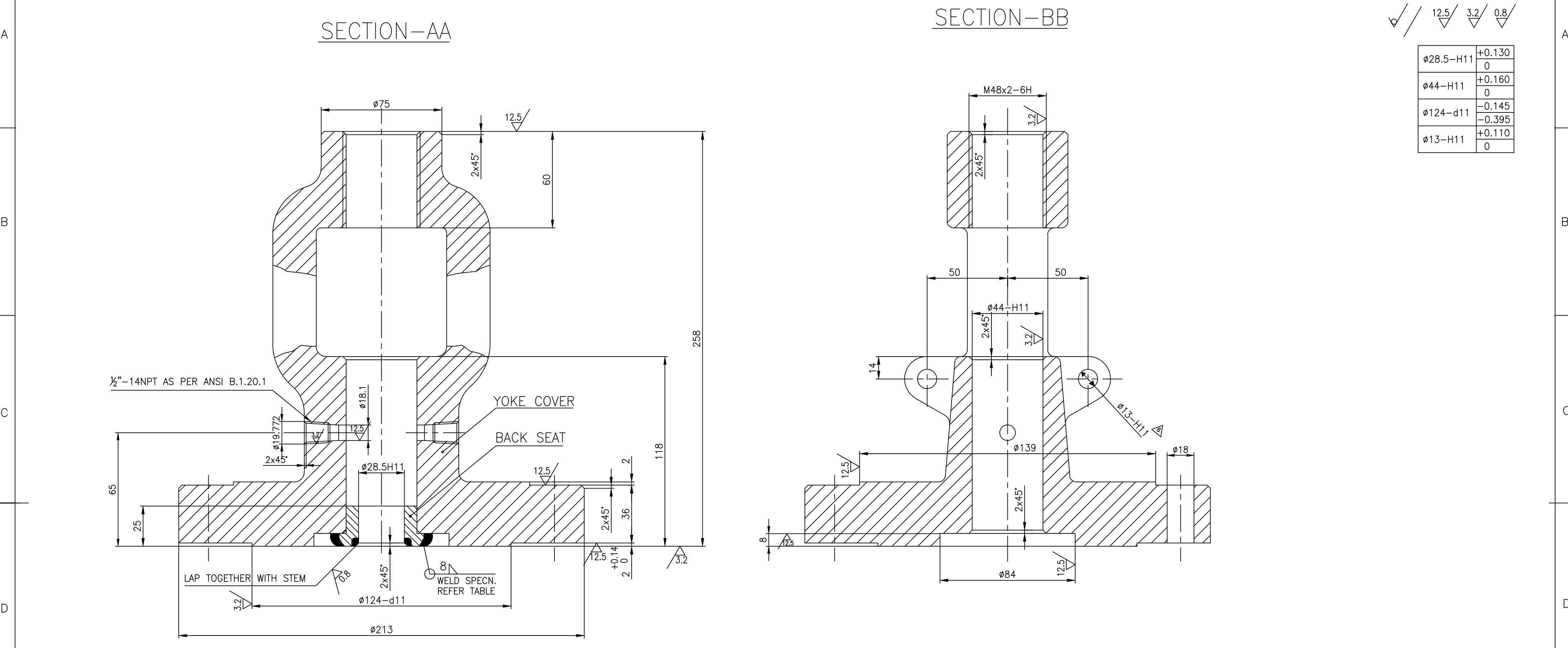
BHARAT HEAVY ELECTRICALS LTD.,  
UNIT: HIGH PRESSURE BOILER PLANT.  
TIRUCHIRAPALLI-620014.

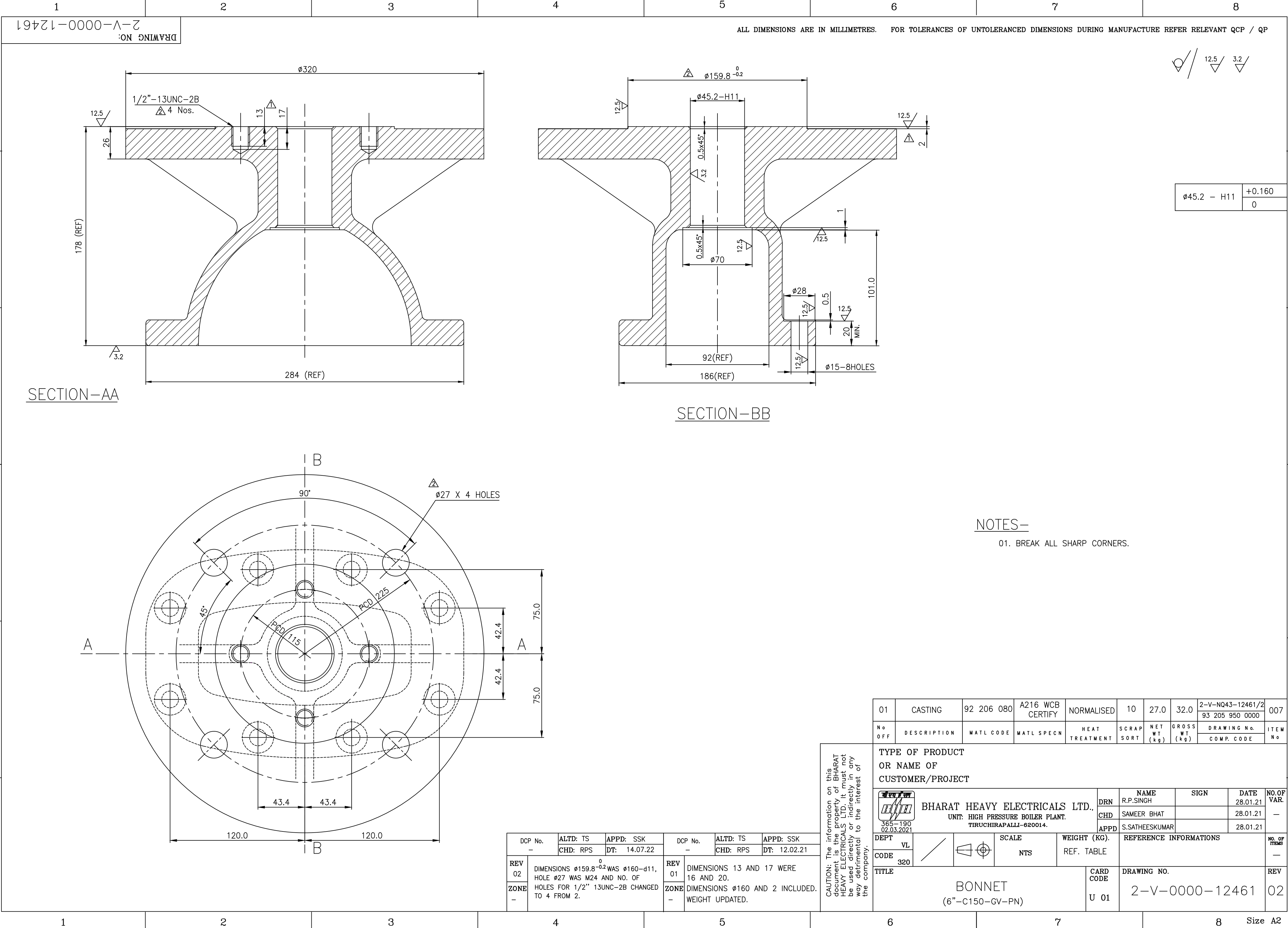
|      |                   |      |                  |               |
|------|-------------------|------|------------------|---------------|
| DRN  | NAME<br>R.P.SINGH | SIGN | DATE<br>22.11.19 | NO.OF<br>VAR. |
| CHD  | SAMEER BHAT       |      | 22.11.19         |               |
| APPD | S.SATHEES         |      | 22.11.19         |               |

|                                       |                      |                               |                       |                 |
|---------------------------------------|----------------------|-------------------------------|-----------------------|-----------------|
| DEPT<br>VL                            | SCALE<br>NTS         | WEIGHT (KG).<br>-             | REFERENCE INFORMATION | NO. OF<br>ITEMS |
| CODE<br>320                           |                      |                               |                       |                 |
| TITLE<br>YOKE COVER<br>2 1/2"-C150 GV | CARD<br>CODE<br>U 01 | DRAWING NO.<br>2-V-0000-12372 | REV<br>03             |                 |

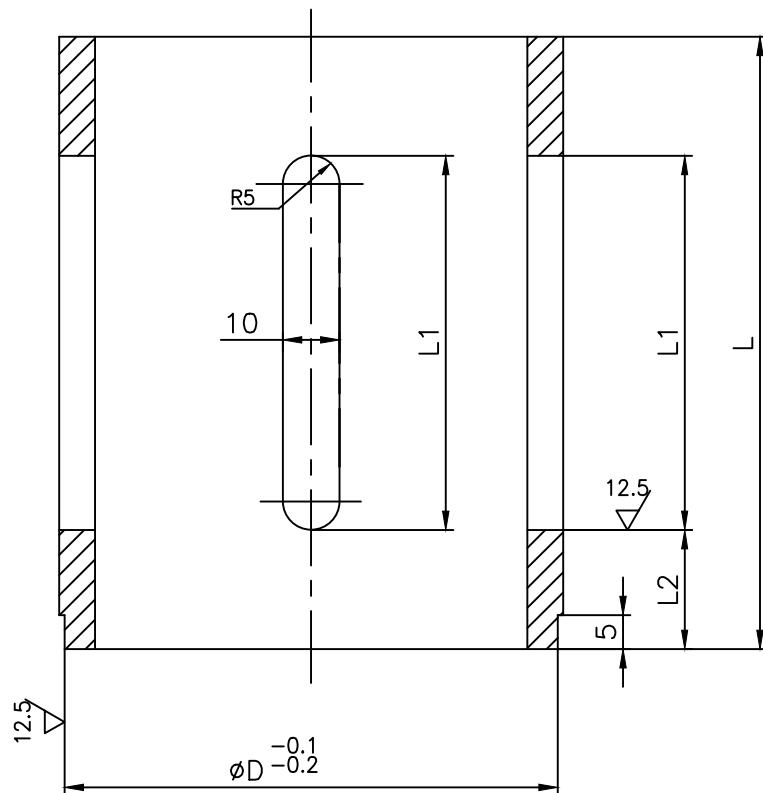
|              |                      |                          |              |                      |                           |
|--------------|----------------------|--------------------------|--------------|----------------------|---------------------------|
| DCP No.<br>- | ALTD: TS<br>CHD: RPS | APPD: MK<br>DT: 12.09.24 | DCP No.<br>- | ALTD: TS<br>CHD: RPS | APPD: SSK<br>DT: 30.10.21 |
| REV<br>03    | SL. NO. 05 INCLUDED. |                          | REV<br>02    | SL. NO. 04 INCLUDED. |                           |
| ZONE<br>-    |                      |                          | ZONE<br>-    |                      |                           |

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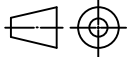


| Sl. No. | DRAWING NUMBER | COMPONENT CODE  | DIMENSIONS                  |                 |         | SCRAP SORT | DIMENSIONS |     |     |    | WEIGHT IN Kgs. | APPLICABLE TYPE                   |
|---------|----------------|-----------------|-----------------------------|-----------------|---------|------------|------------|-----|-----|----|----------------|-----------------------------------|
|         |                |                 | MATL.SPECN.                 | SIZE            | Wt.(kg) |            | øD         | L   | L1  | L2 |                |                                   |
| 01.     | 3-V-N205-24588 | 93 201 124 0000 | SA 106 GR. B<br>NR, CERTIFY | ø88.9 x 6.3-321 | 4.12    | 10         | 87         | 300 | 265 | 15 | 3.1            | 8"-C150-GV                        |
| 02      | 3-V-N244-24588 | 93 201 125 0000 |                             | ø88.9 x 6.3-356 | 4.56    | 10         | 87         | 335 | 275 | 20 | 3.5            | 8"-C300-GV                        |
| 03      | 3-V-N206-24588 | 93 201 126 0000 |                             | ø88.9 x 6.3-405 | 5.20    | 10         | 87         | 384 | 330 | 14 | 4.0            | 10"-C150-GV                       |
| 04      | 3-V-N207-24588 | 93 201 127 0000 |                             | ø88.9 x 6.3-465 | 6.04    | 10         | 87         | 444 | 383 | 26 | 5.0            | 12"-C150-GV                       |
| 05      | 3-V-F504-24588 | 93 201 128 0000 |                             | ø88.9 x 6.3-305 | 3.96    | 10         | 87         | 284 | 200 | 20 | 2.9            | 6"-C600-GV                        |
| 06      | 3-V-N631-24588 | 93 130 607 0000 |                             | ø88.9 x 6.3-475 | 6.05    | 10         | 87         | 460 | 383 | 42 | 5.2            | 12"-C300-GV                       |
| 07      | 3-V-NC30-24588 | 93 205 823 0000 |                             | ø88.9 x 6.3-380 | 5.80    | 10         | 87         | 360 | 320 | 15 | 3.8            | 10"-C300-GV                       |
| 08      | 3-V-F503-24588 | 93 205 827 0000 |                             | ø88.9 x 6.3-215 | 3.30    | 10         | 87         | 200 | 160 | 20 | 2.4            | 4"-C600-GV                        |
| 09      | 3-V-N203-24588 | 93 206 450 0000 | SA 210 GR. C<br>NR, CERTIFY | ø63.5 x 5.6-220 | 1.87    | 10         | 61         | 200 | 160 | 20 | 1.59           | 4"-C150/C300-GV                   |
| 10      | 3-V-N326-24588 | 93 206 452 0000 |                             | ø63.5 x 5.6-190 | 1.62    | 10         | 61         | 170 | 125 | 30 | 1.45           | 2-1/2"-C300, 3"-C150/C300/C600-GV |
| 11      | 3-V-N201-24588 | 93 206 454 0000 |                             | ø63.5 x 5.6-155 | 1.32    | 10         | 61         | 135 | 95  | 30 | 1.1            | 2-1/2"-C150, 2"-C150/C300/C600-GV |



|              |                           |                      |                           |              |                     |                         |                             |
|--------------|---------------------------|----------------------|---------------------------|--------------|---------------------|-------------------------|-----------------------------|
| DCP No.<br>— |                           | ALTD: RPS<br>CHD: MK | APPD: SSK<br>DT: 03.10.23 | DCP No.<br>— |                     | ALTD: TRR<br>CHD: BOOMI | APPD: BOOMI<br>DT: 06.11.07 |
| REV<br>02    | SL.No. 07 TO 11 INCLUDED. |                      |                           | REV<br>01    | SL.No. 06 INCLUDED. |                         |                             |
| ZONE<br>—    |                           |                      |                           | ZONE<br>—    |                     |                         |                             |

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|                                                                                                                                                                                                                     |             |                                                                                       |            |                   |                       |                                                             |                     |                                          |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|------------|-------------------|-----------------------|-------------------------------------------------------------|---------------------|------------------------------------------|----------------------|
|                                                                                                                                                                                                                     |             |                                                                                       |            |                   |                       |                                                             |                     |                                          |                      |
| NO<br>OFF                                                                                                                                                                                                           | DESCRIPTION | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT         | NET<br>WT<br>(kg)                                           | GROSS<br>WT<br>(kg) | DRAWING No.<br>COMP. CODE                | ITEM<br>No           |
| TYPE OF PRODUCT<br>OR NAME OF CUSTOMER/PROJECT <div style="float: right; font-size: 2em; margin-top: 20px;">CS</div>                                                                                                |             |                                                                                       |            |                   |                       |                                                             |                     |                                          |                      |
|  <b>BHARAT HEAVY ELECTRICALS LTD.,</b><br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI-620014.<br>365-191<br>02.03.2021 |             |                                                                                       |            |                   | DRN<br>CHD<br>APPD    | NAME<br>T.R.RAMAMOORTHY<br>T.R.RAMAMOORTHY<br>P.BOOMINATHAN | SIGN                | DATE<br>06.11.07<br>06.11.07<br>06.11.07 | NO.OF<br>VAR.<br>—   |
| DEPT<br>VL                                                                                                                                                                                                          | /           |  | SCALE      | WEIGHT (KG).      | REFERENCE INFORMATION |                                                             |                     |                                          | NO. OF<br>ITEMS<br>— |
| CODE<br>320                                                                                                                                                                                                         |             |                                                                                       | NTS        | REFER TABLE       |                       |                                                             |                     |                                          |                      |
| TITLE                                                                                                                                                                                                               |             |                                                                                       |            |                   | CARD<br>CODE          | DRAWING NO.                                                 |                     |                                          | REV                  |
| TUBE                                                                                                                                                                                                                |             |                                                                                       |            |                   | U 01                  | 3-V-0000-24588                                              |                     |                                          | 02                   |

9/69860-0000-Λ-Σ  
DRAWING NO.

| SL. No. | DRAWING No.       | COMP. CODE      | RAW MATERIAL |                                        |            |              | DIMENSIONS |    |    |    | NET WT(Kg.) | VALVE TYPE        |
|---------|-------------------|-----------------|--------------|----------------------------------------|------------|--------------|------------|----|----|----|-------------|-------------------|
|         |                   |                 | SIZE         | MATL.SPECN.                            | CODE       | GROSS WT(KG) | L          | L1 | ød | Md |             |                   |
| 01      | 3-V-K011-09859/01 | 93 101 811 0000 | 820xø16      | IS 2062<br>Fe-410WB,<br>NR,<br>CERTIFY | 15 004 106 | 1.29         | 810        | 25 | 16 | 12 | 1.27        | 10"/C150          |
| 02      | 3-V-K163-09859/01 | 93 102 553 0000 | 720xø16      |                                        | 15 004 106 | 1.14         | 710        | 25 | 16 | 12 | 1.12        | 8"/300            |
| 03      | 3-V-K268-09859/01 | 93 102 987 0000 | 420xø16      |                                        | 15 004 106 | 0.66         | 410        | 25 | 16 | 12 | 0.64        | 65/40 GV          |
| 04      | 3-V-K319-09859/01 | 93 103 427 0000 | 485xø16      |                                        | 15 004 106 | 0.765        | 475        | 25 | 16 | 12 | 0.74        | 4"-C150 & 3"-C300 |
| 05      | 3-V-K324-09859    | 93 103 461 0000 | 380xø16      |                                        | 15 004 106 | 0.60         | 370        | 25 | 16 | 12 | 0.58        | 2"/C800           |
| 06      | 3-V-U109-09859    | 93 110 296 0000 | 863xø16      |                                        | 15 004 106 | 1.35         | 853        | 25 | 16 | 12 | 1.30        | 12"-C300          |
| 07      | 3-V-C757-09859    | 93 130 322 0000 | 620xø16      |                                        | 15 004 106 | 0.98         | 600        | 25 | 16 | 12 | 0.91        | 10"-1500 C        |

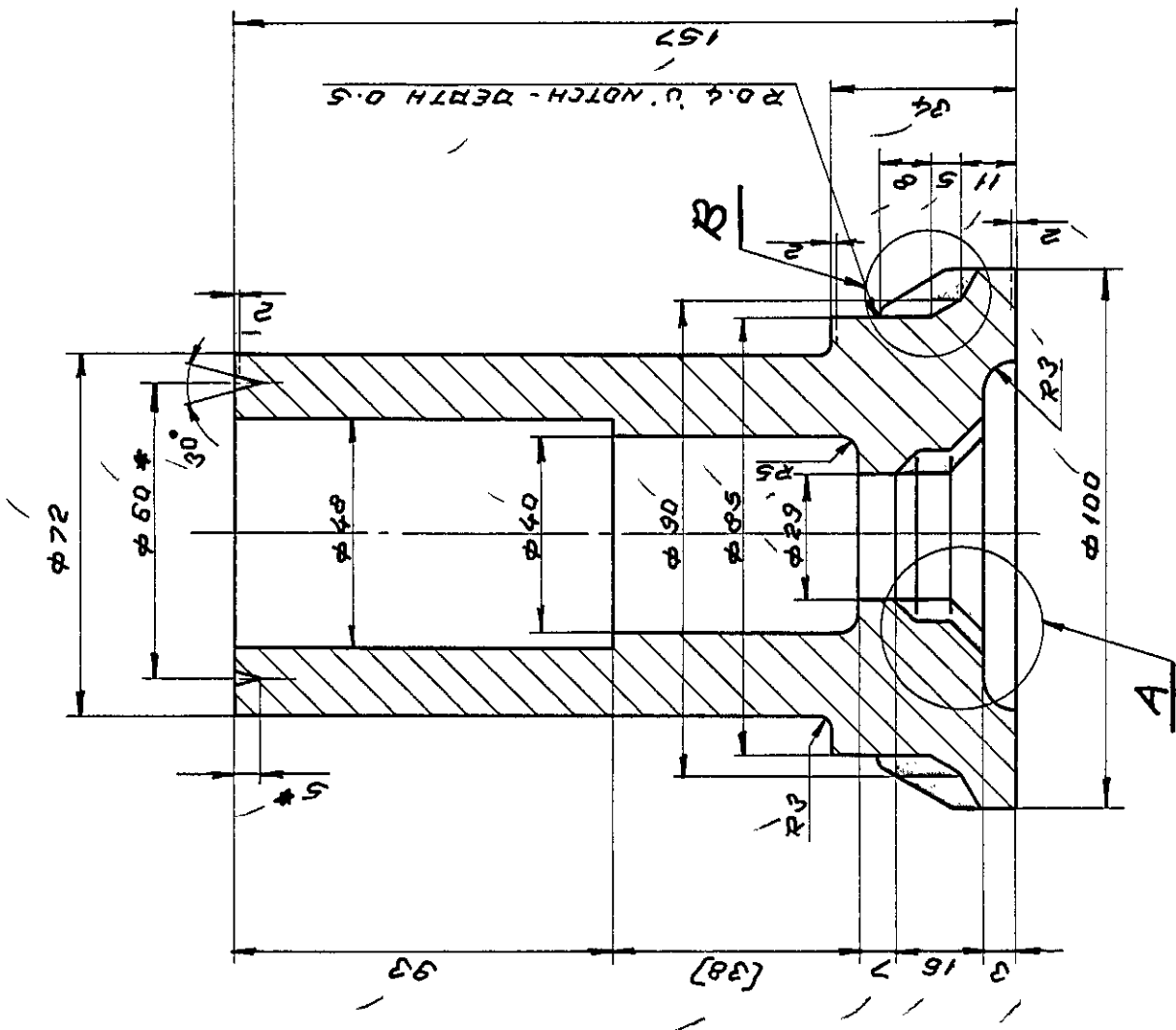
3.2/



| REV               | DATE    | ALTERED V.B      |
|-------------------|---------|------------------|
| 6                 | 9.08.04 | CHD & APPD M.R.K |
| SL No.07 INCLUDED |         |                  |

CAUTION: The information on this document is the property of BHARAT HEAVY ELECTRICALS LTD. It must not be used directly or indirectly in any way detrimental to the interest of the company.

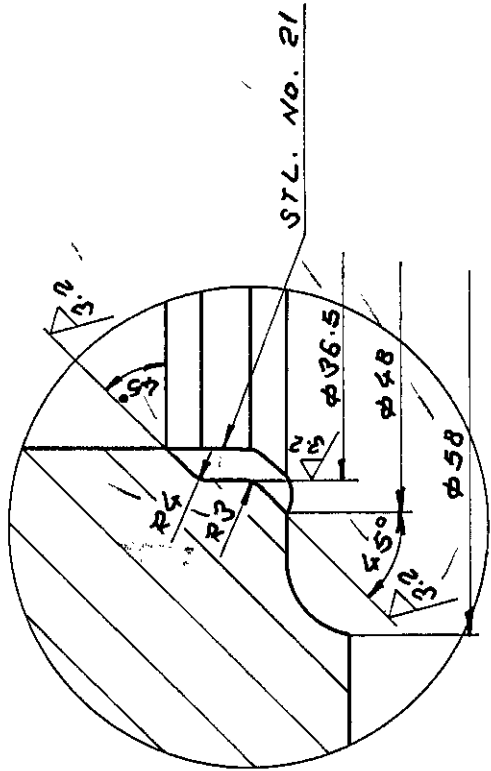
|                                                                                                                                                                                                  |                                                                                       |                                                                                       |            |                   |               |                       |                     |                 |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-------------------|---------------|-----------------------|---------------------|-----------------|-----------------|
|                                                                                                                                                                                                  |                                                                                       |                                                                                       |            |                   |               |                       |                     |                 |                 |
| NO<br>OFF                                                                                                                                                                                        | DESCRIPTION                                                                           | MATL CODE                                                                             | MATL SPECN | HEAT<br>TREATMENT | SCRAP<br>SORT | NET<br>WT<br>(kg)     | GROSS<br>WT<br>(kg) | DRAWING No      | ITEM<br>No      |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                |                                                                                       |                                                                                       |            |                   |               |                       |                     |                 |                 |
| DRG. REDRAWN WITH REV.6 ON 9.08.04                                                                                                                                                               |                                                                                       |                                                                                       |            |                   |               |                       |                     |                 |                 |
| TYPE OF PRODUCT<br>OR NAME OF<br>CUSTOMER/PROJECT                                                                                                                                                |                                                                                       |                                                                                       |            |                   |               |                       |                     |                 |                 |
| <br>BHARAT HEAVY ELECTRICALS LTD.<br>UNIT: HIGH PRESSURE BOILER PLANT.<br>TIRUCHIRAPALLI 620014.<br>365-121 |                                                                                       |                                                                                       |            |                   | DRN           | NAME<br>V.BAIRAVAN    | SIGN                | DATE<br>9.08.04 | NO.OF<br>VAR.   |
|                                                                                                                                                                                                  |                                                                                       |                                                                                       |            |                   | CHD           | R.L.N                 |                     | 9.08.04         |                 |
|                                                                                                                                                                                                  |                                                                                       |                                                                                       |            |                   | APPD          | M.RAJKUMAR            |                     | 9.08.04         |                 |
| DEPT<br>VL                                                                                                                                                                                       |  |  | SCALE      | WEIGHT (KG).      |               | REFERENCE INFORMATION |                     |                 | NO. OF<br>ITEMS |
| CODE                                                                                                                                                                                             |                                                                                       |                                                                                       | NTS        |                   |               | CAD REFER:C309859     |                     |                 |                 |
| TITLE                                                                                                                                                                                            |                                                                                       |                                                                                       |            |                   | CARD<br>CODE  | DRAWING NO.           |                     |                 | REV             |
| FIXING CLAMP                                                                                                                                                                                     |                                                                                       |                                                                                       |            |                   | U 01          | 3-V-0000-09859        |                     |                 | 6               |



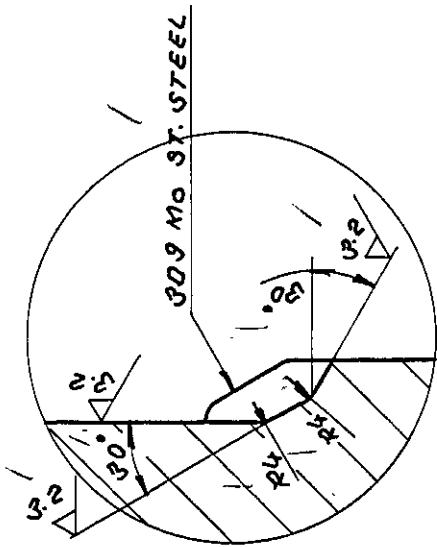
NOTES:

- 1. \* MARKED IS FOR A 182-F22 MATL. ONLY FOR IDENTIFICATION
- 2. LATEST APPLICABLE QUALITY WORK INSTRUCTIONS SHALL BE FOLLOWED IN ALL RESPECTS.

| REV  | DATE                              | ALTERED | CHECKED | APPROVED |
|------|-----------------------------------|---------|---------|----------|
| 01   | 20-12-95                          |         |         |          |
| ZONE | NOTE 2 ALTERED<br>PCN NO.: TA1045 |         |         |          |



DETAIL - A



DETAIL - B

[MF] 758080

|         |                  |                                  |                   |               |                  |
|---------|------------------|----------------------------------|-------------------|---------------|------------------|
| 2       | 3-V-G060-20195/1 | A 182-F22, N7,<br>PRODUCT ATTEST | phi 105 X 167     | 931119658000  | 11.35            |
| 1       | 3-V-G057-20195/1 | SA 105, NR,<br>PRODUCT ATTEST    | phi 105 X 167     | 931119648000  | 11.35            |
| SL. NO. | DRG No.          | MATL. SPECN.                     | SUGGESTED<br>SIZE | COMP.<br>CODE | GROSS<br>WT (kg) |

BHARAT HEAVY ELECTRICALS LTD.,  
BOILER PLANT UNIT, TIRUCHIRAPALLI-14

|                               |       |     |                    |              |          |                 |                    |      |
|-------------------------------|-------|-----|--------------------|--------------|----------|-----------------|--------------------|------|
| FIRST ANGLE                   | SCALE | NTS | DRAWN              | CHECKED      | APPROVED | DATE            | TOTAL NET WT. (kg) | TYPE |
|                               |       |     | 15/2/95            | M.R.K. M. V. | V.R. K.  | 26.2.95         |                    |      |
| ALL DIMENSIONS IN MILLIMETRES |       |     | TOTAL NET WT. (kg) |              |          | TOTAL DRG NO.   |                    |      |
|                               |       |     |                    |              |          | 4-659502 (1/43) |                    |      |

CAUTION

THE INFORMATION CONTAINED IN THIS  
DRAWING IS THE PROPERTY OF  
BHARAT HEAVY ELECTRICALS LTD.,  
BOILER PLANT UNIT, TIRUCHIRAPALLI-14  
AND SHALL NOT BE USED WITHOUT THEIR  
EXPRESS WRITTEN PERMISSION IN ANY  
FORM OR PART THEREOF FOR ANY  
OTHER PURPOSE THAN FOR WHICH  
IT IS SENT TO YOU.



05-229

|                 |  |                |  |
|-----------------|--|----------------|--|
| ROUGH MACHINING |  | 65/1500        |  |
| BOMMET          |  |                |  |
| DRAWING NO.     |  | 3-V-0000-20195 |  |
| REVISION        |  | 1              |  |

FOR TOLERANCES OF UNTOLERANCED DIMENSIONS

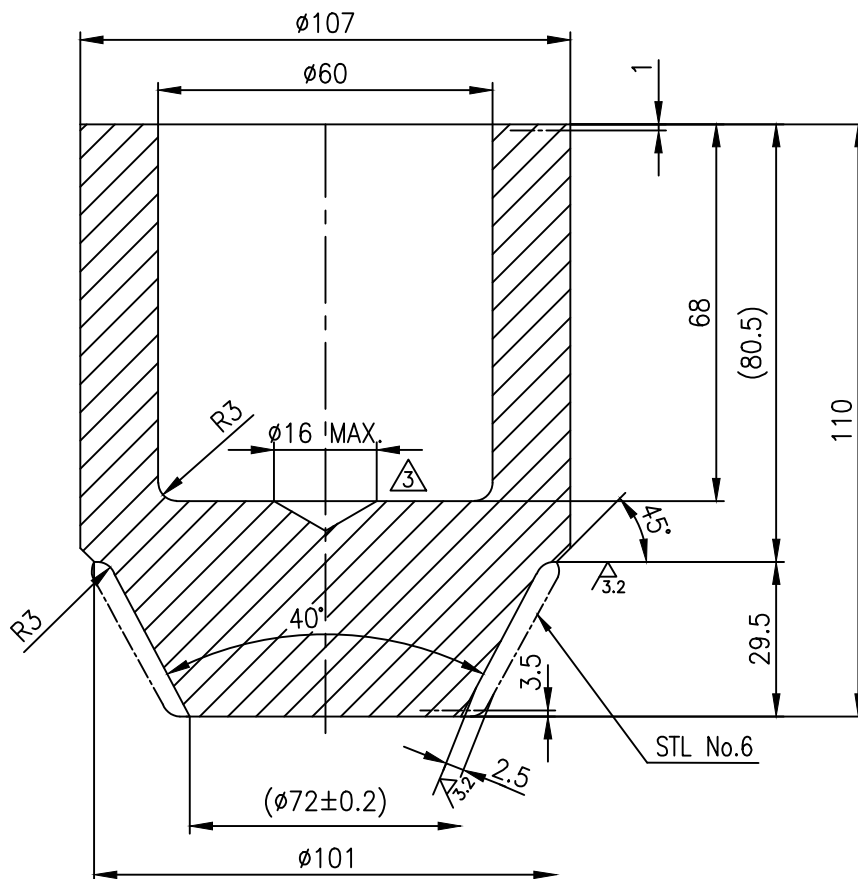
ALL DIMENSIONS ARE IN MILLIMETRES.

DURING MANUFACTURE REFER RELEVANT QCP/QP

|                   |                                                                                                   |                           |                   |                                    |                           |
|-------------------|---------------------------------------------------------------------------------------------------|---------------------------|-------------------|------------------------------------|---------------------------|
| DCP No.<br>802542 | ALTD: RPS<br>CHD: SAB                                                                             | APPD: SSK<br>DT: 22.01.20 | DCP No.<br>802769 | ALTD: RPS<br>CHD: MK               | APPD: SSK<br>DT: 12.06.23 |
| REV<br>02         | DIMENSIONS 29.5, ( $\phi 72 \pm 0.2$ ) AND 110 WERE 27, $\phi 73 \pm 0.2$ AND 107.5 RESPECTIVELY. |                           | REV<br>03         | DIMENSION $\phi 16$ MAX. INCLUDED. |                           |
| ZONE<br>-         |                                                                                                   |                           | ZONE<br>-         |                                    |                           |

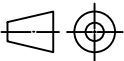
⑤

12.5 / 3.2



NOTE:-

1. LATEST APPLICABLE QUALITY WORK INSTRUCTIONS SHALL BE FOLLOWED IN ALL RESPECTS.

|                                                                                                                                                                                                                                 |                                                                                     |                                                                                     |                               |                      |                               |                       |                     |                  |                  |              |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|----------------------|-------------------------------|-----------------------|---------------------|------------------|------------------|--------------|-----------------|
| 01                                                                                                                                                                                                                              | ø110x118                                                                            | —                                                                                   | A182 F22 CL.3<br>PROD. ATTEST | NT                   | 20                            | 4.0                   | 8.8                 | 4-V-G001-18016/3 |                  | —            |                 |
| NO<br>OFF                                                                                                                                                                                                                       | DESCRIPTION                                                                         | MATL CODE                                                                           | MATL SPECN                    | HEAT<br>TREATMENT    | SCRAP<br>SORT                 | NET<br>WT<br>(kg)     | GROSS<br>WT<br>(kg) | 93 111 861 8000  |                  | ITEM<br>No   |                 |
|                                                                                                                                                                                                                                 |                                                                                     |                                                                                     |                               |                      |                               |                       |                     | DRAWING No.      |                  |              |                 |
|                                                                                                                                                                                                                                 |                                                                                     |                                                                                     |                               |                      |                               |                       |                     | COMP. CODE       |                  |              |                 |
| <div><div><div>BHARAT HEAVY ELECTRICALS LTD.,</div><div>UNIT: HIGH PRESSURE BOILER PLANT.</div><div>TIRUCHIRAPALLI 620014.</div></div></div> |                                                                                     |                                                                                     |                               |                      | DRN                           | NAME<br>K.R.SAMY      |                     | SIGN             | DATE<br>05.11.84 | NO.OF<br>VAR |                 |
| CHD                                                                                                                                                                                                                             | M.R.K                                                                               |                                                                                     |                               | 16.11.84             | —                             |                       |                     |                  |                  |              |                 |
| APPD                                                                                                                                                                                                                            | V.B                                                                                 |                                                                                     |                               | 16.11.84             | —                             |                       |                     |                  |                  |              |                 |
| DEPT<br>VL                                                                                                                                                                                                                      |  |  | SCALE                         | WEIGHT (KG).         |                               | REFERENCE INFORMATION |                     |                  |                  |              | NO. OF<br>ITEMS |
| CODE<br>320                                                                                                                                                                                                                     |                                                                                     |                                                                                     | NTS                           | —                    |                               |                       |                     |                  |                  |              |                 |
| TITLE<br>DISC (ROUGH)                                                                                                                                                                                                           |                                                                                     |                                                                                     |                               | CARD<br>CODE<br>U 01 | DRAWING NO.<br>4-V-G001-18016 |                       |                     |                  |                  | REV<br>03    |                 |
| 100/1500 CL                                                                                                                                                                                                                     |                                                                                     |                                                                                     |                               |                      |                               |                       |                     |                  |                  |              |                 |

DURING MANUFACTURE REFER RELEVANT QCP/QP



1 2 3 4 5 6 7 8 9 10 11 12

69200-101-00269  
DRAWING NO.

ALL DIMENSIONS ARE IN MILLIMETRES. FOR TOLERANCES OF UNTOLERANCED DIMENSIONS DURING MANUFACTURE REFER RELEVANT QCP/QP

1. 3/8" NPT THREADED HOLE SHOULD NOT BE MADE UNLESS OTHERWISE SPECIFICALLY CALLED FOR.

2. MINIMUM WALL THICKNESS 11mm IS TO BE MAINTAINED.

3. FOLLOW THE PROCEDURE FOR PRESS. FITTING THE SEAT INSERT IN TO BODY.

4. SEE ASSEMBLY INSTRUCTION (DRAWING. NO. 4-20-201-02065 & 4-20-201-02064).

5. THE INLET OF VALVE BODY SHOULD BE HYDRAULICALLY TESTED AT 78 kg/cm<sup>2</sup> FOR WCB AND 79.5kg/cm<sup>2</sup> FOR WC6.

6. Ø58H7 & M36X1.5 ARE TO BE MACHINED IN ONE SETTING AND THE CONCENTRICITY SHOULD BE WITHIN 0.05mm.

7. IF THIS IS NOT CARRIED OUT IN ONE SETTING; METHODS SHOULD BE DEVELOPED TO ATTAIN THE CONCENTRICITY SPECIFIED.

8. INSPECTORS TO CHECK THIS ON ALL VALVE BODIES.

9. FOR QUALITY REQUIREMENTS REFER LATEST QUALITY PROCEDURES.

PART CODE(WCB) :842000125402  
PART CODE(WC6) :842000125403  
PART CODE(NTPC-WCB) :842000125404  
PART CODE(NTPC-WC6) :842000125405

| REV | DATE | ALTERED    |
|-----|------|------------|
|     |      | CHD & APPD |

| DEPT     | SCALE | WEIGHT (KG) | REFERENCE INFORMATION |
|----------|-------|-------------|-----------------------|
| SB       | NTS   | -           |                       |
| CODE 330 |       |             |                       |
| TITLE    |       |             |                       |

| DRN         | NAME | SIGN | DATE     |
|-------------|------|------|----------|
| J.SANKAR    |      | J.S  | 12.09.11 |
| K.SRIDHARAN |      | K.S  | 12.09.11 |
| K.SRIDHARAN |      | K.S  | 12.09.11 |

| CARD CODE | DRAWING NO.    | REV |
|-----------|----------------|-----|
| U 01      | 1-20-001-00269 | 00  |

Size A1  
12

