

### RFQ/NIT HEADER DETAIL

|                         |                     |                       |                               |
|-------------------------|---------------------|-----------------------|-------------------------------|
| ORGANIZATION NAME       | TRICHY, BHEL        | RFQ FLOATED UNDER THE | PURCHASE POLICY               |
| RFQ/NIT REFERENCE       | 2661700693          | POLICY                |                               |
| CODE/ENQUIRY NO         |                     | RFQ OWNER/NIT         | MR ASHOK ANAND RAJ S(AE1/PUR) |
| RFQ/NIT TYPE            | OPEN TENDER         | OFFICER/ENQUIRY OWNER |                               |
| NUMBER OF ITEMS ALREADY | 2                   |                       |                               |
| ATTACHED                |                     |                       |                               |
| CURRENCY                | ANY                 |                       |                               |
| DESCRIPTION             | HYDRAULIC CYLINDERS |                       |                               |
| DETAILED DESCRIPTION    | HYDRAULIC CYLINDERS |                       |                               |
| NUMBER OF BID PART(S)   | 2                   | PUBLISHED DATE        | 5 Feb , 2018 9:53:27 AM       |

### ATTRIBUTE(S)

| ATTRIBUTE NAME        | ATTRIBUTE VALUE                                                     |
|-----------------------|---------------------------------------------------------------------|
| Delivery at           | WILL BE INTIMATED                                                   |
| Validity of the Offer | PRICE SHOULD BE FIXED AND VALID FOR 6 MONTHS FROM THE DATE OF OFFER |
| Inspection            | VENDORWORKS                                                         |
| Pre-Bid meeting date  | 2018-02-17 00:00:00.0                                               |

### DATE-TIME DETAIL(S)

|                |                          |              |                          |
|----------------|--------------------------|--------------|--------------------------|
| BID START DATE | 3 Feb , 2018 10:30:06 AM | BID DUE DATE | 26 Feb , 2018 2:00:00 PM |
| BID OPEN DATE  | 26 Feb , 2018 2:30:00 PM |              |                          |
| (SCHEDULED)    |                          |              |                          |

### PRE-BID DISCUSSION DETAILS

PRE-BID DISCUSSION TYPE NOT REQUIRED

### ALTERNATE BID DECRYPTOR(S)

| USER DETAILS                  |
|-------------------------------|
| MR Admin SANJEEVI B(SDGM/PUR) |
| MR CHELLIAH V(SM/PUR)         |
| MR ASHOK ANAND RAJ S(AE1/PUR) |

### SELLER DETAIL(S)

| CODE   | ORGANIZATION NAME      |
|--------|------------------------|
| 023505 | TEST (Mr test ot test) |

### TERM AND CONDITION DETAIL(S) - SPECIAL TERM(S)

| SL. NO. | CATEGORY        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | SPECIAL TERM(S) | SPECIAL TERM(S) PLEASE SUBMIT YOUR OFFER IN TWO PART BID SYSTEMThe bidder along with its associate/ collaborators/ sub-contractors/ sub-vendors/ consultants/ serviceproviders shall strictly adhere to BHEL fraud prevention policy displayed on BHEL website <a href="http://www.bhel.com">http://www.bhel.com</a> and shall immediately bring to the notice of BHEL management about any fraud or suspected fraud as soon as it comes to their notice. |

### RFQ/NIT ITEM DETAILS

| SL. NO. | CODE | DESCRIPTION | QUANTITY | RFQ/NIT U.O.M | OFFER U.O.M |
|---------|------|-------------|----------|---------------|-------------|
|---------|------|-------------|----------|---------------|-------------|



|    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |        |        |
|----|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| 10 |                   | <p>&lt;H&gt;VENDOR QUALIFYING CRITERIA;&lt;/&gt;Only those vendors who satisfy the following conditions will getqualified to participate in the tender:1.Only those vendors who have Supplied Hydraulic cylinders in the pastseven years from the date of tender opening are eligible for whichminimum TWO order copies are to be submitted along with the offer.2.BHEL reserves the right to visit the vendor's works for verifying themanufacturing facilities and any other credential furnished by thevendor. In case the information furnished with the offers found to befalse /incorrect, the offer shall be rejected.&lt;H&gt;TECHNICAL SPECIFICATION;&lt;/&gt;HYDRAULIC CYLINDER (BELL OPENING) FOR COAL CHARGING SYSTEM IN GASGENERATOR AS PER DRAWING NO. 2M-20B-07-0423(SUB ASSEMBLY DRGS.NO.3M-20B-07-1121,2M-20B-07-0424,3M-20B-07-1122,4M-20B-07-2753,4M-20B-07-2754,3M-20B-07-1123,4M-20B-07-2755,4M-20B-07-2756,4M-20B-07-2757,4M-20B-07-2758,4M-20B-07-2759,4M-20B-07-2760,4M-20B-07-2761,4M-20B-07-2762)&lt;H&gt;COMMON NOTE FOR ITEM 10 AND 20;&lt;/&gt;(1)The Hydraulic Cylinders shall be supplied with moulded or machinedcomponents with the dimensions maintained as per the BHEL drawing. Boreand seal shall be as per BHEL Drawing or Standard bore(next higher sizefrom BHEL drawing) and its equivalent standard size seal may to be usedfor the Hydralic Cylinders.(2)Drawing approval shall be obtained by successful vendor from BHELengineer for the complete Hydraulic Cylinder assembly beforemanufacturing.Approval will be given by BHEL within a week from the dateof submission of drawing by the vendor.(3)The Working media of the Hydralic Cylinder is Soft water with workingpressure of 2Kg/cm2.(4) Pre dispatch Inspection(PDI) will be done at vendor's works beforedispatch.Required test certificates to be produced during PDI and alongwith final supply.(5) Preferable Delivery period to be Three months from the date ofPurchase order.HYDRAULIC CYLINDER 2M-20B-07-0423</p> | 04.00                                                                                                                         | NUMBER | NUMBER |
|    | ATTRIBUTE DETAILS | <p><b>ATTRIBUTE NAME</b></p> <p>MATERIAL GROUP:</p> <p>KILOGRAM PER UNIT:</p> <p>Cenvatable (Yes / No)</p> <p>Delivery Location</p> <p>Vatable (Yes / No)</p> <p>Delivery Date (i) :</p> <p>Delivery Qty (i) :</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>ATTRIBUTE VALUE</b></p> <p>75MECHSPR</p> <p>0.0</p> <p>Yes</p> <p>TAMIL NADU</p> <p>Yes</p> <p>30-MAY-2018</p> <p>4</p> |        |        |



|    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                        |        |
|----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|--------|
| 20 |                      | HYDRAULIC CYLINDER ASSY (COVER OPENING)<br>FOR COAL CHARGING SYSTEM IN<br>GASGENERATOR AS PER DRG NO. 2M-20B-07-<br>0419-01(SUB DRGS.NO.3M-20B-07-1109, 3M-<br>20B-07-1110, 3M-20B-07-1111,3M-20B-07-<br>1112, 4M-20B-07-2710, 4M-20B-07-2702,<br>4M-20B-07-2703,4M-20B-07-2704, 4M-20B-<br>07-2705, 4M-20B-07-2706, 4M-20B-07-<br>2707,4M-20B-07-2708, 3M-20B-07-1113,<br>4M-20B-07-2709, 4M-20B-07-<br>2746).HYDRAULIC CYLINDER ASSY2M-20B-07-<br>0419-01 | 04.00 | NUMBER                 | NUMBER |
|    | ATTRIBUTE<br>DETAILS | <b>ATTRIBUTE NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | <b>ATTRIBUTE VALUE</b> |        |
|    |                      | MATERIAL GROUP:                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 75MECHSPR              |        |
|    |                      | KILOGRAM PER UNIT:                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | 0.0                    |        |
|    |                      | Cenvatable (Yes / No)                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | Yes                    |        |
|    |                      | Delivery Location                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | TAMIL NADU             |        |
|    |                      | Vatable (Yes / No)                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | Yes                    |        |
|    |                      | Delivery Date (i) :                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | 30-MAY-2018            |        |
|    |                      | Delivery Qty (i) :                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | 4                      |        |

### IMPORTANT NOTICE

PLEASE READ THE FOLLOWING ATTACHMENT(S)[SEPARATELY DOWNLOADABLE] ALONG WITH THIS RFQ/NIT/ENQUIRY .

### RFQ/NIT/ENQUIRY - ATTACHMENTS

| LABEL                       | FILE NAME                       |
|-----------------------------|---------------------------------|
| HYDRAULIC CYLINDER-DRAWINGS | HYDRAULIC CYLINDER-DRAWINGS.pdf |
| ANNEXURE-A                  | ANNEXURE-A.pdf                  |
| ANNEXURES OT FOR EPS        | ANNEXURES OT FOR EPS.pdf        |

