

|                                                                                   |                                                       |                                                                                           |                                                                                                     |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|  | <b>BHEL</b><br><b>Tenders</b>                         | <b>Government eProcurement System</b>                                                     |                                                                                                     |
|                                                                                   |                                                       | <b>Tender Details</b>                                                                     |                                                                                                     |
|                                                                                   |                                                       | Date : 19-Nov-2024 10:12 AM                                                               |                                                                                                     |
|                                                                                   |                                                       |  Print |                                                                                                     |
| <b>Basic Details</b>                                                              |                                                       |                                                                                           |                                                                                                     |
| <b>Organisation Chain</b>                                                         | Bharat Heavy Electricals Limited  EPD - Bangalore  MM |                                                                                           |                                                                                                     |
| <b>Tender Reference Number</b>                                                    | ARC/SBD/TC-INSERT/2024-25                             |                                                                                           |                                                                                                     |
| <b>Tender ID</b>                                                                  | 2024_BHEL_42040_1                                     | <b>Withdrawal Allowed</b>                                                                 | Yes                                                                                                 |
| <b>Tender Type</b>                                                                | Open Tender                                           | <b>Form of contract</b>                                                                   | Supply                                                                                              |
| <b>Tender Category</b>                                                            | Goods                                                 | <b>No. of Covers</b>                                                                      | 2                                                                                                   |
| <b>General Technical Evaluation Allowed</b>                                       | No                                                    | <b>ItemWise Technical Evaluation Allowed</b>                                              | No                                                                                                  |
| <b>Payment Mode</b>                                                               | Not Applicable                                        | <b>Is Multi Currency Allowed For BOQ</b>                                                  | No                                                                                                  |
| <b>Is Multi Currency Allowed For Fee</b>                                          | No                                                    | <b>Allow Two Stage Bidding</b>                                                            | No                                                                                                  |
| <b>Cover Details, No. Of Covers - 2</b>                                           |                                                       |                                                                                           |                                                                                                     |
| <b>Cover No</b>                                                                   | <b>Cover</b>                                          | <b>Document Type</b>                                                                      | <b>Description</b>                                                                                  |
| 1                                                                                 | Fee/PreQual/Technical                                 | .pdf                                                                                      | Financial PQR                                                                                       |
|                                                                                   |                                                       | .pdf                                                                                      | SCC- SPECIAL CONDITIONS OF CONTRACT                                                                 |
|                                                                                   |                                                       | .pdf                                                                                      | unpriced bid format                                                                                 |
|                                                                                   |                                                       | .pdf                                                                                      | drawing                                                                                             |
|                                                                                   |                                                       | .pdf                                                                                      | specification                                                                                       |
|                                                                                   |                                                       | .pdf                                                                                      | SOW_STC_TechPQR                                                                                     |
|                                                                                   |                                                       | .pdf                                                                                      | SCC Annexure-F (i) Declaration for PPP-MII                                                          |
|                                                                                   |                                                       | .pdf                                                                                      | GCC Annexure-II Deviation Sheet_Cost of Withdrawal- Un-Priced Copy                                  |
|                                                                                   |                                                       | .pdf                                                                                      | SCC Annexure-D (i) or (ii) for restrictions of procurement from Land Border Sharing Country Bidders |
|                                                                                   |                                                       | .pdf                                                                                      | GCC - General Conditions of Contract                                                                |
|                                                                                   |                                                       | .pdf                                                                                      | SCC Annexure-A Conciliation Clause                                                                  |
|                                                                                   |                                                       | .pdf                                                                                      | GCC Annexure-XII Format for no deviation certificate                                                |
|                                                                                   |                                                       | .pdf                                                                                      | GCC Annexure-III Declaration of completeness of Offer                                               |
|                                                                                   |                                                       | .pdf                                                                                      | GCC Annexure-I Undertaking of understanding the provisions of Tender                                |
| 2                                                                                 | Finance                                               | .xls                                                                                      | Price_Bid_BoQ_TCI_MainPriceSchedule                                                                 |
|                                                                                   |                                                       | .pdf                                                                                      | GCC Annexure-II Deviation Sheet_Cost of Withdrawal- Price Copy                                      |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                              |                                                       |                                                                                           |                                                                                                     |
| <b>Tender Fee in ₹</b>                                                            | 0.00                                                  |                                                                                           |                                                                                                     |
| <b>Fee Payable To</b>                                                             | Nil                                                   | <b>Fee Payable At</b>                                                                     | Nil                                                                                                 |
|                                                                                   | No                                                    |                                                                                           |                                                                                                     |
| <b>EMD Fee Details</b>                                                            |                                                       |                                                                                           |                                                                                                     |
| <b>EMD Amount in ₹</b>                                                            | 0.00                                                  | <b>EMD Exemption Allowed</b>                                                              | No                                                                                                  |
| <b>EMD Fee Type</b>                                                               | fixed                                                 | <b>EMD Percentage</b>                                                                     | NA                                                                                                  |
| <b>EMD Payable To</b>                                                             | Nil                                                   | <b>EMD Payable At</b>                                                                     | Nil                                                                                                 |

|                                     |  |
|-------------------------------------|--|
| <b>Tender Fee Exemption Allowed</b> |  |
|-------------------------------------|--|

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| <b>Work /Item(s)</b>                        |                                                                                |                                  |                     |                              |                     |
|---------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|---------------------|------------------------------|---------------------|
| <b>Title</b>                                | ANNUAL RATE CONTRACT FOR SUPPLY OF TUNGSTUN CARBIDE INSERT AS PER BHEL DRAWING |                                  |                     |                              |                     |
| <b>Work Description</b>                     | ANNUAL RATE CONTRACT FOR SUPPLY OF TUNGSTUN CARBIDE INSERT AS PER BHEL DRAWING |                                  |                     |                              |                     |
| <b>Pre Qualification Details</b>            | refer tender documents                                                         |                                  |                     |                              |                     |
| <b>Independent External Monitor/Remarks</b> | NA                                                                             |                                  |                     |                              |                     |
| <b>Show Tender Value in Public Domain</b>   | No                                                                             |                                  |                     |                              |                     |
| <b>Tender Value in ₹</b>                    | 0.00                                                                           | <b>Product Category</b>          | Miscellaneous Goods | <b>Sub category</b>          | NA                  |
| <b>Contract Type</b>                        | Tender                                                                         | <b>Bid Validity(Days)</b>        | 90                  | <b>Period Of Work(Days)</b>  | 60                  |
| <b>Location</b>                             | BHEL-SBD, BANGALORE                                                            | <b>Pincode</b>                   | 560012              | <b>Pre Bid Meeting Place</b> | NA                  |
| <b>Pre Bid Meeting Address</b>              | NA                                                                             | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | BHEL-SBD, BANGALORE |
| <b>Should Allow NDA Tender</b>              | No                                                                             | <b>Allow Preferential Bidder</b> | No                  |                              |                     |

| <b>Critical Dates</b>                      |                      |                                          |                      |  |  |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|--|--|
| <b>Publish Date</b>                        | 19-Nov-2024 11:00 AM | <b>Bid Opening Date</b>                  | 29-Nov-2024 02:30 PM |  |  |
| <b>Document Download / Sale Start Date</b> | 19-Nov-2024 11:00 AM | <b>Document Download / Sale End Date</b> | 29-Nov-2024 01:15 PM |  |  |
| <b>Clarification Start Date</b>            | 19-Nov-2024 11:00 AM | <b>Clarification End Date</b>            | 29-Nov-2024 09:00 AM |  |  |
| <b>Bid Submission Start Date</b>           | 19-Nov-2024 11:00 AM | <b>Bid Submission End Date</b>           | 29-Nov-2024 01:15 PM |  |  |

| <b>Tender Documents</b>    |             |                      |                      |                                     |                              |
|----------------------------|-------------|----------------------|----------------------|-------------------------------------|------------------------------|
| <b>NIT Document</b>        | <b>S.No</b> | <b>Document Name</b> | <b>Description</b>   | <b>Document Size (in KB)</b>        |                              |
|                            | 1           | Tendernotice_1.pdf   | NIT                  | 606.37                              |                              |
| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Description</b>                  | <b>Document Size (in KB)</b> |
|                            | 1           | Tender Documents     | TenderDocs.rar       | TenderDocs                          | 5731.49                      |
|                            | 2           | BOQ                  | BOQ_43878.xls        | Price_Bid_BoQ_TCI_MainPriceSchedule | 368.50                       |

| <b>Bid Openers List</b> |                            |                        |                         |
|-------------------------|----------------------------|------------------------|-------------------------|
| <b>S.No</b>             | <b>Bid Opener Login Id</b> | <b>Bid Opener Name</b> | <b>Certificate Name</b> |
| 1.                      | sangeeta.nayak@bhel.in     | SANGEETA NAYAK         | SANGEETA NAYAK          |
| 2.                      | tritnal@bhel.in            | TRIVENI ITNAL          | TRIVENI RUDRAPPA ITNAL  |
| 3.                      | nirajk@bhel.in             | Niraj Kumar            | NIRAJ KUMAR             |
| 4.                      | ashukla@bhel.in            | Apoorv Shukla          | APOORV SHUKLA           |

| <b>GeMARPTS Details</b> |              |
|-------------------------|--------------|
| <b>GeMARPTS ID</b>      | PXWUCOOGNQ02 |

|                            |                          |  |  |
|----------------------------|--------------------------|--|--|
| <b>Description</b>         | Tungsten carbide inserts |  |  |
| <b>Report Initiated On</b> | 05-Oct-2024              |  |  |
| <b>Valid Until</b>         | 04-Nov-2024              |  |  |

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b><u>Tender Properties</u></b>        |        |                                                       |                       |
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compartive chart decimal places</b>            | 3                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

|                               |                                    |                             |                                    |
|-------------------------------|------------------------------------|-----------------------------|------------------------------------|
| <b><u>TIA Undertaking</u></b> |                                    |                             |                                    |
| S.No                          | Undertaking to Order               | Tender complying with Order | Reason for non compliance of Order |
| 1                             | <a href="#">PPP-MII Order 2017</a> | Agree                       |                                    |
| 2                             | <a href="#">MSEs Order 2012</a>    | Agree                       |                                    |

|                                         |                     |
|-----------------------------------------|---------------------|
| <b><u>Tender Inviting Authority</u></b> |                     |
| <b>Name</b>                             | DY MANAGER          |
| <b>Address</b>                          | BHEL-SBD, BANGALORE |

|                                      |                      |
|--------------------------------------|----------------------|
| <b><u>Tender Creator Details</u></b> |                      |
| <b>Created By</b>                    | Apoorv Shukla        |
| <b>Designation</b>                   | DY MANAGER           |
| <b>Created Date</b>                  | 19-Nov-2024 10:00 AM |