

**BHARAT HEAVY ELECTRICALS LIMITED**

( A Government of India Undertaking )  
SEAMLESS STEEL TUBE PLANT  
THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

Page  
1/\*

PHONE : 91-44-28158821  
GRAMS : BHARATELEC  
FAX NO:  
E-mail :  
Web : FAX NO:

| Enquiry No                                                                                                                                                                                                                                                                                                                                                                                                             | Enquiry Date | Due Date for Quotation |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|
| 9611900018                                                                                                                                                                                                                                                                                                                                                                                                             | 17.04.2019   | 08.05.2019             |
| <p>Please quote Enquiry No, Date and due date in all correspondences. This is only a request for quotation and not an order.<br/><b>Bid should be submitted in two parts. 1.Techno-commercial bid (Part-I) and 2.Price bid(Part-II) in a separate sealed cover and both covers must be placed in a third cover and sealed. Our Enquiry No., Enq. date &amp; Enq. Due date must be written on all three covers.</b></p> |              |                        |

| Item | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit | Quantity | Delivery Quantity | Schedule Date |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-------------------|---------------|
| 10   | SP7871500516<br>COMPRESSOR LOG SHEET FORMAT<br>NO-965-001<br>COMPRESSOR LOG SHEET.FORMAT<br>NO-965-001 MUST BE PRINTED BELOW THE<br>BHEL LOGO. PROOF MUST BE APPROVED BY<br>DM/PLS .COLOR OF PAPER: WHITE,<br>QUALITY OF PAPER: 60GSM, TYPE: PAD<br>TYPE, NO. OF SHEETS IN A PAD: 100<br>SHEETS, SIZE: A3, PRINTING: SINGLE SIDE,<br>MODE OF BINDING: TEAR<br>OFF PAD, FORMAT NO . 965-001 DT<br>29.12.18, COLOR OF PRINTING: BLACK                           | PAD  | 30.000   | 30.00             | 10.06.19      |
| 20   | SP7871500517<br>MCPH LOG SHEET & TOP LEVEL TANK<br>SHEET F<br>MCPH LOG SHEET FORMAT NO-965-002 &<br>965-007 MUST BE PRINTED BELOW BHEL<br>LOGO. PROOF MUST BE APPROVED BY<br>DM/PLS. COLOR OF PAPER: WHITE,<br>QUALITY OF PAPER: 60GSM, TYPE: PAD<br>TYPE, NO. OF SHEETS IN A PAD: 100<br>SHEETS, SIZE: A3, PRINTING: DOUBLE SIDE,<br>MODE OF BINDING : TEAR<br>OFF PAD, FORMAT NO. 965-002 DT 29.12.18<br>& 965-007 DT 29.12.18, COLOR OF PRINTING:<br>BLACK | PAD  | 30.000   | 30.00             | 10.06.19      |
| 30   | SP7871500518<br>FUEL OIL FACILITY LOG SHEET<br>FORMAT NO-96<br>FUEL OIL FACILITY LOG SHEET FORMAT<br>NO-965-003 MUST BE PRINTED BELOW THE<br>BHEL LOGO. PROOF MUST BE APPROVED BY<br>DM/PLS. COLOR OF PAPER:<br>WHITE,QUALITY OF PAPER: 60GSM, TYPE:<br>PAD TYPE, NO. OF SHEETS IN A PAD: 100<br>SHEETS, SIZE: A3, PRINTING: SINGLE<br>SIDE,MODE OF BINDING :<br>TEAR OFF PAD, FORMAT NO .965-003 DT<br>29.12.18, COLOR OF PRINTING: BLACK                    | PAD  | 30.000   | 30.00             | 10.06.19      |
| 40   | SP7871500519<br>SUBSTATION LOG SHEET FORMAT                                                                                                                                                                                                                                                                                                                                                                                                                   | PAD  | 30.000   | 30.00             | 10.06.19      |

The offers should reach us 30 minutes before the time of opening of tenders.  
The offers will be opened at 14.30 hrs on the due date of tender in the presence of  
tenderers who have submitted their offer and who may like to be present for the tender  
opening.Late and delayed offers are liable to be rejected.

Yours faithfully,  
For **BHARAT HEAVY ELECTRICALS LIMITED**

MANAGER / PURCHASE  
(SSTP)

**BHARAT HEAVY ELECTRICALS LIMITED**

( A Government of India Undertaking )  
 SEAMLESS STEEL TUBE PLANT  
 THIRUCHIRAPALLI - 620014  
 TAMILNADU (INDIA)

**9611900018 / 17.04.2019****23505**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |        |       |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------|----------|
|    | NO-965-004<br>SUBSTATION LOG SHEET FORMAT<br>NO-965-004.MUST BE PRINTED BELOW THE<br>BHEL LOGO. PROOF MUST BE APPROVED BY<br>DM/PLS.COLOR OF PAPER: WHITE,<br>QUALITY OF PAPER: 60GSM, TYPE: PAD<br>TYPE, NO. OF SHEETS IN A PAD: 100<br>SHEETS, SIZE: A3, PRINTING: SINGLE SIDE,<br>MODE OF BINDING: TEAR<br>OFF PAD,FORMAT NO.965-004 DT 29.12.18,<br>COLOR OF PRINTING: BLACK                                                                                |     |        |       |          |
| 50 | SP7871500520<br>SPPH & RWPH LOG SHEET FORMAT<br>NO-965-005<br>RWPH SPPH LOG SHEET FORMAT<br>NO-965-005 & 965-006.MUST BE PRINTED<br>BELOW BHEL LOGO. PROOF MUST BE<br>APPROVED BY DM/PLS.COLOR OF PAPER:<br>WHITE,QUALITY OF PAPER: 60GSM, TYPE:<br>PAD TYPE, NO. OF SHEETS IN A PAD: 100<br>SHEETS, SIZE: A4, PRINTING: DOUBLE SIDE,<br>MODE OF BINDING:<br>TEAR OFF PAD, FORMAT NO. 965-005 DT<br>29.12.18 & 965-006 DT 29.12.18, COLOR OF<br>PRINTING: BLACK | PAD | 30.000 | 30.00 | 10.06.19 |
| 60 | SP7871500521<br>MSR FORMAT NO-965-008<br>MAINTENANCE SERVICE REQUISITION FORMAT<br>NO-965-008.MUST BE PRINTED BELOW BHEL<br>LOGO. PROOF MUST BE APPROVED BY<br>DM/PLS. COLOR OF PAPER:<br>WHITE, QUALITY OF PAPER: 60GSM, TYPE:<br>PAD TYPE, NO. OF SHEETS IN A PAD: 100<br>SHEETS, SIZE: A5(150X230MM), PRINTING:<br>SINGLE SIDE, MODE<br>OF BINDING: TEAR OFF PAD, FORMAT NO.<br>965-008 DT 29.12.18, COLOR OF PRINTING:<br>BLACK                             | PAD | 10.000 | 10.00 | 10.06.19 |
| 70 | SP7871500522<br>INST LOG SHEET FORMAT<br>NO-965-009<br>INSTRUMENTATION LOG SHEET FORMAT<br>NO-965-009.MUST BE PRINTED BELOW BHEL<br>LOGO. PROOF MUST BE APPROVED BY<br>DM/PLS.COLOR OF PAPER :WHITE,<br>QUALITY OF PAPER: 60GSM, TYPE: PAD<br>TYPE, NO. OF SHEETS IN A PAD: 100<br>SHEETS, SIZE: A4, PRINTING: SINGLE SIDE,<br>MODE OF BINDING: TEAR<br>OFF PAD, FORMAT NO.965-009 DT 29.12.18,<br>COLOR OF PRINTING: BLACK                                     | PAD | 30.000 | 30.00 | 10.06.19 |
| 80 | SP7871500523<br>LINE CLEARENCE FORMAT<br>NO-965-010<br>LINE CLEARENCE FORM FORMAT<br>NO-965-008.MUST BE PRINTED BELOW THE                                                                                                                                                                                                                                                                                                                                       | PAD | 5.000  | 5.00  | 10.06.19 |

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BHEL LOGO. PROOF MUST BE APPROVED BY  
 DM/PLS. COLOR OF PAPER: WHITE ,  
 QUALITY OF PAPER: 60GSM, TYPE: PAD  
 TYPE, NO. OF SHEETS IN A PAD: 100  
 SHEETS, SIZE: A4, PRINTING: SINGLE SIDE,  
 MODE OF BINDING: TEAR  
 OFF PAD, FORMAT NO.965-010 DT 29.12.18

90 SP7871500524 PAD 30.000 30.00 10.06.19

CALIBRATION RECORDS FORMAT  
 NO-965-011  
 CALIBRATION RECORD FORMAT  
 NO-965-011.FORMAT NO-965-011 MUST BE  
 PRINTED BELOW BHEL LOGO.PROOF MUST BE  
 APPROVED BY DM/PLS.SIZE OF THE  
 PAPER : A4 QUALITY OF PAPER : 60 GSM  
 COLOUR OF PRINTING : BLACK PRINTING :  
 SINGLE SIDE PRE PUNCHED HOLES  
 REQUIRED

100 SP7873355000 NO 50.000 25.00 10.05.19

Clearance book Format  
 No.960-101  
 Clearance book,Format No.960-101,Quality of  
 the paper: 60 GSM White,No.of copies per set:  
 single  
 No.of sheets/sets per pad: 100 pages,Mode of  
 binding: Calico register type hard binding.Colour  
 of printing: Black  
 Single/double side printing: Double side  
 printing,Machine numbering required:  
 Required,Special instructions:  
 Left hand and right hand side with different  
 matter makes one page. m/c.numbering will be  
 done only in right  
 hand side top corner. Form index number  
 960-101 must be printed below the BHEL logo  
 with effective date  
 02. As per sample enclosed. 03.Proof is to be  
 approved by the user department. Packing:  
 Entire quantity to be spilt into  
 Bundles consisting of 10 Nos each with proper  
 packing for long preservation

25.00 10.06.19

110 SP7873355002 NO 50.000 25.00 10.05.19

HMP IC Bay Shift Log Format  
 No.960-102  
 HMP IC Bay Shift Log Format No.960-102.SIZE  
 : A4,QUALITY OF PAPER : 60 GSM WHITE  
 COLOUR OF PRINTING:BLACK.  
 SINGLE/DOUBLE SIDE PRINTING. :DOUBLE SIDE  
 PRINTING.MODE OF BINDING :CALICO HARD  
 BINDING NO.OF COPIES  
 PER SET: SINGLE.NO.OF SHEETS/BOOK :100  
 SHEETS MACHINE NUMBERING :NOT  
 REQUIRED. 01. Form index number 960-102  
 must be printed below the BHEL logo with

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| 9611900018 / 17.04.2019                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |         | 23505                                                                                                         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------------------------------------------------------------------------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                               | <p>effective date 02. As per sample enclosed.<br/>03.Proof is to be approved by the user department. Packing: Entire quantity to be spilt into Bundles consisting of 10 Nos each with proper packing for long preservation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |         | 25.00                                                                                                         | 10.06.19 |
| 120                                                                                                                                                                                                                                                                                                                           | <p>SP7873355004<br/>Log Sheet for SRM &amp; C SAW<br/>Format No.960<br/>HOTMILL PRODUCTION SHIFT LOG (SRM &amp; COLDSAW),FORMAT NO : 960-103,PAPER SIZE : A4<br/>QUALITY OF PAPER : 60 GSM WHITE,NO OF COPIES/SET : 4,NO OF SETS/PAD : 100,MODE OF BINDING :CALICO HARD BINDING<br/>COLOUR OF INK : BLACK,PRINTING : DOUBLE SIDE PRINTING,MACHINE NUMBERING IS REQUIRED,SPECIAL INSTRUCTION :<br/>1) 1 SET CONSISTS 4 PAGES,2) PAGE NUMBERING SHALL BE DONE ON THE LOG SHEET,3) FORM INDEX NUMBER 960-103 with effective date MUST BE PRINTED BELOW BHEL LOGO,4) PRINTING MATTERS AS PER SAMPLE,5) PROOF TO BE APPROVED BY THE USER DEPARTMENT. Packing: Entire quantity to be spilt into Bundles consisting of 10 Nos each with proper packing for long preservation</p> | NO | 100.000 | 50.00                                                                                                         | 10.05.19 |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |         | 50.00                                                                                                         | 10.06.19 |
| 130                                                                                                                                                                                                                                                                                                                           | <p>SP7873355006<br/>Daily Utilisation Report Format<br/>No.960-1<br/>Daily Utilisation Report- Hot mill,FormatNo.: 960-104 Quality of Paper :60 gsm.Colourof paper/Size:White / A4<br/>Colour of printing :Black.Printing :Single side,Mode of binding :Tear of pad Sheets : 100 sheets per pad,<br/>Horizontal/vertical ruled:Required,Format No.960-104 must be printed below the BHEL Logo with effective date.<br/>Proof approved by the concern department. Packing: Entire quantity to be spilt into Bundles consisting of 10 Nos each with proper packing for long preservation</p>                                                                                                                                                                                | NO | 100.000 | 50.00                                                                                                         | 10.05.19 |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |         | 50.00                                                                                                         | 10.06.19 |
| 140                                                                                                                                                                                                                                                                                                                           | <p>SP7873355010<br/>Production scoring card Format<br/>No.960-10<br/>PRODUCTION SCORING CARD Formar no.:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO | 100.000 | 50.00                                                                                                         | 10.05.19 |
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| 9611900018 / 17.04.2019                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23505                                                                                                         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | <p>960-106,Size:A4,Quality of paper:60GSM<br/>White,Colour of printing: black,print on single side<br/>No. of sheets/pad-100,Format no: 960 - 106<br/>to be printed below the BHEL logo with effective date.Mode of binding: Tear off<br/>pad At top - packing sheet At bottom -thick cardboard. As per sample enclosed. 03.Proof is to be approved by the user department. Packing: Entire quantity to be spilt into Bundles consisting of 10 Nos each with proper packing for long preservation</p> | 50.00                                                                                                         | 10.06.19 |
| 150                                                                                                                                                                                                                                                                                                                           | SP7873355012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO | 10000.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,000.00                                                                                                      | 10.05.19 |
|                                                                                                                                                                                                                                                                                                                               | Material route card Format<br>No.960-107<br>Material route card,Form in ex No.960-107,size : 5 1/2" x 4 1/2" ,Quality of the paper: Post card thick green colour<br>No.of copies per set : single,No.of sheets/sets per pad: 50 cards,Mode of binding : Tear off pad,Colour of printing: black<br>Single/double side printing: single side ,Machine Numbering required: Required. As per sample enclosed. 03.Proof is to be approved by the user department. Packing: Entire quantity to be spilt into Bundles consisting of 10 Nos each with proper packing for long preservation |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,000.00                                                                                                      | 10.06.19 |
| 160                                                                                                                                                                                                                                                                                                                           | SP7873355014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO | 20000.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10,000.00                                                                                                     | 10.05.19 |
|                                                                                                                                                                                                                                                                                                                               | Cold saw bundle tag Format<br>No.960-108<br>HOT MILL/COLD SAW BUNDLE TAG.Format No : 960-108,Size : 5.5" x 3.5",Quality of paper : Yellow colour on post card thick<br>Colour of printing : Black,Printing : Single side,Mode of binding : Loose cards,Special Instructions :<br>1) Form Index No.960-108 must be printed below the BHEL Logo with effective date.2) Proof is to be approved by the concern department. Packing: Entire quantity to be spilt into Bundles consisting of 10 Nos each with proper packing for long preservation                                      |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10,000.00                                                                                                     | 10.06.19 |
| 170                                                                                                                                                                                                                                                                                                                           | SP7873355016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO | 100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50.00                                                                                                         | 10.05.19 |
|                                                                                                                                                                                                                                                                                                                               | Shift Log Book-Hot Mill Prodn format No.<br>Shift Log Book-Hot Mill Production format                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |          |
| <p>The offers should reach us 30 minutes before the time of opening of tenders.<br/>The offers will be opened at 14.30 hrs on the due date of tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening.Late and delayed offers are liable to be rejected.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>Yours faithfully,<br/>For <b>BHARAT HEAVY ELECTRICALS LIMITED</b></p> <p>MANAGER / PURCHASE<br/>(SSTP)</p> |          |



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9611900018 / 17.04.2019

23505

No.960-109.SIZE:A4 REGISTER.QUALITY OF  
 PAPER:60 GSM WHITE. COLOUR OF  
 PRINTING:BLACK PRINTING: DOUBLE  
 SIDE.NO.OF SHEET/REGISTER:200  
 PAGES.MODE OF BINDING:CALICO TYPE HARD  
 BINDING.  
 PRE PUNCHED HOLES:NOT REQUIRED.M/C  
 NUMBERING:REQUIRED. 01.Form index  
 No.960-114 must be printed  
 below the BHEL logo with effective date. 02.As  
 per sample enclosed.03.Proof is to approved by  
 the user department. Packing:  
 Entire quantity to be spilt into Bundles  
 consisting of 10 Nos each with proper packing  
 for long preservation

50.00 10.06.19

180 SP7873355018 NO 100.000

50.00 10.05.19

WBF Shift Log book format  
 No.960-110

Walking beam Furnace shift log.Format  
 no.960-110.Size: A4 REGISTER.Quality of  
 paper: 80 GSM WHITE.  
 Colour of printing: BLACK.Printing: DOUBLE  
 SIDE.No. of sheets/Register: 200 PAGES.Mode  
 of binding: Calico type  
 hard binding.01. Form index No.960-110 must  
 be printed below the BHEL logo with effective  
 date.02. As per sample  
 enclosed. 03. Proof is to be approved by the  
 user department. Packing: Entire quantity to be  
 spilt into Bundles consisting  
 of 10 Nos each with proper packing for long  
 preservation

50.00 10.06.19

190 SP7873355020 NO 100.000

50.00 10.05.19

RHF and RDF Log book Format No  
 .960-111

RHF and RDF Furnace shift log. Format  
 No.960-111.Size: A4 Register.Quality of paper:  
 80 GSM WHITE.Colour of printing:  
 BLACK.Printing: DOUBLE SIDE.No. of  
 sheets/Register: 200 PAGES.Mode of binding:  
 Calico type hard binding.  
 01. Form index No.960-111 must be printed  
 below the BHEL logo with effective date.02. As  
 per sample enclosed.  
 03. Proof is to be approved bythe user  
 department. Packing: Entire quantity to be spilt  
 into Bundles consisting of 10 Nos each  
 with proper packing for long preservation

50.00 10.06.19

200 SP7873355022 NO 400.000

200.00 10.05.19

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9611900018 / 17.04.2019

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Cold saw log book Format

No.960-112

COLD SAW I/II LOG BOOK.Format No:

960-112,Size of the form : A4 Register,Quality

of paper : 60GSM White

Colour of printing : "Black",Printing : Double

side,No.of copies/set : Single,No.of

sheets/Register : 100 pages

Mode of binding : Calico register type hard

binding.Horizontal ruling : Required ,Machine

numbering : Required

Special Instructions:-1) Left hand & right hand

side with different matter makes one page:2)

Machine numbering to be done

only in right hand side top corner 3) Form

Index No.960-112 must be printed below the

BHEL Logo with effective date.

4) The form to be approved by HOT MILL

Production Executive. Packing: Entire quantity to

be spilt into Bundles consisting of

10 Nos each with proper packing for long

preservation

200.00

10.06.19

210 SP7873355024

NO

200.000

100.00

10.05.19

SRM log Format No.960-113

SRM Log Format, FormatNo.: 960-113 Quality

of Paper :60 gsm.Colourof paper/Size:White /

A4

Colour of printing :Black.Printing :double

side,Mode of binding :Calico register type

hard binding Sheets : 100 sheets

Horizontal/vertical ruled:Required,Format

No.960-113 must be printed below the BHEL

Logo with effective date.Proof

approved by the concern department. Packing:

Entire quantity to be spilt into Bundles

consisting of 10 Nos each with proper

packing for long preservation

100.00

10.06.19

220 SP7873355026

NO

200.000

100.00

10.05.19

Hearth position in RHF Format

No.960-114

Hearth Position in RHF,FormatNo.: 960-114

Quality of Paper :80 gsm.Colourof

paper/Size:White / A3

Colour of printing :Black.Printing :Single

side,Mode of binding :Tear of pad At top -

packing sheet At bottom -thick

cardboard. Sheets : 100 sheets per pad,

Horizontal/vertical ruled: not required,Format

No.960-114 must be printed below the

BHEL Logo with effective date.Proof approved

by the concern department. Packing: Entire

quantity to be spilt into

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----|----------|----------|---------------------------------------------------------------------------------------------------------------|
| Bundles consisting of 10 Nos each with proper packing for long preservation                                                                                                                                                                                                                                        |                                                          |    |          |          |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                    |                                                          |    |          | 100.00   | 10.06.19                                                                                                      |
| 230                                                                                                                                                                                                                                                                                                                | SP7873355035<br>WIP Status Card for carbon steel         | BK | 2000.000 | 2,000.00 | 10.06.19                                                                                                      |
| 240                                                                                                                                                                                                                                                                                                                | SP7873355036<br>WIP Status Card for Alloy Steel          | BK | 2000.000 | 2,000.00 | 10.06.19                                                                                                      |
| 250                                                                                                                                                                                                                                                                                                                | SP7873355037<br>Pickling Plant Neutralization Plant      | BK | 25.000   | 25.00    | 10.06.19                                                                                                      |
| 260                                                                                                                                                                                                                                                                                                                | SP7873355038<br>Pickling Plant Bath Control Sheet        | BK | 100.000  | 100.00   | 10.06.19                                                                                                      |
| 270                                                                                                                                                                                                                                                                                                                | SP7873355039<br>Pickling Plant Process Time Sheet        | BK | 100.000  | 100.00   | 10.06.19                                                                                                      |
| 280                                                                                                                                                                                                                                                                                                                | SP7873355040<br>Shift Production Report for Pickling Pla | BK | 100.000  | 100.00   | 10.06.19                                                                                                      |
| 290                                                                                                                                                                                                                                                                                                                | SP7873355041<br>Boiler Log Sheet                         | BK | 100.000  | 100.00   | 10.06.19                                                                                                      |
| 300                                                                                                                                                                                                                                                                                                                | SP7873355042<br>Maintenance Service Requisition          | BK | 200.000  | 200.00   | 10.06.19                                                                                                      |
| 310                                                                                                                                                                                                                                                                                                                | SP7873355043<br>Shift Production Report for Pointing / 8 | BK | 200.000  | 200.00   | 10.06.19                                                                                                      |
| 320                                                                                                                                                                                                                                                                                                                | SP7873355044<br>Furnace Temperature Log Sheet            | BK | 200.000  | 200.00   | 10.06.19                                                                                                      |
| 330                                                                                                                                                                                                                                                                                                                | SP7873355045<br>Furnace Discharge Log Sheet              | BK | 200.000  | 200.00   | 10.06.19                                                                                                      |
| 340                                                                                                                                                                                                                                                                                                                | SP7873355046<br>Shift Production Report for Furnace (7.5 | BK | 200.000  | 200.00   | 10.06.19                                                                                                      |
| 350                                                                                                                                                                                                                                                                                                                | SP7873355047<br>Works Contract Production Report         | BK | 500.000  | 500.00   | 10.06.19                                                                                                      |
| 360                                                                                                                                                                                                                                                                                                                | SP7873355048<br>Shift Production Report for KR 75/DHC /S | BK | 200.000  | 200.00   | 10.06.19                                                                                                      |
| 370                                                                                                                                                                                                                                                                                                                | SP7873355049<br>Shift Production Report for Hydro Static | BK | 25.000   | 25.00    | 10.06.19                                                                                                      |
| 380                                                                                                                                                                                                                                                                                                                | SP7873355050                                             | BK | 25.000   | 25.00    | 10.06.19                                                                                                      |
| The offers should reach us 30 minutes before the time of opening of tenders. The offers will be opened at 14.30 hrs on the due date of tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening.Late and delayed offers are liable to be rejected. |                                                          |    |          |          | <p>Yours faithfully,<br/>For <b>BHARAT HEAVY ELECTRICALS LIMITED</b></p> <p>MANAGER / PURCHASE<br/>(SSTP)</p> |



# BHARAT HEAVY ELECTRICALS LIMITED

( A Government of India Undertaking )  
SEAMLESS STEEL TUBE PLANT  
THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

| 9611900018 / 17.04.2019                                                                                                                                                                                                                                                                                               |                                                                                   |     |           | 23505                                                            |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----|-----------|------------------------------------------------------------------|----------|
|                                                                                                                                                                                                                                                                                                                       | Shift Production Report for Bevelling ma                                          |     |           |                                                                  |          |
| 390                                                                                                                                                                                                                                                                                                                   | SP7873355051                                                                      | BK  | 200.000   | 200.00                                                           | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | Bundling / FTTC/SFTC Handing Over Repor                                           |     |           |                                                                  |          |
| 400                                                                                                                                                                                                                                                                                                                   | SP7873355052                                                                      | BK  | 200.000   | 200.00                                                           | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | Length Record for Oiling                                                          |     |           |                                                                  |          |
| 410                                                                                                                                                                                                                                                                                                                   | SP7873355053                                                                      | BK  | 50.000    | 50.00                                                            | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | Utilities Mechanicl/Repair Shop Indent C                                          |     |           |                                                                  |          |
| 420                                                                                                                                                                                                                                                                                                                   | SP7873355054                                                                      | BK  | 10000.000 | 10,000.00                                                        | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | PA Over For Pickling                                                              |     |           |                                                                  |          |
| 430                                                                                                                                                                                                                                                                                                                   | SP7873355055                                                                      | BK  | 10000.000 | 10,000.00                                                        | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | SCA OVER FOR KR 75                                                                |     |           |                                                                  |          |
| 440                                                                                                                                                                                                                                                                                                                   | SP7873355056                                                                      | BK  | 10000.000 | 10,000.00                                                        | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | IPA OVER FOR KR 75                                                                |     |           |                                                                  |          |
| 450                                                                                                                                                                                                                                                                                                                   | SP7873355057                                                                      | BK  | 10000.000 | 10,000.00                                                        | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | NORMALISING OVER FOR TEMPERING                                                    |     |           |                                                                  |          |
| 460                                                                                                                                                                                                                                                                                                                   | SP7873355058                                                                      | BK  | 20000.000 | 20,000.00                                                        | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | NORMALISING OVER FOR KR 75                                                        |     |           |                                                                  |          |
| 470                                                                                                                                                                                                                                                                                                                   | SP7873355059                                                                      | BK  | 10000.000 | 10,000.00                                                        | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | TEMPERING OVER FOR KR 75                                                          |     |           |                                                                  |          |
| 480                                                                                                                                                                                                                                                                                                                   | SP7873355060                                                                      | BK  | 10000.000 | 10,000.00                                                        | 10.06.19 |
|                                                                                                                                                                                                                                                                                                                       | METAL TAG (Aluminium Tag)                                                         |     |           |                                                                  |          |
| 490                                                                                                                                                                                                                                                                                                                   | SP7873360000                                                                      | PAD | 20.000    | 10.00                                                            | 10.05.19 |
|                                                                                                                                                                                                                                                                                                                       | STAGE INSPECTION REPORT - WBF & SRM- 652                                          |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | TITLE: STAGE INSPECTION REPORT # WBF & SRM; Format No.: 652-005;Dt: 01.02.19      |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | QUALITY OF PAPER: 60 GSM WHITE;SIZE OF FORM: A4;NO. OF                            |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | SHEETS PER PAD: 50 SHEETS;COLOUR OF PRINTING: BLACK IN WHITE & PINK               |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | SHEET;NO. OF COPIES/SET: 2 (Double) [ 1st copy White, lInd copy                   |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | Pink];PRE PUNCHED HOLE: REQUIRED;MODE OF BINDING: ORDINARY/TEAR OF PAD;SPECIAL    |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | REMARKS:-1. FORM INDEX NO. 652-005 & Date: 01.02.19 M                             |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | UST BE PRINTED BELOW THE BHEL LOGO 2. Proof is to be approved by the QC/SSTP/BHEL |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | before printing 3. COPY WITH PERFORATIONS FOR EASY                                |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       | TEAR OFF.                                                                         |     |           |                                                                  |          |
|                                                                                                                                                                                                                                                                                                                       |                                                                                   |     |           | 10.00                                                            | 10.06.19 |
| 500                                                                                                                                                                                                                                                                                                                   | SP7873360002                                                                      | PAD | 40.000    | 30.00                                                            | 10.05.19 |
|                                                                                                                                                                                                                                                                                                                       | Hot Mill Surveillance Feedback- 652-006                                           |     |           |                                                                  |          |
| The offers should reach us 30 minutes before the time of opening of tenders.<br>The offers will be opened at 14.30 hrs on the due date of tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening.Late and delayed offers are liable to be rejected. |                                                                                   |     |           | Yours faithfully,<br>For <b>BHARAT HEAVY ELECTRICALS LIMITED</b> |          |
|                                                                                                                                                                                                                                                                                                                       |                                                                                   |     |           | MANAGER / PURCHASE<br>(SSTP)                                     |          |



# BHARAT HEAVY ELECTRICALS LIMITED

( A Government of India Undertaking )  
 SEAMLESS STEEL TUBE PLANT  
 THIRUCHIRAPALLI - 620014  
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9611900018 / 17.04.2019

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TITLE: Hot Mill Surveillance Feedback;Format  
 No.: 652-006 Dt: 01.02.19;QUALITY OF  
 PAPER: 60 GSM WHITE;SIZE OF FORM: A4;NO.  
 OF SHEETS  
 PER PAD: 50 SHEETS;NO. OF PADs -  
 10;COLOUR OF PRINTING: BLACK IN YELLOW  
 & WHITE SHEET;NO. OF COPIES/SET: 2  
 (Double) [ 1st copy YELL  
 OW, lInd copy WHITE];PRE PUNCHED HOLE:  
 REQUIRED;MODE OF BINDING: ORDINARY/TEAR  
 OF PAD;SPECIAL REMARKS:-1. FORM INDEX  
 NO. 652-006 & D  
 ate: 01.02.19 MUST BE PRINTED BELOW THE  
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 ATIONS FOR EASY TEAR OFF.

10.00 10.06.19

510 SP7873360004

PAD

10.000

10.00

10.06.19

STAGE INSPECTION REPORT - Cold

Saw- 652-

TITLE: STAGE INSPECTION REPORT # Cold

Saw; Format No.: 652-007 Dt:

01.02.19;QUALITY OF PAPER: 60 GSM

WHITE;SIZE OF FORM: A4;NO. OF

SHEETS PER PAD: 50 SHEETS;NO. OF PADs -

10;COLOUR OF PRINTING: BLACK IN WHITE &

PINK SHEET;NO. OF COPIES/SET: 2 (Double) [

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REQUIRED;MODE OF BINDING: ORDINARY/TEAR

OF PAD;Proof is to be approved by the

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INDEX NO. 652-007 & Date: 01.02.19 MUST

BE PRINTED BELOW THE BHEL LOGO 2. Proof

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3. COPY WITH PERFORATIONS FOR EASY

TEAR OFF.

520 SP7873360006

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10.000

10.00

10.06.19

MECHANICAL TEST REGISTER-

653-014

NAME OF FORMAT: MECHANICAL TEST

REGISTER;Format No.:653-014 Dt:

01.02.19;SIZE: A4 REGISTER;QUALITY OF

PAPER: 60 GSM;COLOUR OF PRINTI

NG: LETTERS- BLACK; HORIZONTAL RULING-

BLUE;PRINTING: DOUBLE SIDE;MODE OF

BINDING: LEATHER BONDED;HORIZONTAL

RULING: REQUIRED;MACHIN

E NUMBERING: REQUIRED;PRE PUNCHED

HOLES: NOT REQUIRED;SPECIAL

REMARKS:1.FORM INDEX NUMBER 653-014 &

Dt:01.02.19 MUST BE PRINTED BELO

W THE BHEL LOGO. 2.Proof is to be approved

The offers should reach us 30 minutes before the time of opening of tenders.  
 The offers will be opened at 14.30 hrs on the due date of tender in the presence of  
 tenderers who have submitted their offer and who may like to be present for the tender  
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Yours faithfully,  
 For **BHARAT HEAVY ELECTRICALS LIMITED**

MANAGER / PURCHASE  
 (SSTP)



# BHARAT HEAVY ELECTRICALS LIMITED

( A Government of India Undertaking )  
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THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

9611900018 / 17.04.2019

23505

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SHEETS PER  
REGISTER

530 SP7873360008 PAD 10.000 10.00 10.06.19

SSTP NDT LOG SHEET- 653-015  
TITLE: SSTP NDT LOG SHEET;Format  
No.:653-015 Dt: 01.02.19;SIZE:  
LEGAL;QUALITY OF PAPER: 1st COPY 60GSM,  
LIGHT GREEN, IInd COPY  
60GSM, YELLOW,IIInd COPY 60GSM,  
WHITE;COLOUR OF PRINTING: BLACK;PRINTING  
: SINGLE SIDE PRINTING;MODE OF BINDING :  
BOOK BINDING;NO  
.OF COPIES/SET: THREE;NO.OF SET/PAD :  
100 SETS;MACHINE NUMBERING: NOT  
REQUIRED;PRE PUNCHED HOLES:  
REQUIRED;PERFORATION HOLES: RE  
QUIRED FOR 1ST COPY AND IIND  
COPY;SPECIAL REMARKS:- 1. FORM INDEX  
NO. 653-015 & Date: 01.02.19 MUST BE  
PRINTED BELOW THE BHEL LOGO.  
2. Proof is to be approved by the  
QC/SSTP/BHEL before printing. 3. 1st AND 2nd  
COPY WITH PERFORATIONS FOR EASY TEAR  
OFF.

540 SP7873360010 PAD 10.000 10.00 10.06.19

SPARK/METASCOPE TEST REPORT-  
653-016  
TITLE: SPARK/METASCOPE TEST  
REPORT;Format No.: 653-016; Date: 01.02.19;  
QUALITY OF PAPER: 60 GSM WHITE;SIZE OF  
FORM: A4;NO. OF SHEET  
S PER PAD:100 SHEETS;COLOUR OF  
PRINTING: BLACK IN WHITE SHEET;NO.OF  
COPIES/SET: 1 (SINGLE);PRE PUNCHED HOLE:  
REQUIRED.;MODE OF BINDI  
NG: ORDINARY/TEAR OF PAD;SPECIAL  
REMARKS: -1. FORM INDEX NO. 653-016 &  
Date: 01.02.19 MUST BE PRINTED BELOW THE  
BHEL LOGO 2.Proof is  
to be approved by the QC/SSTP/BHEL before  
printing

550 SP7873360012 PAD 10.000 10.00 10.06.19

Record of Dimensional  
parameters on Holl  
Title: Record of Dimensional parameters on  
Hollows/ Finished tubes ;Format No.:653-017;  
Date: 01.02.19; Quality of paper:  
60Gsm (white);Size: A4;Colour of printing:  
Black;No. of sheets/set: Single; Quantity in one  
pad: 100 Sheets.; Mode of binding: Tear  
of pad.; Prepunched hole: yes;Special remarks:  
Proof is to be approved by the QC/SSTP/BHEL  
before printing.Index No.653-017 Dt:01.0  
2.19 must be printed below the BHEL bhel  
logo.

The offers should reach us 30 minutes before the time of opening of tenders.  
The offers will be opened at 14.30 hrs on the due date of tender in the presence of  
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opening.Late and delayed offers are liable to be rejected.

Yours faithfully,  
For **BHARAT HEAVY ELECTRICALS LIMITED**

MANAGER / PURCHASE  
(SSTP)



# BHARAT HEAVY ELECTRICALS LIMITED

( A Government of India Undertaking )  
SEAMLESS STEEL TUBE PLANT  
THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

| 9611900018 / 17.04.2019                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |        | 23505                                                                                                |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|------------------------------------------------------------------------------------------------------|----------|
| 560                                                                                                                                                                                                                                                                                                                         | SP7873360014<br>F.O.T. CLEARANCE-DRAW BENCH-<br>653-019<br>TITLE: F.O.T. CLEARANCE-DRAW BENCH;<br>Format No.:653-019; Date: 01.02.19;Quality of<br>paper :60 GSM (for all the two sheets);Colour<br>of p<br>aper :1st copy white,2nd copy light Green;<br>Colour of printing: Black (as per<br>sample);Prepunched hole: Required; SPECIAL<br>REMARKS:-<br>1. FORM INDEX NO. 653-019 & Date:<br>01.02.19 MUST BE PRINTED BELOW THE BHEL<br>LOGO 2. Proof is to be approved by the<br>QC/SSTP/BHEL before<br>e printing;                                                  | PAD | 10.000 | 10.00                                                                                                | 10.06.19 |
| 570                                                                                                                                                                                                                                                                                                                         | SP7873360016<br>F.O.T. CLEARANCE-STRAIGHTENER-<br>653-020<br>TITLE: F.O.T.<br>CLEARANCE-STRAIGHTENER;Format<br>No.:653-020; Date: 01.02.19; Quality of paper:<br>60 Gsm (for all the two sheets);Size:14Cm<br>X 21 Cm;No.of sets/pad: 100 sets;Colour of<br>printing: Black,1st copy white sheet, II nd copy<br>Thick rose sheet;Mode of binding: Tear<br>of pad;Pre punched hole: yes ;SPECIAL<br>REMARKS: -1. FORM INDEX NO. 653-020 &<br>Date: 01.02.19 MUST BE PRINTED BELOW THE<br>BHEL LOGO 2. P<br>roof is to be approved by the QC/SSTP/BHEL<br>before printing | PAD | 10.000 | 10.00                                                                                                | 10.06.19 |
| 580                                                                                                                                                                                                                                                                                                                         | SP7873360018<br>RECORD OF DIMENSIONAL<br>PARAMETERS ON RIFL<br>TITLE:RECORD OF DIMENSIONAL PARAMETERS<br>ON RIFLED TUBES; Format No.: 653-021; Date:<br>01.02.19; SIZE OF FORM: A4;NO. OF SHE<br>ETS PER PAD:100 SHEETS;COLOUR OF<br>PRINTING: BLACK IN WHITE SHEET;NO.OF<br>COPIES/SET: 1 (SINGLE);PRE PUNCHED HOLE:<br>REQUIRED.;MODE OF BIN<br>DING: ORDINARY/TEAR OF PAD;SPECIAL<br>REMARKS: - 1. FORM INDEX NO. 653-021 &<br>Date: 01.02.19 MUST BE PRINTED BELOW THE<br>BHEL LOGO 2. Pr<br>oof is to be approved by the QC/SSTP/BHEL<br>before printing           | PAD | 10.000 | 10.00                                                                                                | 10.06.19 |
| 590                                                                                                                                                                                                                                                                                                                         | SP7873360020<br>SALVAGE ADVICE SLIP- 653-022<br>Title: SALVAGE ADVICE SLIP;Format No.:<br>653-022; Date: 01.02.19; Quality of paper:160<br>Gsm. Post card, Green colour; Size :3.5" X<br>8.5"<br>;No. of sheets/set: Single;Mode of binding:<br>Loose card;printing: Black/single side;Pre<br>punched hole: Required; Machine number: Not                                                                                                                                                                                                                               | PAD | 10.000 | 10.00                                                                                                | 10.06.19 |
| The offers should reach us 30 minutes before the time of opening of tenders.<br>The offers will be opened at 14.30 hrs on the due date of tender in the presence of<br>tenderers who have submitted their offer and who may like to be present for the tender<br>opening.Late and delayed offers are liable to be rejected. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |        | Yours faithfully,<br>For <b>BHARAT HEAVY ELECTRICALS LIMITED</b><br><br>MANAGER / PURCHASE<br>(SSTP) |          |



# BHARAT HEAVY ELECTRICALS LIMITED

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SEAMLESS STEEL TUBE PLANT  
THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

| 9611900018 / 17.04.2019                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | 23505                                                                                                         |       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|-------|----------|
| 600                                                                                                                                                                                                                                                                                                                       | <p>required; SPECIAL REMARKS: -1. FORM INDEX NO. 653-022 &amp; Date: 01.02.19 MUST BE PRINTED BELOW THE BHEL LOGO 2.Proof is to be approved by the QC/SSTP/BHEL before printing</p> <p><b>SP7873360022</b></p> <p><b>BUNDLE INSPECTION REPORT- 653-023</b></p> <p>Title : BUNDLE INSPECTION REPORT; Format No.: 653-023; Date: 01.02.19; Size : A4;Quality of paper: 60 GSM, green colour;Colour of printing: Black colour;Printing: Single side;Mode of binding : Tear of pad ; No. of copies/set: single; No. of sets/pad : 100 sheets; Horizontal ruling: Required;Machine numbering: Not required;Pre punched holes: Required; Special REMARKS: 1. Form Index No. 653-023 &amp; Dt:01.02.19 must be printed below the BHEL Logo. 2. Proof is to be approved by the QC/SSTP/BHEL before printing</p> | PAD | 10.000                                                                                                        | 10.00 | 10.06.19 |
| 610                                                                                                                                                                                                                                                                                                                       | <p><b>SP7873360024</b></p> <p><b>TEST REQUISITION FORM- 653-027</b></p> <p>TITLE: TEST REQUISITION FORM;Format No.:653-027; Date: 01.02.19; SIZE OF FORM : A4; NO. OF SETS PER PAD:100 SETS PER PAD;NO. OF SHEETS/SET: 1+ 1; QUALITY OF PAPER: 60 GSM (1st copy white, II nd copy Rose);MODE OF BINDING: TEAR OF PAD; SPECIAL REMARKS: - 1. Form index No.653-027 &amp; Dt:01.02.19 must be printed below the BHEL Logo. 2.Proof is to be approved by the QC/SSTP/BHEL before printing</p>                                                                                                                                                                                                                                                                                                              | PAD | 10.000                                                                                                        | 10.00 | 10.06.19 |
| 620                                                                                                                                                                                                                                                                                                                       | <p><b>SP7873360026</b></p> <p><b>SHIFT PRODUCTION REPORT FOR VDI- 653-018</b></p> <p>TITLE: SHIFT PRODUCTION REPORT FOR VDI;Format No.:653-018; Date: 01.02.19; SIZE OF FORM : A4; NO. OF SETS PER PAD:100 SETS PER PAD;N TS/SET: 1+ 1;QUALITY OF PAPER: 60 GSM (1st copy white, II nd copy yellow);MODE OF BINDING: TEAR OF PAD; SPECIAL REMARKS: - 1. Form index No.653-018 &amp; Dt:01.02.19 must be printed below the BHEL Logo. 2.Proof is to be approved by the QC/SSTP/BHEL before printing</p> <p><b>TENDER NOTES</b></p> <p>1. This Tender is floated on TWO-BID basis.<br/>2. Following details are enclosed.<br/>a.,Annexure-A - Important Note to Tenderers</p> <p>Tenderers are requested to submit their Offers in TWO-BID basis, viz.,</p>                                               | PAD | 10.000                                                                                                        | 10.00 | 10.06.19 |
| <p>The offers should reach us 30 minutes before the time of opening of tenders. The offers will be opened at 14.30 hrs on the due date of tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening.Late and delayed offers are liable to be rejected.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | <p>Yours faithfully,<br/>For <b>BHARAT HEAVY ELECTRICALS LIMITED</b></p> <p>MANAGER / PURCHASE<br/>(SSTP)</p> |       |          |



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THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

9611900018 / 17.04.2019

23505

I.,Part I,,,,,Technical and Un-Priced  
Commercial Bid

II.,Part II,,,,,Price Bid

b.,,Annexure-B - Commercial Conditions

3. Tenderers are required to fill in above  
Annexure-B&C and enclose  
them along with their UN-PRICED BID.

4. Delivery date furnished in the Enquiry is  
only indicative.

5. Technical Bid of Vendor, who accept the  
sl No. 7 to 13 of

Annexure-B&C shall only be considered for  
further processing. Fill the  
Annexure-B&C and enclose it in Technical Bid.

For Payment term - Refer Annexure - B&C sl  
No. 12. Any deviation in the

above payment term will attract loading as  
mentioned below.

For payment term deviation - "Base rate of SBI  
(as applicable on the

date of bid opening. Techno-commercial bid  
opening in case of two part

bids) + 6% shall be considered for loading for  
the period of relaxation  
sought by bidders.

Payment through Bank is not preferred. In case  
of Payment through Bank

is opted by Supplier, BHEL prefers documents  
submission through bank

with copy of LR and door delivery of Goods to  
Stores with Consignee copy

attached. In this case Loading will be 3% on  
the offered value. Offers

of indigenous Suppliers with payment terms as  
LC/Advance Payment are

liable for rejection.

## General Note:

The bidder along with its associate/ collaborators/ sub-contractors/ sub-vendors/ consultants/ service providers shall strictly adhere to BHEL fraud prevention policy displayed on BHEL website

<http://www.bhel.com> and shall immediately bring to the notice of BHEL management about any fraud or suspected fraud as soon as it comes to their notice.

The supplier shall submit EI/EI forms to BHEL time to time as indicated by the BHEL and in case of inordinate delay in issuing EI/EI forms, then BHEL reserves the right to deduct 5% of the value of the supplied items against which EI/EI forms pending to be issued

For this procurement, Public Procurement (Preference to Make in India), Order 2017 dated 15.06.2017 & 28.0.2018 and subsequent Orders issued by the respective Nodal Ministry shall be applicable even if issued after issue of this NIT but before finalization of contract / PO / WO against this NIT.

In the event of any Nodal Ministry prescribing higher or lower percentage of purchase and / or local content in respect of this procurement, same shall be applicable.

Default purchase preference shall be 20% to local suppliers with default minimum local content of 50%.

The offers should reach us 30 minutes before the time of opening of tenders.  
The offers will be opened at 14.30 hrs on the due date of tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening.Late and delayed offers are liable to be rejected.

Yours faithfully,  
For **BHARAT HEAVY ELECTRICALS LIMITED**

MANAGER / PURCHASE  
(SSTP)



# BHARAT HEAVY ELECTRICALS LIMITED

( A Government of India Undertaking )  
SEAMLESS STEEL TUBE PLANT  
THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

**9611900018 / 17.04.2019**

**23505**

The bidder along with its associate / collaborators / sub-contractors / sub-vendors / consultants / Service providers shall strictly adhere to BHEL fraud prevention policy displayed on BHEL website <http://www.bhel.com> and shall immediately bring to the notice of BHEL management about any fraud or suspected fraud as soon as it comes to their notice.

**Enclosures:**

**"LD clause has to be confirmed without fail."**

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