



# BHARAT HEAVY ELECTRICALS LIMITED

( A Government of India Undertaking )  
HIGH PRESSURE BOILER PLANT  
PURCHASE DEPARTMENT - FOSSIL BOILERS  
THIRUCHIRAPALLI - 620014  
TAMILNADU (INDIA)

PHONE :0431-2577938  
GRAMS : BHARATELEC  
FAX NO: 0431-2520719  
E-mail: tvenkat@bheltry.co.in  
Web:

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| Enquiry No                                                                                                                                                                                                                                                                                                                                                                                                        | Enquiry Date | Due Date for Quotation |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|
| 2661700610 - 55                                                                                                                                                                                                                                                                                                                                                                                                   | 03.11.2017   | 25.11.2017             |
| Please quote Enquiry No, Date and due date in all correspondences.<br>This is only a request for quotation and not an order.<br><b>Bid should be submitted in two parts. 1.Techno-commercial bid (Part-I) and 2.Price bid(Part-II) in a separate sealed cover and both covers must be placed in a third cover and sealed. Our Enquiry No., Enq. date &amp; Enq. Due date must be written on all three covers.</b> |              |                        |

| Item | Description                                                               | Unit | Quantity | Delivery Quantity | Schedule Date |
|------|---------------------------------------------------------------------------|------|----------|-------------------|---------------|
| 10   | 331050090000<br>M.S.SLOTTED CHEESE HEAD SCREW M<br>4x35mm                 | NO   | 1000.000 | 1,000.00          | 20.12.17      |
| 20   | 331050130000<br>M.S.SLOTTED CHEESE HEAD SCREW M<br>5x25mm                 | NO   | 1000.000 | 1,000.00          | 20.12.17      |
| 30   | 331050140000<br>M.S.SLOTTED CHEESE HEAD SCREW M<br>5x35mm                 | NO   | 1000.000 | 1,000.00          | 20.12.17      |
| 40   | 331050160000<br>M.S.SLOTTED CHEESE HEAD SCREW M<br>6x15mm                 | NO   | 1000.000 | 1,000.00          | 20.12.17      |
| 50   | 331050170000<br>M.S.SLOTTED CHEESE HEAD SCREW M<br>6x25mm                 | NO   | 1000.000 | 1,000.00          | 20.12.17      |
| 60   | 331050500000<br>M.S.HEX.NUT M 3                                           | NO   | 500.000  | 500.00            | 20.12.17      |
| 70   | 331050520000<br>M.S.HEX.NUT M 5                                           | NO   | 2500.000 | 2,500.00          | 20.12.17      |
| 80   | 331050530000<br>M.S.HEX.NUT M 6                                           | NO   | 2500.000 | 2,500.00          | 20.12.17      |
| 90   | 331050760000<br>M.S.WOOD SCREW 12mm x No.4<br>M.S.WOOD SCREW 12mm x No.4  | NO   | 2000.000 | 2,000.00          | 20.12.17      |
| 100  | 331050790000<br>M.S.WOOD SCREW 25mm x No.6<br>M.S.WOOD SCREW 25mm x No.6  | NO   | 2000.000 | 2,000.00          | 20.12.17      |
| 110  | 331050800000<br>M.S.WOOD SCREW 25mm x No.8<br>M.S.WOOD SCREW 25mm x No.8  | NO   | 2000.000 | 2,000.00          | 20.12.17      |
| 120  | 331050840000<br>M.S.WOOD SCREW 35mm x No.8.                               | NO   | 2000.000 | 2,000.00          | 20.12.17      |
| 130  | 331050850000<br>M.S.WOOD SCREW 50mm X No.8<br>M.S.WOOD SCREW 50mm x No.8. | NO   | 2000.000 | 2,000.00          | 20.12.17      |
| 140  | 331050900000                                                              | NO   | 2000.000 | 2,000.00          | 20.12.17      |

The offers should reach us 30 minutes before the time of opening of tenders.  
The offers will be opened at 14.30 hrs on the due date of tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening.Late and delayed offers are liable to be rejected.

## VIGILANCE AWARENESS WEEK

30th OCT to 4th NOV 2017

FOR VIGILANCE RELATED COMPLAINTS.

CONTACT SDGM/VIGILANCE & DGM/VIGILANCE

PHONE:0431-2577552,2577636,2577985

Yours faithfully,  
For BHARAT HEAVY ELECTRICALS LIMITED

  
MANAGER / PURCHASE  
(FOSSIL BOILERS)  
Yours faithfully,



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2661700610 / 03.11.2017

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|     |                                         |    |          |          |          |
|-----|-----------------------------------------|----|----------|----------|----------|
|     | M.S.WOOD SCREW 35mm x No.7              |    |          |          |          |
|     | M.S.WOOD SCREW 35mm x No.7              |    |          |          |          |
| 150 | 331051060000                            | NO | 500.000  | 500.00   | 20.12.17 |
|     | M 4x25mm Hex.BRASS SCREW                |    |          |          |          |
|     | HEXAGONAL BRASS SCREW. SIZE:M4X25mm.    |    |          |          |          |
| 160 | 331051080000                            | NO | 200.000  | 200.00   | 20.12.17 |
|     | M 4x50mm Hex.BRASS SCREW                |    |          |          |          |
| 170 | 331051140000                            | NO | 500.000  | 500.00   | 20.12.17 |
|     | M 6x25mm Hex.BRASS SCREW                |    |          |          |          |
|     | HEXAGONAL BRASS SCREW. SIZE:M6X25mm.    |    |          |          |          |
| 180 | 331051170000                            | NO | 500.000  | 500.00   | 20.12.17 |
|     | M 8x50mm Hex.BRASS SCREW                |    |          |          |          |
|     | HEXAGONAL BRASS SCREW. SIZE:M8X50mm.    |    |          |          |          |
| 190 | 331051180000                            | NO | 500.000  | 500.00   | 20.12.17 |
|     | M 8x25mm Hex.BRASS SCREW                |    |          |          |          |
|     | HEXAGONAL BRASS SCREW. SIZE:M8X25mm.    |    |          |          |          |
| 200 | 331051190000                            | NO | 500.000  | 500.00   | 20.12.17 |
|     | M12X50mm Hex.BRASS SCREW                |    |          |          |          |
| 210 | 331052310000                            | NO | 1000.000 | 1,000.00 | 20.12.17 |
|     | BRASS SPLIT PIN M4X 75mm or M4X         |    |          |          |          |
|     | 100mm                                   |    |          |          |          |
|     | BRASS SPLIT PIN. SIZE:M4 X 75mm or M4 X |    |          |          |          |
|     | 100mm                                   |    |          |          |          |
| 220 | 331050510000                            | NO | 2500.000 | 2,500.00 | 20.12.17 |
|     | M.S.HEX.NUT M 4                         |    |          |          |          |

## General Note:

### GENERAL NOTE:

PLEASE SUBMIT YOUR OFFER IN TWO PART BID SYSTEM

All the tenders may be addressed to the following address:

The Tender Opening Cell / MM  
Room No: 26, Building 24, Ground Floor  
Bharat Heavy Electricals Limited  
TIRUCHIRAPALLI 620014

In case personal delivery of the offer, it shall be dropped into the respective box kept in Room No: 26, after duly entering the data in the system.

Offers will be accepted only up to 14.00 Hrs on the due date. Therefore, vendors shall ensure to submit the offers well before this time. All due date extension requirements should be addressed to the respective Purchase mail IDs. All the due date extension requests from vendors will be considered only up to 48 hours before the due date and time.

Vendors are requested to avoid submission of offers through e mail / fax. In case of any unavoidable situation, offers shall be sent through e mail to the following mail ID only  
tender\_cell@bheltry.co.in.

The offers should reach us 30 minutes before the time of opening of tenders.  
The offers will be opened at 14.30 hrs on the due date of tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening.Late and delayed offers are liable to be rejected.

### VIGILANCE AWARENESS WEEK

30th OCT to 4th NOV 2017

FOR VIGILANCE RELATED COMPLAINTS.

CONTACT SDGM/VIGILANCE & DGM/VIGILANCE

PHONE:0431-2577552,2577636,2577985

Yours faithfully,  
For BHARAT HEAVY ELECTRICALS LIMITED

MANAGER / PURCHASE  
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As tenders are being opened by Common Tender Opening Cell, offer covers should be sealed with tenderer's distinctive seal and super scribed with correct Tender No. item of supply and due date of opening.

The offers will be opened at 14.30 hrs on the due date of the tender in the presence of tenderers who have submitted their offer and who may like to be present for the tender opening. Late and delayed offers are liable to be rejected.

The bidder along with its associate/ collaborators/ sub-contractors/ sub-vendors/ consultants/ service providers shall strictly adhere to BHEL fraud prevention policy displayed on BHEL website <http://www.bhel.com> and shall immediately bring to the notice of BHEL management about any fraud or suspected fraud as soon as it comes to their notice.

The supplier shall submit EI/EII forms to BHEL time to time as indicated by the BHEL and in case of inordinate delay in issuing EI/EII forms, then BHEL reserves the right to deduct 5% of the value of the supplied items against which EI/EII forms pending to be issued

## Enclosures:

"LD clause has to be confirmed without fail."

The offers should reach us 30 minutes before the time of opening of tenders.  
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30th OCT to 4th NOV 2017

FOR VIGILANCE RELATED COMPLAINTS,

CONTACT SDGM/VIGILANCE & DGM/VIGILANCE

PHONE:0431-2577552,2577636,2577985

Yours faithfully,  
For **BHARAT HEAVY ELECTRICALS LIMITED**

MANAGER / PURCHASE  
(FOSSIL BOILERS)  
Yours faithfully,

**Annexure For Techno Commercial Bid**

Check List - to be filled and submitted along with Technical Bid

| BHEL Commercial Terms and Conditions for Indigenous Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Vendor's Confirmation / Comments |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Technical confirmation to BHEL's Specification as called for in BHEL Format shall be furnished. If needed additional sheets shall be used.                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| Prices shall be quoted item wise only as per the model format enclosed                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |
| Prices shall be quoted on "FIRM PRICE" basis only The prices should be only on F.O.R / Despatching station basis with Packing & Forwarding charges if any. Applicable % of ED & Sales Tax, Freight & Insurance, Installation & Commissioning Charges should be clearly Indicated                                                                                                                                                                                                                                                 |                                  |
| Validity of offer shall be for a minimum period of 120 days from the date of Tender opening                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |
| Delivery period from the date of Letter of Intent / Purchase order shall be clearly mentioned in the offer                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| Liquidated damages @ '0.5% per week subject to a maximum of 10% of the order value shall be applicable for delay in deliveries <b>For Details Refer Annexure- v</b>                                                                                                                                                                                                                                                                                                                                                              |                                  |
| <b>Following Risk Purchase clause</b> shall be applicable<br>The purchaser at his option will be entitled to terminate the contract and to purchase elsewhere at the risk and cost of the seller either the whole of the goods or any part which the supplier has failed to deliver or dispatch within the time stipulated or if the same were not available, the best and the nearest available substitute therefore The supplier shall be liable for any loss which the Purchaser may sustain by reason of such risk purchases |                                  |
| <b>Payment term for supply portion:</b><br>Payment term is 100% direct payment after 45 days from the date of receipt and acceptance of materials<br><b>For details Refer Annexure- v</b>                                                                                                                                                                                                                                                                                                                                        |                                  |
| Erection / commissioning: (if applicable only)<br>Erection / commissioning charges if any has been mentioned in the offer or else confirmation that Erection / commissioning shall be done at free of cost is available in the offer,                                                                                                                                                                                                                                                                                            |                                  |
| The equipment shall be guaranteed for a period of 12 months from the date of commissioning                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| Final inspection and acceptance of equipment will be after installation at BHEL, Trichy                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |
| The vendor shall provide necessary drawings, Test Certificates and Operating Maintenance Manuals etc., as called for in the Technical Specification, in the required number of copies at no extra cost                                                                                                                                                                                                                                                                                                                           |                                  |
| Any warranty replacement during warranty period shall be supplied free of charge on FOR BHEL, Trichy basis.                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |
| Offers should be submitted only in sealed cover super-scribing clearly the Enquiry reference and due date.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| GST in %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
| Packing & Forwarding Charges ( if any in % only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| Percentage of Freight& transit insurance charges, if any<br>Freight charges from Dispatching station to BHEL, Tiruchirappalli<br>• Supplier should quote for F.O.R-BHEL Trichy Stores.                                                                                                                                                                                                                                                                                                                                           |                                  |
| As per Commercial terms and conditions, acceptance for participation in Reverse auction (RA).Yes/No to be indicated                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| Name of the person for participating reverse auction                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |
| Land Line Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| Fax Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| Mobile Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
| E-mail ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |

NOTE:-

- It is confirmed that all the terms and conditions stipulated In the Enquiry have been fully understood by us and all clarifications & details have been obtained.
- Your specific acceptance to our Payment terms, LD & Risk Purchase Clause are essential for consideration of your offer. Other wise your offer is liable for rejection.
- No row shall be left blank. Please indicate NA, in case the item is "not applicable"

## **Annexure For Price Bid**

**Bharat Heavy Electricals Limited TIRUCHIRAPPALLI**  
**MODEL PRICE BID FORMAT FOR INDIAN BIDDERS**

**CAPITAL PURCHASE**  
**Annexure-IV**

**Enquiry No. & Date:**  
**Bidder's Offer No. & Date:**

| SI No | Description of item                                                                                                                                                                                           | Unit | Quantity | Rate in Rs. | Value in Rs. |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-------------|--------------|
|       |                                                                                                                                                                                                               |      |          |             |              |
|       | <b>TOTAL VALUE IN RS.</b>                                                                                                                                                                                     |      |          |             |              |
|       | <b>Packing &amp; Forwarding charges in % if any</b>                                                                                                                                                           |      |          |             |              |
|       | <b>Freight &amp; Insurance Charges In % if freight charges are not mentioned it will be considered as FOR-BHEL TRICHY.</b>                                                                                    |      |          |             |              |
|       | <b>GST (indicate in %)</b>                                                                                                                                                                                    |      |          |             |              |
|       | <b>Approximate Net weight of the total consignment</b>                                                                                                                                                        |      |          |             |              |
|       | <b>Approximate Gross weight of the total consignment</b>                                                                                                                                                      |      |          |             |              |
|       | <b>Approximate Dimensions of the Consignment</b>                                                                                                                                                              |      |          |             |              |
|       | <b>The price indicated shall be inclusive of all accessories, spares etc. as given in the scope of supply. Individual item-wise break-up price shall be attached as an annexure to this price bid format.</b> |      |          |             |              |

**Signature & Seal of Vendor**

**NOTE:**

- 1. The price bid should be submitted only as per the above format. No row shall be left blank. Please indicate NA, in case the item is "not applicable"**
- 2. Prices shall be quoted item-wise only as per the above format.**

| <b>Payment Term (Indigenous)</b>                                                                                                                                                                                                                                                              |                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>If materials are receivable at Stores/Trichy without PBG</b>                                                                                                                                                                                                                               | Payment term is 100% direct payment after 45 days from the date of receipt and acceptance of materials.                                                   |
| <b>If materials are receivable at Stores/Trichy with PBG</b>                                                                                                                                                                                                                                  | Payment term is 100% direct payment after 45 days from the date of receipt and acceptance of materials and against 10% PBG valid for the warranty period. |
| Any deviation in the above payment term will attract loading as mentioned below.<br>“Base rate of SBI (as applicable on the date of bid opening. Techno-commercial bid opening in case of two part bids) + 6% shall be considered for loading for the period of relaxation sought by bidders. |                                                                                                                                                           |

|                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Payment through Bank is not preferred. In case of Payment through Bank is opted by Supplier, BHEL prefers documents submission through bank with copy of LR and door delivery of Goods to Site/Stores with Consignee copy attached. In this case Loading will be 3% on the offered value. |
| Offers of indigenous Suppliers with payment terms as LC/Advance Payment are liable for rejection.                                                                                                                                                                                         |

| <b>Liquidated Damages / Penalty -</b>                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Liquidated damages shall be 0.5% of the total order value per week or part thereof subject to a maximum of 10% of the total order value.                                 |
| For staggered delivery schedule, LD shall be 0.5% of the undelivered portion per week of the delay or part thereof subject to a maximum of 10% of the total order value. |
| Any deviation from the above LD clause, loading will be applied to the extent to which it is not agreed by the bidder (at offered value).                                |

| <b>Guarantee / Warranty Period – (if applicable)</b>                              |
|-----------------------------------------------------------------------------------|
| Normally No deviation permitted and the deviated offers are liable for rejection. |

| <b>Ranking-</b>                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| BHEL will consider the ranking after the loading is applied as referred above wherever deviations are observed. |

| <b>Performance Bank Guarantee – (if applicable)</b>                               |
|-----------------------------------------------------------------------------------|
| Normally No deviation permitted and the deviated offers are liable for rejection. |

**NOTE:-**

1. If the due date of tender opening happens to be a holiday, the tenders will be opened on the next working day.
2. BHEL reserves the right to go for a reverse auction (RA) instead of opening the submitted sealed bid which will be decided after technical evaluation. Information and general terms and conditions covering RA are given in commercial terms and conditions.
3. Corrigendum if any, with respect to this tender will be hosted only in the website <http://www.bhel.com> or <http://tenders.gov.in>. You are requested to visit the website regularly for updates.

**Special Provisions for Micro and Small Enterprises (MSE)**

1. 20% of the tendered quantity is earmarked for MSE suppliers in this tender.
2. Out of the 20% tendered quantity reserved for MSE suppliers, 4% shall be earmarked for procurement from MSE owned by SC/ST entrepreneurs.
3. Incase MSE vendor participating in the tender quotes within the price band of L1+15%, they will be allowed to supply the portion of the requirement subject to acceptance of L1 price by MSE vendor. In case of more than one such MSE, the supply shall be shared proportionately.
4. "MSE suppliers can avail the intended benefits only if they submit along with the offer, attested copies of either EM II certificate having deemed validity (five years from the date of issue of acknowledgement in EM-II) or valid NSIC certificate or EM II certificate along with attested copy of a CA certificate (Format enclosed at Annexure -VII where deemed validity of EM II certificate of five Years has expired) applicable for the relevant financial year (latest audited). Date to be reckoned for determining the deemed validity will be the date of bid opening (Part I in case of two part bid). Non submission of such documents will lead to consideration of their bid at par with other bidders. No benefit shall be applicable for this enquiry if any deficiency in the above required documents are not submitted before price bid opening. If the tender is to be submitted through e-procurement portal, then the above required documents are to be uploaded on the portal. Documents should be notarized or attested by a Gazetted officer."

**Certificate by Chartered Accountant on letter head**

This is to Certify that M/S .....  
(hereinafter referred to as 'company') having its registered office at .....  
..... is registered under MSMED Act 2006, (Entrepreneur  
Memorandum No (Part-II) ..... dtd:.....,  
Category: ..... (Micro/Small)), (Copy enclosed).

Further verified from the Books of Accounts that the investment of the company as on  
date..... as per MSMED Act 2006 is as follows:

1. **For Manufacturing Enterprises:** Investment in plant and machinery (i.e. original cost  
excluding land and building and the items specified by the Ministry of Small Scale Industries vide its  
notification No.S.O.1722(E) dated October 5, 2006 :  
Rs.....Lacs
2. **For Service Enterprises:** Investment in equipment (original cost excluding land and building and  
furniture, fittings and other items not directly related to the service rendered or as may be notified under the MSMED  
Act, 2006:  
Rs.....Lacs

The above investment of Rs.....Lacs is within permissible limit of  
Rs.....Lacs for .....Micro / Small (Strike off which is not applicable)  
Category under MSMED Act 2006.

Date:

(Signature)

Name -

Membership number -

Seal of Chartered Accountant





**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER REGISTRATION FORM**  
**(INDIAN SUPPLIER)**

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

**Annexure-C**

Applicants need to comply with the requirements of the registration process. The information/ documents furnished will be treated in strict confidence.

**Instructions for filling the Registration Form**

- Supplier registration is only through online portal at <https://supplier.bhel.in>.
- All columns in the Registration Form are to be duly filled up. Indicate, '**NIL**'/ '**Not Applicable**', wherever details are not available or not relevant respectively.
- All sheets of the Registration Form are to be signed & stamped/ digitally signed by the authorized signatory.
- Expeditious furnishing of any clarification/ information required during registration to be ensured, failure of which may affect the registration process.
- PO copies/ Experience certificates/ Test certificates or any other required document will be sent for verification to the concerned issuing authority. Registration will be liable to be cancelled if any document is found to be fake/ false/ forged on verification.
- Submission of fake/ false/ forged documents will invite action by BHEL as per extant Guidelines for Suspension of Business Dealings and Fraud Prevention Policy (both as available on [www.bhel.com](http://www.bhel.com)).
- Just submission of supplier registration form does not mean automatic registration. Registration shall be done, after due evaluation and will be intimated accordingly.
- Registration of supplier will be done on the basis of the following criteria depending upon the applicability

| SNO | Criteria                 | Max. Marks | Min. Qualifying Marks | Applicable for                                                     |
|-----|--------------------------|------------|-----------------------|--------------------------------------------------------------------|
| 1.  | Organizational soundness | 50         | 30                    | Manufacturers*/ EPC Contractors*/ Non-Manufacturers/ Subcontractor |
| 2.  | Financial information    |            |                       |                                                                    |
| 3.  | Quality system           | 25         | 15                    | Manufacturers/ Subcontractor                                       |
| 4.  | Technical competence     | 25         | 15                    |                                                                    |
|     | <b>Total</b>             | <b>100</b> | <b>60</b>             |                                                                    |

\* Minimum qualifying marks for financial information shall be 10 within the ambit of 30 marks put together for Organisational soundness & Financial information.

- For a document in language other than Hindi/ English, a self-attested Hindi/ English translated document to be attached
- Class 3, Signing & Encryption Digital Signature has to be obtained.

**DECLARATION**

*(This declaration should be signed by the Proprietor/ Partner/ Director)*

I/ We .....declare and confirm that the information furnished and attachments submitted with the application are true and correct. I/ we are aware that any false information provided herein will result in the rejection of my/ our application for registration. I/ we shall be bound by the acts of the duly authorized signatory, who has signed this application and of any other person, who in the future, may be appointed by us in his place, whether or not an intimation of such changes has been given. I/ we undertake to communicate promptly to BHEL any changes in the conditions or working of the firm.

I/ We.....also give the undertaking that BHEL's drawings & specifications shall not be used in any way detrimental to the interest of BHEL and/ or for supply of any material, product or services directly or indirectly to any other customer.

I/ We.....have read and understood that action can be taken as per extant guidelines for Suspension of Business Dealings with Supplier/ Contractor and Fraud Prevention Policy (both as available on [www.bhel.com](http://www.bhel.com)).

I/ We .....agree to participate in e-procurement as and when required by BHEL.

Name:

Position:

Date & Place:

Signature along with Office Seal:

- Scanned (Hard/ digitally) copy of declaration signed by the Proprietor/ Partners/ Director and/ or authorized signatory, who has the authority to do so, is to be uploaded.

**BHEL Trained & Certified Assessor**

**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER REGISTRATION FORM**  
**(INDIAN SUPPLIER)**

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

**Annexure-C**

**PART- A: ORGANISATIONAL SOUNDNESS**

|                                                                                                                                                                                                                                                                                                        |                       |                                                                         |                                                 |                                                                |            |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|------------|-------------------------|
| <b>1.0 ORGANISATIONAL INFORMATION</b>                                                                                                                                                                                                                                                                  |                       |                                                                         |                                                 |                                                                |            |                         |
| <b>1.1 NAME AND CORRESPONDENCE ADDRESS OF THE FIRM/ COMPANY TO BE REGISTERED</b>                                                                                                                                                                                                                       |                       |                                                                         |                                                 |                                                                |            |                         |
| <b>1.2 REGISTERED OFFICE ADDRESS</b>                                                                                                                                                                                                                                                                   |                       |                                                                         |                                                 |                                                                |            |                         |
| Tel: Landline                                                                                                                                                                                                                                                                                          |                       |                                                                         | Fax                                             |                                                                |            |                         |
| Website                                                                                                                                                                                                                                                                                                |                       |                                                                         |                                                 |                                                                |            |                         |
| <b>1.3 Address, Contact person &amp; Telephone no for:</b>                                                                                                                                                                                                                                             |                       |                                                                         |                                                 |                                                                |            |                         |
| <ul style="list-style-type: none"> <li>• WORKS 1/ DIVISON 1/ BRANCH 1/ SISTER CONCERN 1:</li> <li>• WORKS 2/ DIVISON 2 / BRANCH 2/ SISTER CONCERN 2:</li> <li>• .....</li> <li>• WORKS N/ DIVISON N/ BRANCH N/ SISTER CONCERN N:</li> </ul>                                                            |                       |                                                                         |                                                 |                                                                |            |                         |
| <b>1.4 PRODUCTS/ SYSTEMS/ SERVICES FOR WHICH REGISTRATION IS APPLIED FOR (ATTACH BROCHURES &amp; CATALOGUES)</b>                                                                                                                                                                                       |                       |                                                                         |                                                 |                                                                |            |                         |
| SNO                                                                                                                                                                                                                                                                                                    | DESCRIPTION           | SIZE & RANGE                                                            | MANUFACTURING STANDARD (IS/ DIN/ BS/ ASME etc.) | WORKS/ DIVISON ( as per cl 1.3)                                |            |                         |
|                                                                                                                                                                                                                                                                                                        |                       |                                                                         |                                                 |                                                                |            |                         |
|                                                                                                                                                                                                                                                                                                        |                       |                                                                         |                                                 |                                                                |            |                         |
|                                                                                                                                                                                                                                                                                                        |                       |                                                                         |                                                 |                                                                |            |                         |
|                                                                                                                                                                                                                                                                                                        |                       |                                                                         |                                                 |                                                                |            |                         |
| <b>2.0 GENERAL INFORMATION</b>                                                                                                                                                                                                                                                                         |                       |                                                                         |                                                 |                                                                |            |                         |
| <b>2.1 DETAILS OF CHIEF EXECUTIVE:</b>                                                                                                                                                                                                                                                                 |                       | <b>2.2 DETAILS OF AUTHORISED SIGNATORY ATTACH AUTHORIZATION LETTER)</b> |                                                 | <b>2.3 DETAILS OF CONTACT PERSON FOR ANY CLARIFICATION (S)</b> |            |                         |
| Name                                                                                                                                                                                                                                                                                                   |                       |                                                                         |                                                 |                                                                |            |                         |
| Designation                                                                                                                                                                                                                                                                                            |                       |                                                                         |                                                 |                                                                |            |                         |
| Aadhar No.                                                                                                                                                                                                                                                                                             |                       |                                                                         |                                                 |                                                                |            |                         |
| E-Mail                                                                                                                                                                                                                                                                                                 |                       |                                                                         |                                                 |                                                                |            |                         |
| Tel: Landline                                                                                                                                                                                                                                                                                          |                       |                                                                         |                                                 |                                                                |            |                         |
| Mobile                                                                                                                                                                                                                                                                                                 |                       |                                                                         |                                                 |                                                                |            |                         |
| Fax                                                                                                                                                                                                                                                                                                    |                       |                                                                         |                                                 |                                                                |            |                         |
| <b>2.4 DETAILS OF DIRECTORS IN CASE OF PRIVATE LTD., ONE PERSON COMPANY, PUBLIC LTD. AND PARTNERS IN CASE OF LIMITED LIABILITY PARTNERSHIP/ PARTNERSHIP FIRMS, OFFICE BEARERS IN CASE OF CO-OPERATIVE SOCIETY, TRUSTEES IN CASE OF TRUST, PROPRIETOR IN CASE OF PROPRIETORSHIP FIRM, Karta of HUF:</b> |                       |                                                                         |                                                 |                                                                |            |                         |
| Name                                                                                                                                                                                                                                                                                                   | Gender (Male/ Female) | % Share of Ownership                                                    | SC/ ST (Y/ N)                                   | PAN                                                            | Aadhar No. | DIN No. (if applicable) |
|                                                                                                                                                                                                                                                                                                        |                       |                                                                         |                                                 |                                                                |            |                         |



**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER REGISTRATION FORM**  
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**Annexure-C**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                        |  |
| (Attach organization chart)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                        |  |
| <b>2.5 DIRECTORS / PARTNERS/ PROPRIETOR, IF RELATED TO ANY BHEL EMPLOYEE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>2.6 IF ANY EX-BHEL PERSONNEL IS EMPLOYED/ ENGAGED BY THE COMPANY</b>                                                                |  |
| Name of BHEL Employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Name of Ex. BHEL Employee                                                                                                              |  |
| Staff No. & Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Staff No. & last Designation held                                                                                                      |  |
| Unit & Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Place of last posting (Unit & Dept.)                                                                                                   |  |
| Relationship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Date of leaving Service from BHEL                                                                                                      |  |
| <b>3.0 OWNERSHIP INFORMATION (DOCUMENTS TO BE FURNISHED)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                        |  |
| <b>3.1 OWNERSHIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>DOCUMENTS TO BE FURNISHED</b>                                                                                                       |  |
| Govt. Of India Undertaking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | -                                                                                                                                      |  |
| State Govt. Undertaking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | -                                                                                                                                      |  |
| Public Limited Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Memorandum of Association, Articles of Association and Certificate of Incorporation                                                    |  |
| Private Limited Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                        |  |
| One Person Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                        |  |
| Limited Liability Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Memorandum of Association, Articles of Association, LLP partnership agreement, Certificate of Incorporation (LLPIN)                    |  |
| Partnership Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Registered Partnership Deed duly signed by Registrar of Firms                                                                          |  |
| Proprietorship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Profession Tax Regn./ Municipal Regn/ PAN of Firm (Proprietor)                                                                         |  |
| Co-Operative Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Certificate of Registration of society issued by Registrar of Societies along with its Society Rules and Bye Laws ( as per Extant Act) |  |
| Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Registered Trust Deed                                                                                                                  |  |
| Others (please specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Attach a copy of the relevant Statutory document                                                                                       |  |
| Any other Statutory document need to carry out business (please specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                        |  |
| <b>3.2 Nature of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                        |  |
| Tick as applicable:<br><ul style="list-style-type: none"> <li>• Manufacturer / Engg. Consultant/ EPC Contractor/ System Integrator ( )</li> <li>• Subcontractor - Machinist / Fabricator with free issue of material ( )</li> <li>• Dealer*/ Trader*/ Distributor*/ Stockist*/ Channel Partner*/ Indian sales office* or subsidiary of registered Foreign Principal* etc. (attach authorization certificate of Principal) ( )</li> <li>• Indian Agents* (attach authorization certificate of principal, third party business rating report of foreign principal from Dun &amp; Bradstreet/ Creditreform etc. &amp; deed of agency agreement) ( )</li> </ul> <p>*Non-Manufacturer needs to submit an Authorization Certificate, clearly indicating the validity period as well as rights granted by respective OEMs to them i.e. to negotiate/ quote/ supply/ after sales service etc. in line with scope matrix submitted.</p> |  |                                                                                                                                        |  |
| <b>3.3 Year of Commencement of Business (attach relevant documents)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                        |  |

**SUPPLIER'S AUTHORIZED SIGNATORY**

**BHEL Trained & Certified Assessor**



**BHARAT HEAVY ELECTRICALS LIMITED**  
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**Annexure-C**

| 4.0 REGISTRATION PARTICULARS (COPY OF RELEVANT DOCUMENTS TO BE ATTACHED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------|
| 4.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Permanent Account No (PAN)                                                                   |         |
| 4.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Central Sales Tax Regn. Number / TIN Number                                                  |         |
| 4.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State Sales Tax/ VAT / TIN Number                                                            |         |
| 4.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Excise Control Code number                                                                   |         |
| 4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Service Tax Regn. Number                                                                     |         |
| 4.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Whether Company is Micro/ Small Enterprise (MSE) Category                                    | YES/ NO |
| 4.6.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Category as per extant MSME Act (Micro/ Small/ Medium)                                       |         |
| Documents to be furnished (any one) & (Tick the appropriate) <ul style="list-style-type: none"><li>• Udyog Aadhaar Memorandum &amp; Acknowledgement</li><li>• Valid NSIC Certificate ( )</li><li>• Entrepreneurs Memorandum part II (EM II) certificate (deemed validity of 5 years) ( )<br/>{in case of EM II certificate older than 5 Years, EM II certificate along with attested copy of CA certificate* applicable for the relevant financial year (latest audited)} ( )</li></ul> * Certificate by Chartered Accountant on letter head as per Annexure-H |                                                                                              |         |
| 4.6.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MSE Ownership w.r.t. SC/ ST, if applicable, documents to be furnished (Tick the appropriate) |         |
| <ul style="list-style-type: none"><li>• Proprietor: SC/ ST Certificate ( )</li><li>• Partnership Firm: SC/ ST Certificate of partners holding 51% shares &amp; above ( )</li><li>• Limited Company: SC/ ST Certificate of Directors/ Owners holding 51% shares &amp; above ( )</li></ul>                                                                                                                                                                                                                                                                       |                                                                                              |         |
| 5.0 OTHER PARTICULARS (DOCUMENTS TO BE FURNISHED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |         |
| 5.1 IF REGISTERED WITH ANY OF BHEL UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |         |
| Name of BHEL unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |         |
| Common/ Unit Supplier Identification (ID)Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |         |
| Items for which supplier is registered & their specifications<br>(copy of at least one or more successfully executed purchase orders)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |         |
| 5.1.1 IF ANY OF YOUR SISTER UNIT/ FIRM IS REGISTERED FOR SIMILAR ITEM/S?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |         |
| Name of Sister Unit(s) already registered with BHEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |         |
| Common/ Unit Supplier Identification(ID)Number/ Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |         |
| Item/s for which supplier is registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Item 1                                                                                       | Item 2  |
| 5.2 Whether approved by ASME / NTPC/ NPC/ EIL/ DGS&D/ RAILWAYS/ IBR/ LLOYDS/ ONGC/ PGCIL/ BARC/ RITES/ IOCL/ PDIL/ CPWD/ Any other CPSU for similar items, for which registration is sought?                                                                                                                                                                                                                                                                                                                                                                   | YES/ NO<br>(Documentary Evidence)                                                            |         |
| 5.3 Whether Supplier is ISO 9001 Certified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES/ NO (Certificate)                                                                        |         |
| 5.4 Whether Supplier is ISO 14000 Certified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES/ NO (Certificate)                                                                        |         |
| 5.5 Whether Supplier is OHSAS 18000 Certified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES/ NO (Certificate)                                                                        |         |
| 5.6 Experience List:<br>Attach list of present customers with name & address for offered/ similar type & size of item/ equipment for which registration has been sought and with whom applicant has continuous business since last three years. Copies of latest previous two purchase orders executed to be attached.<br><br>(Attach performance certificates issued by its customers for successful execution of the contracts)                                                                                                                              |                                                                                              |         |
| 5.7 Details of Pending Legal/ Arbitration issues on contractual aspects with customer, if any? (If Yes, kindly furnish details with latest status on a separate sheet)                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | YES/ NO |

**SUPPLIER'S AUTHORIZED SIGNATORY**

**BHEL Trained & Certified Assessor**

**6.0 MANUFACTURING FACILITIES:**

**6.1 LIST OF MANUFACTURING FACILITIES/EQUIPMENTS INCLUDING MATERIAL HANDLING FACILITY (RELATED TO THE ITEMS APPLIED FOR REGISTRATION)**

| Sl. No | Works/ Division (as per cl. 1.) | Description of Machine/Equipment | Quantity | Make & Year of Installation | Remarks |
|--------|---------------------------------|----------------------------------|----------|-----------------------------|---------|
|        |                                 |                                  |          |                             |         |
|        |                                 |                                  |          |                             |         |
|        |                                 |                                  |          |                             |         |

In case of space limitation, please enclose annexure / catalogue with tag

**6.2 IF IN-HOUSE MFG FACILITIES NOT AVAILABLE, INFORM SOURCE OF MFG. DETAILS ALONG WITH THEIR FACILITIES (RELATED TO THE ITEMS APPLIED FOR REGISTRATION)**

| Sl. No | Process Outsourced | Name & address of The Company | Description of Machine / Equipment | Remarks |
|--------|--------------------|-------------------------------|------------------------------------|---------|
|        |                    |                               |                                    |         |
|        |                    |                               |                                    |         |
|        |                    |                               |                                    |         |

In case of space limitation enclose annexure/ catalogue with tag

**6.3 RATIO OF OUTSOURCED COST TO TOTAL PRODUCTION VALUE:** \_\_\_\_\_.

**6.4 POWER BACK UP** (Furnish details on separate sheet) YES/ NO

**7.0 INSPECTION & TESTING FACILITIES**

**7.1 LIST OF INSPECTION & TESTING FACILITIES / EQUIPMENT AVAILABLE (RELATED TO THE ITEMS APPLIED FOR REGISTRATION)**

| Sl. No | Works/ Division(as per cl. 1.2) | Description of Facility/ Equipment & Capacity | Nos. | Make & Year of Manufacturing | Last Date of Calibration(With Traceability) |
|--------|---------------------------------|-----------------------------------------------|------|------------------------------|---------------------------------------------|
|        |                                 |                                               |      |                              |                                             |
|        |                                 |                                               |      |                              |                                             |
|        |                                 |                                               |      |                              |                                             |

In case of space limitation enclose annexure/ catalogue with tag

**7.2 IF IN-HOUSE TESTING FACILITIES NOT AVAILABLE, INDICATE SOURCE OF TESTING ALONGWITH THEIR FACILITIES (RELATED TO THE ITEMS APPLIED FOR REGISTRATION)**

| Sl. No | Test | Source of Testing | Description of Facility/ Equipment & Capacity | Approval of Equipment/ Process/ Personnel Qualification |
|--------|------|-------------------|-----------------------------------------------|---------------------------------------------------------|
|        |      |                   |                                               |                                                         |
|        |      |                   |                                               |                                                         |
|        |      |                   |                                               |                                                         |

In case of space limitation enclose annexure/ catalogue with tag

**Note:** In case of outsourcing of major testing such as NDT, Electrical & Mechanical Testing, no marks will be awarded. However, material composition testing by chemical method from recognized laboratory shall not attract negative marking.



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**Annexure-C**

**PART- B: FINANCIAL INFORMATION (to be certified by a Chartered Accountant)**

1. Audited copies of annual reports/ complete set of annual accounts for the last four years (or from date of incorporation whichever is less) are to be submitted.
2. If the supplier is new in business and does not have past data, then the financial evaluation will be done on the basis of information provided.
3. Scanned copy of the financial information as below signed by a Chartered Accountant is to be uploaded.

**FINANCIAL INFORMATION FOR THE PREVIOUS FOUR YEARS**

**"Figures to be as per Revised Schedule 6 of the Companies Act 2013, as applicable"**

| 8.0  | Parameter                                                                                              | Year 1                                                | Year 2 | Year 3 | Year 4   |
|------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|--------|----------|
|      |                                                                                                        | (Years in ascending order, Money value in Rs. Lakhs ) |        |        |          |
| 8.1  | NET WORTH<br>(Share Capital + Reserves)                                                                |                                                       |        |        |          |
| 8.2  | LONG TERM DEBT/ LOAN                                                                                   |                                                       |        |        |          |
| 8.3  | DEBT EQUITY RATIO<br>Long term Debt (8.2)<br>Net worth (8.1)                                           |                                                       |        |        |          |
| 8.4  | INVESTMENT IN:<br>Land & Building                                                                      |                                                       |        |        |          |
|      | Plant & Machinery                                                                                      |                                                       |        |        |          |
|      | Other Fixed Assets                                                                                     |                                                       |        |        |          |
| 8.5  | NET CURRENT ASSETS                                                                                     |                                                       |        |        |          |
|      | a) Cash on hand                                                                                        |                                                       |        |        |          |
|      | b) Account receivable                                                                                  |                                                       |        |        |          |
|      | 1 c) Inventories                                                                                       |                                                       |        |        |          |
|      | d) Loans and advances                                                                                  |                                                       |        |        |          |
|      | e) Other current assets                                                                                |                                                       |        |        |          |
|      | Total                                                                                                  |                                                       |        |        |          |
|      | CURRENT LIABILITY & PROVISIONS                                                                         |                                                       |        |        |          |
|      | a) Sundry creditors                                                                                    |                                                       |        |        |          |
|      | 2 b) Advances from customers                                                                           |                                                       |        |        |          |
|      | c) Other liabilities                                                                                   |                                                       |        |        |          |
| 8.6  | d) Provisions                                                                                          |                                                       |        |        |          |
|      | Total                                                                                                  |                                                       |        |        |          |
|      | QUICK RATIO<br>CA - Inventory {8.5(1)-<br>8.5(1)c}/<br>Current liability {8.5 (2)}                     |                                                       |        |        |          |
| 8.7  | SALES<br>(excluding other income)                                                                      |                                                       |        |        |          |
| 8.8  | PROFIT BEFORE TAX                                                                                      |                                                       |        |        |          |
| 8.9  | Contingent Liabilities                                                                                 |                                                       |        |        |          |
| 8.10 | Whether the supplier has been referred to BIFR/ NCLT/ any other Govt agency ( If YES, enclose details) |                                                       |        |        | YES / NO |
| 8.11 | Whether the supplier is a potential sick company.( If YES, enclose details)                            |                                                       |        |        | YES / NO |

**Date:**

**Name:**

**Membership number & Seal of Chartered Accountant**

**Signature -----**

**SUPPLIER'S AUTHORIZED SIGNATORY**

**BHEL Trained & Certified Assessor**

**Part C: (QUALITY SYSTEM):**

| 9.0   | Parameters                                                                                               | System in effect<br>(tick if exists & provide<br>evidences if ticked in<br>written procedure) |          | Records<br>(tick if<br>available &<br>submit<br>evidence) | Remark /<br>Relevant documents to be<br>furnished                                                                                                          |
|-------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                          | Written<br>Procedure                                                                          | Practice |                                                           |                                                                                                                                                            |
| 9.1   | Incoming Material Control System                                                                         |                                                                                               |          |                                                           | System and documentary evidence of control over sub-suppliers in the form of Quality Plan/ Checklist (Customer Hold Point (CHP), In-Stage Inspection etc.) |
| 9.2.1 | In Process Control                                                                                       |                                                                                               |          |                                                           | Work instructions/ checklist/ job card & record of process control parameter                                                                               |
| 9.2.2 | Control on Outsourced Processes, if applicable                                                           |                                                                                               |          |                                                           | Documentary evidence of control over suppliers in the form of Quality Plan/ Checklist (Customer Hold Point (CHP), In-Stage Inspection etc.)                |
| 9.3   | Manufacturing Process/ Testing Procedure Qualification                                                   |                                                                                               |          |                                                           | Copy of Manufacturing process work flow/ Testing Procedure Qualification                                                                                   |
| 9.4   | Personnel qualification for cl. 9.3 (above).                                                             |                                                                                               |          |                                                           | Copy of Record of Personnel qualification for critical processes (welding, painting, NDT etc.)                                                             |
| 9.5   | Calibration system                                                                                       |                                                                                               |          |                                                           | Copy of list of instruments & their calibration status (certificate from NABL/ any other Govt. approved & accredited lab)                                  |
| 9.6   | System of Identification & Traceability of materials, tools, jigs, fixtures & processed components, etc. |                                                                                               |          |                                                           | Copy of procedure                                                                                                                                          |
| 9.7   | System of Storage, Preservation, Painting & packing                                                      |                                                                                               |          |                                                           | Copy of procedure                                                                                                                                          |
| 9.8   | System of Non Conformity Report (NCR) disposition, corrective and preventive action (CAPA)               |                                                                                               |          |                                                           | Copy of System for NCR handling and list of NCRs observed in the last three years along with details of disposition and CAPA.                              |
| 9.9   | Customer complaints (CC) handling system, CC disposition, corrective and preventive action (CAPA)        |                                                                                               |          |                                                           | Copy of System for CC handling and list of customer complaints in the last three years along with details of disposition and CAPA.                         |
| 9.10  | Safety measures                                                                                          |                                                                                               |          |                                                           | Copy of safety procedure/ guideline & Record of accidents for last three years.                                                                            |
| 9.11  | Any other quality initiative                                                                             |                                                                                               |          |                                                           |                                                                                                                                                            |



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**Annexure-C**

**Part D: TECHNICAL COMPETENCE (MARKS SHEET)**

Technical competence shall be evaluated in two parts viz. common competence and product/ material category/ item specific competence.

**a) COMMON TECHNICAL COMPETENCE**

| TECHNICAL COMPETENCE<br>( where design specification is given<br>by BHEL )                    | MARKING<br>RANGE | Marking range, if<br>product specific<br>technical<br>competency not<br>required | Supplier to attach<br>supporting documents | Marks<br>by<br>BHEL |
|-----------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|--------------------------------------------|---------------------|
| Supplier understands the product specification.                                               | (0-3)            | (0-8)                                                                            | e.g. Technical Catalogue                   |                     |
| Supplier understands the inspection requirements.                                             | (0-2)            | (0-5)                                                                            | e.g. Inspection Report                     |                     |
| Supplier has process capability to achieve the product specification/dimensional requirement. | (0-3)            | (0-8)                                                                            | e.g. Type test report                      |                     |
| Supplier has experienced manpower to carry out the job.                                       | (0-2)            | (0-4)                                                                            | e.g. skill matrix of the personnel         |                     |
| <b>TOTAL MARKS OUT OF POSSIBLE</b>                                                            | <b>10</b>        | <b>25</b>                                                                        |                                            |                     |

**OR**

| TECHNICAL COMPETENCE<br>(where performance specification is<br>given by BHEL) | MARKING<br>RANGE | Marking range, if product<br>specific technical<br>competency not required | PROCEDURE                                  |                  | SYSTEM IN<br>EFFECT                        |                  | RECORDS                                    |                  |
|-------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|--------------------------------------------|------------------|--------------------------------------------|------------------|--------------------------------------------|------------------|
|                                                                               |                  |                                                                            | Supplier to attach<br>supporting documents | Marks<br>by BHEL | Supplier to attach<br>supporting documents | Marks<br>by BHEL | Supplier to attach<br>supporting documents | Marks<br>by BHEL |
| Design capability                                                             | (0-3)            | (0-8)                                                                      |                                            |                  |                                            |                  |                                            |                  |
| Adequacy of quality assurance plan                                            | (0-2)            | (0-5)                                                                      |                                            |                  |                                            |                  |                                            |                  |
| Process capability for components                                             | (0-3)            | (0-8)                                                                      |                                            |                  |                                            |                  |                                            |                  |
| Adequacy of testing facilities                                                | (0-2)            | (0-4)                                                                      |                                            |                  |                                            |                  |                                            |                  |
| <b>TOTAL MARKS OUT OF<br/>POSSIBLE</b>                                        | <b>10</b>        | <b>25</b>                                                                  |                                            |                  |                                            |                  |                                            |                  |
| <b>Average of Total (Total/3) = -----</b>                                     |                  |                                                                            |                                            |                  |                                            |                  |                                            |                  |

**b) PRODUCT/ MATERIAL CATEGORY/ ITEM SPECIFIC TECHNICAL  
COMPETENCE**

**(Max. marks 15)**

Unit MISCC to structure the parameters to be considered for technical competence and score of individual parameter depending on material category/ item. MISCC shall identify the requirement of enclosures to be furnished by supplier.

Product:

| SNO | Material category/<br>item | Tech Parameter | Supplier's response<br>with relevant<br>documents | Remarks |
|-----|----------------------------|----------------|---------------------------------------------------|---------|
|     |                            |                |                                                   |         |

To be filled up by supplier only on receipt of technical requirements/ Specification/ Drawings/ Standards from BHEL and to be sent to BHEL for further scrutiny.

**SUPPLIER'S AUTHORIZED SIGNATORY**

**BHEL Trained & Certified Assessor**



**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER EVALUATION SHEET**  
**(INDIAN SUPPLIER - Manufacturers / Non-Manufacturers)**

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-D**

**1. ORGANISATIONAL SOUNDNESS (for Manufacturers/ EPC Contractors)**

| SNO          | Clause in SRF | Parameter                                                                                                                                                                                           | Criteria                                                         | Max. Mark | Marks Awarded |
|--------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|---------------|
| 1.           | 3.3           | Year of commencement of business                                                                                                                                                                    | ≥5 years      2<br>1-5 years      1<br>≤1 year      0            | 2         |               |
| 2.           | 4.1 to 4.5    | Whether all <b>relevant information</b> submitted (Evaluation is to be based on available documents)                                                                                                | 1 to 5                                                           | 5         |               |
| 3.           | 5.1           | Registered with any of BHEL units                                                                                                                                                                   | Yes (same item)      2<br>Yes (another item)      1<br>No      0 | 2         |               |
| 4.           | 5.2           | Whether approved by <b>ASME / NTPC/ NPC/ EIL/ DGS&amp;D/ RAILWAYS/ IBR/ LLOYDS/ ONGC/ PGCIL/ BARC/ RITES/ IOCL/ PDIL/ CPWD/ Any other CPSU</b> for similar items, for which registration is sought? | Yes      2<br>No      0                                          | 2         |               |
| 5.           | 5.3           | ISO 9001 Certified                                                                                                                                                                                  | Yes      2<br>No      0                                          | 2         |               |
| 6.           | 5.4           | ISO 14000 Certified                                                                                                                                                                                 | Yes      1<br>No      0                                          | 1         |               |
| 7.           | 5.5           | OHSAS – 18000 Certified                                                                                                                                                                             | Yes      1<br>No      0                                          | 1         |               |
| 8.           | 5.7           | Pending Legal/ Arbitrations issues on contractual aspects with customer                                                                                                                             | Yes      -5<br>No      0                                         | 0         |               |
| 9.           | 6.1 & 6.2     | Relevant manufacturing facilities including outsourcing                                                                                                                                             | Adequate      4<br>Substantial      3<br>Inadequate      0       | 4         |               |
| 10.          | 6.3           | Ratio of Outsourced Cost to Total Production Value                                                                                                                                                  | <10%      2<br>10 to 30 %      1<br>> 30%      0                 | 2         |               |
| 11.          | 6.4           | Power backup                                                                                                                                                                                        | Yes      1<br>No      0                                          | 1         |               |
| 12.          | 7.1           | Relevant inspection & Testing Facilities                                                                                                                                                            | Adequate      2<br>Substantial      1<br>Inadequate      0       | 2         |               |
| 13.          | 7.2           | Outsourcing of major testing facility                                                                                                                                                               | Yes      0<br>No      1                                          | 1         |               |
| <b>TOTAL</b> |               |                                                                                                                                                                                                     |                                                                  | <b>25</b> |               |

**ORGANISATIONAL SOUNDNESS (For Non-Manufacturers):**

| SNO          | Clause in SRF | Parameter                                                                                                                                                                                           | Criteria                                                         | Max. Mark | Marks Awarded |
|--------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|---------------|
| 1.           | 3.3           | Year of commencement of business                                                                                                                                                                    | ≥5 years      2<br>1-5 years      1<br>≤1 year      0            | 2         |               |
| 2.           | 4.1 to 4.5    | Whether all <b>relevant information</b> submitted (Evaluation to be based on available docs)                                                                                                        | 1 to 5                                                           | 5         |               |
| 3.           | 5.1           | Registered with any of BHEL units                                                                                                                                                                   | Yes (same item)      2<br>Yes (another item)      1<br>No      0 | 2         |               |
| 4.           | 5.2           | Whether approved by <b>ASME / NTPC/ NPC/ EIL/ DGS&amp;D/ RAILWAYS/ IBR/ LLOYDS/ ONGC/ PGCIL/ BARC/ RITES/ IOCL/ PDIL/ CPWD/ Any other CPSU</b> for similar items, for which registration is sought? | Yes      2<br>No      0                                          | 2         |               |
| 5.           | 5.3           | ISO 9001 Certified                                                                                                                                                                                  | Yes      2<br>No      0                                          | 2         |               |
| 6.           | 5.7           | Pending Legal/ Arbitrations issues on contractual aspects with customer                                                                                                                             | Yes      -5<br>No      0                                         | 0         |               |
| <b>TOTAL</b> |               |                                                                                                                                                                                                     |                                                                  | <b>13</b> |               |

**BHEL Trained & Certified Assessor**

**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER EVALUATION SHEET**  
**(INDIAN SUPPLIER - Manufacturers / Non-Manufacturers)**

Doc. No. AA:SSP:SR:01 Rev.02

Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-D**

**2. FINANCIAL INFORMATION (for Manufacturers\*/ EPC Contractors\*):**

| SNO | Clause in SRF | Parameter                                                                                                    | Criteria                                                                                                                                                                                                                                          | Max. Mark | Marks Awarded |
|-----|---------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| 1   | 8.1           | Growth of Net worth over previous year for last three years<br>(On yearly basis for last four years)         | For every year of positive growth 2 marks/year<br>Net Worth same as preceding year 1 mark/ year<br>For every year of negative growth 0 mark/year                                                                                                  | 6         |               |
| 2.  | 8.5           | QUICK RATIO<br>CA - INVENTORIES<br>{8.5(1)-8.5(1) c} / Current liability {8.5 (2)}<br>(Average of cl. 8.5)   | ≥ 1.00 : 1 7<br>≥ 0.65 & < 1.00 : 1 5<br>≥ 0.50 & < 0.65 : 1 3<br>< 0.50 : 1 1                                                                                                                                                                    | 7         |               |
| 3.  | 8.6           | Growth in Sales over previous year for last three years<br>(On yearly basis for last four years)             | For every year of positive growth (>5%) 2 marks/year<br>For every year of positive growth (≤5%) 1 mark/year<br>For every year of negative growth 0 mark/year                                                                                      | 6         |               |
| 4.  | 8.7           | Growth in Profit before Tax over previous year for last three years<br>(On yearly basis for last four years) | For every year of positive growth (>5%) 2 marks/year<br>For every year of positive growth (≤5%) 1 mark/year<br>For every year of negative growth 0 mark/year<br>For every year of loss (last three years i.e. max negative making 3) -1 mark/year | 6         |               |
| 5.  | 8.8           | Contingent liability more than 50% of net worth                                                              | Yes -3<br>No 0                                                                                                                                                                                                                                    | 0         |               |
| 6.  | 8.9           | Whether the supplier has been referred to BIFR/ NCLT/ any other similar Govt. agency                         | Yes -5<br>No 0                                                                                                                                                                                                                                    | 0         |               |
|     |               | <b>TOTAL</b>                                                                                                 |                                                                                                                                                                                                                                                   | <b>25</b> |               |

\* minimum qualifying marks for Financial information shall be 10 out of 25 marks

**Note:** If the supplier is new in business and does not have past data, then the evaluation will be done on the basis of information provided by the supplier and will be decided by MISCC.

**FINANCIAL INFORMATION (for Non-Manufacturers)**

| SNO | Clause in SRF | Parameter                                                                                                    | Criteria                                                                                                                                                                                                                                          | Max. Mark | Marks Awarded |
|-----|---------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| 1   | 8.1           | Growth of Net worth over previous year<br>(On yearly basis for last four years)                              | For every year of positive growth 2 marks/year<br>Net Worth same as preceding year 1 mark/ year<br>For every year of negative growth 0 mark/year                                                                                                  | 6         |               |
| 2.  | 8.7           | Growth in Profit before Tax over previous year for last three years<br>(On yearly basis for last four years) | For every year of positive growth (>5%) 2 marks/year<br>For every year of positive growth (≤5%) 1 mark/year<br>For every year of negative growth 0 mark/year<br>For every year of loss (last three years i.e. max negative making 3) -1 mark/year | 6         |               |
|     |               | <b>TOTAL</b>                                                                                                 |                                                                                                                                                                                                                                                   | <b>12</b> |               |

**BHEL Trained & Certified Assessor**

**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER EVALUATION SHEET**  
**(INDIAN SUPPLIER - Manufacturers / Non-Manufacturers)**

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-D**

**3. QUALITY SYSTEM (for Manufacturers)**

| SNO | Clause in SRF | Parameter                                                                                                | Criteria                                                                                                                                                               | Max. Marks | Marks Awarded |
|-----|---------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|
| 1.  | 9.1           | Incoming Material control system                                                                         | System available Yes 2<br>No 0                                                                                                                                         | 2          |               |
| 2.  | 9.2.1         | Process control                                                                                          | Work instruction available Yes 2<br>No 0                                                                                                                               | 2          |               |
|     |               |                                                                                                          | Record of process Control Adequate 2<br>Inadequate 1<br>Not available 0                                                                                                | 2          |               |
| 3.  | 9.2.2         | Control on outsourced processes                                                                          | Documentary evidence of control over suppliers Available 1<br>Not available 0<br>OR<br>If no processes outsourced 1                                                    | 1          |               |
| 4.  | 9.3           | Manufacturing / Testing Procedure Qualification                                                          | Manufacturing Process workflow available Yes 1<br>No 0<br>Testing Procedure Qualification available Yes 1<br>No 0                                                      | 2          |               |
| 5.  | 9.4           | Personnel qualification                                                                                  | Record of PQR Adequate 2<br>Inadequate 1<br>Not available 0                                                                                                            | 2          |               |
| 6.  | 9.5           | Calibration system                                                                                       | System available Yes 1<br>No 0<br>Record available Yes 1<br>No 0                                                                                                       | 1<br>1     |               |
| 7.  | 9.6           | System of Identification & Traceability of materials, tools, jigs, fixtures & processed components, etc. | Procedure available Yes 2<br>No 0                                                                                                                                      | 2          |               |
| 8.  | 9.7           | System of Storage/ preservation/ painting & packing                                                      | Procedure available Yes 2<br>No 0                                                                                                                                      | 2          |               |
| 9.  | 9.8           | System of NCR disposition & corrective preventive action                                                 | System available Yes 1<br>No 0<br>NCR registered & resolved 2<br>NCR registered & partially resolved 1<br>NCR not registered or not resolved 0                         | 1<br>2     |               |
| 10. | 9.9           | Customer complaints handling system                                                                      | System availability Yes 1<br>No 0<br>Complaints registered & resolved 2<br>Complaints registered & partially resolved 1<br>Complaints not registered or not resolved 0 | 1<br>2     |               |
| 11. | 9.10          | Safety measures                                                                                          | System available Yes 1<br>No 0<br>Record available Yes 1<br>No 0                                                                                                       | 1<br>1     |               |
|     |               | <b>TOTAL</b>                                                                                             |                                                                                                                                                                        | <b>25</b>  |               |

**BHEL Trained & Certified Assessor**



**BHARAT HEAVY ELECTRICALS LIMITED**  
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 (INDIAN SUPPLIER - Manufacturers / Non-Manufacturers)

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Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-D**

**4. TECHNICAL COMPETENCE (for Manufacturers)**

|                                       | Max. Marks(1) | Marks obtained(2) |
|---------------------------------------|---------------|-------------------|
| <b>A. Common Technical Competence</b> | <b>10/25</b>  |                   |

**And/ or**

**B. PRODUCT SPECIFIC TECHNICAL COMPETENCE (for Manufacturers, If applicable)**

Column no. 1 to 4 to be filled by MISCC before sending to supplier. Column no. 5 to be filled by BHEL certified Assessor after evaluation of supplier response.

| <b>SNO<br/>(1)</b> | <b>Parameter<br/>(2)</b> | <b>Scoring criteria<br/>(3)</b> | <b>Maximum Marks<br/>(4)</b> | <b>Marks obtained<br/>(5)</b> |
|--------------------|--------------------------|---------------------------------|------------------------------|-------------------------------|
|                    |                          |                                 |                              |                               |
|                    |                          |                                 |                              |                               |
|                    | <b>Sub-Total</b>         |                                 | <b>15</b>                    |                               |

**TOTAL: 25 ( )**

To be filled in by the concerned dept. before MISCC gives final recommendations.

| <b>SNO</b> | <b>Material Description</b> | <b>Material Code.</b> | <b>Nos. of Existing Suppliers in PMD</b> |              |             | <b>No. of Suppliers under suspension (if any)</b> |
|------------|-----------------------------|-----------------------|------------------------------------------|--------------|-------------|---------------------------------------------------|
|            |                             |                       | <b>Permanent</b>                         | <b>Trial</b> | <b>Dev.</b> |                                                   |
|            |                             |                       |                                          |              |             |                                                   |
|            |                             |                       |                                          |              |             |                                                   |

**SUMMARY:**

| <b>SNO</b> | <b>Criteria</b>          | <b>Max Marks</b> | <b>Qualifying marks</b> | <b>Marks obtained</b> | <b>Recommendation for registration</b>                                                                                                                        |
|------------|--------------------------|------------------|-------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | Organizational Soundness | <b>50</b>        | <b>30</b>               |                       | <ul style="list-style-type: none"> <li><b>Recommended :</b><br/>Permanent Status /Development status/ Trial status</li> <li><b>Not recommended</b></li> </ul> |
| 2.         | Financial Information    |                  |                         |                       |                                                                                                                                                               |
| 3.         | Quality System           | <b>25</b>        | <b>15</b>               |                       |                                                                                                                                                               |
| 4.         | Technical Competence     | <b>25</b>        | <b>15</b>               |                       |                                                                                                                                                               |
|            | <b>TOTAL</b>             | <b>100</b>       | <b>60</b>               |                       |                                                                                                                                                               |

**BHEL Trained & Certified Assessor**

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-D**

• **Registration Criteria:**

| SNO | Score             | Recommendation                                                                                                                                |
|-----|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | More than 90      | Registration under permanent status. Normally no visit is called for.                                                                         |
| 2.  | $>75 \leq 90$     | Registration under permanent status. Supplier visit is preferable.                                                                            |
| 3.  | $\geq 60 \leq 75$ | Registration under development/ trial status. Supplier may carry out suggested improvements as advised by MISCC. Supplier visit is mandatory. |
| 4.  | Less than 60      | Not to be registered                                                                                                                          |

**Note: Non-Manufacturers** (Dealer/ Trader/ Distributor/ Stockist/ Channel Partner/ Indian sales office or subsidiary of registered Foreign Principal/ Indian Agent **etc.**) are to be awarded marks on pro-rata basis (Sum of marks obtained out of a maximum marks of 25 i.e. **Organizational Soundness: 13 marks & Financial Information: 12 marks** will be converted on pro-rata basis, so as to compare from a max. marks of 100) and registered accordingly. Respective manufacturing works also to be recorded in PMD.

**Signatures:** TCAs & Supplier Evaluation Team (in case of visit)

1)

2)

3)

4)

5)

6)

**Registration is approved by MISCC for the following: / rejected**

- **Material Category:**
- **Item Code:**
- **PMD :**
- **Remarks: (if any):**



**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER EVALUATION SHEET**  
 (INDIAN SUPPLIER - Subcontractor - Machinist / Fabricator  
 with free issue of material)

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-E**

**1. ORGANISATIONAL SOUNDNESS**

| SNO          | Clause in SRF | Parameter                                                                                      | Criteria                                                  | Max. Mark | Marks Awarded |
|--------------|---------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|---------------|
| 1            | 3.3           | Year of commencement of business                                                               | ≥5 years      3<br>1-5 years      2<br>≤1 year        0   | 3         |               |
| 2.           | 4.1 to 4.5    | Whether all relevant information submitted ( Evaluation is to be based on available documents) | 1 to 5                                                    | 5         |               |
| 3.           | 5.3           | ISO 9001 Certified                                                                             | Yes            2<br>No              0                     | 2         |               |
| 4.           | 5.7           | Pending Legal/ Arbitrations issues on contractual aspects with customer                        | Yes            -5<br>No              0                    | 0         |               |
| 5.           | 6.1 & 6.2     | Relevant manufacturing facilities including outsourcing                                        | Adequate       4<br>Substantial    2<br>Inadequate    0   | 4         |               |
| 6.           | 6.3           | Ratio Of Outsourced Cost to Total Production Value                                             | <10%            2<br>10 to 30 %    1<br>> 30%           0 | 2         |               |
| 7            | 6.4           | Power backup                                                                                   | Yes            2<br>No              0                     | 2         |               |
| 8.           | 7.1           | Relevant inspection & Testing Facilities                                                       | Adequate       4<br>Substantial    2<br>Inadequate    0   | 4         |               |
| <b>TOTAL</b> |               |                                                                                                |                                                           | <b>23</b> |               |

**2. FINANCIAL INFORMATION**

| SNO | Clause in SRF | Parameter                                                                                         | Criteria                                                                                                                                                                | Max. Mark | Marks Awarded |
|-----|---------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| 1   | 8.1           | Growth of Net worth over previous year for last three years (On yearly basis for last four years) | For every year of positive growth      2 marks/year<br>Net Worth same as preceding year      1 mark/ year<br>For every year of negative growth      0 mark/year         | 9         |               |
| 2.  | 8.6           | Growth in Sales over previous year for last three years (On yearly basis for last four years)     | For every year of positive growth (>5%)    3 marks/year<br>For every year of positive growth (≤5%)    2 mark/year<br>For every year of negative growth      0 mark/year | 9         |               |

**BHEL Trained & Certified Assessor**



**BHARAT HEAVY ELECTRICALS LIMITED**  
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**with free issue of material)**

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-E**

| SNO | Clause in SRF | Parameter                                                                                          | Criteria                                                                                                                                                                                            | Max. Mark | Marks Awarded |
|-----|---------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| 3.  | 8.7           | Profit before Tax over previous year for last three years<br>(On yearly basis for last four years) | For every year of positive growth (>5%) 3 marks/year<br>For every year of positive growth (≤5%) 2 mark/year<br>For every year of negative growth 0 mark/year<br>For every year of loss -1 mark/year | 9         |               |
| 4.  | 8.8           | Contingent liability more than 50% of net worth                                                    | Yes -3<br>No 0                                                                                                                                                                                      | 0         |               |
| 5.  | 8.9           | Whether the supplier has been referred to BIFR/ NCLT/ any other similar Govt. agency               | Yes -5<br>No 0                                                                                                                                                                                      | 0         |               |
|     |               | <b>TOTAL</b>                                                                                       |                                                                                                                                                                                                     | <b>27</b> |               |

**Note:** If the supplier is new in business and does not have past data, then the evaluation will be done on the basis of information provided by the supplier and will be decided by MISCC/ SRC.

**3. QUALITY SYSTEM**

| SNO | Clause in SRF | Parameter                                                                                                | Criteria                                                                      | Max. Marks | Marks Awarded |
|-----|---------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------|---------------|
| 1.  | 9.2.1         | Process control                                                                                          | Work instruction available Yes 2<br>No 0                                      | 2          |               |
|     |               |                                                                                                          | Record of process Control Adequate 2<br>Inadequate 1<br>Not available 0       | 2          |               |
|     |               |                                                                                                          |                                                                               |            |               |
| 2.  | 9.3           | Manufacturing / Testing Procedure Qualification                                                          | Manufacturing Process workflow available Yes 2<br>No 0                        | 4          |               |
|     |               |                                                                                                          | Testing Procedure Qualification available Yes 2<br>No 0                       |            |               |
| 3.  | 9.4           | Personnel qualification                                                                                  | Record of PQR Adequate 2<br>Inadequate 1<br>Not available 0                   | 2          |               |
| 4.  | 9.5           | Calibration system                                                                                       | System available Yes 2<br>No 0                                                | 2          |               |
|     |               |                                                                                                          | Record available Yes 2<br>No 0                                                | 2          |               |
| 5.  | 9.6           | System of Identification & Traceability of materials, tools, jigs, fixtures & processed components, etc. | Procedure available Yes 3<br>No 0                                             | 3          |               |
| 6.  | 9.8           | System of NCR disposition & corrective preventive action                                                 | System available Yes 1<br>No 0                                                | 1          |               |
|     |               |                                                                                                          | NCR registered & resolved 2                                                   | 2          |               |
|     |               |                                                                                                          | NCR registered & partially resolved 1<br>NCR not registered or not resolved 0 |            |               |

**BHEL Trained & Certified Assessor**



**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER EVALUATION SHEET**  
 (INDIAN SUPPLIER - Subcontractor - Machinist / Fabricator  
 with free issue of material)

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_ **Annexure-E**

| SNO | Clause in SRF | Parameter                                 | Criteria                                   |     |   | Max. Marks | Marks Awarded |
|-----|---------------|-------------------------------------------|--------------------------------------------|-----|---|------------|---------------|
| 7.  | 9.9           | Customer complaints handling system       | System availability                        | Yes | 1 | 1          |               |
|     |               |                                           |                                            | No  | 0 |            |               |
|     |               |                                           | Complaints registered & resolved           |     | 2 | 2          |               |
|     |               |                                           | Complaints registered & partially resolved |     | 1 |            |               |
|     |               | Complaints not registered or not resolved |                                            | 0   |   |            |               |
| 8.  | 9.10          | Safety measures                           | System available                           | Yes | 1 | 1          |               |
|     |               |                                           |                                            | No  | 0 |            |               |
|     |               |                                           | Record available                           | Yes | 1 | 1          |               |
|     |               |                                           |                                            | No  | 0 |            |               |
|     |               | TOTAL                                     |                                            |     |   | 25         |               |

**4. TECHNICAL COMPETENCE**

|                                       | Max. Marks(1) | Marks obtained(2) |
|---------------------------------------|---------------|-------------------|
| <b>A. Common Technical Competence</b> | <b>10/25</b>  |                   |

And/ or

**B. Product Specific Technical Competence, if applicable**

Column no. 1 to 4 to be filled by MISCC before sending to supplier. Column no. 5 to be filled by BHEL certified Assessor after evaluation of supplier response.

| <u>SNO</u><br>(1) | <u>Parameter</u><br>(2) | <u>Scoring criteria</u><br>(3) | <u>Maximum Marks</u><br>(4) | <u>Marks obtained</u><br>(5) |
|-------------------|-------------------------|--------------------------------|-----------------------------|------------------------------|
|                   |                         |                                |                             |                              |
|                   |                         |                                |                             |                              |
|                   |                         |                                |                             |                              |
| <b>Sub-Total</b>  |                         |                                | <b>15</b>                   |                              |

**TOTAL: 25 ( )**  
 To be filled in by the concerned dept. before MISCC gives final recommendations.

| SNO | Material Description | Material Code. | Nos. of Existing Suppliers in PMD |       |      | Nos. of Suppliers under suspension (if any). |
|-----|----------------------|----------------|-----------------------------------|-------|------|----------------------------------------------|
|     |                      |                | Permanent                         | Trial | Dev. |                                              |
|     |                      |                |                                   |       |      |                                              |
|     |                      |                |                                   |       |      |                                              |

**BHEL Trained & Certified Assessor**





**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER EVALUATION SHEET**  
 (INDIAN SUPPLIER - Subcontractor - Machinist / Fabricator  
 with free issue of material)

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

Name of the Supplier/ Application Ref. Number: \_\_\_\_\_

**Annexure-E**

**SUMMARY:**

| SNO | Criteria                 | Max Marks  | Qualifying marks | Marks obtained | Recommendation for registration                                                                                                       |
|-----|--------------------------|------------|------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Organizational Soundness | 50         | 30               |                | <ul style="list-style-type: none"> <li>Recommended : Permanent code /Development code/ Trial code</li> <li>Not recommended</li> </ul> |
| 2.  | Financial Information    |            |                  |                |                                                                                                                                       |
| 3.  | Quality System           | 25         | 15               |                |                                                                                                                                       |
| 4.  | Technical Competence     | 25         | 15               |                |                                                                                                                                       |
|     | <b>TOTAL</b>             | <b>100</b> | <b>60</b>        |                |                                                                                                                                       |

• **Registration Criteria:**

| SNO | Score               | Recommendation                                                                                                                                |
|-----|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | <b>More than 90</b> | Registration under permanent status. Normally no visit is called for.                                                                         |
| 2.  | <b>&gt;75 ≤ 90</b>  | Registration under permanent status. Supplier visit is preferable.                                                                            |
| 3.  | <b>≥ 60 ≤ 75</b>    | Registration under development/ trial status. Supplier may carry out suggested improvements as advised by MISCC. Supplier visit is mandatory. |
| 4.  | <b>Less than 60</b> | Not to be registered                                                                                                                          |

**Note: Non-Manufacturers** (Dealer/ Trader/ Distributor/ Stockist/ Channel Partner/ Indian sales office or subsidiary of registered Foreign Principal/ Indian Agent etc.) are to be awarded marks on pro-rata basis (Sum of marks obtained out of a maximum marks of 25 i.e. Organisational Soundness: 13 marks & Financial Information: 12 marks will be converted on pro-rata basis, so as to compare from a max. marks of 100) and registered accordingly. Respective manufacturing works also to be recorded in PMD.

**Signatures:** TCAs & Supplier Evaluation Team (in case of visit)

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
 4) \_\_\_\_\_ 5) \_\_\_\_\_ 6) \_\_\_\_\_

**Registration is approved by MISCC for the following:/rejected**

**Material Category:**

**Item Code:**

**PMD:**

**Remarks: (if any):**

**BHEL Trained & Certified Assessor**



**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER REGISTRATION FORM**  
**(FOREIGN SUPPLIER)**

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

**Annexure-F**

Applicants need to comply with the requirements of the registration process. The information/ documents furnished will be treated in strict confidence.

**Instructions for filling the Registration Form**

- Supplier registration is only through online portal at <https://supplier.bhel.in>.
- All columns in the Registration Form are to be duly filled up. Indicate, '**NIL**'/ '**Not Applicable**', wherever details are not available or not relevant respectively.
- All sheets of the Registration Form are to be **signed & stamped/ digitally signed** by the authorized signatory.
- Expeditious furnishing of any clarification/ information required during registration to be ensured, failure of which may affect the registration process.
- PO copies/ Experience certificates/ Test certificates or any other required document will be sent for verification to the concerned issuing authority. Registration will be liable to be cancelled if any document is found to be fake/ false/ forged on verification.
- Submission of fake/ false/ forged documents will invite action by BHEL as per extant Guidelines for Suspension of Business Dealings and Fraud Prevention Policy (both as available on [www.bhel.com](http://www.bhel.com)).
- Just submission of supplier registration form does not mean automatic registration. Registration shall be done, after due evaluation and will be intimated accordingly.
- For a document in language other than Hindi/ English, a self-attested English translated document to be attached.
- Class 3, Signing & Encryption Digital Signature has to be obtained.

**DECLARATION**

(This declaration should be signed by the Proprietor/ Partner/ Director)

I/ We ..... declare and confirm that the information furnished and attachments submitted with the application are true and correct. I/ we are aware that any false information provided herein will result in the rejection of my/ our application for registration. I/ we shall be bound by the acts of the duly authorized signatory, who has signed this application and of any other person, who in the future, may be appointed by us in his place, whether or not an intimation of such changes has been given. I/ we undertake to communicate promptly to BHEL any changes in the conditions or working of the firm.

I/ We.....also give the undertaking that BHEL's drawings & specifications shall not be used in any way detrimental to the interest of BHEL and/ or for supply of any material, product or services directly or indirectly to any other customer.

I/ We.....have read and understood that action can be taken as per extant guidelines for Suspension of Business Dealings with Supplier/ Contractor and Fraud Prevention Policy (both as available on [www.bhel.com](http://www.bhel.com)).

I/ We .....agree to participate in E procurement as and when required by BHEL.

Name:

Position:

Date & Place:

Signature along with Office Seal:

- Scanned (Hard/ digitally) copy of declaration signed by the Proprietor/ Partners/ Director and/ or authorized signatory, who has the authority to do so, is to be uploaded.

**PART- A: ORGANISATIONAL SOUNDNESS**

| <b>1.0 ORGANISATIONAL INFORMATION</b>                                                                                                                                                                                |             |              |                                                                                        |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------------------------------------------------------------------------------------|---------------------------------------|
| <b>1.1 NAME AND CORRESPONDENCE ADDRESS OF THE FIRM/ COMPANY TO BE REGISTERED</b>                                                                                                                                     |             |              |                                                                                        |                                       |
| <br><br><br>                                                                                                                                                                                                         |             |              |                                                                                        |                                       |
| <b>1.2 REGISTERED OFFICE ADDRESS</b>                                                                                                                                                                                 |             |              |                                                                                        |                                       |
| Tel: Landline                                                                                                                                                                                                        |             |              |                                                                                        |                                       |
| Fax                                                                                                                                                                                                                  |             |              |                                                                                        |                                       |
| Website                                                                                                                                                                                                              |             |              |                                                                                        |                                       |
| <b>1.2 Correspondence address &amp; Telephone no for:</b>                                                                                                                                                            |             |              |                                                                                        |                                       |
| <ul style="list-style-type: none"> <li>WORKS 1/ DIVISON 1/ BRANCH 1/ SISTER CONCERN 1:</li> <li>WORKS 2/ DIVISON 2 / BRANCH 2/ SISTER CONCERN 2:</li> <li>WORKS N/ DIVISON N/ BRANCH N/ SISTER CONCERN N:</li> </ul> |             |              |                                                                                        |                                       |
| <b>1.3 PRODUCTS/ SYSTEMS/ SERVICES FOR WHICH REGISTRATION IS APPLIED FOR (ATTACH BROCHURES &amp; CATALOGUES)</b>                                                                                                     |             |              |                                                                                        |                                       |
| SNO.                                                                                                                                                                                                                 | DESCRIPTION | SIZE & RANGE | MANUFACTURING STANDARD<br>(IS/ DIN/ BS/ ASME etc.)                                     | WORKS/<br>DIVISON<br>( as per cl 1.2) |
|                                                                                                                                                                                                                      |             |              |                                                                                        |                                       |
|                                                                                                                                                                                                                      |             |              |                                                                                        |                                       |
|                                                                                                                                                                                                                      |             |              |                                                                                        |                                       |
|                                                                                                                                                                                                                      |             |              |                                                                                        |                                       |
|                                                                                                                                                                                                                      |             |              |                                                                                        |                                       |
| <b>2.0 GENERAL INFORMATION</b>                                                                                                                                                                                       |             |              |                                                                                        |                                       |
| <b>2.1 DETAILS OF MARKETING REPRESENTATIVE (OUTSIDE INDIA , IF ANY):</b>                                                                                                                                             |             |              | <b>2.2 DETAILS OF INDIAN REPRESENTATIVE, IF. ANY : ( Attach authorization letter )</b> |                                       |
| Name                                                                                                                                                                                                                 |             |              |                                                                                        |                                       |
| Designation                                                                                                                                                                                                          |             |              |                                                                                        |                                       |
| E-Mail                                                                                                                                                                                                               |             |              |                                                                                        |                                       |
| Tel: Landline                                                                                                                                                                                                        |             |              |                                                                                        |                                       |
| Mobile                                                                                                                                                                                                               |             |              |                                                                                        |                                       |
| Fax                                                                                                                                                                                                                  |             |              |                                                                                        |                                       |



**BHARAT HEAVY ELECTRICALS LIMITED**  
**SUPPLIER REGISTRATION FORM**  
**(FOREIGN SUPPLIER)**

Doc. No. AA:SSP:SR:01 Rev:02

Date: 26.09.2016

**Annexure-F**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                         |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|---------------|
| <b>2.3 NAME &amp; CONTACT DETAILS OF CHIEF EXECUTIVE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                         |               |
| <b>2.4 DIRECTORS / PARTNERS/ PROPRIETOR, IF RELATED TO ANY BHEL EMPLOYEE.</b>                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>2.5 IF ANY EX-BHEL PERSONNEL IS EMPLOYED/ ENGAGED BY THE COMPANY</b> |               |
| Name of BHEL Employee                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Name of Ex. BHEL Employee                                               |               |
| Staff No.& Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Staff No.& last Designation held                                        |               |
| Unit & Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Place of last posting (Unit & Dept. )                                   |               |
| Relationship                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Date of leaving Service from BHEL                                       |               |
| <b>3.0 OWNERSHIP INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                         |               |
| <b>3.1 Nature of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                         |               |
| Tick that is applicable: <ul style="list-style-type: none"><li>• Manufacturing Unit/ Engg. Consultant/ EPC Contractor/ System Integrator ( )</li><li>• Dealer*/ Trader*/ Distributor*/ Stockist*/ Channel Partners*/ Holding Company ( )</li></ul> <p>*Non-Manufacturer needs to submit an Authorization Certificate, clearly indicating the validity period as well as rights granted by respective OEMs to them. i.e. to negotiate/ quote/ supply/ after sales service etc</p> |  |                                                                         |               |
| <b>3.2 Year of Establishment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                         |               |
| <b>3.3 Year of Commencement of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                         |               |
| <b>3.4 Report from third party business rating agencies eg. Dun &amp; Bradstreet/ Credit Reform Etc. (MANDATORY)</b>                                                                                                                                                                                                                                                                                                                                                             |  |                                                                         |               |
| <b>3.5 Port of Loading</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                         |               |
| <b>3.6 Nearest Airport</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                         |               |
| <b>3.7 Production Capacity per Annum (details of relevant major manufacturing/ testing facilities to be furnished )</b>                                                                                                                                                                                                                                                                                                                                                          |  |                                                                         |               |
| <b>3.8 Name (s) of Bankers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                         |               |
| (Enclose banker's certificate certifying creditworthiness)                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                         |               |
| <b>4.0 IF REGISTERED WITH ANY OF BHEL UNITS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                         |               |
| Name of BHEL unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                         |               |
| Common/ Unit Supplier Identification (ID) number/ Code                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                         |               |
| Items for which supplier is registered                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>Item 1</b>                                                           | <b>Item 2</b> |



(To be executed on Non-judicial Stamp Paper for an appropriate value.  
To be stamped as an agreement)

(For Suppliers on Unit's/Division's PMD)

**Framework Confidentiality Agreement cum Undertaking**

This Agreement made on this the \_\_\_\_\_ day of (month) \_\_\_\_\_ 20\_\_\_\_ ("Effective Date") by and between

M/s BHARAT HEAVY ELECTRICALS LIMITED, having registered office at "BHEL House", Siri Fort, New Delhi – 110049 (India), acting through its \_\_\_\_\_ Unit (hereinafter may be referred to as "BHEL" or "the Company").

And

M/s \_\_\_\_\_ (address) \_\_\_\_\_  
represented by authorized representative Sri \_\_\_\_\_ (herein after referred to as the "Supplier").

The Supplier and the Company may, unless the context otherwise requires, hereinafter be collectively referred to as "Parties" or singly as the "Party".

**RECITALS**

Whereas, BHEL is engaged in the design, engineering, manufacturing, construction, testing, commissioning and servicing of a wide range of products, systems and services for the core sectors of the economy, viz. Power, Transmission, Industry, Transportation, Renewable energy, Oil & Gas and Defence and providing associated services to varied customers in relation to which BHEL/its affiliates own valuable information of a secret and confidential nature.

Whereas the Company may, in connection with Contract(s) (as defined hereunder) placed or to be placed upon the Supplier, or otherwise, from time to time, make available, Technical Information as is defined hereunder.

And Whereas BHEL is willing to provide such Technical Information to the Supplier from time to time and the Supplier understands and acknowledges that such Technical Information is valuable for the Company and as such is willing to protect confidentiality of such information, subject to the terms and conditions set out hereunder.

Now therefore, in view of the foregoing premises and in consideration of the mutual covenants and agreements hereinafter set forth, the Parties agree as under:

**1. Definitions:**

Unless the context so requires, in this Agreement, the following terms will bear the meaning ascribed to the said term in this clause.

- A. **"Contract"** means the Contract entered into with a Supplier and includes a Purchase Order, or a Work Order for procurement of any goods or for provision of any services.
- B. **"Effective Date"** means the date of this Agreement as mentioned in the preamble of this Agreement.

*Annexure-G*

- C. **“Supplier”** includes a Contractor or a Vendor of the Company whether for supplying of goods or for providing any services under a Contract or both.
  - D. **“Technical Information”** includes Drawings, and/or Product Standards and/or Specifications and/or Corporate / Plant Specifications and/or Technological Process Sheets and/or Technical Data Sheets and/or Jigs & Fixtures and/or Pattern & Dies and/or Special Gauges and/or Tools etc. belonging to or wherein the Company has acquired from a third party a right of user and includes any improvement thereto from time to time whether carried out by the Company or by the Supplier.
  - E. **“Intended Purpose”** means the purpose for which the Technical Information is provided to the Supplier under or in connection with a Contract.
  - F. **“Improvement”** includes any modification made to, or adaptation of, the Technical Information which enhances or is calculated to enhance the performance (whether in terms of effectiveness or in terms of efficiency or both) of the product and/or the service to be provided by the Supplier under a Contract.
2. This Agreement shall come into force/deemed to have come into force, as the case may be, on the Effective Date; or, on the first date when the Technical Information or any part thereof is provided by BHEL to the Supplier; whichever is earlier.
3. **Agreement deemed to be incorporated in each Contract:** Unless and to the extent otherwise stipulated in the Contract, the conditions of this Agreement are deemed to be incorporated in all Contracts which may be entered into between the Company and the Supplier. Further, unless otherwise stipulated, the obligations under this Agreement are and will be independent of the obligations under the Contracts and such obligations of the Supplier hereunder will remain of full effect and validity notwithstanding that the period of validity of the Contracts has expired by efflux of time stipulated therein; or, the contract has been discharged by performance or breach; or, the termination of the Contracts for any reason whatsoever.
4. **Ownership:**
- 4.1 The Company may, from time to time, make available to the Supplier, Technical Information on a non-exclusive basis by way of loan.
- 4.2 The Supplier acknowledges and agrees that all Technical Information and copies thereof that are or may be provided by the Company to the Supplier, are and shall remain the property of BHEL or that of the concerned entity from whom BHEL has obtained the Technical Information and such Technical Information are and shall constitute trade secrets of the BHEL. Nothing in this Agreement or in any disclosures made hereunder by or on behalf of the Company shall be construed as granting upon the Supplier any patent, copyright or design or any other intellectual property rights of whatsoever description that subsists or may hereinafter exist in the Technical Information. Furthermore, nothing in this Agreement or in any disclosures made hereunder by or on behalf of the Company shall be construed as granting upon the Supplier any license or rights of use of such patent,

copyright or design or any other intellectual property rights of whatsoever description which may now or hereafter exist in the Technical Information except for use of the Technical Information strictly in accordance with this Agreement and the Contract and/or as directed in writing by the Company, solely for the Intended Purpose under the Contract.

4.3 Neither Party is obligated by or under this Agreement to purchase from or provide to the other Party any service or product and that any such purchase/sale of any product and/or service by one Party to the other Party will be governed by the Contract if any, that may be entered into by and between the Company and the Supplier.

4.4 The Supplier is/has been made well aware and acknowledges that the Technical Information being/which may be shared with it by the Company has been either generated by the Company by incurring huge investment and cost or obtained from foreign collaborators under Technical Collaboration Agreement (TCA) with stringent confidentiality conditions.

4.5 The Supplier agrees and undertakes to adhere to confidentiality requirements as applicable to BHEL under a TCA and also ensure that the confidentiality requirements are adhered to by all its concerned employees or sub-contractors/suppliers (where permitted to be engaged by BHEL). Any damages, losses, expenses of any description whatsoever, arising out of or in connection with a breach of the confidentiality requirements under a TCA owing to any act or omission on the part of the Supplier or its employees or sub-contractors/suppliers that is claimed by a foreign collaborator from the Company shall be wholly borne by the Supplier and it shall keep BHEL fully indemnified in this behalf. The demand by the Company shall be conclusive upon the Supplier who shall thereupon forthwith pay to the Company without demur, dispute or delay the amount as demanded without demanding any further proof thereof.

4.6 The Supplier agrees and undertakes that unless so decided and advised by the Company in writing all rights/title to any Improvement to the Technical Information shall vest in the Company. The Supplier undertakes and agrees to inform forthwith to the Company of any such Improvement made to the Technical Information and transfer all drawings/documents or other materials connected with such Improvement to the Company and also agrees to fully cooperate with the Company for protecting the Company's interests in such Improvement in the Technical Information including but not limited to obtaining necessary protection for the intellectual property rights in such improvement, if so desired by the Company. If a question arises whether a modification amounts to Improvement to the Technical Information, the same shall be decided by the Company and such decision shall be final and binding upon the Supplier.

## **5. Use and Non-Disclosure:**

5.1 Unless otherwise stipulated by the Company, all Technical Information made available to the Supplier, by the Company shall be treated as Confidential irrespective of whether the same is marked or otherwise denoted to be Confidential or not.



*Annexure-G*

- 5.2 The Supplier undertakes and agrees that the Technical Information in its possession shall be held in strict confidence and will be used strictly in accordance with this Agreement and solely for the Intended Purpose under the Contract. Use of the Technical Information for any other purpose other than Intended Purpose is prohibited.
- 5.3 In particular, the Supplier shall not use Technical Information or any Improvement in its possession for the manufacture or procurement of the Product(s) or components or parts thereof or use the Technical Information or any portion thereof or any modification or adaptation thereof in any form to provide any product and/or service to any third party, without the prior written consent of the Company.
- 5.4 The Supplier shall not disclose any of such Technical Information to any third party without the prior written consent of the Company. The Supplier agrees that without prior written consent of the Company, the Supplier shall not disclose to a third party about the existence of this Agreement, or of the fact that it is/was in possession of or has experience in the use of any Technical Information nor shall the Supplier share in any manner whatsoever, with a third party, the name or details of any Contract(s) awarded by the Company to it or performed by the Supplier or the scope of work thereof or share any document or correspondence by and between the Company and the Supplier in or in connection with this Agreement or such Contract(s). Notwithstanding what is stated elsewhere, the overall responsibility of any breach of the confidentiality provisions under this Agreement shall rest with the Supplier.
- 5.5 The Supplier undertakes and agrees not to make copies or extracts of and not to disclose to others any or all of the Technical Information in its possession, except as follows:
- (a) The Supplier may disclose the Technical Information to such of its officers and employees strictly to the extent as is necessary for such officer or employee for the Intended Purpose, provided that the Confidential Information (or copies thereof) disclosed shall be marked clearly as the confidential and proprietary information of Company and that such officers and employees shall similarly be bound by undertakings of confidence, restricted use and non-disclosure in respect of the Technical Information. The Supplier shall be responsible for any breach of such confidentiality provisions by such officers and employees.
  - (b) With the prior written consent of Company, the Supplier may disclose for the Intended Purpose such Technical Information as is provided for in such consent to such of its professional advisers: consultants, insurers and subcontractors who shall be similarly bound by undertakings of confidence, restricted use and non-disclosure in respect of such Technical Information.
  - (c) The Supplier shall not be prevented to make any disclosure required by (i) order of a court of competent jurisdiction or (ii) any competent regulatory authority or agency where such disclosure is required by law, provided that where the Supplier intends to

make such disclosure, it shall first consult Company and take all reasonable steps requested by it to minimize the extent of the Technical Information disclosed and to make such disclosure in confidence and also shall cooperate with the Company in seeking any protective order or any other remedy from proper authority in this matter.

**6. Exceptions:**

The obligations of the Supplier pursuant to the provisions of this agreement shall not apply to any Confidential Information that:

- a) was/is known to, or in the possession of the Supplier prior to disclosure thereof by the Company;
- b) is or becomes publicly known, otherwise than as a result of a breach of this agreement by the Supplier.
- c) is developed independently of the Disclosing Party by the Supplier in circumstances that do not amount to a breach of the provisions of this Agreement or the Contract;
- d) is received from a third party in circumstances that do not result in a breach of the provisions of this Agreement.

7. The obligation of maintaining confidentiality of the Technical Information on each occasion, shall subsist for the entire duration during which the Technical Information / equipment is in possession of the Supplier and shall thereafter subsist for a further period of ----- years from the date when the complete Technical Information has been returned to the Company and if Technical Information has been returned in portions on different dates then, the period of ---- years will be reckoned from the date when the last portion of the Technical Information has been returned. Notwithstanding the expiry of the confidentiality obligation, the obligation of the Supplier under clause 5.4 shall continue to subsist for a further period of ----- years.

**8. Warranties & Undertakings:**

a) The Supplier undertakes to ensure the due observance of the undertakings of confidence, restricted use and non-disclosure by its persons to whom it discloses or releases copies or extracts of the Technical Information.

b) The Supplier shall keep the Technical Information or improvement made therein properly segregated and not mix up the same with any other material/documents belonging to him/it or to any other third party.

c) The Supplier further undertakes that he/it shall not hypothecate or give on lease or otherwise alienate or do away with any of the Technical Information and/or equipment of the Company, made available to him/it, and undertakes that he/it shall hold the same as a trustee, in capacity of custodian thereof and use/utilise the same solely for the purpose of executing the Contract awarded by the Company.

d) The Supplier further undertakes that he/it shall return all the equipment and/or Technical Information as far as practicable in the same condition in which the same was made available to him/it by the Company together with any Improvement thereon and the documents connected with such Improvement, to the Company forthwith upon completion of the scope of work or

*Annexure-G*

Contract for which such Technical Information was provided by the Company to it or as directed by the Company together with a confirmation by way of an affidavit or in such manner as directed by the Company that it has not retained any equipment and/or Technical Information/Improvement thereof. In case any such equipment and/or Technical Information or Improvement thereof shall remain in his possession or is not capable of being returned, the retention and use of such Technical Information or Improvement thereto shall continue to be governed by this Agreement.

e) The Supplier undertakes to indemnify the Company for all the direct, indirect and/or consequential losses, damages, expenses whatsoever including any consequential loss of business, profits suffered by the Company owing to breach by the Supplier of its obligations under this Agreement and/or the confidentiality requirements, if any, contained in the Contract and that the Supplier hereby agrees that the decision of the Company in all such or any such matter/s shall be final and binding on the Supplier. On mere written demand of the Company, the Supplier shall forthwith and without demur or delay pay to the Company any such sum as determined by the Company as the amount of loss or damage or expense which has been suffered by the Company. The Supplier agrees that the Company shall be entitled to withhold and appropriate any amount payable to the Supplier under any Contract then existing between the Company and the Supplier, in case the Supplier fails to make payment, in terms of the written demand, within 7 days thereof. Without prejudice to the foregoing actions, in respect to any breach of this Agreement, the Company shall be entitled to take any other action against the Supplier as per applicable laws, the Contract, Company's applicable policies, guidelines rules, procedures, etc.

9. Without prejudice to any other mode of recovery as may be available to the Company for recovery of the amount determined as due as per Clause 9(f) hereinabove, the Company shall have a right to withhold, recover and appropriate the amount due towards such losses, damages, expenses, from any amount due to the Supplier in respect of any other Contract (s) placed on him/it by any department/office/Unit/Division of the said Company.

**10. Arbitration & Conciliation:**

a) In case amicable settlement is not reached between the Parties, in respect of any dispute or difference or claim or controversy arising out of the formation, breach, termination, validity or execution of the Contract(or Agreement) or the respective rights and liabilities of the parties or in relation to interpretation of any provision of the Contract or in any manner touching upon the Contract, then, either Party may, by a notice in writing to the other Party refer such dispute or difference or controversy or claim, (except as to any matters, the decision of which is specifically provided for therein) to the sole arbitration by the arbitrator appointed by Head/In-Charge of the Unit/Division/Region.

b) The Arbitrator shall pass a reasoned award and the award of the Arbitrator shall be final and binding upon the parties to the dispute.

c) Subject as aforesaid, the provisions of Arbitration and Conciliation Act 1996 (India), or other statutory modifications or re enactments thereof and the rules made thereunder and for the time

being in force shall apply to the arbitration proceedings under this clause. The seat of arbitration shall be at ----- **(Insert the name of the city/town of the concerned Unit/Division).**

d) In case of Contract with Public Sector Enterprise (PSE) or a Government Department, the following shall be applicable:

In the event of any dispute or difference relating to the interpretation and application of the provisions of the Contract, such dispute or difference shall be referred to by either party to the arbitration of one of the arbitrators in the department of public enterprises to be nominated by the Secretary to the Government of India in-charge of the Department of Public Enterprises. The Arbitration and Conciliation Act, 1996 shall not be applicable to arbitration under this clause. The award of the arbitrator shall be binding upon the parties to the dispute, provided, however, any party aggrieved by such award may make further reference for setting aside or revision of the award to the Law Secretary, Department of Legal Affairs, Ministry of Law and Justice, Government of India. Upon such reference the dispute shall be decided by the Law Secretary or the Special Secretary or Additional Secretary when so authorized by the Law Secretary, whose decision shall bind the parties hereto finally and conclusively.

f) Notwithstanding the existence or any dispute or differences and/or reference for the arbitration, the Supplier shall proceed with and continue without hindrance the performance of its obligations under this Contract with due diligence and expedition in a professional manner.

**11. Governing Law & Jurisdiction:**

This Agreement shall be governed by and be construed as per applicable Indian Laws in force at the relevant time.

Subject to clauses 10(a) and 10(d) hereinabove, all matters in connection with the subject agreement shall be subject to exclusive jurisdiction of Courts situated at -----**(insert the name of the place where the Unit/Division is located)**

**SIGNATURE**

**WITNESSES**

1

Name

Address:

2.

Name:

Address: