



BAP:RANIPET

**BHARAT HEAVY ELECTRICALS LIMITED**

(A Government of India Undertaking)  
Boiler Auxillaries Plant  
Indira Gandhi Industrial Complex, Ranipet - 632406 , INDIA

Phone :04172 - 284352  
Fax No. : 04172-41179, 41131  
Email : ckbharti@bhelrpt.co.in

**LETTER / FAX ENQUIRY****OFFICE COPY / INDENTOR COPY / MASTER COPY**

Dear Sir(s) ,

SUB : REQUIREMENT OF **UNDER SLUNG ELECTRIC CRANE 10T CAPACITY,**

REF : 3820770E

DT : 09/09/2022

DUE DATE : 20/09/2022

Please Submit your lowest quotation on FIRM PRICE basis.

The Enquiry is sent to the following Suppliers :

| SI No | Supp code | Supplier Name | Place |
|-------|-----------|---------------|-------|
|-------|-----------|---------------|-------|

| Item Details |  |      |      |        |         |            |  |
|--------------|--|------|------|--------|---------|------------|--|
| SI No        | MCD / Description  | Qty  | Unit | Lot No | Lot Qty | Dly Dt     |  |
| 001          | RFW217530001 UNDER SLUNG ELECTRIC CRANE 10T CAPACITY, LT RUNWAY TRACK BOTTOM ELEVATION AT EL (+) 10.1M,FLOOR LEVEL AT EL(+).0.0M, TRAVEL LENGTH 38M, LT SPAN 8.8M,ASPER SPEC FGD: USLCRANE01 REV00 FOR OXIDATION BLOWE | 1.00 | ST   | 001    | 1.000   | 24/12/2022 |  |
|              |  |      |      | 002    | 1.000   | 24/12/2022 |  |
|              |  |      |      | 003    | 1.000   | 24/12/2022 |  |
| 002          | RFW217530002 SUPERVISION OF ERECTION OF UNDER SLUNG ELECTRIC CRANE AT PROJECT SITE, AS PER SPECIFICATIO FGD:USLCRANE01: REV00 FOR PANKI PROJECT, AS 1ST VISIT.   | 1.00 | ST   |        |         |            |  |
| 003          | RFW217530003 SUPERVISION OF COMMISSIONING, INSPECTION AND TESTING OF UNDER SLUNG ELECTRIC CRANE AT PROJECT SITE, AS PER SPECIFICATION FGD:USLCRANE01: REV00 FOR PANKI PROJECT, AS 2ND VISIT.                           | 1.00 | ST   |        |         |            |  |

REGARDS

MANAGER / PURCHASE



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Phone :04172 - 254654, 284352

Fax No. : 04172-241179, 241131

Email : ckbharti@bhelrpt.co.in

**LETTER / FAX ENQUIRY**

To: **M/S**  
*Dear Sir(s),*

**ENQUIRY NO. : 3820770E**

**SUB : REQUIREMENT OF**

**ENQUIRY DATE : 09/09/2022**

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**Please Submit your lowest quotation on FIRM PRICE basis.**

09/09/2022

| Sln | Mcd          | Description   | Qty  | Unit | Lot Sln | Lot Qty | Dly Dt     |
|-----|--------------|---|------|------|---------|---------|------------|
| 001 | RFW217530001 | RFW217530001 UNDER SLUNG ELECTRIC CRANE 10T CAPACITY, LT RUNWAY TRACK BOTTOM ELEVATION AT EL (+) 10.1M,FLOOR LEVEL AT EL(+)0.0M, TRAVEL LENGTH 38M, LT SPAN 8.8M,ASPER SPEC FGD: USLCRANE01 REV00 FOR OXIDATION BLOWE | 1.00 | ST   | 001     | 1.000   | 24/12/2022 |
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**REGARDS**

**MANAGER / PURCHASE**