

**Materials Management/Manufacturing**

Tiruchirappalli - 620 014, INDIA

☎: 0431 – 2577645

E mail : kvalavan@bhel.in

**CORRIGENDUM-1 DT: 28.02.20**

**Enq.No.2002000013**

**Dt: 27.02.20**

**Website References:**

For BHEL site- [http://www.bhel.com/tender/tender\\_home.php](http://www.bhel.com/tender/tender_home.php): Reference No. **NIT\_51864**

For CPP Portal-<https://eprocure.gov.in>: Reference No. **2020\_BHEL\_520933\_1**

**CORRIGENDUM- DETAILS**

The tender LD clause & Delivery schedule has been modified. Details as per point no.14 & 35 of Annexure-A\_Rev1

All other terms and conditions as published in the tender remain unaltered

This is for your information.

  
Sr.Engr/ PSS

**R. KILLIVALAVAN**  
Senior Engineer  
PURCHASE / PSS / MM  
BHEL, TRICHY - 620 014.

| PART-I Techno-commercial Terms & Conditions |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANNEXURE-A_Rev1                                        |
|---------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| SL No.                                      | BHEL'S TERMS              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | All the column should be filled by vendor without fail |
| 1                                           | TENDER SUBMISSION DETAILS | <p>I. DETAILS FOR TENDER SUBMISSION</p> <p>1. The tender will be operated on two part bid basis i.e.<br/>Part-I. Techno-Commercial Bid &amp;<br/>Part-II. Price Bid</p> <p>2. The offer is to be submitted in a single envelope containing two envelopes. i.e. Part - I (Techno Commercial Bid) and Part - II (Price Bid).</p> <p><b>3. Part – I (Techno-Commercial Bid):</b><br/> <b>a. Duly Signed Tender Document</b><br/> <b>b. Duly signed Annexure – A (Terms and Conditions)</b><br/> <b>c. Signed and filled Annexure – I ( Supporting documents should be submitted along with this bid ie MSE details as per Annexure-A/point no.3)</b></p> <p>This Part – I document should be sealed in a separate envelop by clearly marked "Part I – Technical and Un-priced commercial bid" indicating Enquiry No., Due Date., address &amp; reference of the bidder.</p> <p><b>4. Part – II (Price Bid):</b><br/> <b>I. Duly filled and signed Annexure – B (Price Bid)</b></p> <p>This price bid should be sealed in a separate envelope by clearly marked "Part II – Price bid" indicating Enquiry No., Due Date., Address &amp; reference of the bidder.</p> <p>5. You are requested to put the above two envelopes (Techno-Commercial Bid &amp; Price Bid) inside a separate larger sealed envelope and this envelope shall be super scribed as "Techno-Commercial Bid and Price Bid " for Enquiry No: .....Dt.: ..... Due Dt.: .....</p> <p>6. Your offer should be addressed to:<br/> <b>Tender Opening Cell/MM,</b><br/> <b>Room No 26,</b><br/> <b>24 Building (Ground Floor),</b><br/> <b>Bharat Heavy Electricals Limited,</b><br/> <b>Tiruchirappalli - 620 014.</b></p> <p>7. The offer should reach this office on or before the due date as mentioned in the enquiry by 14.00 Hrs. Tenders received after 14.00 Hrs will not be considered for evaluation. Offers through E-Mail/Fax will not be accepted.</p> <p>8. Tenders should be free from CORRECTION AND ERASURES. Corrections if any must be attested; all amounts shall be indicated both in words as well as in figures. Where there is difference between amount quoted in words and figures, amount quoted in words shall only be considered.</p> |                                                        |
| 2                                           | PQC DETAILS               | <p><b>2.1 Experience in supplying the product --PO Copy to be enclosed (PO Date shall be on or after 01.01.2015)</b></p> <p><b>2.2 Letter of Authorisation:</b><br/> <b>If offer is quoted by Agents or traders (other than Manufacturer),Letter of Authorisation from Manufacturer or dealership certificate should be submitted along with offer</b></p> <p><b>2.3 Offers meeting the above prequalification criteria points only will be evaluated further. Otherwise the offers will summarily be rejected.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |
| 3                                           | MSE Benefit               | <p>For availing MSE benefit, MSE vendor under manufacturer for tenderd items should submit the following document along with Part-1 offer.Without producing of below documents, your offer will be considered as non-MSE category and not eligible for availing MSE benefits.</p> <p>I.MSE ( Micro and Small Enterprises only) vendor submitting UAM certificate along with CA Certificate (As per Annexure-I) pertaining to latest completed financial year /<br/> II.EM-II with deemed validity of five years from the date of issue of EM-II /<br/> III.EM-II along with CA certificate (As per Annexure-I) pertaining to latest completed financial year /<br/> IV. NSIC Registered vendors with valid registration document.</p> <p>If the tender is to be submitted through e-procurement portal, then the above required documents are to be uploaded on the portal</p> <p>Payment for MSE Indigenous vendors will be as per MSME Act,2006.</p> <p>Date to be reckoned for determining the deemed validity will be the date of bid opening (Part 1 in case of two part bid). Non submission of such documents will lead to consideration of their bids at par with other bidders. No benefits shall be applicable for the enquiry if any deficiency in the above required documents is not submitted before the price bid opening</p> <p>As per MSME Memorandum dt.09.02.2017, Traders and Agents are not covered under the definition of Micro and Small Enterprises. They are not allowed to avail the benefits extended under the PP policy.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |

| PART-I Techno-commercial Terms & Conditions |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANNEXURE-A_Rev1                                        |
|---------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| SL No.                                      | BHEL'S TERMS                                                      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All the column should be filled by vendor without fail |
| 4                                           | SHARING ON QUANTITY FOR MICRO AND SMALL ENTERPRISES (MSE) BIDDERS | <p>25% of the tendered quantity is earmarked for MSE suppliers (Manufacturers Only) as per the latest MSE guideliness.</p> <p>Out of the 25% tendered quantity reserved for MSE suppliers, 6.25% shall be earmarked for procurement from MSE owned by SC / ST entrepreneurs and a minimum 3% reservation for women owned MSEs. The earmarked 25% quantity will be counter offered to the MSE vendors whose rate is within L1+15% band. In case of more than one such MSE, the supply shall be shared proportionately subject to acceptance of L1 price by MSE vendor.</p> <p><b>If L1 is from a Micro / Small enterprise, the 25% earmarking provision is not applicable.</b></p>                                                                                                                                                                                                                                                                                                                                                                               |                                                        |
| 5                                           | VALIDITY                                                          | Offers should have a validity of minimum 90 days from the date of Tender opening. The quoted/Finalized rates shall be Firm till completion of the supplies including amendment / deviation / extension if any in quantity / date..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |
| 6                                           | RATE SUBMISSION                                                   | <p><b>Bidders are requested to quote their offer price on F.O.R Destination (BHEL/Stores) basis only</b> (The basic price of the material quoted in the bid should be inclusive of Packing, Forwarding, freight and transit insurance, etc.,). Other delivery conditions like Ex-works / Ex-Godown/ Transportation of materials through transport carriers from your works up to the transport carrier's office at Tiruchy and taking delivery of goods by BHEL from such office of transport carriers is not acceptable to us and such offers will be summarily rejected.No charges shall be indicated as "Lumpsum" or "Approximate" in absolute value. All charges like taxes and duties should be clearly specified as "percentage" of the quoted rates.</p>                                                                                                                                                                                                                                                                                                 |                                                        |
| 7                                           | PRICE REVISION                                                    | No revision of prices shall be entertained at any circumstances after tenders are opened.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |
| 8                                           | TECHNICAL EVALAUTION                                              | <p>On the due date of tender opening, only technical bids (Part-1) will be opened. The opened technical bids will be evaluated by us and clarifications required, if any, will be called for from the bidders on technical and commercial points. If no reply is received from the vendor for the clarification raised by BHEL with in the final cut-off date those vendors offer will be processed with the documents available / submitted against this tender. Offers not meeting the required specification, pre-qualification criteria and technical condition will be summarily rejected. The price bids (Part-II) of technically suitable bidders will be opened on a later date with prior intimation to techno-commercially suitable bidders.</p> <p>BOARD SAMPLE (FOR THICKNESS /QUALITY)TO BE ATTACHED ALONG WITH OFFER.(without board sample, offer will not be considered for further evalauation)</p> <p>AFTER PLACEMENT OF PO, VENDOR SHOULD SUBMIT THE SAMPLE AS PER ENQUIRY SPECIFICATIONS AND GET IT APPROVED BY BHEL BEFOER BULK SUPPLY.</p> |                                                        |
| 9                                           | COMMERCIAL EVALAUTION                                             | <p>The offer will be evaluated based on the quote submitted by bidders at the time of Technical bid opening. However price prevailing at the time of supply shall be applicable.</p> <p>Ranking L-1, L-2 etc. shall be done individually for the techno-commercially acceptable offers on landed cost to BHEL, Trichy and order will be placed on technically qualified L1 vendor only. <b>In the event of more than one vendor becoming L1, revised bid will be invited for arriving L1. Even after becoming more than one L1 , lot will be operated for arriving final L1.</b></p> <p><b>IMPORTANT NOTE: BHEL WILL CONSIDER THE RANKING AFTER THE LOADING IS APPLIED AS REFFERED ABOVE WHEREVER DEVIATIONS ARE OBSERVED.</b></p>                                                                                                                                                                                                                                                                                                                              |                                                        |
| 10                                          | NEGOTIATION                                                       | BHEL reserves the right to negotiate with L1 vendor or re-float the tender for items where, L1 price is not the lowest acceptable price. BHEL also reserves the right to reject abnormally low bids. BHEL reserves the right to increase or decrease the tender quantity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |
| 11                                          | QUANTITY AMENDMENT                                                | BHEL reserves the right to short close or reduce the quantity mentioned in the Enquiry / Purchase Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |
| 12                                          | FAILIURE IN ORDER EXECUTION                                       | In case of failure in supplying the items as per PO terms and conditions within the delivery period, BHEL reserves the right to cancel the PO and share the quantity among other vendors who qualified as per the tender conditions. Also such failed vendors will be removed from the BHEL's supplier list and will not beconsidered for future enquiries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |
| 13                                          | PAYMENT TERMS                                                     | 100% direct EFT payment after 60 days from the date of receipt and acceptance of materials at BHEL Trichy Stores. Any other payment terms are not acceptable. (Payments for MSE Indigenous vendors will be as MSMED Act, 2006).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |
| 14                                          | LIQUIDATED DAMAGES (LD)                                           | <p><b>Staggered delivery schedule:</b></p> <p>If the Supplier fails to deliver the quantity of any line item of the P.O within the period specified against that line item, Purchaser shall deduct Liquidated Damages, @0.5% of the undelivered portion per week of delay or part thereof subject to maximum of 10% of the total order value</p> <p>Liquidated Damages (LD):Any deviations shall attract loading to the extent of relaxation sought to which it is not agreed by the bidder at offered value.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |

| PART-I Techno-commercial Terms & Conditions |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ANNEXURE-A_Rev1                                        |
|---------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| SL No.                                      | BHEL'S TERMS          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | All the column should be filled by vendor without fail |
| 15                                          | RISK PURCHASE         | <p>"Alternatively, the purchaser at his option will be entitled to terminate the contract and to purchase elsewhere at the risk and cost of the seller either the whole of the goods or any part which the previous supplier has failed to deliver or dispatch within the time stipulated as aforesaid or if the same were not available, the best and the nearest available substitutes therefore. The supplier shall be liable for any loss, which the purchaser may sustain by reason of such risk purchases in addition to penalty at the rate mentioned in our LD clause."</p> <p>a) In the event of any successful Tenderer's failure to fulfil any of the tender / Contract obligations as per Contract / Agreement, BHEL may purchase from the alternate vendor and get it completed to meet the BHEL requirement and additional expenditure, if any, including consequential cost viz., demurrage etc., will be fully recovered from the supplier who failed to supply the items with the due date.</p> <p>b) The decision of BHEL with regard to the actual losses / consequential expenditure incurred by BHEL shall be final and binding on the supplier.</p> <p>The value under Risk purchase clause shall be calculated as follows:</p> <p>Risk &amp; Cost Amount= [(A-B) + (A x H/100)]</p> <p>Where,</p> <p>A= Value of Balance scope of Work/ Supply (*) as per rates of new contract</p> <p>B= Value of Balance scope of Work/ Supply (*) as per rates of old contract being paid to the contractor/ supplier at the time of termination of contract i.e. inclusive of PVC &amp; ORC, if any.</p> <p>H = Overhead Factor shall be taken as 5</p> <p>In case (A-B) is less than 0 (zero), value of (A-B) shall be taken as 0 (zero).</p> <p>*(Balance scope of work/ supply)</p> <p>Difference of Tendered/Contract Quantities and Executed Quantities as on the date of issue of Letter for 'Termination of PO/Contract', shall be taken as balance scope of Supply for calculating risk &amp; cost amount.</p> <p>In case vendor fails to fulfil any of the PO / Contract obligations as per PO/Contract, PO/contract shall be cancelled and appropriate cost shall be deducted from the vendor's pending bills in BHEL Trichy (or) across the BHEL units.</p> |                                                        |
| 16                                          | PACKING AND DELIVERY: | The supplier shall arrange for securely protecting and packing the materials in bundles to avoid loss or damages during transit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |
| 17                                          | CONDITIONAL OFFERS    | Conditional offers are likely to be rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |
| 18                                          | TENDER SPECIFICATIONS | Bidders not confirming to the enquiry specifications will be disqualified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |
| 19                                          | GUARANTEE / WARRANTY  | If Guarantee / Warranty period shall be indicated on the quotation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |
| 20                                          | ARBITRATION:          | All disputes or differences whatsoever which may arise at any time during execution of the Contract shall be mutually settled by BHEL and Contractor as per provision of the Contract. However, in the event such disputes cannot be settled mutually, such disputes shall be settled as per the Arbitration and reconciliation Act, 1996 of the Govt. of India and it's subsequent amendments. In case of disputes with the Central PSUs, the same shall be settled at Tiruchirapalli as per the Guidelines of the Govt. of India. However, during the period such disputes are settled either by mutual discussions between the parties or by legal means, Contractor shall continue to do the work as per terms & conditions of Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |
| 21                                          | BIDDER'S CONFIRMATION | Bidders participating in the tender should declare in their technical bid whether they have been black-listed / kept on hold / given Business holiday for a specified period by any Public Sector Undertaking or Government Departments. The reasons for such action with details and the current status of such hold shall be clearly furnished to BHEL. If no such details are mentioned in the offer, it will be construed that the bidder is not under any such hold. However, at a later date if it comes to the notice of BHEL about any such hold under enforcement, BHEL reserves the right to reject the offer at any point of time and also under any stage of the finalization of the tender. Such bidders will not be permitted to participate in the further tender proceedings and will be communicated suitably.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |
| 22                                          | GENERAL INFORMATION   | <p>Any techno commercial clarifications/request for tender due date extensions with valid acceptable reasons to be addressed to BHEL prior to 48 hours of tender due date. BHEL reserves the right to extend the due date as per their discretion.</p> <p>The correspondences between the bidder and BHEL through email are considered as valid document legally though not signed. It is treated as valid confirmations made on behalf of the respective company and comes under the legal ambit of the business transaction and hence binding on both the parties.</p> <p>The Tender Due date falling on public holiday due to any circumstances, the tender will be opened on next working day.</p> <p>Any other conditions which might have been quoted by the seller and are in contravention to the terms and prescribed in the enquiry and which have not been specifically accepted by purchaser will not be applicable to the enquiry.</p> <p>Lowest price received against BHEL tenders need not be the technically acceptable one and in that case BHEL reserves the right not to consider the same. The purchaser shall be under no obligation to accept the lowest or any other tender and shall be entitled to accept or reject any tender in part or full without assigning any reason whatsoever.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |

| <b>PART-I Techno-commercial Terms &amp; Conditions</b>                                                                                                                                                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>ANNEXURE-A_Rev1</b>                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>SL No.</b>                                                                                                                                                                                            | <b>BHEL'S TERMS</b>                                                                                           | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>All the column should be filled by vendor without fail</b> |
|                                                                                                                                                                                                          |                                                                                                               | The bidder has to keep track of any changes by viewing the addendum / Corrigendum's issued by the Purchaser on time-to- time basis in BHEL as well as CPP portal. The Company calling for tenders shall not be responsible for any claims/problems arising out of this.<br>Unloading at BHEL has to be done by the suppliers and BHEL will not be in a position to provide any handling / unloading facilities.<br>If Guarantee / Warranty period is applicable as per tender specification, No deviation permitted and deviated offers are liable for rejection.              |                                                               |
| <b>23</b>                                                                                                                                                                                                | <b>NEW VENDOR'S REGISTRATION</b>                                                                              | Vendors currently not registered with BHEL Trichy & wish to participate to in this tender should furnish the following documentary proof / information along with technical bid.<br>a) Copy of Registration certificate.<br>b) PAN Card (Copy to be submitted).<br>c) Relevant document for MSE category along with CA certificate<br>d) Complete postal address of the company with Pin Code.<br>e) Contact Person /s, Phone No, Mobile No, FAX No, Email ID etc.<br>f) Copy of statutory document – GST REGISTRATION.<br>g) Proprietorship or Partnership Deed if applicable |                                                               |
| <b>24</b>                                                                                                                                                                                                | <b>MATERIAL REJECTION</b>                                                                                     | In case of any quality rejection of materials, the supplier has to collect the materials at his own cost within the 15 days of rejection of advice. Otherwise the materials will be scrapped by BHEL.                                                                                                                                                                                                                                                                                                                                                                          |                                                               |
| <b>25</b>                                                                                                                                                                                                | <b>VENDOR NAME WITH ADDRESS</b>                                                                               | Please Specify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| <b>26</b>                                                                                                                                                                                                | <b>BUSINESS TYPE</b>                                                                                          | MANUFACTURER / TRADER / AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |
| <b>27</b>                                                                                                                                                                                                | <b>BUSINESS STATUS</b>                                                                                        | MSE / NON-MSE (IN CASE OF MSE, NECESSARY DOCUMENTS SHOULD BE FURNISHED AS INDICATED VIDE SL NO.03 ABOVE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |
| <b>28</b>                                                                                                                                                                                                | <b>MSE TYPE</b>                                                                                               | MICRO / SMALL / MEDIUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |
| <b>29</b>                                                                                                                                                                                                | <b>MSE OWNER CATEGORY</b>                                                                                     | SC / ST (COMMUNITY CERTIFICATE SHOULD BE FURNISHED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |
| <b>30</b>                                                                                                                                                                                                | <b>VENDOR CODE</b>                                                                                            | Please Specify (if available)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |
| <b>31</b>                                                                                                                                                                                                | <b>VENDOR OFFER REF</b>                                                                                       | Please Specify along with date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| <b>32</b>                                                                                                                                                                                                | <b>PRICE BASIS</b>                                                                                            | Firm till Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |
| <b>33</b>                                                                                                                                                                                                | <b>INCO TERMS</b>                                                                                             | F.O.R BHEL Trichy Stores <b>(NON DEVIATABLE)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |
| <b>34</b>                                                                                                                                                                                                | <b>ORIGIN OF DESPATCH</b>                                                                                     | Please Specify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| <b>35</b>                                                                                                                                                                                                | <b>DELIVERY SCHEDULE</b>                                                                                      | 30% Quantity within 40 days from the date of PO including sample submission & approval and balance 70% Qty. within 3 months from the date of PO.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |
| <b>36</b>                                                                                                                                                                                                | <b>HSN CODE</b>                                                                                               | Please Specify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| <b>37</b>                                                                                                                                                                                                | <b>GSTN NO.</b>                                                                                               | Please Specify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| <b>38</b>                                                                                                                                                                                                | <b>GST %</b>                                                                                                  | Please Specify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| <b>39</b>                                                                                                                                                                                                | <b>CONTACT PERSON &amp; DETAILS</b>                                                                           | Name:<br>Mobile no:<br>Email :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| <b>40</b>                                                                                                                                                                                                | <b>I HAVE DOWNLOADED AND THOROUGHLY READ AND UNDERSTOOD THE RELATED TERMS &amp; CONDITIONS OF THIS TENDER</b> | Acceptance Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |
| <b>41</b>                                                                                                                                                                                                | <b>IN CASE OF DEVIATIONS, LIST CLAUSE WISE WITH REASONS</b>                                                   | Pl specify if any otherwise fill no deviation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |
| <b>42</b>                                                                                                                                                                                                | <b>ALL THE ENQUIRY ITEMS AS PER BHEL SPECIFICATION</b>                                                        | Acceptance Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |
| <b>Any communication / clarification regarding the tender shall be sent to the following</b><br><b>E-mail: pgavictor@bhel.in / Ph-0431-2577645</b><br><b>E-mail: kvalavan@bhel.in / Ph- 0431-2577104</b> |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |