

|  <b>BHEL Tenders</b> |                                                                                      | Government eProcurement System               |                                         |                              |                              |                       |            |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|------------------------------|------------------------------|-----------------------|------------|
| Tender Details                                                                                        |                                                                                      |                                              |                                         |                              |                              |                       |            |
| Date : 21-May-2025 05:13 PM                                                                           |                                                                                      |                                              |                                         |                              |                              |                       |            |
|  Print             |                                                                                      |                                              |                                         |                              |                              |                       |            |
| <b>Basic Details</b>                                                                                  |                                                                                      |                                              |                                         |                              |                              |                       |            |
| <b>Organisation Chain</b>                                                                             | Bharat Heavy Electricals Limited  PEM - Noida  Core Material Management  Common  BOP |                                              |                                         |                              |                              |                       |            |
| <b>Tender Reference Number</b>                                                                        | 77/25/6028/AAN                                                                       |                                              |                                         |                              |                              |                       |            |
| <b>Tender ID</b>                                                                                      | 2025_BHEL_48689_1                                                                    | <b>Withdrawal Allowed</b>                    | Yes                                     |                              |                              |                       |            |
| <b>Tender Type</b>                                                                                    | Open Tender                                                                          | <b>Form of contract</b>                      | Lump-sum                                |                              |                              |                       |            |
| <b>Tender Category</b>                                                                                | Goods                                                                                | <b>No. of Covers</b>                         | 2                                       |                              |                              |                       |            |
| <b>General Technical Evaluation Allowed</b>                                                           | No                                                                                   | <b>ItemWise Technical Evaluation Allowed</b> | No                                      |                              |                              |                       |            |
| <b>Payment Mode</b>                                                                                   | Offline                                                                              | <b>Is Multi Currency Allowed For BOQ</b>     | No                                      |                              |                              |                       |            |
| <b>Is Multi Currency Allowed For Fee</b>                                                              | No                                                                                   | <b>Allow Two Stage Bidding</b>               | No                                      |                              |                              |                       |            |
| <b>Payment Instruments</b>                                                                            |                                                                                      |                                              | <b>Cover Details, No. Of Covers - 2</b> |                              |                              |                       |            |
| Offline                                                                                               | <b>S.No</b>                                                                          | <b>Instrument Type</b>                       | <b>Cover No</b>                         | <b>Cover</b>                 | <b>Document Type</b>         | <b>Description</b>    |            |
|                                                                                                       | 1                                                                                    | DD                                           | 1                                       | Fee/PreQual/Technical        | .pdf                         | NIT                   |            |
|                                                                                                       | 2                                                                                    | BG                                           | 2                                       | Finance                      | .xls                         | price schedule        |            |
|                                                                                                       | 3                                                                                    | BC                                           |                                         |                              |                              |                       |            |
|                                                                                                       | 4                                                                                    | Bankers Pay Order(BPO)                       |                                         |                              |                              |                       |            |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                  |                                                                                      |                                              | <b>EMD Fee Details</b>                  |                              |                              |                       |            |
| <b>Tender Fee in ₹</b>                                                                                | 0.00                                                                                 |                                              | <b>EMD Amount in ₹</b>                  | 40,00,000                    | <b>EMD Exemption Allowed</b> | Yes                   |            |
| <b>Fee Payable To</b>                                                                                 | Nil                                                                                  | <b>Fee Payable At</b>                        | Nil                                     | <b>EMD Fee Type</b>          | fixed                        | <b>EMD Percentage</b> | NA         |
| <b>Tender Fee Exemption Allowed</b>                                                                   | No                                                                                   |                                              |                                         | <b>EMD Payable To</b>        | as per NIT                   | <b>EMD Payable At</b> | as per NIT |
| <a href="#">Click to view modification history</a>                                                    |                                                                                      |                                              |                                         |                              |                              |                       |            |
| <b>Work /Item(s)</b>                                                                                  |                                                                                      |                                              |                                         |                              |                              |                       |            |
| <b>Title</b>                                                                                          | Fuel Oil and Tank package for 2x800 MW SINGRAULI STPP STAGE-III                      |                                              |                                         |                              |                              |                       |            |
| <b>Work Description</b>                                                                               | Fuel Oil and Tank package for 2x800 MW SINGRAULI STPP STAGE-III                      |                                              |                                         |                              |                              |                       |            |
| <b>Pre Qualification Details</b>                                                                      | as per NIT                                                                           |                                              |                                         |                              |                              |                       |            |
| <b>Independent External Monitor/Remarks</b>                                                           | as per NIT                                                                           |                                              |                                         |                              |                              |                       |            |
| <b>Show Tender Value in Public Domain</b>                                                             | No                                                                                   |                                              |                                         |                              |                              |                       |            |
| <b>Tender Value in ₹</b>                                                                              | 0.00                                                                                 | <b>Product Category</b>                      | Miscellaneous Goods                     | <b>Sub category</b>          | FOHS AND TANKS               |                       |            |
| <b>Contract Type</b>                                                                                  | Tender                                                                               | <b>Bid Validity(Days)</b>                    | 270                                     | <b>Period Of Work(Days)</b>  | 730                          |                       |            |
| <b>Location</b>                                                                                       | SINGRAULI site                                                                       | <b>Pincode</b>                               | 231222                                  | <b>Pre Bid Meeting Place</b> | online                       |                       |            |
| <b>Pre Bid Meeting Address</b>                                                                        | ONLINE                                                                               | <b>Pre Bid Meeting Date</b>                  | 29-May-2025 12:00 PM                    | <b>Bid Opening Place</b>     | ONLINE                       |                       |            |
|                                                                                                       | No                                                                                   |                                              | No                                      |                              |                              |                       |            |

|                         |  |                           |  |
|-------------------------|--|---------------------------|--|
| Should Allow NDA Tender |  | Allow Preferential Bidder |  |
|-------------------------|--|---------------------------|--|

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 21-May-2025 06:00 PM | <b>Bid Opening Date</b>                  | 05-Jun-2025 04:00 PM |
| <b>Document Download / Sale Start Date</b> | 21-May-2025 06:05 PM | <b>Document Download / Sale End Date</b> | 05-Jun-2025 12:00 PM |
| <b>Clarification Start Date</b>            | 21-May-2025 06:05 PM | <b>Clarification End Date</b>            | 27-May-2025 06:00 PM |
| <b>Bid Submission Start Date</b>           | 21-May-2025 06:30 PM | <b>Bid Submission End Date</b>           | 05-Jun-2025 12:00 PM |

**Tender Documents**

|                     |      |                     |                              |                       |                       |
|---------------------|------|---------------------|------------------------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name       | Description                  | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf  | NIT                          | 750.30                |                       |
|                     | 2    | Tendernotice_2.pdf  | TS1                          | 7184.54               |                       |
|                     | 3    | Tendernotice_3.pdf  | TS2                          | 7105.66               |                       |
|                     | 4    | Tendernotice_4.pdf  | TS3                          | 6295.10               |                       |
|                     | 5    | Tendernotice_5.pdf  | TS4                          | 8680.85               |                       |
|                     | 6    | Tendernotice_6.pdf  | TS5                          | 13228.94              |                       |
|                     | 7    | Tendernotice_7.pdf  | TS6                          | 15586.63              |                       |
|                     | 8    | Tendernotice_8.pdf  | TS7                          | 7510.60               |                       |
|                     | 9    | Tendernotice_9.pdf  | TS8                          | 13227.55              |                       |
|                     | 10   | Tendernotice_10.pdf | Tech PQR                     | 2219.91               |                       |
|                     | 11   | Tendernotice_11.pdf | financial PQR                | 503.41                |                       |
|                     | 12   | Tendernotice_12.pdf | Other docs                   | 5466.95               |                       |
| Work Item Documents | S.No | Document Type       | Document Name                | Description           | Document Size (in KB) |
|                     | 1    | Other Document      | PRICEFORMATFOHSSINGRAULI.xls | price schedule        | 216.00                |

**Bid Openers List**

| S.No | Bid Opener Login Id   | Bid Opener Name | Certificate Name |
|------|-----------------------|-----------------|------------------|
| 1.   | anubha@bhel.in        | ANUBHA TIWARI   | ANUBHA KRISHNANI |
| 2.   | shwetalladdha@bhel.in | SHWETA LADDHA   | SHWETA LADDHA    |
| 3.   | sanjeev_k@bhel.in     | SANJEEV KUMAR   | SANJEEV KUMAR    |
| 4.   | amitkum@bhel.in       | AMIT Kumar      | AMIT KUMAR       |

**GeMARPTS Details**

|                            |               |
|----------------------------|---------------|
| <b>GeMARPTS ID</b>         | NDOMRC7A799Y  |
| <b>Description</b>         | not available |
| <b>Report Initiated On</b> | 09-May-2025   |
| <b>Valid Until</b>         | 08-Jun-2025   |

**Tender Properties**

|                                        |     |                                                       |                       |
|----------------------------------------|-----|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No  | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | NIL | <b>BoQ Comparative chart decimal places</b>           | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | NIL | <b>Form Based BoQ</b>                                 | No                    |

**TIA Undertaking**

| S.No | Undertaking to Order               | Tender complying with Order | Reason for non compliance of Order |
|------|------------------------------------|-----------------------------|------------------------------------|
| 1    | <a href="#">PPP-MII Order 2017</a> | Agree                       |                                    |
| 2    | <a href="#">MSEs Order 2012</a>    | Agree                       |                                    |

**Tender Inviting Authority**

|                |                   |
|----------------|-------------------|
| <b>Name</b>    | Aanchal Choudhary |
| <b>Address</b> | BHEL Sadan        |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | SANJEEV KUMAR        |
| <b>Designation</b>  | DY ENGR              |
| <b>Created Date</b> | 21-May-2025 04:55 PM |