

| 4)     | एचईएत                           | Bill of Material                                                                                                                     |            |       | Annexure -[A] of PY51868                                                                                                                                                                                                                                   |
|--------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| H      |                                 | Framework for Fire Detection & A                                                                                                     | arm System |       | Rev 00                                                                                                                                                                                                                                                     |
| BHEL N | MATERIAL CO                     | DE: PY9751868017                                                                                                                     |            |       |                                                                                                                                                                                                                                                            |
| S. No. |                                 | Item Description                                                                                                                     | Quantity   | Unit  | Remarks                                                                                                                                                                                                                                                    |
| 1      | Fire Alarm Pan                  | el (Each panel shall have 12 Loops)<br>I                                                                                             | 2          | No.'s | Refer Note-1,2,3 & 6                                                                                                                                                                                                                                       |
| 2      | Fire Alarm Pan                  | el (Each panel shall have 8 Loops)                                                                                                   | 6          | No.'s | Refer Note-1,2,3 & 6                                                                                                                                                                                                                                       |
| 3      | Fire Alarm Pan                  | el (Each panel shall have 6 Loops)<br>I                                                                                              | 4          | No.'s | Refer Note-1,2,3 & 6                                                                                                                                                                                                                                       |
| 4      | Fire Alarm Pan                  | el (Each panel shall have 4 Loops)                                                                                                   | 2          | No.'s | Refer Note-1,2,3 & 6                                                                                                                                                                                                                                       |
| 5      | Fire Alarm Pan<br>Floor Mounted | el (Each panel shall have 2 Loops)                                                                                                   | 2          | No.'s | Refer Note-1,2,3 & 6                                                                                                                                                                                                                                       |
| 6      | Loop Card                       |                                                                                                                                      | 4          | No.'s | Refer Note-3                                                                                                                                                                                                                                               |
| 7      | Repeater Pane                   |                                                                                                                                      | 12         | No.'s | 230V AC, 1-Phase Operated Repeater Panel                                                                                                                                                                                                                   |
| 8      |                                 | etectors with detector base and mounting back box<br>ressable) along with PVC cable glands                                           | 6600       | No.'s | Refer Note-12                                                                                                                                                                                                                                              |
| 9      |                                 | with detector base and mounting back box<br>ressable) along with PVC cable glands                                                    | 132        | No.'s | Refer Note-12                                                                                                                                                                                                                                              |
| 10     | tanks (Min. 50                  | rs (ROR type) with Flameproof Junction box for Fuel<br>ft x 50 ft coverage for each detector along with<br>and gasket) (Addressable) | 15         | No.'s | If addressable detector is not available in offered make<br>then Module (1 Input) with IP-65 enclosure to be<br>provided along with detector.                                                                                                              |
|        |                                 |                                                                                                                                      |            |       | 'Refer Note-12  If addressable detector is not available in offered make                                                                                                                                                                                   |
| 11     | Beam Detector                   | rs (Addressable) along with PVC cable glands                                                                                         | 132        | No.'s | then Module (2 Input + 1 Output) with IP-65 enclosure to be provided along with detector.                                                                                                                                                                  |
|        | Air Sampling Ty                 | /pe Smoke Detection System for Control Rooms and                                                                                     |            |       | 'Refer Note-12                                                                                                                                                                                                                                             |
| 12     | Control Equipn                  | nent Rooms of TG Building (including modules for h fire detection & alarm system)                                                    | 6          | Sets  | Engineering and supply of related BOQ along with erection hardware is in Bidder scope.                                                                                                                                                                     |
| 13     | Infrared Ember                  | Detector with Air Purge Unit along with Accessories                                                                                  | 15         | No.'s | 24V DC Operated                                                                                                                                                                                                                                            |
| 14     |                                 | erface with IR Ember Detector (1 Input + 1 Output)<br>osure along with PVC cable glands                                              | 15         | No.'s |                                                                                                                                                                                                                                                            |
| 15     | Dual Waveleng                   | th Infrared Flame Detector with Accessories                                                                                          | 6          | No.'s | 24V DC Operated                                                                                                                                                                                                                                            |
| 16     |                                 | erface with Dual Wavelength IR Flame Detector (1<br>ut) with IP-65 enclosure along with PVC cable glands                             | 6          | No.'s |                                                                                                                                                                                                                                                            |
| 17     |                                 | Call Points with mounting back box (Addressable the PVC cable glands                                                                 | 473        | No.'s | Refer Note-12                                                                                                                                                                                                                                              |
| 18     |                                 | al call points with mounting back box (IP-65 min.)<br>ype) along with PVC cable glands                                               | 546        | No.'s | Refer Note-12                                                                                                                                                                                                                                              |
| 19     |                                 | anual call points with mounting back box<br>ype) along with PVC cable glands                                                         | 2          | No.'s | If addressable MCP (Flameproof) is not available in offered make, then Module (1 Input) with flameproof enclosure to be provided along with detector.                                                                                                      |
| 20     |                                 | cum Strobe with mounting back box<br>ype & Loop powered) along with PVC cable glands                                                 | 700        | No.'s | Refer Note-12  Conventional hooter cum strobe or conventional hooter and conventional strobe with addressable module is not acceptable. Bidder to consider addressable loop powered hooter cum strobe or loop powered hooter and loop powered strobe only. |
|        | _                               |                                                                                                                                      |            |       | Refer Note-12                                                                                                                                                                                                                                              |
| 21     | Response Indic                  | ators                                                                                                                                | 605        | No.'s |                                                                                                                                                                                                                                                            |

| <i>d</i> | एनईएता)                                                                                                                                              | Bill of Material                                                            |            |       | Annexure -[A] of PY51868                                                                                                                                                                        |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| H        | 7)  FI                                                                                                                                               | Framework for Fire Detection & Al                                           | arm System |       | Rev 00                                                                                                                                                                                          |
| BHEL N   | MATERIAL COI                                                                                                                                         | DE: PY9751868017                                                            |            |       |                                                                                                                                                                                                 |
| S. No.   |                                                                                                                                                      | Item Description                                                            | Quantity   | Unit  | Remarks                                                                                                                                                                                         |
| 22       | Siren (10 km) w                                                                                                                                      | ith Siren Control panel                                                     | 1          | No.'s | 415 V, 3-Phase Operated Siren and 230V,<br>1-Phase Operated Siren Control Panel                                                                                                                 |
| 23       | Siren (3 km) wit                                                                                                                                     | ch Siren Control panel                                                      | 1          | No.'s | 415 V, 3-Phase Operated Siren and 230V,<br>1-Phase Operated Siren Control Panel                                                                                                                 |
| 24       | Siren (1 km) wit                                                                                                                                     | rh Siren Control panel                                                      | 6          | No.'s | 230 V, 1-Phase Operated Siren and 230V,<br>1-Phase Operated Siren Control Panel                                                                                                                 |
| 25       | Interface modu                                                                                                                                       | le for Siren Operation with IP-65 enclosure                                 | 8          | No.'s | Refer Note-12                                                                                                                                                                                   |
| 26       | Digital LHS Cabl                                                                                                                                     | e (Thermoplastic Type) for Cable Galleries                                  | 82500      | Mtr.  | Refer Note-15                                                                                                                                                                                   |
| 27       | Digital LHS Cabl                                                                                                                                     | e (Steel Braided Type) for Conveyors                                        | 28600      | Mtr.  | Refer Note-15                                                                                                                                                                                   |
| 28       | End of Line Resi                                                                                                                                     | istance with IP-65 enclosure                                                | 350        | No.'s |                                                                                                                                                                                                 |
| 29       | LHS Cable Jointi                                                                                                                                     | ing Box (IP-65 rated)                                                       | 200        | No.'s |                                                                                                                                                                                                 |
| 30       | Digital LHS Conf                                                                                                                                     | troller (2 kms range)                                                       | 30         | No.'s |                                                                                                                                                                                                 |
| 31       | Module for LHS cable glands                                                                                                                          | Cable (1 Input) with IP-65 enclosure along with PVC                         | 350        | No.'s | Refer Note-12                                                                                                                                                                                   |
| 32       | Module for Deli<br>along with PVC                                                                                                                    | uge Valve (2 Input + 1 Output) with IP-65 enclosure<br>cable glands         | 350        | No.'s | Refer Note-12                                                                                                                                                                                   |
| 33       | Module for Trip                                                                                                                                      | ping (1 Output) along with PVC cable glands                                 | 150        | No.'s | Refer Note-12                                                                                                                                                                                   |
| 34       | Module for Mo                                                                                                                                        | nitoring Pumps Status (1 Input) with IP-65 enclosure<br>cable glands        | 5          | No.'s | Refer Note-12                                                                                                                                                                                   |
| 35       | Module for Inte                                                                                                                                      | erface with DCS (1 Output) with IP-65 enclosure along glands                | 100        | No.'s | Refer Note-12                                                                                                                                                                                   |
| 36       |                                                                                                                                                      | erface with IGES (1 Input + 1 Output) with IP-65<br>g with PVC cable glands | 5          | No.'s | Refer Note-12                                                                                                                                                                                   |
| 37       | 230V AC Back-L                                                                                                                                       | it Exit Sign Board with Battery Back Up                                     | 100        | No.'s | Min. battery backup time shall be 180 minutes                                                                                                                                                   |
| 38       | 24V DC Back-Lit                                                                                                                                      | : Exit Sign Board                                                           | 100        | No.'s |                                                                                                                                                                                                 |
| 39       | Self Illuminating                                                                                                                                    | g Exit Sign Board                                                           | 350        | No.'s | Min. sheet thickness shall be 1 mm                                                                                                                                                              |
| 40       | 24 V DC Power<br>enclosure)                                                                                                                          | Supply Modules with Battery Back Up with (IP - 20                           | 20         | No.'s | 5A, 24V DC, min. 7AH batteries with backup time of 30 min. Refer attached specification (Annexure-E) for technical details.                                                                     |
| 41       | 24 V DC Power<br>enclosure)                                                                                                                          | Supply Modules with Battery Back Up with (IP - 66                           | 30         | No.'s | SA, 24V DC, min. 7AH batteries with backup time of 30 min. Refer attached specification (Annexure-E) for technical details.                                                                     |
| 42       | Operator Workstation & Color Laser Jet Printer along with<br>Commissioning software with Licence / Dongle + Graphic software<br>with License /Dongle |                                                                             | 16         | Sets  | Min. requirements are:- Processor - 17 RAM - 4 GB Hard Disk - 500 GB SATA CD Drive Graphics Card 24" Flat Monitor Optical Mouse & Keyboard Printer Memory - 256 MB Printer Paper Size - A4 & A3 |
| 43       | Operator Works<br>License + Acces                                                                                                                    | station along with OPC Server & Client Software + sories                    | 2          | Sets  | Refer note - 13 below                                                                                                                                                                           |
| 44       | UPS for Operato                                                                                                                                      | or Work Station + Printer                                                   | 16         | Sets  |                                                                                                                                                                                                 |



### Bill of Material

Annexure -[A] of PY51868

Framework for Fire Detection & Alarm System

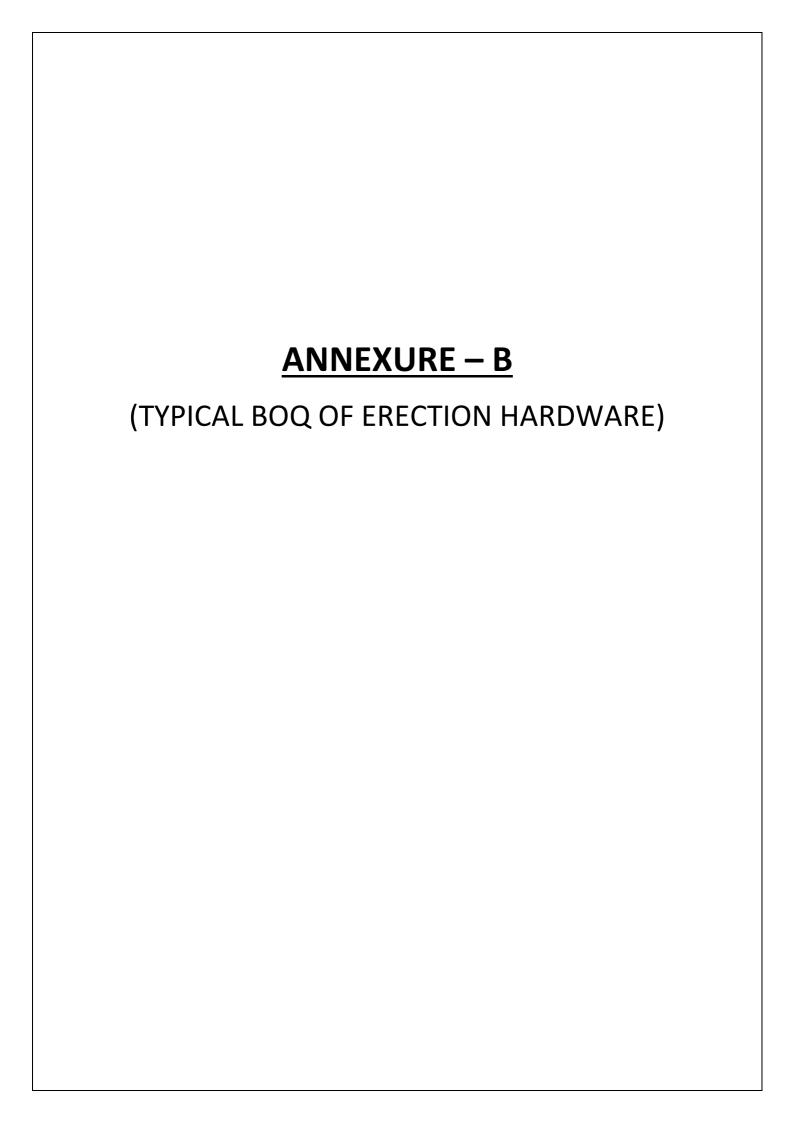
Rev 00

| BHEL I | MATERIAL COD                                                                   | E: PY9751868017                                                                                                                                                    |          |       | Rev oc                                                                                           |
|--------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------------------------------------------------------------------------------------|
| S. No. | VIATERIAE COD                                                                  | Item Description                                                                                                                                                   | Quantity | Unit  | Remarks                                                                                          |
| 45     | Laptop along with Fire Alarm Panel Commissioning Software with License /Dongle |                                                                                                                                                                    | 1        | No.'s | Min. requirements are:-<br>Processor - I7<br>RAM - 4 GB<br>Hard Disk - 500 GB SATA<br>17" Screen |
| 46     | Furniture for Op                                                               | erator Workstation & Printer                                                                                                                                       | 16       | Sets  |                                                                                                  |
| 47     |                                                                                | able for Networking Fire Alarm Panels & Repeater<br>h 2" rodent proof HDPE Conduit                                                                                 | 49500    | Mtr.  |                                                                                                  |
| 48     | Cable Tags for 1                                                               | P x 1.5 Sqmm Cable                                                                                                                                                 | 100      | No.'s |                                                                                                  |
| 49     | Cable Tags for 2                                                               | C x 2.5 Sqmm Cable                                                                                                                                                 | 100      | No.'s |                                                                                                  |
| 50     | Cable Saddle + S<br>1P x 1.5 sqmm C                                            | addle Bars along with fixing screws and rawl plugs for<br>able                                                                                                     | 75000    | Sets  | These saddles are used for laying BHEL supplied cables                                           |
| 51     | Cable Saddle + S<br>2C x 2.5 sqmm C                                            | addle Bars along with fixing screws and rawl plugs for<br>able                                                                                                     | 40000    | Sets  | These saddles are used for laying BHEL supplied cables                                           |
| 52     | 50 mm Cable Tra                                                                | зу                                                                                                                                                                 | 7500     | Meter |                                                                                                  |
| 53     | Networking Com<br>OWS                                                          | ponents for Fire Alarm Panel, Repeater Panels &                                                                                                                    | 15       | Sets  |                                                                                                  |
| 54     | Fuses (100% of p                                                               | population)                                                                                                                                                        | 15       | No.'s |                                                                                                  |
| 55     | Indicating Lamps                                                               | s (100% of population)                                                                                                                                             | 15       | Sets  |                                                                                                  |
| 56     | Push Buttons (10                                                               | O Nos of each type and rating)                                                                                                                                     | 15       | Sets  |                                                                                                  |
| 57     | Power supply M<br>whichever is mo                                              | odules (10% or 1 Nos of each type and rating re)                                                                                                                   | 15       | Sets  |                                                                                                  |
| 58     | LCD display of ea                                                              | ach type unit of panel ( 1 No / project)                                                                                                                           | 15       | Sets  |                                                                                                  |
| 59     | LED's of each typ                                                              | pe (100% of population / project)                                                                                                                                  | 15       | Sets  |                                                                                                  |
| 60     | Power Supervision                                                              | on Relay (4 Nos of each type)                                                                                                                                      | 15       | Sets  |                                                                                                  |
| 61     | Alarm buzzer (1                                                                | Nos of each type)                                                                                                                                                  | 15       | Sets  |                                                                                                  |
| 62     | Cartridge for Pri                                                              | nters (2 Nos of each type)                                                                                                                                         | 15       | Sets  |                                                                                                  |
| 63     | CPU Card (2 Nos                                                                | . of each type)                                                                                                                                                    | 2        | Sets  |                                                                                                  |
| 64     | Network Card (2                                                                | Nos. of each type)                                                                                                                                                 | 2        | Sets  |                                                                                                  |
| 65     | Zone Card (2 No                                                                | s. of each type)                                                                                                                                                   | 2        | Sets  |                                                                                                  |
| 66     | Audio Control M                                                                | odule (2 Nos. of each type)                                                                                                                                        | 2        | Sets  |                                                                                                  |
| 67     | Batteries (2 Nos.                                                              | of each type)                                                                                                                                                      | 2        | Sets  |                                                                                                  |
| 68     | installing above                                                               | cessories & Erection Hardware Software required for<br>components and establishing the networking<br>alarm panels, repeater panels, DCS, PCs, Printers etc<br>red. | 1        | Lot   | Refer Note-7 below                                                                               |

### Technical Notes:

- Battery sizing of FDA panels is in the scope of bidder. Bidder to considering the panels as fully loaded for sizing purpose. The standby power source (battery bank to power fire detection and alarm system) should be sized for 24 hours of continuous load + 30 minutes in alarm condition (at least 25% devices considered active in alarm condition). Fire alarm panels and repeater panels shall be provided with 1 x 100% battery bank and 1 x 100 % battery charger.
- Power supply to all the detectors/components specified in the BOQ above, should be extended from the Fire alarm Panels Only. Sizing of power supply modules, batteries size for secondary power, calculation of notification appliance circuit voltage drops, selection of internal components of FDA Panels etc. to be carried out by bidder & panel model need to be selected accordingly. Battery & Power supply calculation sheet verified by OEM shall be submitted to BHEL during detailed Engg for approval.
- 3) In case the bidder offered system is having multiple variants of loop cards, bidders are advised to select loop cards which cater to largest/longest distance. All the above addressable devices shall be looped in CLASS-A wiring.
- 4) Bidder to note that all the above detectors/devices shall be loop powered. In case loop powered devices are not available in the make offered, bidder shall consider the necessary modules.
- 5) NIL

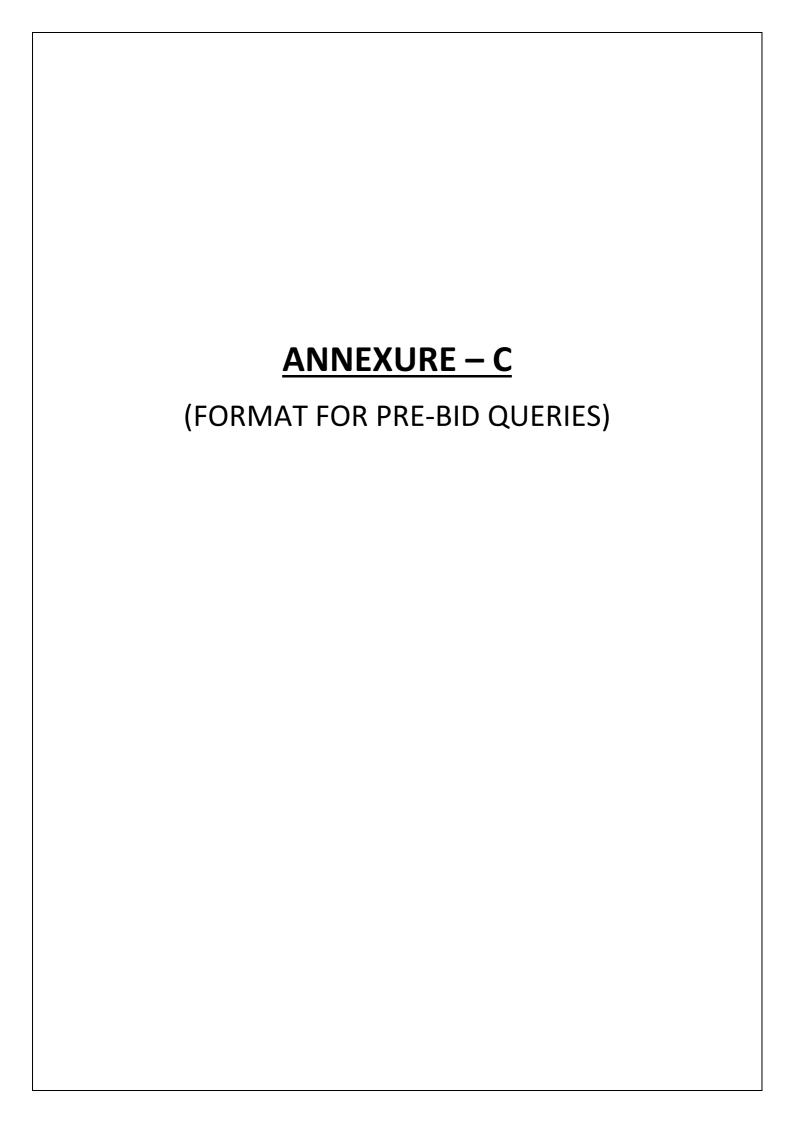
| बी     | एचईएत)<br>//     | Bill of Material                                                                                                                                                                   |                    |             | Annexure -[A] of PY51868                                                                                  |
|--------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-----------------------------------------------------------------------------------------------------------|
|        |                  | Framework for Fire Detection & Al                                                                                                                                                  | arm System         | Rev 00      |                                                                                                           |
| BHEL I | MATERIAL COI     | DE: PY9751868017                                                                                                                                                                   |                    |             |                                                                                                           |
| S. No. |                  | Item Description                                                                                                                                                                   | Quantity           | Unit        | Remarks                                                                                                   |
| 6)     |                  | ls shall be floor mounted only. All batteries, battery chapanel shall have required no. of switches/MCBs, socke                                                                    |                    |             | etc. shall be installed inside the floor mounted panel.                                                   |
| 7)     |                  | - · · · · · · · · · · · · · · · · · · ·                                                                                                                                            | 0                  |             | - M. Bidder to supply this minimum erection BOQ red for installing the main items listed in the above BOQ |
| 8)     | All interface mo | odules shall be provided with enclosure suitable for out                                                                                                                           | door application.  | All output  | modules shall have relay outputs contacts.                                                                |
| 9)     | Unit rates for a | ddition/deletion (+10% to -20%) for Main and mandato                                                                                                                               | ry spares shall be | applicable  | 2                                                                                                         |
| 10)    | scope bidder. Ir | ong with pigtails based on FO cable) = 6 No's, Patch Co                                                                                                                            | accessories are in | bidder sc   | ope. Minimum BOM for 1 SET is: <b>Splicing tool kit=1 Set,</b>                                            |
| 11)    | Fire alarm pane  | ls, repeater panels specified in the specification are to                                                                                                                          | be connected in r  | edundant    | ring topology using single mode fiber optic cable.                                                        |
| 12)    |                  | ators for all addressable devices will be preferred. If bio<br>fault isolator module for every 10 addressable dvices                                                               |                    |             | · · · · · · · · · · · · · · · · · · ·                                                                     |
| 13)    | NIL              |                                                                                                                                                                                    |                    |             |                                                                                                           |
| 14)    | ,                | h Panels / Light interface units) - are to be used for rou<br>& Repeater Panel enclosures                                                                                          | ting, terminating  | and mana    | ging optical cable terminations and should be mounted                                                     |
| 15)    | Alarm Tempera    | ture of LHS cable shall be 60 Deg (min.) for cable galler                                                                                                                          | ies and 80 Deg (m  | in.) for co | nveyors.                                                                                                  |
| 16)    |                  | r which no definite "make/brand" is indicated, shall be and requires purchaser approval.                                                                                           | procured only fro  | m reputed   | d makes & models having proven records of                                                                 |
| 17)    | FAP, Repeater p  | panel, Detectors, Devices, Modules etc. shall be under r                                                                                                                           | egular manufactu   | ring range  | e of OEM and have proven track record.                                                                    |
| 18)    | Information/Sta  | atus of all panels shall be available in all the workstation                                                                                                                       | ns using GUI Softw | vare        |                                                                                                           |
| 19)    | networks are co  | switches shall be of high quality and shall be sized to no<br>onnected shall be Layer-III switch/router. All the interce<br>terminated directly to network switches through optica | nnecting cables b  | etween n    | etwork switches shall be fiber optic only. All fiber optic                                                |



| HU-JEUM<br>HUJEL | E                                                                     | ••                    | on Hardware Bill of Material<br>Fire Detection & Alarm System                                                                                                                                                                                                                                                                                                                                      |                                                          | Annexu                                                                           | ıre -[B] of PY51                                                           | 868                                                 |
|------------------|-----------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|
| SI. No.          | Main Item                                                             | Main Item<br>Quantity | Erection Items Required for Erection of Main<br>Item                                                                                                                                                                                                                                                                                                                                               | Erection Item<br>Quantity                                | Total Erection<br>Hardware                                                       | Total Erection<br>Hardware to be<br>Supplied with<br>10% Margin            | Units                                               |
| 1                | Multisensor Detectors on True<br>Ceiling                              | 6025                  | MS Backbox Rawl Plug for back box fixing Screw for back box fixing Screw for base plate & detector base fixing Cable gland for 1.5 sqmm loop cable in/out                                                                                                                                                                                                                                          | 1<br>2<br>2<br>2<br>2                                    | 6025<br>12050<br>12050<br>12050<br>12050                                         | 6628<br>13255<br>13255<br>13255<br>13255                                   | Nos.<br>Nos.<br>Nos.<br>Nos.                        |
| 2                | Multisensor Detectors on False<br>Ceiling                             | 575                   | 1.5 sqmm tinned copper lugs Screw for detector base fixing Cable gland for 1.5 sqmm loop cable in/out 1.5 sqmm tinned copper lugs                                                                                                                                                                                                                                                                  | 2<br>2<br>4                                              | 24100<br>1150<br>1150<br>2300                                                    | 26510<br>1265<br>1265<br>2530                                              | Nos.<br>Nos.<br>Nos.                                |
| 3                | Heat Detectors on True Ceiling                                        | 102                   | MS Backbox Rawl Plug for back box fixing Screw for back box fixing Screw base plate & detector base fixing Cable gland for loop cable in/out 1.5 sqmm tinned copper lugs                                                                                                                                                                                                                           | 1<br>2<br>2<br>2<br>2<br>2                               | 102<br>204<br>204<br>204<br>204<br>408                                           | 113<br>225<br>225<br>225<br>225<br>225<br>449                              | Nos. Nos. Nos. Nos. Nos. Nos. Nos.                  |
| 4                | Heat Detectors on False Ceiling                                       | 30                    | Screw for detector base fixing Cable gland for 1.5 sqmm loop cable in/out 1.5 sqmm tinned copper lugs                                                                                                                                                                                                                                                                                              | 2<br>2<br>4                                              | 60<br>60<br>120                                                                  | 66<br>66<br>132                                                            | Nos.<br>Nos.                                        |
| 5                | Response Indicator on False Ceiling                                   | 605                   | Screw for response indicator fixing Cable gland for 1.5 sqmm loop cable in/out 1.5 sqmm tinned copper lugs                                                                                                                                                                                                                                                                                         | 2 2 4                                                    | 1210<br>1210<br>2420                                                             | 1331<br>1331<br>2662                                                       | Nos.<br>Nos.                                        |
| 6                | Probe detector                                                        | 15                    | MS Base Plate Anchor Fastner Nut Bolt Washer Assembly Cable Gland for 1.5 sqmm loop cable 1.5 sqmm tinned copper lugs ISMC 75 (1 meter long) MS Counter Flange with Hole Flame Proof Junction Box with provision for mounting probe detector                                                                                                                                                       | 2<br>8<br>4<br>2<br>6<br>4<br>1                          | 30<br>120<br>60<br>30<br>90<br>60<br>15                                          | 33<br>132<br>66<br>33<br>99<br>66<br>17                                    | Nos. Nos. Nos. Nos. Nos. Nos. Nos. Nos.             |
| 7                | Beam Detector                                                         | 132                   | Backbox for Beam detector Backbox for Transmitter Backbox Remote Indicator Rawl Plug for beam detector backbox fixing Rawl Plug for transmitter backbox fixing Rawl Plug for remote indicator backbox fixing Screw for beam detector backbox fixing Screw for transmitter backbox fixing Screw for transmitter backbox fixing Screw for remote indicator backbox fixing Cable gland for loop cable | 1<br>1<br>1<br>4<br>4<br>2<br>2<br>4<br>4<br>2<br>4<br>8 | 132<br>132<br>132<br>528<br>528<br>264<br>528<br>528<br>528<br>528<br>528<br>528 | 146<br>146<br>146<br>581<br>581<br>291<br>581<br>581<br>291<br>581<br>1162 | Nos. Nos. Nos. Nos. Nos. Nos. Nos. Nos.             |
| 8                | Air Sampling Smoke Detector<br>(Refer notes below)                    | 6                     | 1.5 sqmm tinned copper lugs  MS Backbox Rawl Plug for back box fixing Screw for back box fixing Screw for base plate & detector base fixing Nozzles PVC Pipe & Fittings End Caps Hole Stckers GI Saddles for PVC Pipe Screw for fixing saddle                                                                                                                                                      | 8<br>0<br>4<br>4<br>4<br>-<br>-<br>-<br>-                | 1056<br>0<br>24<br>24<br>24<br>1<br>1<br>1<br>1<br>1                             | 1162<br>0<br>27<br>27<br>27<br>1<br>1<br>1<br>1<br>1                       | Nos. Nos. Nos. Nos. Lot Lot Lot Lot Lot Lot Lot Lot |
| 9                | Infrared Ember Detector with Air<br>Purge Unit along with Accessories | 15                    | MS Base Plate Nut & Bolt MS Angle (25 x 25 x 5) - (1 meter long) Hose for Purge Unit                                                                                                                                                                                                                                                                                                               | 4<br>8<br>2<br>5                                         | 60<br>120<br>30<br>75                                                            | 66<br>132<br>33<br>83                                                      | Nos.<br>Nos.<br>Nos.<br>Mtr.                        |
| 10               | Dual Wavelength Infrared Flame<br>Detector with Accessories           | 6                     | MS Base Plate Nut & Bolt MS Angle (25 x 25 x 5) - (1 meter long)                                                                                                                                                                                                                                                                                                                                   | 2<br>4<br>1                                              | 12<br>24<br>6                                                                    | 14<br>27<br>7                                                              | Nos.<br>Nos.<br>Nos.                                |
| 11               | Digital LHS Cable for Conveyors                                       | 28600                 | Gl Chain (1 meter long) MS Base Plate Saddle J - Bolt                                                                                                                                                                                                                                                                                                                                              | 1<br>1<br>1<br>1                                         | 28600<br>28600<br>28600<br>28600                                                 | 31460<br>31460<br>31460<br>31460                                           | Nos.<br>Nos.<br>Nos.                                |
| 12               | Digital LHS Cable for Cable Cellar                                    | 82500                 | J - Bolt with Rubber Bush, Washer & Nut J - Bolt with Rubber Bush, Washer & Nut                                                                                                                                                                                                                                                                                                                    | 1                                                        | 28600<br>82500                                                                   | 31460<br>90750                                                             | Nos.                                                |
| 13               | Digital LHS Controller                                                | 30                    | Rawl Plug<br>Screws<br>Cable gland<br>Tinned copper lugs                                                                                                                                                                                                                                                                                                                                           | 2<br>2<br>1<br>2                                         | 60<br>60<br>30<br>60                                                             | 66<br>66<br>33<br>66                                                       | Nos.<br>Nos.<br>Nos.                                |
| 14               | 230V AC Back-Lit Exit Sign Board<br>with Battery Back Up              | 100                   | Rawl Plug<br>Screws<br>Cable gland                                                                                                                                                                                                                                                                                                                                                                 | 4 1                                                      | 400<br>400<br>100                                                                | 440<br>440<br>110                                                          | Nos.<br>Nos.                                        |
| 15               | 24V DC Back-Lit Exit Sign Board                                       | 100                   | Tinned copper lugs Rawl Plug Screws Cable gland                                                                                                                                                                                                                                                                                                                                                    | 3<br>4<br>4<br>1<br>3                                    | 300<br>400<br>400<br>100<br>300                                                  | 330<br>440<br>440<br>110<br>330                                            | Nos.<br>Nos.<br>Nos.<br>Nos.                        |
| 16               | Self Illuminating Exit Sign Board                                     | 350                   | Tinned copper lugs Rawl Plug Screws MS Backbox                                                                                                                                                                                                                                                                                                                                                     | 4 4 1                                                    | 1400<br>1400<br>473                                                              | 1540<br>1540<br>521                                                        | Nos.<br>Nos.<br>Nos.                                |

| (बीए-चई पता) |                                             | Typical Erecti        | on Hardware Bill of Material                         |                           | Annovu                     | re -[B] of PY518                                                | 060   |
|--------------|---------------------------------------------|-----------------------|------------------------------------------------------|---------------------------|----------------------------|-----------------------------------------------------------------|-------|
| E JEE        | Framework for Fire Detection & Alarm System |                       |                                                      |                           |                            | 116 -[B] OI P1316                                               | 000   |
| SI. No.      | Main Item                                   | Main Item<br>Quantity | Erection Items Required for Erection of Main<br>Item | Erection Item<br>Quantity | Total Erection<br>Hardware | Total Erection<br>Hardware to be<br>Supplied with<br>10% Margin | Units |
|              |                                             |                       | Rawl Plug for back box fixing                        | 2                         | 946                        | 1041                                                            | Nos.  |
| 17           | Indoor Manual Call Point                    | 473                   | Screw for back box fixing                            | 2                         | 946                        | 1041                                                            | Nos.  |
| 17           | indoor Manual Call Point                    | 4/3                   | Screw for base plate & MCP base fixing               | 2                         | 946                        | 1041                                                            | Nos.  |
|              |                                             |                       | Cable gland for loop cable                           | 2                         | 946                        | 1041                                                            | Nos.  |
|              |                                             |                       | 1.5 sqmm tinned copper lugs                          | 4                         | 1892                       | 2082                                                            | Nos.  |
|              |                                             |                       | MS Backbox                                           | 1                         | 546                        | 601                                                             | Nos.  |
|              |                                             |                       | Rawl Plug for back box fixing                        | 2                         | 1092                       | 1202                                                            | Nos.  |
| 40           | O the Attended Cill Below                   | 546                   | Screw for back box fixing                            | 2                         | 1092                       | 1202                                                            | Nos.  |
| 18           | Outdoor Manual Call Point                   | 546                   | Screw for base plate & MCP base fixing               | 2                         | 1092                       | 1202                                                            | Nos.  |
|              |                                             |                       | Cable gland for loop cable                           | 2                         | 1092                       | 1202                                                            | Nos.  |
|              |                                             |                       | 1.5 sqmm tinned copper lugs                          | 4                         | 2184                       | 2403                                                            | Nos.  |
|              |                                             |                       | MS Base Plate                                        | 1                         | 2                          | 3                                                               | Nos.  |
|              |                                             |                       | Anchor Fastners                                      | 4                         | 8                          | 9                                                               | Nos.  |
| 19           | Flamman of Manual Call Baint                | 2                     | ISMC 75 (1.5 meter long)                             | 1                         | 2                          | 3                                                               | Nos.  |
| 19           | Flameproof Manual Call Point                | 2                     | Nut Bolt Washer Assembly                             | 2                         | 4                          | 5                                                               | Nos.  |
|              |                                             |                       | Cable gland for loop cable                           | 2                         | 4                          | 5                                                               | Nos.  |
|              |                                             |                       | 1.5 sqmm tinned copper lugs                          | 4                         | 8                          | 9                                                               | Nos.  |
|              |                                             |                       | MS Backbox                                           | 1                         | 700                        | 770                                                             | Nos.  |
|              |                                             |                       | Rawl Plug for back box fixing                        | 2                         | 1400                       | 1540                                                            | Nos.  |
| 20           | to describe also as a Charles               | 700                   | Screw for back box fixing                            | 2                         | 1400                       | 1540                                                            | Nos.  |
| 20           | Indoor Hooter cum Strobe                    | 700                   | Screw for base plate & hooter base fixing            | 2                         | 1400                       | 1540                                                            | Nos.  |
|              |                                             |                       | Cable gland                                          | 2                         | 1400                       | 1540                                                            | Nos.  |
|              |                                             |                       | 1.5/2.5 sqmm tinned copper lugs                      | 4                         | 2800                       | 3080                                                            | Nos.  |
|              |                                             |                       | Anchor Faster                                        | 4                         | 32                         | 36                                                              | Nos.  |
| 21           | Sinon                                       | 8                     | Cable gland                                          | 2                         | 16                         | 18                                                              | Nos.  |
| 21           | Siren                                       | 8                     | Tinned Copper Lugs                                   | 4                         | 32                         | 36                                                              | Nos.  |
|              |                                             |                       | MS Base Plate                                        | 1                         | 8                          | 9                                                               | Nos.  |
|              |                                             |                       | Anchor Faster                                        | 4                         | 32                         | 36                                                              | Nos.  |
| 22           | Siren Control Panel                         | 8                     | Cable gland                                          | 3                         | 24                         | 27                                                              | Nos.  |
|              |                                             |                       | Tinned Copper Lugs                                   | 6                         | 48                         | 53                                                              | Nos.  |
|              |                                             |                       | Enclosure for Module                                 | 1                         | 990                        | 1089                                                            | Nos.  |
|              |                                             |                       | Rawl Plug for Enclosure fixing                       | 2                         | 1980                       | 2178                                                            | Nos.  |
| 23           | Interface Module                            | 990                   | Screw for enclosure fixing                           | 4                         | 3960                       | 4356                                                            | Nos.  |
|              |                                             |                       | Cable gland for loop cable                           | 4                         | 3960                       | 4356                                                            | Nos.  |
|              |                                             |                       | 1.5 sqmm tinned copper lugs                          | 8                         | 7920                       | 8712                                                            | Nos.  |
|              |                                             |                       | Anchor Faster                                        | 4                         | 200                        | 220                                                             | Nos.  |
| 24           | Power Supply Module                         | 50                    | Cable gland                                          | 5                         | 250                        | 275                                                             | Nos.  |
|              |                                             |                       | Tinned Copper Lugs                                   | 10                        | 500                        | 550                                                             | Nos.  |

NOTES: 
1. Calculation and supply of erection hardware like PVC pipe, fittings, nozzles etc. for air sampling detectors indicated as 'LOT' above is in bidder scope.



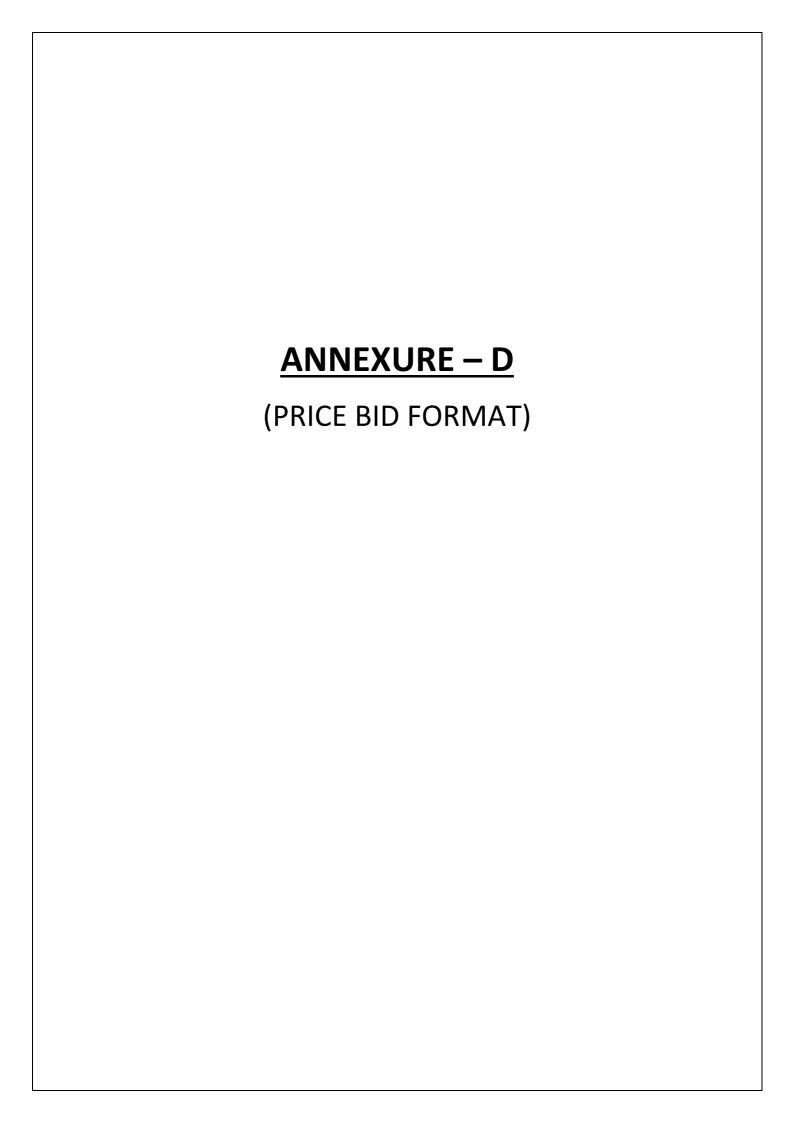


# BHARAT HEAVY ELECTRICALS LIMITED PROJECT ENGINEERING & SYSTEMS DIVISION

### **PROJECT: - Framework For Fire Detection & Alarm System**

ANNEXURE-C

|            | PREBID QUERIES FORMAT |               |           |         |                |  |  |  |  |  |
|------------|-----------------------|---------------|-----------|---------|----------------|--|--|--|--|--|
| SI.<br>No. | Bidding dod           | cument Refere | nce       | Subject | Bidder's Query |  |  |  |  |  |
|            | Spec/Annexure         | Page No       | Clause No |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
|            |                       |               |           |         |                |  |  |  |  |  |
| _          |                       |               |           |         |                |  |  |  |  |  |





### Price Bid Format

Annexure -[D] of PY51868

Framework for Fire Detection & Alarm System

Rev.00

BHEL ENQUIRY NO: Vendor Offer ref no:

Ref. date: Ref. date:

### NOTES ::

- This document details the price schedule format for the enquiry. **No other format will be entertained.**Applicable taxes and duties shall be indicated separately in commercial offer.
- Duly signed & stamped un-priced price schedule format indicatinf "QUOTED" shall be submitted by vendor in the technical offer as a token of concurrence that price schedule would be submitted in this format. Any tampering / modification / additions, etc. are NOT allowed and not considered binding and is liable for rejection of the offer.
- **Bidders shall be evaluated on overall L1 basis.**
- For addition/reduction of quantity, unit rate quoted in the present offer shall be considered during order execution and shall be valid up to execution of the contract to the extent of +10%, -20% of overall order Value. These would include the cost up to engineering, installation of the item, wiring up in the panel and seamless integration with main system at works/site without any cost implications. All accessories as required for this purpose also shall be included in the Price Quoted
- 5 Components/Items for addition/deletion, spares shall be identical to the main equipment.
- 6 Billing will be as per BOM of actual supplied main equipment (including accessories) & spares.
- Unit Rates of the individual package items shall be derived by multiplying the "% Weightage" with the Grand Total BASIC Price quoted. Unit Rates of the Individual items thus arrived, shall be binding on the bidder, in case of any repeat order/Amendment of Purchase Order as per this specification and BHEL policies. Please refer sheet 3 & 4 for this purpose and information.
- 8 Nil

10

- The Bid Evaluation is on Overall L1 Basis. Partial offers will not be considered for evaluation and the same are liable for rejection.
  - Bidders will be required to quote Grand Total BASIC Price only in Price Bid Form in the e-procurement portal, considering all items as per this Price Format. Basic Prices of various line items shall be calculated by BHEL by multiplying the quoted Total Basic Price with the Weightages mentioned in this Price Format against the respective line items.

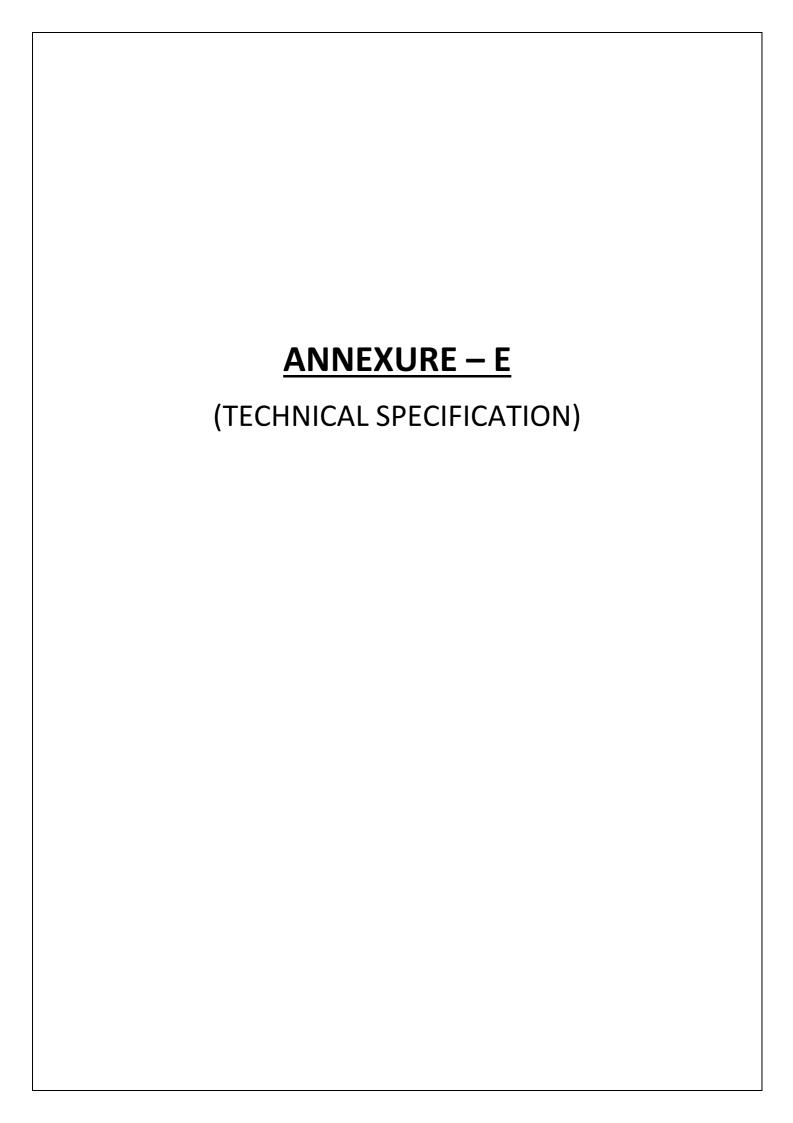
|       | (ਬੰਧ ਕਰੋਸ਼ਜ਼) Price Bid |                                                                                                                                                                                                            | Format          |          |                                              |                                                         | Annexure -[D] of PY51868 |
|-------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|----------------------------------------------|---------------------------------------------------------|--------------------------|
|       | Framework for Fire Dete |                                                                                                                                                                                                            |                 | larm Sy  | stem                                         |                                                         | Rev.00                   |
| S. No | Material Code           | Item Description                                                                                                                                                                                           | Quantity<br>[I] | Unit     | TOTAL PRICE (Rs.)<br>[I*II]                  | Weightage (%) for<br>Calculation of Line Item<br>Prices | REMARKS                  |
| [A]   | MAIN SUPPLY             |                                                                                                                                                                                                            |                 |          |                                              |                                                         |                          |
|       | PY9751868017            | Main Supply of Fire Detection and Alarm System for Main Plant                                                                                                                                              | 1               | Set      | Not to be filled by<br>Bidder                | 98.02%                                                  |                          |
| [B]   | SERVICES                |                                                                                                                                                                                                            |                 |          |                                              |                                                         |                          |
| (i)   | PY9751868033            | Supervision of Erection & Commissioning Services charges at site including lodging, boarding, local travel, insurance, etc. [Unit Rate = Per man day charges]                                              | 110             | Days     | Not to be filled by<br>Bidder                | 1.70%                                                   |                          |
| (ii)  | PY9751868041            | Supervision of Erection & Commissioning visit charges [i.e. travel expenses like travel to & fro from vendors work to site, clearance charges like visa fee, etc.] [Unit rate = per visit travel expenses] | 15              | Visits   | Not to be filled by<br>Bidder                | 0.28%                                                   |                          |
|       | Grand                   | Total Basic price for overall L1 evaluation                                                                                                                                                                | on [A]+[B]      | (Rs.) :: | To be filled by<br>Bidder<br>(Refer Note-10) | 100.00%                                                 |                          |

|       | बी एच ई एल                                                                                                    | Unit Rates for FDA Components                                                                                                       |                                                                             | Annexure -[D] of PY51868 |
|-------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|
| S. No |                                                                                                               | Framework for Fire Detection & Alarm System  Type of instrument                                                                     | % Weightage for<br>calculation of Line<br>Item Unit Price<br>(Refer Note-7) | Rev.00<br>Remarks        |
| 1     | Fire Alarm Pane<br>Floor Mounted                                                                              | el (Each panel shall have 12 Loops)                                                                                                 | 0.46614%                                                                    |                          |
| 2     | Fire Alarm Pane<br>Floor Mounted                                                                              | el (Each panel shall have 8 Loops)                                                                                                  | 0.59152%                                                                    |                          |
| 3     | Fire Alarm Pane<br>Floor Mounted                                                                              | el (Each panel shall have 6 Loops)                                                                                                  | 0.31317%                                                                    |                          |
| 4     | Fire Alarm Pane<br>Floor Mounted                                                                              | el (Each panel shall have 4 Loops)                                                                                                  | 0.55519%                                                                    |                          |
| 5     | Fire Alarm Pane<br>Floor Mounted                                                                              | el (Each panel shall have 2 Loops)                                                                                                  | 0.29374%                                                                    |                          |
| 6     | Loop Card                                                                                                     |                                                                                                                                     | 0.05114%                                                                    |                          |
| 7     | Repeater Panel                                                                                                | I                                                                                                                                   | 0.21280%                                                                    |                          |
| 8     |                                                                                                               | etectors with detector base and mounting back box (Analogue ong with PVC cable glands                                               | 0.00239%                                                                    |                          |
| 9     |                                                                                                               | with detector base and mounting back box<br>ressable) along with PVC cable glands                                                   | 0.00227%                                                                    |                          |
| 10    |                                                                                                               | rs (ROR type) with Flameproof Junction box for Fuel tanks (Min. verage for each detector along with counter flange and gasket)      | 0.03015%                                                                    |                          |
| 11    | Beam Detector                                                                                                 | rs (Addressable) along with PVC cable glands                                                                                        | 0.04281%                                                                    |                          |
| 12    |                                                                                                               | pe Smoke Detection System for Control Rooms and Control oms of TG Building (including modules for interfacing with fire arm system) | 0.16400%                                                                    |                          |
| 13    | Infrared Ember                                                                                                | Detector with Air Purge Unit along with Accessories                                                                                 | 0.09052%                                                                    |                          |
| 14    |                                                                                                               | erface with IR Ember Detector (1 Input + 1 Output) with IP-65<br>g with PVC cable glands                                            | 0.00300%                                                                    |                          |
| 15    | Dual Waveleng                                                                                                 | th Infrared Flame Detector with Accessories                                                                                         | 0.14585%                                                                    |                          |
| 16    |                                                                                                               | erface with Dual Wavelength IR Flame Detector (1 Input + 1<br>P-65 enclosure along with PVC cable glands                            | 0.00300%                                                                    |                          |
| 17    | Indoor Manual<br>with PVC cable                                                                               | Call Points with mounting back box (Addressable type) along glands                                                                  | 0.00273%                                                                    |                          |
| 18    | Outdoor Manual call points with mounting back box (IP-65 min.) (Addressable type) along with PVC cable glands |                                                                                                                                     | 0.00672%                                                                    |                          |
| 19    |                                                                                                               | anual call points with mounting back box<br>/pe) along with PVC cable glands                                                        | 0.00825%                                                                    |                          |
|       | 1                                                                                                             |                                                                                                                                     | l                                                                           |                          |

|       | बी एच ई एन                                                                                          | Unit Rates for FDA Components                                                       |                                                                    | Annexure -[D] of PY51868 |
|-------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|
| S. No |                                                                                                     | Framework for Fire Detection & Alarm System  Type of instrument                     | % Weightage for calculation of Line Item Unit Price (Refer Note-7) | Rev.00<br>Remarks        |
| 20    |                                                                                                     | cum Strobe with mounting back box<br>pe & Loop powered) along with PVC cable glands | 0.00494%                                                           |                          |
| 21    | Response Indica                                                                                     | ators                                                                               | 0.00009%                                                           |                          |
| 22    | Siren (10 km) w                                                                                     | rith Siren Control panel                                                            | 0.33432%                                                           |                          |
| 23    | Siren (3 km) wit                                                                                    | th Siren Control panel                                                              | 0.33256%                                                           |                          |
| 24    | Siren (1 km) wit                                                                                    | th Siren Control panel                                                              | 0.15187%                                                           |                          |
| 25    | Interface modu                                                                                      | le for Siren Operation with IP-65 enclosure                                         | 0.00307%                                                           |                          |
| 26    | Digital LHS Cabl                                                                                    | e (Thermoplastic Type) for Cable Galleries                                          | 0.00014%                                                           |                          |
| 27    | Digital LHS Cabl                                                                                    | le (Steel Braided Type) for Conveyors                                               | 0.00029%                                                           |                          |
| 28    | End of Line Res                                                                                     | istance with IP-65 enclosure                                                        | 0.00031%                                                           |                          |
| 29    | LHS Cable Joint                                                                                     | ing Box (IP-65 rated)                                                               | 0.00044%                                                           |                          |
| 30    | Digital LHS Con                                                                                     | troller (2 kms range)                                                               | 0.08871%                                                           |                          |
| 31    | Module for LHS glands                                                                               | Cable (1 Input) with IP-65 enclosure along with PVC cable                           | 0.00291%                                                           |                          |
| 32    | Module for Del                                                                                      | uge Valve (2 Input + 1 Output) with IP-65 enclosure along with                      | 0.00292%                                                           |                          |
| 33    | Module for Trip                                                                                     | oping (1 Output) along with PVC cable glands                                        | 0.00290%                                                           |                          |
| 34    | Module for Mo<br>PVC cable gland                                                                    | nitoring Pumps Status (1 Input) with IP-65 enclosure along with                     | 0.00291%                                                           |                          |
| 35    | Module for Interface with DCS (1 Output) with IP-65 enclosure along with PVC cable glands           |                                                                                     | 0.00296%                                                           |                          |
| 36    | Module for Interface with IGES (1 Input + 1 Output) with IP-65 enclosure alon with PVC cable glands |                                                                                     | 0.00300%                                                           |                          |
| 37    | 230V AC Back-L                                                                                      | it Exit Sign Board with Battery Back Up                                             | 0.00460%                                                           |                          |

|       | वी एच ई एन                                                        | Unit Rates for FDA Components                                                                                       |                                                                             | Annexure -[D] of PY51868 |
|-------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|
| S. No | Framework for Fire Detection & Alarm System  Type of instrument   |                                                                                                                     | % Weightage for<br>calculation of Line<br>Item Unit Price<br>(Refer Note-7) | Rev.00<br>Remarks        |
| 38    | 24V DC Back-Lit                                                   | t Exit Sign Board                                                                                                   | 0.00228%                                                                    |                          |
| 39    | Self Illuminating                                                 | g Exit Sign Board                                                                                                   | 0.00043%                                                                    |                          |
| 40    | 24 V DC Power                                                     | Supply Modules with Battery Back Up with (IP - 20 enclosure)                                                        | 0.03498%                                                                    |                          |
| 41    | 24 V DC Power                                                     | Supply Modules with Battery Back Up with (IP - 66 enclosure)                                                        | 0.03498%                                                                    |                          |
| 42    |                                                                   | station & Color Laser Jet Printer along with Commissioning .icence / Dongle + Graphic software with License /Dongle | 0.29852%                                                                    |                          |
| 43    | Operator Work<br>Accessories                                      | station along with OPC Server & Client Software + License +                                                         | 0.29852%                                                                    |                          |
| 44    | UPS for Operate                                                   | or Work Station + Printer                                                                                           | 0.02616%                                                                    |                          |
| 45    | Laptop along w<br>/Dongle                                         | ith Fire Alarm Panel Commissioning Software with License                                                            | 0.06542%                                                                    |                          |
| 46    | Furniture for O                                                   | perator Workstation & Printer                                                                                       | 0.02275%                                                                    |                          |
| 47    |                                                                   | Cable for Networking Fire Alarm Panels & Repeater Panels odent proof HDPE Conduit                                   | 0.00007%                                                                    |                          |
| 48    | Cable Tags for 1                                                  | 1P x 1.5 Sqmm Cable                                                                                                 | 0.00001%                                                                    |                          |
| 49    | Cable Tags for 2                                                  | 2C x 2.5 Sqmm Cable                                                                                                 | 0.00001%                                                                    |                          |
| 50    | Cable Saddle +<br>sqmm Cable                                      | Saddle Bars along with fixing screws and rawl plugs for 1P $	imes$ 1.5                                              | 0.00001%                                                                    |                          |
| 51    | Cable Saddle +<br>sqmm Cable                                      | Saddle Bars along with fixing screws and rawl plugs for 2C x 2.5                                                    | 0.00001%                                                                    |                          |
| 52    | 50 mm Cable Tray                                                  |                                                                                                                     | 0.00020%                                                                    |                          |
| 53    | Networking Components for Fire Alarm Panel, Repeater Panels & OWS |                                                                                                                     | 2.30384%                                                                    |                          |
| 54    | Fuses (100% of                                                    | population)                                                                                                         | 0.00171%                                                                    |                          |
| 55    | Indicating Lamp                                                   | os (100% of population)                                                                                             | 0.00068%                                                                    |                          |

|       | बी एचई एन<br>सर्वे १६०  | Unit Rates for FDA Components                                                                                                                                                            |                                                                             | Annexure -[D] of PY51868 |
|-------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|
|       |                         | Framework for Fire Detection & Alarm System                                                                                                                                              |                                                                             | Rev.00                   |
| S. No |                         | Type of instrument                                                                                                                                                                       | % Weightage for<br>calculation of Line<br>Item Unit Price<br>(Refer Note-7) | Remarks                  |
| 56    | Push Buttons (1         | 10 Nos of each type and rating)                                                                                                                                                          | 0.00044%                                                                    |                          |
| 57    | Power supply N<br>more) | Modules (10% or 1 Nos of each type and rating whichever is                                                                                                                               | 0.03775%                                                                    |                          |
| 58    | LCD display of e        | each type unit of panel ( 1 No / project)                                                                                                                                                | 0.02614%                                                                    |                          |
| 59    | LED's of each ty        | ype (100% of population / project)                                                                                                                                                       | 0.00017%                                                                    |                          |
| 60    | Power Supervis          | sion Relay (4 Nos of each type)                                                                                                                                                          | 0.00218%                                                                    |                          |
| 61    | Alarm buzzer (1         | 1 Nos of each type)                                                                                                                                                                      | 0.00494%                                                                    |                          |
| 62    | Cartridge for Pr        | rinters (2 Nos of each type)                                                                                                                                                             | 0.00310%                                                                    |                          |
| 63    | CPU Card (2 No          | os. of each type)                                                                                                                                                                        | 0.05114%                                                                    |                          |
| 64    | Network Card (          | 2 Nos. of each type)                                                                                                                                                                     | 0.05114%                                                                    |                          |
| 65    | Zone Card (2 N          | os. of each type)                                                                                                                                                                        | 0.05114%                                                                    |                          |
| 66    | Audio Control N         | Module (2 Nos. of each type)                                                                                                                                                             | 0.05114%                                                                    |                          |
| 67    | Batteries (2 No         | s. of each type)                                                                                                                                                                         | 0.01543%                                                                    |                          |
| 68    | above compon            | ccessories & Erection Hardware Software required for installing<br>ents and establishing the networking between all fire alarm<br>er panels, DCS, PCs, Printers etc shall be considered. | 8.36388%                                                                    |                          |



TD-201 Rev No. 00





# PRODUCT STANDARD PROJECT ENGINEERING & SYSTEMS DIVISION HYDERABAD

| Annexure - E |
|--------------|
|--------------|

REV 00

Page 1 of 3

### Specification for Power Supply Modules (SMPS with Battery)

### 1. SCOPE

This technical specification covers the Design, Engineering, Manufacturing, Assembly, testing at vendor works, inspection by purchaser, packing and transportation to site with necessary documentation like data sheets, statutory approvals, O&M manuals etc., as required for Power supply modules.

### 2. SCOPE of SUPPLY - As per enquiry

### 3. INSTRUCTIONS TO BIDDERS

- 3.1 Bidders are advised to contact BHEL for essential technical queries in writing within one week of issue of Enquiry. Offers with incomplete information will not be considered for evaluation, and are likely to be rejected outright without any further interaction with the Bidder.
- 3.2 Any technical features [over & above BHEL enquiry specification requirements] proposed by Bidder will not be given preference for the purpose of evaluation.
- 3.3 In the event of any conflict between these specifications, data sheets, related standards, codes etc. the vendor shall refer the matter to the purchaser for clarifications and only after obtaining, the same shall proceed with the manufacture of the items in question.

### 4. APPLICABLE CODES & STANDARDS

4.1 The design engineering and testing of the item shall be as per IS 60950, IS 13252, IEC 60950 and any other relevant & applicable international codes/standards.

### 5 TECHNICAL SPECIFICATIONs

- 5.1 SMPS with batteries shall be shall be supplied in fully wired condition. BHEL terminal point shall be 230V AC ± 10% incomer (cable size: 3C x 6 sq.mm) and 24V DC outgoing feeders. 24V DC outgoing cables shall be provided by BHEL (cable size: 2C x 2.5 sq.mm). Suitable cable terminations shall be provided by bidder in their SMPS.
- 5.2 All our cables (indicated in S.no. 4.2 above) are armoured cables. Hence, bidder shall include suitable cable glands & lugs to meet the IP-class in scope of supply for all incoming / & outgoing cables of SMPS.
- 5.3 Bidder shall supply all the erection material required for installation/mounting of SMPS.
- 5.4 Batteries shall be 2 x 12V SMF type. Back up time shall be for 30 min. at full load condition.
- 5.5 The Power Supply Module shall be provided with AC to DC conversion circuits and the battery charger circuits. The SMPS panels having requirement of equal to and less than 16 Amp., A.C. power supply shall be suitable to receive, 240 Volt ±10%, single phase, 50 Hz ±5%, phase and neutral, through MCB.
- 5.6 The Power Supply Module shall provide 24V DC outputs with a current capacity of 6A. Two nos. of 24V DC outputs shall be provided in each Power Supply Module. The application of Power Supply module shall be such that only one output of 6A current capacity or two outputs with a total current capacity of 6A shall be used. Accordingly, each 24 V DC output shall be designed for 6A.
- 5.7 Each power supply module shall have provision to take two tap offs from incomer to extend incoming power supply to other two power supply modules as shown below.

| ЭC     | Revision :00              | Prepared:          | Approved:        | Date :     |
|--------|---------------------------|--------------------|------------------|------------|
| ef. Do |                           |                    |                  |            |
| Re     | Refer Record of Revisions | D V PRASHANT KUMAR | P CHANDRA SEKHAR | 22.05.2021 |

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# PRODUCT STANDARD PROJECT ENGINEERING & SYSTEMS DIVISION HYDERABAD

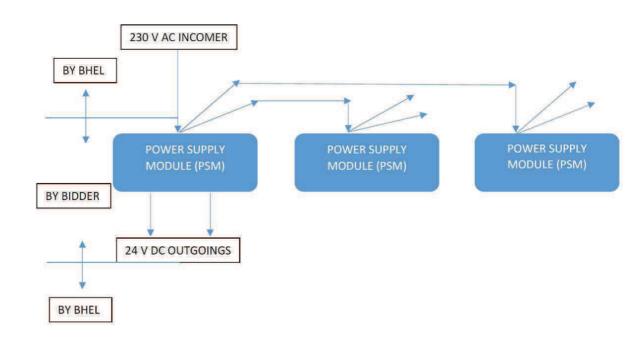
Annexure - E

REV. 00

Page 2 of 3

5.8 Incomer and tap off cables shall be 2C x 4 sq.mm. CU. These cables are in BHEL scope of supply. However, necessary cable lugs & glands for termination shall be in bidder scope.

- 5.9 The panel shall have in-built stabilized power supply unit for its electronic circuitry, which rectifies A.C. power supply to D.C. for system operation.
- 5.10 Output of SMPS shall be field/site adjustable in the range of 24 V DC + 10% to 24V DC (minus) 0% as per end user requirement.
- 5.11 Irrespective of AC input variation (230V AC ± 10%); output of SMPS shall be constant i.e. in the range of 24 V DC + 10% to 24V DC (minus) 0%.
- 5.12 Brief scope demarcation is indicated below:-



### 6 BILL OF QUANTITY

BOQ shall be supplies as per specification. IP certificates shall be submitted by bidder along with data sheets.

### 7 INSPECTION & TESTING

7.1 Inspection & testing of the item shall be as per IS 60950, IS 13252, IEC 60950 and any other relevant & applicable international codes/standards.

TD-106-3 Rev No. 5



# PRODUCT STANDARD PROJECT ENGINEERING & SYSTEMS DIVISION HYDERABAD

Annexure - E

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| RECORD OF REVISIONS                                                                                                                                                                                                 |          |            |                  |            |                  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------------|------------|------------------|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                     | Rev. No. | Date       | Revision Details | Revised By | Approved By      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                     | 00       | 22.05.2021 | Original issue   |            | P Chandra Sekhar |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                     |          |            |                  |            |                  |  |  |  |  |  |  |  |
| ED,<br>pany.                                                                                                                                                                                                        |          |            |                  |            |                  |  |  |  |  |  |  |  |
| LIMIT                                                                                                                                                                                                               |          |            |                  |            |                  |  |  |  |  |  |  |  |
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| Ref. Doc.                                                                                                                                                                                                           |          |            |                  |            |                  |  |  |  |  |  |  |  |
| Ref                                                                                                                                                                                                                 |          |            |                  |            |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                     | <u> </u> | <u> </u>   | l                | l          |                  |  |  |  |  |  |  |  |

### SPECIFICATION FOR CABLE TRAY

- Applicable Standards
  - $\circ\quad$  IS-1079: For hot rolled carbon steel sheets and strips specifications.
  - o IS-2629: For practice of hot dip galvanising & adhesion test
  - o IS-1363: For heat bolts, screws and nuts.
  - o IS-1367: For threaded steel fasteners.
  - IS-5986: For hot rolled steel plates, sheets, strips and flats for flanging & forming operation.

### Constructional Requirements

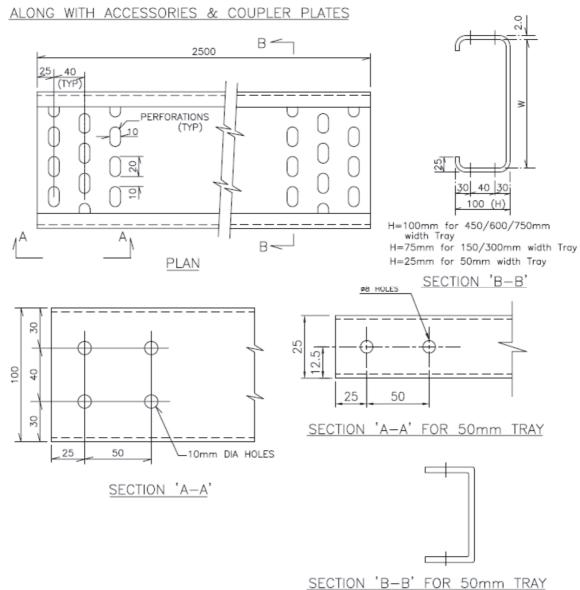
- The cable trays and accessories such as coupler plates shall have rigid welded constructions and shall be fabricated out of minimum 2mm thick hot rolled sheet steel.
- Hot dip galvanizing shall be done after fabrication as per relevant Indian standards. The amount of galvanizing shall be min. 610 g/m2.
- All hardware and fittings like bolts, nuts, washers etc. shall be hard chrome or Cadmium plated or Zinc passivated.
- Straight run for perforated cable tray shall include 2 sets of coupler plates along with accessories like nut, bolts and washers

### • Inspections & Tests

- o Test for thickness of Galvanized coating by Elcometer.
- o Test for mass of Galvanized coating by stripping test.
- o Test for determination of uniformity of Galvanized coating.

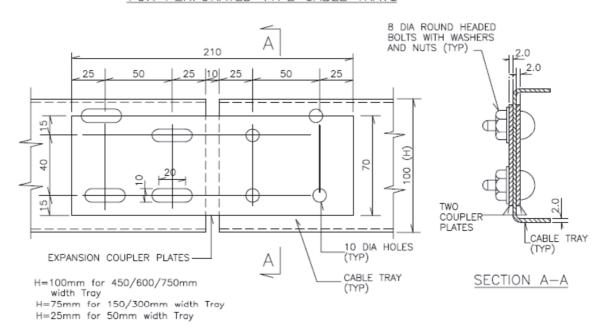
### Annexure – E

TYPICAL ARRANGEMENT FOR PERFORATED TYPE STRAIGHT RUN CABLE TRAY

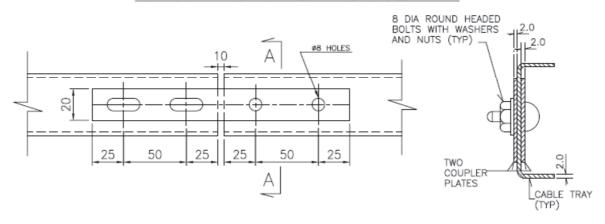


### Annexure – E

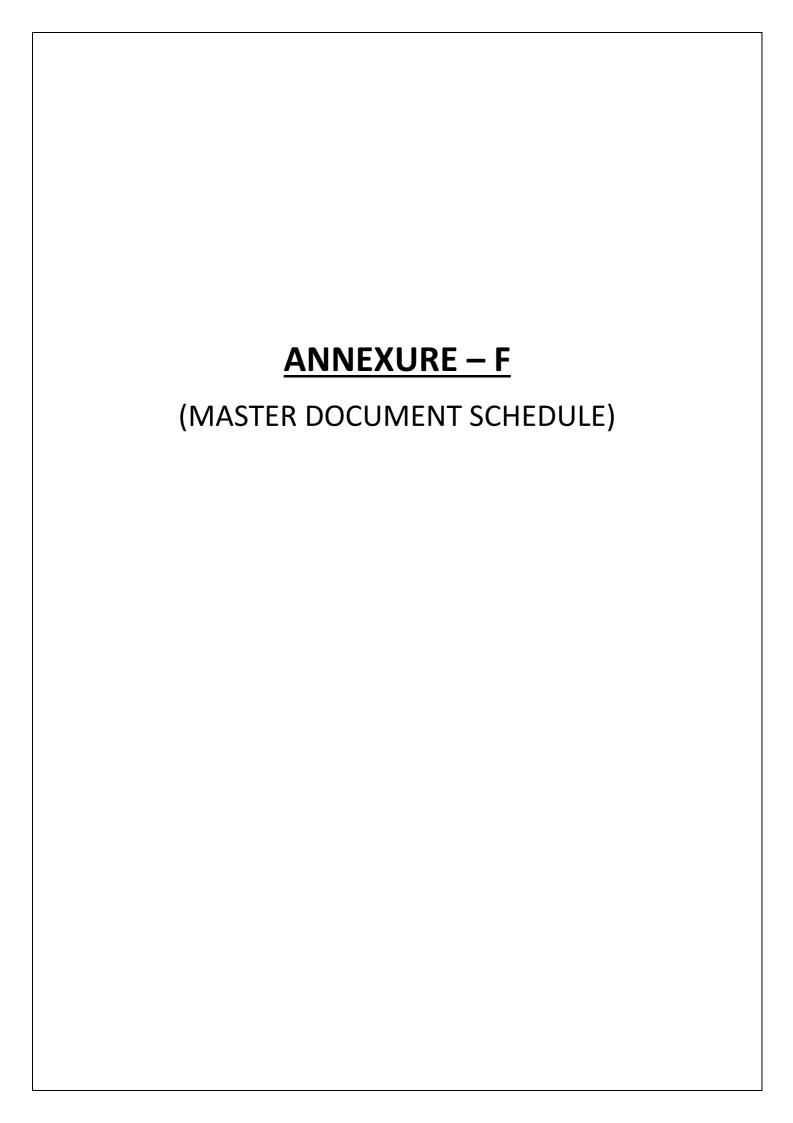
# TYPICAL ARRANGEMENT FOR COUPLER PLATE SET ALONG WITH ACCESSORIES FOR PERFORATED TYPE CABLE TRAYS



# TYPICAL ARRANGEMENT FOR COUPLER PLATE SET ALONG WITH ACCESSORIES FOR 50mm PERFORATED TYPE CABLE TRAYS



NOTES SECTION A-A





Annexure-F of PY51868

|       |                                                                                               |                   | Schedule of               | First 9 | Submission (Re            | ev -00)        |        | Current Revisio           | n              | Current                             |                       |
|-------|-----------------------------------------------------------------------------------------------|-------------------|---------------------------|---------|---------------------------|----------------|--------|---------------------------|----------------|-------------------------------------|-----------------------|
| S. NO | Drawing / Document Name  VENDOR Drg/ Document No                                              | Category<br>(A/I) | submission from P.O. Date | Rev No  | Actual Date of Submission | Return<br>Date | Rev No | Actual Date of Submission | Return<br>Date | Status<br>(Approved /<br>commented) | BHEL APPD<br>CATEGORY |
| A.    | Project Execution Plan                                                                        |                   |                           |         |                           |                |        |                           |                |                                     |                       |
| 1     | Quality Plan                                                                                  | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 2     | Sub-vendor List                                                                               | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| В.    | Design Output documents                                                                       |                   |                           |         |                           |                |        |                           |                |                                     |                       |
| 1     | Aspiration Detector Layout                                                                    | А                 | 4 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 4     | Complete Bill of Material                                                                     | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 5     | Electrical Load List                                                                          | ı                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 6     | Earthing Layout / Scheme                                                                      | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
|       | Data Sheets                                                                                   |                   |                           |         |                           |                |        |                           |                |                                     |                       |
| 1     | Technical Datasheet of Fire Alarm Panel & its Components along with Battery                   | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 2     | Technical Datasheet of Repeater Panel                                                         | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 3     | Technical Datasheet of Loop Card                                                              | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 4     | Technical Datasheet of Multisensor Detector with detector base and back box                   | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 5     | Technical Datasheet of Heat Detectors with detector base and back box                         | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 6     | Technical Datasheet of Probe Detectors (ROR type) for Fuel tanks with Flameproof Junction box | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |
| 7     | Technical Datasheet of Beam Detector                                                          | А                 | 2 WEEKS                   |         |                           |                |        |                           |                |                                     |                       |



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|       |                                                                                           |                            |                   | Schedule of                  | First  | Submission (Re                  | ev -00)        |        | Current Revisio                 | n              | Current                             |                       |
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| S. NO | Drawing / Document Name                                                                   | VENDOR Drg/<br>Document No | Category<br>(A/I) | submission from<br>P.O. Date | Rev No | Actual<br>Date of<br>Submission | Return<br>Date | Rev No | Actual<br>Date of<br>Submission | Return<br>Date | Status<br>(Approved /<br>commented) | BHEL APPD<br>CATEGORY |
| 8     | Technical Datasheet of Air Sampling Detector and Accessories                              |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 9     | Technical Datasheet of Infrared Ember Detector with Air Purge Unit along with Accessories |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 10    | Technical Datasheet of Dual Wavelength Infrared Flame Detector with Accessories           |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 11    | Technical Datasheet of Digital LHS Cable (Thermoplastic Type)                             |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 12    | Technical Datasheet of Digital LHS Cable (Steel Braided Type)                             |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 13    | Technical Datasheet of Digital LHS Controller                                             |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 14    | Technical Datasheet of LHS Cable Jointing Box                                             |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 15    | Technical Datasheet of End of Line Resistance Box                                         |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 16    | Technical Datasheet of Manual Call Point<br>(Indoor, Outdoor & Flame Proof)               |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 17    | Technical Datasheet of Addressable Loop Powered Hooter cum strobe                         |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 18    | Technical Datasheet of Interface Modules                                                  |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 19    | Technical Datasheet of Response Indicator                                                 |                            | Α                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 20    | Technical Datasheet of Siren with Siren Control Panel and Interface<br>Module             |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 21    | Technical Datasheet of Graphics Software                                                  |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 22    | Technical Datasheet of Work Station                                                       |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |
| 23    | Technical Datasheet of Printer                                                            |                            | А                 | 2 WEEKS                      |        |                                 |                |        |                                 |                |                                     |                       |



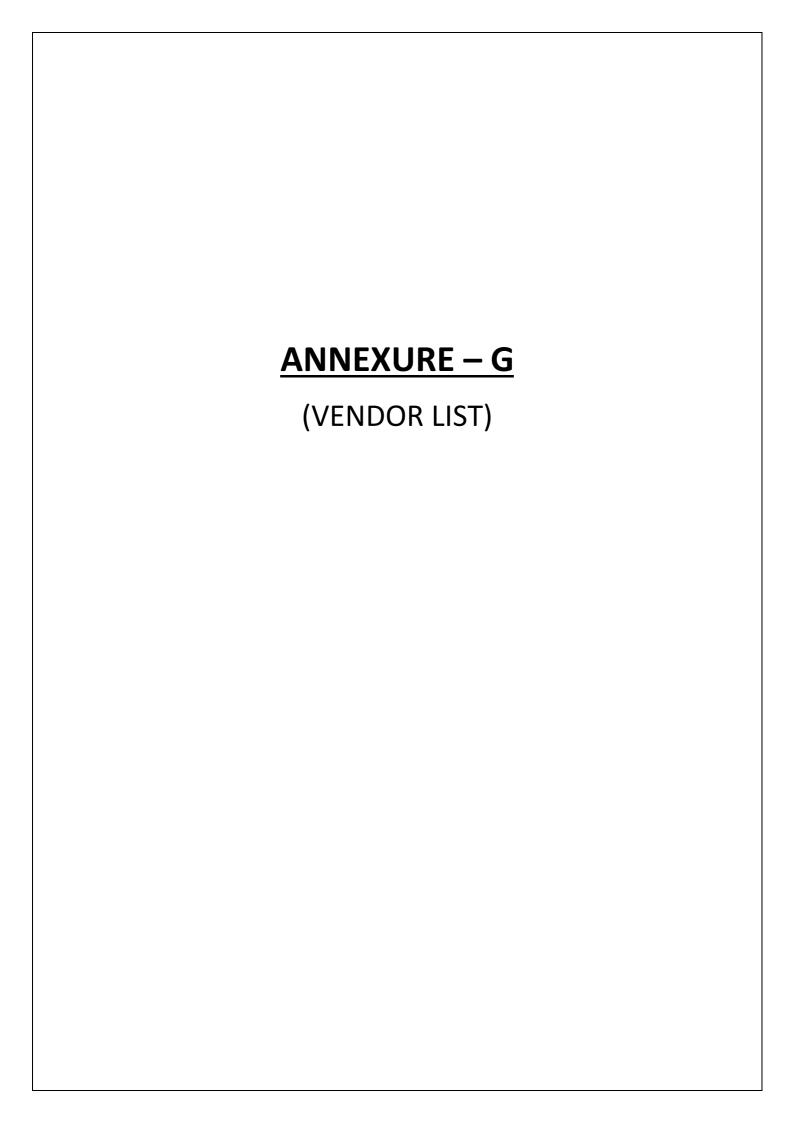
Annexure-F of PY51868

|       |                                                                             |                            |                   | Schedule of               | First Submission (Rev -00) |                             |                | Current Revisio | n                               | Current        | DUEL ADDD                           |                       |
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| S. NO | Drawing / Document Name                                                     | VENDOR Drg/<br>Document No | Category<br>(A/I) | submission from P.O. Date | Rev No                     | Actual  Date of  Submission | Return<br>Date | Rev No          | Actual<br>Date of<br>Submission | Return<br>Date | Status<br>(Approved /<br>commented) | BHEL APPD<br>CATEGORY |
| 24    | Technical Datasheet of Laptop                                               |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 25    | Technical Datasheet of Furniture                                            |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 26    | Technical Datasheet of Back-Lit Exit Sign Board with Battery Back Up        |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 27    | Technical Datasheet of Self Illuminating Exit Sign Board                    |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 28    | Technical Datasheet of Fiber Optic Cable with HDPE Conduit                  |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 29    | Technical Datasheet of OWS + Printer                                        |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 30    | Technical Datasheet of UPS                                                  |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 31    | Technical Datasheet of 24V DC Power Supply Modules with Battery-<br>Back UP |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 32    | Technical Data Sheet of Cable Saddles + Saddle Bar                          |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 33    | Technical Data Sheet of Cable Tags                                          |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 34    | Technical Data Sheet of Cable Glands & Lugs                                 |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 35    | Technical Data Sheet of Cable Tray                                          |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 36    | Technical Data Sheet of LIU                                                 |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 37    | Technical Data Sheet of Media Converter                                     |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |
| 38    | Technical Data Sheet of Network Switch                                      |                            | А                 | 2 WEEKS                   |                            |                             |                |                 |                                 |                |                                     |                       |



Annexure-F of PY51868

|       |                                                                                    |                            | Category | Schedule of                  | First  | Submission (Re                  | ev -00)        |  | Current Revisio                 | n              | Current                             |                       |
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| S. NO | Drawing / Document Name                                                            | VENDOR Drg/<br>Document No |          | submission from<br>P.O. Date | Rev No | Actual<br>Date of<br>Submission | Date of Return |  | Actual<br>Date of<br>Submission | Return<br>Date | Status<br>(Approved /<br>commented) | BHEL APPD<br>CATEGORY |
| D.    | ERECTION                                                                           |                            |          |                              |        |                                 |                |  |                                 |                |                                     |                       |
| 1     | GA & Wiring Diagram of Fire Alarm Panel                                            |                            | I        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 2     | Installation diagram for Fire alarm componenets                                    |                            | I        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 3     | Termination details of Fire alarm componenets                                      |                            | I        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 4     | Fire Alarm networking details (Interconnection between FAP & RP )                  |                            | I        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 5     | Battery Sizing Calculation                                                         |                            | I        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 6     | Erection & Commissioning procedures                                                |                            | ı        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 7     | Fire Detection & Alarm System Operating Manual                                     |                            | А        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 8     | Billing Break up                                                                   |                            | А        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 9     | Certificates( Factory tests, calibration reports, statutory approval certificates) |                            | I        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |
| 10    | Packing procedure + Packing list                                                   |                            | 1        | 3 WEEKS                      |        |                                 |                |  |                                 |                |                                     |                       |



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## PROJECT ENGINEERING & SYSTEMS DIVISION HYDERABAD

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### **ANNEXURE - G**

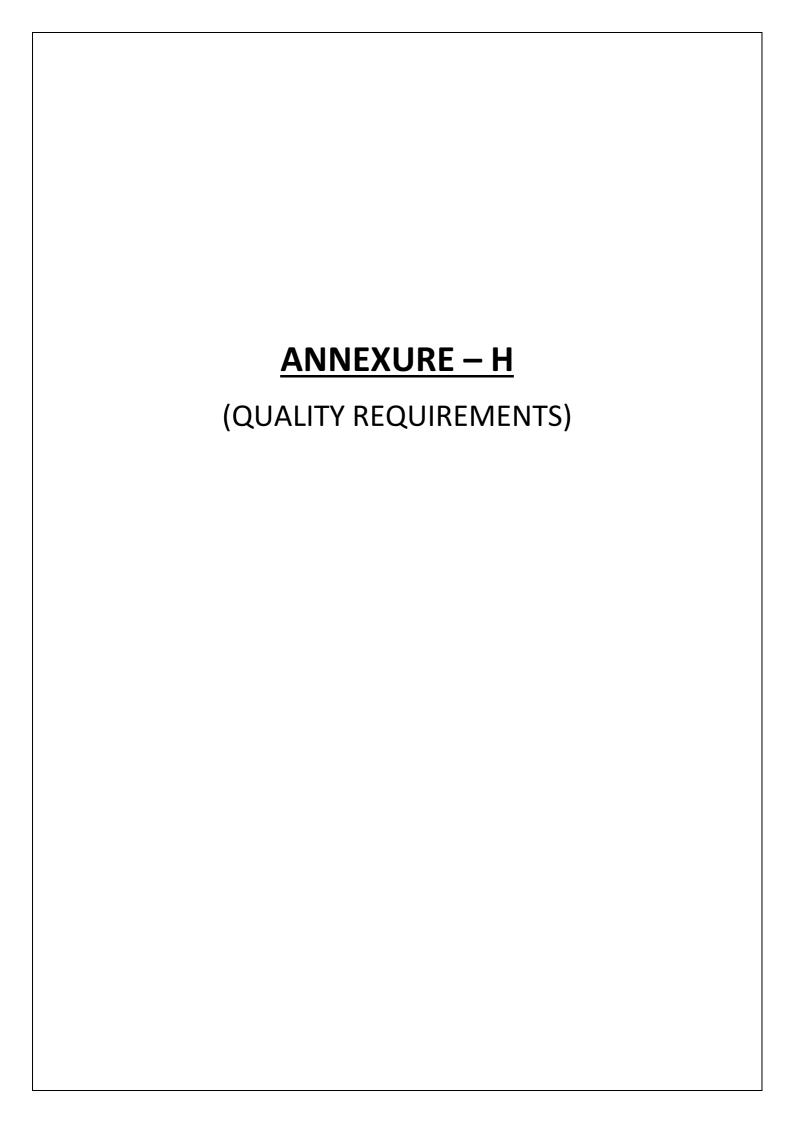
### **SUB – VENDOR LIST**

| Sl. No. | Vendor Name | Remarks |
|---------|-------------|---------|
| 1.      |             |         |
| 2.      |             |         |
| 3.      |             |         |
| 4.      | NIL         |         |
| 5.      |             |         |
| 6.      |             |         |
| 7.      |             |         |

### NOTE: -

- 1. Bidder to comply with sub-vendor list as listed above. The sub-vendors for any item that is not appearing in the above list shall be proposed for BHEL's approval.
- 2. Non-acceptance of any proposed sub-vendor by bidder shall not have any commercial implication. While submitting sub-vendors for approval of BHEL, bidder shall furnish following documents:
  - a) UL / FM / Vds / LPCB / CE etc. certificates of Sub-vendors
  - b) Proven track record (references for makes and models supplied in the last 3 years along with supporting documents like unpriced PO, customer approved datasheets, proof of supply).

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### **PRODUCT STANDARD**

## PROJECT ENGINEERING & SYSTEMS DIVISION HYDERABAD

ANNEXURE -H

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### **QAP GUIDELINES & FORMAT**

(ANNEXURE - H)

The QAP format and guidelines for filling up the format shall be used by vendor for preparation and submission of QAP after order placement.

### Note:

- 1. Typical /Indicative /Standard QAP(s) for equipment /package attached is reference document and to use by successful bidder in future for preparation and submission of QAP for BHEL /CUSTOMER approval.
- 2. No deviation to reference document is acceptable.

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### PRODUCT STANDARD

## PROJECT ENGINEERING & SYSTEMS DIVISION HYDERABAD

ANNEXURE-H

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## GUIDELINES TO VENDORS FOR PREPARATION OF QUALITY ASSURANCE PLAN

- 1. QAP shall be made in landscape mode on A4 size paper as per the format enclosed. Font size shall be minimum 10.
- 2. Each page of QAP shall contain the following information.
  - a) Vendor's name & address.
  - b) Customer: BHEL, Hyderabad.
  - c) Project.
  - d) BHEL Product Standard Number/revision number as referred in P.O.
  - e) BHEL Purchase Order Number & Date.
  - f) Product as per P.O. description.
  - g) QAP Number (unique and shall not repeat)/revision number/date.
  - h) Page number and number of pages
- 3. QAP shall contain four parts / stages as follows.
  - a) Raw materials and bought out items.
  - b) In process Control / Inspection.
  - c) Final assembly, Inspection & Testing.
  - d) Painting, preservation & packing.
- 4. Under 'Component', indicate name of the component (say casing, rotor, pressure gauge, etc).
- 5. Under 'Characteristics', indicate appropriately (say chemical analysis, mechanical properties, NDT (UT,DP etc.), hydrostatic test, calibration check etc.)
- 6. Under 'Class', indicate minor, major or critical depending on the importance of characteristic.
- 7. Under 'Type of check', indicate appropriately (say chemical, mechanical, UT, DP etc.)
- 8. Under 'Quantum of check', indicate appropriately (say 100%, 10%, sample, per melt, per heat, all pieces etc.)
- 9.Under 'Reference document' and 'Acceptance norms', appropriate National & International standards, BHEL standards, approved drawing references etc. should be indicated. It is not correct to mention as "Vendor's internal standards or Vendor's standard practice etc.". If vendors' internal standards are referred, same shall be in line with BHEL Spec. indicated in the P.O. These may require review & approval by our Engineering dept.
- 10. Under 'Format of record', indicate appropriately supplier's test certificate, calibration certificate, lab report, inspection report etc.
- 11. Please refer 'Agency' in QAP format.

Under P: Perform, W: Witness, V: Verify

Indicate against each characteristic 1: (BHEL CQS/Nominated inspection agency), OR

2: (Vendor / Sub vendor)

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### **PRODUCT STANDARD**

### PROJECT ENGINEERING & SYSTEMS DIVISION HYDERABAD

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Page 3 of 3

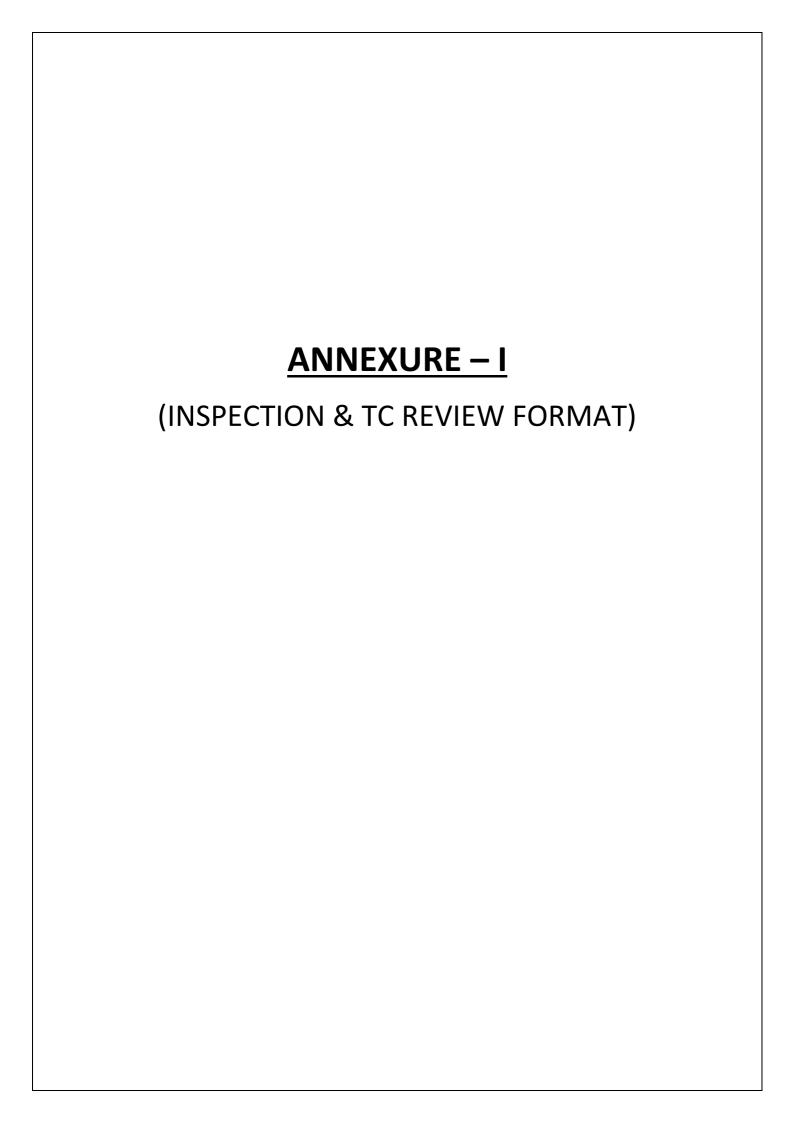
Note: Performing agency is normally vendor or his sub vendor (Legend 2). Where witness points are indicated in specification, P.O., Drawing etc., for such operations, under Witness (W) column use 1. Under 'Verify' column, use code1.

- 12. Under 'D' please put (☐ Tick) against each characteristic where vendor proposes to submit test certificate/report etc. OR as required as per BHEL Specification.
- 13. Vendor's signature & stamp should be available on each page of QAP.
- 14. Vendor should read the BHEL Product Standard thoroughly and QAP should be made only inline and relevant to the Specification & Approved Drawings.
- 15.The following operations/characteristics/check points may be included (AS APPROPRIATE)
  - a) Visual check
  - b) Dimensional check
  - c) Mechanical and Chemical properties.
  - d) Surface preparation before painting (by chemical cleaning, sand blasting, shot blasting etc. as the case may be.)
  - e) Painting check for shade, Dry Film Thickness (DFT), Adhesion/peel off test etc.
  - f) Check for correctness for all components mounted as per General arrangement Drawing, Bill Of Materials (BOM), etc. for range, rating, make, color, size, location as per GA, quantity, label description including tag nos., annunciator facia, loose components, accessories, spares etc.
  - g) Verification of test certificate for protection class for the enclosures.
  - h) Mechanical functioning of switches.
  - i) Continuity of earthing and provision of earth points.
  - j) Colour coding of wiring, size, tightness & dressing of wiring.
  - k) Review of test certificates of assembled items, raw materials, internal test reports etc.
  - 1) Witness of functional checks, which may include mechanical run & electrical run, H.V.test, IR measurement, Electrical and Mechanical tests etc.
  - m) PQR, WPS, Welder Qualification Record, welding records (fit up, DP) etc.
  - n) Material identification ( for punch marks of serial numbers, Heat No, Melt No, Inspector's stamp etc.)
  - o) Hydraulic Pressure Test, Pneumatic Pressure Test, Liquid Penetration Examination and other Non Destructive Tests.
  - p) Tests on Galvanised items (Visual, Hammer Test, Knife Test, Thickness, Pierce Test (Copper sulphate test), Hydrogen evaluation test, Stripping test (for Mass of Zinc coating)
  - q) All tests as per BHEL Product Standard & approved drawings including Type tests and Routine tests on individual items and on System as a whole.
  - r) For loose items test certificate or COC is required.
  - s) Packing and Preservation.
- 16. QAP Format enclosed.
- 17. Typical Manufacturing QAP is attached.

| VENDOR'S NAME & ADDRESS: MANUFACTURING QUALITY PLAN QP. NO.: |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|--------------------------------------------------------------|------------------|--------------|-------------|----------|------------------|---------------------|--------------------|---------------------|-----------------|-----|--------|-------|------------|-----|---------|
|                                                              |                  |              |             |          | HYDERABA         | D – 32.             | BHEL P.O.NO.:      |                     |                 | RE\ | / NO   | :     | DA         | TE: |         |
|                                                              |                  |              | PROJECT     |          |                  |                     | P.O.DATE:          | DEV.                |                 |     |        | PA    | AGE 1 OF 1 |     | 1       |
| 01                                                           |                  |              | PRODUCT     | <u>:</u> | T)/DE 0E         | OLIANITI INA        | BHEL SPEC:         | REV:                |                 | 05  |        |       | SENC       |     | 1       |
| SL<br>NO                                                     | COMPONENTS       | CHARACT      | ERISTICS    | CLASS    | TYPE OF<br>CHECK | QUANTUM<br>OF CHECK | REFERENCE DOCUMENT | ACCEPTANCE<br>NORMS | FORMAT<br>RECOR |     | *<br>D | P     | W          | V   | REMARKS |
| 1.0                                                          | RAW MATERIALS    | S & BOUGHT   | OUT ITEM    | S        |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
| 0.0                                                          | INDDOOLOG ING    | DECTION      |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
| 2.0                                                          | INPROCESS INS    | PECTION      |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
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|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
| 3.0                                                          | FINAL INSPECTION | ON & TESTIN  | NG          |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
| 4.0                                                          | DDE0ED\(4.710.\) | 0.04.01(1)10 |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
| 4.0                                                          | PRESERVATION     | & PACKING    |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
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|                                                              |                  |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |
| V                                                            | ENDOR TO NOTE:   | THIS FORM    | MAT IS IN I | MICROSO  | FT WORD.         | HEADER & F          | OOTER SHALL I      | BE AVAILABLE IN     | I EACH PA       | AGE | OF (   | QP. ( | QP S       | HAL | L BE IN |
|                                                              | ANDSCAPE & A4    |              |             |          |                  |                     |                    |                     |                 |     |        |       |            |     |         |

ACCEPTABLE. P.O.NO. & DATE SHALL BE INDICATED. QP NO. SHOULD BE UNIQUE AND SHALL NOT REPEAT. ALL THE TESTS / CHECKS INDICATED IN THE BHEL SPEC. SHALL BE INDICATED IN THE QP.

| LEGEND: P: PERFORM, W: WITNESS, V: VERIFICATION. INDICATE 1 FOR BHEL CQS | PREPARED BY                | APPROVED BY               | APPROVED BY                  |
|--------------------------------------------------------------------------|----------------------------|---------------------------|------------------------------|
| (OR BHEL NOMINATED INSPECTION AGENCY) & 2 FOR VENDOR/SUB VENDOR AS       |                            |                           |                              |
| APPROPRIATE AGAINST EACH COMPONENT /CHARACTERISTIC UNDER P, W & V        |                            |                           |                              |
| COLUMNS. * FOR ITEMS MARKED ✓ (TICK) IN COLUMN 'D', TEST CERTIFICATES    |                            |                           |                              |
| SHALL BE SUBMITTED TO BHEL FOR RECORDS.                                  | VENDOR'S SIGNATURE & STAMP | BHEL QA SIGNATURE & STAMP | CUSTOMER'S SIGNATURE & STAMP |

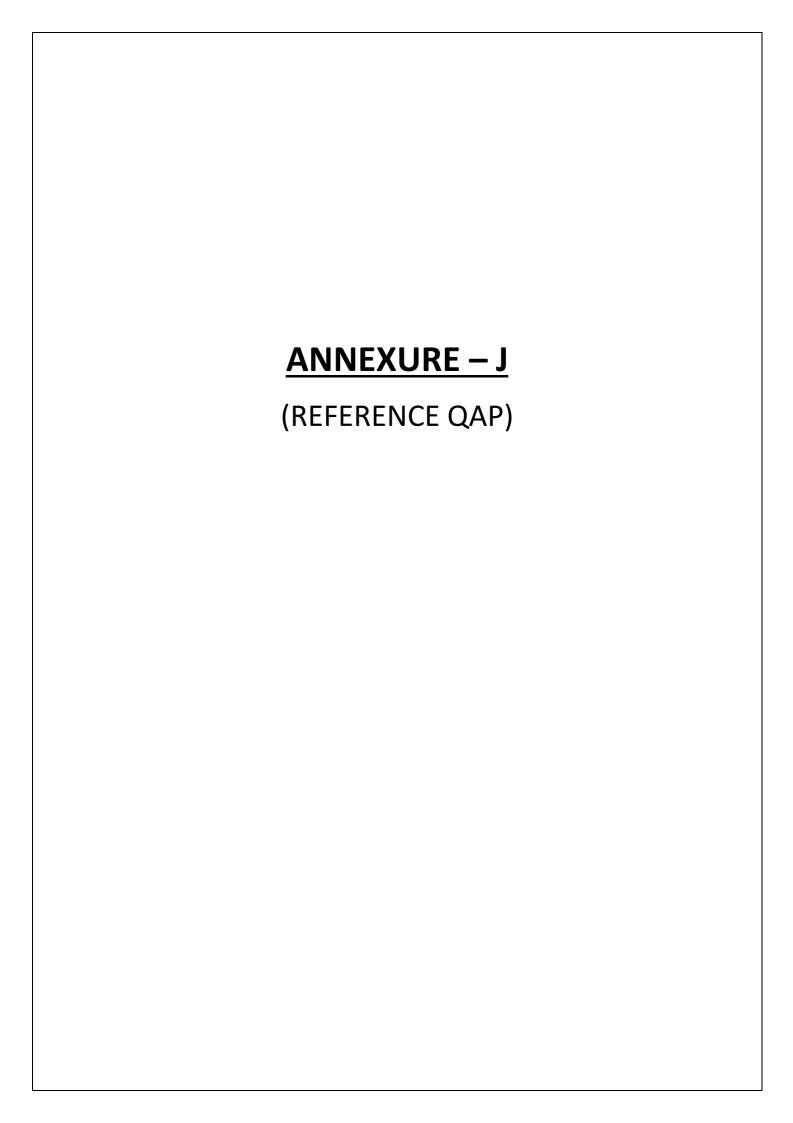




# PROJECT ENGINEERING & SYSTEMS DIVISION RC PURAM, HYDERABAD. QUALITY & BUSINESS EXELLENCE

|              |             |              |                 | IN               | <b>SPECTIO</b> | N/TC      | REV     | VIEW FOR              | RMAT                        |              |             |                |       |
|--------------|-------------|--------------|-----------------|------------------|----------------|-----------|---------|-----------------------|-----------------------------|--------------|-------------|----------------|-------|
| 1            | Ven         | dor's N      | lame:           |                  |                |           | 5       | Applicable BH         | EL Spec No:                 |              |             |                |       |
| 2            | Proj        | ect:         |                 |                  |                |           | 6       | Approved Drav         | wing No:                    |              |             |                |       |
| 3            | PO          | No:          |                 |                  |                |           | 7       | Approved Data         | Sheet No:                   |              |             |                |       |
| 4            | Item        | n Descr      | iption:         |                  |                |           | 8       | Approved QAP          | No:                         |              |             |                |       |
|              |             |              |                 |                  |                | OFFER     | R LIS   | Т                     |                             |              |             |                |       |
| S.No         |             | J/ PO<br>No. |                 | Item Descri      | otion          | Total Qto |         | Qty. already accepted | Qty offered<br>for TC revie | Cumulative E |             | Balance<br>Qty |       |
| Α            |             |              |                 |                  |                |           |         | •                     |                             |              |             |                |       |
| В            |             |              |                 |                  |                |           |         |                       |                             |              |             |                |       |
| С            |             |              |                 |                  |                |           |         |                       |                             |              |             |                |       |
| D            |             |              |                 |                  |                |           |         |                       |                             |              |             |                |       |
|              |             |              |                 |                  | TC R           | EVIEW R   | EQU     | ISITION               |                             | •            |             |                |       |
| BBU<br>Sr. 1 | / PO<br>No. |              | QAP<br>use No.  | Format of Record |                | Cert      | tificat | te No. & Date         |                             |              | Page<br>No. | RE             | MARKS |
|              | A. It       | tem De       | escription      | n:               |                |           |         |                       |                             |              |             |                |       |
|              |             |              |                 |                  |                |           |         |                       |                             |              |             |                |       |
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|              | C 14        | iom D        | a a a rimti a r |                  |                |           |         |                       |                             |              |             |                |       |
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|              | E. It       | tem Do       | escription      | n:               |                |           |         |                       |                             |              | <u> </u>    |                |       |
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| SUP          | PLIE        | R / VI       | ENDOR SI        | GNATURE          | WITH SEAL      |           | ]       | BHEL/ BHEL'           | s TPIA SIGN                 | ATUR         | RE WITH     | SE             | AL    |
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Format No: PESD/QA/10, Rev: 00





# QUALITY ASSURANCE PLAN

ITEM:FIRE DETECTION AND ALARM SYSTEM

PO No: T716A00417

| PROJECT    | 1x800MW Kothagudem TPS FPS Package |
|------------|------------------------------------|
| CUSTOMER   | M/s. TSGENCO                       |
| CONSULTANT | M/s. DCPL, Kolkatta                |
| VENDOR     | TECHNICO (INDIA) PVT. LTD.         |

| 03                        | 21.03.2017 | Revised inline with DCPL comments received                                    | evised inline with DCPL comments received vide mail dated 18.03.2017 |          |                  |                                          |           |  |  |  |  |
|---------------------------|------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|----------|------------------|------------------------------------------|-----------|--|--|--|--|
| 02                        | 08.03.17   | Revised as per DCPL comments on 1.03.2017                                     |                                                                      |          |                  |                                          |           |  |  |  |  |
| 01                        | 15.02.17   | Revised as per DCPL comments on 13.02.201                                     |                                                                      |          |                  |                                          |           |  |  |  |  |
| 00                        | 30.01.17   | First submission                                                              |                                                                      |          |                  |                                          |           |  |  |  |  |
| Rev. No.                  | Date       |                                                                               | Details of Revision                                                  |          |                  |                                          |           |  |  |  |  |
| FORMAT NO:<br>PPM-9011-00 |            | GINEERING AND SYSTEMS DIVISION<br>EL, RAMACHANDRAPURAM,<br>HYDERABAD- 502032. | CHECKED<br>(SKS)                                                     | APPROVED | DATE<br>08.03.17 | DOC.NO.<br>TIPL/KTPS-BHEL/16 -<br>17/14A | rev.no.03 |  |  |  |  |

| CON                    | SULTANT: M/S                                                      |                    | (INDIA)          | DER: TECHNICO QUALITY ASSURANCE PLAN                                                                                                                             |                                                                                                         |                                                                               |                                      |                                    | PROJECT : KOTHAGUDEM THI<br>POWER STATION STAGE-VII, |       |              |             |       |       |                          |
|------------------------|-------------------------------------------------------------------|--------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|------------------------------------|------------------------------------------------------|-------|--------------|-------------|-------|-------|--------------------------|
| CONSUBTAINT , MIS BELL |                                                                   |                    | ,                |                                                                                                                                                                  |                                                                                                         | ETECTION AND<br>OR IMPORTED F                                                 |                                      | 17/14A                             | CTPS-BHEL/16 -                                       | (1X8  | 300 MW       | ') <b>-</b> | NSIA  | GE-V  | 11, UNII # 12,           |
|                        | TRACTOR: BHAR<br>TRICALS LTD. <b>H</b>                            |                    | A00417           | PO NO : T716<br>09.01.2017                                                                                                                                       |                                                                                                         |                                                                               |                                      | REV NC: 03                         |                                                      |       | KAGE:<br>TEM | FIRE        | DETE  | CTION | I AND ALARM              |
| ELEC                   | TRICALS LID.H                                                     | TUERABAU           | 2111210010112017 |                                                                                                                                                                  |                                                                                                         |                                                                               |                                      | DATE: 07.03.20                     | DATE: 37.02 2017                                     |       |              |             |       |       |                          |
| SI.<br>No.             | COMPONENTS<br>/ OPERATION                                         | CHARECTERISTIC     | CLASS            | TYPE OF                                                                                                                                                          | QUANT                                                                                                   | UM OF CHECK                                                                   | 3                                    | REFERENCE                          | ACCEPTAN                                             | FORM  |              | INSP        | . AGE | NCY   | REMARKS                  |
| NO.                    | OPERATION                                                         | S TO CHECKS        |                  | CHECKS                                                                                                                                                           | M                                                                                                       | С                                                                             | N                                    | DOCUMENTS                          | CE NORMS                                             | RECO  |              | D M C       |       | N     |                          |
| 1                      | 2                                                                 | 3                  | 4                | 5                                                                                                                                                                |                                                                                                         | 6                                                                             |                                      | 7                                  | 8                                                    | 9     | D            | T           | 10    |       | 11                       |
| 1.                     | Fire Alarm<br>Control Panel                                       | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    |                                                                               |                                      | App. Data                          | App. Data                                            | MTC / | T            | P           | V     | V     |                          |
|                        | Control Panel                                                     | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    |                                                                               |                                      | Sheer Drg.                         | Sheet/Drg.                                           | COC   | 1            | P           | V     | v     | 1                        |
| 2                      | Repeater Panel                                                    | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    |                                                                               |                                      | App. Data                          |                                                      | MTC / |              | P           | V     | V     |                          |
|                        |                                                                   | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    | (least)                                                                       |                                      | Sheer Drg.                         | Sheet/Drg.                                           | COC   | . 1          | P           | V     | V     | i                        |
| 3.                     | Multi Criteria                                                    | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    |                                                                               |                                      | App. Data                          | App. Data<br>Sheet/Drg.                              | MTC / |              | P           | V     | V     | 1                        |
|                        | Smoke & Heat<br>Detector                                          | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 10)%                                                                                                    |                                                                               |                                      | Sheer Drg.                         |                                                      | COC   | <b>V</b>     | P           | V     | V     |                          |
| 4.                     | Manual Call Point                                                 | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 10)%                                                                                                    | -                                                                             |                                      | App. Data                          | App. Data                                            | MTC / |              | P           | V     | V     | 1                        |
|                        |                                                                   | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    |                                                                               |                                      | Sheer Drg.                         | Sheet/Drg.                                           | COC   | 1            | P           | V     | V     | 8                        |
| 5.                     | Hooter Cum                                                        | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    | -                                                                             |                                      | App. Data                          | App. Data<br>Sheet/Drg.                              | MTC / |              | P           | V     | V     |                          |
|                        | Strobe                                                            | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    |                                                                               |                                      | Sheer Drg.                         |                                                      | COC   | 1            | P           | V     | v     |                          |
| 6.                     | Monitor Modules                                                   | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    | -                                                                             |                                      | App. Data                          | App. Data<br>Sheet/Drg.                              | MTC / |              | P           | V     | v     | IMPORTED                 |
|                        |                                                                   | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    | -                                                                             |                                      | Sheer Drg.                         |                                                      | COC   | 1            | P           | V     | V     | ITEMS                    |
| 7.                     | Control Module                                                    | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    |                                                                               |                                      | App. Data                          | App. Data                                            | MTC / |              | P           | V     | V     | (As per                  |
|                        | (Relay)                                                           | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    |                                                                               |                                      | Sheer Drg.                         | Sheet/Drg.                                           | COC   | 1            | P           | V     | V     | approved                 |
| 8.                     | LHS Cable                                                         | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    | -                                                                             |                                      | App. Data                          | App. Data M                                          | MTC / |              | P           | V     | v     | Inspection categorizatio |
|                        |                                                                   | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    |                                                                               |                                      | Sheer Drg.                         | Sheet/Drg.                                           | COC   | 1            | P           | v     | V     | categorizatio            |
| 9.                     | LHS Controller                                                    | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    | -                                                                             |                                      | App. Data                          | App. Data                                            | MTC / |              | P           | V     | v     | 4, 5, 14 fall            |
|                        |                                                                   | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    |                                                                               |                                      | Sheer Drg.                         | Sheet/Drg.                                           | COC   | 1            | P           | V     | v     | under Cat-III)           |
| 10.                    | Infrared Detector                                                 | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    |                                                                               |                                      | App. Data                          | App. Data                                            | MTC / |              | P           | V     | V     | 1                        |
|                        |                                                                   | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    |                                                                               |                                      | Sheer Drg.                         | Sheet/Drg.                                           | COC   | 1            | P           | V     | V     | 1                        |
| 11.                    | Control Unit of                                                   | a) Make & Marking  | Major            | Visual                                                                                                                                                           | 100%                                                                                                    |                                                                               |                                      | App. Data                          | App. Data                                            | MTC / |              | P           | V     | V     | 1                        |
| rije i                 | IRD                                                               | b) Functional Test | -do-             | Performance Check                                                                                                                                                | 100%                                                                                                    | -                                                                             | 1001                                 | Sheer Drg.                         | Sheet/Drg.                                           | COC   | 1            | P           | V     | V     | 1                        |
| CONT                   | TRACTOR /SUPPLI                                                   | ER                 |                  | LEGEND                                                                                                                                                           |                                                                                                         |                                                                               |                                      |                                    | OWNER                                                |       |              |             |       |       |                          |
|                        | 5 14 15 14<br>Tid 14 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16 | G. C. J.           |                  | RECORDS IDENTII<br>BY SUPPLIER IN Q<br>M-MANUFACTUR:<br>AUTHORISED REF<br>VERIFICATION, A:<br>'N' AS 'W'<br>TC- TEST CERTIFI<br>REPORT, MTC- M/<br>MTC: MANUFACT | A DOCUMENTA'<br>ER/SUB-SUPFLIE:<br>PESENTATIVE, F<br>S APPROPRIÆTE,<br>CATE, IR-INSPEC<br>ANUFACTURER'S | FION  R, C-MAIN SUPE P-PERFORM, W-7 CHP: OWNE SE TION REPORT, F TEST CERTIFIC | LIER, N-OV<br>TITNESS V<br>TALL IDEN | WNER/OWNER<br>V-<br>VTIFY IN COLMN | Reviewe                                              | d By  | Aı           | prove       | d By  | A     | pproval Seal             |

Chref Engineer,
Thermal Projects Construction,
TSGENCO, Vidyut Soudha,
Khairatabad, Hyderabad - 82.

| OWI | OWNER: TSGENCO                                                |                                                    |                   | ER : TECHNICO<br>PVT, LTD.                                                                                                                 |                                                                                               | ASSURANC                                                                         |                                                 | N<br>OAP No: TIPL/k                   | TENC BIJET /16   | POWE                   | PROJECT: KOTHAGUDEM THERMAL<br>POWER STATION STAGE-VII, UNIT # 12<br>(1X800 MW)- |       |      |           |               |
|-----|---------------------------------------------------------------|----------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|------------------|------------------------|----------------------------------------------------------------------------------|-------|------|-----------|---------------|
| COI | NSULTANT: M/S                                                 | DCPL                                               | BHEL P            | O NO : T716                                                                                                                                | ITEM: FIRE DETECTION AND ALARM SYSTEM (FOR IMPORTED ITEMS)  QAP No: TIPL/II 17/14A REV NO: 03 |                                                                                  |                                                 |                                       | IPS-BHEL/10-     | PACKA                  | PACKAGE: FIRE DETECTION AND SYSTEM                                               |       |      | AND ALARM |               |
|     | CONTRACTOR: BHARAT HEAVY<br>ELECTRICALS LTD. <b>HYDERABAD</b> |                                                    | A00417<br>DATE: ( | 09.01.2017                                                                                                                                 | DATE:                                                                                         |                                                                                  |                                                 | DATE: 07.03.20                        | DATE: 07.03.2017 |                        |                                                                                  |       |      |           |               |
| Sl. | COMPONENTS                                                    | CHARECTERISTIC<br>S TO CHECKS                      | CLASS             | TYPE OF<br>CHECKS                                                                                                                          | 10-11-10-00 W.S.                                                                              | TUM OF CHECKS                                                                    | N                                               | REFERENCE ACCEPTAN DOCUMENTS CE NORMS |                  | FORMAT<br>OF<br>RECORD | -                                                                                | INSP. |      |           |               |
| No. | / OPERATION                                                   | S TO CHECKS                                        |                   | CHECKS                                                                                                                                     | M                                                                                             | С                                                                                | N                                               | 2000                                  |                  |                        |                                                                                  | M     | С    | N         |               |
| 1   | 2                                                             | 3                                                  | 4                 | 5                                                                                                                                          |                                                                                               | 6                                                                                |                                                 | 7                                     | 8                | 9                      | D                                                                                |       | 10   | -         | 11            |
| 12  | Probe Type Heat                                               | a) Make & Marking                                  | Major             | Visual                                                                                                                                     | 100%                                                                                          |                                                                                  |                                                 | App. Data                             | App. Data        | MTC /<br>COC           |                                                                                  | P     | V    | V         | 4             |
|     | Detector                                                      | b) Functional Test                                 | -do-              | Performance Check                                                                                                                          | 100%                                                                                          |                                                                                  | -                                               | Sheet/Drg.                            | Sheet/Drg.       |                        | 1                                                                                | P     | V    | V         | 1             |
| 13. | Beam Detector                                                 | a) Make & Marking                                  | Major             | Visual                                                                                                                                     | 100%                                                                                          |                                                                                  | 1941                                            | App. Data                             | App. Data        | MTC /<br>COC           |                                                                                  | P     | V    | V         | 8             |
|     |                                                               | b) Functional Test                                 | -do-              | Performance Check                                                                                                                          | 100%                                                                                          |                                                                                  |                                                 | Sheet/Drg.                            | Sheet/Drg.       |                        | 1                                                                                | P     | V    | V         | 4             |
| 14. | Conventional                                                  | a) Make & Marking                                  | Major             | Visual                                                                                                                                     | 100%                                                                                          |                                                                                  |                                                 | App. Data                             | App. Data        | MTC /<br>COC           |                                                                                  | P     | V    | V         | IMPORTED      |
|     | Hooter cum<br>Strobe                                          | b) Functional Test                                 | -do-              | Performance Check                                                                                                                          | 100%                                                                                          |                                                                                  |                                                 | Sheet/Drg.                            | Sheet/Drg.       | 000                    | 1                                                                                | P     | V    | V         | ITEMS         |
| 15. | Graphic Software                                              | a) Make & Marking                                  | Major             | Visual                                                                                                                                     | 100%                                                                                          |                                                                                  | PH1                                             | App. Data                             | App. Data        |                        | 1.00                                                                             | P     | V    | V         | _             |
|     |                                                               | b) Functional Test                                 | -do-              | Performance Check                                                                                                                          | 100%                                                                                          |                                                                                  |                                                 | Sheet/Drg.                            | Sheet/Drg.       |                        |                                                                                  | P     | V    | V         | _             |
| 16  | Zone Monitor                                                  | a) Make & Marking                                  | Major             | Visual                                                                                                                                     | 100%                                                                                          |                                                                                  |                                                 | App. Data                             | App. Data        |                        |                                                                                  | P     | V    | V         | 1             |
|     | Module for Beam<br>Detector                                   | b) Functional Test                                 | -do-              | Performance Check                                                                                                                          | 100%                                                                                          | -                                                                                |                                                 | Sheet/Drg.                            | Sheet/Drg.       |                        |                                                                                  | P     | V    | V         |               |
| CON | NTRACTOR /SUPP                                                | LIER                                               |                   | LEGEND                                                                                                                                     |                                                                                               |                                                                                  |                                                 |                                       | OWNER            |                        |                                                                                  |       |      |           |               |
|     |                                                               | CONTRACTOR AND | -                 | RECORDS IDENTI<br>BY SUPPLIER IN (<br>M-MANUFACTUR<br>AUTHORISED RE!<br>VERIFICATION, A<br>'N' AS 'W'<br>TC- TEST CERTIF<br>REPORT, MTC- M | QA DOCUMENTA<br>RER/SUB-SUPPLIE<br>PRESENTATIVE,<br>AS APPROPRIATE<br>ICATE, IR-INSPEC        | TION<br>ER, C-MAIN SUPPI<br>P-PERFORM, W-W<br>, CHP: OWNER SI<br>CTION REPORT, J | LIER, N-O<br>VITNESS,<br>HALL IDEI<br>IR- JOINT | WNER/OWNER<br>V-<br>NTIFY IN COLMN    | Reviewe          | d By                   | Ар                                                                               | prove | d By | A         | Approval Seal |

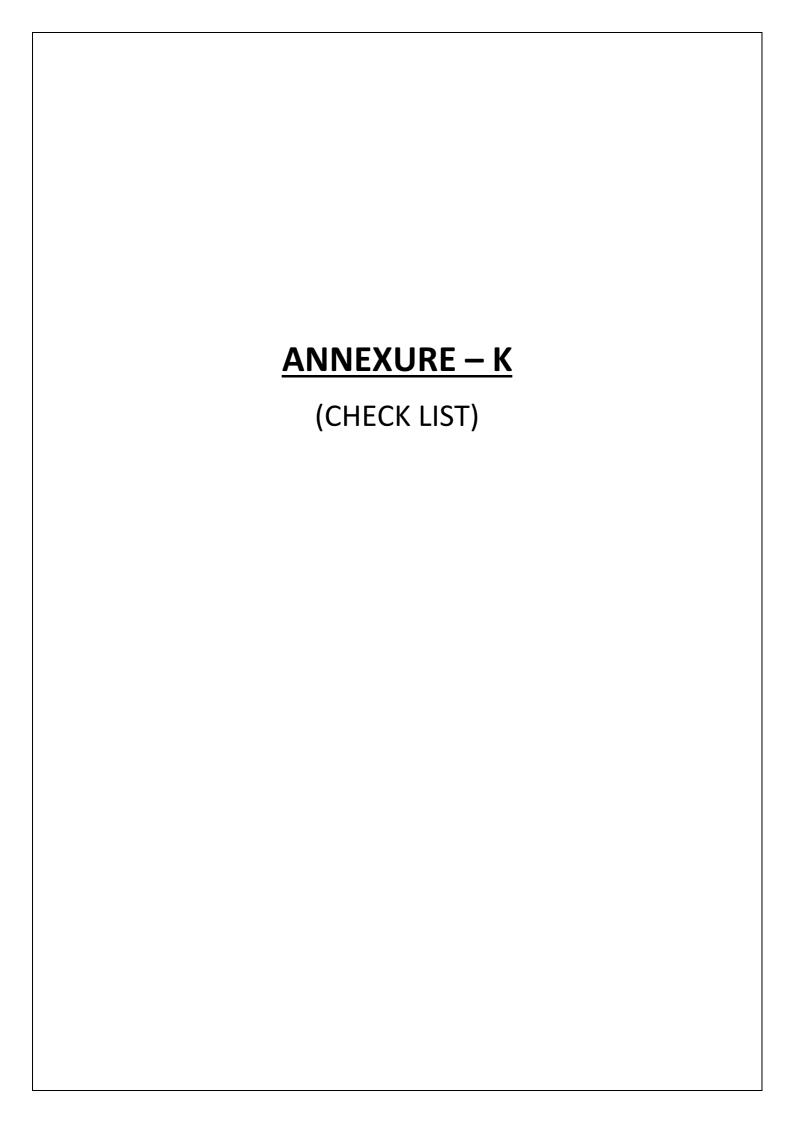
NOTE : THIS QAP IS ALSO APPLICABLE FOR SPARE

Page 2 of 2

Chief Engineer,
Thermal Projects Construction:
TSGENCO, Vidyut Soudha,
Khairatabad, Hyderabad \* 82.

| QUALITY ASSURANCE PLAN  ITEM: FIRE DETECTION AND ALARM   QAP No: TIPL/KTPS-BHEL/16 - SYSTEM (FOR INDIGENOUS ITEMS)   17/14B  PROJECT: KOTHAGUDEM THERMAL POWER STATION STAGE-VII, UNIT # 12, (1X800 MW)- |                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|
| E DETECTION AND                                                                                                                                                                                          | D ALARM                |  |  |  |  |  |
|                                                                                                                                                                                                          | 6                      |  |  |  |  |  |
| SP. AGENCY REI                                                                                                                                                                                           | EMARKS                 |  |  |  |  |  |
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| ved By Approva                                                                                                                                                                                           | oval Seal              |  |  |  |  |  |
|                                                                                                                                                                                                          |                        |  |  |  |  |  |

Chief Engineer,
Thermal Projects Construction,
TSGENCO, Vidyut Soudha,
Khairatabad, Hyderabad - 82.

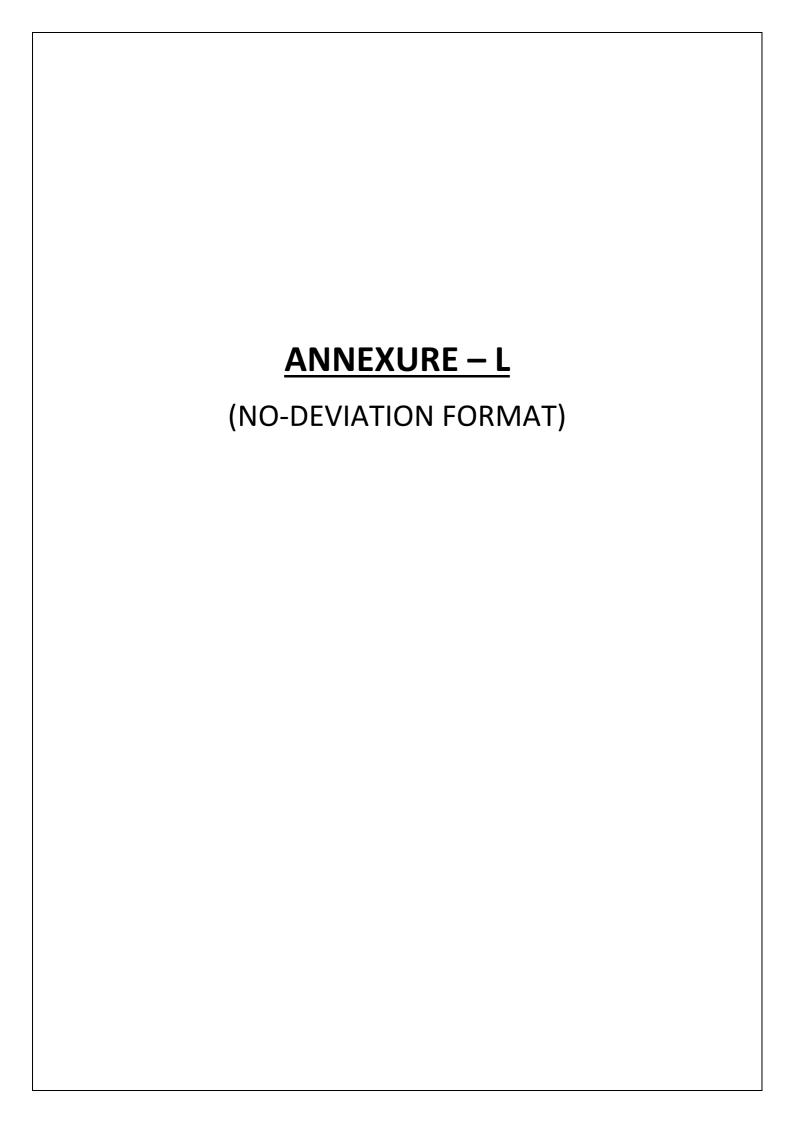


|       | <u>ANNEXURE - K</u>                                                                                                                                                                                                                                                                                         |                                 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|       | CHECK LIST FOR OFFER SUBMISSI                                                                                                                                                                                                                                                                               |                                 |
| SL No | Description                                                                                                                                                                                                                                                                                                 | REV-00<br>Bidder's Confirmation |
| 1     | Technical offer complies with the specifications and its associated annexures, pre-bid clarifications in Toto and there are no technical deviations.  Signed and stamped copy of this specification along with annexures enclosed along with technical offer.                                               | bidder's Commination            |
| 2     | Bidder to quote as per BHEL price format only. No other format is acceptable. Bidder to attach un-priced price bid format by indicating "QUOTED" and submit with technical offer duly signed & stamped.                                                                                                     |                                 |
| 3     | Bidder to submit Pre-Qualification criteria along with necessary docments like:  1) Unpriced Purchase Order copy 2) Commissioning Certificate / Job Completion Certificate / Performance Certificate from End Customer 3) Customer Approved Documents like Datasheets etc.                                  |                                 |
| 4     | All items are manufactured conforming to latest version of material grade standard and manufacturing standard mentioned in this specifications                                                                                                                                                              |                                 |
| 5     | For addition/reduction of quantity, unit rate quoted in the present offer shall be considered during ordering and shall be valid up to execution of the contract to the extent as specified in the price bid format.                                                                                        |                                 |
| 6     | In case of deviation, vendor to confirm that these are technically not feasible deviations and same are to be submitted in BHEL format during pre-bid stage only.                                                                                                                                           |                                 |
| 7     | It shall be bidder's responsibility to get all his queries and deviations addressed by the purchaser during the pre-bid stage itself. No queries / deviations shall be acccepted by purchaser from the bidder in their technical offer.                                                                     |                                 |
| 8     | Bidder to submit the No Deviation letter w.r.t. BHEL spec: PY51868, Rev-00 along with offer.                                                                                                                                                                                                                |                                 |
| 9     | Vendor shall supply all the material to meet the performance, sizing & technical requirement as per specification & its Annexures, scope matrix etc.                                                                                                                                                        |                                 |
| 10    | Confirm that the quote includes training, commissioning spares, special tool & tackles, erection & mounting hardware/ accessories, terminations, networking components, licensence/dongle etc. as required for erection & commissioning activities.                                                         |                                 |
| 11    | Bidder to confirm that supply of software and hardware as required for complete functioning and maintenance of the system shall be in the scope of the bidder.                                                                                                                                              |                                 |
| 12    | All the equipments / items / sensors / detectors etc., supplied by bidder are having valid statutory approval certificates and same will be produced at any stage of contract execution to BHEL. The same were eligible to take local statutory regulatory body approval during commissioning of the system |                                 |
| 13    | Conventional hooter cum strobe or conventional hooter and conventional strobe with addressable module is not acceptable.  Bidder to consider addressable loop powered hooter cum strobe or addressable loop powered hooter and addressable loop powered strobe only.                                        |                                 |

BIDDER'S SIGNATURE:

NAME: DATE:

COMPANY SEAL:

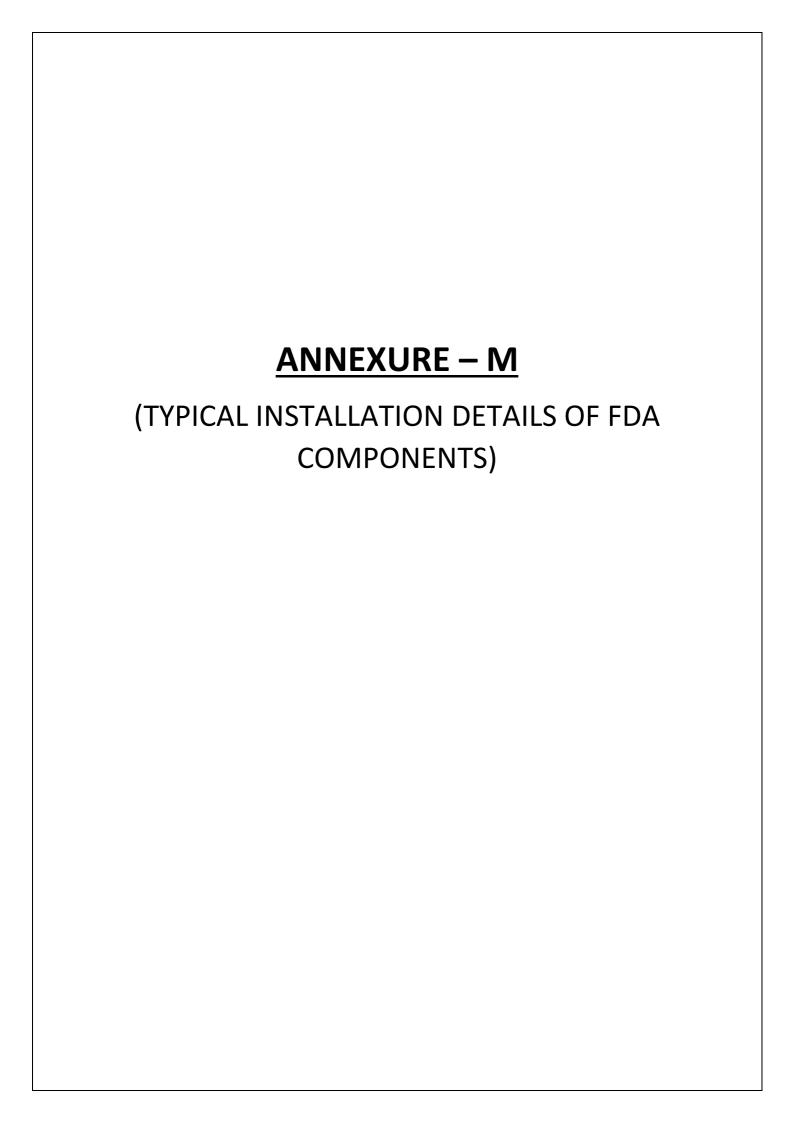


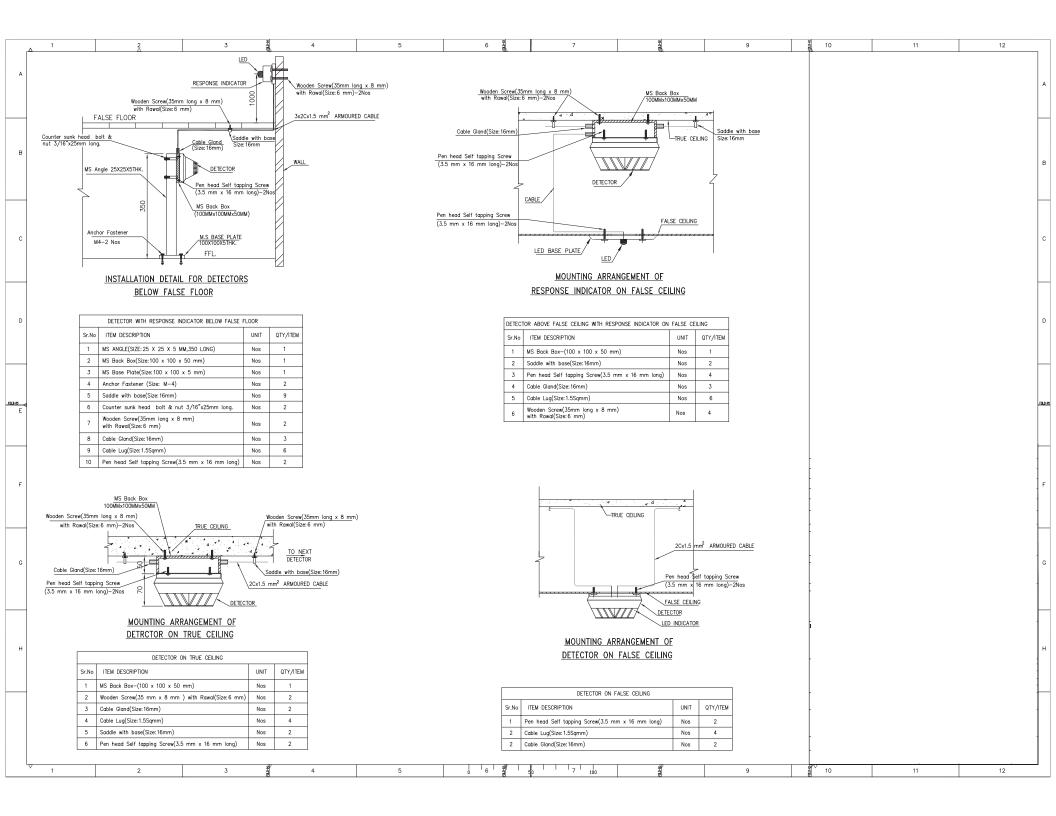
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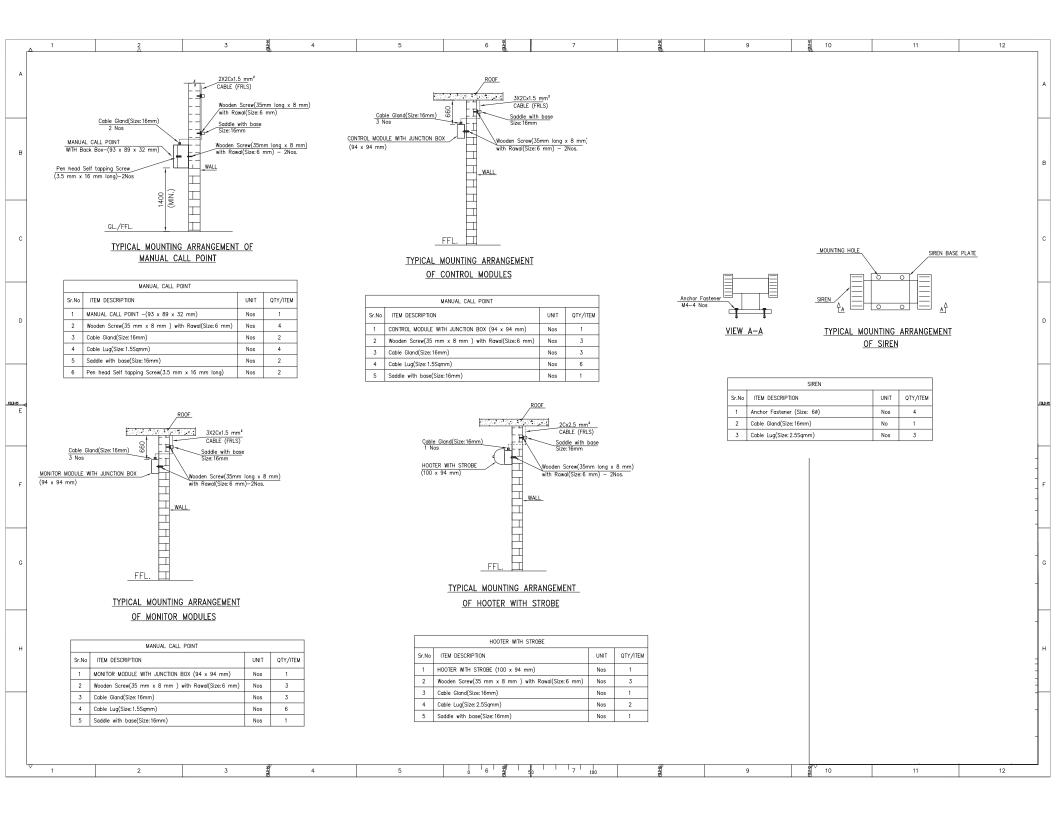
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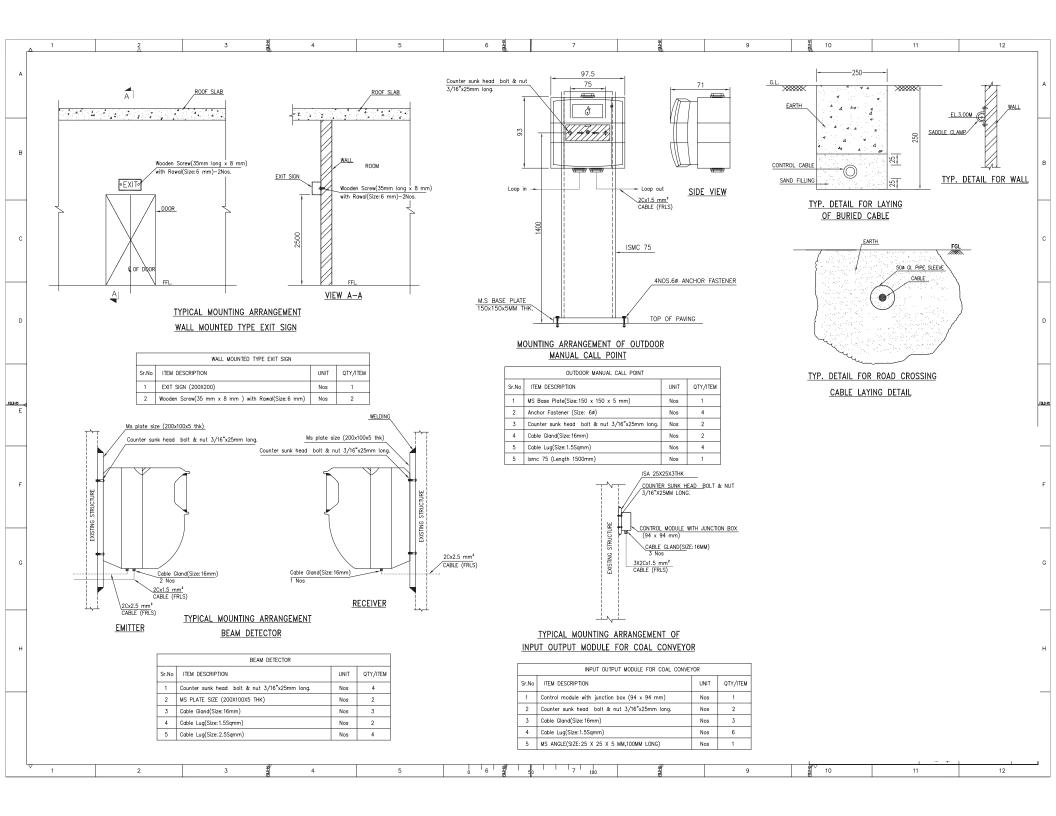
- 1. Any deviation shall be specified during prebid stage itself. No deviations shall be accepted by purchaser in bidder's technical offer.
- 2. Nature of Deviations shall only be of Design / Manufacturing constraints and non-availability of items / components / makes in market.
- 3. Reasons for the deviations shall be clearly specified in the above format.
- 4. In case, bidder submits any deviation in their technical offer; then their offer may be rejected without any prior intimation.
- 5. This 'NO DEVIATION" shall be signed, stamped and shall be part of bidder's technical offer.

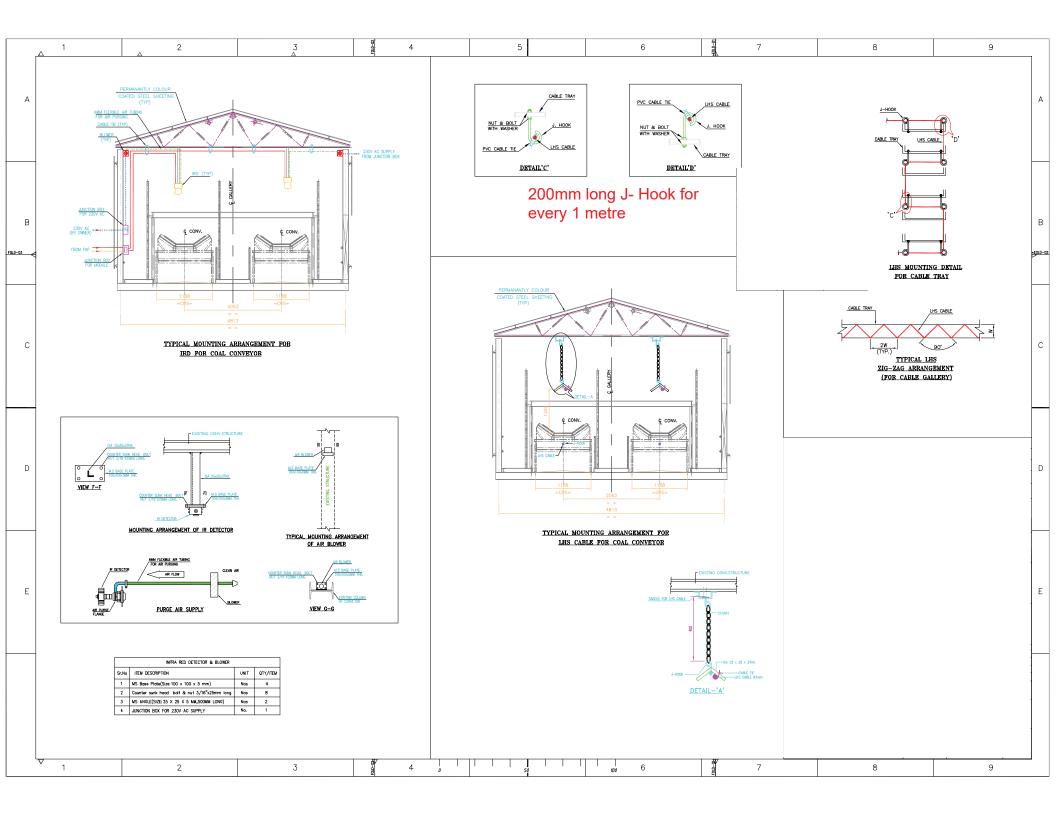
| SIGNATURE OF THE BIDDER | - |
|-------------------------|---|
| NAME                    |   |
| DESIGNATION             |   |
| COMPANY SEAL DATE       |   |

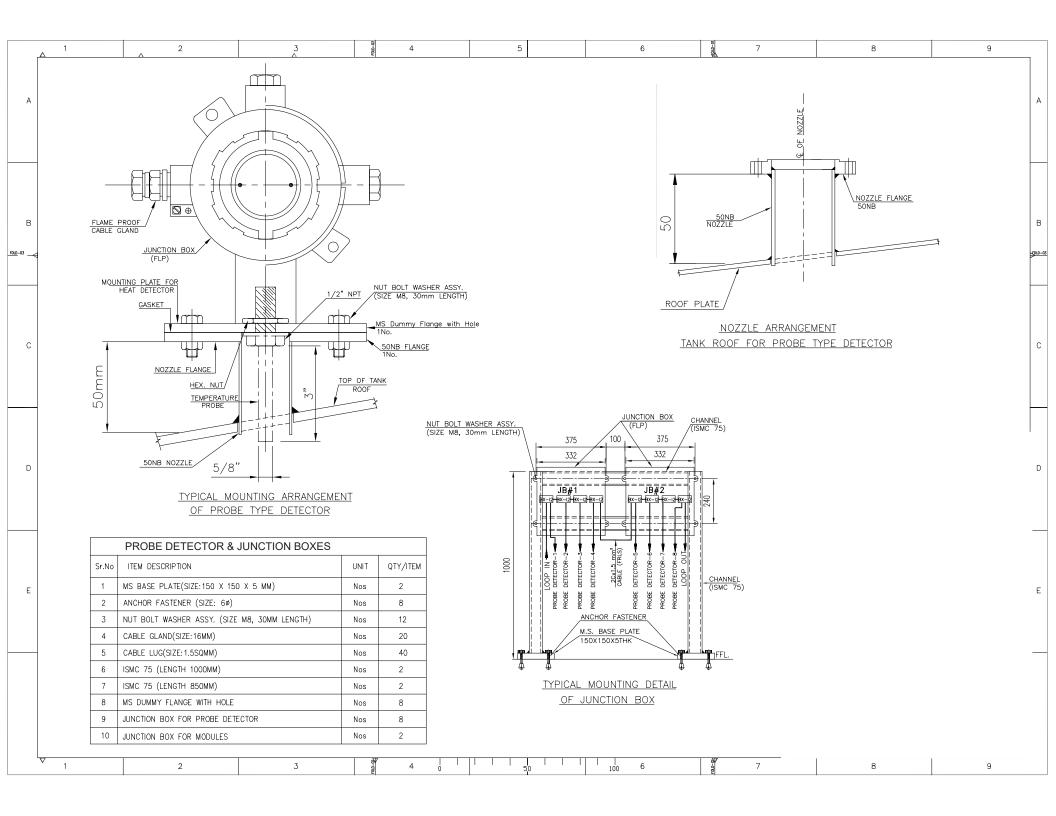


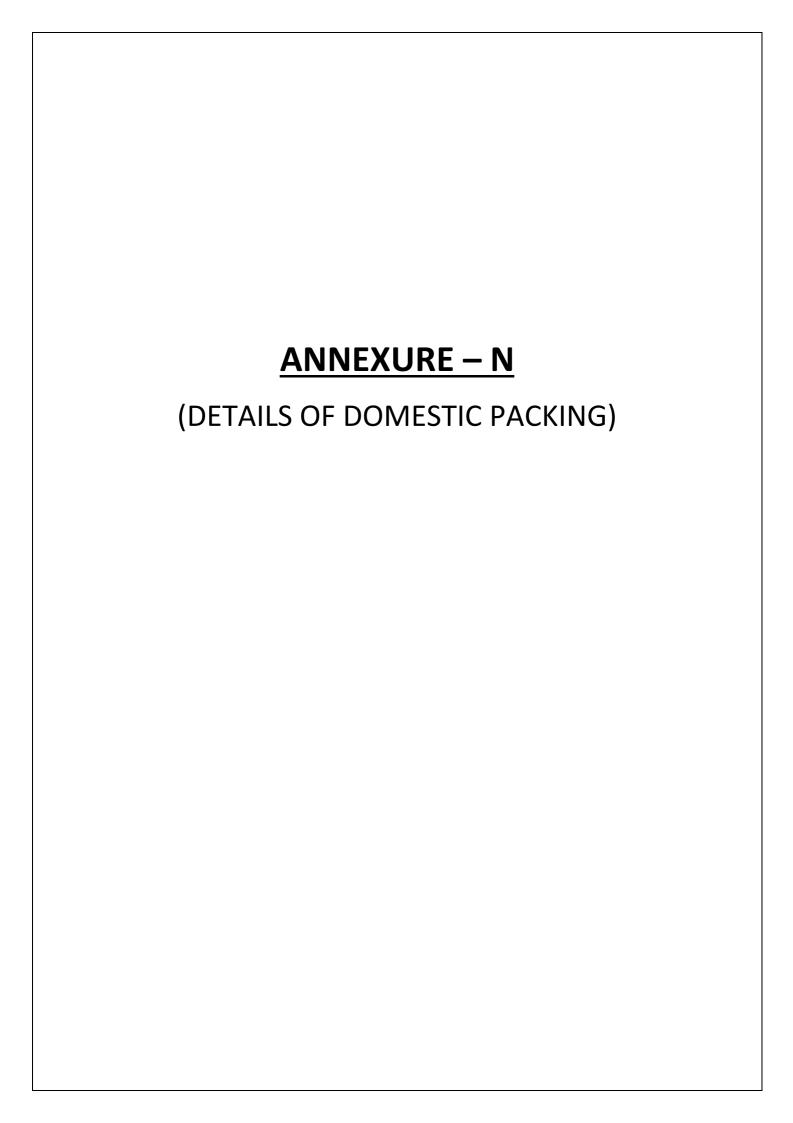












DRC-5194



### CORPORATE STANDARD

AA0490010 Rev. No. 01

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#### DOMESTIC PACKING

#### **COMMON GUIDELINES**

#### 1 GENERAL:

This standard lays down packing instructions for domestic packing of Components/Assemblies/Equipment to be despatched against Customer's contracts, for which there are no special instructions issued by the Engineering Departments.

The Components/Assemblies need to be packed suitably to avoid physical damage & corrosion during transit & storage. For specific applications the concerned engineering department shall issue a product standard. Reference of this product standard, must appear in the Shipping list/Packing List.

#### 2 TYPES OF PACKING:

The following 5 types of packings have been standardized for packing of General Components/Assemblies.

- 1) 'OP' Open Type.
- 2) 'PP' Partially Packed.
- 3) 'CP' Crate/Box Packing Components/Equipment requiring physical protection.
- 4) 'CQ' Case Packing Small & Medium Components/ Assemblies/ Equipment which require corrosion & physical protection.
- 5) 'CR' Case Packing Electrical Components/Assemblies, which require special packing viz. Water Proof, Shock Proof etc...

#### 3 DESCRIPTION OF TYPES OF PACKING:

The various types of packing, as standardized above, are described below.

#### 3.1 'OP' - Open Type

In case, of components which are not affected by water & dust and do not require special protection, are generally not machined, shall be sent as open packages. However, these components may be sent in crates, wherever necessary.

### 3.2 'PP' - Partially Packed

Components which need special protection at selected portions only shall be despatched partially packed. Machined surfaces should not be allowed to come directly in contact with the wood. Such surfaces should be protected with 70GSM(Colourless) Multi Layered Cross Laminated Polyethylene Film to Specification No.AA51420. All sharp corners and edges shall be protected by rubber mats to prevent damage to the polyethylene film

#### 3.3 'CP' - Crate Packing

Assemblies/Components which need only physical protection from the point of view of handling shall be despatched duly packed in crates.

### 3.4 'CQ' - Case Packing - Machined Components/Assemblies/Equipment

Small and medium sized components/assemblies/equipment due to size/weight and to avoid handling and pilferage problems shall be packed in Case/Containers. Wherever required adequate quantity of

|   | Revisions:     |          |            | APPROVED:            |                            |                  |  |  |  |
|---|----------------|----------|------------|----------------------|----------------------------|------------------|--|--|--|
|   |                |          |            | PROCEDURAL GU<br>PG( | IDELINES CO<br>C (Packing) | OMMITTEE –       |  |  |  |
| 5 | Rev. No. 01    | Amd. No. | Reaffirmed | Prepared             | Issued                     | Dt. of 1st Issue |  |  |  |
| 5 | Dt: 12-06-2018 | Dt:      | Year:      | HPBP, Trichy         | Corp. R&D                  | 31-05-2018       |  |  |  |

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### CORPORATE STANDARD



silica gel to AA55619 or VCI Powder/Tablets, packed in thin muslin cloth cotton bags shall be suitably placed. Small machines/components of less weight shall be provided with suitable cushioning by Rubberised coir. The components inside the case shall be entirely covered with 70GSM(Colourless) Multi Layered Cross Laminated Polyethylene Film Specification No. AA51420, wherever required.

#### 3.5 'CR' - Case Packing - Electrical & Electronic Components/Assemblies

Delicate components likely to be damaged e.g. Gauges, Instruments etc. are to be wrapped in waxed paper or polyethylene air bubble film and packed in cartons. Adequate quantity of Silica gel to AA55619 packed in cotton bags of 100grams each are to be suitably placed in the cartons. The cartons shall be entirely covered with 70GSM(Colourless) Multi Layered Cross Laminated Polyethylene Film Specification No. AA51420 before being packed in the cases. VCI Powder/Tablets can be used as an alternative to Silica Gel to AA 55619.

Empty space in the cartons shall be filled with rubberized coir to get proper cushioning effect. The cartons shall be manufactured from corrugated Fiber Board, meeting requirements of AA51414.

#### 4 PREPARATION OF PACKING CASES

#### 4.1 DOMESTIC:

Based on the availability, the wood shall be Rubber wood (Havea Brasiliensis)/Pine wood for packing of cubicles, loose items, spares and photovoltaic items meant for customers in India.

#### 4.2 DIMENSIONS:

- a) Thickness of planks for Front, rear, top and bottom sides and binding, jointing battens shall be 25 +2/-3 mm.
- b) Width of all planks including the tongue shall be more than 125mm and after plaining it shall be minimum 100mm.
- c) Minimum number of planks shall be used for a shook.
- d) Horizontal, vertical, diagonal planks shall be given for binding (number of such planks depend on the dimension of panel.
- e) External sides of front and rear planks to be plained to facilitate writing of address and other markings.
- f) Width of binding planks shall be minimum 100mm.
- g) Distance between any 2 binding planks shall be less than 750mm.
- h) diagonal planks shall be used in between vertical binding planks when distance between inner to inner of vertical planks is more than 750mm
- i) Distance of the outer edges of these planks from the edge of case shall be less than 250mm.
- j) Diagonal planks are not required for top planks and width side, if the width of pallet is less than 750mm.

#### 4.3 JOINTING OF PLANKS

Single length planks shall be used for cubicles whose overall length is less than 2400mm. For cubicles of length more than 2400mm, jointing is permitted. The jointing shall be done with one single or maximum of 2 planks of wood same as other planks of width 250 mm (minimum) with two rows of nails on either side of the joint in zigzag manner. From the joint along height side, it shall be of lap joint with overlap of at least the width of plank.

#### 4.4 TONGUE AND GROOVE JOINTS

Two Consecutive planks shall be joined by tongue and groove joint. Depth of tongue shall be 12+1 mm, thickness of tongue shall be 8 +1 mm. The groove dimensions shall be such that the tongue fits tightly into the groove to make a good joint. This type of joint can be done based on the product requirement wherever required.

#### 4.5 PERMISSIBLE DEFECTS

Wood shall be free from knots, bows, visible sign of infection and any kind of decay caused by insects, fungus, etc.



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**End splits:** Longest end splits at each end shall be measured and lengths added together. The added length shall not exceed 60mm per meter run of shook's. Wood pins shall be used to prevent further development of split.

**Surface cracks:** Surface cracks with a maximum depth of 3mm are permissible. A continuous crack of any depth all along the length is not allowed.

#### 4.6 CHEMICAL TREATMENTS FOR PRESERVATION OF WOOD

- 1) This treatment provides protection to the packing wood against deterioration due to fungi and attack by termites, borers and marine organism and any kind of infections.
- 2) The wooden planks, after making tongues / grooves shall be treated with chemicals. For pine wood, treatment with ASCU/ CCA solution need not be done.
- 3) The chemical used shall be ready mix ASCU paste. This consists of Arsenic pent oxide, copper sulphate sodium dichromate. This Paste shall be mixed at the rate of 1 kg of paste per 10 liters of water to the extent of water used. Alternate this CCA paste as mentioned at Para 4.6.5) can also be used.
- 4) The chemical treatment shall be done at the premises of the contractor. A cement concrete tank of capacity to hold a minimum of 2000liters of solution shall be constructed. The solution shall be prepared in the presence of BHEL Representative by contractor. The wooden planks shall be soaked in the solution for a minimum of 12 hours. The solution shall be replenished after treating a maximum of 12 cubic meters of wood. A log book shall be maintained by the contractor to give the details of date of preparation of solution, quantity of solution prepared, quantity of chemicals used, Quantity of wood treated and the details of replenishment. Samples of solutions before mixing will be tested at the laboratories designated by BHEL. The testing fees to be paid to the laboratories will have to be borne by the contractor. The paste shall be tested as and when required.
- 5) Specifications for water soluble type wood preservatives: Copper Chromium Arsenic [CCA]: Copper Chromium Arsenic preservative formulation shall be as per IS:10013 Part II 1981 shall consist of following active ingredients in nominal proportions by weight as shown below:

Arsenic Pent oxide AS2O52H2O 12.5
Copper Sulphate CuSO45H2O 37.5
Sodium Dichromate Na2Cr2O75H2O 50.0

- Or Potassium Dichromate K2Cr2O7

#### 4.7 OTHER MATERIALS

#### 4.7.1 NAILS

The dia. of the nails shall be 3.15mm. The length of the nails shall be 65mm wherever two planks of 25mm thickness are joined and 75mm wherever a 25mm planks is joined to a 50mm plank.

#### 4.7.2 BLUE NAILS

These are used for nailing bituminized Kraft paper/hessian cloth to the planks. The length of the nails shall be 16mm.

#### 4.7.3 HOOP IRON STRIPS

These are used for strapping the boxes. The width of the strips shall be 19+1mm and thickness 0.6 +0.01mm. The material shall be free from rust.

#### 4.7.4 CLIPS

These shall be used for strapping the hoop iron strips on the boxes.

#### 4.7.5 BRACKETS

These brackets are used for nailing to the corners of cubicle boxes. The brackets shall be of mild steel of thickness min 2mm and width 25+1mm. The brackets shall be of "L" shape, the length of each side being 100+2mm. Two holes shall be provided towards the end of each side for screwing /nailing.

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### CORPORATE STANDARD



#### 4.7.6 FASTENERS

Bolts, double nuts, spring washers will have to be used for packing of some special items like transformers, reactors, breakers, etc., to hold the job to the bottom plank of the box. The bolts, nuts, washers will be provided by the vendor. Drilling of holes will have to be done using contractor's tools.

#### 4.7.7 MULTI LAYERED CROSS LAMINATED POLYTHELENE FILM

70GSM (Colourless) Multi Layered Cross Laminated Polythelene Film Specification No: AA51420 are used to make covers to the jobs individually. The cross lamination gives qualities of extra toughness, together with flexibility and lightness coupled with good weather resistance to ultra violet rays.

#### 4.7.8 RUBBERISED COIR:

The rubberized coir is used as cushioning material. For the packing of loose items, items are to be arrested by using rubberized coir. For the packing of cubicles rubberized coir of thickness 25mm and width 75mm shall be used.

#### 4.7.9 FOAM RUBBER / 'U' FOAM:

This is used for covering the delicate items. This material is provided by the vendor.

#### 4.7.10 MARKING PLATE:

This shall be of anodized aluminium sheet. Details and specifications are given in Fig-4

#### 4.7.11 PACKING SLIP HOLDER:

This shall be of galvanized iron tinned sheet /Aluminium sheet

#### 4.7.12 SILICA GEL:

This shall be of indicating type to conform to IS: 3401/AA55619.

#### **4.7.13 COTTON BAGS:**

These are used for holding silica gel. The bags shall have the following matter indicated on them:

\_\_\_\_\_\_

BHEL-UNIT NAME PLACE-PINCODE

SILICA GEL INDICATING TYPE

BLUE: ACTIVE

ROSE: REDUCED ACTIVITY

WHITE: NO ACTIVITY. TO BE REPLACED WITH FRESH SILICA GEL

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#### 4.7.14 COTTON/ PLASTIC TAPE:

This is used for tying small items. And also to prevent vibrations of moving parts within the cubicles.

#### **4.7.15 MARKING INK:**

The ink used normally is black in color. In some special cases other color also will have to be used. The ink shall be non-fading/indelible and non-washable by water.

#### 4.7.16 POLYETHYLENE BAGS:

These are to be used for keeping the Packing slips. The bag shall be of size 70mm X 100mm (minimum).



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#### 4.7.17 Hessian cloth, twine thread, paint will have to be used in packing certain items.

#### 4.7.18 Mechanical Latching clamps:

For CLW Railway panels and similar Panels self-locking clamps can also be used on need basis in conjunction with or apart from regular bolt and nut fixing arrangement. For reusable boxes, these clamps provide easy locking and unlocking arrangement. These clamps will be made available from BHEL in some cases.

#### **4.7.19 STICKERS**

The following stickers to be put by the vendor on cubicles/Boxes after packing.

- 1. Case No sticker: 2 nos. Size 25.Cm x 0.45Cm
- 6) BHEL Monogram sticker: 1 no. Size 1.75Cm x 2.3Cm
- 7) Address sticker: 2 nos. Size 3.8Cm x 3.0Cm
- 8) Direction sticker " Front " & " Back " 4 nos. Size 2.0Cm x 0.75Cm
- 9) Chain Mark Sticker: 4 Nos. Size 3.0Cm x 0.75Cm
- 10) "Fragile" sticker: 2 Nos Size. 2.1Cm x 1.5Cm
- 11) "DO NOT STACK" sticker 2 Nos. Size 3.0Cm x 2.2Cm

#### 5 PACKING OF CUBICLES WITH RUBBER WOOD:

- **5.1** The packing is to be done as per clause 4 in all respects.
- **5.2** The cubicles are already fixed on wooden pallets. Hence the contractor need not arrange the bottom pallets normally.
- 5.3 The cubicles will be of different sizes both widthwise and lengthwise. The cubicles may be made up of single suite, 2 Suite, 3 Suite, 4 Suite, etc., The width of the cubicles generally varies from 400 mm to 1650mm. The length of the cubicle, generally varies from 1500 mm to 4800 mm. The height is normally 2430 mm. In some cases, the height may be less/more.

#### 5.4 MULTI LAYER CROSS LAMINATED POLY FILM

The inner surface of 4 sides of shook's shall be nailed with Multi-layer cross laminated poly film (as per 4.7.7) using blue nails (as per 4.7.2) wherever 2 pieces of Cross laminated poly film are used, the joint shall have an overlap of minimum 20mm.

The inner surface of top cover shall be nailed with Multi-layer cross laminated poly film (as per 4.7.7). This sheet shall project outside on 4 sides by at least 100mm and shall be nailed properly on sides. Joining of sheets should have overlap of minimum 20mm.

The cubicles shall be covered with Multi-layer cross laminated poly film (as per 4.7.7).

#### 5.5 SILICA GEL:

Silica gel (as per 4.3.15) packed in cotton bags shall be kept at different places inside the cubicle as per BHEL-Unit directions. Each suit of cubicle shall be provided with 1 kg of Silica gel (for a 4 suit cubicle 4 kgs of Silica Gel to be used. The bag containing silica gel to be as per 4.7.13).

#### 5.6 LOOSE PARTS:

Any loose parts in the cubicles shall be tied using cotton/ plastic tape. Wooden battens shall be provided wherever necessary.

#### 5.7 WOODEN BATTENS:

In case of cubicle which are not rectangular in shape like control desks, sufficient number of wooden rafters/battens of proper size shall be provided to give strength to the package.

#### 5.8 RUBBERISED COIR:

Gap between the cubicle and the case shall be filled with rubberized coir (as per 4.7.8) with distance between consecutive layers less than 500mm.

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#### 5.9 CLAMPING:

Packing shall be bound at edges by nailing M.S. Clamps / Brackets (as per 4.7.5). Each vertical edge shall have minimum 3 clamps. Top horizontal edges will have one clamp for every meter length of package. However, minimum 4 clamps shall be nailed at the top for any cubicle.

#### 5.10 PACKING SLIP:

Packing slip kept in the polyethylene bag (As per 4.7.16) shall be placed in the box at appropriate place. In addition, one more packing slip covered in polyethylene cover and packing slip holder (as per 4.7.11) shall be nailed to front / rear of case.

#### 5.11 MARKING PLATE:

One no. (As per 4.7.10) shall be nailed to the front side of the case.

#### 5.12 CASE MOUNTING:

After complete packing, stencil marking of various details and marking of symbols shall be done as per BHEL instructions using indelible / non washable marking ink.

#### 5.13 Different types (Typical) of Cubicles with sizes for Packing

- 1. Single suite cubicle 900 x 950 x2500
- 2. Two suite cubicle 1650 x 950 x 2500
- Three suite cubicle 2400 x 950 x2500
- 4. Four suite cubicle 3150 x 950 x 2500
- 5. Regulation cub 1300 x 1350 x 2500
- 6. Thy cub 2870 x 1350 x 2500
- 7. VFD Cub 3800 x 1550 x 2500

#### 5.14 PACKING OF CUBICLES WITH PINE WOOD

Packing of cubicles for export shall be done exactly in same manner as described at Cl.No 5 except for the following changes: -

Wood shall be Silver oak/ Pine wood instead of rubber wood.

- Double polyethylene petticoat instead of one.
- Fumigation may have to be done if required (BHEL Scope).

#### 6 PACKING OF LOOSE ITEMS/SPARES USING RUBBER WOOD:

- Shape of cases shall be square, rectangular with single gabled roof or with double gabled roof depending on the nature of the job to be packed. Construction shall be as per drawings enclosed. Only gable will be additional as required.
- 2) Wood shall be rubber wood with Tongue and Groove joint as per clause 4.4.
- 3) Chemical treatment as per Clause 4.6 to be done.
- 4) Width of planks shall be at least 100 mm. Width of binding planks (battens) shall be at least 75mm.
- 5) External surface of planks on front and rear shall be plane 100% (except bottom plank).
- 6) Inner surfaces of all 6 sides shall be lined with bitumen coated hessian polyethylene Kraft paper (as per clause 4.7.7) using blue nails.
- 7) Rubberized coir of minimum 25mm thickness and 100 mm width shall be nailed to inner surfaces of bottom and 4 sides of box.
- 8) Internal packing: Items that go into the box shall be packed using 70GSM, (Colourless) Multi Layered Cross Laminated Polyethylene Film Specification No: AA51420. Any space left Between the job and the sides and the top of the box shall be filled with rubberized coir to get proper cushioning effect.
- 9) Certain items like transformers, reactors, breakers, etc., shall be bolted to the bottom of the box using bolts, nuts and washers.



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- 10) Silica gel as per clause 4.7.12 held in cotton bags as per clause 4.7.13 shall be kept at proper places in the box.
- 11) Packing slip kept in polyethylene bag (clause 4.7.16) shall be placed in the box.
- 12) Marking plate as per clause 4.7.10 shall be nailed to side of the box.
- 13) Two numbers of hoop iron strips as per clause 4.7.3 shall be strapped tightly on the case using clips.
- 14) Stencil marking of various details and marking of various symbols shall be done as per BHEL instructions using indelible/non-washable marking ink.
- 15) Loose items to be kept inside the cubicle
- The components which are removed from cubicle for shipping purpose only, such as meters shall be kept inside the cubicle individually, kept in wooden box and tied firmly in bottom of Cubicle.
- Other items which are given loose in addition to cubicle shall be packed in separate boxes.

#### 7 BOX SIZES

#### 7.1 BOX SIZES

Table 1 - SPARES WOODEN BOX DETAILS

| SNO | BOX<br>TYPE | BOX SIZE<br>(in mm) | BOX<br>Wt<br>(in KG) | Carrying Capacity |
|-----|-------------|---------------------|----------------------|-------------------|
| 1   | Α           | 800 X 200 X 200     | 15                   |                   |
| 2   | В           | 1500 X 200 X 200    | 22                   |                   |
| 3   | С           | 2000 X 200 X 200    | 27                   |                   |
| 4   | D           | 1100 X 200 X 200    | 15                   |                   |
| 5   | Е           | 200 X 200 X 200     | 5                    |                   |
| 6   | F           | 320 X 250 X 260     | 13                   |                   |
| 7   | G           | 320 X 250 X 430     | 16                   |                   |
| 8   | Н           | 430 X 370 X 430     | 23                   |                   |
| 9   | I           | 1100 X 400 X 400    | 45                   |                   |
| 10  | J           | 1500 X 500 X 400    | 65                   |                   |
| 11  | K           | 2000 X 500 X 400    | 93                   |                   |
| 12  | L           | 2500 X 500 X 400    | 88                   |                   |
| 13  | М           | 900 X 600 X 600     | 100                  |                   |
| 14  | N           | 3000 X 400 X 400    | 60                   |                   |
| 15  | Р           | 600 X 500 X 400     | 35                   |                   |
| 16  | Q           | 710 X 630 X 600     | 90                   |                   |
| 17  | R           | 850 X 630 X 670     | 102                  |                   |
| 18  | S           | 1000 X 770 X 670    | 140                  |                   |
| 19  | Т           | 2500 X 850 X 800    | 180                  |                   |
| 20  | U           | 1500 X 700 X 700    | 120                  |                   |
| 21  | W           | 1200X900X600        | 120                  |                   |
| 22  | Υ           | 450 X 200 X 200     | 10                   |                   |

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# 7.2 BOX SIZES

# Table 2 – VALVES WOODEN BOX DETAILS

| BOX<br>TYPE | BOX SIZE<br>(in MM) | BOX<br>Wt<br>(in KG) | Carrying Capacity |
|-------------|---------------------|----------------------|-------------------|
| 1A          | 320X250X260         | 10                   |                   |
| 1           | 320X250X430         | 15                   |                   |
| 2           | 430X370X430         | 25                   |                   |
| 3           | 670X670X470         | 65                   |                   |
| 4           | 720X630X600         | 75                   |                   |
| 6           | 1000X770X660        | 100                  |                   |
| 7           | 1100X430X670        | 80                   |                   |
| 8           | 1200X1200X900       | 80                   |                   |
| 10          | 1300X770X1050       | 155                  |                   |
| 11          | 2500X850X800        | 225                  |                   |
| 12          | 2000X1500X1200      | 305                  |                   |
| 14          | 1850X1050X1250      | 260                  |                   |
| 15          | 2000X800X800        | 180                  |                   |
| 17          | 2600X1500X1600      | 470                  |                   |
| 21          | 250X250X600         | 20                   |                   |
| 22          | 250X250X880         | 30                   |                   |
| 23          | 300X300X700         | 25                   |                   |
| 24          | 380X380X880         | 45                   |                   |
| 25          |                     | 25                   |                   |
| 26          | 510X510X1400        | 60                   |                   |
| 27          | 570X570X1400        | 80                   |                   |
| 28          | 575X575X1875        | 105                  |                   |
| 29          | 3600X1100X1100      | 390                  |                   |
| 30          | 900X500X800         | 110                  |                   |
| 52          | 2000X950X740        | 225                  |                   |
| 53          | 1600X1120X700       | 220                  |                   |
| 54          | 2500X2000X1200      | 490                  |                   |
| 55          | 2900X1900X1400      | 525                  |                   |
| 56          | 3000X1000X900       | 370                  |                   |
| 57          | 3200X2200X950       | 450                  |                   |
| 58          | 2150X1100X750       | 325                  |                   |
| 61          | 2000X2000X700       | 130                  |                   |
| 62          | 700X1200X1325       | 130                  |                   |



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### TYPICAL PATTERN OF WOODEN BOX

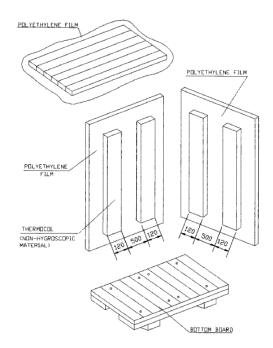


Figure 1

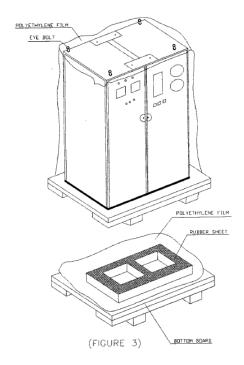


Figure 2

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# **CORPORATE STANDARD**



#### 7.3 STANDARD BOX SIZES

#### **WOODEN BOXES:**

| SL NO | TYPE | DIM    | IENSION IN I | им     | WEIGHT | CARRYING CAPACITY |
|-------|------|--------|--------------|--------|--------|-------------------|
|       |      | LENGTH | BREADTH      | HEIGHT |        | (KGS)             |
| 01    | 1    | 2370   | 1570         | 1650   | 675    | 4000              |
| 02    | IIA  | 1570   | 720          | 885    | 200    | 2500              |
| 03    | 11   | 1200   | 900          | 600    | 150    | 2000              |
| 04    | Ш    | 900    | 600          | 600    | 100    | 1000              |
| 05    | IV   | 600    | 450          | 450    | 40     | 750               |
| 06    | V    | 600    | 300          | 300    | 35     | 500               |

#### **STEEL BOXES:**

| SL NO | TYPE | DIM    | IENSION IN I | им     | WEIGHT | CARRYING CAPACITY |  |  |
|-------|------|--------|--------------|--------|--------|-------------------|--|--|
|       |      | LENGTH | BREADTH      | HEIGHT |        | (KGS)             |  |  |
| 07    | 1    | 2480   | 1680         | 1500   | 339    | 4500              |  |  |
| 08    | 11   | 1200   | 900          | 600    | 061    | 2000              |  |  |
| 09    | IIB  | 1800   | 850          | 950    | 115    | 2500              |  |  |
| 10    | Ш    | 900    | 600          | 600    | 029    | 1000              |  |  |
| 11    | IV   | 600    | 450          | 500    | 019    | 750               |  |  |
| 12    | ٧    | 400    | 350          | 300    | 011    | 500               |  |  |

Table 3

#### 7.4 STEEL CONTAINERS

Steel containers for packing can be used in case of repeated supplies of the same equipment. Empty steel containers are to be returned back from customer's end and to be reused for the next supplies. The containers are to be made of structural steel as per AA10108 with proper reinforcement with I, C and T Sections.

- a) Following precautions are to be taken during packing: -
- b) Put the machine in the steel container properly,
- c) Cover the machine with polythene.
- d) To arrest the movement in the steel container necessary wooden Blocks/Battons may be put.
- e) Put cover on steel, container and Bolt Properly



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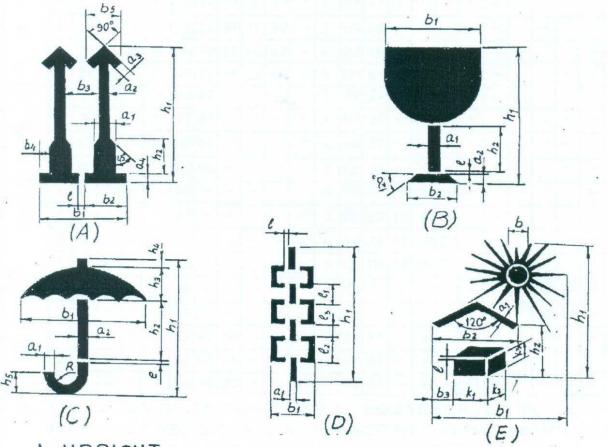
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#### MARKINGS/STENCILINGS

# MARKINGS ON PACKING CASES

- 1. THIS PLANT STANDARD PRESCRIBES THE VARIOUS CAUTION SIGNS
- AND OTHER MARKINGS ON PACKING CASES.
  2. DIMENSIONS IN THE TABLE 1 SHALL BE USED FOR MAKING STENCILS ONLY.



- A. UPRIGHT
- B. FRAGILE
- C. PROTECTION FROM FALLING OR CONDENSING MOISTURE.
- D. SLINGING POSITION
- E. PROTECTION FROM DIRECT RADIATIONS.



Figure 3

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# **CORPORATE STANDARD**



| DESI |    |    |    |    |    |     |    |    |    |    | DI | ME | NSION | IN MI | Л  |    |    |    |    |    |    |    |    |    |
|------|----|----|----|----|----|-----|----|----|----|----|----|----|-------|-------|----|----|----|----|----|----|----|----|----|----|
| ATIO | ON | a1 | a2 | а3 | a4 | b1  | b2 | b3 | b4 | b5 | b  | I  | h1    | h2    | h3 | h4 | h5 | k1 | k2 | k3 | l1 | 12 | 13 | R  |
| Α    | 1  | 12 | 5  | 5  | 4  | 52  | 25 | 19 | 8  | 21 |    | 2  | 84    | 23    |    |    |    |    |    |    |    |    |    |    |
|      | 2  | 17 | 7  | 7  | 6  | 75  | 36 | 29 | 11 | 30 |    | 3  | 119   | 33    |    |    |    |    |    |    |    |    |    |    |
|      | 3  | 24 | 10 | 10 | 8  | 104 | 50 | 38 | 16 | 42 |    | 4  | 168   | 46    |    |    |    |    |    |    |    |    |    |    |
|      | 4  | 34 | 14 | 14 | 11 | 147 | 71 | 59 | 23 | 60 |    | 5  | 239   | 65    |    |    |    |    |    |    |    |    |    |    |
| В    | 1  | 5  | 5  |    |    | 50  | 33 |    |    |    |    | 2  | 84    | 25    |    |    |    |    |    |    |    |    |    |    |
|      | 2  | 7  | 7  |    |    | 71  | 47 |    |    |    |    | 3  | 119   | 36    |    |    |    |    |    |    |    |    |    |    |
|      | 3  | 10 | 10 |    |    | 100 | 66 |    |    |    |    | 4  | 168   | 50    |    |    |    |    |    |    |    |    |    |    |
|      | 4  | 14 | 14 |    |    | 142 | 94 |    |    |    |    | 5  | 239   | 71    |    |    |    |    |    |    |    |    |    |    |
| С    | 1  | 4  | 3  |    |    | 66  |    |    |    |    |    | 2  | 80    | 39    | 19 | 5  | 11 |    |    |    |    |    |    | 6  |
|      | 2  | 6  | 4  |    |    | 85  |    |    |    |    |    | 3  | 114   | 55    | 27 | 7  | 16 |    |    |    |    |    |    | 9  |
|      | 3  | 8  | 6  |    |    | 120 |    |    |    |    |    | 4  | 160   | 78    | 38 | 10 | 22 |    |    |    |    |    |    | 12 |
|      | 4  | 11 | 9  |    |    | 170 |    |    |    |    |    | 5  | 227   | 110   | 54 | 14 | 31 |    |    |    |    |    |    | 17 |
| D    | 1  | 6  |    |    |    | 30  |    |    |    |    |    | 4  | 148   |       |    |    |    |    |    |    | 30 | 30 | 10 |    |
|      | 2  | 9  |    |    |    | 42  |    |    |    |    |    | 5  | 209   |       |    |    |    |    |    |    | 42 | 42 | 14 |    |
| E    | 1  | 3  |    |    |    | 69  | 47 | 10 |    |    | 16 | 2  | 91    | 26    |    |    |    | 17 | 8  | 11 |    |    |    |    |
|      | 2  | 4  |    |    |    | 98  | 67 | 15 |    |    | 23 | 3  | 128   | 33    |    |    |    | 24 | 11 | 16 |    |    |    |    |
|      | 3  | 6  |    |    |    | 138 | 94 | 20 |    |    | 32 | 4  | 182   | 62    |    |    |    | 34 | 16 | 22 |    |    |    |    |

Table 4

Black and Red Marking Ink to IS:1234 "Ink, Stencil, Oil Base, For Marking Porous Surfaces" or duplicating ink stencilling, oil base for marking porous surfaces.

All cases containing fragile items are to be stencilled with red marking and stencilling paint/ink

#### "HANDLE WITH CARE", "FRAGILE DO NOT TURN OVER".

Besides the caution signs the product information's shall be stencilled of letters with 13mm to 50mm height.

In case of consignment consists of more than one package, each package shall carry its package no as given in shipping list. All caution signs shall be stencilled in high quality full glossy out door finishing paint red in colour (AA56126). All other markings shall be carried out in black enamel(AA56126).

Caution signs & other markings shall be stencilled on both the end shooks & the side shooks.

Caution sign (for slinging) shall be stencilled only on side shooks at the appropriate place.

Note: Incase the size of package is small for using the stencils, then hand written letters/figures shall be allowed.



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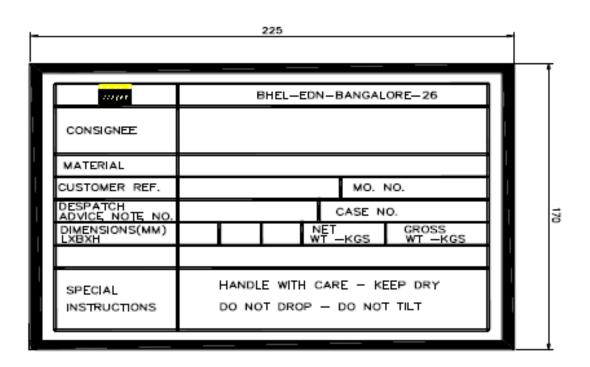


Figure 4 – TYPICAL MARKING PLATE



Figure 5

Easy spares [Initial and O&M ] Traceability and Identification at units and as well as at sites:

# 9 RECYCLING OF INCOMING WOODEN PACKING CASES

#### **OBJECTIVES**

- To utilize useable wood of incoming packing cases, for manufacturing of new packing boxes.
- To recycle incoming wooden packing cases, as such, wherever possible.

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- 1) All incoming wooden packing cases received from suppliers /customers will be opened carefully, with the intention of reusing them, by Shop.
- 2) After carefully taking out the contents, the empty wooden packing cases will be shifted by Shop to the specified locations i.e. bin / nearly spaces, already earmarked in stores.
- 3) Material shifting contractor engaged by store, will collect all such wooden packing cases and scrap wood from specified points, on a regular basis.
- 4) After collecting / loading the empty packing cases/ scrap wood, contractor will take thecarrier first to weighment bridge for weighment, thereafter, he will go to Carpentry, where Carpentry representative will identify the packing cases which can be used by Carpentry for manufacturing of New Packing Boxes. All such identified packing boxes will be unloaded and handed over to Carpentry by contractor.
- 5) These packing boxes will be made re-useable after necessary rectification and additional work.
- 6) Contractor will again take the carrier for weighment and this second reading will also berecorded on the same "Weighment Slip".
- 7) Weight of empty packing cases / scrap wood taken will be calculated on thebasis of 1st and 2nd weighment readings recorded on the "Weighment Slip". A copy of "Weighment Slip" (where both the weighment readings are recorded) will be given by the contractor to the carpentry representative. Based on this "Weighment Slip", carpentry will maintain a register in which details of quantity received will be recorded.
- 8) All "Weighment Slips" will invariably be signed by carpentry representative (even when no boxes have been unloaded by carpentry). Store will accept the scrap wood only if "Weighment Slips" are signed by carpentry representative.
- 9) Balance empty packing cases / scrap wood will be handed over by contractor to Store, for storing in scrap yard.
- 10) A separate area in Scrap yard will be provided, for executing the work of de-nailingof wooden packing cases, under supervision of carpentry.
- 11) Carpentry contractor will identify packing cases / scrap wood for denailing, which will behanded over to him by Store, at Scrap yard, for denailing and further operation.
- 12) Quality and Carpentry will jointly inspect the wood generated by de-nailing process and will prepare "INSPECTION CUM RECEIPT REPORT OF USEABLE WOOD RECEIVED FROM TPS -STORE BY CARPENTRY".
- 13) After acceptance of the wood by Quality and Carpentry, the same will be shifted to carpentry for receipt and its record will be maintained by carpentry.
- 14) This will be a Permanent Productivity Project executed by carpentry. "Productivity Savings "duly verified at the current Purchase Order rate of wood, will be sent every month to Resource Management Department, for highlighting it in their monthly progress report.

#### 10 STANDARD METHOD OF PACKING

Table 5 –

| STANDARD METHOD OF PACKING |      |       |      |        |      |      |            |            |  |  |  |  |
|----------------------------|------|-------|------|--------|------|------|------------|------------|--|--|--|--|
| DESCRIPTION                | CASE | CRATE | SKID | BUNDLE | BARE | DRUM | METAL DRUM | FIBRE DRUM |  |  |  |  |
| PRESSUE VESSELS            |      |       |      |        |      |      |            |            |  |  |  |  |
| TOWERS                     |      |       |      |        | 0    |      |            |            |  |  |  |  |
| TANKS                      |      |       |      |        | 0    |      |            |            |  |  |  |  |
| VESSELS                    |      |       |      |        | 0    |      |            |            |  |  |  |  |
| GASKETS                    | 0    |       |      |        |      |      |            |            |  |  |  |  |
| FASTENERS                  | 0    |       |      |        |      |      |            |            |  |  |  |  |
|                            |      |       |      |        |      |      |            |            |  |  |  |  |



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#### STANDARD METHOD OF PACKING

| DESCRIPTION                                                               | CASE | CRATE | SKID | BUNDLE | BARE | DRUM | METAL DRUM | FIBRE DRUM |
|---------------------------------------------------------------------------|------|-------|------|--------|------|------|------------|------------|
| COVERS                                                                    |      | 0     |      |        |      |      |            |            |
| EXCHANGERS                                                                |      |       |      |        |      |      |            |            |
| HEAT EXCHANGERS                                                           |      |       |      |        | 0    |      |            |            |
| TUBE BUNDLE                                                               | 0    |       |      |        |      |      |            |            |
| SHELL                                                                     |      |       |      |        | 0    |      |            |            |
| AIR FIN COOLERS                                                           |      |       |      |        | 0    |      |            |            |
| COLOUMNS, MOTOR<br>SUSPENSIONS, PLENUM<br>CHAMBERS, SCREEN<br>GUARDS, ETC |      |       |      |        | 0    |      |            |            |
| BEARING BLOCKS                                                            | 0    |       |      |        |      |      |            |            |
| FANS                                                                      | 0    | 0     |      |        |      |      |            |            |
| MOTORS                                                                    | 0    |       |      |        |      |      |            |            |
| GASKETS                                                                   | 0    |       |      |        |      |      |            |            |
| FASTENERS                                                                 | 0    |       |      |        |      |      |            |            |
| TEST FLANGES                                                              |      |       | 0    |        |      |      |            |            |
| TEST RINGS                                                                |      |       | 0    |        |      |      |            |            |
| COVERS                                                                    |      |       | 0    |        |      |      |            |            |

| DESCRIPTION              | CASE | CRATE | SKID | BUNDLE | BARE | DRUM | METAL DRUM | FIBRE DRUM |
|--------------------------|------|-------|------|--------|------|------|------------|------------|
| CRYOGENIC VESSELS        |      |       |      |        |      |      |            |            |
| COLD CONVERTERS          |      |       |      |        | 0    |      |            |            |
| HORIZONTAL STORAGE TANKS |      |       |      |        | 0    |      |            |            |
| TRANSPORTATION TANK      |      |       |      |        | 0    |      |            |            |
| COLD BOX                 |      |       |      |        | 0    |      |            |            |
| DRYING UNIT              |      |       |      |        | 0    |      |            |            |
| DRYING BOTTLES           |      |       |      |        | 0    |      |            |            |
| MOISTURE SEPARATORS      |      |       |      |        | 0    |      |            |            |
| SILENCERS                |      |       |      |        | 0    |      |            |            |
| ONGC SKIDS               |      |       |      |        | 0    |      |            |            |
| VAPORISER                |      | 0     |      |        |      |      |            |            |
| SPECIAL PRODUCTS         |      |       |      |        |      |      |            |            |
| SI/VI PIPING             |      | 0     |      |        |      |      |            |            |
| CRO BIO CONTAINERS       | 0    |       |      |        |      |      |            |            |
| AIR BOTTLES              | 0    |       |      |        |      |      |            |            |
| TITANIUM BOTTLE          | 0    |       |      |        |      |      |            |            |
| WAR HEAD CONTAINER       | 0    |       |      |        |      |      |            |            |
| MISSILE CONTAINER        | 0    |       |      |        |      |      |            |            |
| FUEL CONTAINER           | 0    |       |      |        |      |      |            |            |
| AIR LOCK ASSEMBLY        | 0    |       |      |        |      |      |            |            |

| DESCRIPTION | CASE | CRATE | SKID | BUNDLE | BARE | DRUM | METAL DRUM | FIBRE DRUM |
|-------------|------|-------|------|--------|------|------|------------|------------|
| BOILERS     |      |       |      |        |      |      |            |            |

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# **CORPORATE STANDARD**



| BOILER DRUMS                                                                             |   |   |   | 0 |  |  |
|------------------------------------------------------------------------------------------|---|---|---|---|--|--|
| BOILER ITEMS                                                                             |   |   |   |   |  |  |
| COILS                                                                                    |   |   | 0 |   |  |  |
| PANELS                                                                                   |   |   |   | 0 |  |  |
| HEADERS                                                                                  |   |   | 0 | 0 |  |  |
| FEEDERS                                                                                  |   |   |   |   |  |  |
| MACHINED ITEMS                                                                           |   |   |   |   |  |  |
| SHELL SEGMENTS                                                                           |   |   |   | 0 |  |  |
| SHELL SEGMENTS IN STACKS                                                                 |   |   |   | 0 |  |  |
| SPHERE PETALS                                                                            |   |   |   |   |  |  |
| COLOUMNS, BASE PLATES,<br>TIERCOS, PIPES, NOZZLE E1,<br>F1, INTERNAL PIPES, PADS<br>ETC. |   |   |   | 0 |  |  |
| ROLLERS                                                                                  | 0 |   |   |   |  |  |
| VALVE TRAYS                                                                              |   |   |   |   |  |  |
| VALVE TRAY COMPONENTS                                                                    | 0 |   |   |   |  |  |
| LATTICE GIRDERS                                                                          |   | 0 |   |   |  |  |
| FASTENERS                                                                                | 0 |   |   |   |  |  |
| GASKETS                                                                                  | 0 |   |   |   |  |  |
|                                                                                          |   |   |   |   |  |  |

| DESCRIPTION                                                             | CA<br>SE | CRA<br>TE | SK<br>ID | BUN<br>DLE | BA<br>RE | DR<br>UM | METAL<br>DRUM | FIBRE<br>DRUM |
|-------------------------------------------------------------------------|----------|-----------|----------|------------|----------|----------|---------------|---------------|
| SUB CONTRACTS                                                           |          |           |          |            |          |          |               |               |
| FAB STRUCTURALS                                                         |          |           |          |            | 0        |          |               |               |
| SUPPORTING STRUCTURALS                                                  |          |           |          |            | 0        |          |               |               |
| STRUCTURE SUB ASSEMBLY                                                  |          |           |          |            | 0        |          |               |               |
| FAB PIPES                                                               |          |           |          |            | 0        |          |               |               |
| GRATINGS                                                                |          |           |          |            | 0        |          |               |               |
| STAIR CASES                                                             |          |           |          |            | 0        |          |               |               |
| HANDRAILS/ PLATFORMS                                                    |          |           |          |            | 0        |          |               |               |
| BOUGHT OUT COMPONENTS                                                   |          |           |          |            |          |          |               |               |
| IRON & STEEL (LIKE PLATES, BEAMS, ANGLES, CHANNELS ETC.)  PIPE FITTINGS |          |           |          |            | 0        |          |               |               |
| CS PIPES, TUBES                                                         |          |           |          |            | 0        |          |               |               |
| SS PIPES, TUBES                                                         |          |           |          |            | 0        |          |               |               |
| FIN TUBES                                                               | 0        |           |          |            |          |          |               |               |
| ELBOWS                                                                  |          | 0         |          |            | 0        |          |               |               |
| FLANGES                                                                 | 0        | 0         |          |            |          |          |               |               |
| VALVES                                                                  | 0        |           |          |            |          |          |               |               |
| GAUGES                                                                  | 0        |           |          |            |          |          |               |               |
| DEMISTERS                                                               |          | 0         |          |            |          |          |               |               |
| DESCRIPTION                                                             | CA<br>SE | CRA<br>TE | SKI<br>D | BUND<br>LE | BA<br>RE | DR<br>UM | METAL<br>DRUM | FIBRE<br>DRUM |



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| ABSCRBANTS (LIKE MOLECULAR SIEVES, ACTIVATED ALUMINA, MOBILE SORBID) |   |   |  |   | 0 |      |
|----------------------------------------------------------------------|---|---|--|---|---|------|
| PAINT TINS                                                           |   | 0 |  |   |   |      |
| PAINT DRUMS                                                          |   |   |  |   | 0 |      |
| IGNITORS                                                             | 0 |   |  |   |   |      |
| SPRAY NOZZLES                                                        | 0 |   |  |   |   |      |
| ELECTRICAL INSTRUMENTATION                                           |   |   |  |   |   |      |
| MOTORS, PUMPS, COMPRESSORS, TURBINES                                 | 0 |   |  |   |   |      |
| SWITCH BOARDS, DISTRIBUTION BOARDS, STARTERS, JUNCTION BOXES         |   | 0 |  |   |   |      |
| INDICATORS, VIBRATOR SWITCHES                                        | 0 |   |  |   |   |      |
| CABLE BUNDLES, CABLE DRUMS                                           |   |   |  | 0 |   |      |
| CABLE TRAYS, CABLE RACKS, EARTHING MATERIAL                          |   | 0 |  |   |   |      |
| OPERATIONAL SPARES                                                   | 0 |   |  |   |   | <br> |

#### 11 PROCEDURE FOR HANDLING OF COMPONENTS

The purpose of this procedure is to protect the quality of the components/equipment while handling in various stages of manufacturing packing & despatching.

- **11.1** Adequate care shall be taken in handling the material, and components to avoid damage during receipts, storage issue manufacture & despatch operations.
- 11.2 Appropriate material handling equipment like fork lifters, cranes etc. shall be used where needed.
- **11.3** Lifting by crane and transportation by trolley of critical items and large components like rotors castings etc. shall be done carefully.
- 11.4 For critical items, where specified, special handling fixtures shall be used for lifting.
- 11.5 Slings and shackles used for lifting the components/equipment shall be checked for fitness and suitability before use.
- **11.6** Slings used on machined surfaces shall be suitably padded. No slings shall be used on journal surfaces.
- 11.7 Precision machined components like blades, catches, rollers etc. shall be lifted using suitable wooden pallets.

#### 11.8 HANDLING OF COMPONENTS ON RECEIPT/DESPATCH

Before loading/unloading a packing case from the carrier look for the following shipping instructions painted on the packing case.

- a) The markings showing the upright position.
- b) The markings showing the sling position
- c) Markings showing the fragile contents.
- d) Other required markings as per Cl.no:08

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- 11.8.1 Appropriate cranes and slings should be used for different components/ cases. Slings should normally make an angle as minimum as possible (width wise) but in no case more than 15°.
- 11.8.2 Handling and lifting should be done without jerks or impacts.
- 11.8.3 Immediately after receipt of the goods, the packing should be examined all-round for any sign of damage. If necessary, lift the cover or a number of boards of the case so as to make the contents visible. In the event of sealed packing being used the plastic sheeting should not be damaged. It is imperative that the packing material is restored in original condition after the inspection.
- 11.8.4 On receipt of the equipment it should be checked with the shipping list and missing or damage if any should be reported immediately. It is important to arrange for immediate examination to determine the extent of the damage, the cause of the damage and where applicable the person or persons responsible for the damage. According to general practice when transporting by railway or by road vehicle the carrier concerned should be immediately called upon (within specified periods) for jointly establishing a statement of the damage. This is essential as a basis for a subsequent claim and possible damage report to the insurance company.
- 11.8.5 Protective coating applied on machined surfaces should not be disturbed. The plastic covering should be put back carefully so that it prevents ingress of dust and moisture. Some packing may have vapour phase inhibitor (VPI) paper enclosed inside the packing cases. This should be restored to its original place as far as possible.
- **11.8.6** Silica gel and such other chemicals kept in the box as desiccants and indicators should also be left in the box itself.

#### 12 GENERAL GUIDELINES FOR ODC TRANSPORTATION/DESPATCH

Based on the Dimensions/Weight indicated in the Transportation Sketch, the type of Trailer is decided and indicated in the Tender Enquiry.

#### 12.1 TRANSPORTATION:

1. LOW BED TRAILERS (LB 8):

Well Bed Length: 10000mm
Over Gooseneck: 13000mm
Width: 3000mm
Carrying Capacity: 40MT

2. LOW BED TRAILERS (LB 16):

Well Bed Length: 12000mm
Over Gooseneck: 16000mm
Width: 3000mm
Carrying Capacity: 75MT

3. TOW TYPE TRAILERS (WITH FRONT DOLLEY 16 TYRES): 12000MM length (for Exceptional equipment length: 30000mm and above)

(101 Exceptional equipment length economic and above)

Bigger Dia equipment are loaded in the Well with overhanging.

Smaller Dia equipment with excess length are loaded over Gooseneck with rear hanging.

The Vehicle Dimensions are defined above are only guidelines for selection based on actual Dimensions/ Weight of the Consignment

#### 12.2 PACKING:

For all ODCs, Wooden Saddles are cut to the diameter of equipment as per the Transportation Sketch.

For Diameter up to 4000mm



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Wooden Saddles Length: 1836/2743mm (6'0"/9'0")

Width: 300mm (1'0")

Height: Saddle + one/two wedges a top.

For Diameter up to 4000mm

Wooden Saddles Length: 3353mm (11'0")

Width: 300mm (1'0")

Height: Saddle + three/four wedges a top.

NUMBER OF SADDLES:

Minimum: 3 in case of Loading inside Well

+ 1 when loaded on Gooseneck.

Maximum: 4 in case of Loading inside Well

+2 when loaded on Gooseneck.

For Securing the equipment firmly on the Trailer, 19mm (3/4"), wire rope with 25mm (1") Heavy Duty Turn Buckles / BD Clamps are used as Lashing for the equipment.

#### 12.3 NUMBER OF LASHINGS ARE:

|                   | CONSIGNMENT LOADED INSIDE<br>WELL BED              | CONSIGNMENT LOADED OVER<br>GOOSENECK               |
|-------------------|----------------------------------------------------|----------------------------------------------------|
| a) up to 40MT     | 4 (2 Single Line lashing 2 Double<br>Line Lashing) | 5 (3 Single Line Lashing 2 Double<br>Line Lashing) |
| b) 40MT to 60MT   | 5 (3 Single Line Lashing 2 Double<br>Line Lashing) | 5 (Single Line Lashing 3Double Line Lashing)       |
| c) 60MT and above | 5 (2 Single Line Lashing 3 Double<br>Line Lashing) | 6 (3 Single Line Lashing 3 Double<br>Line Lashing) |

#### 13 GUIDELINES FOR HANDLING/LOADING/LASHING

#### 13.1 HANDLING



Figure 6

Before unloading the jobs Completely painted and neatly stencilled will be checked.

Pipes with split type end cover will be checked

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Figure 7

All Coil Tubes to be provided with End Caps.



Figure 8

Neatly stacked Coil Assemblies.



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Figure 9

Columns to be lifted with Nylon belts. This protect painting, edges and attachments.



Figure 10

### 13.2 LOADING

All the components to be transported by putting inside the properly fabricated Crating

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Figure 11

Small components may fall down while transporting without closed crating and there are chances of missing of small parts. Hence, it is always better to transport small components in closed containers/crating. Loose to be being shipped in a closed crating.



Figure 12



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No component loaded over the crating.



Figure 13

Headers supported with wooden V blocks at 3 meters interval.



Figure 14

Spacers in between each coil assembly.

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Figure 15

Goose pipe to be provided with rubber pad protects removal of painting and damage to the job.



Figure 16

### 13.3 LASHING

Use Nylon belts only for lashing of all components. It prevents removal off painting and cut in the materials.



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Figure 17

Nylon Belts used for lashing the beams.



Figure 18

### 14 PRODUCT WISE SPECIAL INSTRUCTION

Additional instructions of packing not included in this standard shall be covered by individual product standard

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# 15 REFERRED STANDARDS (Latest publications including amendments):

1) AA51420

2) AA55619

3) AA51414

4) IS:3401

5) AA10108

6) AA56126