|                                |                |         |                 |                |                                       |                                 |                            | ANNEXURE-VI |
|--------------------------------|----------------|---------|-----------------|----------------|---------------------------------------|---------------------------------|----------------------------|-------------|
| CONSOLIDATED MONTHLY STATEMENT |                |         |                 |                |                                       |                                 |                            |             |
| MONTH:                         |                |         |                 |                |                                       |                                 |                            |             |
| SL.<br>NO.                     | CRANE<br>MODEL | SL. NO. | PRESENT<br>SITE | PRESENT<br>HMR | OPERATOR/<br>MECHANIC/<br>HELPER NAME | OPERATOR & MECHANIC CONTACT NO. | CRANE STATUS<br>(PROBLEMS) | REMARKS     |
| 1                              |                |         |                 |                |                                       |                                 |                            |             |
| 2                              |                |         |                 |                |                                       |                                 |                            |             |
| 3                              |                |         |                 |                |                                       |                                 |                            |             |
| 4                              |                |         |                 |                |                                       |                                 |                            |             |