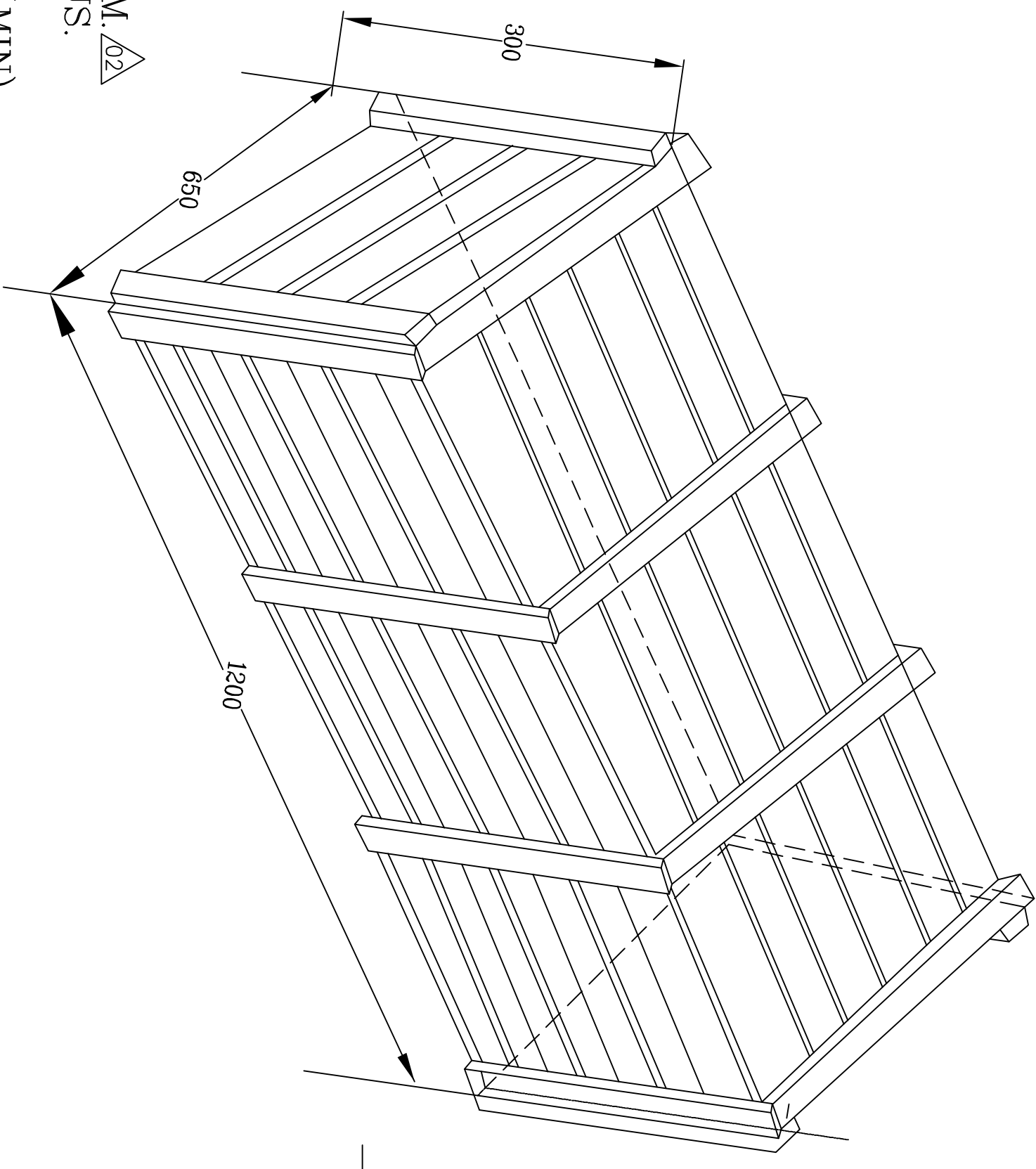


ALL DIMENSIONS ARE IN MILLIMETRES



## NOTES

01. HEATING ELEMENTS SHALL BE WRAPPED IN POLYTHIN SHEET BEFORE WOODEN PACKING.
02. GI SHEET WRAPPING OVER THE WOODEN CRATES.  $\triangle_{03}$
03. PACKING SIZE : 1200MM X 650MM X 300MM.  $\triangle_{02}$
04. MATERIAL – RUBBER WOOD OR EUCALYPTUS.
05. BOX CAPACITY 12 HEATER IN ONE BOX
06. EACH WOODEN PLANK SIZE: – 70MM WIDTH(MIN) X 15MM THK(MIN).
07. GAP BETWEEN TWO PLANKS: 50MM(MAX).
08. LENGTH OF EACH PLANK: TO SUIT BOX SIZE.
09. THE PACKING BOX SHALL BE SUITABLE FOR TRANSPORTATION AND STORAGE AT SITE.

|                                               |            |           |       |       |
|-----------------------------------------------|------------|-----------|-------|-------|
| REV                                           | DATE       | ALTD      | CHD   | APPD  |
| 03                                            | 21.01.2017 | A.ASHWINI | UMA.G | M.J.M |
| GI SHEET WRAPPING OVER<br>THE WOODEN CRATES   |            |           |       |       |
|                                               |            |           |       |       |
| 02                                            | 17.03.2016 | S.PRAKASH | G.M.K | M.J.M |
| REVISED TO INCREASE<br>WOODEN PLANK THICKNESS |            |           |       |       |
| REV                                           | DATE       | ALTD      | CHD   | APPD  |
| 01                                            | 16.02.2014 | V.REVATHI | G.M.K | M.J.M |
| NOTES ALTERED AS MARKED.                      |            |           |       |       |

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|                                                                                       |                                                                                     |          |  |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|--|
| PROJECT                                                                               |                                                                                     |          |  |
| STANDARD DRAWING                                                                      |                                                                                     |          |  |
|    |                                                                                     |          |  |
| BHARAT HEAVY ELECTRICALS LIMITED.,<br>BOILER AUXILIARIES PLANT,<br>RANIPET - 632 406. |                                                                                     |          |  |
| 355-029                                                                               |                                                                                     |          |  |
| NAME                                                                                  | SIGN                                                                                | DATE     |  |
| DRN. ANIL SINGH                                                                       | ANIL                                                                                | 24.07.12 |  |
| CHO. T. VENUGOPAL                                                                     |  | 24.07.12 |  |
| APPD. T. VENUGOPAL                                                                    |  | 24.07.12 |  |
| ALL DIMENSIONS IN MILLIMETER                                                          |                                                                                     |          |  |
| PROJECTION                                                                            | SCALE                                                                               |          |  |
|     | NTS                                                                                 |          |  |
| DRG. No. 3-00-114-37121<br>TITLE<br>PACKING BOX FOR HOPPER HEATER<br>(TUBLER TYPE)    |                                                                                     |          |  |
| REV. 03                                                                               |                                                                                     |          |  |