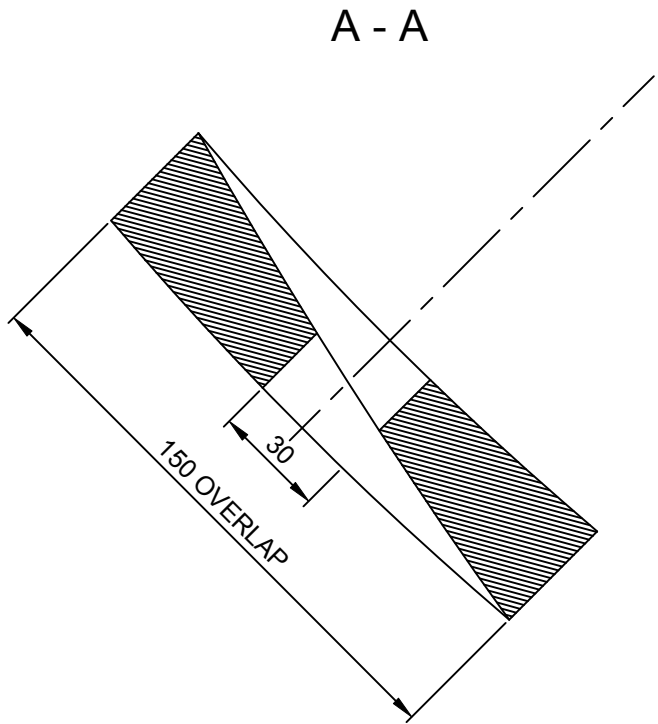
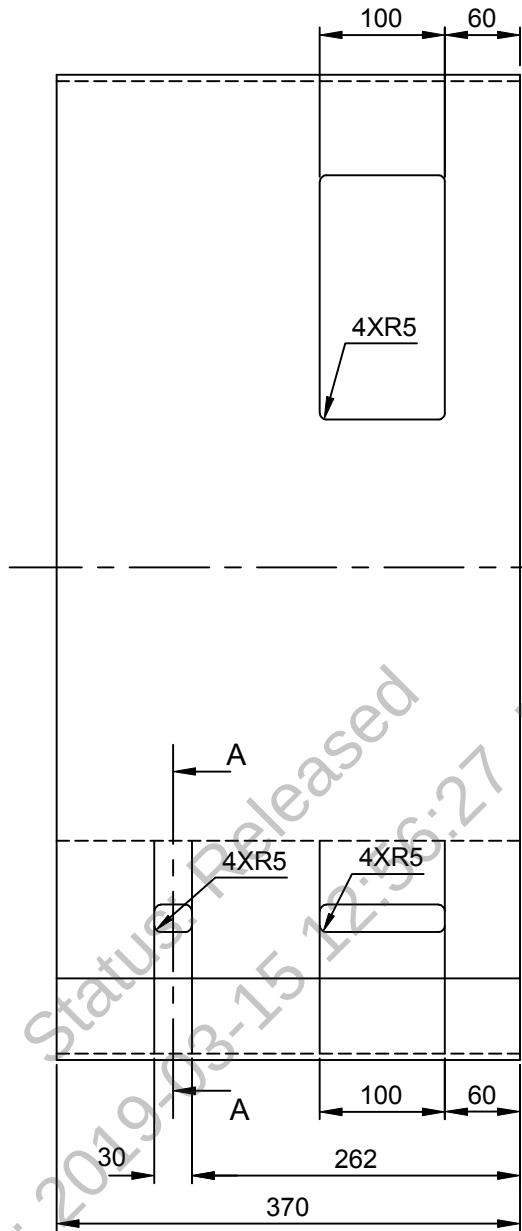
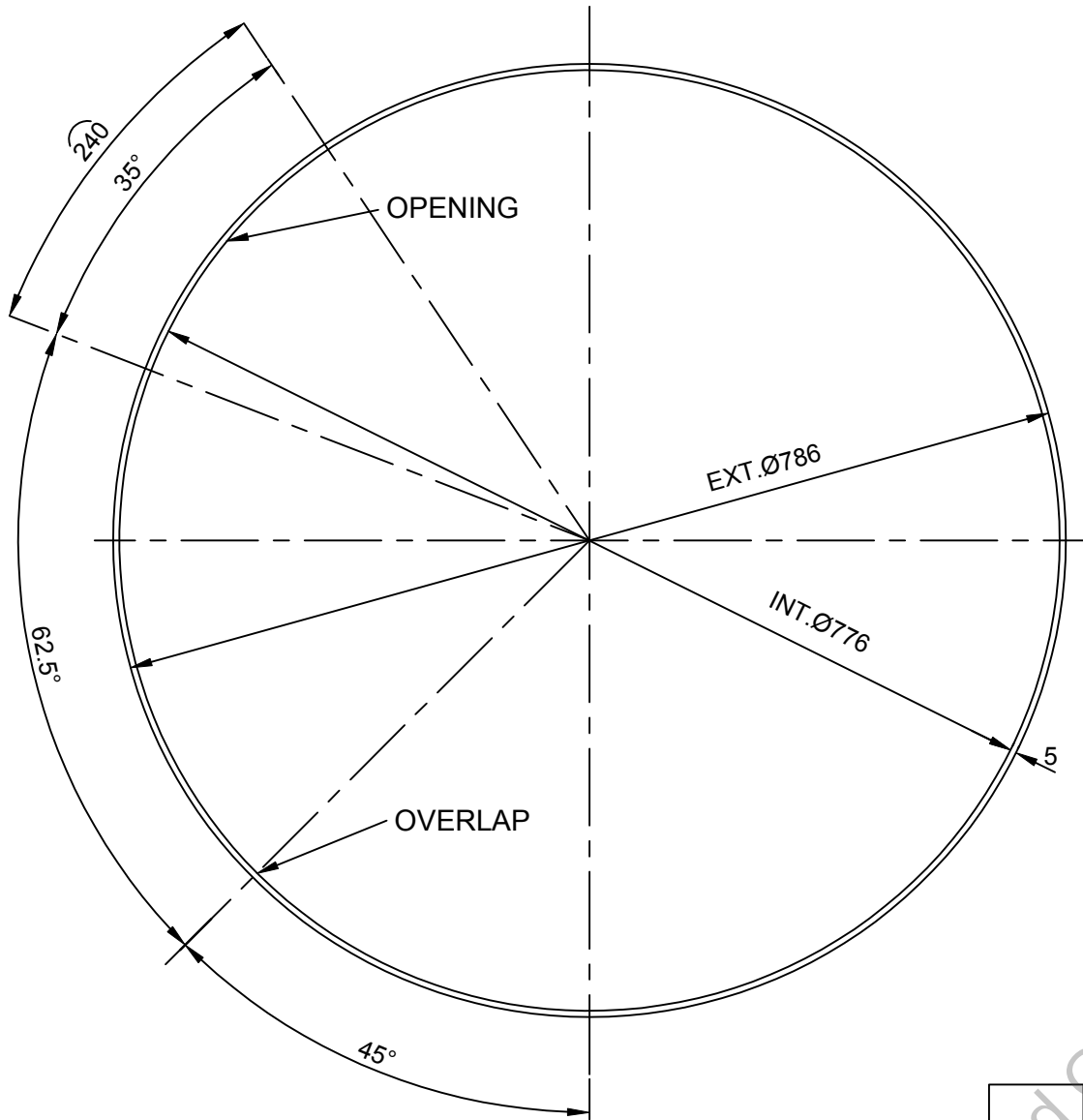


DRG. No. 3 466 5850030



SCALE = 3:1

INVENTORY NO. SIGN AND DATE REF. DRG. NO. FRT30360.DWG

|           |           |            |                                                   |            |           |               |     |      |         |    |      |
|-----------|-----------|------------|---------------------------------------------------|------------|-----------|---------------|-----|------|---------|----|------|
| 001       | TO DETAIL | 1          | CYLINDER PRE. COMP. PBD.<br>5 TK X 370 X 2620 LG. |            |           | AA 2111708062 |     |      | 005.700 |    |      |
|           |           |            |                                                   |            |           | AA 21108      |     |      | 001     |    |      |
| VAR<br>00 | REMARKS   | ITEM<br>NO | DESCRIPTION                                       | DRAWING NO | IT.<br>NO | MATL CODE     | A/C | UNIT | UNIT WT | GS | ZONE |
|           |           |            |                                                   |            | VAR       | MATL SPECN    |     |      | QTY.    |    |      |

|                |      |                                |                                            |      |                                |                                                                                                                                                                                                                                                                          |                                        |  |                           |                             |                                             |                                   |                           |  |  |  |  |
|----------------|------|--------------------------------|--------------------------------------------|------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|---------------------------|-----------------------------|---------------------------------------------|-----------------------------------|---------------------------|--|--|--|--|
| TRE REF. DRGS. |      |                                | ADDITIONAL INFORMATION<br>W.O. 05274A03001 |      |                                | mRikn dk cdkj ;k<br>xzkgd@fj; kstuk 'dk uke                                                                                                                                                                                                                              |                                        |  | 7475 KVA FRT. LOCO. TRFR. |                             |                                             |                                   |                           |  |  |  |  |
| HSTN 310798    |      |                                | STATUS OF DRAWING<br>U                     |      |                                | TYPE OF PRODUCT OR<br>NAME OF CUSTOMER/PROJECT                                                                                                                                                                                                                           |                                        |  | M/S : C.L.W.              |                             |                                             |                                   |                           |  |  |  |  |
|                |      |                                | DISTRIBUTION OF PRINTS                     |      |                                | <div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div>Hkkjr gsoh bysfDV<sup>a</sup>dYl fyfeV\$M<br/>&gt;kilh<br/>BHARAT HEAVY ELECTRICALS LTD.<br/>JHANSI</div></div> |                                        |  | uke / NAME                | gLrk / SIGN                 | fn / DATE                                   | osfj- dh<br>la;k<br>NO. OF<br>VAR |                           |  |  |  |  |
|                |      |                                | TRE                                        | TRP  | BAY 6&7                        |                                                                                                                                                                                                                                                                          |                                        |  | BAY 9                     | cuk;k<br>DRN                | RAMESH KUMAR                                | -sd-                              | 29.01.00                  |  |  |  |  |
|                |      |                                | 1                                          | 1    | 2                              |                                                                                                                                                                                                                                                                          |                                        |  | 4                         | tkipk<br>CHD                | S.P. GUPTA                                  | -sd-                              | 29.01.00                  |  |  |  |  |
|                |      |                                |                                            |      |                                |                                                                                                                                                                                                                                                                          |                                        |  |                           |                             |                                             |                                   |                           |  |  |  |  |
| REV            | DATE | ALTERED<br>CHECKED<br>APPROVED | REV                                        | DATE | ALTERED<br>CHECKED<br>APPROVED | foHkxx<br>DEPT TRE                                                                                                                                                                                                                                                       | vu-Vky-uki dh Js.kh<br>UNTOL. DIM. GR. |  | vuklkr<br>SCALE           | Hkkj žfdxzk-<br>WEIGHT [KG] | M\$- M*kbax dk lanZHk<br>REF. TO ASSY. DRG. | en-dz<br>ITEM NO                  | en-la;k<br>NO. OF<br>ITEM |  |  |  |  |
|                |      |                                | ZONE                                       |      |                                | dksM<br>CODE 406                                                                                                                                                                                                                                                         | C/M/F                                  |  |                           | 5.7                         | 1 466 5850012                               | 7                                 |                           |  |  |  |  |
|                |      |                                |                                            |      |                                | 'kh"kd@fj                                                                                                                                                                                                                                                                | TITLE                                  |  |                           |                             | vkjs[k dzoB                                 | DRAWING NO.                       | iqu@REV.                  |  |  |  |  |
|                |      |                                |                                            |      |                                |                                                                                                                                                                                                                                                                          | CYLINDER (OPEN)                        |  |                           |                             | 3 466 5850030                               |                                   | 00                        |  |  |  |  |
|                |      |                                |                                            |      |                                |                                                                                                                                                                                                                                                                          |                                        |  |                           |                             | i"B dz-/ SHT NO                             | i"Bks dh la;- NO OF SHT           |                           |  |  |  |  |