



TITLE:

**CIVIL WORKS PACKAGE FOR  
2x800MW SINGRAULI TPP Stage-III**

SPECIFICATION NO. PE-TS-999-600-C001

VOLUME - II B

REV.NO. 0 DATE 24/04/2024

# **NTPC LIMITED**

## **2X800 MW NTPC SINGRAULI TPP Stage-III - EPC**

### **TECHNICAL SPECIFICATIONS FOR CIVIL, STRUCTURAL & ARCHITECTURAL WORKS**

### **SECTION C SPECIFIC TECHNICAL REQUIREMENTS**



**Bharat Heavy Electricals Limited**  
Project Engineering Management  
PPEI Building, Power Sector,  
Plot No. 25, Sector 16A,  
Noida (U.P.)-201301

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| <p><b>SECTION – C comprises of sub-sections as mentioned below:</b></p> <p><b>Sub-section D-1-1: General</b><br/> <b>Sub-section D-1-2: Scope of Works</b><br/> <b>Sub-section D-1-3: Submissions</b><br/> <b>Sub-section D-1-4: General Layout Plan</b><br/> <b>Sub-section D-1-5: Salient Features &amp; Design Concepts</b><br/> <b>Sub-section D-1-6: Design Criteria</b><br/> <b>Sub-section 7.00.00: Foundation System &amp; Geotech. Data</b><br/> <b>Sub-section D-1-8: General Specification</b><br/> <b>Sub-section D-1-9: Architectural Concepts &amp; Design</b><br/> <b>Sub-section D-1-10: Material Specifications</b><br/> <b>Sub-section D-1-11: Inspection, Testing &amp; Quality Control</b><br/> <b>Sub-section D-1-12: Annexures</b></p> <p style="padding-left: 40px;"> <b>A      List of Codes &amp; Standards</b><br/> <b>B      Construction Methodology</b><br/> <b>C      Bore Hole Data</b><br/> <b>D      Wind Design Criteria</b><br/> <b>E      Seismic Design Criteria</b><br/> <b>F      Quality Requirement</b><br/> <b>G      Corrosion Resistant Coating System</b><br/> <b>H      Arrangement of Coal Stock Pile</b><br/> <b>L      Area Drainage Study Report</b><br/> <b>Q      GPR Survey Report</b> </p> <p><b>Prebid Queries 01</b><br/> <b>Technical Clarifications 01</b><br/> <b>Technical Clarifications 02</b><br/> <b>Technical Amendments 01</b><br/> <b>Technical Amendments 01</b><br/> <b>Technical Amendments 02</b><br/> <b>Technical Amendments 03</b><br/> <b>Technical Amendments 04</b><br/> <b>Prebid Queries 02</b><br/> <b>Errata to Technical Amendments 04</b><br/> <b>Technical Amendments 05</b><br/> <b>Technical Clarifications 05</b><br/> <b>Technical Amendments 06</b><br/> <b>Technical Clarifications 06</b><br/> <b>Technical Amendments 07</b><br/> <b>Technical Clarifications 07</b><br/> <b>Technical Amendments 08</b></p> |                                                                                         |                                                                                         |

|                                                                                                   | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                  |
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| <b>D-1-1</b>                                                                                      | <b>GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                                  |
| 1.01.00                                                                                           | <p>This specification is to cover, survey works, site leveling works, design, preparation of general arrangement drawings, construction and fabrication drawings, supply of labour &amp; materials and construction of all civil, structural and architectural works by the Bidder.</p> <p>Description of various items of work under this specification and nature of work in detail are given hereinafter. The complete work under this scope is referred to as civil works. Various buildings, structures, plant and systems, facilities, etc., covered under the scope is given in Part-A and herein.</p> <p>The work to be performed under this specification consists of design, engineering, construction, erection and providing all labour, materials, consumables, equipment, temporary works, temporary storage sheds, temporary colony for labour and staff, temporary site offices, constructional plants, fuel supply, transportation and all incidental items not shown or specified but reasonably implied or necessary for the completion and proper functioning of the plant, all in strict accordance with the specifications including revisions and amendments thereto as may be required during the execution of work.</p> <p>All construction materials including cement, reinforcement steel, coarse &amp; fine aggregate, structural steel and construction water etc., shall be arranged by the Bidder.</p> <p>The scope shall also include setting up by the Bidder a complete testing laboratory in the field to carry out all relevant tests for structural steel, reinforcement steel &amp; reinforced concrete (RCC) works.</p> <p>Preliminary geotechnical investigation in the proposed area has been carried out by the Owner and the bore-log data is furnished in Annexure 'C'.</p> <p>The work shall be carried out according to the design/drawings to be developed by the Bidder and approved by the Employer. For all buildings, facilities, systems, structures, etc., necessary layout and details are to be developed by the Bidder keeping in view the statutory and functional requirements and providing enough space and access for operation, use and maintenance. The Bidder's work shall cover the complete requirements as per IS codes, fire safety norms, requirements of various statutory bodies, International Standards, best prevailing practices and to the complete satisfaction of the Employer.</p> <p>The Bidder shall make the layout and levels of all structures from the general grid of the plot and the nearest GSI benchmark or other acceptable benchmark of Government department. As per the directions of the Engineer. The Bidder shall be solely responsible for the correctness of the layout and levels and shall also provide necessary instruments, materials, access to works, etc., to the Engineer for general checking of the correctness of the civil works.</p> <p>All the quality standards, tolerances, welding standards and other technical requirements shall be strictly adhered to.</p> <p>The Bidder shall fully apprise himself of the prevailing conditions at the proposed site, climatic conditions including monsoon pattern, soil conditions, local conditions and site-specific parameters and shall include for all such conditions and contingent measures in the bid, including those which may not have been specifically brought out in the specifications.</p> |                                                             |                                                                  |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-III (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b> | <b>SUB-SECTION-D-1-1</b><br><b>CIVIL WORKS</b><br><b>GENERAL</b> |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             | <b>PAGE</b><br><b>1 OF 2</b>                                     |

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|                                                                              | <div>TECHNICAL REQUIREMENTS</div> <div><div>एनटीपीसी</div><div>NTPC</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                |
|                                                                              | <p>In case of any conflict between stipulations in various portions of the specification, most stringent stipulation would be applicable for implementation by the Bidder without any extra cost to the Employer.</p> <p>Wherever there is an anomaly in the design concept between the data furnished in the General Design Criteria &amp; Design Concept of Buildings, the data furnished in the design concept of buildings shall be treated as final.</p> <p>Bidder or his agencies engaged as detailer for fabrication drawings should have the experience of detailing for powerhouse structures or steel plant or Industrial structures like Petro/ Chemical/Refinery/Cement etc.</p> |                                             |                |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUB-SECTION-D-1-1<br>CIVIL WORKS<br>GENERAL | PAGE<br>2 OF 2 |



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| <b>CLAUSE NO.</b>                                                             | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                     |                                               |                                                   |  |
| <b>D-1-2</b>                                                                  | <b>SCOPE OF WORK</b>                                                                                                                                                                                              |                                               |                                                   |                                                                                     |
|                                                                               | The scope of work for the EPC contractor shall include the analysis, design, construction, erection of all civil, structural & architectural works and all other items mentioned in Part-A of this Specification. |                                               |                                                   |                                                                                     |
| 2.01.00                                                                       | <b>Construction Facilities</b>                                                                                                                                                                                    |                                               |                                                   |                                                                                     |
|                                                                               | For details of construction facilities refer to Part-A of this specification.                                                                                                                                     |                                               |                                                   |                                                                                     |
| 2.02.00                                                                       | <b>Exclusions:</b>                                                                                                                                                                                                |                                               |                                                   |                                                                                     |
|                                                                               | The details of exclusions and terminal points, refer to Part-A of this specification.                                                                                                                             |                                               |                                                   |                                                                                     |
| SINGRAULI SUPERI THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-2<br>CIVIL WORKS<br>SCOPE OF WORK | PAGE<br>1 OF1                                                                       |

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| <b>CLAUSE NO.</b>                                                                    | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                       |  |
| <b>D-1-3</b>                                                                         | <b>SUBMISSIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                       |                                                                                     |
| <b>3.01.00</b>                                                                       | <p>The drawings included in the Bidding Document provide a general idea about the work to be performed under the scope of this contract. These are preliminary drawings for bidding purposes only and are by no means the final drawings or show the full range of the work under the scope. Work has to be executed according to drawings prepared by the contractor. The following documents and drawing shall be submitted and got approved before commencement of detailed engineering. The list given below is not exhaustive but indicative only.</p> <ol style="list-style-type: none"> <li>Project design intent, design criteria which shall cover all design aspects, design parameters, material of construction and its specifications, structural idealization including framing system for gravity loads and lateral loads(wind and seismic), load cases, load combinations, assumptions, references, basis of analysis &amp; design of all buildings, machine foundations, facilities, systems and structures etc.</li> <li>Survey drawings indicating spot levels for the area under the scope of work.</li> <li>Plants 'General Layout Plan' drawing with coordinates of roads, boundary wall, buildings and facilities, pipe/cable corridors, railway lines, Green Belt etc..</li> <li>Geotechnical investigation scheme</li> <li>Geotechnical Investigation report including foundation system recommendations.</li> <li>Typical design of pile, if applicable, in terms of type, rated capacity, length, diameter and the termination criteria to locate the founding level.</li> <li>Scheme for initial and routine load test of Pile foundation high strain dynamic load test and pile integrity test methodology.</li> <li>Details of corrosion protection measures for all structures, foundations etc.</li> <li>Architectural concept designs which shall cover all concept plans and elevations, finishes and area statements of all buildings and facilities</li> <li>The following sequence of submission of drawings/ documents is to be followed: <ul style="list-style-type: none"> <li>- Architectural drawings, wherever applicable</li> <li>- Relevant GA drawings &amp; loading document</li> <li>- Analysis &amp; design of structures/ buildings/ facilities with drawings.</li> <li>- Analysis &amp; design of foundations with drawings.</li> </ul> </li> </ol> |                                                          |                       |                                                                                     |
| <b>3.02.00</b>                                                                       | <p>Detailed construction drawings and design calculations for all civil works for static as well as dynamic analysis shall be submitted for approval prior to undertaking construction work.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                       |                                                                                     |
| <b>3.03.00</b>                                                                       | <p>Design calculations shall be done in M.S. Office (latest version) and Drawings shall be prepared in Auto Cad (latest version). The analysis shall be done by using STAAD PRO / ANSYS/SAP2000 (latest version). However, design may be carried out manually, using computer work sheets or by using suitable software programs, as mutually agreed by Employer. Final calculations and drawings shall be submitted as mentioned in General technical specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                       |                                                                                     |
| <b>SINGRAULISUPER THERMAL POWER PROJECT<br/>STAGE-III (2X800 MW)<br/>EPC PACKAGE</b> | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>SUB-SECTION-D-1-3<br/>CIVIL WORKS<br/>SUBMISSIONS</b> | <b>PAGE<br/>1 OF2</b> |                                                                                     |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                |                                               |                                                 | <div>एनटीपीसी<br/>NTPC</div> |
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| 3.04.00                                                                     | Civil Task drawings indicating various equipment loading and supporting arrangement and floor loads shall be submitted along with design calculations. Soft copies of all STAAD/Other Softwares input and output files shall be submitted along with the design calculations for all revisions.                                       |                                               |                                                 |                              |
| 3.05.00                                                                     | Structural steel fabrication drawings to be prepared by the contractor will not be approved by the Employer. However, the Contractor shall submit all fabrication drawings for Employer's reference. Copy of detailed bar bending schedule as prepared by contractor shall also be submitted to Engineer in charge for the reference. |                                               |                                                 |                              |
| 3.06.00                                                                     | Approval of construction drawings prepared by the contractor shall not relieve the Contractor of his responsibility regarding the safety and adequacy of design and correctness of the drawing.                                                                                                                                       |                                               |                                                 |                              |
| 3.07.00                                                                     | "As-built" drawings in AutoCad & PDF format shall be prepared and submitted to owner by the Contractor after completion of construction / erection, incorporating changes, if any.                                                                                                                                                    |                                               |                                                 |                              |
| SINGRAULISUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                       | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-3<br>CIVIL WORKS<br>SUBMISSIONS | PAGE<br>2 OF2                |

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| CLAUSE NO.                                                                    | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | एनटीपीसी<br><b>NTPC</b>                                 |
| <b>D-1-4</b>                                                                  | <b>GENERAL LAYOUT PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |
| 4.01.00                                                                       | <p>The preliminary layout plan proposed for the project is shown in the drawing no 1150-999-POC-F-001 titled "General Layout Plan".</p> <p>It shall form the basis for further elaboration by the Bidder for the plant facilities, which are in his scope. Area identified for facilities remain same as indicated in GLP, however, minor modification of location of building may be done to optimize layout.</p> <p>Bidder shall prepare the detailed layout of the plant facilities which are in his scope and shall submit the same for Owner's approval.</p> <p>While preparing the detailed layout, planning his facilities and deciding upon the transportation and erection strategy he shall ensure the following aspects.</p> <ol style="list-style-type: none"> <li>All Statutory requirements including safe distances between various facilities as per applicable rules/acts/laws including local bye-laws are met.</li> <li>Face of the buildings and facilities are located in such a way so as to have an offset of minimum 15m with respect to center line of double lane road and 12 meter with respect to center line of single lane road.</li> <li>The entire construction activity shall take into account the commissioning of the unit in phases matching with the phased commissioning of the plant.</li> <li>The interface requirements with the plant construction/erection activities of other contracting agencies engaged by Owner. These agencies engaged will be working simultaneously with the Bidder within the plant premises.</li> <li>No permanent facility shall be located within the safety zone limit around the fuel Oil storage tanks etc., except those permitted by Owner.</li> <li>Transportation of all equipment and materials shall be by road as envisaged. Any other mode envisaged by the bidder may be proposed.</li> <li>All parts of the buildings and facilities shall be approachable by fire tenders.</li> <li>Main roads /peripheral roads are only shown in GLP and road layout tender drawing. Approach made of heavy-duty paving/passage to buildings/structures/facilities in the scope of bid from nearby plant road/peripheral road/grid road/internal access road shall be provided. Multiple numbers of access to different parts of any building /facility like main plant building, control room, transformer yard-service building etc. should be provided.</li> </ol> |                                                         |
| 4.02.00                                                                       | <p><b>Construction Stores</b></p> <p>4 Nos. of Construction Stores with 1050 Sq.m. floor area of each store shall be constructed. These will be pre-engineered Buildings with hall for storage of materials. These stores shall be used by the contractor for the storage of material in construction phase, and after completion of work shall be handed over to owner in good condition for use by the owner in O&amp;M stage. Pre-engineered buildings shall be of structural steel construction with metal roofing and wall cladding of approved profile, shall be designed, manufactured, supplied and erected by the PEB agency of the Contractor (hereinafter called as PEB agency or the agency). Pre-engineered building shall be complete with painting, metal fascia, metal gutter, rain water down comers, sun-shades, openings, etc., along with associated structural steel, cladding and roofing work insulation, Trims &amp; Flashings, foundations, Rolling shutters, doors, windows ramps, masonry, plastering, plumbing etc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III, (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUB-SECTION-D-1-4<br>CIVIL WORKS<br>GENERAL LAYOUT PLAN |
| PAGE<br>1 OF 4                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                         |  |
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| 4.03.00<br>4.03.01                                                           | <p>Pre-engineered buildings complete including Architectural and Structural design, detailed Engineering, preparation of drawings and documents, obtaining Engineer's approval, procurement of raw materials, factory fabrication, supply, transportation, unloading, stocking of fabricated structures at stock yard at Employer's premises (if required) for pre-engineered buildings as described in tender drawings including structural steel works required for super structure with beam and column system structural members required for fixing of door/window/ventilator /fan/rolling shutter etc. (all secondary structural members shall be rolled sections as per relevant IS codes), supply &amp; erection of steel door/windows/ventilators/rolling shutters (rolling shutter with geared arrangement) including providing &amp; fixing glass panes with putty and glazing clips in steel doors, windows, ventilators, supplying &amp; fixing of roof sheeting/ side cladding complete with fasteners/washers/gaskets, foundations, embedment of foundation bolts using templates, anchor bolts, with all accessories like flames, wall flashings, ridge caps, gable, cover, eaves gutter, rain water down comer, floor preparation and ironite flooring, sun shades etc. including surface preparation and painting, all complete as per drawings, codes standards &amp; relevant IS standards, transporting, assembly at site, erecting in position at all elevations, alignment complete the work as per approved construction drawings, codes, standards, and instructions of the Engineer.</p> <p>Please refer tender drawing no. 1150-999-POC-006 titled "Construction Store" (Pre- Engineered Building) - Plan, Elevation and Section".</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                         |                                                                                     |
|                                                                              | <p><b>Site Levelling and Slope Protection Work</b></p> <p>Complete levelling of entire plant area as shown in drawing no. 1150-001-POC-A-003 Titled 'Site Levelling Plan' shall be done by the Bidder.</p> <p>Bidder shall carry out the topographical survey before he commences detailed design and site leveling. This survey shall cover the entire plant area including the areas earmarked for ash based units, ash silos, railyard, raw water pump house &amp; associated facilities and the diversion drains in Bidder's scope of work. Based on field observations the contractor shall prepare and submit the survey maps of the surveyed site on suitable scale, indicating grid lines, contour lines and demarcating all permanent features like roads, railways, water-ways, buildings, power lines, natural streams, trees etc. For each area survey maps shall be prepared and submitted, one showing the spot levels and contours with grid lines and the other showing the grid lines, contours and permanent features.</p> <p>Established methods of surveying like triangulation, traversing, fly leveling etc. shall be adopted for the survey work. Spot levels shall be taken at 25 meter interval and at closer intervals where pits, undulations etc. are met with. These levels shall be taken in two orthogonal directions. Contours shall be plotted at 5m interval.</p> <p>It is proposed that for the purposes of site leveling the entire plant and associated areas will be divided into various blocks as defined in the drawing no. 1150-001-POC-A-003 titled, "Site Levelling Plan". Each block shall be finished to the formation level as specified in drawing. Bidder shall deploy adequate number of experienced site leveling contracting agency(s) with requisite earth moving and compacting equipment to complete the work as per schedule.</p> <p>Preparation of leveling &amp; grading as per proposed finished ground level (FGL) is in the Bidder scope.</p> <p>Bidder shall ensure that road access and drainage facilities for each block is available when site leveling in that block is completed. Unless otherwise mentioned, all roads and drains within a block shall be constructed by the bidder within a month from the date of completion of site leveling of that block.</p> |                                               |                                                         |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-4<br>CIVIL WORKS<br>GENERAL LAYOUT PLAN | PAGE<br>2 OF 4                                                                      |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                         |  |
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| 4.03.02                                                                      | <p>The specified formation level(s) shall be achieved either by excavation where the existing ground levels are higher than the specified formation level or by raising by controlled filling with borrowed earth where the existing ground levels are lower than the specified level.</p> <p>The excavation shall be in all types of soils or rock or a mixture of these. Bidder should assess and satisfy himself about the actual nature of soil present at site, before submitting his bid.</p> <p>All natural materials arising out of site clearance and excavation shall be the property of owner. They shall be dealt with in the manner specified by the Engineer. Earth / boulders / rock etc. excavated and useful portion (serviceable materials) of trees cut shall be stacked at suitable places within Owner's acquired land for the plant in a manner as directed by the engineer. Woods, branches, trunks of trees shall be termed as serviceable material. Other materials like twigs, leaves, roots, vegetable and organic matters etc. shall be termed as unserviceable material and shall be sorted out from the serviceable materials before disposal. They shall be cleared from the area and disposed off at places within Owner's acquired land for the plant in a manner as directed by the engineer.</p> <p>If the excavated material is suitable and accepted by the Engineer as fill material, the same can be used for filling in other areas where raising by filling is required. Otherwise, the same shall be taken and stacked at places(s) within the plant boundary as directed by the Engineer.</p> <p>Filling with rock shall be done only after the written permission of the Engineer in the following manner:</p> <p>For filling the areas involving water bodies, dewatering, removal of much, dismantling of existing slope protection of water including all other scope of work required for filling of area to be done by the bidder.</p> <ul style="list-style-type: none"><li>- Filling with rock shall be done only in areas identified for laydown and preassembly and ash based units.</li><li>- Maximum size of rock used for filling should not be more than 150mm in all direction.</li><li>- Original ground after removal of all organic and vegetable matters shall be consolidated by rolling as directed by the engineer subject to a minimum of six passes of 8-10 tonne roller.</li><li>- Over the compacted layer of rock (300mm), soil shall be filled in horizontal layers not exceeding 300mm in compacted thickness. The soil shall be compacted as specified elsewhere.</li><li>- It shall be ensured that the top soil layer is in minimum 3 layers of 300 mm each. To achieve this the thickness and number of rockfill layers below can be suitably adjusted.</li></ul> <p>Contour map and spot levels of the area based on the preliminary survey carried out by Owner is enclosed for the purpose of guidance of Bidder. Refer tender drawing no. "1150-999-POC-F-002". However, Owner does not take any responsibility about the accuracy of the survey details furnished and any variation of the said data shall not constitute a valid reason for changing the terms and conditions of the contract. Bidder is requested to carry out his independent assessment of the existing ground levels before furnishing his bid. Detailed survey shall be carried out by Bidder after award of work and all findings as stated earlier shall be submitted for Owner's review.</p> |                                               |                                                         |                                                                                     |
|                                                                              | <p>All existing drains/channels in the plant and other areas associated with the plant except those proposed to be constructed by the Owner shall be suitably diverted by the Bidder before taking up any construction. These diversions shall be so designed as to ensure</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                         |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-4<br>CIVIL WORKS<br>GENERAL LAYOUT PLAN | PAGE<br>3 OF 4                                                                      |

| CLAUSE NO.                                                                      | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                         |  |
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| 4.03.03                                                                         | <p>effective disposal of water without any accumulation or flooding within the limits of overall land acquisition line and in adjoining areas.</p> <p>Before commencement of cutting/filling, all organic and vegetable matters like grass, plants, shrubs bushes, weeds, trees etc. in the areas to be filled, shall be completely removed along with their roots and disposed off. It shall also be ensured that the area to be filled is clear of any water, slush etc. Original ground shall be compacted by rolling as directed by the Engineer subject to a minimum of six passes of 8 to 10 tonne roller. The earth shall then be spread in horizontal layers not exceeding 300 mm in compacted thickness. Each layer shall be watered and compacted with proper moisture content and with such equipment as may be required to obtain a compaction of 95% or more of Standard Proctor's maximum dry density. The moisture content of the fill material shall be controlled to obtain near optimum moisture content during compaction. The fill material shall be tested for determining optimum moisture content and maximum dry density by Standard Proctor Test as per IS: 2720 (Part-VII). The fill material shall also be tested for determining moisture content before compaction as per IS: 2720 (Part-II). For each of the above tests, one sample for every 10,000 cubic metre of fill material shall be tested. Additional samples shall be tested, whenever there is a change in the source or type of fill material. The compacted soil shall be tested for its dry density as per IS: 2720 (Part-XXIX) or Part-XXVIII). Samples shall be taken at the rate of one sample for every 10,000 sq.m. area for each compacted layer. In addition, random checks shall be carried out in compacted soils by means of Proctor needle penetration. Bidder shall submit to the Engineer, the test results immediately after completion of the tests. A sample shall be deemed to have passed the test when the in-situ dry density is equal to or more than the specified percentage of maximum dry density. If a sample taken from a layer fails to pass the test, the layer shall be further compacted till two samples taken and tested from this layer pass without any negative deviation. Only after this. spreading of further layers shall be taken up.</p> |                                               |                                                         |                                                                                     |
| 4.03.04                                                                         | <p>Before start of filling, the Bidder shall submit to the Owner his proposal for the methodology to be adopted for compaction for each type of fill material. The Bidder shall also carry out compaction trials to establish the proposed methodology. The Bidder shall start the compaction work only after approval of the methodology by the Owner</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                         |                                                                                     |
| 4.03.05                                                                         | <p>The surface of the cut/filled up areas after reaching final level shall be dressed to the required levels and slopes. The difference in levels shall not be more than +/- 10cm locally.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                         |                                                                                     |
| 4.03.06                                                                         | <p>The borrow areas outside the overall plant boundary limits for obtaining suitable fill material which is required over and above the earth available after cutting high grounds within the plant area, for site levelling shall be arranged by the Bidder himself and all expenses in respect of royalties, taxes, duties, etc. for borrow areas/fill material shall be borne by him. He shall also obtain and submit to the Owner the necessary clearances/permission from the concerned authorities for the borrow areas/fill material.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                         |                                                                                     |
| 4.03.07                                                                         | <p>Material suitable for filling shall be loaded and transported to the filling site by the Bidder. Any coarse grained or fine grained low plastic soil, free from shingle, salts, organic matter, sod or any other foreign substances, may be used for filling. The Bidder shall test the fill material to establish its suitability and submit its results to the Owner. Fill material shall be approved by the Owner. The following types of materials shall not be</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                         |                                                                                     |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-4<br>CIVIL WORKS<br>GENERAL LAYOUT PLAN | PAGE<br>4 OF 4                                                                      |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                         | <div>एनटीपीसी<br/>NTPC</div> |
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|                                                                              | <div>used for filling:</div> <div><div>a)</div><div>Material from swamps, marshes and bogs.</div></div> <div><div>b)</div><div>Expansive clays</div></div> <div><div>c)</div><div>Peat, logs, stumps, sod and perishable materials.</div></div> <div><div>d)</div><div>Materials susceptible to combustion</div></div> <div><div>e)</div><div>Any material or industrial and domestic produce which will adversely affect other materials in the work.</div></div> <div><div>a)</div><div>Materials from prohibited areas</div></div> |                                               |                                                         |                              |
| 4.03.08                                                                      | Bidder shall include in his offer any extra filling that may be required on account of subsidence of the original ground due to overburden of filling above and/or compaction works for site levelling.                                                                                                                                                                                                                                                                                                                               |                                               |                                                         |                              |
| 4.03.09                                                                      | After levelling, the contractor shall establish concrete pillars at the intersection points of the grid lines for future reference. These pillars shall project at least 450 mm above the formation level and shall be labelled permanently with their respective coordinates and reduced levels.                                                                                                                                                                                                                                     |                                               |                                                         |                              |
| 4.03.10                                                                      | Filling upto the specified formation level shall extend at least 2.0 m beyond the outside face of boundary wall/fence. Thereafter, it shall be finished at a suitable slope (not steeper than 1 Vertical: 2 Horizontal).                                                                                                                                                                                                                                                                                                              |                                               |                                                         |                              |
| 4.03.11                                                                      | For site levelling of railway siding area (as marked in site levelling drawing) shall also comply to Railway Design & Standards Organisation (RDSO) guidelines.                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                         |                              |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-4<br>CIVIL WORKS<br>GENERAL LAYOUT PLAN | PAGE<br>5 OF 4               |



|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                |
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| <b>D-1-5</b><br><br>5.01.00                                                                      | <p><b>SALIENT FEATURES &amp; DESIGN CONCEPT</b></p> <p>This section of specification covers salient features and design concepts of Civil, Structural and architectural works pertaining to Power Plant components as detailed below.</p> <p><b>Architectural Concepts &amp; Design:</b></p> <ol style="list-style-type: none"> <li>All the Architectural design works shall be carried out by professionally qualified architects having adequate experience (minimum five years) in the design and detailing of architectural work of power plant buildings. Bidder may have in-house Architects with the required experience for the above or engage Architect Consultant having similar experience.</li> <li>Power plant buildings shall be architecturally treated, based on functional requirements, in such a way that they retain the desired scale, and present a pleasing composition of mass and void. The overall impact of the buildings shall be one of aesthetically unified architectural treatment having a comprehensible scale, blending colour scheme with the surroundings.</li> <li>All buildings and structures shall be architecturally treated in such a way so as to be in complete harmony with the main plant building, surrounding structures and environment. Due considerations shall be given to orientation, landscape design, and interior design. All finishes for floors, walls, ceiling, structural elements, partitions for offices and industrial areas shall be suitable for their aesthetics, durability and functional requirements and shall include the latest building material &amp; technology. Consideration shall be given for achieving standardization &amp; fast track construction.</li> <li>Overall colour scheme of the buildings shall be designed judiciously and in a comprehensive manner taking into account the mass and void of buildings, its facade, equipment, exposed structural elements, piping, trestles, bus ducts, and other service elements. Architectural design of all power plant buildings shall be suitable for installation of photovoltaic panel on rooftop for renewable energy purpose.</li> <li>For adequate light and ventilation, National Building Code recommendations shall be followed. All buildings having height more than 4.0 m shall have fixed glazed ventilators.</li> <li>Architectural design of all Power Plant Building shall be suitable for installation of solar photovoltaic panels on roof tops for renewable energy purpose.</li> <li>All the buildings shall be architecturally designed to meet the National Building Code requirement &amp; Fire Safety Regulations.</li> <li>All public buildings shall be designed incorporating the provision of barrier free environment for physically disabled persons.</li> <li>All the buildings and site development including landscaping shall be designed to take care of rain water harvesting &amp; ground water recharging. Development of rainwater harvesting scheme for the project and obtaining approval of the scheme from Central Ground water board is in bidder's scope</li> </ol> |                                                                                              |                                |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>1 OF 127</b> |

|                                                                             |         | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |  |
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|                                                                             |         | <p>j) For Control Rooms, CER, UPS Charger Room area in MPH dry wall construction technology shall be incorporated. Control room shall be designed as designer control room with ACP Cladded wall paneling for housing LVS.</p> <p>k) Full glass wall partition with aluminium frame over solid wall with skirting 150 mm high to be provided between CCR and CER of AHP CR, WS CR &amp; CHP control room and MPH Control room.</p> <p>l) All control room shall be provided with air lock lobby.</p> <p>m) The development of green belt is not in bidder scope. However, bidder has to plan the facilities leaving the space for green belt as indicated in "General Layout Plan". In addition to that laydown areas and other vacant land of the plant will be used by owner for the development of green belt.</p> <p>n) All floor areas indicated in subsequent pages shall be total floor area required.</p>                                              |                                                                            |                                                                                     |
|                                                                             | 5.02.00 | <p><b>Main plant Buildings/Structures shall comprise of:</b></p> <ul style="list-style-type: none"><li>a) Mill Bunker Building</li><li>b) Transfer Points, Conveyor Galleries &amp; Trestles</li><li>c) Machine Foundations in Main Plant</li><li>d) Boiler Structure</li><li>e) Compressor House</li><li>f) ESP Structure</li><li>g) ESP Control Building</li><li>h) Pipe &amp; Cable Gallery</li><li>i) Main Power House</li><li>j) Service Building</li></ul> <p>The Main Power House, Bunker building, transfer points, conveyor galleries and trestles, boiler supporting structure, compressor house, ESP supporting structures including inlet and exhaust duct support structures, Pipe cable Galleries &amp; trestles shall have structural steel framed super structure.</p> <p>All other buildings may have either RCC or structural steel framework.</p> <p>Brief description of the above mentioned Main Plant Buildings is furnished herein:</p> |                                                                            |                                                                                     |
| 5.02.01                                                                     |         | <p><b>Mill and Bunker building</b></p> <p><b>i. Salient Features</b></p> <p>The mill bunker building shall house coal mills, feeders, Cylindrical Coal Bunker &amp; Conical Hopper, Tripper Conveyor &amp; its drive and monorails. All columns, main beams and secondary beams shall be made of structural steel. The RCC floor slabs (supporting the Feeder and Tripper Conveyors) shall comprise RCC slab supported on profiled metal deck sheet (to be used as permanent shuttering) not to be considered for design of RCC slab as composite slab) and shear anchor studs welded to the top flange plate of</p>                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |         | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>2 OF 127                                                                    |

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|                                                                             | <div>एन टी पी सी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                  |
|                                                                             | <p>secondary &amp; main structural steel beams, (which supports the RCC slab &amp; metal deck sheet).</p> <p><b>Bidder shall integrate the Mill &amp; Bunker Building with boiler supporting structure.</b></p> <p>Access platforms shall be provided at minimum one (1) level above bunker supporting level for inspection and testing of bunker and hopper connections. Minimum (1) Nos. of man hole/ access window shall be provided for maintenance of silo.</p> <p>The bottom level of base plates of columns shall be 1.20 m below the finished paving level in the Boiler Area. The columns of Mill-Bunker building shall consist of built up structural steel I-sections. Rolled sections with additional cover plates on column flange shall not be acceptable for column sections.</p> <p>The cylindrical coal bunker and conical hopper shall be made of structural steel. The inside surface of hopper shall be lined with stainless steel plates the details of which are mentioned hereafter in this specification.</p> <p>Structural steel brackets with PTFE bearings shall be provided at the end columns to support the external gallery of the Tripper Conveyor</p> <p>THE MILL-BUNKER BUILDING ROOF SHALL BE PROVIDED WITH PRE-FABRICATED INSULATED METAL SANDWICH PANELS. COMPOSITION OF INSULATED METAL SANDWICH PANELS SHALL BE AS DESCRIBED IN CLAUSE 9.08.00, PART-B (CIVIL) OF TECHNICAL SPECIFICATION. ADEQUATE SLOPE SHALL BE PROVIDED FOR QUICK DRAINAGE OF RAIN WATER.</p> <p>The RCC floor supporting the Tripper Conveyor shall be fully covered up to the Roof level with single skin metal sheet (&amp; structural steel runners).</p> <p><b>ii. Design Concept</b></p> <p>The Mill Bunker Building shall be conceptualized as moment resisting frames in transverse direction and braced in longitudinal direction. In the transverse direction the bracings may be provided, wherever feasible, in order to meet the deflection requirement specified elsewhere in this section. Bracing member shall be connected to column flange plate through gusset plate (minimum 12mm thick).</p> <p>Minimum thickness of structural steel Bunker plates shall be 12mm inclusive of 4mm corrosion allowance. Minimum wall thickness of Hopper shall be 8mm. Minimum thickness of stainless steel liners on the entire inner surface of hopper wall shall be 4mm conforming to ASTM A240 S304 (Type 304) with Mill finish 2B cold rolled, annealed, descaled (pickled) and skin passed. To ensure smooth flow of coal, the hopper surface shall be provided with minimum angle of 73° with the horizontal plane.</p> <p>The top of the cylindrical bunker shall bear no load/ reaction from the tripper floor and accordingly neoprene bellow strap shall be provided at the interface between the two structures to allow free deflection of the tripper floor. Neoprene bellow strap shall be provided all-round the bunker to effectively seal the gap between top of bunker and sealing plate below bunker.</p> <p>For all other design methodology, refer to Design Criteria specified hereafter in this specification.</p> <p><b>iii. Architectural Features</b></p> <p>The Mill &amp; Bunker Building shall be a structural steel framed structure having RCC floors and prefabricated insulated metal sandwiched panel sloped roof. The tripper floor side cladding shall be Single skin Metal cladding with steel louvered windows and fixed windows with poly carbonate sheet glazing. Area of windows shall be minimum 10 % of</p> |                                                                            |                  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>3 OF 127 |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                                        |                                |
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| 5.02.02                                                                                          | <p>floor area. Rainwater down comer shall be of galvanized MS pipes and shall be located at every column location.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                                        |                                |
| 5.02.03                                                                                          | <p><b>DELETED</b></p> <p><b>Machine Foundations in Main Plant Area</b></p> <p><b>A. SG Area</b></p> <p><b>i. Salient Features</b></p> <p>The scope of work of the Bidder shall be design and construction of all Civil &amp; Structural Works of Machine Foundations including supply of all materials.</p> <p>PA/ FD/ID Fan and Mill foundations:</p> <p>PA/ FD/ ID Fan and Mill foundations shall be RCC block foundation directly resting on virgin soil/ pile below Ground level. The vertical faces of this block foundation shall be isolated from adjacent footings by providing minimum 100mm thick polystyrene board of type-1 conforming to IS: 4671 with density 20 Kg/cum sandwiched between the vertical face of block foundation and 230 thick brick wall all round.</p> <p><b>ii. Design Concept:</b></p> <p>a) For the foundations of Fans (ID, FD and PA), Mills, etc. detailed static and dynamic analysis shall be done.</p> <p>b) Wherever block foundation is adopted by the bidder, suitable provisions to be ensured by the bidder in their General Arrangement and design to prevent transmission of vibration from these machine foundations to other nearby structures / foundations.</p> <p>c) The bidder or his consultant should have adequate prior experience in design of machine foundations and the machines should be in successful operation for at least one year prior to the date of submission of bid.</p> <p><b>B. STG Area</b></p> <p><b>i. Salient Features</b></p> <p>The scope of work of the Bidder shall be design and construction of all Civil &amp; Structural Works of Machine Foundations including supply of all materials, springs &amp; viscous dampers.</p> <p>Turbo-Generator (TG) foundation:</p> <p><b>Alternative-1</b></p> <p>The TG foundation shall comprise of RCC top deck supported on steel helical springs &amp; viscous dampers (called herein as the Vibration Isolation System – VIS) and shall be located in the Turbine bay of Main Power House. The springs-cum-viscous dampers shall be placed on a group of RCC/ Structural Steel columns. These TG columns can be interconnected to the Main Power House Building frame either rigidly or connected through PTFE bearings on corbels/ brackets of the TG Columns. The general arrangement &amp; details of springs/ viscous dampers and supporting group of columns and beams shall be based on TG Equipment detail of the Bidder.</p> <p><b>Alternative-2</b></p> <p>The TG foundation shall be conventional machine foundations comprising of RCC top deck directly supported on substructure comprising of columns and beams without any steel helical springs and viscous dampers. The columns shall be rigidly connected to the RCC deck at top and shall rest on open / pile supported foundation at bottom. The entire</p> |                                                                                                 |                                                                                                        |                                |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> | <b>PAGE</b><br><b>4 OF 127</b> |

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|                                                                             | <p>foundation system (including deck, columns and raft) shall be isolated from the main plant building structural system and no connection between the main plant structure and TG foundation is permitted.</p> <p>Bidder has the option to choose either Alternative -1 or Alternative-2 based on his design philosophy and practice. However in case Alternative-2 is adopted by bidder, then the bidder has to furnish extended warranty of five years for satisfactory static and dynamic performance of the foundation system.</p> <p>TDBFP &amp; MDBFP foundations:</p> <p><b>Alternative-1</b></p> <p>TDBFP&amp;MDBFP foundations shall consist of RCC top deck supported on steel helical springs &amp; viscous dampers inside Main Power House. In case the top deck is located at operating floor/mezzanine floor level, the springs/ viscous dampers shall be supported on a group of structural steel columns-beam grid which shall be rigidly integrated with the Main Power House Structural frame.</p> <p><b>Alternative-2</b></p> <p>TDBFP&amp;MDBFP foundations shall consist of RCC top deck directly supported on RCC/ structural beams and columns without any steel helical springs &amp; viscous dampers inside Main Power House. The structural columns and beams supporting the TDBFP / MDBFP shall be independent of the Main Power House Structural frame and shall also have independent foundation without any connection to other nearby foundations. Further each TDBFP / MDBFP shall have independent supporting structural arrangement without any interconnection among themselves.</p> <p>Bidder has the option to choose either Alternative-1 or Alternative-2 based on his design philosophy and practice. However in case Alternative-2 is adopted by bidder, then the bidder has to furnish extended warranty of five years for satisfactory static and dynamic performance of the foundation system.</p> <p><b>BFPs in ground floor</b></p> <p>In case the MDBFP/TDBFP foundation is envisaged to be located at ground floor of Main Power House, then these shall be designed as block foundations directly resting on soil / pile. Vertical facing of this block foundation shall be isolated from adjacent footings by providing minimum 100mm thick polystyrene board of type-1 conforming to IS: 4671 with density 20 Kg/Cum sandwiched between the vertical face of block foundation and 230 thick brick wall all round.</p> <p><b>ii. Design Concept:</b></p> <div><div>a) For the foundations of Turbo-generator, Boiler feed pumps, etc. detailed static and dynamic analysis shall be done.</div><div>b) The vibration isolation system (where ever applicable) supplied shall be of proven make and shall be in successful operation supporting machines like steam turbo-generators, BFPs, etc.,</div><div>c) Wherever alternative-2 is adopted by the bidder for TG or BFPs, suitable provisions to be ensured by the bidder in their General Arrangement and design to prevent transmission of vibration from these machine foundations to other nearby structures / foundations.</div><div>d) The bidder or his consultant should have adequate prior experience in design of machine foundations for the respective alternative to be adopted by the bidder and the machines should be in successful operation for at least one year prior to the date</div></div> |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</div> <div>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</div> <div>PAGE<br/>5 OF 127</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| 5.02.04                                                                                          | <p>of submission of bid.</p> <p>For detailed specification of steel helical springs and viscous dampers refer General Specification Chapter.</p> <p><b>Boiler Structure</b></p> <p><b>i. Salient Features</b></p> <p>The Boiler supporting structure shall be structural steel framed superstructure adequately braced in vertical planes in both the orthogonal directions. The general arrangement &amp; details of structural steel columns, beams, bracings, ceiling girders etc shall be as per the Bidders Boiler Structure design and detailed engineering scheme.</p> <p>The bottom base plates of Boiler structure columns shall be 1.20m below the finished paving level in the Boiler area. The RCC pedestals supporting the column base plates shall be extended in order to provide RCC encasement to the structural steel columns up to at least 350mm above the top of the paving RCC slab. Steam Generator roof (pent house)/canopy/side cladding shall have single skin troughed profile permanent colour coated sheet. Cladding for Boiler elevator enclosure except its machine room shall be with single skin troughed profile permanently colour coated sheet.</p> <p><b>Bidder shall integrate the boiler supporting structure with Mill &amp; Bunker Building Structure.</b></p> <p>Waterless Bio Urinals with enclosure are to be provided by the contractor on each floor elevation of each boiler. Maintenance of toilet in hygienic condition till COD of the unit shall be the responsibility of the bidder.</p> <p><b>ii. Design Concept</b></p> <p>Boiler supporting structure shall be designed by the Bidder based on provisions of IS 800 for structural steel and IS: 456 for RCC works.</p> <p><b>Boiler Elevator Machine Room</b></p> <p>Floor of Machine Room shall be provided with profiled metal decking sheet. Trough shall be filled with Insulating Material (glass wool or rock wool) and thereafter finished with Minimum 50 mm thick wooden flooring, consisting of 37 mm thick hardwood planks, finished with 11mm thick laminated wooden flooring (of 'pergo' or equivalent) with plank size 193x1195mm (material class shall be 34 as per EN13329), over 2 mm expanded polystyrene foam and polythene sheet under laying.</p> <p>Roof and Side enclosure of Machine Room shall be provided with Prefabricated Insulated Metal Sandwich panels. Technical Requirements of prefabricated insulated metal Sandwich Panels/decking sheets shall be same as given elsewhere in this specification. For Elevator Machine Room other than Boiler Elevator Machine Room, Technical requirements shall be same as specified in Clause no 9.14 of Sub Section D-1-9, Section VI Part B of this specification</p> <p>Doors of Machine Room shall be Double Plate Steel flush doors of thickness 45 mm with steel sheets of 18 gauge with necessary stiffeners. Space between two sheets shall be filled with mineral wool insulation. Frame of doors shall be pressed steel sheets of 16 gauge. All necessary fittings for the doors shall be provided by the Bidder. Rubber sealing, for making the Doors airtight shall also be provided.</p> <p>Windows/ventilators shall be of standard extruded anodised Aluminium Sections of minimum 2 mm thickness with 24 mm hermitically sealed double glazing consisting of two 6 mm thick toughened glass separated by 12 mm. gap.</p> <p>Technical requirements of prefabricated insulated metal sandwich panels/decking sheets shall be same as given elsewhere in this specification.</p> |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
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| 5.02.05                                                                                          | <p><b>Compressor House</b></p> <p><b>i. Salient Features:</b></p> <p>The compressor house shall be a structural steel framed superstructure with a overhead crane as per requirements specified in Part-A Sub Section IIA-19 and Part-B Sub Section A-25 of Technical Specification. The gantry girder for the crane shall have walkway with chequered plate on both rows and cage ladder access.</p> <p>The roof shall comprise minimum 40mm thick RCC slab (with additional water proofing) supported on profiled metal deck sheet and purlins. The ground floor slab shall comprise of all RCC block foundations, cable trenches and pipe trenches. The building shall be completely covered with vertical cladding and roof.</p> <p><b>Design Concept:</b></p> <p>The Design of Compressor House steel structure shall be based on provisions of IS 800 &amp; IS 456 for RCC works. The structural frame shall be moment resisting sway frame in the lateral direction and longitudinally braced in the longitudinal direction. Design shall also be based on the Design Criteria specified elsewhere in this specification.</p> <p><b>ii. Architectural Features</b></p> <p>This building shall be steel framed structure with brick wall up to window sill height &amp; Single Skin Metal Panel cladding above it. The roof system shall be as per the detail furnished in the salient features of this building</p> <p>Cut-outs and opening shall be provided in floors and walls as per requirements.</p> <p>Metal Panel cladding shall be composed of different colour shades to match with the existing surroundings. External finish shall be of Premium Acrylic Smooth Paint with Silicone additives</p> <p>The size, height, door/window/rolling shutter details and building size shall be as per the approved equipment layout plan of the bidder.</p> |                                                                                                 |                                                                                              |
| 5.02.06                                                                                          | <p><b>ESP Structure</b></p> <p><b>i. Salient Features</b></p> <p>The ESP structure shall be a structural steel superstructure with vertical bracings in the required vertical planes in both longitudinal and transverse directions, the details of which shall be as per the approved ESP equipment GA &amp; details of the bidder.</p> <p>The bottom of base plate for ESP structure columns shall be 300mm above the finished paving level in ESP area. The RCC pedestals supporting the column base plates shall be extended accordingly above the top of the paving RCC slab. Further, the gusset plate / base plate shall be encased in concrete up to the top of bolts. ESP roof (pent house)/canopy/side cladding shall be single skin troughed profile permanently colour coated sheet.</p> <p><b>ii. Design Concept</b></p> <p>Design of ESP structure shall be based on provisions of IS 800 for structural steel and IS 456 for RCC works. It shall be an axially braced structure in both orthogonal directions. The ESP supporting columns shall be suitably strengthened about the minor axis for sliding movement of the base plate of ESP due to thermal movement.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |
| 5.02.07                                                                                          | <p><b>ESP Control Building</b></p> <p><b>i. Salient Features</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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| 5.02.08 | <p>ESP Control Building can either be structural steel superstructure or RCC framed structure with RCC floors at ground floor level and upper levels. The RCC floors at upper levels shall support the Switchgears, cable galleries and Control Room. The RCC floors at upper levels shall be cast in situ RCC slabs.</p> <p>For steel framed building the RCC floors shall be supported on profiled metal deck sheet and structural steel beams and roof of the building shall comprise of minimum 40mm thick RCC slab supported on profiled metal deck sheet and structural steel beams.</p> <p>The rainwater down comers shall be as per specification and shall be suitably concealed.</p> <p>The external Transformer Yard of the building shall comprise the transformer foundations and cable slit below ground level.</p> <p>The building shall have Lift structure with lift pit below ground level and staircase at each gable end of the building.</p> <p><b>ii. Design Concept</b></p> <p>The Design of ESP Control Building shall be based on provisions of IS 800 for Structural Steel &amp; IS 456 for RCC works.</p> <p><b>iii. Architectural Features</b></p> <p>This building shall be completely covered with Light Weight Autoclaved aerated concrete blocks on all four sides except for the portion in front of the external Transformer Yard and toilet and pantry block. Provision for glazed/ fire proof doors &amp; windows shall be included. Minimum 345mm thick brick wall shall be provided for the external brick wall facing the adjacent transformer yard and the brick wall height shall be 600mm above the highest point of the transformer. Inside the building, AHU rooms, UAF Room&amp; Battery rooms shall have brick masonry of one brick thickness. The internal walls of air-conditioned area shall be finished with 2 hour fire rated Aluminum Composite Panel Cladding.</p> <p>Entire transformer yard, which shall be adjacent to the building, shall be provided with metal fencing with gates.</p> <p>The building shall accommodate cable vault, toilet, staircase, switchgear rooms, control rooms and AHU room. An auxiliary transformer yard with fencing and gate shall be provided adjoining to the building. Control room and VFD room shall be air-conditioned and shall have false ceiling. Windows&amp; Ventilators all shall be provided with Aluminium sections. All doors, windows in air conditioned area shall be provided with hermetically sealed toughened glass glazing in Aluminium frame work Steel doors and Fire proof doors shall be provided as per requirements. Internal columns in Control Room shall be encased with Aluminium Composite Panel cladding.</p> <p>Minimum 2 Nos. of stairs and 2 Nos. of Toilets shall be provided as per requirement. Cut-outs and opening shall be provided in floors and walls as per requirements.</p> <p>External finish shall be of Aluminum Composite Panel Cladding except Transformer area where premium smooth Acrylic Paint shall be provided.</p> <p><b>Pipe &amp; Cable Galleries</b></p> <p><b>i. Salient Features</b></p> <p>The Pipe- Cable Gallery shall be Structural Steel Superstructure with Steel Truss (Lattice Girder) having a general span of 15.0m/20.0m. The steel truss shall be supported on 2 legged/ 4 legged trestles the arrangement of which shall be developed by the Bidder. Trestles for pipe and cable galleries shall also be of structural steel.</p> |                                                                                         |                                                                                          |
|         | <div>SINGRAULI SUPER THERMAL POWER<br/>PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</div> | <div>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</div> |



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|                                                                             | <p>The width of the Gallery shall vary depending on the functional requirement. A walkway of minimum width 600mm shall be provided along the Cable Trays supporting floor of the gallery. The walkway shall comprise 40mm thick MS grating and 1.0m high handrail made of 32NB MS pipes. For pipe cable galleries carrying ash pipes, galvanized MS grating shall be provided over entire width of the gallery.</p> <p>Plan bracings shall be provided at all chord levels of the cable gallery truss. Minimum gusset plate thickness shall be 8mm for all connections.</p> <p>The level of the bottom chord (bottom of steel) of the gallery shall be at least 3.0m above the finished paving level in general. However, at all road/rail crossings, the level of bottom of steel of the gallery shall be at least 8.0m from the top of road surface and 8.5 m from top of rail track. Before and after the road/rail crossings, a barrier of suitable height shall be constructed so as to prevent the approach of cranes (having height more than 8 m) up to the pipe/cable racks/trestles.</p> <p>The Caged structural steel ladder shall be provided at an interval of 200m for access to the Pipe-Cable Gallery Walkway.</p> <p>At the inter-connection of Pipe/Cable gallery with Plant buildings, Pipe/Cable gallery shall be terminated at a maximum distance of 1.50m from the building. The foundation of the Pipe/Cable Trestle shall be constructed at a distance of 4.0M from center line of the plant building. Cantilever of 2.50m shall be taken from pipe-cable gallery/ trestle structure.</p> <p>The foundation for Pipe-Cable gallery trestles shall be open foundation or pile foundation depending upon bearing capacity requirements. For specification regarding open and pile foundations, clause. 7.00.00 is to be referred. The grade of concrete for RCC footing/pilecaps &amp; pedestals shall be M25. The structural trestles shall not be supported on paving RCC slab.</p> <p><b>ii. Design Concept</b></p> <p>The pipe-cable structure shall be designed as a 3-dimensional space frame for all the relevant load cases mentioned in the design criteria chapter.</p> <p>The gallery being an unclad building, wind load shall be evaluated based on the projected frontal area of the structural members and cable tray depth.</p> <p>The end portals shall be designed as rigid frames hinged (pinned support) at the base plate level (on top of the trestle column). Deflection of end portal due to wind shall be evaluated at the portal column-rafter joint. The gallery vertical truss shall be designed as simply supported girders on trestles and detailing of end portals shall be done accordingly.</p> <p>Suitable expansion gap shall be provided in the gallery structure by providing twin two-legged trestles at the expansion gap. The expansion gap shall be provided at an interval of 100 to 120m. Expansion gap shall also be provided at location where changes in plan dimensions (gallery width) take place abruptly.</p> |                                                                            |                  |
| 5.02.09                                                                     | <p><b>Main Power House</b></p> <p><b>(i) Salient Features:</b></p> <p>Main Power House shall consist of the Turbine bay, adjacent Deaerator Bay, electrical bay &amp; common control room building (CCR Building) (as stipulated elsewhere in this specification). The turbo – generator (TG) foundation, boiler feed pumps foundations and shall be located inside the power house and their foundation system shall be as per design concept of machine foundation. All other equipment foundations (including Heaters &amp; Deaerators) shall be supported on RCC floors with structural steel beams. The RCC floors shall comprise RCC slab over profiled metal deck sheets (to be used as</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                  |
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|                                                                             | <p>permanent shuttering but not to be considered for design of RCC slab as composite slab). Shear anchor studs shall be provided through metal deck at regular interval on all top flange / flange plate of structural beams. However, steel gratings, chequered plate flooring as well as precast RCC covers shall be provided as per the functional requirements. All RCC pits &amp; trenches below ground floor slab (including Condensate Extraction Pump (CEP) pit) shall be covered with minimum 40 mm thick MS grating supported on structural steel beams. The RCC pits shall also be provided with a sump at the corner for dewatering with submersible pumps. Staircases &amp; ladders shall be provided for access to these pits. Electrically Operated Travelling (EOT) cranes shall be placed in the turbine bay with the gantry girders (supporting crane wheel loads) supported on structural steel brackets on A &amp; B row columns). Walkway with chequered plate shall be provided at crane girder level at both 'A' row &amp; 'B' row side with caged ladder access from the operating floor.</p> <p>All main columns &amp; beams of Main Power House shall be of structural steel girder (open web or solid web) with base plate level of columns 1.20m below ground floor slab level in general except for other pit areas where structural steel column shall be extended below upto a depth lower than the pit top surface such that the column base plate &amp; stiffeners are concealed below the pit raft level are concealed below the pit raft level. Auxiliary columns in main power house shall be either of structural steel construction.</p> <p>The roof system in turbine bay shall comprise a structural steel girder (open web or solid web) for the entire bay width. The roof slab shall consist of 40mm thick (min. above the crest of metal deck sheet) RCC slab supported on profiled metal deck sheet. The metal deck sheet shall be supported on structural steel purlins. The purlins shall be in turn be supported on turbine bay roof girder top chord at regular interval. Additional waterproofing shall be provided above the roof RCC slab as per details mentioned elsewhere in this specification. 1 in 100 slope shall be provided for the turbine bay roof sloping downwards towards the A-row (towards transformer yard). Minimum 150mm dia. galvanized mild steel pipes shall be used at A-row &amp; C-row as Rainwater Down comers. Staircases in main power house shall be of structural steel. Treads of each staircase shall be 40mmthick MS grating and handrail/ hand post shall be 32mmNB circular hollow sections unless specified otherwise in architectural section of the specification. All staircases in turbine Bay and Deaerator Bay shall be enclosed with minimum 230 thick brick masonry wall with fireproof doors at all floor landing levels. The parapet wall shall be of minimum 1m height and shall be provided all the around roof of main plant building.</p> <p>All edges of openings shall have edge protection angles (minimum ISA 75x75x6) and handrails with hand posts (Hand post spacing 1m maximum).</p> <p>ii. <b>Design Concept:</b></p> <p>Main Power House shall be designed as moment resisting sway frame in the transverse direction and braced in the longitudinal direction. However, due to functional requirement, vertical bracings to the column in CCR Building not to be provided at (&amp; above) the operating floor level and CCR Building frames shall be designed as moment resisting frames in both transverse and longitudinal directions.</p> <p>All beam column moment connections shall be designed for adequate ductility. The building shall have connectivity with walkways from Boiler &amp; Service Building through sliding bearing only. The connectivity with cable gallery shall be as specified in Pipe &amp; cable gallery section of this chapter. Floor level acceleration spectra shall be generated during seismic analysis for design of pipe supports / equipment located at the elevated floors. Adequate number of thermal expansion gap (minimum 2.00m) between adjacent structural frames at expansion joint and minimum 50mm between RCC slabs at expansion joint) shall be provided between the units and Common Control Building.</p> <p>In the RCC floor/ roof slabs, the spacing of shear anchor studs on structural beams shall</p> |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>10 OF 127 |

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|                                                                             | <p>be minimum of the spacing required for</p> <p>i) Restraining the compression flanges of beams and</p> <p>ii) Transfer of the horizontal shear at floor/roof to the supporting beams.</p> <p>The roof girder in Turbine Bay shall be provided with a camber to take care of deflection due to dead weight.</p> <p>The Main columns in A, B &amp; C rows of Main Power House Building shall be built-up I sections. Rolled sections/ I sections with additional flange plates shall not be acceptable for main columns &amp; auxiliary columns. The roof girder (open web or solid web) to column connection shall be bolted connection using high strength bolts (grade 8.8/ IS 1367). The roof girder of Turbine Hall shall be adequately braced in plan using Tie level and rafter level bracings. The longitudinal bracing shall comprise a pair of members connected to the column flanges and detailing shall be adequate to restrain the entire column cross-section. Minimum gusset plate thickness for bracings shall be 12mm.</p> <p>Common Control Room at operating floor shall have minimum 60% free space for movement, control room to be free of any auxiliary/stub columns other than the C-row central column with minimum depth as possible</p> <p>For all other design methodology, refer to Design Criteria specified elsewhere in this specification.</p> <p>iii. <b>Architectural Features</b></p> <p>This building shall be of Structural Steel Framed structure and shall be completely covered with external cladding and RCC roof. The external vertical face (herein stated as 'A' row) of main power house facing (&amp; adjacent to) the transformer yard and also the two gable ends shall be completely covered with vertical cladding comprising 3.0m high brick wall (on ground floor slab) and single skin profiled vertical metal sheet for the remaining height except for the vertical segment between operating floor &amp; gantry girder bracket level where double skin vertical metal sheet shall be provided.</p> <p>In case of routing of bus-duct is done outside the A-row (part/full), there shall be a continuous cladding of metal sheeting covering steel structure supporting the bus duct to match the entire A-row elevation. The metal cladding shall be designed to suit the aesthetics of the entire main plant building.</p> <p>In front of the power transformers, RCC fire barrier wall shall be provided as per functional requirement in lieu of brick wall at A-row. The above mentioned RCC wall shall be attached with single skin metal sheet on external face.</p> <p>The 'A' row &amp; Gable End columns projecting inside the turbine hall shall be concealed with single skin profiled metal sheet from operating floor level to crane girder bracket top level.</p> <p>The external vertical face (herein stated as 'C' row) facing (&amp; adjacent to) the Boiler area shall be completely covered upto the Deaerator floor level with vertical cladding comprising 3.0m high brick wall on ground floor followed by either single skin metal sheeting with runners or brick wall sandwiched with single skin metal sheeting on external face (for all floors requiring 2 hours of fire rating e.g. cable spreader room, ventilation/ air washer room, AHU Rooms and air conditioned areas)</p> <p>The internal vertical interface plane between Turbine bay &amp; Deaerator bay (herein stated as 'B' row) shall have brick masonry Wall from RCC roof slab level of turbine bay (AB bay) upto specified floor level below such that Turbine bay &amp; Part of Deaerator bay below the Deaerator supporting floor level is completely covered on all sides.</p> <p>Glazing for A Row &amp; gable end shall be reflective 6mm thick clear toughened glass with</p> |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>11 OF 127 |

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|                                                                             | <p>Aluminium frame. Hermetically sealed double glazing shall be provided between air conditioned &amp; non air conditioned areas. Internal glazed partition inside CCR/CER/Offsite Control Room and B-Row at operating floor level shall be of fire resistant glass having 2 (Two) hour fire rating and with suitable frame. Light weight aerated concrete panels with Single Skin Metal Panel cladding shall be provided in exterior of UPS Battery room area and Control Equipment Room area. All internal side of Aerated concrete panel and columns in air-conditioned areas other than CCR in MPH shall be encased with Aluminium Composite panel cladding from inside.</p> <p>Inside the main power house building, brick masonry wall (and fire proof doors) shall be provided for switchgear rooms, cable spreader rooms, MCC rooms, AHU rooms, Air Washer room &amp; Oil rooms and all other rooms where fire protection is envisaged.</p> <p>Cut-outs and opening shall be provided in floors and walls as per functional requirement.</p> <p>All door, windows in air conditioned area and all windows glazing shall be provided with Aluminium frame work Steel door and Fire Proof doors shall be provided as per requirements.</p> <p>Stairs in BC Bay and on A-Row shall be provided as per functional requirement and as per National Building Code and Factories Act.</p> <p>All stairs in BC Bay lift lobby Area shall be in RCC. Stainless steel railing shall be provided at TG floor level for all cut-outs/ openings, walkways, cut-outs at lower level that are visible from TG floor level and stairs near lift lobby. M.S. railing shall be provided for all other locations. All peripheral edges of floor cut-outs / openings at T.G floor level and covered with gratings/ chequered plates, expansion joints along T.G deck, structural expansion joints shall be covered with minimum 2mm thick stainless steel plate of grade SS 316.</p> <p>For each unit minimum one no. gent's toilet with adequate facilities including drinking water space and janitor's space shall be provided at each level of power house building, in addition one no ladies toilet shall be provided in each unit at 0.00M and mezzanine floor level and CCR level. A separate ladies and gent's toilet and pantry shall be provided for CCR approachable from CCR / CER / Offsite Control Rooms.</p> <p>B Row portion in TG Hall fronting Control Room &amp; CER and glazed partitions in CER/ CCR/Offsite Control room shall be of <b>30 mm thick</b> Hermetically sealed double glass of Fire resistant of min 14mm thick clear, toughened, interlayered 120 minute fire rated for both integrity &amp; radiation control and 6 mm thick toughened tinted glass with <b>10 mm</b> gap and with suitable fire resistant frame of 1.6 mm thick powder coated steel sheet. The partitions shall be up to false ceiling level and wall above up to the soffit of floor slab above control room and shall be finished with Aluminum Composite panels cladding and shall also have FRP mural of theme matching to local art and Culture.</p> <p>Glass partition between AC areas in CCR/CER and other areas in associated with CCR/ CER shall be single Fire Resistant glass in line with technical specs as per fire zoning requirement. It shall be single toughned glass minimum 10 mm thick if not within fire zone.</p> <p>In CCR, EIC Room, Conference Room, Programmer's Room and Visitors Gallery etc. a theme based coordinated false ceiling shall be provided with latest state of art design.</p> <p>In CCR, EIC Room, Conference Room, Programmer's Room and Visitor's Gallery etc., vitrified flooring shall be designed with theme and color coordination in line with the designed false ceiling.</p> <p>Mullion-less glass wall with motorized curtain shall be provided in between the control room and the Visitor's gallery.</p> |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>12 OF 127 |

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|         | <div>TECHNICAL REQUIREMENTS</div> <div><div>एन टी पी सी</div><div>NTPC</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                                    |
| 5.02.10 | <p>The fire resistant glass partition in between CER/PADO room &amp; control room (control room left hand side wall) and shift in-charge room/Conference room &amp; control room (control room right hand side wall) shall have motorized blinds (with provision of remote control from Unit in-charge desk) with central metallic panel column having NTPC signature icon.</p> <p>The rest of the walls including LVS wall shall have coordinated design keeping in mind the overall theme of the control room using metallic panels with calcium silicate boards.</p> <p>The control room gates shall have biometric physical security feature with double layer of sliding doors with air lock lobby.</p> <p>Control room interiors shall be designed and executed by M/s EVANS / M/s Pyrotech or equivalent vendor who are specialized in control room interior design.</p> <p>Control room/ Control Equipment Room / Offsite Control Rooms, entire area, False Ceiling shall have Cat Walk Way above for service/ maintenance.</p> <p>Main power house building shall be provided with passenger lift in BC way as specified elsewhere in technical specification.</p> <p>Adequate partitioning as per functional requirement above false ceiling in control Room &amp; CER shall be provided for Inert Gas zoning.</p> <p>Internal steel columns in Air Conditioned Area of Main Power House Building (CER, UPS charger room, SWAS room, etc.) shall be encased with Aluminium Composite Paneling up to false ceiling.</p> <p>Functionally the very heart of Power House Building is its Control Rooms. Special attention shall be given for conceptualization of interior design of the Control Rooms. Control rooms design shall be both functional and ergonomic for ensuring reliable and error free operation of the plant. Control room shall have metallic panels with calcium silicate boards clad video wall housing large video screens and a separate visitor viewing gallery. A walk through view of the control rooms shall be submitted along with bill of quantity to illustrate the design scheme.</p> <p>Metal Panel Cladding shall be composed of Different Colour shades to match with the surroundings. External finish of Masonry wall shall be premium acrylic smooth exterior paint with silicon additives finish.</p> <p>Air Conditioned Office for 25 persons (Including 5 cabins for Senior persons) with Pantry, Toilet block(Ladies and gents toilet separately ), conference room for 25 persons, shall be provided in MPH building in addition to other facilities specified . This area shall have access to natural light on three sides minimum. It shall have air lock lobby at entrance with auto sliding doors.</p> <p>Minimum area of office area shall be 350 sq.m. This area shall be positioned over the CR with good aesthetic view and noise reduction and dust isolation.</p> <p><b>Service Building</b></p> <p><b>i. Salient Features</b></p> <p>This building shall be an RCC structure having RCC frame with RCC floors and roof slab. For the building, floor-to-floor height shall be as per architectural features. A connecting corridor with MPH building shall be provided at operating floor level. The building walls shall comprise aerated concrete blocks from ground floor to roof level. The grade of concrete for RCC frame (including foundation) shall be M25. Plant road of approx. 12 m width shall pass through the building. Building up to minimum 8 m height shall have no floor in 12 m width for road opening.</p> <p><b>Architectural Features</b></p> |                                                                                                       |                                                                                                    |
|         | <div>SINGRAULI SUPER THERMAL POWER PROJECT</div> <div>STAGE-II (2X800 MW)</div> <div>EPC PACKAGE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>TECHNICAL SPECIFICATION</div> <div>SECTION-VI, PART-B</div> <div>BID DOC NO. CS-9587-001-2</div> | <div>SUB-SECTION-D-1-5</div> <div>CIVIL WORKS</div> <div>SALIENT FEATURES AND DESIGN CONCEPT</div> |



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|                                                                             | <div>एन टी पी सी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                   |
|                                                                             | <p>This building shall be four storeyed (Ground + 4 stories above) and shall be provided with floor area of 3500sq.m(excluding stilt parking) with RCC framed structure. Autoclave Aerated Concrete Block masonry wall shall be provided for the full height of the building for both external and internal walls. Floor-to-floor height shall be minimum 4.25m. A connecting corridor with Main Power House building shall be provided at operating floor level. The floor of the connecting corridor shall have vitrified ceramic tiles flooring, stainless steel hand rail &amp; fixed structural glazing with reflective toughened glass. The connecting corridor shall have double skin Aluminium Composite Panel (ACP) cladding &amp; insulated metal sheet sloped roof.</p> <p>Hermetically sealed double glazing with toughened glass shall be provided for external glazing. Windows on south side shall have Building Integrated Photovoltaic Cell as Glazing. The glazing area shall be increased accordingly for proper lighting.</p> <p>A minimum 70 mm margin for floor finish to be kept for providing of metallic raceway.</p> <p>This building shall provide offices for Operation staff, Conference room for 50 persons, C&amp;I Laboratory, Exhibition Hall, VIP Lounge etc. This will be fully air-conditioned building with adequate provision of toilets, pantry, cabins for senior executives and separate rooms for executives, supervisors etc. Lift structure with RCC lift pits shall be located inside the service building. Separate toilet facilities shall be provided for ladies and gents in each floor. One toilet shall be provided for persons with disabilities on each floor. Attached toilets shall be provided with cabin of senior executives cabin and conference rooms. 2 nos of staircases and 2 nos of lifts with adequate capacity shall be provided. One store room shall be provided.</p> <p>Covered parking space for 10 nos. cars shall be provided. Covered parking shall be of RCC construction. Open parking space for 45 nos. cars &amp; 75 nos. scooters shall be provided. Minimum 23 sq.m./car (including circulation area) and 5 sq.m./Scooter (including circulation area) shall be considered for working out parking space.</p> <p>The service building shall be fully IT enabled. 300x40 mm GI Raceway with standard length 2500 mm single compartment trunking raceways made from 14 gauge (minimum) pre-galvanised sheet including fasteners, floor support, connectors, bends cross-way, earthing stud for fixing etc. complete as per requirement, drawings and instructions of EIC shall be laid under floors of service building for IT enablement. 350x350x50 mm Junction boxes of pre-galvanised sheet with cover plate for raceways shall also be provided. Solar PV panel of 17% efficiency shall be provided on roof of service building.</p> <p>External finishing shall be of premium acrylic smooth exterior paint with silicone additives and Coloured Aluminium Composite panel combination.</p> <p><b>ii. Design Concept</b></p> <p>This building shall be analysed &amp; designed as RCC framed structure considering loads &amp; load combinations mentioned in clause 6.2.0. Loads due to Solar PV panels also to be considered on roof slab of the building. Use of shear walls can be made in the building, in case peripheral road of BTG block is to be routed through the building. The design of RCC structure, foundations &amp; slabs shall be carried out as per provisions of IS 456.</p> |                                                                            |                   |
| 5.02.11                                                                     | <b>CPU CIVIL WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |
| 5.02.11.01                                                                  | <p><b>Design Concepts for Buildings/ Shed</b></p> <p>i. All Buildings shall have RCC framed structure with cast-in-situ RCC roof slabs with brick cladding.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>14 OF 127 |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>ii. Equipment/facilities with shed shall have structural steel superstructure with permanently colour coated metal sheeting at roof and side open. However, kerb wall shall be provided all around the plinth/ floor area above the Finished Floor Level (FFL). For other buildings brick wall cladding on exterior face shall be provided.</p> <p>iii. Unless specified, the wall cladding for buildings shall be with minimum one brick thick on exterior face. However, brick wall for buildings adjacent to transformers shall be minimum 345mm thick.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
| 5.02.11.01.01                                                                                    | Individual members of the frame shall be designed for the worst combination of forces such as bending moment, axial force, shear force, torsion, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |
| 5.02.11.01.02                                                                                    | The load and load combinations and design criteria shall be as specified elsewhere in the specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
| 5.02.11.01.03                                                                                    | <p>All liquid retaining structures shall be designed for following load conditions.</p> <p>Underground structures:</p> <p>a. Water filled inside up to design level and no earth outside.</p> <p>b. Earth pressure with surcharge of 2.0 T/m<sup>2</sup> and ground water table up to FGL outside and no water inside.</p> <p>c. Stability against uplift shall be checked for completed structure and under construction stage with no water inside and ground water table up to FGL, with a minimum factor of safety of 1.20 against uplift. Installation of pressure relief valves shall not be permitted in the base slab of any liquid retaining / conveying structure.</p> <p>d. The structure shall also be checked for normal working condition with water filled inside up to design level and earth pressure outside with no effect of surcharge and ground water table.</p> <p>For design of over - ground liquid retaining structures appropriate load cases shall be considered.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
| 5.02.11.01.04                                                                                    | <p>All liquid retaining and conveying structures shall be designed by working stress method as given in clause 4.5 of IS 3370(Part2).</p> <p>In the wall of liquid retaining structures with cylindrical shape such as clarifiers, vertical reinforcement shall be checked assuming the walls were fully fixed at the base, and the horizontal reinforcement shall be provided to resist horizontal (hoop) tension assuming hinged condition at the junction of the base slab &amp; wall.</p> <p>Wherever sandwich slabs are provided in liquid retaining structures to take care of stability against uplift, only well graded sand shall be used as fill material. The sand compaction shall be done with plate / disc compactors in such a manner that the bottom slab is not structurally damaged.</p> <p>Clear free board of at least 300 mm above design (total) water level shall be provided in all liquid retaining / conveying structures.</p> <p>Coefficient of active earth pressure shall be considered for design of free standing retaining walls and coefficient of earth pressure at rest shall be considered for design of top propped retaining walls.</p> <p>The minimum grade of concrete for all RCC structures shall be M30. The minimum concrete clear cover to reinforcement bars in all RCC structures shall be as per IS:456(2000) and IS:3370(Part II) for water retaining structures. Durability of concrete shall conform to severe exposure conditions as per Table-3 of IS 456 except noted specifically otherwise.</p> |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 | <b>PAGE</b><br><b>15 OF 127</b>                                                              |



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| 5.02.11.01.05                                                               | <p>Factor of safety against overturning and sliding</p> <p>The structure shall be checked for minimum factor of safety of 1.5 against overturning conditions (ratio of stabilizing moment to overturning moment) and 1.4 against sliding conditions as per IS: 456.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                          |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| 5.02.11.01.06                                                               | <p>For detailing of Reinforcement IS 5525, IS 13920, IS 4326 and SP 34 shall be followed.</p> <p>Two layers of reinforcement (on both faces) shall be provided for RCC sections having thickness of 150 mm and above.</p> <p>Minimum diameter of main and distribution Reinforcement bars in different structural elements shall be as follows:</p> <table><tr><th>Sl. No.</th><th>Structural Element</th><th>Main Reinforcement</th><th>Distribution Reinforcement / Stirrups/ ties/ Anchor Bars</th></tr><tr><td>a)</td><td>Foundation</td><td>12 mm</td><td>12 mm</td></tr><tr><td>b)</td><td>Beams</td><td>12 mm</td><td>8 mm</td></tr><tr><td>c)</td><td>Columns</td><td>12 mm</td><td>8mm</td></tr></table> <p>Spacing of reinforcement bars in walls and slabs of liquid retaining / conveying structures shall not be more than 200 mm.</p> <p>Suitable shrinkage reinforcement shall be provided at top face of foundations. Minimum shrinkage reinforcement shall be 10 mm dia. @ 200mm c / c.</p> <p>Minimum Reinforcement in all elements of liquid retaining / conveying structures shall be 0.24 % of cross sectional area.</p> <p>Minimum tensile Reinforcement in each direction for all foundation slabs / rafts shall be 0.2% of cross sectional area.</p> |                                                                            |                                                          |                                                                            | Sl. No. | Structural Element | Main Reinforcement | Distribution Reinforcement / Stirrups/ ties/ Anchor Bars | a) | Foundation | 12 mm | 12 mm | b) | Beams | 12 mm | 8 mm | c) | Columns | 12 mm | 8mm |
| Sl. No.                                                                     | Structural Element                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Main Reinforcement                                                         | Distribution Reinforcement / Stirrups/ ties/ Anchor Bars |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| a)                                                                          | Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 mm                                                                      | 12 mm                                                    |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| b)                                                                          | Beams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12 mm                                                                      | 8 mm                                                     |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| c)                                                                          | Columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 mm                                                                      | 8mm                                                      |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| 5.02.11.01.07                                                               | <p>Minimum thickness of foundation slab / raft and base slab of all liquid retaining tanks / pits shall not be less than 250 mm.</p> <p>Minimum thickness of all other elements of RCC liquid retaining / conveying structures (except effluent drains, launders and aerator waste slab) shall be 200mm. Effluent drains (depth more than 500mm), aerator waste slab and launders shall have minimum element thickness of 150mm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                          |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| 5.02.11.01.08                                                               | <p>All Insert plates (except edge protection angles) provided in liquid retaining structures shall be 12 mm thick GI with lugs not less than 12 mm diameter rods or 6 mm flats.</p> <p>Edge protection angles shall be provided as specified elsewhere.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                          |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| 5.02.11.01.09                                                               | <p>All water retaining structures shall be tested for water tightness as per provisions of IS: 3370 and IS: 6494.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                          |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| 5.02.11.01.10                                                               | <p>2.0m wide walkway with M25 grade concrete paving over an under bed specified elsewhere shall be provided connecting all structures, buildings and facilities. The top of walkway shall be minimum 200mm above FGL Reinforcement of the RCC paving shall consist of minimum 8mm diameter bars @ 200 mm c / c in both directions at the centre of the slab.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                          |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| 5.02.11.02                                                                  | <p><b>Coating on RCC water retaining structures (other than drinking water)</b></p> <p>Epoxy phenolic coating shall be applied on (i) internal surfaces of the RCC water retaining structures and (ii) external surfaces of RCC Neutralisation-pit which is in contact with earth, as per details specified below:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                          |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 |                                                          | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |
| PAGE<br>16 OF 127                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                          |                                                                            |         |                    |                    |                                                          |    |            |       |       |    |       |       |      |    |         |       |     |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |                                 |
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|                                                                                                  | <p>a) All concrete surfaces shall be provided with two component transparent polyamide cured epoxy sealer coating (having solid by volume minimum 40% <math>\pm</math>2%) of minimum 50 micron DFT. Surface to be coated shall be absolutely dry, clean and dust free.</p> <p>b) Sealer coat shall be followed with the application of epoxy phenolic coating (solid by volume minimum 63%) of minimum 400 micron DFT. This coat shall be applied after an interval of minimum 24 hours (from the application of primer coat) by airless spray technique.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| 5.02.11.03                                                                                       | <p><b>Coating on RCC water retaining structures (drinking water)</b></p> <p>Internal surfaces of RCC water retaining structures shall be provided with minimum 400 micron Food grade epoxy coating complying to FDA Title 21, Part 175.300. Surface to be coated shall be absolutely dry, clean and dust free.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |                                 |
| 5.02.11.04                                                                                       | <p><b>Architectural Concepts and Finishing Schedule</b></p> <p>Architectural concepts and finishing schedule shall be as specified elsewhere in architectural specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |                                 |
| 5.02.11.05                                                                                       | <p><b>Acid / Alkali Resistant Treatment:</b></p> <p>Acid / alkali resistant lining treatment shall be provided in different areas as follows:</p> <p>Neutralization Pit: The walls shall be provided with one coat of bitumen primer, followed by 18 mm thick bitumastic layer, 115 mm thick Acid Resistant (A.R.) bricks, 6 mm thick under bed of potassium silicate mortar, pointing the joints of bricks with acid / alkali resistant epoxy / furane mortar upto a depth of 20 mm and bitumastic end sealing. Suitable pilasters shall be provided with A.R. bricks at regular intervals depending upon the height of lining, as per the specification.</p> <p>The floor of neutralization pit shall be provided with acid / alkali resistant lining treatment as given in the above para, except that the 115 mm thick A.R. bricks layer shall be replaced by 75 mm thick A.R. tile layer and pilasters shall be omitted.</p> <p>The ceiling of neutralization pit shall be provided with one coat of epoxy primer followed by 2 coats of epoxy paint (150 micron).</p> <p>Acid / Alkali storage area / projections above the floor, pedestals projecting from the floor / saddles. The floor shall be provided with one coat of bitumen primer followed by 12 mm thick bitumastic layer, 20 mm thick A.R. tiles, 6 mm thick under - bed by potassium silicate mortar, 6mm thick pointing of joints of tiles with acid / alkali resistant epoxy / furane mortar up to a depth of 20 mm and bitumastic end sealing. Dado of 1.0M high with above treatment shall also be provided if applicable in case of walls nearby.</p> <p>The floor shall be provided with acid / alkali resistant lining treatment as given in the above para except that the 75 mm thick A.R. tile layer shall be replaced by 12 mm thick A.R. tile layer.</p> <p>Basket of Alum Solution Preparation tank: 5mm thick epoxy lining over a coat of epoxy primer.</p> <p>Curved surfaces of saddles shall have minimum 12 MM thick bitumastic layer to support the vessel / tanks.</p> <p>Effluent Drains: Acid Resistant lining treatment indicated for the storage area shall be provided on the bed as well as walls of the drains with 38 MM AR tiles. The underside of the pre-cast slab cover shall be applied with one coat of epoxy primer and two coats of epoxy coating, total DFT 150 microns.</p> <p>Lime tank: Two coats of bitumen paint conforming to IS: 9862, with total DFT 150 microns.</p> <p>Guarantee</p> |                                                                                                 |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>17 OF 127</b> |

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|                                                                             | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                         |                   |
| 5.02.11.06                                                                  | <p>The Contractor shall give a guarantee for satisfactory functioning of the lining for a period of 36 months from the date of completion of the work or date of handing over the site to the Engineer, whichever is later.</p> <p>The Contractor shall replace / rectify defects is any, observed in the lining to the satisfaction of the Engineer without any extra cost during this period.</p> <p><b>Foundation of Over Ground Steel Circular Water Storage Tanks</b></p> <p><b>General Requirements</b></p> <p>The tank foundation shall be as per IS 803 and as specified in relevant clause of foundation chapter.</p> <p><b>Sub Grade Preparation</b></p> <p>The surface of natural soil shall be thoroughly compacted by rolling or other means, as directed by Engineer, to obtain 95% of max. laboratory dry density for the soil, as per IS:2720 (Part-VII).</p> <p><b>Anti Corrosive Layer</b></p> <p>Anti-corrosive layer shall consist of screened coarse sand, mixed with 80/100 bitumen or equivalent 8% to 10% by volume.</p> <p>Bitumen shall be heated to a temperature 175<sup>0</sup>C to 190<sup>0</sup> C, with 3% kerosene, if required. Sand shall be thoroughly mixed with it in a mixing drum to obtain uniform mixture and shall be laid over the compacted surface, laid in line, grade and levels and as directed by the Engineer. Bitumen shall not be heated beyond the temperature limits given above.</p> <p>The premix carpet shall be laid in two layers of 3 cm and 2 cm respectively. After compacting and laying the first layer of 3cm, a tack coat of hot bitumen at the rate of 1 Kg. per Sq.m. shall be uniformly applied to the surface, by means of Sprayer and the Second layer of 2cm thick shall be laid, tamped and compacted to the satisfaction of the Engineer.</p> <p>Sand shall be spread on the final surface at the rate of 0.5 Cu. m per 100Sq.m.</p> |                                                                            |                                                                         |                   |
| 5.02.11.07                                                                  | <p><b>Premix</b></p> <p><b>Materials</b></p> <p><b>Sand</b></p> <p>Sand shall be clean, dry, coarse, hard angular, free from coatings of clay, dust and mix of vegetable and organic matters and shall conform to IS 383 (Grade -III).</p> <p><b>Stone Chippings</b></p> <p>Stone chippings shall be hard black trap or granite or locally available stone and shall conform to IS 383. The grading shall be of normally 12mm down size and 6mm down size, in the ratio of 3:2 respectively.</p> <p><b>Bitumen</b></p> <p>Bitumen required for the work shall be 80/100 grade or its equivalent quality.</p> <p><b>Laying</b></p> <p>Areas on which the premix is to be laid shall be thoroughly cleaned of all dust and loose materials. On the cleaned surface, a tack coat at the rate of 1.0 Kg. per Sq.M. of hot Bitumen shall be uniformly applied by Sprayers. The applied Binder shall be evenly brushed.</p> <p>The Binder bitumen 80/100 shall be heated to the temperature of about 190<sup>0</sup> C with 3% kerosene, if required and mixed with stone chippings of size, as mentioned above, at the rate of 400 KG, with Six (6) Cu. M. of stone chips, for 100 Sq.M. of surface. The total mixed quantity,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                         |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>18 OF 127 |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                        |                                 |
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| <b>5.03.00</b>                                                                                   | <p>as mentioned above, is the quantity required for the total 50mm thick for 100 Sq. m. of area. Mixing shall continue until the aggregate is well coated.</p> <p><b>CHIMNEY</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                                        |                                 |
| <b>5.03.01</b>                                                                                   | <p><b>Salient Features</b></p> <p>Configuration and height of chimney(s) shall be as specified in mechanical portion of technical specification. There shall be one flue (liner) for each unit.</p> <p>The chimney shell (windshield) shall be constructed using slip form shuttering. Internal platforms of steel structure shall be provided for enabling access to various elevations of the chimney and to provide support to the flue liners. Spacing of internal platforms shall not exceed 45.0 M. The platform beams shall be supported on concrete shell using suitable load bearing arrangement in the recesses provided for the purpose. The platform beams getting supported in the chimney shell shall have complete bearing support within the thickness of shell at that location and shall in no case be supported completely/partially on corbels/ brackets from the shell. "Through openings" in shell if provided to facilitate erection of platform beams shall be closed with cast-in-situ RCC closure wall on the external face of the shell. Necessary dowel bars shall be provided in the shell during construction for this purpose. Openings in the concrete shell for flue duct entry, access door &amp; truck entry door at ground level, air ventilation etc shall be provided. Hand railing shall be provided all around internal staircase &amp; around the ventilation voids in the internal platform using min. 32 mm nominal bore MS pipes of medium class conforming to IS:1161. Spacing of railing posts shall not be more than 1500 mm centre to centre with a minimum height of 1200 mm. The handrail shall have three rows of horizontal members between the railing posts including the top member. Kick plate of min. size 100x6 thick shall be provided in the hand railing.</p> <p>The flue duct outside the chimney shall be suitably connected to the vertical flue liner inside the chimney as per EPRI Wet Stack Design Guidelines.-Expansion Joint shall be provided at the interface between the flue liner and the absorber outlet duct as per design.</p> <p>The expansion joint in the flue liner shall comprise of non-metallic material suitable for wet stack operations, shall be acid resistant to withstand acidic flue gas condensates arising out of flue gas parameters &amp; operating conditions as specified elsewhere in the specification and shall also prevent dust accumulation. If required as per design or as per the recommendation of expansion joint manufacturer, the space between the expansion joint material and the liner shall be packed and sealed by providing a bolster made up of light weight compressible material suitable for wet stack operations and acid resistant to withstand acidic flue gas condensates arising out of flue gas parameters &amp; operating conditions as specified elsewhere in the specification. The bolster shall be confined in texturized glass fabric having a final covering of stainless steel wire mesh. Design of expansion joint shall comply EPRI guidelines to avoid contact of condensate with expansion joint material and to ensure drainage of condensate.</p> <p>Chimney roof shall be of RCC slab over a grid of structural steel beams and provided with rainwater drainage system. An internal structural steel staircase supported from chimney shell with chequered plate floor panels and pipe handrails, shall be upto the platform just below roof platform and an internal cage ladder for a small height, over last staircase landing to access the chimney roof through a roof access hatch.</p> <p>The other components of the chimney include liner test ports (for continuous pollution monitoring), liner hatches, grade level slab of RCC with metallic hardener floor finish, acid resistant treatment on roof slab, a large electrically operated grill type roll-up door and personnel access metallic door at grade level, roof drain basin, rain water down comer pipe (150 mm diameter galvanized pipe), connection to plant drains, louvers with bird screens for ventilation and all other openings in the wind shield, all finishing works, electrical power distribution boards, lighting panels, power &amp; control cabling and wiring systems, stair and</p> |                                                                                                 |                                                                                                        |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> | <b>PAGE</b><br><b>19 OF 127</b> |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |                                 |
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| 5.03.02                                                                                          | <p>platforms lighting, socket outlet, lightning protection and grounding system, aviation obstruction lighting with photoelectric controller etc, communication system, a rack and pinion elevator and other items, though not specifically mentioned but reasonably implied and necessary to complete the job in all respects.</p> <p>Aviation Warning Lights (AWL) shall be mounted on door panel of required size (open able from interior of chimney shell) fixed to openings in the chimney shell at locations and levels specified elsewhere. Suitable provision for approach to the AWL shall be provided at the platform level. AWL shall be located at about 1-1.5 metre above the top of platform to enable easy handling for maintenance.</p> <p>The size of roll-up door shall be determined based on minimum requirement for ventilation and transportation &amp; erection of flue segments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |                                 |
|                                                                                                  | <p><b>Design Concept</b></p> <p>Design and construction of various components and systems of the chimney shall be in accordance with relevant Indian Standard and where provisions are not covered in Indian Standard, reference shall be made to ACI, BS, CICIND and other international standards.</p> <p>In case of any conflict between this document and the Indian and International Standards, the stipulations of this document shall prevail.</p> <p>Imposed loading for design of all chimney components shall not be less than 5 kN/ Sq.m. An additional 25% of liner load shall be taken as impact loading for liner erection in addition to the liner load.</p> <p>The min. thickness of web for plate girders shall be kept as 12 mm.</p> <p>Seismic forces on the chimney system shall be determined based on site specific seismic information provided elsewhere in this document.</p> <p>Wind forces on the chimney system shall be determined based on site specific wind design criteria provided elsewhere in this document.</p> <p>The chimney and its components shall be designed to resist the most onerous forces resulting from all the possible combinations of the various loadings.</p>                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| 5.03.03                                                                                          | <p><b>Wind Shield</b></p> <p>The wind shield shall be designed for vertical loading, cross wind loading, seismic loading, circumferential wind loading, thermal gradients etc. The load calculation and load combinations shall be as detailed in IS 4998. The wind shield shall be analysed for cases with and without flue liner loads.</p> <p>Forces/stresses in the wind shield due to eccentricity effects of local loadings, insulations effects, rotation of chimney foundations, construction tolerances and moments of second order shall also be considered.</p> <p>Seismic response of the chimney shall be computed by the response spectrum method. Dynamic modulus of Elasticity shall be considered for calculating natural frequencies of the chimney. At least, the first five modes of vibrations shall be used for this analysis.</p> <p>The across wind analysis of the chimney shall be carried out as per the provisions of IS 4998. Across wind loads shall be combined with co-existing along wind loads.</p> <p>The effect of the openings/cut-outs in the chimney shell shall be duly considered in the design of the windshield. The minimum thickness of shell shall not be less than 500mm.</p> <p>The minimum vertical reinforcement shall be 0.3% of the concrete area. The maximum spacing of the reinforcement bars shall not be more than 250 mm on each face. The minimum</p> |                                                                                                 |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>20 OF 127</b> |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                        |
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|                                                                                                  | <p>circumferential reinforcement shall be 0.2% of the concrete area. The maximum spacing of the reinforcement bars shall not be more than 200 mm on each face. The circumferential reinforcement in the top 3 meters of the windshield shall be twice that required from design forces. The clear cover to reinforcement shall be 50 mm.</p> <p>There shall be a continuous ring of concrete shell without any opening for a height of atleast 5m below the soffit of flue duct openings.</p> <p>There shall not be any reverse (outward) slope in the inside face of chimney shell. Where there is a sudden change in slope/ profile of the shell, the circumferential reinforcement shall be increased to twice the requirement as per the design in a circumferential band extending atleast 3m above and below such slope/profile change level.</p> <p>The diameter of the reinforcing bar for the main vertical reinforcement of shell shall not be less than 25mm for a shell height up to the top level of flue duct opening.</p> <p>Shell thickness between any two 10m reference levels shall not vary more than 150mm.</p> <p>The minimum thickness of shell/closure wall at beam support recess/ opening locations shall be 100mm.</p> <p>Grade of concrete for chimney shell, and other super structure shall be minimum M30. Only OPC cement shall be used for Chimney shell and other super structure.</p> <p>The final design shall be checked &amp; verified by 'Wind Tunnel Test' and shall be conducted at a reputed institution. Dynamic interference effects due to additional chimney(s)/NDCTS's and other tall structures located upto distance of 20 times diameter at 2/3rd height of subject chimney in the area or in the future expansion stage of the project, as envisaged by the owner at the time testing, shall be determined along with the other topographical features of the local area through model test.</p> |                                                                                                 |                                                                                                        |
| <b>5.03.04</b>                                                                                   | <p><b>Flue Liners</b></p> <p>The flue gas parameters &amp; various operating conditions for selection of flue liner material, material specification for flue liner and the criteria of flue gas exit velocity for sizing the flue liner shall be as specified elsewhere in the specification.</p> <p>For flue liner with base metal as mild steel, the thickness of the base metal shall be determined from structural considerations. The thickness of any clad metal/coating/block lining etc. provided on the base metal shall not be considered for computing the structural strength of flue liner. The minimum thickness of the mild steel base metal shall, however, not be less than that specified elsewhere in the specification.</p> <p>Two manholes placed diametrically opposite shall also be provided in each flue at all internal platform levels.</p> <p>The supporting/restraining arrangements of the liners should be such that expansion of the liners longitudinally or circumferentially is not restrained.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                        |
| <b>5.03.05</b>                                                                                   | <p><b>Internal Platforms</b></p> <p>The platforms shall be designed for dead, imposed (live), erection work and other possible loadings and temperatures effects. These platforms shall provide support and lateral restraint to the steel liners and provide access for inspections and maintenance. Forces imposed on the floors due to lateral restraint of flues shall be enhanced aptly for impact effects. These platforms shall also be designed suitably for the liner erection works. The platform shall be made up of chequered floor panels supported on grid of structural steel beams. All beams shall have bolted connections. The maximum permissible deflection in main steel girders supporting flue liner shall be span/1000.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                                        |
| <b>5.03.06</b>                                                                                   | <p><b>Internal Staircase</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |                                 |
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| 5.03.07                                                                                          | <p>The staircase shall have a clear passage way width of not less than 800 mm and a clear headroom of not less than 2100 mm. The riser height shall not be more than 175 mm and tread width shall not be less than 225 mm.</p> <p><b>Foundation</b></p> <p>The chimney foundation shall be designed as per limit state method as per IS 4998 for the most critical combination of forces and moments, resulting from all possible combinations of the various loadings from the chimney system during all stages of constructions. The effect of water table shall be considered and the foundation shall be checked for overturning for minimum and maximum vertical loads. There should be no uplift under any portion of the foundation/piles for any loading condition. Since chimney is a wind sensitive structure no allowance shall be made in the load carrying capacity of the bearing strata / piles under any load case/combination with wind. The foundation diameter to depth ratio shall not exceed 12. The diameter of the reinforcing bar for the main radial and tangential reinforcement for the foundation shall not be less than 25mm. The spacing of radial steel at the outer edge of the foundation shall not be more than 250mm. Grade of concrete for foundation shall be minimum M 30.</p>                                                             |                                                                                                 |                                                                                              |                                 |
| 5.03.08                                                                                          | <p><b>Thermal insulation (Applicable in case of Titanium / C-276 Flue Liner)</b></p> <p>The insulation shall be semi-rigid, resin bonded type, in the form of slabs and shall conform to IS: 8183. Blanket type insulation shall not be used. The density of insulation shall not be less than 64 kg/cu.m for resin bonded glass wool insulation and 100 kg/cu.m for resin bonded rock wool. The coefficient of thermal conductivity of insulation shall not be more than 0.52mW/cm/°C at a mean temperature of 100°C.</p> <p>The insulation thickness shall not be less than 100 mm, in any case, and shall be provided in two layers with the second layer of insulation covering the joints of the first layer. The insulation shall be wrapped on the outer-most surface with galvanised wire mesh using MS galvanised pins and speed washer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| 5.03.09                                                                                          | <p><b>Chimney Painting</b></p> <p>(i) All exposed steel surfaces (including exterior surface of mild steel flue liner in case the design does not envisage provision of thermal insulation on the exterior surface of flue liner) except surfaces of steel wind strakes shall be painted as specified in corrosion protection clause of this specification.</p> <p>(ii) All steel parts embedded in concrete like Strake embedment assembly including bolts, nuts, washers, pipe sleeves and insert plate shall be galvanized as per IS:4736. The minimum weight for galvanizing shall be 610 g/sq.m and shall comply with relevant IS Codes.</p> <p>(iii) The inside surface of chimney shell above roof, horizontal surface of shell at top, underside of concrete roof slab, etc shall be painted with epoxy phenolic coating system having total 220 microns DFT.</p> <p>a) All concrete surfaces shall be provided with two component transparent polyamide cured epoxy sealer coating (having solid by volume minimum 40% <math>\pm 2\%</math>) of minimum 50 micron DFT to be applied over cleaned surface in multiple coats. Surface to be coated shall be absolutely dry, clean and dust free.</p> <p>b) Sealer coat shall be followed with the application of Intermediate coat of epoxy phenolic coating (solid by volume minimum 63%) of minimum 100 micron DFT.</p> |                                                                                                 |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>22 OF 127</b> |



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|                                                                             | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |
|                                                                             | <p>This coat shall be applied after an interval of minimum 24 hours (from the application of primer coat) by airless spray technique.</p> <p>c) Intermediate coat shall be followed with the application of finish coat of two-pack aliphatic Isocyanate cured acrylic finish paint (solid by volume minimum 55% ±2%) with Gloss retention (SSPC Paint Spec No 36, ASTM D 4587, D 2244, D 523) of Level 2 (after minimum 1000 hours exposure, Gloss loss less than 30 and colour change less than 2.0 ΔE) and minimum 70 micron DFT. This coat shall be applied after an interval of minimum 10 hours and within six (6) months (from the completion of Intermediate coat), Colour and shade of the coat shall be as approved by the Employer.</p> <p>(iv) The entire external surface of chimney shell shall be painted with epoxy phenolic coating as specified in (iii) above in alternate bands of 'signal red' and 'bright white' colours.</p> <p><b>5.03.10 Rack and Pinion Elevator</b></p> <p>A rack and pinion elevator, with a load carrying capacity of 400 kg (min) (passenger cum goods), cabin floor size of 1100 mm x 1000 mm (min.) and an operating speed of 40 m/min. (approx.), shall be provided for travel from the grade level to the top of the chimney. A landing platform shall be provided at all access/ platform levels. The elevator shall be of a proven and approved make. Enclosure shall be fabricated from tubular steel and expanded metal or wire mesh, 2.1 m high (Approx.).</p> <p>A Safety device comprising of an over speed governor in constant mesh with the rack by means of a flame hardened steel pinion shall be provided to protect the cab against over speed during the cab downward motion and the same shall actuate the brake mechanism and stop the down ward motion gradually. The lift shall be installed using anchor fasteners. The electrical requirement of the system shall conform to the main electrical specification. Drive motor shall be of S3 duty class with CDF of 25% and maximum number of 120 starts per hour in 55 degree Celsius ambient temperature. The motor shall be provided with internal 220V AC single phase space heaters or an alternate heating system. The elevator shall be supplied, installed, painted, tested, commissioned etc. complete with all mandatory spares (as specified in Part-F of this specification) and operation maintenance manual.</p> <p><b>5.05.00 ASH HANDLING SYSTEM</b></p> <p><b>5.05.01</b></p> <p>The civil works for Ash handling system shall comprise of bottom ash and fly ash handling systems, which includes Ash slurry pump house and their related sumps/tanks, Ash water pump house, Bottom Ash (BA) slurry transportation pump pit and their related sumps/tanks Slurry trench (In case of SCC system), Transport/instrument Air Compressor house, Conveying air compressor house, Switchgear /Control/RIO rooms, , AHP Control room building, Ash classifier, Ash silo, supporting structures and foundations for Bottom ash hopper, Buffer hoppers, dewatering bins, bottom ash overflow tank, Settling tanks and Surge tanks, Seal water tank, Bagging plant Complex, Silo Utility Building complex including development of silo area (i.e. paving, fencing/boundary-wall, access roads, office block and watchman cabin), miscellaneous equipment foundations, trenches, pipe racks, pedestals/thrust blocks for Ash disposal pipe supports ( inside the plant boundary) including bridges/ culverts for road/rail/drain/nallah as required. For the ballast-less rail track under silo area complex a 4.0m wide area (2.0 m either side of centre line of railway track) shall be left unpaved along the rail track in complete silo area complex same shall be constructed by railway siding agency. RCC peripheral drains, crossing rail track shall be covered with permanent RCC slab (minimum 150 mm thk.) &amp; construction of these RCC drains such that it will not create any hindrance in construction of rail track. Top of paving level in balance silo area complex shall be governed</p> |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>23 OF 127 |

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|                                                                             | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                            |                   |
|                                                                             | <p>by the top level of rail track in silo area complex. Steel gates of minimum 6.0m width for entry &amp; exit of railway wagons in silo area complex shall be provided in boundary wall/ fencing of silo area complex. For the hindrance free movement of railway rack on the rail track under Silo following shall be provided however necessary approval shall be taken from the railway authority by successful bidder.</p> <p>*Horizontal clearance: A minimum clearance of 3.5m shall be maintained between centre line of the Railway track to face of the crossing structure.</p> <p>*Vertical clearance: A minimum vertical clearance of 8.5m shall be maintained between Rail top level and bottom of structure.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                            |                   |
| 5.05.02                                                                     | <p>Transport air compressor houses, Conveying air compressor houses, Ash slurry Pump House, shall have steel shed building with side sheeting and Silo utility building, shall have RCC framed structure, with RCC columns and profiled metal deck sheet roofing (filled with RCC) supported on steel purlins &amp; truss / girders. Other buildings like MCC /switchgear rooms, control room, etc. shall have RCC framed structure with cast-in-situ RCC roof slabs. Bagging plant Complex building shall be closed steel shed. All RCC buildings shall have brick cladding. Crane girders or monorails shall be provided as per requirement and the same shall be of structural steel construction.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                            |                   |
| 5.05.03                                                                     | <p>THE DOCUMENTS AND DRAWINGS AS LISTED BELOW ARE TO BE SUBMITTED FOR THE APPROVAL OF THE EMPLOYER UNLESS SPECIFIED OTHERWISE. THE LIST GIVEN BELOW IS NOT EXHAUSTIVE BUT INDICATIVE ONLY.</p> <p>a) Project design intent document giving the basis of design, which shall cover all the design philosophy aspects, parameters, assumptions, references, loading cases, load combinations, analysis and design of all buildings, structures, facilities etc. shall be furnished for approval, before commencement of detailed engineering.</p> <p>b) Structural analysis, design calculations and drawings of substructures and super structures for all buildings/structures, facilities like pump houses/shed, compressor houses, sumps / tanks, channels, pipe support structures, culverts/ bridges, pedestals, thrust blocks transformer yards, etc. shall be submitted for approval of the owner.</p> <p>c) The design and drawings for the equipment and their supporting structures like bottom ash hopper, buffer hopper/collector tanks, surge tank/settling tank, silos/bins, etc. associated with Ash Handling System, shall be submitted to the Owner for information only. However, the structural design criteria and basis of design as mentioned at (a) above, for these structures also shall be approved by the Owner.</p> <p>d) Top of RCC pedestal of foundation for bottom ash hopper, fly ash silo, other columns etc. shall be 300 mm above paving level or surrounding finished ground level (FGL).</p> |                                                                            |                                                                            |                   |
| 5.05.04                                                                     | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                            |                   |
| 5.05.05                                                                     | <p>The Silo area complex shall be fenced with chain linked fencing, if placed inside the plant boundary and shall be confined with boundary wall if placed outside plant boundary. Gates shall be provided for rails, truck movement and transformers. The boundary wall shall be of one brick thick of height 2.4 m with a 600 mm high galvanized concertina at top, such that total height is 3.0 m above formation level. The fencing shall be PVC coated G.I. Chain link of minimum 4 mm thickness (including PVC coating) of mesh size 75mm x 75 mm and of height 2.4 m above toe wall. The toe wall shall be 1 brick thick, minimum 200 mm high above paving/formation level and 300 mm below paving/formation level on 75 mm thick PCC (1:4:8) bedding. Entire area in the silo area complex shall be paved and have a peripheral RCC drain of adequate capacity &amp; slopes covered with perforated precast RCC slabs of minimum 150 mm thickness with provision of openable galvanized steel grating covers of 1.0 m at every 4 m interval .The complex shall be provided with a sump for collection of ash water. In addition to the outer confinement, additional fencing with gates should be provided for all transformers in</p>                                                                                                                                                                                                                                                                                   |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>24 OF 127 |

|                                                                                      | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                      |
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|                                                                                      | <p>the complex. A watchman cabin with a minimum area of 5 Sq.m shall also be provided in this area.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                      |
| 5.05.06                                                                              | <p>Pipe supports shall be provided for ash slurry pipes—pipes, dry fly ash(FA) pipes including RCC thrust blocks and any other supports required to complete the system. Over-ground pipes shall be supported on RCC pedestals except for FA pipes which shall be on elevated steel trestles. Unless noted otherwise, the top of concrete pedestals shall be minimum 500 mm above surrounding ground level/paving level. Pipes shall be suitably anchored with RCC pedestals to resist lateral and vertical movements as per system requirement.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                      |
| 5.05.07                                                                              | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                      |
| 5.05.08                                                                              | <p>Where the pipes are crossing the road through rcc box culverts, the culvert top generally, shall not be not more than 100 mm above the road top and a hump with slope of 1:35 shall be provided on the road. all other road crossings inside the plant area can be either underground or overhead road crossings with necessary headroom clearance. for any boundary wall crossings, pipe shall be laid through casing pipe / rcc culvert. after laying the pipe, the boundary wall shall be restored. for other water body crossings, such as local nallah / canal, local water bodies, local drains etc. suitable structural arrangement with 800 mm wide walkway shall be provided. minimum clearance of the bottom of pipeline for all such locations shall be 1.50 m above the high flood level (hfl). bidder to take all statutory clearance from concerned authorities for crossing his pipe/trestles over road / rail / culverts / nallah etc. at his own cost and initiative, without any commercial implication to the owner. for any other additional works, bidder have to make their own assessment too of the quantity/ number of culverts, existing pipe pedestal crossings, nallah crossings etc., based on their site visit before quoting.</p> |                                                                                     |                                                                                      |
| 5.05.09                                                                              | <p>All ash handling system pipe crossings with railway lines including mgr lines shall be laid by method accepted by concerned railway authorities for existing rail lines &amp; by cast in situ rcc box culvert for future envisaged rail lines. the railway track crossings are to be designed in accordance with railway standard/rdsO guidelines and all necessary approvals from the concerned railway authorities shall be obtained by the bidder, without any financial implications to the owner.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                                      |
| 5.05.10                                                                              | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                      |
| 5.05.11                                                                              | <p>All liquid retaining structure shall be designed by working stress method as per is 3370 (part-1&amp;2):2009. the thickness of base slab in liquid retaining/ carrying structures shall be minimum 150mm. minimum grade of concrete for liquid retaining structures like sumps/tanks/drain sumps etc shall be m-30.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                      |
| 5.05.12                                                                              | <p>For liquid retaining structures, the minimum reinforcement in each direction shall not be less than 0.24% of the gross cross-sectional area.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                      |
| 5.05.13                                                                              | <p>All liquid retaining structures shall be tested for leak proofness with full water level in accordance with clause no.12 of is 3370(part 1):2009 and is 6494.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                      |
| 5.05.14                                                                              | <p>All pump houses and other substructures shall be checked for stability as per the following guidelines:</p> <ol style="list-style-type: none"> <li>Stability of structure against sliding during construction as well as operating conditions for various combinations of applied characteristic loads. In case where dead load provides the restoring moment, only 0.9 times the characteristic dead load shall be considered. Factor of safety against sliding shall not be less than 1.4 under most adverse combination of applied characteristic loads.</li> <li>Stability of structure as a whole against overturning. It shall be ensured that the resisting moment shall be not less than the F.O.S. times the maximum overturning moment. Factor of safety against overturning shall not be less than 1.2 due to characteristic dead load and shall not be less than 1.4 due to characteristic imposed</li> </ol>                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                      |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</b> |
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|                                                                                      | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                      |
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|                                                                                      | <p>load.</p> <p>c) Stability of structure against uplift due to the ground water table at finished ground levels during construction and after construction stages. Minimum factor of safety of 1.2 against uplift shall be ensured considering 0.9 times dead weight, empty condition inside and ignoring the superimposed loadings. Inclined wedge action shall be limited to 15 degree with vertical plane. Provision of pressure relief valve / flap valves etc. shall not be permitted to counter the uplift. Also FOS against uplift, to be taken as 1.0 considering the dead weight of structure and soil resting on side projections, if any, in the vertical plane. Inclined wedge action of soil shall not be considered in this case.</p>                                                                                           |                                                                                     |                                                                                      |
| 5.05.15                                                                              | <p><b>ARCHITECTURAL FEATURES OF ASH HANDLING SYSTEM BUILDINGS</b></p> <p>a. Building shall have aluminium and steel doors/ windows/ rolling shutters / ventilators.</p> <p>b. Safety norms shall be followed as applicable. The buildings shall be provided for pump houses, switch gear room, control room etc. As per ash handling system requirements.</p> <p>c. External finish shall be of premium acrylic smooth exterior paint with silicon additives.</p> <p>d. All the air conditioned rooms shall be provided with hermetically sealed double glazing in windows and false ceiling.</p> <p>e. Encased staircase shall be provided for double storeyed buildings and cage ladder shall be provided for roof access in single storeyed building.</p> <p>f. Each building shall have one toilet block with drinking water facility.</p> |                                                                                     |                                                                                      |
| 5.06.00                                                                              | <p><b>FGD SYSTEM</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                                      |
| 5.06.01                                                                              | <p>The civil works for fgd system shall comprise of civil, structural and architectural works below and above ground level of ball mill building, ball mill foundations, fgd control room building, slurry re-circulating pumps &amp; oxidation blowers building, tank foundations, absorber tower foundation, mcc building, gypsum dewatering building, transformer foundation, equipment foundations, pipe &amp; cable gallery/ trestles, drainage, sanitation, water supply (from terminal points to various buildings/facilities) and all other civil, structural and architectural works associated with the complete fgd system specified elsewhere in this specification. Bidder may also refer terminal points &amp; exclusions in this regard.</p>                                                                                    |                                                                                     |                                                                                      |
| 5.06.02                                                                              | <p><b>Buildings for FGD System</b></p> <p>FGD System may comprise of various buildings based on the functional requirement viz. Ball Mill Building, MCC/Control room building, Gypsum dewatering building, re-circulating pumps &amp; oxidation blowers building, Gypsum storage shed etc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                      |
| 5.06.02.01                                                                           | <p><b>Control building, M. C. C. Buildings</b></p> <p>These shall be steel/RCC framed building with RCC roof and floor. For steel framed building roof /floor shall comprise of RCC slab over profiled metal deck sheets (to be used as permanent shuttering only) over structural beams. Cladding shall be of brickwork/concrete block work with plastering on both sides. Roof shall be provided with roof water proofing treatment, as specified elsewhere in the Technical specification. Suitable arrangement shall be provided so as to prevent ingress of water into the cable trenches inside the building from cable entry locations. All air - conditioned areas, shall be provided with false ceiling system (details specified elsewhere) with under deck insulation.</p>                                                          |                                                                                     |                                                                                      |
| 5.06.02.02                                                                           | <p><b>Limestone Grinding System building/Ball Mill building:</b></p> <p>This shall be steel framed building with R. C. roof and floor. For steel building roof /floors shall comprise of RCC slab over profiled metal deck sheets (to be used as permanent</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                      |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</b> |
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|                                                                                      | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                      |                           |
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| 5.06.02.03                                                                           | <p>shuttering only over structural beams). Cladding shall be of single skin metal sheeting or brickwork/concrete block work with plastering on both sides. Roof shall be provided with roof water proofing treatment, as specified elsewhere in the Technical specification.</p> <p><b>Gypsum Dewatering Building</b></p> <p>This shall be steel framed building with R. C. C. roof and floor. For steel building roof /floors shall comprise of RCC slab over profiled metal deck sheets (to be used as permanent shuttering only over structural beams). Cladding shall be of single skin metal sheeting or brickwork/concrete block work with plastering on both sides. Roof shall be provided with roof water proofing treatment, as specified elsewhere in the Technical specification</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                      |                           |
| 5.06.03                                                                              | <p><b>Booster Fan and Ball Mill foundations:</b></p> <p>Fan foundations shall be RCC block foundation directly resting on virgin soil/ pile below Ground level. The vertical faces of this block foundation shall be isolated from adjacent footings by providing minimum 100mm thick polystyrene board of type-1 conforming to IS: 4671 with density 20 kg/cum sandwiched between the vertical face of block foundation and 230 thick brick wall all round.</p> <p><b>Design Concept:</b></p> <p>a) For the foundations of Fans, Mills etc. detailed static and dynamic analysis shall be done.</p> <p>b) Wherever block foundation is adopted by the bidder for Mill or FAN foundations, suitable provisions to be ensured by the bidder in their General Arrangement and design to prevent transmission of vibration from these machine foundations to other nearby structures / foundations.</p> <p>The bidder or his consultant should have adequate prior experience in design of machine foundations and the machines should be in successful operation for at least one year prior to the date of submission of bid.</p>                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                      |                           |
| 5.06.04                                                                              | <p>Pipe and cable gallery/ trestles shall be as per details given in clause no. 5.02.08.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                      |                           |
| 5.06.05                                                                              | <p><b>RCC Floors, Paving &amp; Grade Slab details</b></p> <p>Passages shall be provided inside the FGD area connecting to the outer periphery road to have access to the various facilities/buildings. These passage areas shall be provided with heavy duty paving for movement of heavy vehicles. The top surface of the passages shall be finished with 50 mm thick metallic hardener topping. Heavy duty paving shall also be provided for the areas in the equipment lay down area, unloading &amp; maintenance area, storage area with 50 mm thick metallic hardener topping.</p> <p>Lightly loaded areas such where no heavy traffic movement is envisaged shall be provided with Normal Duty paving. However, corridors below pipe/cable trestle gallery where no traffic movement is envisaged and in the area over the buried fire water pipes shall be provided with interlocking concrete blocks of minimum M35 grade and minimum 80 mm thickness underlain by 20mm thick layer of sand followed by 200mm thick 63 mm and down aggregate with interstices filled with selected moorum/ non-expansive soil.</p> <p>All facility/buildings shall be provided with 750 mm wide plinth protection all around. It consists of 50 mm thick P.C.C. M-20 grade with 12 mm maximum size aggregate over 200 mm thick stone soling using 40 mm nominal size rammed, consolidated and grouted with fine sand.</p> |                                                                                     |                                                                                      |                           |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</b> | <b>PAGE<br/>27 OF 127</b> |



|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>An area of minimum 7.5m width all around the tank foundations and other facilities/buildings shall be paved. This paving shall be beyond the extent of plinth protection. Further, heavy duty paving shall be provided for passages connecting the outer periphery road to have access to the various facilities/buildings.</p> <p>Wherever multiple FGD facilities are located in a cluster in the areas proposed for FGD, the entire extent of the cluster shall be provided with area paving maintaining minimum 7.5 m width around the facility buildings. Paving shall be extended up to nearest road for easy access to FGD facilities. Any functional requirement of paving for FGD facility not specifically mentioned in this document is also in scope of bidder.</p> <p><b>GRADE SLAB OF BUILDINGS AT GROUND FLOOR</b></p> <p>In buildings, the grade slab shall consist of 150mm thick RCC M25 grade base slab over an under bed as specified below. The under bed for ground floor slab shall consist of 75mm thick 1:4:8 PCC on stone soling of 200mm compacted thick with 63 mm and down aggregate with interstices filled with well graded selected sand/ moorum/ non-expansive soil on compacted and dressed sub - grade. Reinforcement for the slab shall consist of minimum 8mm dia. bars @ 200 mm c/c at top &amp; bottom of the slab in both directions. However, at unloading &amp; maintenance area, gypsum storage shed stone soling of minimum 400mm thick and grade slab with minimum 10mm dia bars @ 200 mm c/c at top and bottom in both directions shall be provided.</p> <p>Further, top surface of grade slabs shall be finished with 50mm thick metallic hardener topping.</p> |                                                                                                 |                                                                                              |
| 5.06.08                                                                                          | <p>Bidder shall provide permanent access to all facilities/structures from the nearby existing roads of the Owner.</p> <p>Roads shall be of concrete as per IRC standards, with minimum thickness of pavement (PQC) as 250mm (in M 35 grade) and DLC of 150 thick (in M 10 grade). Double lane road (width 12m having 7.5m wide pavement &amp; 2.25m wide shoulders on both sides) shall be provided.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |
| 5.07.00                                                                                          | <p><b>SEWERAGE SYSTEM:</b></p> <p>Complete sewerage system including Sewage Treatment Plant for facilities within the plant is in bidder's scope. Bidder shall provide 'De-centralized Sewage Treatment' units. The capacity of the Decentralized Sewage Treatment' units should be as per the design requirements, subject to minimum combined capacity of 75 Cum/day.</p> <p>Design of Sewage treatment plant shall be as per CPHEEO manual. Primary, Secondary and Tertiary treatment to be provided. Treated sewage water shall be used for horticulture purpose as per quality requirement of CPHEEO manual.</p> <p>Cement concrete pipes of class NP-3 as per IS 458 shall be used below ground level for sewage disposal in all areas other than main plant area. However, for pressure pipes and in main plant areas, and under roads spun Cast Iron pipes conforming to IS 1536 of required class shall be used. RCC manholes with CI cover shall be provided at every 30m along the length, at connection points, and at every change of alignment, gradient or diameter of a sewer pipeline. This shall be as per IS 4111.</p> <p>Sewage pump stations shall be provided as per IS 4111.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                              |
| 5.08.00                                                                                          | <p>Bidder shall have to provide complete arrangement for sewage disposal up to the sewage treatment plant including pumping facilities.</p> <p><b>Plant Storm Water Drainage System</b></p> <p>Complete storm water drainage system of Plant area is in bidder's scope. Storm water drain shall be designed taking into account the finished ground levels of the plant &amp; surrounding area, drainage pattern, intensity of rainfall, etc. with a return period of 50 years as</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>stipulated/mentioned in 'Area drainage study report'. These values shall be based on minimum rainfall intensity of 75mm/hr. All RCC drains shall be either RCC Cast-in-Situ or RCC Pre-cast drains. The minimum grade of concrete shall be M25 for RCC Cast-In-Situ drains and M30 for RCC Pre-cast drains. The maximum velocity for RCC open drains shall be limited to 1.8 metre per second. However, minimum velocity of 0.6 metre per second for self - cleansing shall be ensured. Bed slope not milder than 1 in 1000 shall be provided. The inside drain dimension at any point should not be less than 0.45m (height) x 0.75m (breadth).</p> <p>Open RCC rectangular section, unless required otherwise due to functioned requirement, shall be provided for all drains. The thickness of side walls and bottom slab of RCC drains shall be minimum 150mm or as per design considerations whichever is higher for drains upto depth of 1m from formation level. For depth of drain more than 1m from formation level, the thickness of side walls and bottom slab of RCC drains shall be minimum 200mm or as per design considerations whichever is higher.</p> <p>The drains shall be provided on both sides of the double lane roads and single lane roads. The drains shall be provided on one side of the patrol roads along boundary wall. These shall be designed to drain the road surface as well as all the free and covered areas, etc. Box culverts shall be provided at all rail, road and other crossings.<br/>Layout of drain shall be as per layout given in tender drawing "Layout of drain".</p> <p>Complete drainage upto outfall point to be completed to avoid flooding in the respective area. Rerouting of diversion nalla along Kota Hill shall be done by providing two cell RCC box culvert of minimum 8m height and 5m width matching with invert level of existing nallah as shown in tender drawing.</p> |                                                                                                 |                                                                                              |
| <b>5.08.01</b>                                                                                   | <p><b>WATCH TOWERS</b></p> <p>Watch towers shall be RCC construction with all-weather enclosure at 6m height. watch towers shall be provided at 600 m interval along the boundary as well as at corner turning points of the plant boundary. watch towers shall be provided with caged ms ladders.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                              |
| <b>5.08.02</b>                                                                                   | <p><b>GATE COMPLEX</b></p> <p>The Gate Complex shall comprise two (2) mild steel vehicle entry gates of minimum 8.0m width and height 3.0m and shall be electrically operated. Minimum one room for security personnel shall be located at each end of the gates.</p> <p>Two (2) separate mild steel pedestrian gates minimum 3.0m high and 3.0m wide shall be provided at each end.</p> <p>Gate Complex shall include Central Industrial Security Force (CISF) building. The CISF Building shall be a two (2) storied RCC super structure with office complex in ground floor &amp; first floor. The building shall be constructed with 250mm thick brick wall with provisions for doors, windows &amp; ventilators. The first floor shall also have a viewing gallery. The floor area and architectural details shall be as per the Arch spec. mentioned hereafter in this Specification.</p> <p>Design Concept:</p> <p>The CISF building shall be designed as moment resisting sway frame in both orthogonal directions and shall be designed as per IS: 456, IS: 1893 and IS: 13920 (for seismic ductility requirement) and as per design criteria mentioned hereafter in this specification.</p> <p>Architectural Features</p> <p>The CISF Building shall be 2-storied building. It shall be of RCC Frame structure &amp; brick masonry. The floor area of this building shall be minimum 700 sq m</p> <p>The Gate Complex shall have sufficient no: of guards rooms to regulate movement of men and material and overall security, using latest modern technology like turnstile type/ boom type access control with magnetic cards and close circuit TV sets, computerized time and security office, etc shall be made. For any other gate provided for entry or exit, provision for a suitable small security hut/shed shall be made.</p>                                                                                               |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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| 5.08.03                                                                     | <p>Space provision for CISF personal staff, time office including time machine, reception, lounge, Arms store, Detention Room, Conference room, Toilets and pantry shall be provided as per functional requirement including toilets for Ladies, Gents, physically handicapped. The provision for covered parking shall be made for 20 nos. Cars (23 sq.m./car including driveway) and 20 nos. Scooters (5 sq.m./Scooter). In addition to above, provision for space for open parking for 5 trucks, &amp;20 cycles shall be made. External finishing shall be of Premium Acrylic Smooth Paint with silicone additives &amp; Aluminium Composite Panel combination.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                            |                   |
|                                                                             | <p><b>PRE-CAST BOUNDARY WALL</b></p> <p>A pre-cast boundary wall all around the land acquisition line as shown in the General layout Plan for plant area shall be provided. The total height of boundary wall shall be 3600mm above formation level (natural ground level in case formation level is less than natural ground level). Upto height of 3000mm it shall be constructed with precast reinforced cement concrete panels / cast in situ RCC panels and over that for 600mm concertina coil with maximum loop spacing of 125mm shall be provided with Y-shaped MS angle. The RCC precast/cast in situ reinforced concrete columns shall be provided at spacing not more than 2500mm centre to centre. The RCC precast/cast in situ reinforced concrete columns and footing shall be minimum 1500mm below finished formation level with suitable foundation designed for horizontal and vertical loads. The precast reinforced concrete panels/ cast in situ RCC panels shall be at least 600mm below formation level. The RCC precast concrete columns/ cast in situ RCC panels of minimum size 300mmX350mm shall be provided with two grooves of minimum size 115mmX50mm, so as to receive Precast Concrete RCC panels spanning from column to column with minimum width of 600mm and minimum thickness of 100mm as filler wall. The grade of concrete for all precast/cast in situ work shall be of M30 grade conforming to IS 456. The boundary wall shall be designed as per relevant IS codes and as per standard practices. The same shall be submitted to Owner for approval at the time of detailed engineering, The architecture of boundary wall shall be finalized in consultation with Owner. The precast/ cast in situ reinforced cement concrete coping with minimum projections of 150mm on each side shall be provided at the top of the precast reinforced cement concrete panels / cast in situ RCC panels with suitable provision for MS angle Post for concertina throughout the boundary wall. Opening for gates/drains and for other crossing shall be suitably provided as per the requirement. All exposed concrete surfaces of all precast members/ cast in situ RCC members have high quality shuttering finish with tolerance of +/- 5mm. Plinth protection of 150mm thickness PCC (M20) shall be provided on both side of boundary wall extending upto 300mm from centre line of boundary wall. High quality shuttering to be approved by Owner.</p> |                                                                            |                                                                            |                   |
| 5.09.00                                                                     | <p><b>TRANSFORMER FOUNDATION</b></p> <p>Foundations of transformers shall be designed for seismic and wind loads in addition to other applicable loads. Solid RCC block foundation shall be provided for the main transformer block. Alternatively, transformer shall be supported on a RCC foundation comprising of common raft for rail supporting walls up to rail-cum-road along with pedestals for jacking pad, roller lock etc. Tie beams connecting roller lock pedestals at rail level shall also be provided. Common raft/solid RCC block shall be supported on soil or pile based on requirement specified elsewhere5.09re in the specification.</p> <p>Oil soak pit / oil water separation pit for transformer shall be provided as envisaged elsewhere in the specification. The oil soak pit shall be provided for each transformer and shall be filled with gravel of size 40mm. The volume of the soak pit shall be sufficient to store one-third (1/3) of the oil volume of transformer/reactor considering only 40% of the volume as available voids between gravel filling. The oil soak pit shall also be provided with a sump at the corner to allow drainage of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                            |                   |
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| 5.10.00                                                                     | <p>water/oil from the soak pit. Oil soak pits sump of individual transformers shall be connected to common oil retention /oil water separation pit through hume pipes and manholes. Separate common oil retention pit/oil water separation pit shall be provided for a group of transformers in transformer yard area of each generation unit of plant.</p> <p>The Oil-water Separation pit shall be designed for an effective capacity of complete oil of one transformer having highest volume of oil along with 10 minutes of firewater. For calculating effective capacity of oil-water separation pit, effective depth excluding 200 mm freeboard below invert level of inlet pipe shall be considered. Plan area and depth of oil-water separation pit shall be decided based on above consideration.</p> <p>Oil-water Separation pit shall be provided with five separate chambers interconnected by pipes.</p> <p>First chamber shall be for collecting oil-water mix from transformers' soak pits in case of fire. After entering into first chamber, oil being the lighter in density floats above the water. The water from lower elevation flows in to subsequent chambers interconnected through galvanized MS pipes. The accumulated oil in the first chamber to be pumped out for subsequent usage or disposal. Water collected in the last chamber to be pumped out for subsequent disposal after treatment. Invert level of inlet Hume pipes (of NP-3 grade and adequate capacity), carrying oil and water from transformers soak pits, shall be designed for gravity flow. Freeboard of 200 mm shall be provided below the invert level of inlet pipes. Invert levels of interconnecting pipes of subsequent chambers shall be decided accordingly.</p> <p>Arrangement for moving the transformer into place using rail cum road, jacking pads and pulling blocks including inserts, as required, shall be provided along with the transformer/reactor foundations.</p> <p>RCC Firewall shall also be provided between the transformers wherever required.</p> <p>300 mm thick PCC M20 encasement all around the Pylon supports inside soak pit for firefighting system shall be provided up to top of gravel filling. However, the supply and erection of Pylon supports with anchor fasteners for HVW spray system are not under the scope of this package. Coarse aggregate filling inside the transformer oil soak pit shall be carried out only after construction/erection of Pylon supports and PCC encasement.</p> |                                                                         |                   |  |
|                                                                             | <div>Roads</div> <p>All roads shall be of rigid pavements unless otherwise specified. Rigid pavements shall be constructed with Geopolymer concrete. Concrete road/pavement or rigid pavement, mentioned in specification, shall mean road /pavement constructed with Geopolymer Concrete. All concrete roads shall be unreinforced jointed plain concrete pavement having dowels in transverse joints and tie bars at longitudinal joints.</p> <p>A 40mm bitumen mastic wearing course over concrete pavement shall be provided with industrial bitumen of grade 85/25 conforming to IS : 702, prepared by using mastic cooker and laid to required level and slope, including providing antiskid surface with bitumen fine grained hard stone chipping of approved size at the rate of 0.005 precoated cum per 10 sqm and at approximate spacing of 10 cm centre to centre in both directions, pressed into surface protruding 1 mm to 4 mm over mastic surface, including cleaning the surface, removal of debris etc. all complete. (Considering bitumen using 10.2% as per MORTH specification).</p> <p>This 40mm bitumen mastic wearing course shall be laid after completion of construction activities i.e at the time of handover.</p> <p>All the road shall again be repaired/made good as per IRC : SP :83 after completion of construction activities i.e at the time of handover.</p> <p>All service and utility lines like fire water line, sewerage line, electric cables line etc. crossing the road shall be taken through NP3 class RCC Hume pipe. Hume pipe shall be laid before road work so that the road shall not be damaged.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                   |  |
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| 5.10.00.01                                                                  | <p>Turning Circle radius adequate for 16 Wheel Truck shall be provided at all relevant points including approach (Entry/Exit) and access road for Truck movement at loading/unloading/weightment facilities of Limestone, Gypsum, Ash, Biomass for efficient and safe movement of truck.</p> <p>Construction of road work shall be as per priorities given in Tender drawing 'Layout of Road Drawing'.</p> <p><b>For road to be constructed with Geopolymer Concrete:</b></p> <p>The design of rigid pavement shall be carried out as per IRC: 58. The effects of design wheel load, maximum tyre inflation pressures, tyre contact area for the vehicle, traffic loads, environmental factors such as temperature changes in the pavement, other factors, like impact, load repetitions, etc., are to be taken. The design traffic load shall be a minimum value of 4 million standard axles. The road shall be designed for 30 years of life and considering a minimum traffic growth rate of 1 per cent per annum. The concrete pavement for roads shall be minimum 250 mm thick slab.</p> <p>The road construction including its shoulders, base, sub base and concrete pavement shall be as per MORTH. The road base shall be with minimum 150 mm thick dry lean concrete over granular sub base. Dry lean concrete shall be laid by a mechanical paver and compacted by vibratory rollers. Concrete pavement of the road shall be done with fully mechanized paver fitted with electronic sensors for construction techniques. Laying /placing of Concrete DLC and PQC manually with hand-guided means or by semi-mechanized methods may be permitted around BTG area provided acceptance criteria as per MORT&amp;H specification is achieved. Dry lean concrete shall be minimum M10 grade and concrete pavement slab shall be minimum M35 grade concrete pavement shall be provided with 125 micron polythene sheet below it. Concrete pavement shall also be provided with contraction and expansion joint with MS dowel bars and as per Ministry of Road Transport and Highways (MORTH) specification.</p> <p>The finished top (crest) of all roads shall be 350 mm above the surrounding finished ground level.</p> <p>All culverts and RCC bridges at crossings of all roads / rail tracks / facilities with drains / nallahs / channels / roads / rail tracks / pipes / other facilities, etc. are to be designed and constructed.</p> <p>Unless otherwise specified, all roads (excluding access roads to all buildings / facilities / structures, patrol road along boundary wall and road inside the switchyard) shall be double lane roads.</p> |                                                                            |                                                                            |                   |
| 5.10.00.02                                                                  | <p>Geo-polymer concrete road shall be constructed over soil sub-grade/embankment. Road section shall comprise of Granular Sub base over soil sub-grade, Dry Lean Concrete of M10 Grade (DLC) base and Pavement Quality Concrete of M35 grade (PQC) top layer. Thickness of different layers of pavement section shall be as per design. However, minimum thickness shall be 150 mm for DLC and 250 mm for PQC. Provisions of Clause 5.10.00.01 in respect of design, construction and other requirement shall also be applicable for Geopolymer concrete road. In addition, specific information pertaining to geopolymer concrete is provided in Chapter D-1-8.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                            |                   |
| 5.10.01                                                                     | <p><b>DOUBLE LANE ROADS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>32 OF 127 |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                              |
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| 5.10.02                                                                                          | <p>The double lane roads shall be (12 metre wide) with 7.5 metre wide concrete pavement and 2.25 metre wide raised shoulders on both sides of the roads as given in tender drawing “Details of road” .</p> <p><b>SINGLE LANE ROADS</b></p> <p>All access roads to all buildings / facilities / structures, road approaches / connections, access roads to liquid fuel storage areas and other equipment areas where access is necessary from inspection, operation and maintenance point of view and all roads inside the switchyard shall be single lane roads as given in tender drawing “Details of road”.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |
| 5.10.03                                                                                          | <p><b>PATROL ROADS</b></p> <p>All patrol roads along the boundary wall shall be single lane roads with 3.75 metre wide concrete pavement and 1 metre wide shoulders on one side of the road. as given in tender drawing “Details of road”.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
| 5.10.04                                                                                          | <p><b>INTERMEDIATE ROAD:</b></p> <p>The intermediate lane roads shall be ( 8 meter wide) with 5.5 meter wide concrete pavement and 1.25 meter wide raised shoulders on both sides of the road as given in tender drawing Details of Road.</p> <p>*Concrete roads anywhere mentioned in specification shall be read as Geo-polymer concrete road.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                              |
| 5.11.00                                                                                          | <p><b>DELETED</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                              |
| 5.12.00                                                                                          | <p><b>Fuel Oil Handling system</b></p> <p>The civil works are to be provided for following fuel oil handling system areas as mentioned below:</p> <ol style="list-style-type: none"> <li>Fuel Oil pressurizing pump house.</li> <li>Foundation and dyke wall and all associated works for LDO tanks.</li> <li>Pedestals and foundations to support the interconnecting piping between LDO tanks to the pressurizing pumps as well as piping from tanker unloading area to the Unloading pump house and further on to the LDO tank.</li> <li>Oil water separator pit.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |
| 5.12.01                                                                                          | <p><b>FUEL OIL PRESSURISING PUMP HOUSE</b></p> <p><b>Salient Features:</b></p> <p>This building shall be a single storeyed framed superstructure with RCC columns, structural steel roof truss (with rafter and tie level plan bracings), purlins and roof slab. The roof slab shall comprise minimum 40 mm thick (above the crest of metal deck sheet) RCC slab supported on profiled metal deck sheet connected through shear anchor studs. Waterproofing of Roof slab shall be done as per architectural specifications. The building shall be completely covered with 230mm thick brick wall with provisions for fire proof doors, windows, rolling shutters. The basement RCC slab and RCC wall shall be designed as for uplift and external surcharge load as per the design criteria specified elsewhere. All pump foundations shall be designed for both static and dynamic loading. The building shall have separate enclosures for the control room and the switchgear room. All rainwater down comers shall be concealed with brick wall. The minimum floor area of this building shall be as per the equipment layout plan of the bidder/ EPC contractor.</p> <p><b>Design Concept:</b></p> <p>The grade of concrete shall be M 25 for all columns, beams, footing and slabs. The building shall be designed as per IS: 456, IS 800, IS 1893, IS 13920 (for ductility detailing).</p> |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
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| 5.12.02                                                                                          | <p><b>FUEL OIL STORAGE TANK FOUNDATIONS</b></p> <p>The Fuel Oil Storage Tank foundations shall be either RCC raft or RCC Ring Beam system with compacted infill. The RCC raft /RCC ring beam shall be supported on virgin soil or pile foundation depending on the load bearing capacity of the soil. The tank bottom base plate shall be supported on flexible compacted fill comprising 75mm thick Bitumen aggregate mix on top and compacted sand/ soil fill below, compacted in layers of 200mm to minimum 85% relative density as per IS:2720. The bitumen-aggregate mix shall consist of compact crushed stone, screenings, fine gravel, clean coarse sand(river sand ) mixed in hot asphalt (8 to 10 percent by volume) and rolled or compacted. In the GA &amp; detailing of foundation RCC ring wall/ beam it should be ensured that no bearing stress from tank superstructure is transmitted to the concrete surface. The top of flexible compact fill and top of RCC Circular wall shall be atleast 325mm above the surrounding ground surface for effective drainage.</p> <p>The finished tank grade (Top surface of flexible compact fill) shall be crowned from its outer periphery to its centre at a slope of 1 in 100.</p> <p>The Tank foundations shall be inside a RCC dyke wall enclosure. The entire area outside the tank foundations and within the surrounding RCC dyke walls shall be paved with concrete. The thickness of concrete paving shall be minimum 100mm. The single layer reinforcement in paving slab shall be min 10 Tor@200c/c. The area paving RCC slab shall be supported on 230mm thick Rubble soling with the internal voids filled with coarse sand. The height of the RCC dyke wall shall be evaluated based on the depth of Oil spillage for full oil volume of one storage Tank in addition to a free board of 300mm. Structural steel cross over ladder shall be provided (min 2 numbers) for each RCC wall dyke enclosure. Operating platforms wherever required as per functional requirement shall be provided.</p> |                                                                                                 |                                                                                              |
| 5.12.03                                                                                          | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                              |
| 5.12.04                                                                                          | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                              |
| 5.12.04                                                                                          | <p><b>OIL WATER SEPARATOR PIT</b></p> <p>The Oil-Water Separator RCC structure (pit) shall be designed as an underground structure. The sizing of the separator shall be based on the total surface run-off from the Fuel Oil Handling area and Hydraulic design for the oil separation. Surcharge load and ground water table up to ground surface shall be considered in addition to other functional loads for structural design of RCC wall for the separator pit.</p> <p>Drainage trenches with proper bed slopes towards the oil-water separator pit shall be provided around the tank foundation. The entire area outside tank foundation shall have slope towards the drain trenches</p> <p>Foundation for trestles and pedestal foundations, for supporting the pipes, shall be provided wherever required, at appropriate spacing. At pipe bends, necessary thrust resisting arrangement shall be provided.</p> <p>The entire fuel Oil Handling area shall be fenced all round with minimum 1.50m high metal fencing with provision for gates at key locations.</p> <p>Seismic design shall be carried out for the Fuel Oil Storage Tank foundation, Fuel Oil Unloading Pump House &amp; the Oil water separator.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |
| 5.12.06                                                                                          | <p><b>ARCHITECTURAL FEATURES OF FUEL OIL HANDLING BUILDINGS</b></p> <p>Spaces for Pump Rooms, MCC Rooms, Control Rooms etc. shall be provided as per functional requirement. One Toilet block with drinking water facility shall be provided in each building.</p> <p>External finishing shall be of Premium Acrylic Smooth Paint with Silicone additives over suitable primer of water proof cement.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                      | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                                                      |                           |
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| 5.13.00                                                                              | <p><b>AREA PAVING</b></p> <p>RCC paving of minimum 150 mm thick with M25 grade concrete, over an under bed as specified herein shall be provided for areas mentioned below. RCC paving shall be designed as rigid reinforced concrete pavement for the crane/ vehicular/ equipment movement loads which the paving has to bear. The under bed for paving shall consist of preparation and consolidation of sub-grade to the required level, laying of stone soling of 200mm compacted thickness for normal duty paving and 400mm compacted thickness for heavy duty paving with 63 mm and down aggregate with interstices filled with selected moorum/ non-expansive soil followed by 75 mm thick 1:4:8 PCC (1 part cement, 4 parts sand and 8 parts stone aggregate) with 40 mm nominal size aggregate. For normal duty paving, reinforcement of the RCC paving shall consist of minimum 8mm diameter bars @ 200 mm c / c in both directions at the centre of the slab. For heavy duty paving/ passage, reinforcement of the RCC paving shall consist of minimum 10mm diameter bars @ 200 mm c / c in both directions at the centre of the slab.</p> <p>Paving areas shall be provided with the metallic hardener floor finish as specified elsewhere in the specification.</p> <p>Passages shall be provided inside the main plant block connecting to the outer periphery road to have access to the various facilities/buildings. These passage areas shall be provided with heavy duty paving for movement of heavy vehicles. The top surface of the passages shall be finished with 50 mm thick metallic hardener topping. Heavy duty paving shall also be provided for the areas in the complete Mill bunker building and handling areas for PA/FD/ID fans with 50 mm thick metallic hardener topping.</p> <p>Ground floor area in the boiler shall be provided with normal duty paving and shall be finished with 50 mm thick metallic hardener topping.</p> <p>Ground floor area in the ESP envelope shall be provided with normal duty paving with neat cement punning. Wherever paving is envisaged to be provided, RCC paving shall be provided. However, corridors below trestle where no traffic movement is envisaged and in the area over the buried fire water pipes shall be provided with interlocking concrete blocks of minimum M35 grade and minimum 80 mm thickness underlain by 20mm thick layer of sand followed by 200mm thick 63 mm and down aggregate with interstices filled with selected moorum/ non-expansive soil.</p> <p>All other areas inside the Main plant block shall be provided with normal duty paving without metallic hardener topping.</p> <p>Suitable open RCC drains shall be provided to dispose off storm water drain. Separate open RCC drains shall be provided to dispose off floor wash and plant effluents into RCC sump pits. Separate RCC sump pits shall be provided for different types of effluents. The paving shall be provided with slope of 1:500 to dispose the surface water/wash water to the nearest drain. All drains/pits shall be provided with Heavy duty electro forged GI grating cover.</p> <p>Sewer lines (Cast Iron), interconnected by sewer manholes (RCC) at regular intervals (not exceeding 30 meter centre to centre) shall be provided to dispose off sewage from main plant block.</p> <p>For the purpose of area paving, Main plant block is defined as the entire area enclosed between peripheral roads encompassing the Transformer yard area, Main Plant Building area, Service building, Boiler area, ESP area, Chimney area &amp; FGD area.</p> |                                                                                     |                                                                                      |                           |
| 5.13.01                                                                              | <p><b>GROUND FLOOR SLAB OF BUILDINGS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                      |                           |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</b> | <b>PAGE<br/>35 OF 127</b> |



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| 5.13.02                                                                                          | <p>In all buildings including main plant building, the ground floor slab shall consist of minimum 150mm thick RCC M25 grade base slab over an under bed as specified below. The under bed for ground floor slab shall consist of 75mm thick 1:4:8 PCC on stone soling of 200mm compacted thick with 63 mm and down aggregate with interstices filled with well graded selected sand/ moorum/ non-expansive soil on compacted and dressed sub - grade. Reinforcement for the slab shall consist of minimum 8mm diameter bars @ 200 mm c/c at top &amp; bottom of the slab in both directions. However, at passages, unloading &amp; maintenance bays, stone soiling of minimum 400mm thick and minimum 10mm diameter bars @ 200 mm c/c at top and bottom in both directions shall be provided.</p> <p>Further, top surface of ground floor slabs shall be finished with 50mm thick metallic hardener topping.</p> <p><b>CIVIL WORKS FOR FIRE DETECTION &amp; PROTECTION SYSTEM IN GROUND FLOOR/ PAVING</b></p> <p>Fire water pipes shall be provided with either RCC trench/buried underground/on pedestal.</p> <p>Fire water trenches shall be open RCC type trench with removable RCC cover. RCC valve pit alongside trenches and RCC fire trenches crossing drains shall also be provided as per requirement.</p> <p>Interlocking concrete block paving shall be provided over the buried fire water pipes as specified elsewhere in the specification.</p> <p>At road/ drain crossings, NP3 class hume pipe encased in RCC shall be provided as per requirement at a depth of minimum 1m from FGL for routing of fire water pipes.</p> <p>In case of rail crossings, NP4 class hume pipe encased in RCC shall be used instead of NP3 class hume pipe.</p> <p>Each of the outdoor deluge valve and accessories shall be provided with housing comprising of Brick wall and RCC roof.</p> |                                                                                                 |                                                                                                        |
| 5.14.00                                                                                          | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                        |
| 5.15.00                                                                                          | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                        |
| 5.16.00                                                                                          | <b>RCC/FRP Auxiliary Induced Draught Cooling Towers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                        |
| 5.16.01                                                                                          | <p>The civil works for cooling towers are related mainly to following areas, but not limited to:</p> <p><b>Cooling Tower Basin</b></p> <p>The basin of the cooling tower for collection of cold water shall be made of Reinforced Cement Concrete (RCC M - 30 grade as per IS: 456). The floor of the basin shall be sloped to minimum 1 in 80 towards the sludge drains. The required slope shall be achieved by screed concrete of grade M-15 as per IS:456 having minimum thickness at edge as 25 mm. Drainage arrangement of basin shall be as specified elsewhere in the Technical Specifications. If the cooling tower basin and sludge sump is below ground level, FRP handrailing shall be provided all around the cooling tower basin and sludge sump pit. The bottom 500 mm of handrailing shall also have FRP/PVC wire mesh with opening size of 50mm grid to avoid ingress of leaves, vegetation, and debris into the basin. The basin shall be tested for water tightness as per IS:3370.</p> <p>Hot water duct around cooling towers, if placed below ground shall be encased with min. 500mm thick PCC (M20 grade).</p> <p><b>Foundation of Cooling Tower</b></p> <p>The foundation of the Cooling Tower shall be as detailed out elsewhere in the specifications.</p> <p>a) Super Structure of Cooling Tower (applicable in case of RCC cooling tower)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
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|                                                                             | <p>Columns, beams and other structures like tie beams, slabs etc. shall be of reinforced cement concrete of grade M-30 (minimum) as per IS : 456. Uniform concrete grade shall be used for the entire cast-in-situ reinforced concrete superstructure.</p> <p>The fan deck slab shall be properly sloped so that rain water does not accumulate over the deck slab. The slope shall be 1 : 120 (min.). The slope shall be provided with screed concrete of grade M-15 (minimum) as per IS : 456.. Fan Deck slab and all other over ground platforms shall be provided with FRP handrailing. Suitable arrangement for drainage of rain water to be provided. However, there is no specific requirement of Rain Water down comers.</p> <p><b>b) Cells, Distribution System and Stack (applicable in case of RCC cooling tower)</b></p> <p>Cooling tower cells shall consist of RCC columns, beams and walls. The spacing of columns shall be minimum 4000 mm c/c. Inclined bracings shall not be provided between the columns. Hot water distribution channel shall also be of RCC. Cell division partition walls shall be of precast solid concrete blocks with provision of pilasters for walls, if required. The peripheral wall shall be Cast-in-Situ RCC wall and shall have two layers of reinforcement on either faces in both directions with minimum dia. of reinforcement bars as 8 mm and maximum spacing as 150 mm c/c. Minimum thickness of Cast-in-Situ RCC peripheral walls shall be 200 mm. Hot water channel shall be covered with suitably designed precast / cast - in – situ concrete slab. Wherever flow control valves are located over hot water basin, these shall be placed over precast concrete covers / concrete slab and designed for specified load. The minimum thickness of RCC fan stack shall be 150 mm. The fan stack shall have two layers of reinforcement on either faces in both directions with minimum dia. of reinforcement bars as 8mm and maximum spacing as 200mm c/c.</p> <p><b>c) Stairs</b></p> <p>FRP staircase for approach to fan deck for each cooling tower shall be provided. The stairs shall have 1000 mm clear width and FRP handrailing. The riser shall be maximum 175 mm &amp; treads 250 mm (minimum).</p> <p><b>d) Water proofing of structures and construction joints</b></p> <p>For water proofing of underground structures including basin slab and hot water distribution channel, water proofing cum plasticizer compound shall be mixed with the concrete. In addition Chemical injection treatment shall be provided for the construction joints of all underground structures.</p> <p><b>e) Expansion Joints</b></p> <p>PVC sealing strips shall be used for all expansion joints where water is retained. The minimum thickness of PVC sealing strip will be 6 mm (minimum) and minimum width 225 mm. The expansion joint shall be as per IS: 3370. At expansion joints, joints filler material with sealing compound on both sides shall be provided throughout the length of the joint.</p> <p><b>f) Grade of concrete</b></p> <p>All RCC associated with induced draught cooling towers including switchgear and control room, unless specified otherwise, shall be design mix (controlled) concrete of grade M 30 of IS: 456. Water - cement ratio shall not exceed 0.45.</p> |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>37 OF 127 |

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|                                                                             | <p>Minimum 75 mm thick PCC of grade M-7.5 as per IS: 456 shall be provided as mud mat below foundation unless specified otherwise. The PCC shall extend 75 mm beyond the outer edge of structural concrete.</p> <p>For water retaining structure minimum 100 mm thick PCC of grade M-10 as per IS:456 shall be provided as mud mat below the bottom slab / raft. The PCC shall extend 100 mm beyond the outer edge of the structural concrete.</p> <p><b>g) Form-Work</b></p> <p>Plywood Form-work shall be used for basin, basin walls, outlet channel and super structures (if applicable).</p> <p><b>h) Doors</b></p> <p>FRP door shall be provided in each fan stack at fan deck level. Door height &amp; width as per requirement for equipment movement (clear) shall be provided. However, door size shall be minimum 2100 mm high (clear) &amp; 1200 mm wide (clear). Door shall have locking facility.</p> <p><b>i) Coating</b></p> <p>All concrete surfaces in direct contact with water/ water spray/moist air shall be applied with Moisture Compatible Corrosion Resistant Coating System or its equivalent as specified in <b>Annexure-H</b>. All concrete surfaces subject to water/ water spray/moist air upto and including Fan Deck slab level including basin slab, inner faces of peripheral walls, all faces of cell partition wall, all faces of columns, all faces of beams (both cast in situ and precast), bottom surface of fandek slab for counter flow tower and both surface of fandek slab for cross flow tower, inner face of fanstack, all faces of hot water basin (for cross flow tower), etc as applicable shall receive the said coating after cleaning and drying of the concrete surface. The detailed specification of the coating system on concrete surfaces is given in <b>Annexure-H</b>.</p> <p>External surfaces of Cooling tower peripheral walls and fanstack shall be painted with two or more coats of waterproof cement paint of approved shade, make and color. (applicable in case of RCC cooling tower)</p> <p><b>j) Paving</b></p> <p>Paving shall be provided for a minimum clear width of 5.0 m from the outer face of the HW pipes all around the cooling tower basin. Paving shall also be provided in between the hot water pipes and space available between HW pipes and CT basin wall spray catcher. The minimum total width of paving around CT basin shall be atleast 8.5 m from outer edge of the spray catcher or basin wall. Paving shall consist of reinforced concrete base slab laid over 75 mm thick PCC of grade M-10 as per IS:456 sub-base and 200 mm thick stone soling. The sub-base shall be laid on the compacted and suitably prepared sub-grade. The degree of compaction of sub-grade shall be as specified elsewhere in the specification. The thickness of the RCC base slab of grade M - 25 shall be suitably designed considering a superimposed load intensity of 5T / Sq.m. However the minimum thickness of base slab shall be not less than 150 mm having double layered reinforcement in both directions both top and bottom. The maximum spacing of the reinforcement bars shall be 150mm c/c and minimum dia of reinforcement bars shall be 8mm.</p> |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>38 OF 127 |

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| 15.16.02 | <p>RCC peripheral drain of minimum cross-sectional dimensions 300mm X 300mm to dispose storm water shall be provided around area paving and shall be connected to nearest Owner's storm water drain.</p> <p><b>k) Walkways (applicable in case of RCC cooling tower)</b></p> <p>Permanent walkways at least 1000mm clear width shall be provided at hot water distribution level and at drift eliminator level for counter flow type cooling towers. The clear working height available above these walkways shall be at least 2.0 meters. The walkway and its supporting structure shall be of RCC M - 30 grade. Suitable RCC guards rails 300 mm high shall also be provided on both sides of these walkways. Over the guards rails FRP handrailing shall be provided. The vertical post of handrail shall be 700 mm high and at an interval of 1500mm c/c. There shall be two levels of horizontal pipes for hand railing spaced equally in vertical plane.</p> <p>Permanent walkways at least 1000 mm clear width shall also be provided for access to fan and around gear box with FRP gratings of clear opening size not more than 50 MM x 50 MM and grating thickness of 50 mm on RCC supports at fan deck Level.</p> <p><b>Design Criteria</b></p> <p><b>R.C.C. Structures</b></p> <p><b>a)</b> The design of all liquid retaining/conveying structures of cooling tower like C.W. basin, sump, hot water distribution channel/basin, sludge drain and pits shall be designed by working stress method as outlined in Clause 4.5 of IS 3370 (Part 2) : 2009. These structures shall be designed for following conditions :-</p> <ol style="list-style-type: none"><li>1. Water filled inside upto the designed level and no earth outside.</li><li>2. Earth pressure plus 2.0 T / M2 surcharge (Vertical direction) plus ground water table at Finished Graded ground Level (FGL) outside and no water inside.</li></ol> <p><b>b)</b> The design of all structures other than liquid retaining/conveying structures of cooling tower above CW basin slab such as columns, beams, fins, walkways, slabs, cladding/partition wall, fan stack, precast beams etc. as applicable shall be carried out by limit state method as outlined in Clause 4.4 of IS: 3370 (Part 2): 2009. Further, for limiting the crack width, the stress for the reinforcement steel shall be limited to 130 MPa (on all faces) as per clause 4.4.3.1 of IS: 3370 (Part 2): 2009 using the partial safety factor for serviceability condition as per clause 4.4.1.3.</p> <p>Wherever, the foundation raft of cooling tower is same as CW basin slab, the foundation shall be designed by working stress method as outlined in Clause 4.5 of IS 3370 (Part 2): 2009 (all faces). However, if the cooling tower foundation is not the same as the CW basin slab and a separate foundation for the cooling tower is provided below the CW basin slab due to founding level requirements, the basin slab shall be designed as a structural slab resting on grid of beams taking support from columns or as a flat slab taking support from columns. Arrangement with providing walls between the columns and the periphery to support the structural basin slab is not permitted. The CW basin slab (both faces, including beams at CW basin slab level) shall be designed as structural slab by working stress method as outlined in Clause 4.5 of IS 3370 (Part 2): 2009 and the structures below CW basin slab shall be designed as per IS:456 (2000). However, the size of the column below CW basin slab upto foundation shall be maintained same as the size of the columns just above CW basin slab.</p> |                                                                                                       |                                                                                                    |
|          | <div>SINGRAULI SUPER THERMAL POWER PROJECT</div> <div>STAGE-II (2X800 MW)</div> <div>EPC PACKAGE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>TECHNICAL SPECIFICATION</div> <div>SECTION-VI, PART-B</div> <div>BID DOC NO. CS-9587-001-2</div> | <div>SUB-SECTION-D-1-5</div> <div>CIVIL WORKS</div> <div>SALIENT FEATURES AND DESIGN CONCEPT</div> |

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|                                                                             | <div><div><div><div>c) The design of staircase, switchgear building, control room/RIO room, transformer and trestle foundation, storm water drain shall be as per IS: 456 (2000).</div><div>d) The Cold Water basin shall be checked against uplift for basin empty condition with ground water table at FGL. Stability against uplift shall be ensured both for construction &amp; operating stage with no water inside. The provision of flap valve / pressure release valves is not permitted. The factor of safety against uplift shall be as per IS: 3370.</div><div>e) Fan deck shall also be designed for rolling loads due to movement of equipment during Installation / maintenance operation.</div></div><div>Minimum Clear cover for all RCC structures/elements of cooling towers to meet durability requirements shall conform to severe exposure condition as per IS: 456 (2000).</div><div>Fan Supporting Structures (applicable in case of RCC cooling tower)</div><div>Static Analysis &amp; Design</div><div>The following load conditions and load combinations shall be considered for the design of the Fan supporting structures.</div><div><div>a) Machine Load</div><div>b) Load case (a) + unbalance load for the balance of the fan corresponding to G16 as per ISO 1940-1: 2003</div><div>c) Load case (a) + unbalance load corresponding to one blade failure load condition.</div></div><div>The strength design of the Fan supporting structure shall be done for worst loading combinations as stated above.</div><div>Dynamic Analysis</div><div><div>a) Free vibration analysis</div><div>A free vibration analysis of the fan supporting structure including the intermediate supporting structure for motor, gear box and pillow block (if applicable) shall be carried out to calculate the natural frequency of the fan supporting structure and its fundamental natural frequency shall be at least + 20% away from the operating speed of the fan and motor.</div><div>b) Forced vibration analysis</div><div>Forced response analysis shall be carried out on the fan supporting structure including the intermediate structure supporting the motor, gear box and pillow block to calculate the vibration amplitudes for the following unbalance condition : -</div><div><div>1. For unbalance load corresponding to G16 as per ISO 1940-1: 2003</div><div>2. For unbalance load corresponding to one blade failure condition.</div></div><div>The amplitude derived shall be within the permissible values as specified by the fan manufacturer or IS: 2974 (Part - IV), whichever is more stringent.</div><div>Mid Bearing Supporting Structure</div><div>The intermediate supporting structure for motor, gear box and pillow block if provided shall be so arranged that it does not cause any torsional moments on the beams / pedestals on which</div></div></div></div> |                                                                         |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>40 OF 127 |

| TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                            |                                                                            | <div>एनटीपीसी<br/>NTPC</div> |    |                 |                 |    |            |                 |
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| <p>the intermediate support rests. The intermediate supporting structure shall be orthogonal to the grid of beams on which it rests. The motor shall be supported on a base frame. The concrete block supporting the fan/gear reducer shall be connected to immediate lower level of beam column junctions by means of at least four diagonal columns.</p> <p><b>Fan Stack (applicable in case of RCC cooling tower)</b></p> <p>The fan stack shall be made of RCC with minimum 150 mm thickness. With reinforcement provided on both faces in either direction. Design of the fan stack shall be made on the basis of relevant stipulations of IS : 11504 for Natural Draught Cooling Towers. The fan stack shall have two layers of reinforcement on either surfaces in both directions with minimum dia. of reinforcement bars as 8mm and maximum spacing as 150mm c/c.</p> <p><b>Steel Structure</b></p> <p>All mild steel parts or structural steel works (except structural steel parts of stoplog gates &amp; trash racks) used in the cooling towers shall be hot dip - galvanised as per IS: 4759 with 610gm/sq.m. coating or seal spray zinc coated as per BS:5493 (for a very long period of maintenance of more than 20 years). All welding shall be done before galvanizing. Any site joints required to be carried out after galvanizing shall be either flanged or screwed joints Nails and all components coming in direct contact with water shall be of stainless steel of SS 316 or equivalent.</p> <p>For all steel structures, other than hot water pipes, sludge pipes and hot water distribution pipes, which are outside cooling tower painting shall be as specified in corrosion protection clause of this chapter. However, for painting of hot water pipes, sludge pipes and hot water distribution pipes, relevant clause for painting specified elsewhere in the mechanical portion technical specification shall be referred.</p> <p>The minimum cement content as specified in subsequent clauses of this specification shall be applicable for all structures of cooling towers.</p> <p>Test for water tightness The water tightness of C.W. basin, outlet channel, hot water channel and all other water retaining structures shall be tested for water tightness as per the provisions of IS : 3370.</p> <p><b>LOADING</b></p> <p>For consideration of loads on structures and load combinations IS : 875 (Part -1 to 5) Code of Practice for design loads (other than Earthquake) for Buildings and Structures shall be followed.</p> <p>Site specific seismic data and wind data shall be followed for design of cooling towers.</p> <p><b>Live Loads</b></p> <p>The following live loads (minimum) shall be adopted for the design of buildings and structures associated with Cooling Towers:</p> <table><tr><td>a)</td><td>Roof / Fan deck</td><td>500 Kg / Sq. M.</td></tr><tr><td>b)</td><td>RCC Floors</td><td>500 Kg / Sq. M.</td></tr></table> |                 |                                                                            |                                                                            |                              | a) | Roof / Fan deck | 500 Kg / Sq. M. | b) | RCC Floors | 500 Kg / Sq. M. |
| a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Roof / Fan deck | 500 Kg / Sq. M.                                                            |                                                                            |                              |    |                 |                 |    |            |                 |
| b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RCC Floors      | 500 Kg / Sq. M.                                                            |                                                                            |                              |    |                 |                 |    |            |                 |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>41 OF 127            |    |                 |                 |    |            |                 |



| TECHNICAL REQUIREMENTS                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                   |  |
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|                                                                             | <p>c) Stair, landings 500 Kg / Sq. M.</p> <p>d) Chequered &amp; Grating floor 400 Kg / Sq. M.</p> <p>e) Basin, sump and duct Earth pressure; water pressure as applicable and additional surcharge load of 2.0 T/Sq. M.</p> <p>f) Covers for H.W. channels / H.W. distribution basin 300 Kg / Sq. M.</p> <p>g) Walkways inside cooling towers 300 Kg / Sq. M.</p> <p>h) Underground pipes and ducts Earth pressure and surcharge load of 2.0 T / Sq. M.</p> <p><b>STOPLOG GATES AND TRASH RACK FOR COOLING TOWER</b></p> <p>Stoplog gates</p> <p>The stoplog gate shall cover the clear opening of the cold water channel and effectively stop the water leakage. Clear size of the stoplog gates shall be equal to the clear opening size (freeboard of minimum 300mm over the maximum water level in stop log depth shall be ensured.). The capacity of the hoist (Min 2 ton capacity) shall be decided to match with provided size units of the stoplog gate. Structural design of stoplog gate shall conform to IS : 5620 and IS : 4622 (latest). Maximum water level for designing the stoplog gates shall be taken as maximum water level in the CT basin.</p> <p>Stoplog gate and its lifting arrangement shall designed for a condition when basin is empty and water upto full level on the other side. Proper rubbers seal shall be provided in the stoplog to avoid any leakage of water.</p> <p>Painting Specification for Structural Steel parts for stoplog gates and trash racks:</p> <ol style="list-style-type: none"> <li>All structural steel surfaces shall be cleaned by shot blasting.</li> <li>All MS structural parts shall be galvanised to minimum coating of Sealed Zinc spray (250 Micron) as per BS:5493.</li> <li>Over zinc coating one coat of zinc Phosphate Epoxy primer having minimum 30micron DFT and three coats of coal tar Epoxy paint having minimum 75 micron DFT / coat shall be provided. Total DFT of epoxy paint including primer shall be minimum 250 microns.</li> </ol> <p><b>Leakage Tests of Stoplog Gates</b></p> <p>Leakage tests shall be carried out with the stoplog gates lowered onto the sill. Before observation for leakage, the stoplog gate shall be raised and lowered about one meter several times in order to dislodge any debris that might have lodged in the side and bottom seals. The leakage shall then be measured and it should not be more than 5 Liters / Minute / Meter length of seal under maximum head.</p> <p><b>Material Specifications of stop log gate</b></p> <p>All material used in the fabrication of stoplog gate shall be of high grade, free from defects and imperfections and shall be of the highest standard commercial quality suitable for the intended use. Radiographic examination or magnetic particle testing or other comparable tests shall be</p> |                                                                                     |                   |  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT          | PAGE<br>42 OF 127 |  |

|                                                                                                  |                                                                                                      | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
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|                                                                                                  |                                                                                                      | <p>carried out for determining the soundness of steel castings and shall be conducted by the Contractor, if asked for by the Employer.</p> <p style="text-align: center;"><b>Materials for the various components of Stoplog gates</b></p> <table border="1"> <thead> <tr> <th>Sl. No.</th><th>Component Parts</th><th>Recommended Materials</th><th>Reference</th></tr> </thead> <tbody> <tr> <td>1.</td><td>Stoplog Gate Leaf</td><td>Structural steel</td><td>IS : 2062</td></tr> <tr> <td>2.</td><td>Stoplog Gate Frames and 1st stage embedded parts</td><td>Structural steel</td><td>IS : 2062</td></tr> <tr> <td>3.</td><td>2nd stage embedment</td><td>Stainless Steel</td><td>SS 316L or IS : 1570 (Part 5).</td></tr> <tr> <td>4.</td><td>Wheels (the hardness of wheel track surface shall be kept 50 points higher than that of wheel tread)</td><td>Cast steel</td><td>IS : 1030</td></tr> <tr> <td>5.</td><td>Wheel axles, wheel track</td><td>Corrosion resistant steel.</td><td>IS : 1570</td></tr> <tr> <td>6.</td><td>Seals</td><td>Rubber</td><td>IS : 11855</td></tr> <tr> <td>7.</td><td>Bearings</td><td>SKF or equivalent</td><td>04 Cr 19 Ni)</td></tr> <tr> <td>8.</td><td>Seal seats</td><td>Stainless steel</td><td>SS 316 L or IS 1570 (Part -5)</td></tr> <tr> <td>9.</td><td>Lifting pin</td><td>Stainless steel</td><td>IS 1570 (04 Cr,</td></tr> <tr> <td>10.</td><td>Guide</td><td>Corrosion resistant steel</td><td>IS : 6603</td></tr> <tr> <td>11.</td><td>Guide shoe</td><td>Structural steel</td><td>IS : 2062</td></tr> <tr> <td>12.</td><td>Counter sunk bolts</td><td>Stainless steel</td><td>IS:1570 (Part 5)</td></tr> </tbody> </table> <p><b>TRASH RACKS</b></p> <p><b>Materials, Manufacture and Design</b></p> <p><b>Material Specifications:</b><br/> All materials used in the fabrication of equipment required shall be new and shall conform to the requirements of specifications and codes as applicable referred herein. If a material is specifically not referred to in these specifications/specification drawings, Contractor shall furnish material of the highest standard commercial quality suitable for the intended use. The material referred to in the design and drawings mostly conform the Indian Standard Specifications unless otherwise stated:</p> <p style="text-align: center;"><b>Materials for the various components of Trash Racks</b></p> <table border="1"> <thead> <tr> <th>Sl. No.</th><th>Component Parts</th><th>Recommended Materials</th><th>Reference</th></tr> </thead> <tbody> </tbody> </table> |                                                                                              | Sl. No. | Component Parts | Recommended Materials | Reference | 1. | Stoplog Gate Leaf | Structural steel | IS : 2062 | 2. | Stoplog Gate Frames and 1st stage embedded parts | Structural steel | IS : 2062 | 3. | 2nd stage embedment | Stainless Steel | SS 316L or IS : 1570 (Part 5). | 4. | Wheels (the hardness of wheel track surface shall be kept 50 points higher than that of wheel tread) | Cast steel | IS : 1030 | 5. | Wheel axles, wheel track | Corrosion resistant steel. | IS : 1570 | 6. | Seals | Rubber | IS : 11855 | 7. | Bearings | SKF or equivalent | 04 Cr 19 Ni) | 8. | Seal seats | Stainless steel | SS 316 L or IS 1570 (Part -5) | 9. | Lifting pin | Stainless steel | IS 1570 (04 Cr, | 10. | Guide | Corrosion resistant steel | IS : 6603 | 11. | Guide shoe | Structural steel | IS : 2062 | 12. | Counter sunk bolts | Stainless steel | IS:1570 (Part 5) | Sl. No. | Component Parts | Recommended Materials | Reference |
| Sl. No.                                                                                          | Component Parts                                                                                      | Recommended Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reference                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 1.                                                                                               | Stoplog Gate Leaf                                                                                    | Structural steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IS : 2062                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 2.                                                                                               | Stoplog Gate Frames and 1st stage embedded parts                                                     | Structural steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IS : 2062                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 3.                                                                                               | 2nd stage embedment                                                                                  | Stainless Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SS 316L or IS : 1570 (Part 5).                                                               |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 4.                                                                                               | Wheels (the hardness of wheel track surface shall be kept 50 points higher than that of wheel tread) | Cast steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IS : 1030                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 5.                                                                                               | Wheel axles, wheel track                                                                             | Corrosion resistant steel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IS : 1570                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 6.                                                                                               | Seals                                                                                                | Rubber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IS : 11855                                                                                   |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 7.                                                                                               | Bearings                                                                                             | SKF or equivalent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 04 Cr 19 Ni)                                                                                 |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 8.                                                                                               | Seal seats                                                                                           | Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SS 316 L or IS 1570 (Part -5)                                                                |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 9.                                                                                               | Lifting pin                                                                                          | Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IS 1570 (04 Cr,                                                                              |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 10.                                                                                              | Guide                                                                                                | Corrosion resistant steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IS : 6603                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 11.                                                                                              | Guide shoe                                                                                           | Structural steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IS : 2062                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| 12.                                                                                              | Counter sunk bolts                                                                                   | Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IS:1570 (Part 5)                                                                             |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| Sl. No.                                                                                          | Component Parts                                                                                      | Recommended Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reference                                                                                    |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                      | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |
|                                                                                                  |                                                                                                      | <b>PAGE</b><br><b>43 OF 127</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |         |                 |                       |           |    |                   |                  |           |    |                                                  |                  |           |    |                     |                 |                                |    |                                                                                                      |            |           |    |                          |                            |           |    |       |        |            |    |          |                   |              |    |            |                 |                               |    |             |                 |                 |     |       |                           |           |     |            |                  |           |     |                    |                 |                  |         |                 |                       |           |

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|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                      |  |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
| 5.17.00                                                                     | <table border="1"><tr><td>1.</td><td>Trash Rack and embedded parts</td><td>Structural steel</td><td>IS : 2062</td></tr><tr><td>2.</td><td>Slide block</td><td>Structural steel with bronze padding</td><td>IS : 2062 &amp; IS : 305</td></tr><tr><td>3.</td><td>Track base</td><td>Stainless Steel</td><td>SS 316L or IS : 1570 (Part 5).</td></tr><tr><td>4.</td><td>Track</td><td>Stainless Steel</td><td>SS 316L or IS : 1570 (Part 5).</td></tr><tr><td>5.</td><td>Guides</td><td>Corrosion resistant steel</td><td>IS : 6603</td></tr><tr><td>6.</td><td>2nd stage embedment</td><td>Stainless Steel</td><td>SS 316L or IS : 1570 (Part 5).</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                      |                                                                                     | 1. | Trash Rack and embedded parts | Structural steel | IS : 2062 | 2. | Slide block | Structural steel with bronze padding | IS : 2062 & IS : 305 | 3. | Track base | Stainless Steel | SS 316L or IS : 1570 (Part 5). | 4. | Track | Stainless Steel | SS 316L or IS : 1570 (Part 5). | 5. | Guides | Corrosion resistant steel | IS : 6603 | 6. | 2nd stage embedment | Stainless Steel | SS 316L or IS : 1570 (Part 5). |
|                                                                             | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Trash Rack and embedded parts                                              | Structural steel                     | IS : 2062                                                                           |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Slide block                                                                | Structural steel with bronze padding | IS : 2062 & IS : 305                                                                |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Track base                                                                 | Stainless Steel                      | SS 316L or IS : 1570 (Part 5).                                                      |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Track                                                                      | Stainless Steel                      | SS 316L or IS : 1570 (Part 5).                                                      |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Guides                                                                     | Corrosion resistant steel            | IS : 6603                                                                           |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2nd stage embedment                                                        | Stainless Steel                      | SS 316L or IS : 1570 (Part 5).                                                      |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | <p><b>Design</b></p> <p>Trash rack should be designed for 2.0m differential head as per IS:800 and also conform to IS:11388 (latest). Each unit of trash rack shall be consisting of vertical flats and horizontal flats. The grating shall be pressure locked. Size of opening shall be 100 mm x 100 mm for all trash racks.</p> <p>All trash rack should be capable of being lowered in the associated stoplog gate grooves to enable drawl of clean water while a particular track rash is raised for cleaning purposes.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                      |                                                                                     |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | <p><b>Switch Gear / Control Room for Cooling Tower</b></p> <p>It shall be single storied building, framed RCC structure with beams, columns, floor and roof. It shall have non-load bearing brick wall cladding. It shall house the switch gear and MCC of cooling tower &amp; associated cable trenches. It shall have toilet block with drinking water facility. The architectural features shall be as specified elsewhere in the specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                      |                                                                                     |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
|                                                                             | <p><b>NATURAL DRAUGHT COOLING TOWER (NDCT)</b></p> <p>The civil works for cooling towers are related mainly to following areas, but not limited to:</p> <p>The design and construction of reinforced concrete double curvature hyperbolic shell, raker columns, ring beams, foundations including piling work (if applicable, vertical/ raker piles), cold water basin with partition walls, hot water ducts, drain sumps, external drain chamber with associated pipe work, cold water discharge channels for each cooling towers (as specified elsewhere) along with trash rack &amp; stop-log gate and its lifting arrangement, hoists and monorails, primary and secondary hot water distribution troughs, fill support systems including columns &amp; beams, testing of cold water basin for water tightness, external stairs, ladders, platforms, walkways as specified or required for operation and maintenance, access doors, Two (2) numbers Pultruded FRP staircase for approach to hot water distribution level of each cooling tower. RCC Paved walkway of minimum 10 m clear width all around the periphery of each cooling tower, Doors and suitable permanent walkways for access into distribution system, drift eliminator and fill packs shall be provided for each cooling tower, Pultruded FRP handrails, steel fittings/fixtures/inserts including fabrication, galvanizing and erection of associated steel work, providing protective measures in concrete and steel materials against</p> |                                                                            |                                      |                                                                                     |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 |                                      | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT          |    |                               |                  |           |    |             |                                      |                      |    |            |                 |                                |    |       |                 |                                |    |        |                           |           |    |                     |                 |                                |
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| 5.17.01<br>5.17.01.01                                                       | <p>effects of chemicals on the completed structure etc. all complete as per specifications, drawings and directions of Engineer. Wind tunnel model test for Natural Draught Cooling Tower shall be carried out by the bidder as per technical specifications. Any other works not mentioned herein, but sufficiently implied and are necessary for completion and proper functioning of the cooling tower.</p> <p><b>GENERAL DESIGN CRITERIA</b></p> <p><b>Loading</b></p> <p>The following loads shall be considered for the design of cooling towers</p> <p>a) Dead Loads</p> <p>b) Wind loads</p> <p>c) Earthquake forces</p> <p>d) Loads due to temperature and shrinkage effects. Temperature effects due to solar radiation shall also be considered.</p> <p>e) Construction load.</p> <p>f) Foundation settlement etc.</p> <p>g) Any other load likely to come on cooling tower.</p> <p><b>A. Dead Load</b></p> <p>All other dead loads shall be assessed in accordance with relevant codal provision. Dead load shall include the self weight of structure, weight of fill material, weight due to algae growth &amp; salt deposit , weight due to plugging/chocking of fills, weight of falling water, weight of hot water pipe, weight of water in hot water channel and distribution system including the self weight of channel and distribution system, weight of drift eliminators, etc.</p> <p>Secondary stresses, if any, due to permanent fixtures on the shell shall also be considered.</p> <p><b>B. Wind Pressure</b></p> <p>The wind pressure on the towers shall be assessed on theoretical basis as well as with the help of Model tests in a wind tunnel of turbulent boundary layer.</p> <p>All the theoretical methods outlined hereunder for estimating wind loads on cooling tower shell shall be valid only if the towers spaced at clear distance of greater than 0.5 times the base diameter at the finished graded ground level. The theoretical method outlined herein forms the basis only for assessing lowest limit of wind forces and shell structure interaction.</p> <p>For conducting Model tests, bidders should survey the whole terrain and make their own assessment of likely critical wind forces &amp; wind-structure interaction. It is pertinent to note that at the project the general topography of the area is uneven with adjacent existing/proposed plant structures of comparable height, and other natural topographical features are present in the vicinity of the plant area. Such model tests shall also include all adjacent topographical features, buildings and other structures which are likely to influence the wind load pattern on the tower significantly including all tall structures/NDCTs/chimneys of earlier stages of project (If applicable). The model test shall be carried out in a well reputed institute/testing laboratory after obtaining prior approval from the owner. The testing agency selected by the bidder shall have requisite experience and should have successfully carried out tests in the past for atleast one cooling tower of similar capacity. The model tests shall be duly witnessed and approved by the Engineer. The model test results shall be made available before final approval of the design.</p> |                                                                            |                                                                            |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT |
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|                                                                             | <p>The complete cooling tower shall be designed for all possible wind directions and on the basis of worst load conditions as obtained from Model test and theoretical methods.</p> <p>Under the theoretical method, the circumferential net-wind-pressure distribution and wind pressure coefficient (p1) for the tower shell (without Meridional ribs) shall be obtained from the "Criteria for Structural design of Reinforced concrete Natural Draft Cooling Towers" IS: 11504. The above circumferential net wind pressure coefficient (p1) shall be increased by multiplying it by 1.43 to account for turbulence in the incident wind and load intensification due to turbulence induced by the adjacent cooling tower or the other structures of significant dimensions. Therefore, the actual design circumferential net wind pressure coefficient (p) shall be computed as <math>p=1.43</math> multiplied to (p1), where (p1) is the wind pressure coefficient as per IS: 11504.</p> <p>This design net pressure coefficient (p) and the distribution along the circumference of tower shall be used at all heights of the tower. The above design net pressure coefficient (p) includes the effect of internal suction.</p> <p>In order to compute the quasi-static design wind pressure at a given height along the circumference of the tower, the design net pressure coefficient (p) shall be multiplied by the wind pressure acting at that height [P(z)]. For details, reference shall be made to "Criteria for Wind Resistant Design of Structures and Equipments" placed under Annexure-II of this sub-section.</p> <p>The wind pressure at a given height [P(z)] shall be computed as per the stipulations of IS:875 (PART 3).The bidder shall also compute the wind pressure (pz) along the wind direction by Gust Factor (GF) or Gust effective factor method (GEF). Method for estimating the wind load on the tower and other elements, shall be based on IS-875 (part-3). While calculating the gust factor, the term `b' shall be taken as the diameter of the throat in Fig. 10 of IS:875 (Part-3).</p> <p>Dynamic effects on the tower due to wind action shall also be investigated to ascertain the wind induced oscillation such as ovaling and excitation along and across the wind direction. Bidder shall carry out detailed analysis for the tower and consider the worst combination of static and dynamic effects.</p> <p>Design of the tower shall satisfy quasi-static method &amp; GEF method. In case the bidder proposes to adopt aerodynamic rough surface such as provision of meridional ribs in the cooling tower shell, the pressure coefficients as given in the VGB-BTR KUHLTURME GERMAN SPECIFICATIONS (latest) (structural design of cooling towers) shall be permitted. The provisions of BTR may be adopted for choosing the value of circumferential wind pressure coefficient (p1) only. The wind pressure coefficient (p1), as obtained from BTR after accounting for internal suction, shall be multiplied by a factor 1.43 to arrive at the net design pressure coefficient (p). The bidder shall furnish authorized English Translation of VGB-BTR KUHLTURME GERMAN SPECIFICATIONS (latest) for the review of the owner. All other stipulations as specified in these specifications shall be met with.</p> <p>Entire analysis and designs adopted shall be fully supported with authenticated literatures/documents along with relevant references where the same has been successfully implemented.</p> <p>The wind load as specified in clause 5.17.01.01 above shall be the minimum loading to be considered for analysis and design. The bidder shall also carry out the entire analysis &amp; design on the basis of BS 4485 (latest) for smooth shell surface or BTR (latest) in case of ribbed shell surface. The design of entire tower including foundation shall be checked as per BS 4485/BTR as the case may be.</p> <p>The final design shall be based on the worst case situation i.e. each element including foundation of the tower shall be designed on the basis of highest loading/ stresses computed as per above. However, the basis of wind speed shall be as per clause given Cl. 5.17.01.01</p> |                                                                         |                   |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>46 OF 127 |                                                                                     |

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|                                                                             | <p>above. The loading/stresses obtained by model studies shall govern in case they show high values than the theoretical design values obtained as above.</p> <p><b>C. Earthquake Forces</b></p> <p>Earthquake forces shall be as per the site specific seismic study result enclosed as Annexure-I of this sub-section. The seismic analysis shall be carried out in accordance with IS: 1893 by modal analysis for the hyperbolic cooling towers or any other method as approved by the owner. The earthquake analysis of the shell and its support columns including the foundations shall be carried out by response spectrum method. For the fill supporting structures (RCC frames) response spectrum method is permitted. The modulus of elasticity for concrete shall be obtained from IS:456. All the analysis shall be carried out as per the theory of elasticity.</p> <p>Entire analysis and designs adopted shall be fully supported with authenticated literatures/documents along with relevant references where the same has been successfully implemented.</p> <p><b>D. Loads due to temperature effects</b></p> <p>Stresses due to temperature effects:</p> <p>The cooling tower shell shall be designed for stress due to axi-symmetric temperature distribution corresponding to external ambient temperature variation from 3 °C to 50 °C. However, the detailed analysis of actual thermal gradient by considering temperatures inside the tower and external ambient temperatures shall be carried out furnishing detailed references and justification for the same.</p> <p>The shell shall also be checked for thermal stresses arising due to partial operation of the tower in case the operational philosophy so demands. The analysis for the stresses resulting from non-axisymmetric temperature loading shall be carried out. In such non-symmetric temperature loading, the calculation shall be based upon the operating specification. Besides, the shell shall be designed for one sided solar radiation effect also. Nevertheless an effective temperature difference of at least 25°C across the shell thickness constant over the height and following a sine functions along half the circumference shall be considered.</p> <p>Entire analysis and designs adopted shall be fully supported with authenticated literatures/documents along with relevant references where the same has been successfully implemented</p> <p><b>E. Constructional Loadings</b></p> <p>The method of construction and the type of formwork to be used shall be decided by the bidder in advance and should be enclosed in the bids submitted. Construction loadings that may occur during execution of work shall be considered in the design of the cooling tower structure. Factors causing temporary loading may include the following depending upon the method of construction.</p> <div><div>a)</div><div>Barrowing of concrete</div></div> <div><div>b)</div><div>Scaffolding and formwork</div></div> <div><div>c)</div><div>Loads produced by anchoring devices of climbing scaffolds.</div></div> <div><div>d)</div><div>Hoist fixings</div></div> <div><div>e)</div><div>Storage of materials on scaffolding</div></div> <div><div>f)</div><div>Temporary access</div></div> <div><div>f)</div><div>Tower Crane fixings</div></div> <div><div>h)</div><div>Works temporarily omitted for access purposes.</div></div> |                                                                         |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>47 OF 127 |



|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                        |
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|                                                                                                  | <p>Computations shall be provided to verify the stability of the shell at various levels of construction to ensure that a satisfactory margin of safety always exists during shell construction.</p> <p><b>F. Any other load such as foundation settlement</b></p> <p>All loads likely to act on cooling tower but not specified herein shall also be considered for the design of cooling tower structures.</p> <p>In case different degrees of subsoil stiffness exist, effect of the same shall be taken into account. In such a case, for computing settlements, load distributing capacity of the shell may be considered. Differential settlement between adjacent sections of foundation shall be considered under most unfavorable load combination.</p>                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                        |
| 5.17.01.01.01                                                                                    | <p><b>Load Combinations</b></p> <p>Following minimum load combinations shall be considered for the design of cooling towers structures</p> <p>A) DL + WL + SL<br/>           B) DL + SeL<br/>           C) DL + TL<br/>           D) DL + WL + TL + SL<br/>           E) DL + SeL+ TL + SL<br/>           F) 1.0 DL + 1.5 WL</p> <p>Where DL = Dead Load,<br/>           WL = Wind load,<br/>           SL = Settlement Load.<br/>           SeL = Seismic Load,<br/>           TL = Thermal Load,</p> <p>In addition to above, construction loads shall be duly accounted for. Under TL various types of thermal loads, as described above, shall be considered separately. Besides above load combination, other load combinations as per relevant IS codes shall also be followed.</p>                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                                        |
| 5.17.01.02                                                                                       | <p><b>Tower Design Consideration</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                        |
| 5.17.01.02.01                                                                                    | <p><b>General</b></p> <p>(a) The complete cooling tower, including the shell, columns, ring beam and foundation, shall be structurally analyzed using a proven finite element modeling technique or an approved alternative method including validation of software used for analysis. For elastic analysis, concrete may be assumed to be uncracked, homogenous and isotropic. The design geometric profile, thickness variation and support conditions of shell shall be considered in the structural analysis.</p> <p>(b) Regardless of analysis method adopted, the equilibrium checks of internal forces and external loads should be performed.</p> <p>(c) Analysis based on a recognized bending theory of the elastic shells shall be adopted for the design of the tower and supporting structures.</p> <p>(d) Geometric imperfections, if exceed the permissible limit, then the analysis of shell shall take into account of such imperfections and resubmitted for owner's approval.</p> <p>(e) Boundary conditions shall be realistic and based on actual configuration.</p> |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
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| 5.17.01.02.02                                                                                    | <p>(f) The magnitude of the calculated displacements should be within limits of the applied theory.</p> <p>(g) A detailed dynamic analysis shall be carried out for the complete tower for seismic forces by response spectrum method.</p> <p>(h) Cooling tower shall also be designed for cross wind oscillations (Wind induced vibration) if the fundamental natural frequency of the tower is less than or equal to 1 Hz. Frequency calculation for free vibration analysis shall also be furnished by bidder during detailed engineering.</p> <p><b>Size and Shape</b></p> <p>The base diameter, air intake opening height, tower height and throat diameter shall be determined by thermal design consideration by the bidder and submitted to Owner for approval.</p> <p>As the range of possible hyperbolic shell shapes is infinite, the same shall generally conform to the following major proportions which have been extensively adopted in cooling tower constructions.</p> <p><math>H/D=1.2</math> to <math>1.55</math></p> <p>Where H is the total tower height above basin sill level</p> <p><math>H_b/H = 0.75</math> to <math>0.85</math></p> <p><math>H_b</math> is the vertical distance from the throat to basin sill level and 'D' is the base diameter at basin sill level. However, other proven profiles may be permitted subject to approval from the owner. Bidders shall submit along with the offer complete details of the profile, in case the profile is not within the limits stated above, and the names of the sites where such shell profiles have been successfully constructed. Notwithstanding what is stated above, the owner reserves the right to accept /reject the shell profile.</p> |                                                                                                                   |                                                                                              |                                 |
|                                                                                                  | <p><b>Tower Shell Boundary conditions</b></p> <p><b>A. Shell Analysis and Design</b></p> <p>The following boundary conditions shall be assumed for the design of cooling tower shell:</p> <p>a) At upper Edge</p> <p>The top edge of the shell shall be gradually thickened to form a ring beam to guard against possible instability of the top of the shell due to high velocity wind gusts. Top edge shall be considered as a free edge in the analysis.</p> <p>The thickness transition from shell to upper ring beam shall be smooth.</p> <p>b) At Lower Edge</p> <p>The lower edge of the shell shall be thickened to form a lower ring beam. The thickness transition from shell to lower ring beam shall be smooth and shall be considered as an integral part of the shell. The lower boundary of the shell shall be considered as elastically supported by discrete columns.</p> <p>The influence of both support structure flexibility and foundation settlement shall be considered in the analysis and design of cooling tower shell. The shell analysis should include following information at every <math>10^\circ</math> plan angle and at not more than 0.05 of the shell height interval:</p> <p>a) Meridional and circumferential direct stress resultants and the tangential shear stress resultants.</p>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b>                   | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>49 OF 127</b> |

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|                                                                                          | <div>एन टी पी सी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |                               |
|                                                                                          | <div><div>b) Meridional and circumferential bending moments.</div><div>c) Displacements normal to the shell mid-surface.</div><div><b>B. Buckling of Tower shells</b></div><div>Critical dynamic pressure (wind pressure), at buckling shall be as given below:</div><div><div><div><div><math>P_{cr}</math></div><div>=</div><div><div><math>0.07 E_c (d)^{7/3}</math></div><div><math>r_{th}</math></div></div></div></div></div><div><div><math>P_{cr}</math></div><div>=</div><div>Critical dynamic pressure.</div></div><div><div><math>E_c</math></div><div>=</div><div>lasticity Modulus of concrete of the shell (short term modulus)</div></div><div><div><math>d</math></div><div>=</div><div>Thickness of the shell</div></div><div><div><math>r_{th}</math></div><div>=</div><div>Throat radius of the shell</div></div><div>The shell buckling shall be checked using the design dynamic wind pressure and other relevant loads acting on the tower. The factor of safety against buckling shall be not less than 5 for the completed tower as well as whilst under construction.</div><div>Besides above, a buckling analysis with wind forces should be made using the theoretical tower geometry and boundary conditions, including the influence of dead weight, by the method of buckling stress state (BSS) approach in accordance with the provisions of VGB.</div><div>The buckling safety factor shall be at least 5.0 for load combinations of dead load + wind load.</div><div>When imperfections in the shell geometry are larger than specified tolerances, the analysis should be rechecked to account for such imperfections and ensure that the desired buckling capacity remains.</div><div><b>C. Openings in shells:</b></div><div>Opening through the shells should be avoided as far as possible. They should be of smallest required dimensions and shall be shaped such that stress concentration is minimized at the boundary of the opening. Should thickening of the edges be necessary, it shall be smoothly tapered back to the shell thickness.</div><div>Openings shall be provided with additional edge reinforcement of a minimum cross sectional area at each edge equal to 75% of the reinforcement intercepted by the openings in the direction parallel to the edges. In addition, diagonal reinforcement shall be provided at each corner as close as possible. The total cross-sectional area in cm<sup>2</sup> of this reinforcement shall be 0.5 d, at each corner where 'd' is the shell thickness in cm.</div><div>No horizontal thrust due to the inlet piping shall be transmitted to the shell.</div><div><b>D. Minimum Thickness of Shell (for smooth shell towers without Meridional ribs):</b></div><div>The minimum thickness of the NDCT shell shall not be less than <b>350 mm</b>.</div><div><b>E. Minimum Reinforcement in Shell, Spacing and Placement:</b></div><div>The Minimum reinforcement to be provided shall be as follows:</div><div><div><div>Top one third portion of shell</div><div>0.4% of concrete cross - sectional area along circumferential direction and 0.35 % of concrete cross sectional area along meridional direction.</div></div></div></div> |                                                                                          |                               |
| <div>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</div> | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</div> | <div>PAGE<br/>50 OF 127</div> |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>Remaining two-third portion 0.35% of concrete cross-sectional are in both of shell meridional and circumferential directions.</p> <p>Minimum bar diameter shall be 8 mm in transverse direction and 10 mm in meridional direction.</p> <p>Spacing of reinforcing bars should not exceed 200 mm in circumferential direction and 250 mm in meridional direction.</p> <p>The two layers of reinforcing meshes shall be adequately joined by s-hook over the total shell surface. Atleast two S-hooks in each square metre area of shell surface shall be provided. The hooks shall be of minimum 6 mm diameter bars.</p> <p>The clear concrete cover to all reinforcement including links shall be 45 mm minimum which shall be ensured by suitable means and frequent quality checks. No leftovers in form of wooden pieces, plastics or any other foreign objects shall be left in concrete. All leftovers holes of scaffoldings/ shuttering or other wise shall be suitably plugged with rich cement-sand pressure grout (minimum one grade higher than concrete) and coated with epoxy paint on either surface. No binding wires wooden pieces, shuttering pieces, cement bags should be left in the concrete.</p> <p>The relevant provisions of IS:2210 - "Criteria for the design of reinforced concrete shell structures and folded plates" and IS:2204 "Code of practice for construction of reinforced concrete shell roof shall also be deemed to be applicable. All other design criteria for the cooling tower shell which are not specified above shall be in accordance with BS:4485 Part 4 and BTR.</p> <p><b>F. Provision of meridional ribs in Cooling Tower Shell</b></p> <p>Meridional ribs in the cooling tower shell may be provided subject to the following conditions :</p> <ol style="list-style-type: none"> <li>Minimum thickness of shell excluding ribs shall not be less than <b>350 mm</b>.</li> <li>Co-efficients for pressure distribution around the cooling tower circumference including suction may be taken as per VGB-BTR KUCHLTURMEN GERMAN SPECIFICATIONS (latest) : All other factors including load intensification factors shall be as specified else where in these specifications.</li> <li>Shell buckling and strength shall be checked as per clause-b above without considering the effect of ribs.</li> <li>All other stipulations as specified in these specification shall be met with.</li> <li>Bidder shall furnish an authorized English translation of the VGB-BTR KUHLTURME GERMAN SPECIFICATIONS (Latest).</li> </ol> |                                                                                                 |                                                                                              |
| 5.17.01.02.04                                                                                    | <p><b>Raker Columns</b></p> <p>Inclination of the column shall closely match the meridional slope at the shell so that the load transfer to foundation takes place through predominantly axial force in columns. Raker columns shall be designed for the most critical forces transferred to an individual raker column from super-structure considering various load combination as under Cl. 5.17.01.01.01 For selecting effective length of the raker columns, following restraints shall be considered:</p> <ol style="list-style-type: none"> <li>In case columns restrained at both the ends, the effective length shall be 0.8 and 0.6 times the length of the column radially and tangentially respectively.</li> <li>In case columns are restrained at one end only, the effective length of columns shall be 0.9 and 0.7 time the length of columns radially and tangentially respectively.</li> <li>The columns shall be designed based on working stress method except for the forces from DL+1.5 WL which shall be designed as per limit state of strength method of IS:456.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                              |
| 5.17.01.02.05                                                                                    | <p><b>Pre-stressed Concrete Members</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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| 5.17.01.02.06                                                               | <p>Design, construction and workmanship of Pre-stressed concrete, members shall be in accordance with IS:1343. Steel wire for pre-stressing shall conform to IS:1785 (Part I) or IS:6003.</p> <p>Particular attention shall be paid to achieve an effective bond of the wires in pre-tensioned concrete units. For this purpose, indented wire shall be used. Wires shall be corrosion resistant for specified duty conditions.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                            |                   |
|                                                                             | <p><b>(I) Design Criteria for Structures (Other than Tower Shell foundation)</b></p> <p>Corresponding to load combination (A) to (E) of Cl. 5.17.01.01.01 above,</p> <p>(a) The design of all liquid retaining/conveying structures of cooling tower like C.W. basin, sump, outlet channel, sludge drain, pits and pedestals for raker column shall be designed by working stress method as outlined in Clause 4.5 of IS 3370 (Part 2) : 2009. These structures shall be designed for following conditions :-</p> <div><div>1. Water filled inside upto the designed level and no earth outside.</div><div>2. Earth pressure plus 2.5 T / M<sup>2</sup> surcharge (Vertical and equivalent horizontal direction) plus ground water table at Finished Graded ground Level (FGL) outside and no water inside.</div><div>3. Hot water distribution channel/basin shall be designed by working stress method as outlined in Clause 4.5 of IS 3370 (Part 2), considering loads such as dead load, live loads, seismic/wind load, temperature loads, water load etc. for full and empty condition.</div><div>4. The pedestals for raker columns shall also be designed for the load transferred by raker columns in addition to the above conditions.</div></div> <p>(b) The design of all structures other than liquid retaining/conveying structures of cooling tower above Cold Water basin slab such as Raker Columns, Shell structure, fill/drift eliminator support columns, beams, walkways, slabs, partition wall, precast beams etc. shall be carried out by limit state method as outlined in Clause 4.4 of IS: 3370 (Part 2). Further, for limiting the crack width, the stress for the reinforcement steel shall be limited to 130 MPa (on all faces) as per clause 4.4.3.1 of IS: 3370 (Part 2): 2009 using the partial safety factor for serviceability condition as per clause 4.4.1.3.</p> <p>(c) Wherever, the foundation raft of fill/drift eliminator support structure of cooling tower is same as Cold Water basin slab, the foundation shall be designed by working stress method as outlined in Clause 4.5 of IS 3370 (Part 2) (all faces). However, if the fill/drift eliminator support structure foundation is not the same as the Cold Water basin slab and a separate foundation for the cooling tower is provided below the Cold Water basin slab due to founding level requirements, the Cold Water basin slab (both faces, including beams at Cold Water basin slab level) shall be designed as structural slab by working stress method as outlined in Clause 4.5 of IS 3370 (Part 2) and the structures below Cold Water basin slab shall be designed as per IS:456. However, the size of the fill/drift eliminator support column below Cold Water basin slab upto foundation shall be maintained same as the size of the columns just above Cold Water basin slab. Under the action of horizontal forces transferred at foundation/ pile levels, the passive earth pressure generated from soil surrounding the piles/ foundation shall not be accounted for in arriving the numbers of piles for the tower shell.</p> |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>52 OF 127 |

| <div> <div></div> <div> <b>TECHNICAL REQUIREMENTS</b>  </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                              |                                 |
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| <p>(d) The design of staircase, pipe trestle foundation, and peripheral water drain shall be designed as per IS: 456 (2000).</p> <p>(e) For uplift due to ground water table the Cold Water basin shall be checked against uplift for basin empty condition with ground water table at FGL. Stability against uplift shall be ensured both for construction &amp; operating stage with no water inside. The provision of flap valve / pressure release valves is not permitted. The factor of safety against uplift shall be as per IS: 3370.</p> <p>(f) Loads during construction, erection and maintenance stage shall also be considered.</p> <p>(g) Temperature fluctuations from operation shall be obtained from the design data. Hot water temperature inside and cold air temperature outside shall be considered.</p> <p>(h) Minimum thickness of basin slab shall be 300 mm with minimum reinforcement 0.35 % of gross sectional area in both the directions. Reinforcement shall be placed in two layers, top and bottom surface.</p> <p>(i) In the space underneath the basin floor slab a layer of at least 100 mm thick P.C.C. of grade M10 shall be provided.</p> <p>(j) Permissible stress for steel structures shall be as per IS:800 based on working stress.</p> <p>For Load combination (F) 1.0 DL + 1.5 WL of Cl. 3.08.00 above, design of elements shall be carried out by limit state method as outlined in Clause 4.4 of IS: 3370 (Part 2).</p> <p><b>(II) Design Criteria for Tower Shell foundation.</b></p> <p>(a) The design of the tower shell foundation below the pedestals for raker column shall be designed for worst load combination as per clause 3.08.00 of this specification by IS:456. In case of load combination (F) DL + 1.5WL of clause 3.08.00, limit state method of design as per IS 456 shall be adopted.</p> <p>(b) Foundation shall be checked for safety against overturning, sliding and uplift for all load combinations specified at clause 3.08.00. While checking stability of the structure, favorably acting loads from water fill, soil cover beyond the edge of the foundation shall be neglected. High ground water level upto final graded ground level shall be considered to take into account buoyancy effect.</p> <p>(c) Generally net tension should be avoided in the foundations/piles for the shell support foundation unless specifically permitted by the Owner.</p> <p>(d) While accounting for over burden of the soil for checking the foundation against up-lift, dead weight of the soil directly above the pile cap or ring raft, as the case may be, shall only be considered, neglecting the weight of soil in the cone of up-lift above the foundation. Under the action of horizontal forces transferred at foundation/ pile levels, the passive earth pressure generated from soil surrounding the piles/ foundation shall not be accounted for in arriving the numbers of piles for the tower shell.</p> <p>(e) The foundation structure will be subjected to following loading and extreme load combination case shall be considered in design:</p> <ol style="list-style-type: none"> <li>Most critical forces transferred from superstructure for the various load combinations.</li> <li>Loading due to foundation settlement</li> <li>Concentrated local loading from column nodes.</li> </ol> |                                                                                                 |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>53 OF 127</b> |



|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |                                 |
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| 5.17.01.02.07                                                                                    | <p>5) Thermally induced local loading where hot water ducts pass through the foundation structure without structural isolation.</p> <p>6) Surcharge of 2.5 tonnes/sq. m.</p> <p>C.W. basin surcharge load shall also be considered in addition to the other relevant loads for the design.</p> <p>In the design of the cooling tower shell, column, pile caps, pedestals, ring beams etc. no increase in the strength with the age of the concrete shall be permitted.</p> <p><b>Water Distribution System</b></p> <p>The structural design of the water distribution system shall consider the worst combination of following loadings:</p> <ul style="list-style-type: none"> <li>i) Self weight, other imposed loads and live load.</li> <li>ii) Hydraulic pressures during normal operations including pressure surges.</li> <li>iii) Hydraulic pressure due to mal-operation of the tower or supply pumps.</li> </ul> <p>The water distribution system shall be provided with adequate pressure surge relief facilities to prevent pressure loading in excess of values used in the design. If such facilities are not provided, a further increase in loading shall be considered in the design.</p> <p>The design of water distribution system and its supports shall be capable of accommodating all thermal stresses and movements due to changes in inlet water temperature and ambient temperature.</p> <p>The possibility of vibrations being imposed on the distribution system shall be investigated in the design. Seismic loading on the water distribution system shall also be taken into account.</p> <p>Strength check for worst loading including malfunctioning shall be carried out with stress limitations as per IS:3370. The construction shall be completely water tight without the used of fillets, sealing compounds etc. The method of construction shall be such so as to avoid excessive rise in temperature of concrete due to release of heat of hydration.</p> |                                                                                                 |                                                                                              |                                 |
| 5.17.01.02.08                                                                                    | <p><b>Platforms, Walkways, Stairways, Staircases, Internal Grillage Etc.</b></p> <p>A minimum live load of 400 kg/sq.m shall be considered for the design of all platforms, Walkways, Staircases, etc. in addition to their own weight. Platforms shall be minimum 1.2 M wide and walkways shall have 1.5 M wide.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                              |                                 |
| 5.17.01.02.09                                                                                    | <p><b>Steel Structures</b></p> <p>These structures shall be designed, fabricated and erected as per IS:800 and other relevant Indian Standard codes for structural steel work. All steel structures shall be coated with anti-corrosive system.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |                                 |
| 5.17.01.02.10                                                                                    | <p><b>STOPLOG GATES AND TRASH RACK FOR COOLING TOWER</b></p> <p><b>Stoplog gates</b></p> <p>The stoplog gate shall cover the clear opening of the cold water channel and effectively stop the water leakage. Clear size of the stoplog gates shall be equal to the clear opening size (freeboard of minimum 300mm over the maximum water level in stop log depth shall be ensured.). The capacity of the hoist (Min 2 ton capacity) shall be decided to match with provided size units of the stoplog gate. Structural design of stoplog gate shall conform to IS : 5620 and IS : 4622 (latest). Maximum water level for designing the stoplog gates shall be taken as maximum water level in the CT basin indicated in the tender drawing.</p> <p>Stoplog gate and its lifting arrangement shall designed for a condition when basin is empty and water upto full level on the other side. Proper rubbers seal shall be provided in the stoplog to</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>54 OF 127</b> |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                              |    |                               |   |            |    |                                       |   |            |    |                |   |            |
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|                                                                                                  | <p>avoid any leakage of water. All gates shall be painted with sealed spray zinc coating conforming to BS:5493 (Table – 3, Part-8) for very long (20 or more) years of maintenance interval.</p> <p>The design criteria and material specification for Stoplog gates and Trash racks shall be as specified for Circulating Water Pump House.</p> <p><b>Leakage Tests of Stoplog Gates</b></p> <p>Leakage tests shall be carried out with the stoplog gates lowered onto the sill. Before observation for leakage, the stoplog gate shall be raised and lowered about one meter several times in order to dislodge any debris that might have lodged in the side and bottom seals, The leakage shall then be measured and it should not be more than 5 Liters / Minute / Meter length of seal under maximum head.</p>                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |    |                               |   |            |    |                                       |   |            |    |                |   |            |
| 5.17.01.02.11                                                                                    | Deleted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |    |                               |   |            |    |                                       |   |            |    |                |   |            |
| 5.17.01.02.12                                                                                    | <p><b>FILL SUPPORT STRUCTURES</b></p> <p>The self weight of the fill pack support structure shall be based on the weight of the packing including weight of standing, running and dripping water in accordance with manufacturer's data.</p> <p>Live load of 400 kg/sq.m on the walkways and platforms shall be considered. Hand railings shall be designed for horizontal load of 60 kg/m.</p> <p>Wind deflector walls and any other structural elements shall be designed for a horizontal wind load of 80 kg/sqm. or as per manufacturer's recommendations, whichever is higher. Thermal loading shall be as per manufacturer's recommendations. Earth quake loading shall be considered based on criteria given for cooling tower. Response spectrum analysis shall be carried out.</p> <p>The foundation shall be designed for the most critical forces transferred from CW basin &amp; fill supporting structure including loadings introduced by constructional equipments and crane deployed for fill supporting structure or shell erection.</p> |                                                                                                 |                                                                                              |    |                               |   |            |    |                                       |   |            |    |                |   |            |
| 5.17.02.00                                                                                       | <p><b>REQUIREMENTS FOR CONSTRUCTION MATERIAL</b></p> <p>All concrete work for the cooling tower shall comply with the requirements given in technical specification for Cement Concrete (Plain &amp; reinforced)</p> <p>Structural concrete shall be of design mix complying with the relevant provisions of IS Codes or any International Code of Practice as approved by the owner.</p> <p>Durability of the concrete shall confirm to severe exposure category as per table 19 of IS:456 except noted specifically otherwise. Minimum cement content of all RCC structures shall be 360 kg/Cu. M.</p> <p>Column reinforcing bars shall be carefully anchored in the shell and foundation. The anchoring length shall not be less than 80 times the diameter of the bars.</p> <p>All foundations structures shall be provided on all sides with a minimum reinforcement of 0.12 % of gross cross-sectional area distributed over top and bottom faces.</p>                                                                                              |                                                                                                 |                                                                                              |    |                               |   |            |    |                                       |   |            |    |                |   |            |
| 5.17.02.01                                                                                       | <p>The minimum grade of concrete for structural components of cooling towers shall be as follows in accordance with IS:456 :-</p> <table> <tr> <td>a)</td><td>Precast pre-stressed elements</td><td>-</td><td>M-35 grade</td></tr> <tr> <td>b)</td><td>Entire tower shell, columns and basin</td><td>-</td><td>M-30 grade</td></tr> <tr> <td>c)</td><td>PCC encasement</td><td>-</td><td>M-20 grade</td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              | a) | Precast pre-stressed elements | - | M-35 grade | b) | Entire tower shell, columns and basin | - | M-30 grade | c) | PCC encasement | - | M-20 grade |
| a)                                                                                               | Precast pre-stressed elements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                               | M-35 grade                                                                                   |    |                               |   |            |    |                                       |   |            |    |                |   |            |
| b)                                                                                               | Entire tower shell, columns and basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                               | M-30 grade                                                                                   |    |                               |   |            |    |                                       |   |            |    |                |   |            |
| c)                                                                                               | PCC encasement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                               | M-20 grade                                                                                   |    |                               |   |            |    |                                       |   |            |    |                |   |            |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |    |                               |   |            |    |                                       |   |            |    |                |   |            |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | <b>PAGE</b><br><b>55 OF 127</b>                                                              |    |                               |   |            |    |                                       |   |            |    |                |   |            |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>(Except levelling course)</p> <p>d) Mud Mat PCC - M-10 grade</p> <p>e) Piles/Tower foundation - M-25 grade</p> <p>(with OPC/PPC/PFC)</p> <p>f) All other RCC elements - M-30 grade</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                              |
| 5.17.02.02                                                                                       | <p>Coarse and fine aggregates shall be specially selected to ensure that they are not susceptible to alkali/chloride attack or prone to disintegration at high temperatures. The maximum size of coarse aggregate shall not be larger than 1/8th narrowest dimension between reinforcement bars nor more than 20 mm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |
| 5.17.02.03                                                                                       | <p>Washing and screening of coarse and fine aggregates to remove fines, dirt or other deleterious materials shall be carried out by approved means if desired by the Engineer-in-Charge.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
| 5.17.02.04                                                                                       | <p>The water cement ratio by weight shall be as given in IS:456 for severe exposure conditions including free moisture in the aggregates, and slump should be suitably decided to provide good quality concrete work.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                              |
| 5.17.03.00                                                                                       | <p><b>REQUIREMENTS FOR STAGING AND FORMS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
| 5.17.03.01                                                                                       | <p>Automatic Climiform scaffolding system or Jumpforms shall be used for tower shell construction. Slipform with proven record for similar towers may used subject to specific approval of Owner. The design and detailed construction of the form work and the scaffolding system shall be based on the relevant IS code/International Code. In absence of the same, DIN 4420/ACT 347 shall be followed. Realistic loads shall be considered for platforms with regard to the classification of scaffolding system used. For material transport, it shall be designed by accounting for all transportation loads.</p> <p>The connection between individual scaffolding units shall be made in such a way that in case of collapse of one unit, the adjoining units are not affected.</p> <p>Scaffolding system should have atleast two independent safety measures against collapse.</p> <p>Concrete shall have sufficient strength to withstand the anchoring loads of scaffolding system. The concrete strength shall be continuously checked and documented during the climbing process of the scaffolding.</p> |                                                                                                 |                                                                                              |
| 5.17.03.02                                                                                       | <p>Bidder shall prepare at his own cost, detailed scheme, design calculations. detailed working drawings showing all details of form work, staging, scaffolding, member section, connection details and other arrangements for the concreting work and submit the same for approval within one (1) month from the award. Only on receipt of the approval by the Engineer the work shall be taken up. However approval of the same by Engineer in no way relieves the Bidder of his responsibility for the proper functioning and safe working of the scaffolding system.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
| 5.17.03.03                                                                                       | <p><b>Hoisting for Personnel</b></p> <p>The arrangement and method of raising and lowering of personnel, concrete, reinforcement and other materials to various levels for the cooling tower shell shall also be detailed by contractor. Details of equipment and procedure shall be submitted for information to the Engineer by the Bidder.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |
| 5.17.03.05.01                                                                                    | <p>For shuttering, following provisions shall be complied with:</p> <p>a) Self weight of (scaffold + platforms) + minimum superimposed load of 370 kg/m<sup>2</sup> on total working platform areas at various levels.</p> <p>b) Self weight of (scaffold + platforms) + minimum superimposed load of 50% of 370 kg/m<sup>2</sup> on total working platform area at various levels + earthquake loads.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 | <b>PAGE</b><br><b>56 OF 127</b>                                                              |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
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|                                                                                                  | <p>c) Self weight of (scaffold + platforms) + superimposed load of 370 kg/m<sup>2</sup> on total working platform areas at various levels + wind load.</p> <p>For load combination (a) above, no increase in the permissible stresses shall be allowed. For load combinations (b) and (c) above increase of 33.3% in permissible stresses shall be permitted.</p>                                                                                                                                                           |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.02                                                                                    | Design and execution of form work, stagings, shutterings and scaffolding shall conform to National Safety Council and all relevant IS Code provisions, i.e. IS 2750, IS:4014, IS:4923, IS:800 etc. In case the IS Codes do not cover the specific type of shuttering system, then any International Code of Practice, as approved by the Engineer, may be followed.                                                                                                                                                         |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.03                                                                                    | Notwithstanding the stipulations contained in various codes, safe slenderness ratio shall be determined as follows:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |                                 |
|                                                                                                  | <p>a) Vertical members: Effective length shall be taken equal to the maximum distance between consecutive horizontal runners in any plane.</p> <p>b) Horizontal and diagonal member: Effective length shall be taken equal to centre to centre distance between two nodes</p>                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.04                                                                                    | <p>If the support from shell for scaffolds are to be taken, following provisions shall be adhered to:</p> <p>a) Members connecting/joining scaffolds with shell shall act as propping supports. Use of pre-tensioned or pre-compressed members for propping action shall not be permitted under any circumstances. Connection of propping members with shell shall be designed complying with the above stated requirements.</p> <p>b) All prop supports shall be taken at nodal points of scaffolds only.</p>              |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.05                                                                                    | Splicing joints in vertical pipes shall be such that the joints shall be rigid and the entire cross section area of the pipe takes part in load transference.                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.06                                                                                    | <p>Special inspection hoist shall be provided by the Contractor for regular inspection. The hoist should be so placed that the inspection, checking of scaffolding members, joints etc. are easily carried out. Regular check at every fortnight of the joints and other elements of scaffolds shall be carried out by the Contractor along with representatives of the Engineer.</p> <p>Detailed inspection record shall be maintained by the Contractor and same shall be produced to the Engineer wherever required.</p> |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.07                                                                                    | For design of structural members, IS:800 shall be complied with.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.08                                                                                    | Notwithstanding the approval from Engineer, the Contractor and his collaborator will be solely responsible for the safety, security, functioning proper functioning and the speed of the construction work.                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.09                                                                                    | The formwork for shell shall be capable of adjusting to shell profile and thickness accurately, and shall be rigidly braced to prevent deflection or movement during concreting.                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.10                                                                                    | Forms shall be designed to produce hardened concrete having the shape, lines and dimensions indicated on the drawings. Forms shall be constructed and maintained in proper position and accurate alignment. Accurate alignment shall include maintaining hyperbolic shape, round cross section, and plumbness of concrete shell.                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.11                                                                                    | Forms shall maintain vertical alignment of form seam marks. Forms for the exterior of the shell shall produce surfaces having a smooth uniform appearance.                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                              |                                 |
| 5.17.03.05.12                                                                                    | Forms shall be specially designed and installed so as to prevent leakage of mortar, produce a smooth exterior surface, and permit removal without injury to the adjoining work.                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>57 OF 127</b> |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
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| 5.17.03.05.13                                                                                    | The insides of the forms shall be coated with an approved non-staining parting agent that will not impair the blend coatings. The Contractor shall ensure that the parting agent is not applied to the reinforcement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |
| 5.17.03.05.14                                                                                    | Forms shall not be removed until the concrete has adequately hardened and attained sufficient strength to maintain its shape with no spalling and to support safely its own weight together with any construction loads likely to be imposed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
| 5.17.03.05.15                                                                                    | All details of formwork staging, placing, tying etc.; shall be subject to the approval of the Engineer and the Contractor shall submit drawings, when required, showing details of procedure of construction. Contractor shall be responsible for the adequacy of the form work to withstand the pressure of freshly placed concrete or other loads imposed without, movement or deflection of the parts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                              |
| 5.17.03.05.16                                                                                    | For concrete surfaces that are exposed to view and for all other concrete surfaces that are to be finished smooth, the lining of forms shall be of smooth non-absorbent lining material. All edges of panels shall be square and straight in both directions and all panels shall match perfectly in length, width and alignment as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
| 5.17.03.05.17                                                                                    | Minimum time of form work shall be approved by the Engineer for RCC shell depending upon weather conditions, quality of cement, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
| 5.17.03.05.18                                                                                    | Outer ends of the permanently embedded portions of form ties shall be at least 25 mm recessed from the adjacent outer concrete faces.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |
| 5.17.03.05.19                                                                                    | All MS embedments in concrete shall have anti-corrosive treatment as per Tech. Spec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
| 5.17.03.05.20                                                                                    | All temporary construction facilities such as office, warehouse tool room storage shed, casting yard etc. required by the Contractor shall be constructed by the contractor within the area allocated by Engineer at no extra cost to the Owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
| 5.17.04.00                                                                                       | <b>Setting out of the shell</b><br>Survey of absolute position of the shell shall be carried out using the following method:<br>The shell shutters of known radius shall be accurately located through the peg at the base of the tower using a special optical plumb. The optical plumb shall be installed permanently inside of the tower by the bidder. The plumbing of the ring shall be checked at least once per day and shall not be left in the same position for more than four consecutive lifts. The tape used shall be fitted with a spring balance and constant pull of not less than 10 kg shall be applied while reading the tape. No taping shall be undertaken during high wind conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
| 5.17.04.01                                                                                       | Deployment of vertical laser-ray equipment for measuring the dimensions and controlling the shape of the tower at all elevations and plan angles shall be carried out.<br>Measurements shall be taken by vertical laser-ray technique at different points along the circumference of the tower (number of such points shall be approved by the Engineer depending upon the formwork system used) for each lift before placing the concrete and again after concreting.<br>Wherever required adjustments shall be made through spindling of the formwork. The intermediate points between two laser measuring points shall be chord measured i.e. the gauges are measured off a chord taut string. The measurements shall be taken of the inner form work. The outer formwork shall be aligned accordingly.<br>All measuring points on the shell and the chord gauges shall be predetermined by the contractor and got approved by the Engineer. Depending on the number of laser measuring points, a corresponding number of radial lines on the concrete floor shall be provided and reference points shall be marked for the purpose of placing the laser device. The perpendicular shall be checked once in a week or earlier, as required by the Engineer, from outside points. |                                                                                                 |                                                                                              |
| 5.17.04.02                                                                                       | Tolerances for the cooling tower construction shall be in accordance with the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                      |  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                           |
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|                                                                                      |  | <p>i) Shell wall center line in horizontal plane measured radially at mid point on a 3m wide chord : +/- 15 mm</p> <p>ii) Shell wall centre line in meridional plane measured over a height of 1m : +/- 10 mm</p> <p>iii) Shell thickness : + 10 mm or- 5 mm</p> <p>iv) Horizontal radius of shell at any section other than shell base : +/- 50 mm</p> <p>v) Horizontal radius at shell base : +/- 40 mm</p> <p>Checking of shell geometry</p> <p>Check for absolute positions may be carried out from ground stations arranged at not more than 10 degree plan angle apart. Readings of horizontal radius shall be taken at every 6 m height or weekly during construction period whichever is more frequent.</p> <p>If the permissible dimensional tolerance are exceeded, the Engineer will instruct the contractor, in writing, to stop construction of the shell. The Contractor shall then examine the situation and submit a report to the Engineer who may require the contractor to demonstrate by calculations that the structural integrity of the shell will not be impaired as a result of the imperfections. The calculations shall be submitted to the Engineer, for approval, before construction will be permitted to proceed.</p> <p>If in the opinion, of the engineer the calculations show that the integrity of the shell could be threatened, the Contractor will be required to submit to the Engineer detailed arrangement and supporting calculations to set right the shell geometry for approval, before construction will be permitted to Proceed.</p> <p>The cost of carrying out the calculation, any remedial work required and idle time or any delays to the construction programme as a result of dimensional tolerances being exceeded will be borne by the contractor.</p> <p>Adjustment to the tower shell line on the basis of the survey results shall be made gradually, limiting the maximum change of direction from the existing vertical shell profile to be not more than an angular change of 10 mm measured over 1 m of height. Any such adjustment shall be made with full knowledge and consent of the Engineer.</p> |                                                                                      |                           |
| 5.17.04.03                                                                           |  | <p>The Contractor shall carry out an as-built-survey of each lift of the shell. The results of these checks will be recorded on a suitably developed drawing of the shell from which it will be possible to locate the survey check point. A copy of these results will be presented to the Engineer prior to commencing the next shell pour.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                           |
| 5.17.04.04                                                                           |  | <p>The Contractor's shell construction procedures shall include for providing the Engineer with the facilities and a reasonable time period as may be required to carry out an independent check of the completed works.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                           |
| 5.17.04.05                                                                           |  | <p>Suitable communication system such as telephone, wireless equipments, etc. shall be provided by the contractor so that the communications are possible at different elevations of the tower from the ground during construction.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                           |
| 5.17.05.00                                                                           |  | <p><b>GENERAL REQUIREMENTS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |                           |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |
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| 5.17.05.01                                                                                       | <p>i) In case the basin slab is divided, the same shall be divided into two equal parts by a partition wall designed to withstand full hydrostatic pressure, with one side empty. The basin construction joints shall be made watertight by injection of chemical grout through nipples. The basin construction shall be tested for water tightness, in accordance with IS:3370 (Part-1) (Latest edition). The cost of the test and any rectification and re-test if required is deemed to be included in the Contractor's quoted price. Any cost of filling and emptying of the basin and to rectify defects shall also be borne by the Contractor.</p> <p>(ii) PVC ribbed water stops with central bulb shall be used where expansion joints are envisaged. The minimum thickness of PVC ribbed water stops with central bulb will be 10 mm and minimum width 230 mm.</p> <p>(iii) The basin floor of each compartment shall be provided with a slope of not less than 1 in 120 towards a peripheral drain of minimum width 500mm and minimum depth of 500mm at the starting point running along the periphery of the cold water basin. Further, this drain shall be sloped 1 in 500 towards collecting sump as indicated elsewhere in the specification. From sump, the water will be drained by. C.I. drain pipe, embedded below the basin floor, into a drain chamber outside the tower basin or as per the arrangements described elsewhere in the tender document. Suitable operating platform with access ladders for operating the gate valve(s) shall be provided in the drain chamber.</p> <p>(iv) A 250 mm high sill shall separate the pond floor from the tower outlet.</p> <p>(v) Uniform surface on the top of basin floor shall be provided. In case undulated surface is observed, a top of layer of minimum 25 mm thick 1:3 mix mortar to be provided to achieve uniform surface.</p> <p>(vi) The level of top of basin wall shall be kept at least 300 mm higher than the top surface of paving outside the cooling tower.</p> |                                                                                                 |                                                                                              |
| 5.17.05.02                                                                                       | <p>A screed or concrete layer not less than 100 mm thick of concrete grade M10 conforming to IS:456 shall be provided below the cold water basin and other liquid retaining structures.</p> <p>Lean concrete below other foundations and underground structures, unless noted otherwise, shall be of concrete grade M10 (with aggregate of nominal size 40 mm maximum) and shall be at least 75 mm thick.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |
| 5.17.05.03                                                                                       | <p>This specification envisage following anti-corrosive measures for various concrete structures and elements of the cooling tower:</p> <p>All concrete surfaces such as <b>internal surface of CT shell above Drift Eliminator level</b>, platforms, walkways and concrete surfaces of CW basin floor/slab, walls and interior surfaces of hot water distribution ducts/basin including inside surfaces of CW channel and sludge pit shall receive High Performance Moisture Compatible Corrosion Resistant Coating System. The detailed specification of High Performance Moisture Compatible Corrosion Resistant Coating System on concrete surfaces is given in Annexure-M.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
| 5.17.05.04                                                                                       | <p>Exterior surfaces of cooling tower shell and all surfaces of raker columns shall be given three coats of waterproof cement paint of approved make and colour. All concrete surfaces below Eliminator level such as internal surface of CT shell, all surfaces of raker columns, beams &amp; internal columns, platforms, walkways and any other RCC/PCC components shall receive high build heavy duty polyurethane coating having formulation of 100 % solids, solvent free after grit blasting of the concrete surface. Thickness of polyurethane coating shall be 2.0 mm. Suitable primer as per standard practice/manufacturers' recommendation shall be used. The detailed specification of the coating system on concrete surfaces is given in Annexure III.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
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| 5.17.05.05                                                                                       | Water proofing and plasticizer admixtures conforming to relevant IS Codes may be added as per manufacturer's instruction to the concrete subject to approval of the Owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                              |
| 5.17.05.06                                                                                       | All mild steel parts of structures including embedments shall be hot dip galvanized. The minimum coating shall be 610 gm/sq.m and shall comply with relevant IS Codes. Galvanizing shall be checked and tested in accordance with IS:2629. All welding shall be done before galvanizing. Any site joints required to be carried out after galvanizing shall be either flanged or screwed joints. Nails, nuts, bolts and all components coming in direct contact with water shall be of stainless steel of AISI 304 or equivalent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |
| 5.17.05.07                                                                                       | <p>(i) The tower shall be provided with two numbers external <b>RCC Staircase</b>, leading to a heavy duty door giving access to the distribution system. Staircase shall be minimum 1000 mm wide (clear), with landings of minimum width of 1000 mm at not more than 2500 mm height intervals unless approved otherwise. The steps shall have a rise of about 175 mm and tread of about 250 mm. Anti - skid nosing at each step shall be provided</p> <p>(ii) Minimum size of all doors shall be 2100 mm high (clear) and 1200 mm wide (clear). The door shall be of FRP material. The door shall be air tight when closed.</p> <p>(iii) The hand railing on both sides of the staircase shall be FRP and shall have rails spaced not more than 1200mm centers. The top hand rail shall be at 1000 mm above the steps. Safety kerbs/toe plate with 100 mm (minimum) width shall be provided along each edge.</p> <p>(v) In case the hot water pipes of cooling tower are extended upto inner surface of shell, they shall be supported over the RCC brackets which are cast integral with the shell. Alternatively, these brackets and its fixing bolting arrangement shall be of stainless steel SS316L grade to ensure trouble free operation.</p>                                                                                                  |                                                                                                 |                                                                                              |
| 5.17.05.08                                                                                       | <p>Walkways and platforms, atleast two in each orthogonal direction, shall be provided inside the tower at distribution pipe level. walkways shall be at least 1000mm wide with 50 mm (minimum) safety kerbs along each edge. These walkways and platforms shall provide safe and clear access to all sprayers and all distribution pipes. <b>A RCC platform</b> of 1500 mm clear width shall be provided around the tower periphery which will be a means of access to next walkways and all end valves. Access ways shall be clear of all obstructions such as distribution pipe support beams, drift eliminator support beams, etc. The walkways shall be provided with transverse slots or other opening which will permit the free passage of air and water.</p> <p>FRP handrails shall be provided on all sides of over ground platforms and around hot water basin and cold water outlet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |
| 5.17.05.09                                                                                       | <p>Platforms of size 1.5m x 1.5m clear dimensions shall be provided on the cooling tower for maintenance of aviation warning lights at levels specified elsewhere. At least two (2) diametrically opposite galvanized MS caged ladders, 600 mm wide, made out of 6 mm x 10 mm flats for full height of the tower shall be provided. Additional cage ladders for access to aviation obstruction lights at intermediate levels shall be provided at required locations upto the required height. Galvanization shall be provided for all MS components of ladder &amp; caging as per specifications. All fastening bolts and anchor fasteners shall also be of galvanized finish.</p> <p>The ladder shall have 20 mm dia rungs at 300 mm centers, with stays at every 2250 mm, connected to the concrete shell and galvanized M.S. caging consisting of 50 mm x 70 mm vertical cage flats on the exterior surface of each cooling tower. The caged ladder shall be provided with intermediate landing of 1000 x 1200 mm wide at every 4500 mm height interval and further, the ladder shall be staggered at each such landing by a horizontal distance of 600 mm to avoid continuous climb. Some of the landing levels shall be suitably adjusted to give access to aviation warning beacons for maintenance. Handrails as described above, shall be</p> |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
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| 5.17.05.10                                                                                       | <p>provided on all platforms and landings. The ladder leading to the top platform shall have approach form the ground via the FRP staircase.</p> <p>Steel gratings, where required, shall be fabricated out of steel flats with minimum thickness of 6 mm. Thickness of fabricated grating shall be 32 mm with flats so arranged as to have a maximum opening of 25 mm or less. Treads for staircases, where needed, shall be of similar grating construction but provided with toe flats of 6 mm thick, and non-skid nosing in an approved manner extending upto 100 mm above the walkway surface.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |
| 5.17.05.11                                                                                       | <p>The finished ground level shall be paved for 10.0 Meter width all-round the outer edge of the cold water basin. The paving shall consist of 150 thick RCC slab of M-25 grade. The minimum reinforcement shall be 10 mm dia spaced 150 mm centre to centre both ways top and bottom. The RCC slab shall be laid over 75 mm thick PCC and 500mm well compacted layer of crushed hard stone aggregates (63mm to 45mm) with interstices filled with sand. A RCC peripheral drain on outer periphery of paving around cooling tower basin shall be provided to collect the water loss due to wind gust and shall be connected to nearest main plant drain.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
| 5.17.05.12                                                                                       | <p>Mild Steel Hot Dip Galvanized (610gm/sq-m) fixtures shall be erected on top ring beam of shell to facilitate future maintenance of interior and exterior of shell. The details and minimum requirements are stipulated in tender drawings. The entire assembly shall be checked for a minimum vertical load of 1500kg. The minimum thickness of plates for fixtures shall be 16mm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
| <b>5.18.00</b>                                                                                   | <b>CW SYSTEM, RAW WATER SYSTEM CIVIL WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                              |
| <b>5.18.01</b>                                                                                   | <b>Circulating Water Pump House (CWPH), Auxiliary Pump House, Raw Water Pump House (RWPH)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |
| 5.18.01.01                                                                                       | <p>A circulating water pump house (CWPH) for housing circulating water pumps , Aux. CT pump house for housing Aux CT pumps and Raw water pump house (RWPH) for housing raw water pumps shall be provided. Separate bays shall be provided for each pump by providing intermediate dividing piers of RCC between the pumps.</p> <ol style="list-style-type: none"> <li>The pump houses shall be provided with minimum two sets of stop-logs for each opening sizes along with electrically operated hoisting arrangements. Steel embedments required for stop-logs shall be provided for all the bays.</li> <li>All bays of pump houses shall be provided with a removable trash rack including electrically operated hoisting arrangements and cleaning arrangements. Moreover, one spare trash rack for each opening sizes shall also be supplied. Steel embedments required for trash-racks shall be provided for all the bays.</li> <li>Stop-logs, trash-racks and hoists shall be supplied in accordance with the specifications covered elsewhere.</li> <li>The steel structure shall be provided to carry EOT crane of the CW , Aux. CT pump house ,Raw Water pump houses. The over ground portion of CWPH, Aux. CT pump house and Raw Water Pump House including maintenance bay shall be framed structure of structural steel work with permanently colour coated metal sheeting at roof and side open. However 4m high steel sheet side cladding shall be provided at the top under the roof for protection against rain. At the ground level, brick cladding of 0.9m height above the finished floor level, plastered on both sides shall be provided for all pump houses.</li> </ol> |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>e) The pump house including its forebay shall be of RCC with M-30 grade of concrete conforming to IS 456. The pump house shall be structurally separated from forebay by providing an expansion joint. The pump house shall be provided with separate maintenance bay</p> <p>f) For Aux. CT pump house , connection with existing concrete lined hot water channel of Stage-I&amp;II shall be provided to meet the flow requirement with all necessary arrangement &amp; precautions.</p> <p>g) Fore-bay/Sump including cutting &amp; making connection to the existing concrete lined hot water channel of Stage-I&amp;II</p>                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
| 5.18.01.02                                                                                       | <p>Each pump house shall be provided with a separate maintenance bay for maintenance of various equipment. Length of maintenance bay shall be adequate for one pump maintenance or minimum dimension indicated in the tender drawing, whichever is higher. Hand-rail with 32 NB (medium) pipes shall be provided around the operating floor on the forebay side in the stoplog and trash rack area.</p> <p>For Aux. CT pump house , suitable connection shall be provided to meet the flow requirement to the existing concrete lined by cutting &amp; making of concreting works including dewatering and under water works with all necessary arrangement &amp; precautions. During construction it should be ensured that in any case running operation of water channel/ RCC conduit of Stage-I&amp;II shall not be hampered. Further, associated structure for &amp; including supply of valves/gates are also to be provided for isolation of the connection.</p> |                                                                                                 |                                                                                              |
| 5.18.01.03                                                                                       | <p><b>Sump model study for CWPB</b></p> <p>Sump model study for circulating water pump house shall be carried out as specified elsewhere in the specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |
| 5.18.01.04                                                                                       | <p><b>Design requirement for CWPB, Aux. CT pump house, RWPH</b></p> <p>Design of substructure shall be divided into two parts, namely,</p> <p>(a) Stability analysis, and</p> <p>(b) Structural analysis and design.</p> <p>For the design of substructure, a surcharge load of 2.0 T / Sq.m shall be assumed at the finished ground level for nearby vehicular movement.</p> <p><b>(a) Stability Analysis</b></p> <p>The Pump House sub structure shall be analyzed and designed for following load combinations: -</p> <ol style="list-style-type: none"> <li><b>Under Operation Stages</b> <p>Maximum load from super structure + equipment load + load from sub structure + no water in the pump chambers + earth pressure at rest from outside with surcharge and maximum ground water pressure.</p> </li> <li><b>Condition ( 1 ) + earthquake/ wind</b></li> <li><b>Under Construction Stages</b></li> </ol>                                                      |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                            | <p style="text-align: center;"><b>TECHNICAL REQUIREMENTS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                              |
|                                                                                            | <p>No load from super structure and deck slab, load from sub structure with no water in the pump chambers, pump units not installed, earth pressure at rest from sides with surcharge and maximum ground water pressure.</p> <p><b>4. Condition ( 3 ) + earthquake</b></p> <p>Following stability checks will be made for the above load combinations:</p> <p><b>i) Check for overturning</b></p> <p>Factor of safety against overturning, i.e, the ratio of stabilizing moment to overturning moment shall be as per IS: 456.</p> <p>For the above condition, uplift due to maximum Ground water table (GWT) acting on the base slab and side pressures on the walls due to earth and ground water shall be considered as destabilizing forces. In order to have no tension condition at tip of the base slab, resultant of all the forces acting on the pump house under different conditions of loading as listed above shall fall within middle one third of the base width provided. Maximum compressive stress at other end of the base slab shall be within the safe bearing capacity of soil / rock.</p> <p>Under earthquake condition, resultant of all the forces including earthquake force shall fall within middle three fourth of the base width provided. An increase of 25% shall be allowed in the safe bearing capacity of soil when earthquake forces are considered.</p> <p><b>ii) Check for Sliding</b></p> <p>Factor of safety against sliding under static condition, i.e. ratio of horizontal frictional resistance to horizontal sliding force shall be as per IS:456. For this condition, earth pressure at rest and the maximum GWT pressure from sides shall be taken as de - stabilizing forces. Keys shall be provided, if found necessary, to increase the factor of safety against sliding.</p> <p>To ensure an adequate factor of safety under earthquake condition, the factor of safety against sliding shall not be less than 1.2.</p> <p><b>iii) Check for Uplift</b></p> <p>Right from construction to operating stage, minimum factor of safety against uplift due to ground water shall be 1.2. Installation of pressure release valves shall not be permitted in the base slab (raft) of the pump houses to counter the uplift due to ground water.</p> <p><b>(b) Structural Analysis</b></p> <p><b>1) Base Slab</b></p> <p>Base slab of the pump houses shall be designed as a raft foundation supported at locations of piers. Following load cases shall be considered:</p> <ol style="list-style-type: none"> <li>Maximum water level in the sumps with maximum GWT.</li> <li>No water in the sumps and maximum GWT.</li> <li>Alternate bays of sumps filled with water with maximum GWT.</li> <li>Same as in (iii) above but with minimum water level.</li> </ol> <p><b>2) Intermediate Piers</b></p> <p>Intermediate piers shall be designed by working stress method as per IS: 456 ( latest), with limiting crack width of 0.2mm for the worst combination of maximum water pressure on one side and no water in the adjacent sump. These shall be designed as RC walls</p> |                                                                                        |                              |
| <p>SINGRAULI SUPER THERMAL POWER PROJECT</p> <p>STAGE-II (2X800 MW)</p> <p>EPC PACKAGE</p> | <p>TECHNICAL SPECIFICATION</p> <p>SECTION-VI, PART-B</p> <p>BID DOC NO. CS-9587-001-2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>SUB-SECTION-D-1-5</p> <p>CIVIL WORKS</p> <p>SALIENT FEATURES AND DESIGN CONCEPT</p> | <p>PAGE</p> <p>64 OF 127</p> |

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|            | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5.18.01.05 | <p>fixed at base and supported (hinged) at top by the deck slab. Since a breast wall may be provided for stop logs and back wall is provided connecting all the piers at the rear end, additional restraints for the pier due to breast walls and back wall may also be accounted for.</p> <p>Intermediate piers are also to be checked for the combined action of direct load due to superstructure and bending due to water pressure from one side.</p> <p><b>3) End Piers</b></p> <p>Design of end piers will be similar to the intermediate piers. The end piers shall be designed for the following conditions:</p> <div><div>I. Soil pressure + maximum GWT + surcharge of 2 Ton / Sq.m. at FGL from outside or design surcharge load at floor level with no water in the sumps.</div><div>II. Only maximum water level in the sump.</div></div> <p>End piers shall be designed by working stress method as per IS: 456 (latest), with limited crack width of 0.2mm on water face and the outside, i.e., earth side shall be designed as cracked section as per IS : 456. Since end piers are fixed at base and supported (hinged) at top by deck slab, there will be negligible yielding of the wall at top. This will give rise to earth pressure at rest and therefore an earth pressure at rest, <math>K_0 = (1 - \sin \phi)</math> is considered where <math>\phi</math> =angle of internal friction of soil.</p> <p>End piers shall also be checked for the combined action of direct load due to super structure and bending due to earth pressure with surcharge and ground water pressure.</p> <p><b>4) Back Wall</b></p> <p>Back walls shall be designed as fixed at bottom of the base slab and on two vertical sides by the piers and supported at top by the deck slab. Since back walls are also of the unyielding type, earth pressure at rest, <math>K_0</math>, shall be considered for design.</p> <p>Back walls shall be designed by working stress method as per IS: 456, with crack width limited to 0.2 mm on water face and as cracked section on outer face as cracked section as per IS : 456.</p> <p>Following load combinations shall be considered:</p> <div><div>i. Soil pressure + maximum GWT + surcharge of 2 T / sq.m. at FGL from outside with no water inside the sump.</div><div>ii. Only maximum water level inside the sump.</div></div> <p><b>5) Operating Floor Slab</b></p> <p>Operating floor slab or deck slab shall be designed for loads of the pumps and other equipment, which may be placed on it. A live load of 1.5 ton / Sq.m. shall be considered on the deck slab. The deck / slab shall have monolithic construction with the piers and shall be designed as a continuous RC slab supported on piers. Design of bottom face shall be by working stress method as per IS: 456, with crack width limited to be 0.2 mm. Floor slab of maintenance bay may be designed as slabs on grade. A live load of 3 T / Sq. m. may be considered for the maintenance bay floor slab. Dynamic analysis shall be carried out to ensure proper separation of natural frequency of the structure and pump operating frequency</p> <p><b>C.W. Ducts</b></p> |
|            | <div>SINGRAULI SUPER THERMAL POWER<br/>PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</div> <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</div> <div>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</div> <div>PAGE<br/>65 OF 127</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                   | <div>एनटीपीसी<br/>NTPC</div> |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |
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|                                                                             | <p>CW ducts shall be concrete encased steel lined ducts. The concrete encasement shall be of minimum 500mm thick with square shape outside. Generally, M20 grade PCC encasement shall be provided. At locations of duct crossing road, rail in transformer yard or any other facility, RCC encasement of grade M25 shall be provided. Minimum two layers of reinforcement (On both faces) of 12 mm diameter bars @ 200 mm c/c shall be provided for RCC encasement of CW Duct. Top of CW duct encasement shall be minimum 1.5 m below finished ground level.</p> <p>The minimum thickness of steel pipes shall be as follows including corrosion tolerance of 2 mm:</p> <table><tr><td>a.</td><td>For pipes above 1800 mm upto and including 2300 mm dia.</td><td>-</td><td>12 mm</td></tr><tr><td>b.</td><td>For pipes above 2300 mm upto and including 3200 mm dia.</td><td>-</td><td>14 mm</td></tr><tr><td>c.</td><td>For pipes above 3200 mm upto and including 3750 mm dia.</td><td>-</td><td>16 mm</td></tr><tr><td>d.</td><td>For pipes above 3750 mm upto and including 4000 mm dia.</td><td>-</td><td>20 mm</td></tr></table> <p>However, for ducts running below rail line in transformer yard/road, minimum thickness of CW liner shall be 20 mm.</p> <p>Suitable tap-offs shall be provided in the duct to connect CW blow down, ACW tapping etc. Based on the transient analysis, sufficient number of stub connection shall be provided in the duct to fix air release valves.</p> <p>All duct installation &amp; jointing shall be strictly in accordance with the stipulation given elsewhere in the specification for structural steel work. All the joints of liners shall be butt welded joints. The circular deformation of liner shall be less than 1% of diameter of liner while handling, transportation, erection &amp; construction. If required, temporary bracings may be provided, during handling, transportation &amp; concreting to reduce the deformation.</p> <p>The completed duct shall be tested for water tightness, for the pressure equal to twice the working pressure or 1.5 times the design pressure whichever is higher and shall be generally water tight to Engineer's satisfaction. The testing pressure shall be held for minimum period of 30 minutes without any signs of leakage or failure of weld. Any in flow / leakage of water from the duct shall be sealed / repaired at Contractor's cost. However, tests in part of length of duct may be permitted with prior approval only.</p> <p>Wherever required anchor / thrust blocks shall be provided with RCC M25 grade concrete. Suitable RCC chambers shall be provided with precast covers to install flow measurement devices and valves in the duct.</p> <p>Manholes of minimum 1000mm clear opening shall be provided in each CW duct at a spacing of 200M (approx.) to facilitate maintenance / dewatering of CW ducts. At least one manhole shall be provided at the deepest point for both intake &amp; discharge duct.</p> <p>Following shall be considered for design of C.W. ducts:</p> <table><tr><td>a.</td><td>Maximum design water pressure</td></tr><tr><td>b.</td><td>Surge or water hammer pressure of 5.0 Kg / Sq.cm.</td></tr></table> |                                                                         |                   |                              | a. | For pipes above 1800 mm upto and including 2300 mm dia. | - | 12 mm | b. | For pipes above 2300 mm upto and including 3200 mm dia. | - | 14 mm | c. | For pipes above 3200 mm upto and including 3750 mm dia. | - | 16 mm | d. | For pipes above 3750 mm upto and including 4000 mm dia. | - | 20 mm | a. | Maximum design water pressure | b. | Surge or water hammer pressure of 5.0 Kg / Sq.cm. |
| a.                                                                          | For pipes above 1800 mm upto and including 2300 mm dia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                       | 12 mm             |                              |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |
| b.                                                                          | For pipes above 2300 mm upto and including 3200 mm dia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                       | 14 mm             |                              |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |
| c.                                                                          | For pipes above 3200 mm upto and including 3750 mm dia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                       | 16 mm             |                              |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |
| d.                                                                          | For pipes above 3750 mm upto and including 4000 mm dia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                       | 20 mm             |                              |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |
| a.                                                                          | Maximum design water pressure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                   |                              |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |
| b.                                                                          | Surge or water hammer pressure of 5.0 Kg / Sq.cm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                   |                              |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>66 OF 127 |                              |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                                                         |   |       |    |                               |    |                                                   |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                                        |
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| 5.18.01.06                                                                                       | <p>c. Expected vacuum conditions as arrived from transient analysis</p> <p>d. Soil overburden</p> <p>e. Surcharge Pressure of 2T/Sq.m</p> <p>f. The effect of concrete encasement shall not be considered in the design of CW duct</p> <p>Painting as per Cl. 6.04.03 shall be carried out on machined faces, flanges and external exposed surfaces of CW ducts. For external surfaces of CW ducts encased in concrete, painting shall be as specified in Cl. 6.04.02(a).</p> <p><b>CW Channel</b></p> <p>The channel shall be of RCC section with vertical wall projecting minimum 300mm above finished ground level. Hand rails with 32 NB (medium) pipe shall be provided on both walls of the channel where height of channel wall is less than 1200 mm above finished ground level.</p> <p>The channel shall be designed to carry the required discharge with minimum water level in cooling tower basin and considering minimum value of rugosity coefficient (n) of 0.018 for concrete surface. However, the maximum velocity in CW channel shall be restricted to 1.8m/sec.</p> <p>The channel shall be designed by working stress method with crack width limited to 0.2 mm on water face and as cracked section on outer face as per IS: 456 considering (i) no water inside the channel, with earth pressure of soil upto FGL, ground water table upto FGL and surcharge load of 2.0 ton / Sq.m from outside, and (ii) with water inside the channel upto maximum level in the forebay / channel and no earth pressure, ground water pressure and surcharge load from outside. Right from construction to operating stage, minimum factor of safety against uplift due to ground water shall be 1.2. The channel shall be checked against uplift due to 50% of the total water head considering ground water table upto FGL. In addition pressure relief valves with under drainage arrangement in the channel shall be provided to prevent uplift of the channel as per relevant IS Codes. Minimum wall thickness shall be 250 mm.</p> <p><b>Forebay Structure</b></p> <p>Forebay consists of retaining wall and forebay slab. The walls shall be analysed as a retaining wall for stability against overturning and sliding, similar to end piers of the pump house. Pressure relief valves and under drainage arrangements shall be provided below the forebay slab to prevent uplift of the forebay slab. Size and spacing of pressure relief valves shall be designed by the Bidder to take care of the uplift due to ground water table. However, centre to centre spacing of PRV shall not exceed 5000mm. The forebay slab shall be designed against uplift due to 50% of the total water head considering ground water table upto FGL. The forebay slab shall be minimum 250 mm thick. The forebay slab shall be structurally separated from the retaining walls and water stops shall be provided at the junction of slab and retaining wall. Minimum thickness of retaining wall at top shall be 250 mm. Hand rails with 32NB (medium) pipe shall be provided on both walls of the forebay.</p> |                                                                                                 |                                                                                                        |
| 5.18.01.07                                                                                       | <b>DELETED.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                                        |
| 5.18.01.08                                                                                       | <b>Stop-logs and Trash Racks for CWPB, Aux. CT pump house, RWPH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                        |
| 5.18.01.08.01                                                                                    | <p><b>Stop-log gates</b></p> <p>Clear size of the stop logs shall be equal to the clear opening size of water inlet opening below breast wall. Number of segments of the stop log shall be decided to match the capacity of the electrically operated monorail hoist provided to handle it. Structural design of stop log shall</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 | <b>PAGE</b><br><b>67 OF 127</b>                                                                        |

|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                         |  |         |                 |                       |           |    |               |                  |         |
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| 5.18.01.08.02                                                               | <p>conform to IS: 5620 and IS: 4622. Maximum water level for designing the stop logs shall be taken as maximum water level of the forebay. Top and bottom unit of stop log gates shall be designed for their respective water head, whereas the remaining interchangeable units shall be designed for the water head corresponding to the lower most interchangeable unit. The stop logs shall be operated under balanced water head and they are not to be designed for operating under flowing water. Filling valves shall be provided in the stop logs to balance the water pressure before lifting the stop log. These stop logs are used only during maintenance / inspection of pumps. The stop logs shall be operated by means of an electrically operated hoist. Suitable lifting beam shall be provided to operate the stop logs.</p> <p><b>Trash Racks</b></p> <p>Bar screen trash rack is to be provided at inlet of the sump of the pump house in order to prevent ingress of timber &amp; other floating particles which could damage the Pumps.</p> <p>Each bay of pump sump shall be provided with Type - 1 trash rack (removable section rack), conforming to IS: 11388. Centre to centre spacing of trash rack bars shall be 100mm (max). The trash racks shall be provided with number of interchangeable segments, to facilitate easier handling by means of a lifting beam and electrically operated hoist. Trash rack bars shall be designed for a differential water head of 2.0m. and other structural members shall be designed for a differential water head of 1.0m. Minimum thickness of trash rack bars shall be 10mm. Suitable size of horizontal members and end members shall be provided as per design requirements, for efficient operation of trash rack.</p> <p>All trash racks should be capable of being lowered in the associated stop log groove to enable drawal of clean water while a particular trash rack is raised for cleaning purpose.</p> <p>Suitable arrangement for storing all the stop logs and stand by trash rack shall be provided by the Bidder, to keep them in good working condition.</p> |                                                                            |                                                                         |                                                                                     |         |                 |                       |           |    |               |                  |         |
| 5.18.01.08.03                                                               | <p><b>Lifting Beams</b></p> <p>Separate lifting beams (automatic) shall be designed &amp; fabricated with guide shoes, hooks, links and counter weights etc. complete for automatic operation to engage and disengage the stop logs and trash racks in the required position.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                         |                                                                                     |         |                 |                       |           |    |               |                  |         |
| 5.18.01.08.04                                                               | <p><b>Leakage Tests of Stop logs</b></p> <p>Leakage tests shall be carried out with the stop logs lowered onto the sill. Before observation for leakage, the stop log shall be raised and lowered about one meter several times in order to dislodge any debris that might have lodged in the side and bottom seals, The leakage shall then be measured and it should not be more than 5 litres / minute / meter of length of seal under maximum head.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                         |                                                                                     |         |                 |                       |           |    |               |                  |         |
| 5.18.01.08.05                                                               | <p><b>Material Specifications of Stop logs &amp; Trash racks</b></p> <p>All material used in the fabrication of stop log or trash rack shall be of high grade, free from defects and imperfections and shall be of the highest standard commercial quality suitable for the intended use. Radiographic examination or magnetic particle testing or other comparable tests shall be carried out for determining the soundness of steel castings and shall be conducted by the Bidder, if asked for by the Employer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                         |                                                                                     |         |                 |                       |           |    |               |                  |         |
| 5.18.01.08.06                                                               | <p><b>Materials for the various components of Stop logs</b></p> <table><tr><th>Sl. No.</th><th>Component Parts</th><th>Recommended materials</th><th>Reference</th></tr><tr><td>1.</td><td>Stop log Leaf</td><td>Structural steel</td><td>IS 2062</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                         |                                                                                     | Sl. No. | Component Parts | Recommended materials | Reference | 1. | Stop log Leaf | Structural steel | IS 2062 |
| Sl. No.                                                                     | Component Parts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Recommended materials                                                      | Reference                                                               |                                                                                     |         |                 |                       |           |    |               |                  |         |
| 1.                                                                          | Stop log Leaf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Structural steel                                                           | IS 2062                                                                 |                                                                                     |         |                 |                       |           |    |               |                  |         |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>68 OF 127                                                                   |         |                 |                       |           |    |               |                  |         |

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|                                                                             | <div>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                     |                                                                                                      |                              |                                                                            |
| 5.18.01.08.07                                                               | Sl. No.                                                                                                               | Component Parts                                                                                      | Recommended materials        | Reference                                                                  |
|                                                                             | 2.                                                                                                                    | Stop log Frames, 1 <sup>st</sup> stage embedded parts and structural steel members                   | Structural steel             | IS 2062                                                                    |
|                                                                             | 3.                                                                                                                    | 2nd stage embedment                                                                                  | Stainless steel              | SS316L or IS:1570 (part-5)                                                 |
|                                                                             | 4.                                                                                                                    | Wheels (the hardness of wheel track surface shall be kept 50 points higher than that of wheel tread) | Cast steel                   | IS : 1030                                                                  |
|                                                                             | 5.                                                                                                                    | Wheel axles, wheel track                                                                             | Corrosion resistant steel.   | IS 1570                                                                    |
|                                                                             | 6.                                                                                                                    | Seals                                                                                                | Rubber                       | IS 11855                                                                   |
|                                                                             | 7.                                                                                                                    | Bearings                                                                                             | SKF or equivalent            | 04Cr19Ni                                                                   |
|                                                                             | 8.                                                                                                                    | Seal seats                                                                                           | Stainless steel              | SS316L or IS 1570 (part-5)                                                 |
|                                                                             | 9.                                                                                                                    | Lifting pin                                                                                          | Stainless steel              | SS316L or IS 1570 (part-5)                                                 |
|                                                                             | 10.                                                                                                                   | Guide                                                                                                | Corrosion resistant steel    | IS 6603                                                                    |
|                                                                             | 11.                                                                                                                   | Guide shoe                                                                                           | Structural steel             | IS 2062                                                                    |
|                                                                             | 5.18.01.08.07                                                                                                         | Materials for various components of Trash Rack:                                                      |                              |                                                                            |
| Sl. No.                                                                     | Component Parts                                                                                                       | Recommended                                                                                          | Reference Materials          |                                                                            |
| 1.                                                                          | Trash rack and 1st stage embedded parts                                                                               | Structural steel                                                                                     | IS 2062                      |                                                                            |
| 2.                                                                          | 2nd stage embedment                                                                                                   | Stainless steel                                                                                      | SS 316L or IS 1570 (Part-5 ) |                                                                            |
| 3.                                                                          | Slide Block                                                                                                           | Structural steel with bronze padding                                                                 | IS 2062 & IS 305             |                                                                            |
| 4.                                                                          | Track base                                                                                                            | Stainless steel                                                                                      | SS 316L or IS 1570 (Part-5 ) |                                                                            |
| 5.                                                                          | Track                                                                                                                 | Stainless steel                                                                                      | SS 316L or IS 1570 (Part-5)  |                                                                            |
| 6.                                                                          | Guides                                                                                                                | Corrosion resistant steel.                                                                           | IS 6603                      |                                                                            |
| 5.18.01.08.08                                                               | Painting Specification for Structural Steel parts for Stoplog Gates and Trash Racks                                   |                                                                                                      |                              |                                                                            |
|                                                                             | (i) All structural steel surfaces shall be cleaned by shot blasting.                                                  |                                                                                                      |                              |                                                                            |
|                                                                             | (ii) All MS structural parts shall be galvanised to minimum coating of Sealed Zinc spray (250 Micron) as per BS 5493. |                                                                                                      |                              |                                                                            |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                       | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                           |                              | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT |
| PAGE<br>69 OF 127                                                           |                                                                                                                       |                                                                                                      |                              |                                                                            |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |
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| 5.18.01.09                                                                                       | <p>(iii) Over zinc coating one coat of zinc Phosphate Epoxy primer having minimum 30 micron DFT and three coats of coal tar Epoxy paint having minimum 75 micron DFT / coat shall be provided. Total DFT of epoxy paint including primer shall be minimum 250 microns.</p> <p><b>CONSTRUCTION REQUIREMENT AND ACCESS TO WORK AREAS</b></p> <p>Contractor shall notify to the Engineer before start of work well in advance about the method of construction for crossing road, pipeline, cable, railway, canals, utility lines and other existing obstacles.</p> <p>Contractor shall not commence work on such crossings before having obtained approval from the authorities and land owners concerned to the satisfaction of the Engineer. The work at crossings shall meet at all times requirements and conditions of the permit issued by the authorities concerned. In the absence of any specific requirements by authorities, Bidder shall comply with Engineers' instructions.</p> <p>Where the work areas come within the area of influence of high voltage electrical installations, contractor shall propose and provide adequate safety measures for all personnel working. He shall obtain necessary permission/permit from the concern authority. No work is allowed in such areas without Engineer's prior approval.</p> |                                                                                                 |                                                                                              |
| 5.18.01.10                                                                                       | <p><b>Switch Gear / Control Room/ Remote IO room for CWPB, RWPB and Auxiliary CT Pump House</b></p> <p>It shall be single storied building, framed RCC structure with beams, columns, floor and roof. It shall have non-load bearing brick wall cladding. It shall house the switch gear and MCC of respective Pump house &amp; associated cable trenches. The architectural features shall be as specified elsewhere in the specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                              |
| 5.18.02.00                                                                                       | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                              |
| 5.19.00                                                                                          | <b>WATER TREATMENT PLANT-DM Plant, PT Plant, ETP and CW Chemical Treatment Civil Works, CSSP etc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                              |
| 5.19.01.00                                                                                       | <p><b>Design Concepts for Buildings/ Shed</b></p> <p>i. All buildings shall have framed super structure.</p> <p>ii. Equipment/facilities with shed shall have structural steel superstructure with permanently colour coated metal sheeting at roof and side open. However, kerb wall shall be provided all around the plinth/ floor area above the Finished Floor Level (FFL). For other buildings brick wall cladding on exterior face shall be provided.</p> <p>iii. Unless specified, the wall cladding for buildings shall be with minimum one brick thick on exterior face. However, brick wall for buildings adjacent to transformers shall be minimum 345mm thick.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                              |
| 5.19.01.02                                                                                       | Individual members of the frame shall be designed for the worst combination of forces such as bending moment, axial force, shear force, torsion, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
| 5.19.01.03                                                                                       | The load and load combinations and design criteria shall be as specified elsewhere in the specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |
| 5.19.01.04                                                                                       | <p>All liquid retaining structures shall be designed for following load conditions.</p> <p>Underground structures:</p> <p>a. Water filled inside up to design level and no earth outside.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | <b>PAGE</b><br><b>70 OF 127</b>                                                              |

|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                    |  |
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|                                                                             | <p>b. Earth pressure with surcharge of 2.0 T/m2 and ground water table up to FGL outside and no water inside.</p> <p>c. Stability against uplift shall be checked for completed structure and under construction stage with no water inside and ground water table up to FGL, with a minimum factor of safety of 1.20 against uplift. Installation of pressure relief valves shall not be permitted in the base slab of any liquid retaining / conveying structure.</p> <p>d. The structure shall also be checked for normal working condition with water filled inside up to design level and earth pressure outside with no effect of surcharge and ground water table.</p> <p>For design of over - ground liquid retaining structures appropriate load cases shall be considered.</p> |                                                                            |                    |                                                                                     |
| 5.19.01.05                                                                  | All liquid retaining and conveying structures shall be designed by working stress method as given in clause 4.5 of IS 3370(Part2):2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                    |                                                                                     |
| 5.19.01.06                                                                  | In the wall of liquid retaining structures with cylindrical shape such as clarifiers, vertical reinforcement shall be checked assuming the walls were fully fixed at the base, and the horizontal reinforcement shall be provided to resist horizontal (hoop) tension assuming hinged condition at the junction of the base slab & wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                    |                                                                                     |
| 5.19.01.07                                                                  | Wherever sandwich slabs are provided in liquid retaining structures to take care of stability against uplift, only well graded sand of approved quality shall be used as fill material. The sand compaction shall be done with plate / disc compactors in such a manner that the bottom slab is not structurally damaged.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                    |                                                                                     |
| 5.19.01.08                                                                  | Clear free board of at least 300 mm above design (total) water level shall be provided in all liquid retaining / conveying structures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                    |                                                                                     |
| 5.19.01.09                                                                  | Coefficient of active earth pressure shall be considered for design of free standing retaining walls and coefficient of earth pressure at rest shall be considered for design of top propped retaining walls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                    |                                                                                     |
| 5.19.01.10                                                                  | The minimum grade of concrete for all RCC structures associated with DM plant, PT plant, ETP and CW chemical treatment and CSSP shall be of grade M30.The minimum concrete clear cover to reinforcement bars in all RCC structures shall be as per IS:456(2000) and IS:3370(Part II) for water retaining structures. Durability of concrete shall conform to moderate exposure conditions as per Table-3 of IS 456 except noted specifically otherwise.                                                                                                                                                                                                                                                                                                                                  |                                                                            |                    |                                                                                     |
| 5.19.01.11                                                                  | <p>Factor of safety against overturning and sliding</p> <p>The structure shall be checked for minimum factor of safety of 1.5 against overturning conditions (ratio of stabilizing moment to overturning moment) and 1.4 against sliding conditions as per IS: 456.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                    |                                                                                     |
| 5.19.01.12                                                                  | For detailing of Reinforcement IS 5525, IS 13920, IS 4326 and SP 34 shall be followed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                    |                                                                                     |
| 5.19.01.13                                                                  | Two layers of reinforcement (on both faces) shall be provided for RCC sections having thickness of 150 mm and above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                    |                                                                                     |
| 5.19.01.14                                                                  | Minimum diameter of main and distribution Reinforcement bars in different structural elements shall be as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                    |                                                                                     |
|                                                                             | Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Structural Element                                                         | Main Reinforcement | Distribution Reinforcement / Stirrups/ ties/ Anchor Bars                            |
|                                                                             | a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Foundation                                                                 | 12 mm              | 12 mm                                                                               |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 |                    | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT             |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                              |                                 |
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|                                                                                                  | b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Beams                                                                                           | 12 mm                                                                                        | 8 mm                            |
|                                                                                                  | c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Columns                                                                                         | 12 mm                                                                                        | 8mm                             |
| <b>5.19.01.15</b>                                                                                | Spacing of reinforcement bars in walls and slabs of liquid retaining / conveying structures shall not be more than 200 mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.16</b>                                                                                | Suitable shrinkage reinforcement shall be provided at top face of foundations. Minimum shrinkage reinforcement shall be 10 mm dia. @ 200mm c / c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.17</b>                                                                                | Minimum Reinforcement in all elements of liquid retaining / conveying structures shall be 0.24 % of cross sectional area distributed equally over top and bottom faces.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.18</b>                                                                                | Minimum tensile Reinforcement in each direction for all foundation slabs / rafts shall be 0.2% of cross sectional area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.19</b>                                                                                | Minimum thickness of foundation slab / raft and base slab of all liquid retaining tanks / pits shall not be less than 250 mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.20</b>                                                                                | Minimum thickness of all elements of RCC liquid retaining / conveying structures (except effluent drains, launders and aerator waste slab) shall be 200mm. Effluent drains (depth more than 500mm), aerator waste slab and launders shall have minimum element thickness of 150mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.21</b>                                                                                | All Insert plates (except edge protection angles) provided in liquid retaining structures shall be 12 mm thick GI with lugs not less than 12 mm diameter. Edge protection angles shall be provided as specified elsewhere.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.22</b>                                                                                | All water retaining structures shall be tested for water tightness as per provisions of IS: 3370 and IS: 6494.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                              |                                 |
| <b>5.19.01.23</b>                                                                                | 2.0m wide walkway with concrete paving shall be provided connecting all structures, buildings and facilities. The top of walkway shall be minimum 200mm above FGL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |                                 |
| <b>5.19.02.00</b>                                                                                | <b>Architectural Concepts and Finishing Schedule</b><br>Architectural concepts and finishing schedule shall be as specified elsewhere in architectural specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                              |                                 |
| <b>5.19.02.01</b>                                                                                | <b>Acid / Alkali Resistant Treatment:</b><br>Acid / alkali resistant lining treatment shall be provided in different areas as follows:<br>Neutralization Pit: The walls shall be provided with one coat of bitumen primer, followed by 18 mm thick bitumastic layer, 115 mm thick A.R. bricks, 6 mm thick under bed of potassium silicate mortar, pointing the joints of bricks with acid / alkali resistant epoxy / furane mortar upto a depth of 20 mm and bitumastic end sealing. Suitable pilasters shall be provided with A.R. bricks at regular intervals depending upon the height of lining, as per the specification.<br>The floor of neutralization pit shall be provided with acid / alkali resistant lining treatment as given in the above para, except that the 115 mm thick A.R.bricks layer shall be replaced by 75 mm thick A.R. tile layer and pilasters shall be omitted.<br>The ceiling of neutralization pit shall be provided with one coat of epoxy primer followed by 2 coats of epoxy paint (150 micron).<br>Acid / Alkali storage area / projections above the floor, pedestals projecting from the floor / saddles. The floor shall be provided with one coat of bitumen primer followed by 12 mm thick bitumastic layer, 20 mm thick A.R. tiles, 6 mm thick under - bed by potassium silicate mortar, 6mm thick pointing of joints of tiles with acid / alkali resistant epoxy / furane mortar up to a |                                                                                                 |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>72 OF 127</b> |

|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                            |  |
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|                                                                             | <p>depth of 20 mm and bitumastic end sealing. Dado of 1.0M high with above treatment shall also be provided if applicable in case of walls nearby.</p> <p>Alum/Lime Storage area and first floor of Chemical House : One coat of bitumen primer followed by 12mm thick bitumastic layer, 20 mm thick A.R. tiles, 6 mm thick underbed of potassium silicate mortar, 6mm thick pointing of joints of tiles with acid /alkali resistant epoxy /furane mortar up to a depth of 20 mm and bitumastic end sealing.</p> <p>Alum solution preparation tank: The wall shall be provided with one coat of bitumen primer followed by 12 mm thick bitumastic layer, 75 mm thick A.R. tiles, 6 mm thick underbed by potassium silicate mortar, pointing of joints of tiles with acid / alkali resistant epoxy / furane mortar upto a depth of 20 mm and bitumastic end sealing.</p> <p>The floor shall be provided with acid / alkali resistant lining treatment as given in the above para except that the 75 mm thick A.R. tile layer shall be replaced by 12 mm thick A.R. tile layer.</p> <p>Basket of Alum Solution Preparation tank: 5mm thick epoxy lining over a coat of epoxy primer.</p> <p>Curved surfaces of saddles shall have minimum 12 MM thick bitumastic layer to support the vessel / tanks.</p> <p>Effluent Drains: Acid Resistant lining treatment indicated for the storage area shall be provided on the bed as well as walls of the drains with 38 MM AR tiles. The underside of the pre-cast slab cover shall be applied with one coat of epoxy primer and two coats of epoxy coating, total DFT 150 microns.</p> <p>Lime tank: Two coats of bitumen paint conforming to IS : 9862, with total DFT 150 microns.</p> <p>Guarantee</p> <p>The Contractor shall give a guarantee for satisfactory functioning of the lining for a period of 36 months from the date of completion of the work or date of handing over the site to the Engineer, whichever is later.</p> <p>The Contractor shall replace / rectify defects is any, observed in the lining to the satisfaction of the Engineer without any extra cost during this period.</p> |                                                                            |                                                                            |                                                                                     |
| 5.19.02.02                                                                  | <b>DM Tank Foundation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                            |                                                                                     |
| 5.19.02.02.01                                                               | <b>General Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                            |                                                                                     |
|                                                                             | The tank foundation shall be as per IS:803 and as specified in relevent clause of foundation chapter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                            |                                                                                     |
| 5.19.02.02.02                                                               | <b>Sub Grade Preparation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                            |                                                                                     |
|                                                                             | The surface of natural soil shall be thoroughly compacted by rolling or other means, as directed by Engineer, to obtain 95% of max. laboratory dry density for the soil, as per IS:2720 (Part-VII).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                            |                                                                                     |
| 5.19.02.02.03                                                               | <b>Anti Corrosive Layer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                            |                                                                                     |
|                                                                             | Anti-corrosive layer shall consist of dscreened coarse sand, mixed with 80/100 bitumen or equivalent 8% to 10% by volume.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                            |                                                                                     |
|                                                                             | Bitumen shall be heated to a temperature 175 <sup>o</sup> C to 190 <sup>o</sup> C, with 3% kerosene, if required. Sand shall be thoroughly mixed with it in a mixing drum to obtain uniform mixture and shall be laid over the compacted surface, laid in line, grade and levels and as directed by the Engineer. Bitumen shall not be heated beyond the temperature limits given above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                            |                                                                                     |
|                                                                             | The premix carpet shall be laid in two layers of 3 cm and 2 cm respectively. After compacting and laying the first layer of 3cm, a tack coat of hot bitumen at the rate of 1 Kg. per Sq.m. shall be uniformly applied to the surface, by means of Sprayer and the Second layer of 2cm thick shall be laid, tamped and compacted to the satisfaction of the Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                            |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>73 OF 127                                                                   |

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|                                                                             | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                            |                   |
| 5.19.02.02.04                                                               | <p>Sand shall be spread on the final surface at the rate of 0.5 Cu. m per 100Sq.m.</p> <p><b>Premix Materials</b></p> <p><b>Sand</b></p> <p>Sand shall be clean, dry, coarse, hard angular, free from coatings of clay, dust and mix of vegetable and organic matters and shall conform to IS 383 (Grade -III).</p> <p><b>Stone Chippings</b></p> <p>Stone chippings shall be hard black trap or granite or approved locally available stone and shall conform to IS 383. The grading shall be of normally 12mm down size and 6mm down size, in the ratio of 3:2 respectively.</p> <p><b>Bitumen</b></p> <p>Bitumen required for the work shall be 80/100 grade or its equivalent quality.</p> <p><b>Laying</b></p> <p>Areas on which the premix is to be laid shall be thoroughly cleaned of all dust and loose materials. On the cleaned surface, a tack coat at the rate of 1.0 Kg. per Sq.M. of hot Bitumen shall be uniformly applied by Sprayers. The applied Binder shall be evenly brushed.</p> <p>The Binder bitumen 80/100 shall be heated to the temperature of about 190<sup>0</sup> C with 3% kerosene, if required and mixed with stone chippings of size, as mentioned above, at the rate of 400 KG, with Six (6) Cu. M. of stone chips, for 100 Sq.M. of surface. The total mixed quantity, as mentioned above, is the quantity required for the total 50mm thick for 100 Sq. m. of area. Mixing shall continue until the aggregate is well coated.</p> |                                                                            |                                                                            |                   |
| 5.20.00                                                                     | <b>Switchyard Civil Works</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                            |                   |
| 5.20.01                                                                     | <p><b>Civil works for switchyard includes:</b></p> <p>a. Towers, girders, lightning masts and equipment supporting structures including proto type assembly etc.,</p> <p>b. Foundations and supporting pedestals for towers, lightning masts, equipment supporting structures etc.,</p> <p>c. 400kV GIS building Control room/Auxiliary building as required for switchyard, foundation for AC Kiosks etc.</p> <p>d. Foundations for transformers and reactors including oil pit, stone filling, laying and fixing of rails for movement of Transformers / reactors, rail track, jacking pad and fire walls as required, arrangement for cabling etc. all complete</p> <p>e. Earthing mat, single lane roads and R.C.C. drains in switchyard area including road/drain/trench crossings etc.,</p> <p>f. All necessary embedments, inserts, supporting structures &amp; supporting members as required etc.</p> <p>g. Cable trenches in switchyard and inside Control room/Auxiliary building including civil works for panel fixing etc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                            |                   |
| 5.20.02                                                                     | <b>Design Criteria</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                            |                   |
| 5.20.02.01                                                                  | <p>Gantry structure, which consists of open web towers connected by girders, shall be made of structural steel conforming to IS 2062 and duly galvanized conforming to IS: 2629 and IS 4759. All joints shall be bolted connections. All bolts for connections shall be of 16mm dia conforming to IS 12427 and of property class 5.6 as per IS 1367 (Part 3). Nuts shall conform to IS 1363 (Part 3) of property class 5. Foundation bolts shall conform to IS 5624 and property class shall</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>74 OF 127 |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                              |
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| 5.20.02.02                                                                                       | <p>be 4.6 as per IS 1367 (Part-3). Butt splice shall be used for splicing the main members and splice shall be located away from the node point. IS 802 "Code of practice for use of structural steel in overhead transmission line towers" shall be followed for design of structures. Height &amp; type of towers shall be established based on electrical requirements. A provision of <math>\pm 30</math> degree angle of deviation of line in horizontal plane and <math>\pm 20</math> degree deviation in vertical plane is considered and the resulting worst combination of forces shall be considered for design. For all outgoing and incoming feeders, the conductor span shall be taken as 200m for design purpose.</p> <p>The analysis of towers and gantries shall be carried out with combined model of critical configurations of towers and gantries using any established structural analysis software like STAAD Pro. etc.</p> <p>Switchyard structures shall be designed for the worst combination following loads:</p> <ol style="list-style-type: none"> <li>1) Dead loads (load of wires/conductors, insulator, electrical equipment and structural members),</li> <li>2) Live loads,</li> <li>3) Wind loads <ol style="list-style-type: none"> <li>a. Switchyard gantries, towers, equipment supporting structures and lightning mast shall be designed as per IS 802. The wind load calculations shall be made as per IS: 802 except the parameters basic wind speed (<math>V_b</math>) and terrain category as stipulated in "Criteria for wind resistant design of structures and equipment".</li> <li>b. All other structures shall be designed as per IS 456 / IS 800. The wind load calculations to be made as per IS: 875 shall be with the parameters as stipulated in "Criteria for wind resistant design of structures and equipment".</li> </ol> </li> <li>4) Seismic loads,</li> <li>5) Loads due to deviation of conductor (gantries shall be checked for <math>\pm 30</math> deg. deviation in horizontal plane and <math>\pm 20</math> degree deviation in vertical plane),</li> <li>6) Loads due to unbalanced tension in conductor/wire,</li> <li>7) Torsional load due to unbalanced vertical and horizontal forces,</li> <li>8) Erection loads,</li> <li>9) Short circuit forces including snap in case of bundled conductors, etc.</li> </ol> <p><b>Note:</b></p> <ol style="list-style-type: none"> <li>i. The occurrence of earthquake and maximum wind pressure is unlikely to take place at the same time. The structure shall be designed for either of the two. However, temperature stresses can be ignored, as these towers are freestanding structure in open space.</li> <li>ii. Short Circuit forces and Wind pressure shall be considered to act together for design of switchyard structures</li> <li>iii. Direction of wind shall be assumed such as to produce maximum stresses in any member for the combination of wind load with conductor tensions. The wind acting perpendicular and parallel to bus conductor and shield wire shall be considered separately.</li> <li>iv. The conductor tension shall be assumed as acting on only one side of the gantry for the analysis and design of switchyard gantries.</li> </ol> |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>v. The distance between terminal and dead end gantry shall be taken as 200 meters.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |
| <b>5.20.02.03</b>                                                                                | <p><b>Factor of safety:</b></p> <p>The factor of safety for the design of members shall be considered as 2.0 for normal condition and broken wire condition, 1.5 for combined short circuit and broken wire condition. Foundation shall be designed for a factor of safety of 2.2 for normal and broken wire condition and 1.65 for combined short circuit and broken wire condition.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                              |
| <b>5.20.02.04</b>                                                                                | <p><b>Design consideration for switchyard equipment support:</b></p> <p>The supporting structure for B.P.I., LA, CVT &amp; Isolator equipment's shall be comprised of GI (ERW) pipe of grade YST:210 or of higher grade conforming to IS: 1161 &amp; shall be designed as per IS 806 "Code of Practice for use of steel tubes in general building construction".</p> <p>Minimum diameter of the pipe type support for 765kV structure shall be 300NB, 400kV structure shall be 250NB, for 220kV &amp; 132kV structures shall be 200NB and that for 66kV &amp; 33kV shall be 150 NB.</p> <p>The supporting structure for CT, CSE &amp; Wave Trap equipment shall be comprised of lattice structural steel conforming to IS 2062 and shall be designed as per IS: 802.</p> <p>Common raft foundation shall be provided for each pole of isolator.</p>                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                              |
| <b>5.20.02.05</b>                                                                                | <p><b>Special design consideration for lightning Mast:</b></p> <p>Diagonal wind condition shall be considered for lightning masts. Diagonal wind shall be taken as 1.2 times the wind calculated on Longitudinal/Transverse side. Lightning mast shall be provided with minimum two nos. of platforms as per requirement and an\ ladder for climbing purpose shall be provided up to platform at top level. Top of platform shall have grating, railing and toe guard plates. The minimum width of platform shall be 900mm. Live load of 300kg/m2 above platforms shall be considered for design of Lightning Mast.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                              |
| <b>5.20.02.06</b>                                                                                | <p><b>Design Criteria for structures not covered under Cl. 5.20.02.01 to Cl. 5.20.02.05</b></p> <p>The Switchyard Control Room building shall have RCC framed super structure with one brick thick wall cladding on exterior face. The Control room building shall consist of rooms/facilities/ equipment/ monorail as per system requirement. An open space of one meter width (minimum) shall be provided on the periphery of the panel rows and equipment to allow easy operator movement and access for maintenance purposes.</p> <p>The design of RCC structures shall generally be carried out using limit state method of design as per IS 456. The minimum grade of concrete shall be of RCC M25 as per IS 456.</p> <p>The GIS building shall be a Steel framed superstructure with external wall cladding and roof sheeting of 0.6mm bare metal thickness. However, brick cladding shall be provided up to a height of 900mm from Finished Floor Level (FFL). GIS building shall consist of rooms/facilities/equipment/EOT crane as per system requirement. Design of steel superstructure shall be carried out by IS:800 and other relevant IS standards.</p> |                                                                                                 |                                                                                              |
| 5.20.03                                                                                          | <p>The architectural features including roof water proofing, rainwater down comers and RCC parapet walls etc. shall be as specified elsewhere in the specifications.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
| 5.20.04                                                                                          | <p>The fabrication and erection of the switchyard works shall be carried out generally in accordance with IS 802 and IS 800. All materials shall be completely shop fabricated and galvanised.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |
| 5.20.05                                                                                          | <p>All structural steel members including stub members, bolts, nuts, spring washers, etc., shall be hot dip galvanised after fabrication. Minimum section thickness should not be less than 4 mm. Weight of zinc coating shall be at least 0.610 kg/m2 and foundation bolts shall have heavier zinc coating at least 0.80 kg/m2.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                              |
| <b>5.20.06</b>                                                                                   | <p><b>Cable Trenches</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                             | <p>Cable trenches shall be provided for routing of cables as required and shall be of adequate size. The trenches located within switchyard shall project at least 300 mm above the finished formation level so that no storm water shall enter into the trench. The bottom of trench shall be provided with a longitudinal slope of 1:500. The downstream end of cable trenches shall be connected to sump pits. The precast covers shall not be more than 300mm in width and shall not be more than 65 kg. Lifting hooks shall be provided in the precast covers. Trenches shall be given a slope of 1:250 in the direction perpendicular to the run of the trenches. Angle of size 50x50x6 mm (minimum) with lugs shall be provided in the edges of RCC cable trenches and any other place where breakage of corners of concrete is expected. All cable trenches shall be provided with suitable insert plates for fixing support angles of cable trays. All internal cable trenches shall have minimum 6mm thick (o/p) chequered plate covers while external cable trenches shall have pre - cast RCC covers. However, the portion of the cable trench behind and sides of control panel / MCC shall be provided with suitable chequered plate covers as directed by the Engineer. Cable trenches inside switchyard, having depth more than 500mm, shall have wall thickness of minimum 150mm with two layer reinforcement.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                            |                   |
| 5.20.07                                                                     | <p><b>PCC Layer &amp; Gravel Filling:</b></p> <p>PCC Layer and Gravel filling shall be provided as specified elsewhere in the specifications. Before laying of PCC layer, the subgrade shall be properly compacted and the top layer of the soil shall be treated for anti-weed considering the type of weeds found in the vicinity. The anti-weed - soil sterilization details such as manufacturer's name, their specification, test certificate, etc. shall be furnished for Owner's approval. Any modification if required in the proposed anti-weed treatment chemical shall have to be done by the contractor at no extra cost to the Owner. The contractor shall be required to furnish a performance guarantee of three years for the anti-weed treatment. This guarantee shall be commenced from the date of completion of work or date of handing over, whichever is later. Stone/gravel shall be chemically inert, hard, strong durable against weathering, of limited porosity and free from deleterious materials. It shall be properly graded and shall meet the requirements of IS: 383.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                            |                   |
| 5.20.08                                                                     | <p><b>Transformer/reactor foundations</b></p> <p>Foundations of transformers/reactors shall be designed for seismic and wind loads in addition to other applicable loads. Solid RCC block foundation shall be provided for the main transformer/reactor block. Alternatively, transformer shall be supported on a RCC foundation comprising of common raft for rail supporting walls up to rail-cum-road along with pedestals for jacking pad, roller lock etc. Tie beams connecting roller lock pedestals at rail level shall also be provided. Common raft/solid RCC block shall be supported on soil or pile based on requirement specified elsewhere in the specification. Oil soak pit / oil water separation pit for transformer/reactor shall be provided as envisaged elsewhere in the specification. The oil soak pit shall be provided for each transformer and shall be filled with gravel of size 40mm. The volume of the soak pit shall be sufficient to store one-third (1/3) of the oil volume of transformer/reactor considering only 40% of the volume as available voids between gravel filling. The oil soak pit shall also be provided with a sump at the corner to allow drainage of water/oil from the soak pit. The Oil-water Separation pit shall be designed for an effective capacity of complete oil of one transformer having highest volume of oil along with 10 minutes of firewater. For calculating effective capacity of oil-water separation pit, effective depth excluding 200 mm freeboard below invert level of inlet pipe shall be considered. Plan area and depth of oil-water separation pit shall be decided based on above consideration. Oil-water Separation pit shall be provided with five separate chambers interconnected by pipes. First chamber shall be for collecting oil-water mix from transformers' soak pits in case of fire. After entering into first chamber, oil being the lighter in density floats above the water. The water from lower elevation flows in to subsequent chambers interconnected through galvanized MS pipes. The accumulated oil in the first chamber to be pumped out for subsequent usage or disposal. Water collected in the last chamber to be pumped out for subsequent disposal after treatment. Invert level of inlet Hume pipes (of NP-3 grade and adequate capacity), carrying oil</p> |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>77 OF 127 |



|                                                                             | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                            |                   |
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|                                                                             | <p>and water from transformers soak pits, shall be designed for gravity flow. Freeboard of 200 mm shall be provided below the invert level of inlet pipes. Invert levels of interconnecting pipes of subsequent chambers shall be decided accordingly.</p> <p>Arrangement for moving the transformer into place using rail cum road, jacking pads and pulling blocks including inserts, as required, shall be provided along with the transformer/reactor foundations.</p> <p>RCC Firewall shall also be provided between the transformers wherever required.</p> <p>300 mm thick PCC M20 encasement all around the Pylon supports inside soak pit for fire fighting system shall be provided up to top of Stone filling. Coarse aggregate filling inside the transformer oil soak pit shall be carried out only after construction/erection of Pylon supports and PCC encasement.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                            |                   |
| 5.20.09                                                                     | The switchyard roads, drains, fencing and gate shall be as specified elsewhere in the specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                            |                   |
| 5.21.00                                                                     | <b>FIRE WATER PUMP HOUSE, FIRE WATER BOOSTER PUMP HOUSE&amp; FOAM SYSTEM</b><br><b>Salient Features:</b><br><p>The scope of the Bidder shall be design and construction of Civil, Structural, Architectural, Water Supply, Plumbing and Sanitary Works of Fire Water Pump House, Fire Water Booster Pump House and Foam system including supply of all materials.</p> <p>The fire water Pump House shall be single storeyed and single bay RCC superstructure provision for a structural steel monorail. MCC /switchgear rooms, control room etc. shall have RCC framed structure with cast-in-situ RCC roof slabs with brick cladding. The building shall be fully covered with external brick wall with provision for doors, windows, rolling shutters and exhaust fans.</p> <p>The Fire Water Booster Pump House shall be structural Steel Shed superstructure with provision for a structural steel monorail. Control room shall have RCC framed structure with cast-in-situ RCC roof slabs with brick cladding. . The shed and building shall be fully covered with external brick wall with provision for doors, windows, rolling shutters and exhaust fans.</p> <p>Steel shed with roof covering with provision for a structural steel monorail shall be provided for foam system including associated civil works for foam bladder tank foundations, grade slab, pipe pedestals etc. Control room shall have RCC framed structure with cast-in-situ RCC roof slabs with brick cladding. The shed and building shall be fully covered with external brick wall with provision for doors, windows, rolling shutters and exhaust fans. Fire water storage tank foundation shall be provided as detailed elsewhere.</p> <p>Fire water pipes shall be provided with either RCC trench or buried underground as per requirement. Tender drawings shall also be referred.</p> <p>Fire water trenches shall be open RCC type trench with removable RCC cover.</p> <p>Interlocking concrete block paving shall be provided over the buried fire water pipes as specified elsewhere in the specification.</p> <p>At road/rail/ drain crossings of fire water pipes, the fire water pipes shall be provided with minimum 200mm thick PCC encasement all around the pipe.</p> |                                                                            |                                                                            |                   |
| 5.22.00                                                                     | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                            |                   |
| 5.23.00                                                                     | <b>COAL, BIO MASS, LIMESTONE &amp; GYPSUM HANDLING SYSTEM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                            |                   |
| 5.23.01                                                                     | <b>Track Hopper, Reclaim Hopper, Underground TP's &amp; Tunnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>78 OF 127 |

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|                                                                             | <p>Track hopper, Reclaim Hopper, Underground portion of TP's and Underground Tunnel shall be of R. C. C. Shed shall be provided over, track hopper and reclaim hopper.</p> <p>The vertical and inclined portion of coal hopper and beams in reclaim hoppers shall be provided with 50 mm thick guniting (shotcreting). Details of shotcreting have been given elsewhere in this specification.</p> <p>Expansion joints shall also be provided at locations wherever tunnel connects with Underground TP's, penthouse etc. 600mm wide water stop fabricated with 22G copper plate with bitumen board fillers and polysulphide sealing compound as specified elsewhere shall be used as expansion joint material. FPO( Flexible polyolefin Tap ) based waterproofing membrane shall also be provided. Reinforcement detailing at the expansion joint shall be done in such a way that there is no obstruction to copper plate installation.</p> <p>Floor shall be provided with cross slope not flatter than 1 in 50 towards side drains. Side drains shall be sloped towards sump where sump pumps as specified elsewhere, shall be provided. The slope of side drains shall not be flatter than 1 in 400. Side drains and sump shall have removable type steel grating cover. Gratings shall be galvanized to grade 610 gm/m2.</p> <p>Water proofing / Damp proofing of underground portion of Track hopper, reclaim hoppers, tunnels, underground (i. e. basement) portion of transfer houses shall be done by providing the following treatments:</p> <div><div>1. Chemical injection grouting for inner faces (details as specified elsewhere).</div><div>2. HDPE membrane for the bottom raft and Polyurea coating on earth side faces as per the following :</div></div> <p>On the outer surface of walls, frames and roof slabs coming in contact with earth, Hybrid Polyurea in two layers as specified and as per manufacturer's specifications shall be provided directly on the concrete surface.</p> <p>HDPE membrane shall be provide over the minimum 75 mm thick PCC (1 : 2 : 4 with 10 mm nominal size stone aggregates)for the raft as specified elsewhere.</p> <p>Steel gratings of mesh size 350 mm x 320 mm for wagon tippler hopper/track hopper shall be provided. The grating shall be built of min. 200mm x 28mm thick flats in main direction and min. 100mm x 20mm thick in secondary direction. The hopper and gratings shall be designed for movement of front end loader/ bulldozer over them. Bull-dozer weight shall be considered as about 35T. No painting/galvanization shall be provided in gratings. However, two coats of Red oxide Primer to be provided immediately after fabrication.</p> <p>Earth pressure to be considered for design shall be due to earth pressure at rest (Ko) condition only. Earth pressure due to surcharge intensity of Railway Loads (where applicable) or Uniformly Distributed Load (U. D. L) of intensity 2 T / Sq. M. whichever is critical, shall be considered in the design.</p> <p>A minimum safety factor of 1.2 against uplift of wagon tippler/track hopper, transfer points (underground or with basement) and tunnels, due to ground water shall be ensured during execution and after execution, considering dead weight of the structure to be 0.9 times only, ground water table at adjoining formation level and soil wedge angle of not more than 15 degrees.</p> <p>Also, FOS against uplift, to be taken as 1.0, considering the dead wt. of structure and soil resting on side projections if any in the vertical plane. Inclined wedge action of soil shall not be considered in this case.</p> <p>Wherever, slope of tunnel exceeds 10°, R. C. C. steps shall be provided for the entire width of each walkway.</p> |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>79 OF 127 |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                                        |
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| <b>5.23.02</b>                                                                                   | <p><b>Overhead / Ground Conveyor Galleries and Trestles</b></p> <p>Overhead conveyors for trough belt conveyor shall be located in a suitably enclosed gallery of structural steel. The overhead gallery shall consist of two vertical latticed girders having rigid jointed portal frame at both ends. Cross beams at floor level supporting conveyor stringer beams shall be made of single rolled steel beam or single channel section (ISMB or ISMC) or plate girder. Horizontal bracings are to be provided at top &amp; bottom plan of the gallery (latticed girders shall be braced together in plan at the top and bottom). Common end portal frame shall not be used for adjacent conveyor spans. Roof truss shall be provided at upper node points of latticed girders to form an enclosure.</p> <p>The maximum span of overhead gallery shall be limited to 25 meter unless higher span is required due to site conditions, which shall be subject to approval of the Engineer. The gallery should as far as possible be erected as a box section keeping all the vertical and horizontal bracing tied in proper position. The gallery should be checked for all erection stresses that are likely to develop during handling and erection and if required, temporary strengthening of gallery members during erection shall be made. Contractor can also use tubular steel sections for roof truss of conveyor galleries only. The tubular steel section shall be of circular/rectangular/square shape. The circular steel tube shall conform to IS:1161 and rectangular/square steel sections shall conform to IS:4923. The steel structures using tubular sections shall be designed and fabricated as per IS:806 – “Code of Practice for use of steel tubes in general building construction.” and EN 1993-1-8:2005.</p> <p>Seal plates under the conveyor galleries shall be provided in such a way that complete gallery bottom shall form a leak proof floor.</p> <p>Grade slab with brick toe wall and plinth protection along with drains shall be provided throughout the length of the ground conveyors. Top of pedestal for ground conveyor portals shall be 300mm above FFL. Bottom of the base plate of the columns of the trestles in Main Plant Block Area shall be kept 1.2m below the finished floor level of ground floor of Main Power House.</p> <p>For double stream conveyor gallery, two side and one central walkway of minimum width 800 mm and 1100 mm respectively shall be provided. The minimum width of two side walkways for single stream conveyor gallery shall be 800 mm and 1100 mm respectively. Both sides of central and side walkways shall be provided with pipe handrails all along the conveyor gallery. Hand railing should not be supported on conveyor supporting stringers. The walkways shall be chequered plate construction with anti - skid arrangement. The anti - skid arrangement will consist of welding of 10 mm square steel bars at a maximum spacing of 500 mm along the length of the gallery. Where the slope of walkway is more than 10°, chequered plate steps with nosing and toe guard shall be provided. The floor of conveyor gallery all along the gallery length, shall be provided with minimum 12 gauge thick seal plates (suitably stiffened) and other drainage arrangements as specified elsewhere.</p> <p>Trough belt conveyor gallery shall have permanently colour coated steel sheet covers on roof and both sides. However, in roof, a panel of minimum 1.5 m x 1.5 m area at about 6.0 m center</p> |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
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|                                                                                                  | <p>alternatively on both slopes, shall be provided with translucent sheets of polycarbonate material for natural lighting. A continuous slit opening of 500 mm shall be provided on both sides just below the roof sheeting. Adequate provision of windows shall be kept on both sides of conveyor gallery as appended in Mechanical Section (Belt conveyor system). Windows shall be provided with wire mesh as specified elsewhere in this specification.</p> <p>Cross - over with chequered plate platform and ladder for crossing over the conveyors shall be provided at approximately every 90m intervals of conveyor. Crossover shall preferably be located over four-legged rigid trestle location.</p> <p>For railway tracks passing below overhead conveyor gallery and along conveyors, the railway clearances both underground as well as over ground shall have to be adhered to for design, execution and erection of foundations, trestles, galleries etc., so that movement of locomotives and wagons is not hampered in any way during execution and afterwards. However, at the location where the overhead conveyor gallery crosses road / rail line, minimum clearance of 8.5m above the road crest / rail top shall be provided.</p> <p>For calculation of material load on moving conveyor, a multiplication factor 1.6 shall be used to take care of inertia force, casual over burden and impact factor etc.</p> <p>Thus material load per unit length of each moving conveyor shall be</p> $1.6 \times \frac{\text{Rated Capacity of Conveyor system}}{\text{Conveyor Belt Speed}} \times F$ <p>Where, F = 1100/800 for coal, 1700/1400 for lime, 1000/600 for Biomass &amp; 1250/900 for gypsum</p> <p>It should be noted that for structural design, unit weight of lime shall be considered as 1700 kg/cu. m; unit weight of gypsum shall be considered as 1250 kg/cu. m.</p> <p>It should be noted that for structural design, unit weight of coal shall be assumed as 1100 kg/cu. m.</p> <p>Conveyor Gallery structure shall be designed considering both conveyors operating simultaneously.</p> <p>Conveyor gallery and supporting trestles located between transfer houses / buildings shall be arranged in any one of the following ways.</p> <p>a) All gallery supporting trestles shall be four legged type only. One end of each gallery span shall be hinged to the supporting trestle and the other end shall be slide type. Slide type support shall be with PTFE bearings to allow both rotation &amp; longitudinal movements.</p> |                                                                                              |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>81 OF 127</b> |

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|                                                                             | <div>OR</div> <div>b) In between transfer houses / buildings, four legged trestles shall be placed at a maximum interval of 90 metres. The arrangement shall be such so as to ensure that force in the longitudinal direction (i. e. along the conveyor length) of conveyor gallery of length not more than 90 m is transferred to any four legged trestle. In the space between each successive four legged trestles, two legged trestles shall be provided at regular intervals. The end supports resting on the four-legged trestle can have either ends hinged or one hinge and the other on slide type depending on the arrangements. Slide type support shall be with PTFE bearings to allow both rotation &amp; longitudinal movements.</div> <div>End of conveyor gallery which will be supported over transfer house, shall be so detailed that only vertical reaction is transferred from conveyor gallery and no horizontal force in longitudinal direction is transferred from conveyor gallery to transfer house structure and vice - versa.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                            |                   |
| 5.23.03                                                                     | For trestles and trestle foundations for conveyor galleries located adjacent to existing structures, over ground and underground facilities, location and details of these trestles and foundations shall have to be decided such that there is no interference both underground as well as over ground with existing structures and facilities. Base plates of trestle columns shall be kept 300 mm above the finished ground level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                            |                   |
| 5.23.04                                                                     | <div>Transfer Houses</div> <div>The over ground portion of all transfer houses shall be framed structure of structural steel work with permanently colour coated profiled steel sheet side cladding (from lowest working floor level till top) and RCC floors comprising of RCC slab over profiled metal deck sheets (to be used as permanent shuttering without considering any composite action effect of metal deck sheet) over structural beams. Shear anchor studs shall be provided through metal deck at regular interval on all top flange/flange plate of structural beams.However, the lower portion of side cladding, at ground, for a minimum height of 0.9 m above the finished floor level shall be one brick thick wall plastered on both side. In some areas like MCC floors etc., one brick thick wall cladding shall be provided. Brick wall cladding shall be supported on encased wall beams and suitably anchored to adjoining columns and beams. Vertical bracings shall be provided only on four sides along the periphery. Grade slab with brick cladding of 0.9 m height, plastered on both sides shall be provided for all transfer houses. Bottom of the base plate of the columns of the transfer houses in Main Plant Block Area shall be kept 1.2m below the finished floor level of ground floor of Main Power House.</div> <div>Adequate steel doors and windows for proper natural lighting and ventilation shall be provided. In addition to steel windows, panels of suitable size to suit the architectural treatment and made of translucent sheets of polycarbonate material shall also be provided on the side cladding for natural lighting.</div> <div>The roof of Transfer points shall be provided with pre-fabricated insulated metal sandwich panels. Pre-Fabricated Insulated Metal Sandwich Panel for Roofing shall be laid to specified slope. Composition of Insulated Metal Sandwich Panels shall be as described in relevant section of Technical Specification. Adequate slope shall be provided for quick drainage of rain water.</div> |                                                                            |                                                                            |                   |
| 5.23.05                                                                     | <div>Crusher Houses</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>82 OF 127 |

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| 5.23.06                                                                     | <p>The crusher house shall be framed structure of structural steel work with permanently colour coated profiled steel sheet side cladding. However, panels of suitable size to suit the architectural treatment and made of translucent sheets of polycarbonate material shall also be provided on the side cladding for natural lighting. The lower portion of side cladding, at ground, for a height of minimum 0.9m above the finished floor level shall be of one brick thick wall plastered on both faces. Floors shall be of RCC comprising of RCC slab over profiled metal deck sheets (to be used as permanent shuttering without considering any composite action effect of metal deck sheet) over structural beams. Shear anchor studs shall be provided through metal deck at regular interval on all top flange/flange plate of structural beams. Within this building, cubicles for resting room of operators shall be constructed with one brick thick brickwork having both sides plastered and roof slab. Adequate steel doors and windows for natural lighting and ventilation shall be provided. Vertical bracings shall be provided only on four sides along the periphery.</p> <p>The roof of crusher house shall be provided with pre-fabricated insulated metal sandwich panels. Pre-Fabricated Insulated Metal Sandwich Panel for Roofing shall be laid to specified slope. Composition of Insulated Metal Sandwich Panels shall be as described in relevant section of Technical Specification. Adequate slope shall be provided for quick drainage of rain water.</p> <p>Crushers shall be supported on RCC deck, which in turn will rest on suitable vibration isolation system consisting of springs and dampers. This RCC deck shall be isolated from the floor. However, the vibration isolation system consisting of springs and dampers may rest on main building framework. Detailed specification of vibration isolation system including the unbalanced force, frequency and amplitude criteria and other design requirements are appended elsewhere in this specification.</p> |                                                                            |                                                                            |                   |
|                                                                             | <p><b>Stacker Reclaimer Foundation</b></p> <p>Stacker – Reclaimer (S/R) foundation shall be in RCC and shall be designed as RCC framed structures (in longitudinal &amp; transverse direction). Lateral tie beams between two rail supporting elements shall be provided at a regular interval of approx. 3.0 m center. Conveyor short posts shall be supported on RCC beams at grade level. The foundation shall be designed for the most critical combination of loads as furnished by the equipment supplier. RCC retaining wall on both sides of the S/R foundation shall be provided as shown in the Annexure.</p> <p>The portion between the two rails and between rail and retaining wall on both sides shall be paved in concrete as per specification for grade slab of ground level specified elsewhere. However no metallic hardener finish over RCC slabs is to be provided. Drains shall be provided along the rails for drainage of rain / dust suppression / floor washing water. Drains shall be routed on both sides of the foundation along the rail as shown in Annexure-H. Drains shall be connected to the network drainage system for finally discharge into coal settling tank. RCC drains shall be provided in Coal stockyard area with precast RCC covers.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                            |                   |
| 5.23.07                                                                     | <p><b>Control building, M. C. C. Buildings</b></p> <p>These shall be steel or RCC framed building with RCC roof and floor. For steel framed building</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                            |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>83 OF 127 |



|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                            |  |
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| 5.23.08                                                                     | <p>roof/floor comprise of RCC slab over profiled metal deck sheets (to be used as permanent shuttering only) over structural beams. Shear anchor studs shall be provided through metal deck at regular interval on all top flange/flange plate of structural beams. Cladding shall be of brickwork/concrete block work with plastering on both sides. Bidder has also the option to supply and construct pre-engineered buildings. Roof shall be provided with roof water proofing treatment, as specified elsewhere in the Technical specification. Suitable arrangement shall be provided so as to prevent ingress of water into the cable trenches inside the building from cable entry locations.</p> <p>All air - conditioned areas, shall be provided with the false ceiling system(details specified elsewhere) with under deck insulation.</p> <p>Adequate aluminium doors and windows shall be provided for natural lighting, ventilation and view. All windows in air conditioned rooms shall have hermetically sealed double glazing.</p> |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>Pump Houses</b></p> <p>These shall be framed structure of structural steel work with permanently colour coated profiled steel sheet roof, grade slab and RCC foundations etc. Roof shall be provided with troughed profile permanently colour coated sheet with slope of 1 in 5 for quick drainage of rain water. Brick wall cladding (1m height above FFL) shall be provided all around the periphery of pump houses</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>Pent House</b></p> <p>These shall be of RCC framed structures with columns, beams, slabs and foundations etc. Cladding shall be of brickwork with plastering on both sides. Roof shall be provided with roof water proofing treatment as specified elsewhere. Adequate nos. of steel doors and windows shall be provided for natural lighting and ventilation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>Gypsum Storage Shed</b></p> <p>The Gypsum storage shed shall be RCC framed structure with RCC wall (upto Tripper floor) and structural steel shed with permanently colour coated profiled steel sheet roof and side cladding (above Tripper floor). Roof shall be provided with troughed profile permanently colour coated sheet with slope of 1 in 5 for quick drainage of rain water. At grade level Heavy duty paving as detailed elsewhere in the specification shall be provided inside the shed.</p> <p>Finished floor level of Gypsum storage shed shall be kept at least 500mm above the finished ground level. The building shall be provided with 750 mm wide plinth protection all around as detailed elsewhere in the specification.</p>                                                                                                                                                                                                                                                                                           |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>Toilets</b></p> <p>Toilet with potable water line facilities shall be provided in each of the following locations:</p> <p>(A) Crusher House (Ground Floor) – (Gents Toilet – 1 No for each.)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                            |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>84 OF 127                                                                   |

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|                                                                                                  | <p>(B) In CHP/LHP/GHP Control Room building – (Gents and Ladies Toilets-1 No. each)</p> <p>Each Gents toilet shall have brick enclosure, and the following fittings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i)                                                                                                                | Wall mounted glazed vitreous china European water closet with low flush having flow rate of 6.0 litres and 3.0 litres of water per flush, dual flush adopters for standard flushing for solid waste and a modified smaller flush for liquid waste flushing valves shall be provided. | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ii)                                                                                                               | White glazed vitreous china flat back lipped urinal 390x375x610 mm (approx.) fitted with photovoltaic controls for flushing system and all requisite fittings.                                                                                                                       | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | iii)                                                                                                              | Wash Basin 450x550 mm (approx.) mounted over 18 mm thk granite beveled edge counter fitted with photovoltaic control system for water controls, bottle trap with two taps and all requisite items.                                                                                   | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | iv)                                                                                                               | Mirror 600x900x6mm thk. with beveled edges (Superior sheet glass) mounted with teak wood beading and minimum 12 mm thk. plywood backing.                                                                                                                                             | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | v)                                                                                                                | C.P. Brass Towel Rod 600 x 20 mm                                                                                                                                                                                                                                                     | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | vi)                                                                                                               | Liquid Soap Container                                                                                                                                                                                                                                                                | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | vii)                                                                                                              | Washing Tap ( CP Brass )                                                                                                                                                                                                                                                             | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | viii)                                                                                                             | Overhead Polyethylene water tank (min. 500 litres capacity)                                                                                                                                                                                                                          | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ix)                                                                                                               | Suitable provision for installation of drinking water cooler.                                                                                                                                                                                                                        | 1 no.                           |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x)                                                                                                                | Space for Janitor room                                                                                                                                                                                                                                                               | 1 no.                           |
| 5.23.12                                                                                          | <p>Ladies toilet shall be similar to gent's toilet as detailed above, except item at s.no. ii and ix (urinal and provision for drinking water cooler). Package type STP shall be to be provided.</p> <p>No other facilities shall be provided below toilet block except toilet. Toilet facilities shall be provided at control room floor level.</p>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                      |                                 |
|                                                                                                  | <p><b>Staircases</b></p> <p>All floors of transfer houses/crusher houses and roof/floors of all multistoried MCC/Control room buildings shall be accessible through staircase and mumty of staircase of mcc/control room shall be accessible through cage ladder. Cage ladders (min. 450mm wide) shall be provided for access to roof of penthouses &amp; MCC/control room (with only ground floor).</p> <p>All stairs of over ground portion of transfer houses &amp; crusher house shall be of steel (minimum 1200 mm wide) and maximum rise should not be more than 180 mm and minimum tread width 275 mm. Stringers shall be of rolled steel channel ( minimum ISMC 250 ) and tread shall be of</p> |                                                                                                                   |                                                                                                                                                                                                                                                                                      |                                 |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                                                                                                                                                                                                                                                      |                                 |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b>                   | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b>                                                                                                                                                                               | <b>PAGE</b><br><b>85 OF 127</b> |

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|         | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                         |
| 5.23.13 | <p>electro forged steel gratings. Stairs shall be provided with 32 mm dia nominal bore medium duty M. S. pipe hand rail.</p> <p>Handrails (for staircases, around openings, in walkways etc.) shall be of standard weight steel pipe of flush welded constructions, ground smooth using 32 mm nominal bore medium class pipe provided with double rail, top rail about 1.0 metre, minimum above platform level (upto height of 12m the height handrail shall be 1.0 m and above 12m height the height of handrail on staircase landing and around cutouts and openings shall be 1.2 m ) and pipe posts spaced not more than 1.5 metres apart. Angle handrail post may be provided when specifically called for in drawings approved by Engineering. Toe guard of size 100mm x 6mm shall be provided along the railing for all steel platforms/landings and RCC staircases.</p> <p>Smooth uniform curves and bends shall be provided at stair returns and also where so ever required. Posts connected to curb plates shall have a neat closure at the bottom and a 6 mm thick plate neatly welded to posts for attachment to curb plate. All necessary fittings including inner dowels at splices, brackets, belts, bends, flanges and chains, where required shall be plugged and welded. A minimum radius of 3 times the pipe diameter shall be provided at all points of direction changes in the handrail.</p> <p>Treads and landing shall be suitable for the prescribed loading. The maximum width of openings in gratings shall not exceed 40 mm. The minimum size of main bars shall be 25 x 6 mm and cross bar shall be 6mm. The usual span of grating will not generally exceed 1.5 meters. Stair case gratings shall be galvanized to grade 610g/m<sup>2</sup>. All gratings shall be electro forged types.</p> <p>Outside stairs to transfer points shall be open type. However, sheeting shall be provided at the top.</p> <p>Stairs of MCC/control room, wagon tipplers/track hopper and underground TP's shall be of RCC construction. The minimum width of stairs for MCC/Control room, wagon tippler/Track hopper, reclaim hopper/underground TP's shall be 1200 mm. Maximum rise should not be more than 180 mm and minimum tread with 250 mm. Minimum 50 x 50 x 6 mm size angles with lugs shall be provided as edge protection for treads of stairs in Track hopper/wagon tippler/underground TP's.</p> <p>Numbers and arrangement (including enclosures etc.) of stair cases shall be such as to meet the fire safety requirement as per guide lines of statutory regulatory bodies. External fire escape staircase along with internal staircase shall be provided for crusher house and multi storied MCC cum control room building. Minimum headroom in all staircases and all levels shall be 2200mm from floor finish level.</p> <p><b>Trenches</b></p> <p>All trenches for cables or any other underground facility as detailed out elsewhere shall be of RCC Cable trenches shall be provided with pre - cast RCC covers / chequered plate cover. Cable trenches as well as pre - cast covers shall be provided with edge protection angles. Lifting hooks shall be provided for all pre - cast RCC covers. All embedments / block outs as required and specified elsewhere in these specifications shall be provided. Trench pre - cast cover weight shall not be more than 65 Kgs. At road crossings &amp; entry locations, RCC trench covers designed for 10 T wheel load at centre shall be provided. Pre - cast covers shall be</p> |                                                                            |                                                                         |
|         | SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT |

|                                                                                      | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                      |
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|                                                                                      | <p>designed for central point load of 75 Kgs. RCC cable trenches shall be filled with sand after erection of cables, up to top level and covered with pre - cast RCC covers. For cable trenches outside buildings, top level shall be 200 mm above G.L and sand filling shall be overlaid with 50 thk. PCC.</p> <p>Minimum 50 x 50 x 6 mm size angles with lugs shall be provided as edge protection all around cut outs / openings in floor slabs, edges of drains supporting grating/precast RCC covers, edges of RCC trenches supporting pre - cast covers, supported edges of pre - cast cover.</p>                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                      |
| 5.23.14                                                                              | <p><b>Cable gallery/trestles</b></p> <p>Cable galleries/trestles shall be made of structural steel. The contractor can use either rolled sections or tubular steel sections. The tubular steel section shall be of circular/rectangular/square shape. The circular steel tube shall conform to IS:1161 and rectangular/square steel sections shall confirm to IS:4923. The steel structures using tubular sections shall be designed and fabricated as per IS:806 – “Code of Practice for use of steel tubes in general building construction.” and EN 1993-1-8. Galvanised gratings shall be provided for walkways as per approved electrical drawings. Ladders shall be provided for access from ground to cable galleries at maximum 100m intervals.</p>                                                                                                                                                                              |                                                                                     |                                                                                      |
| 5.23.15                                                                              | <p><b>WIND BARRIER</b></p> <p>Wind barrier need to be provided all around the stock pile area. Its foundation and super structure need to be design considering 100% blockage condition of mesh.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                      |
| 5.23.16                                                                              | <p><b>Lime stone and Biomass Storage Silo</b></p> <p>The supporting structure for silo shall be of structural steel. Enclosure with side metal cladding is to be provided above Limestone/biomass Storage Silos for limestone/biomass handling equipment. Side metal cladding is also to be provided for outgoing conveyors below limestone/biomass storage silos.</p> <p>Stored Limestone/biomass load shall be treated as dead load for analysis and design of silo supporting structure.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                      |
| 5.23.17                                                                              | <p><b>Drainage &amp; Water Supply Works</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                      |
| 5.23.17.01                                                                           | <p><b>Drainage System:-</b></p> <p>The drainage arrangements shall be so planned so as to ensure quick disposal of drainage water without stagnation and / or overflow. It is envisaged to clean the conveyor galleries, transfer points, crusher building, penthouse etc. with water periodically.</p> <p>Minimum 4 nos. down comers shall be provided in each transfer house / crusher house. In case of conveyor galleries, the down comer shall be provided at every trestle location.</p> <p>Drainage of the complete coal stock pile, area around stacker reclaimer rails etc. shall be discharged into the coal slurry settling pond.</p> <p>For all coal Conveyors, each down comer shall lead the water / coal slurry to RCC pit (of 2 Cu.M capacity) to allow settling of coal. The water from the pit shall overflow into contractor's R.C.C drain, which will lead the discharge finally into coal slurry settling pond.</p> |                                                                                     |                                                                                      |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                              |
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| 5.23.18                                                                                          | <p>For Crusher House, pent house, transfer house each down comer shall lead the water / coal slurry/lime slurry into the peripheral drains (Brick drains with steel gratings provided around the building) which will lead the water / coal slurry to water / coal slurry to RCC pit (of 2 Cu.M capacity) to allow settling of coal. The water from the pit shall overflow into contractor's R.C.C drain, which will lead the discharge finally to the coal slurry settling pond.</p> <p>For Track hopper/Wagon Tippler &amp; transfer houses peripheral drains (Brick drains with steel gratings provided around the building) shall lead the water / coal slurry to a local RCC pit (of 2 Cu. M. capacity) near each facility to allow settling of coal. The water from the pit shall overflow into contractor's R.C.C drain, which will lead the discharge to a coal slurry settling pit.</p> <p>In case of Control rooms and MCC buildings, Pump houses, etc water / coal slurry coming from down comers shall discharge into peripheral drains (Brick drains with steel gratings provided around the building) which will lead the water / coal slurry into contractor's RCC drain, which will lead the discharge finally into coal slurry settling pond.</p> <p>Suitable kick plates/Curb beams shall be provided around the floor openings, stair case landings, in the transfer points, crusher house and other buildings.</p> <p>Contractor's scope shall also include construction of necessary culverts under the rail lines / roads as per railway / IRC standards and approval of Railway culverts from concern Railway authorities.</p> <p><b>Internal and external water supply, drainage etc.:-</b></p> <p>The scope for potable water supply includes all distribution systems, tanks, pipes, fittings etc. as required and as described here or elsewhere in these specifications.</p> <p>The scope for service water supply and dust control water supply shall be as described elsewhere in these specifications.</p> <p>For water supply, medium class galvanized mild steel pipes conforming to IS: 1239 shall be used.</p> <p>The scope for drainage of surface water shall include design, layout and construction of drains for and from buildings and drains required for coal stockyard area, drainage up to main coal slurry settling tank including connection with the tank. Drainage system shall be designed for maximum intensity of rainfall as 75 mm/hr and 60 % runoff coefficient. Moreover, the drainage system shall also comply to detail mentioned in project information chapter. All buildings (including transfer houses, crusher house, MCC rooms, pump house etc.) shall be provided with open surface brick drains of minimum size of 300 mm width and 300 mm depth with removable steel gratings all around the periphery. All drains excepting the peripheral drains around the transfer points, crusher house, control / MCC. buildings, pumps house etc., shall be of RCC construction. Minimum 850 mm Width and 600 mm depth RCC drain shall be provided around stock pile area. Minimum 850 mm Width RCC drain shall be provided around crusher house area and its succeeding drains. All open RCC drains shall have removable steel gratings designed for loads as specified under loading clause. Minimum size of main bar of steel grating (Galvanised to 610 gm/m<sup>2</sup>) shall be 25 mm x 5mm and cross bars 6mm. At all entry or road/rail crossing point's RCC box/pipe culvert shall be provided. The opening size of</p> |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                             | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                   |
| 5.23.19                                                                     | <p>grating shall not be more than 90 mm x 35 mm. All drains as well as pre - cast covers shall be provided with edge protection angles and lifting hooks.</p> <p>However, drains in coal stockyard area shall have pre cast RCC covers. RCC pre - cast cover weight shall not be more than 65 Kgs. RCC pre-cast covers near entry or at road crossings shall be designed for 10 T wheel load at centre. RCC pre - cast covers shall be designed for central point load of 75 Kgs.</p> <p>The scope for foul water from toilets shall include layout and laying of sewers for sewerage system together with all fittings and fixtures and inclusive of ancillary works such as connections, manholes and inspection chambers within the building and from the building to the terminal point.</p> <p>For rain water down comer and those to be used for conveying water / coal slurry generated from cleaning of walkways/floors, Galvanized MS pipes conforming to IS: 1239 (for 150 mm NB Medium grade pipes) with welded joints shall be provided for MCC buildings, penthouse, control rooms and Galvanized steel ERW pipes (273mm OD, 4mm thk) of steel grade Fe330 conforming to IS: 3589 with welded joints shall be provided for all TP's, Crusher house, and Conveyor galleries.</p> <p>Galvanizing shall be as per IS: 4736. The minimum mass of zinc coating shall not be less than <b>360</b> gms/sq.m. as per IS:6745. The zinc coating shall be smooth and shall be subjected to testing as per IS: 2633, for uniformity of coating. The zinc coating shall be free from all defects as per IS: 2629.</p> <p>All rain water down comers shall be provided with roof drain heads and complete with shoes bends, junctions, sockets, adapters, brackets and finished with anti-corrosive painting over a coat or primer.</p> <p>For design of building drainage system IS: 1742 shall be followed.</p> <p>For sanitary / sewerage pipes above ground, sand cast iron pipes conforming to IS : 1729 with leak proof lead joints.</p> <p>For underground drain pipes, minimum class NP - 2 pipes conforming to IS: 458. At road crossings, concrete pipes of class NP 3 conforming to IS: 458 and at rail crossing RCC box culvert to be provided.</p> <p>For sewerage below ground stoneware pipes conforming to IS: 651 with concrete bedding and haunch.</p> |                                                                         |                   |
|                                                                             | <p><b>Roof Details</b></p> <p>Roof slabs for CHP, LHP and GHP buildings shall be minimum 150 mm thick(in case of metal decking thickness shall be measured from crest top) and shall have minimum 10 dia HYSD reinforcement bars placed at 200 mm center both ways at top and bottom.</p> <p>1000 mm high and minimum 100 mm thick RCC parapet wall shall be provided over roofs of all buildings. However, for mummt, 600mm high parapet wall shall be provided. Parapet wall shall have suitable coping. External face of parapet wall of the buildings provided with metal cladding shall also be finished with metal cladding of design and colour as per approved architectural drawings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                   |
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| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>89 OF 127 |



|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                         | <div>एनटीपीसी<br/>NTPC</div> |
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|                                                                             | <p>Junction of roof and parapet shall be provided with 150 x 150 mm size concrete fillet.</p> <p>Drain level shall be provided with 45 x 45 cm size khurras having minimum thickness of 30 mm of M-15 concrete over PVC sheet of 1 m x 1m x 400 micron and finished with 12 mm 1 : 3 cement : sand plaster.</p> <p>Roofs of all M. C. C./control rooms, crusher house and TP(if applicable), penthouse etc., shall have roof water proofing treatment. Roof water proofing treatment shall be as mentioned else where in specification.</p> <p>Roof of pump house shall be provided with single skin troughed profile permanently colour coated sheet with slope of 1 in 5 for quick drainage of rain water.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                         |                              |
| 5.23.20                                                                     | Floors and Grade level details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                         |                              |
| 5.23.20.1                                                                   | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                         |                              |
| 5.23.20.2                                                                   | <p>The floor slabs shall be minimum 150 mm thick(in case of metal decking thickness shall be measured from creast top) and shall have minimum 10 dia HYSD reinforcement bars placed at 200 mm center both ways at top and bottom. The RCC slab shall be designed without considering any composite action effect of metal deck sheet (ie the structural strength of metal deck sheet shall not be considered for RCC slab design).</p> <p>Floors of transfer points shall have cross slope of not flatter than 1: 80, towards the floor washing drainage outlets, for efficient drainage. For ground conveyor &amp; crusher house slope shall be 1:100.</p> <p>Chequered plates (used for floors, walkways etc.) shall be minimum 6 mm thick o/p or as indicated on drawings. The chequered plate pattern shall be approved by Employer / Engineer. Mild steel flats/angles of suitable size shall be welded to the bottom portion of chequered plates at a designed spacing to stiffen chequered plates to restrict deflection within span/200. Chequered plates shall be fixed by staggered welding of suitable size.</p> <p>Toe guard of size 100 x 6 mm shall be provided at various openings provided in floors e.g. around stair case openings, chute openings and other similar cutouts. For conveyor walkways, angle runner to act as toe guard shall be provided.</p> <p>All along the periphery of RCC floors (where no brick masonry walls are provided) 100 mm thick 300 mm high RCC wall and 900 mm high steel hand rails all around over this RCC wall shall be provided.</p> <p>The grade slab shall consists of 230 mm thick rubble soling (63 mm downgraded hard stone aggregate as per IRC specification, watering and compaction to minimum of 90% Standard Proctor density, including filling the interstices of stone aggregates with sand), over well compacted earth, overlaid by 75 mm thick P. C. C. M-7.5 and 100 mm thick RCC of grade M-25 with minimum 8 mm dia bars placed at 200 mm C / C in either direction respectively. There will be minimum 50 mm thick metallic hardener finish over the RCC slab.</p> <p>All buildings (including Wagon Tippler/track hopper and machinery hatches, truck hopper, penthouse, MCC rooms, pump houses, transfer houses and crusher house) and ground conveyors shall be provided with 750 mm wide plinth protection all around. It consists of 50 mm thick P.C.C. M-25 grade with 12 mm maximum size aggregate over 200 mm thick stone soling using 40 mm nominal size rammed, consolidated and grouted with fine sand.</p> |                                                                            |                                                                         |                              |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>90 OF 127            |

|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                            |  |
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| 5.23.21                                                                     | <p>An area of 5 m width all round the water tanks near pump house, transfer houses and crusher house, Gypsum storage shed, truck tippler area, lime storage silo shall be paved. This paving will be in addition to plinth protection. The paving construction shall be as per specifications for the grade slab at ground level. However, 50 mm thick metallic hardener finish is not required to be provided in paved area. Paving shall also be provided in HGTU and VGTU area.</p> <p>Heavy duty paving shall be provided inside the building(Gypsum storage shed) if any vehichular movement is envisaged.</p> <p>Finished Floor level of all buildings shall be kept at least 500 mm above the finished grade / formation level.</p> |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>Brickwork and allied masonry works</b></p> <p>Brickwork cladding for various structures shall be so provided that there is a clear gap of 40 mm between inside face of external brick wall and outside face of column flange. Structural steel wall beams supporting brickwork shall be provided at a maximum spacing of 3m and suitably encased with plaster or 1:2: 4 concrete as the case may be. In case of box type steel beam, encasement shall be done with cement sand plaster in specified thickness and proportions over G. I. wire netting of 0.9 mm thickness.</p> <p>50 mm thick Damp proof course shall be provided at plinth level for all brick wall.</p>                                                            |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>5.23.22 CONCRETE</b></p> <p>Refer General Specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>5.23.23 De-watering of Deep Excavations</b></p> <p>For deep underground structures like wagon tippler/track hopper, tunnels and underground transfer houses, requiring open excavation with extensive de - watering, completely dry working conditions during excavation, shuttering, placement of reinforcement, concreting, water proofing of structures, backfilling and any other operation shall be maintained by suitable de - watering method of suitable capacity.</p>                                                                                                                                                                                                                                                       |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>5.23.24 Galvanising</b></p> <p>All burrs and irregular edges of the structural steel members to be galvanised shall be ground smooth before galvanising.</p> <p>Purity of Zinc to be used for galvanising shall be 99.5 % as per IS : 209 (latest edition).</p> <p>The weight of the zinc coating shall be at least 610 Gms. / m<sup>2</sup> unless noted otherwise.</p>                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                            |                                                                                     |
| 5.23.25                                                                     | <p><b>Waterproofing Underground Structures</b></p> <p>The following requirements are applicable to all underground structures such as Tunnels, Wagon tippler, Underground TP and Track hopper and any other structure wherever specified.</p> <p><b>General Requirement for water proofing</b></p> <p>Procurement of waterproofing material shall be from a single manufacturer, long-term engaged in manufacturing waterproofing. All components and elements, which are needed to make the</p>                                                                                                                                                                                                                                           |                                                                            |                                                                            |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>91 OF 127                                                                   |

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|           | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 5.23.25.1 | <p>structure watertight, shall be proven to work together. There shall be a single source of responsibility and performance of the products. The manufacturer shall confirm full and proven compatibility of the entire waterproofing system in writing. The waterproofing system provided shall be installed without damage and protected against construction operations. The waterproofing system shall be designed to be fully effective over the design life of the structure(30 years) and shall be designed to fulfil all requirements according to the specification. Particular attention shall be paid to the compatibility of interfaces and junctions with adjacent structure. The water-tightness standards to be applied to all underground, water retaining or water excluding structures shall be in accordance with free from all visible, leakage, seepage and damp patches. Dampness shall be defined as moist to touch with no visible film of water.</p> <p>The material, application and protection requirements shall be as follows:-<br/>Fully bonded membrane shall also confirm to the requirement of IS 16471-2017 “Protection of below ground structures against water from the ground – Guidelines” with following or Equivalent requirements.</p> <p><b>HDPE membrane system : For Raft water proofing</b><br/>The HDPE membrane should conform to the following parameters with shall be consider as minimum requirement.</p> <ul style="list-style-type: none"><li>(i) Minimum thickness of HDPE layer 1.5 mm</li><li>(ii) Resistance to hydrostatic head greater than 50m as per ASTM D 5385</li><li>(iii) Minimum peel adhesion to concrete greater than 880 N/m as per ASTM903</li><li>(iv) Minimum tensile strength 25 Mpa ASTM D412</li><li>(iv) Minimum Puncture resistance 1000N as per ASTM E154</li><li>(iv) Minimum Elongation 400% as per ASTM D412</li></ul> <p><b>Surface Preparation</b></p> <ul style="list-style-type: none"><li>1. The water proofing area should be protected with proper barricades.</li><li>2. The substrate must be free of loose aggregate, slush, mud, sharp protrusions and stagnated water.</li><li>3. Ground water level needs to be kept under the PCC level, continues dewatering to be done till completion of concreting</li><li>4. The surface does not need to be dry but standing water must be removed.</li></ul> <p><b>Method of Application</b></p> <ul style="list-style-type: none"><li>1. Final cleaning the surface.</li><li>2. Place the fully bonded preformed HDPE membrane, 1.5 mm thick with HDPE film side facing onto the PCC substrate and sand finish facing towards the concrete pour.</li><li>3. Leave the plastic release liner in position until overlap procedure is completed.</li><li>4. Accurately position succeeding sheets to overlap the previous sheet 75 mm along the marked selvedge. Ensure the underside of the succeeding sheet is clean, dry, and free from contamination before attempting to overlap.</li><li>5. The HDPE membranes shall be welded/bonded together as per manufacture recommendation.</li><li>7. In case of any minor damages in the laid HDPE membrane, the area shall be marked and sealed with another patch of HDPE membrane with appropriate bonding.</li><li>8. On completion of quality inspection of membrane, reinforcement laying for raft slab shall be taken up and concrete casting for raft slab shall be done accordingly, the membrane gets bonded to the poured concrete.</li></ul> |  |  |
|           | <div>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</div> <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</div> <div>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</div> <div>PAGE<br/>92 OF 127</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |

|           | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                              |                                 |
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| 5.23.25.2 | <p>9. Termination on vertical: Plywood shuttering: HDPE shall be taken up to a height of 300mm on the vertical inside the shuttering from PCC surface for future overlapping of Hybrid Polyurea Polyurethane coating.</p> <p><b>Hybrid polyurea system : For wall and top slab water proofing</b></p> <p>Material specification: Waterproof Coating (Vertical)-Providing and spray applying of two-component, rapid curing hybrid polyurea system- Polyurea for retaining walls and other sub structure walls at 1.5mm (Minimum) thick as per manufacturer specification.</p> <p>The cured membrane(Hybrid Polyurea) shall have the following minimum properties</p> <ul style="list-style-type: none"> <li>(i) Solids by Volume : 100%,</li> <li>(ii) crack bridging 2 mm ASTM C1305</li> <li>(iii) Puncture resistance more than 600 N ASTM E154;</li> <li>(iv) Tensile strength ASTM D412 : more than 13 MPa</li> <li>(v) Tear Resistance ASTM D624C : more than 50KN/m</li> <li>(vi) Elongation ASTM D412 : more than 450%</li> <li>(vii) Shore A ASTM D2240 : 80</li> </ul> <p><b>Preparation and procedure:</b></p> <ol style="list-style-type: none"> <li>The entire area shall be taken up for thorough surface preparation and mechanical removal of debris, laitance, protrusions, etc.</li> <li>Removing PVC pipe from tie rod holes &amp; exposed rod if any to be cut 15 mm inside from the surface.</li> <li>All honeycombs, concrete defects and surface undulation must be treated as per standard procedure.</li> <li>All concrete surface to be completely cured and surface to be given to receive waterproofing system as per Consultant's approval.</li> </ol> <p><b>Method of Application</b></p> <ol style="list-style-type: none"> <li>Final cleaning the surface by grinding the surface thoroughly.</li> <li>Packing the tie rod hole with non-shrink grout.</li> <li>Along the construction joint make a V groove of approx. 15mmx15mm. Pack the joint with cement mortar 1:4 admixed with integral water proofing compound.</li> <li>Injection grouting (cementitious grouting) must be done at all construction joints, angle fillet areas at 0.75m C/C through the PVC nipples with 40PSI grout pump using cement slurry mixed with non-shrink admixture @225gms per bag of cement.</li> <li>Ensuring that the surface moisture content to be less than 8%.</li> <li>Laying double sided tape over the extended HDPE membrane on vertical surface to create adhesion for hybrid polyurea coating to bond.</li> <li>Priming the surface with two component Solvent free epoxy primer applied using roller/brush with a total consumption of 200 gms /Sqm. Primer should be allowed to dry for a period of minimum 2-4 hours depending on the weather condition.</li> <li>Using spray machine, applying two component Hybrid Polyurea Polyurethane coating in two layers with a total consumption of 1.6 kg/Sqm to achieve system thickness of an average 1.5 mm DFT.</li> <li>Allow the membrane to cure completely for 24 hours as per the site and weather condition.</li> <li>Fixing 8 mm dimple thick board over the entire membrane as a protection to the waterproofing keeping 75mm overlaps by spot bonding method using synthetic rubber adhesive.</li> <li>Backfilling should be done at every 300 mm using soft soil and should be done carefully without harming the membrane. Backfilled soil will act as a working platform for further stages.</li> </ol> <p><b>Other Conditions</b></p> |                                                                                                 |                                                                                              |                                 |
|           | <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> | <b>PAGE</b><br><b>93 OF 127</b> |

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| 5.23.25.3                                                                   | <p>Waterproofing materials shall be installed only by the manufacturer of the products or his approved applicator. Proper accessories such as anchor strips, pipe collars, outside and inside corners, steel laminated plates etc. shall be used for the correct and secure application of the waterproofing system.</p> <p>Application of waterproofing system shall only commence upon completion of curing of the concrete. The Contractor shall ensure that surfaces to which waterproofing is to be applied shall be clean, dust free and dry and shall be prepared fully in accordance with the manufacture's recommendation. No laying shall be commenced until all rough edges and excrescencies have been removed from the surfaces to receive the membrane. Surface depressions shall be filled in accordance with consented-to procedures and the filling allowed to set. The surface to be waterproofed shall be thoroughly cleaned, dried and swept, and kept clean and dry at all stages until the work is complete.</p> <p>All cracks on exposed surfaces of external structural members shall be effectively sealed before applying any waterproofing system. Inside rendering shall not be accepted as a method of making the joint watertight. Where external walls above the base slab are to be constructed in open cut, the membrane laid beneath the base slab shall extend 300mm beyond the limits of the structural slab in order that waterproofing to the wall may be lapped on to it. Blinding concrete beneath the membrane shall extend 300mm beyond the limits of the structural slab. Membrane from wall shall continue to roof slab with suitable arrangement to change the plane. The Engineer may require the Contractor to carry out a trial application of the waterproofing materials for the proposed waterproofing system. No waterproofing works shall commence without the written consent of the Engineer.</p> <p>Where membrane is used for waterproofing external walls, the membrane shall be protected against damage due to backfilling, compaction and ground settlement with dimple board. Providing &amp; Fixing of 8 or 10 mm thick dimple board of compressive strength not less than 200kN/m2 with proper overlaps. The dimple board shall be fixed on the walls using suitable adhesive by spot bonding.</p> <p>In case of partially underground structures, the water proofing layer shall be taken up to 300mm above the ground level and turned horizontally into a 20mm x 20mm chase cut into the wall face and sealed with a polysulphide compound.</p> |                                                                            |                                                                         |                   |
|                                                                             | <p><b>Expansion joint</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                         |                   |
|                                                                             | <p>FPO( Flexible polyolefin Tap ) based waterproofing membrane shall be provided in construction joints and expansion joint with specifically formulated single-ply of width 150mm, thickness 1mm membrane fixed at both ends of the external face of the expansion joint on the walls, roof using epoxy bonding adhesive and laid loosely at middle in the expansion joint. Waterproofing tape to be anchored using epoxy adhesive for a width of 75mm on either side of the joint and leaving 50mm in the centre for allowing necessary movements. The waterproofing system shall be overlapped and covered with protection medium before back filling. The waterproofing tape shall have a Tensile Strength- 12.5.0 N/sqmm, Elongation at break- 400%,Water tightness, 60 kPa/24 Std (As per DIN EN 1928-A) and Water tightness, 400 kPa/72 Std (As per DIN EN 1928-B) above joint followed by another layer of epoxy adhesives complete as per specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                         |                   |
|                                                                             | <p>In addition to FPO tap, copper strip shall be provided in expansion joint as specified in the specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                         |                   |
|                                                                             | <p><b>Fillers and Sealant to Expansion Joints</b></p> <p>All materials used to fill expansion joints shall be such that they will accept the calculated movements of the joints without extrusion and shall not shrink away from either surface of the joints. Consented-to backing strips and fillers shall be used in accordance with the manufacturer's recommendation. Where joints are required to be filled with consented-to</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                         |                   |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND DESIGN CONCEPT | PAGE<br>94 OF 127 |

|                                                                                      | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                      |                           |
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| 5.23.25.4                                                                            | <p>polysulphide or polyurethane sealant, the material shall comply with BS 4254 or BS 5212. The appropriate sealant grades shall be used for horizontal and vertical joints, and the joints shall be thoroughly cleaned and primed with the appropriate primer before applying the sealant. The sealant shall be of a colour to match as nearly as possible the colour of the adjoining surfaces where it is to be permanently exposed. The sealing material shall be used and applied strictly in accordance with the manufacturer's instructions. The Contractor's attention is drawn to the undesirability of the sealant being smeared over the adjacent surfaces, and appropriate precautionary measures, including the use of masking tape, shall be taken to avoid this.</p> <p><b>CHEMICAL INJECTION GROUTING</b></p> <p>Minimum, 12 mm dia( NB ) threaded nozzle of suitable length, shall be provided over the surface and along the construction joint line in a grid pattern at a spacing not exceeding 0.75 m c / c before concreting operation. Adequate precaution shall be taken to keep the nozzles plugged at both ends to prevent them from getting closed by concrete.</p> <p>For fixing of any nozzle in set concrete suitable size hole shall be drilled, preferably by using percussive hammer drill electrically operated, in grid pattern and grouting nozzle shall be fixed in these holes.</p> <p>After the nozzles are fully set, neat cement slurry admixed with water soluble non - shrink polymer / monomer based chemical shall be injected through the net - work of nozzles with low pressure grout pumps at a pressure of about 2.0 Kgs. / cm<sup>2</sup>. Cement slurry shall be prepared by mixing cement with non-shrink polymer/monomer @ 500 gm/50 kg bag of cement and water, ensuring that Water: Cement ratio does not exceed 2 (by weight). Wetter the structure, lesser should be the water cement ratio. The property of the polymer/monomer should be such that when it is mixed with water @0.5% by weight of water, the viscosity of the resultant solution (water and polymer/monomer) should not be more than 1.2 centipoises. Plasticizing agent shall be added wherever required. The grouting shall be started at very low pressure and increased gradually to a required pressure. The grouting shall continue, till the hole refuses to take any further grout, even at an increased pressure. Applied pressure shall not be more than the designed strength of the concrete. After completion of grouting operation, the nozzles shall be sealed properly to the satisfaction of the Engineer.</p> |                                                                                     |                                                                                      |                           |
| 5.23.25.5                                                                            | <p><b>Submissions, Method Statements, Working Drawings and other requirements.</b></p> <p>The contractor shall include details of his intended waterproofing methods in his design submissions for approval of the Engineer. Manufacturer's literature shall be provided to confirm the suitability of the proposed details. The Contractor shall produce and submit comprehensive Working Drawings showing all details and procedures for waterproofing of the Works. The proposed waterproofing material shall be suitably resistant to all chemicals with which they are likely to come in to contact.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                      |                           |
| 5.23.25.6                                                                            | <p><b>Warranty</b></p> <p>All waterproofing systems shall be warranted for a minimum period of ten (10) years from the date of Commercial operation Declaration (COD) of respective units. The warranties shall cover the whole of the waterproofing systems and shall be given jointly and severally by the Vendor</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                      |                           |
| 5.23.26                                                                              | <b>DELETED .</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                      |                           |
| 5.23.27                                                                              | <b>Miscellaneous</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                      |                           |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</b> | <b>PAGE<br/>95 OF 127</b> |



|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                        |
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| 5.23.27.1                                                                                        | <p>Ordinary form work shall be used in roofs and floor slabs in transfer houses, footings, pedestals, cable trenches, pits etc., Plywood form work shall be used for all over ground exposed work like columns, beams, floors and ceilings in control room and M. C. C. buildings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                        |
| 5.23.27.1                                                                                        | <p>Monorail girders and fixtures shall be provided for monorails at the locations as required and as described elsewhere in these specifications or drawings. Monorail openings in the walls shall be provided with steel frame doors preferably sliding type or otherwise open able inside, access platforms and ladders.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                                        |
| 5.23.27.1                                                                                        | <p>Steel frame around openings in roof and on external walls for mounting of exhaust fans shall be provided.</p> <p>Ready mix non - shrink cementitious grout of reputed manufacturer as approved by the Employer shall be used for grouting of block outs and foundation bolts, underpinning of base plates and machine bases. Crushing strength of grout shall be one grade higher than the foundation concrete. Minimum crushing strength shall be 30 N / mm<sup>2</sup> unless higher strength requirement is specified by the equipment supplier or the grout manufacturers.</p> <p>The bottom of steel in case of cable / pipe galleries and trestles shall be generally 3m above the ground except for rail / road crossing where it shall be 8m above the rail top / road crest/ground. Further in bunker areas it shall be 8 m above the ground.</p> <p>Polysulphide Sealing Compound shall be two-part polysulphide sealant and shall be from approved manufacturer, conforming to IS : 12118. Materials shall consist of polysulphide polymer and a curing agent. Gun grade material shall be used unless otherwise specified. The application of the sealant shall be strictly followed as per manufacturer's guidelines.</p> |                                                                                                 |                                                                                                        |
| 5.23.28                                                                                          | <p><b>SHOTCRETING</b></p> <p><b>General Requirements</b></p> <p>Generally, shotcreting shall be done in accordance with IS : 9012.</p> <p>Reinforcement for shotcreting shall be as detailed below, unless specified otherwise.</p> <p>(a.) Reinforcement in one direction consisting of 6 mm M. S. bars at 750 mm c / c shall be connected to the lugs for fastening of the wire fabric. This shall be used in case of 50 mm or above thick shotcreting.</p> <p>(b.) Wire fabric conforming to IS : 1566 shall be used as reinforcement and shall consist of wire, 3 mm diameter, spaced 50 mm both ways and shall be electrically cross welded. Wire fabric shall be securely tied to 6 mm bars for 50 mm thickness. Adjacent sheet of wire fabric shall be lapped at least 100 mm and tied.</p> <p>(c.) Clear cover to reinforcement mesh shall not be less than 15 mm.</p> <p>Minimum thickness of shotcreting shall be 50 mm for abrasion resistant work and 25 mm for ordinary surface protection work.</p> <p><b>Material</b></p> <p>Generally, the materials shall be in accordance with aggregates specification given here under.</p>                                                                                           |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                              |
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| 5.23.29                                                                                          | <p>Fine aggregate shall consist of natural sand or crushed stone from a known source and shall be strong, hard, coarse, sharp, chemically inert, clean and free from any coating. It shall be free from clay, coal or coal residue, organic or any other impurities that may impair the strength or durability of the concrete and shall conform to IS : 383.</p> <p>Fine aggregate (Sand) shall be well graded and particles shall range in size within the following limits. The Engineer, may approved the use of any other grading as per requirement or as per IS : 9012.</p> <p>The fineness modulus shall be preferably between 2.5 and 3.3. Any other value can be used, with prior approval of the Engineer.</p> <p><b>Application</b></p> <p>After the placement of reinforcement and / or welded mesh and not more than six hours prior to the application of shotcrete, the surface shall be thoroughly cleaned of all loose materials and dirt. The Contractor shall properly prepare the surfaces, reinforcement and / or welded mesh to receive the shotcrete. Cleaned surfaces shall be wetted not more than hour prior to shotcreting.</p> <p>The mix as placed on surface shall be one part cement to three parts approved sand by mass. Cement and sand shall be dry mixed; not water shall be added after mixing and before using in the gun. The quantity of water when added shall be only that which is sufficient to hydrate the cement. For average atmospheric conditions, the water cement ratio for shotcrete in place shall be between 0.35 and 0.5 by mass. Suitable admixture shall be used wherever required.</p> <p>A uniform pressure of not less than 3 kg/cm<sup>2</sup> at the nozzle shall be maintained. Necessary adjustments shall be made to ensure this pressure, taking into account the length of hose and height of the place to be shotcreted, above location of the machine.</p> <p>The application shall proceed in an upward direction. Beams, stiffeners and intermediate walls, if any, shall be wrapped with wire fabric and completely covered with shotcreting. All rebound shall be removed from the area of application as the work progresses and such rebound material shall not be reused.</p> <p>As soon as the freshly shotcreted surface shows the first dry patches, a fine spray of water shall be applied to keep too moist. After the surface has hardened, it shall be kept continuously moist for minimum seven days. If there is extreme heat, especially when accompanied by hot winds, the shotcreted surface, immediately upon completion, shall be covered with burlap or similar covering, which must be kept continuously moist for 14 days after shotcreting. The temperature of the lining shall not be permitted to exceed 38°C during placing and curing.</p> |                                                                                                 |                                                                                              |
|                                                                                                  | <p><b>VIBRATION ISOLATION SYSTEM</b></p> <p><b>These specifications are meant for the design, supply and erection of vibration isolation system for supporting coal/limestone crushers.</b></p> <p>Supporting Arrangement</p> <ul style="list-style-type: none"> <li>The crushers shall be supported on vibration isolation system consisting of steel helical springs and viscous dampers. The supporting arrangement for each crusher shall consist of an RCC deck supported on steel helical spring units and viscous damper units which in turn</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>shall be supported on girders. The girders shall be an integral part of the crusher house building.</p> <p>The part of the structure consisting of the RCC deck, springs and viscous dampers shall hitherto be referred to as "spring supported foundation". The part of the structure, which is below the spring shall hitherto be called "supporting structure".</p> <p>The Contractor should do the Engineering / design, supply and erection of vibration isolation system consisting of steel helical spring units and viscous dampers supporting the top deck which in turn would support the coal/limestone crushers. The vibrations isolation system supplied shall be of a proven make. The Contractor or his sub - contractor who designs and supplies the system should have designed, supplied and installed such systems for not less than five machines of speeds and unbalance forces comparable to the machine proposed by the vendor. The vibration isolation systems installed by the contractor or his sub - contractor in such machines should have been working satisfactorily for atleast five years</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                              |
| <b>5.24.00</b>                                                                                   | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
| <b>5.25.00</b>                                                                                   | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                              |
| <b>5.26.00</b>                                                                                   | <p><b>O&amp;M STORE BUILDING</b></p> <p>Salient Features:<br/> The scope of work of the Bidder shall be design &amp; construction of all Civil, Structural and Architectural, water supply, plumbing &amp; sanitary works of the O&amp;M store building including supply of all materials.<br/> The Permanent store Building shall comprise the following:</p> <p><b>a) Heavy Material Storage Hall</b><br/> The Heavy Material storage Hall shall have a Single Bay framed superstructure with RCC/Structural steel columns and structural steel roof truss and purlins supporting pitched roof. The roofing of the Heavy Material store shall be permanently colour coated insulated sandwiched metal sheet. An EOT crane shall be provided with chequered plate walkways at both ends inside the bay of the Heavy Storage Hall. The capacity of the EOT crane shall be 30MT. The clear height up to the bottom of roof truss of the Heavy material storage hall shall be finalized based on equipment/spare to be handled.</p> <p><b>b) Light Material Storage Hall</b><br/> The Light Material Storage Hall with 3 tier Rack system shall have a Single Bay framed superstructure with RCC/Structural steel columns and structural steel roof truss and purlins supporting pitched roof. The roofing of light material store shall be permanently colour coated insulated sandwiched metal sheet. The light material store shall be fully covered with external brick wall of 250mm thickness with provision for doors, windows, rolling shutters as per architectural concept.</p> <p><b>c) General Light Material Storage Hall</b><br/> The General Light Material Store shall be RCC structure with cast in situ RCC beams &amp; slabs. The RCC building shall be two storied and all beam column joints shall be designed and detailed for adequate ductility.</p> <p><b>d) Office Complex</b><br/> Office complex of this store shall be a single storeyed RCC building.</p> |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                            |  |
| 5.27.00                                                                     | <p><b>Architectural Features</b></p> <p>Total Floor area of the Permanent store building shall be 3000sqm.</p> <p>The minimum clear floor area of Heavy material storage hall shall be approximately 20% of the total area of the Permanent store with bay width of 15m Heavy material store shall have column free space for easy movement of materials. The Heavy Material storage hall shall be fully covered with external brick wall of 250mm thickness with provisions for doors, windows, rolling shutters as per architectural concept.</p> <p>The minimum clear floor area of Light Material Storage Hall (with 3 tier storage) shall be approximately 33% of the total floor area of the Permanent Store. The height of the Light Material Storage Hall (with 3 tier rack system) from ground floor slab to bottom of roof truss shall be 10.0m. A part of light material store shall have facility for storing electronic equipment / instruments. This particular area shall be air-conditioned for dust proof environment.</p> <p>The General Light Material Store shall be two storied building, completely covered with 250mm thick brickwork, doors, windows &amp; rolling shutters. The plan of the building shall be rectangular in shape with minimum floor area of approximately 20% of the total floor area of the Permanent Store.</p> <p>The area of the office complex building shall be approximately 17% of the total floor area of the Permanent Store, with clear height of 4.0m. The external Wall shall be 250mm thick brick wall with provisions for doors and windows.</p> <p>The central office shall be provided for management and monitoring the stored materials. Adequate space shall be kept for loading unloading of materials. Office shall space for Supervisor/In-Charge room, general office cum record-documentation area, toilets, pantry, etc. shall be provided as per requirement.</p> <p>All the above mentioned four buildings shall be interconnected by means of a covered passage 5.0m wide.</p> <p>External finish shall be of Premium Acrylic Smooth Paint with Silicone additives.</p> |                                                                            |                                                                            |                                                                                     |
|                                                                             | <p><b>Workshop Building</b></p> <p>The O&amp;M Workshop Building shall be a two bay fully covered building. The two bays shall comprise of workshop bay and office complex bay. The minimum span of workshop bay shall be 25m with RCC columns, structural steel roof truss and 40mm thick RCC roof slab supported on troughed permanently colour coated metal decking sheet and purlins. Roof water proofing shall be applied on roof slab as per details specified elsewhere in this specification.</p> <p>The Gantry girder for the EOT crane in the workshop building shall be structural steel plate girder supported on RCC corbels at column locations. The gantry girder shall be complete with chequered plate walkways (at both sides) and the cage ladder.</p> <p>The adjacent Office Complex bay shall have RCC superstructure. The minimum bay width shall be 6.50m.</p> <p>Architectural Features:</p> <p>The building shall be fully covered with brick wall masonry. provision of doors, windows &amp; Rolling shutters shall be included based on architectural detailed drawing to be developed by the bidder. The rainwater down comers shall be provided at every column location and they shall be suitably connected to the building surface drain.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                            |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC NO. CS-9587-001-2 | SUB-SECTION-D-1-5<br>CIVIL WORKS<br>SALIENT FEATURES AND<br>DESIGN CONCEPT | PAGE<br>99 OF 127                                                                   |

|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                                        |
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|                                                                                                  | <p>The minimum operating floor area for the workshop bay shall be 25mX110m. The overall area of the building shall be 3400 sq.m</p> <p>The minimum head room of workshop bay shall be evaluated by the bidder based on approved EOT Crane Clearance diagram and crane rail level.</p> <p>The office complex shall preferably be 6.50mX110m in plan area. The office complex shall preferably be made 2 storied for adequate space for operating personnel, MCC room, stores, Laboratories, Toilets, Conference room &amp; Tool room. The floor to floor/ roof clear height shall be 4.50m.</p>                                                                                                                                                                     |                                                                                                 |                                                                                                        |
| 5.28.00                                                                                          | <p><b>DOZER SHED</b></p> <p><b>Architectural Feature</b></p> <p>This building shall be prefabricated steel framed structure with brick wall up to window sill height &amp; prefabricated insulated double skin metal sheeting cladding above it. Roof of the building shall be prefabricated insulated double skin metal sheeting on steel roof truss. The building shall provide for Dozer shed space, Workshop space, Office Rooms, Stores, Toilet &amp; Pantry as per functional requirement. Minimum size of the dozer shed shall be 500 Sq.m.</p> <p>Metal side cladding shall be composed of different colour shades to match with the other buildings. External finish for brick walls shall be of Premium Acrylic Smooth Paint with Silicone additives</p> |                                                                                                 |                                                                                                        |
| 5.29.00                                                                                          | <p><b>OWNER'S CONSTRUCTION OFFICE</b></p> <p>The construction office shall be single storey building. The floor area for owner's construction office shall be 1400 Sqm. The building should be as per the tender drawing.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                                        |
| 5.30.00                                                                                          | <p><b>PARKING</b></p> <p>30 nos. of open car parking and 70 nos. of open scooter parking shall be provided in addition to all other parking requirements specified with buildings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                        |
| 5.31.00                                                                                          | <p><b>FQA BUILDING</b></p> <p>FQA building shall be RCC construction of single or double storey. Total area shall be decided based on the requirements based in QA chapter, however, minimum area shall not be less than 800 Sqm. Apart from space required to accommodate and operate all the equipments mentioned in the equipment list, office space for 5 executives, one meeting room, spectroscopy room, NDT lab, storage room, welding booth, welding simulator area, platforms for instruments/equipments, ladies and gents toilets, space for water cooler and pantry has to be provided as per specifications mentioned elsewhere in the technical specifications.</p>                                                                                   |                                                                                                 |                                                                                                        |
| 5.32.00                                                                                          | <p><b>DELETED</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                                        |
| 5.33.00                                                                                          | <p><b>SAFETY CONTROL ROOM</b></p> <p>Safety control room shall be a single storied RCC framed building of minimum area 60sqm to accommodate equipments and personals as mentioned in C&amp;I chapter for 24X7 operation. Additionally, it shall have ladies and gents toilet, space for water cooler and Pantry.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                                        |
| 5.34.00                                                                                          | <p><b>BIO TOILET</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                                        |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND</b><br><b>DESIGN CONCEPT</b> |
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|                                                                                                  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                              |
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|                                                                                                  | <p>Bio-Toilet shall be provided near all the modular worker's sheds/accommodation, the makeup water pump house building. Besides these areas, any toilet block provided in area far from plant boundary shall be a Bio-toilet.</p> <p>Bio-toilets shall be made for anaerobic bacterial decomposition of human waste. After decomposition and treatment of the human waste, the residual water from Bio-Toilet shall be: colorless, odorless, devoid of any solid particles and shall have pathogen inactivation by 99%. The water thus obtained shall require no further treatment / waste management and shall be used for irrigation purposes.</p> <p>Bio toilet shall have all fixtures that shall include following fixtures besides the requirements stipulated by DRDO standards.</p> <p>a) One number wall mounted colored (excluding premium colors) glazed vitreous China European water closet and flushing valve system, water faucet, toilet paper holder as per IS:2556</p> <p style="text-align: center;">or</p> <p>One number white glazed vitreous China Orissa pan (580 x 440 mm) and flushing valve system, toilet paper holder as per IS:2256</p> <p>b) One number colour (excluding premium colors) glazed ceramic oval shaped wash basin 450x 550 mm (approx.) mounted over 20mm thick granite beveled edge counter fitted with photo-voltaic control system for water controls, bottle trap as per IS:2556. For common toilets, number of washbasins shall be as per requirement. However, for Pump Houses the same shall be provided without photo voltaic control system for water control.</p> <p>c) For Male Toilets Urinal as per requirements, with all fittings with photovoltaic control flushing system as per IS: 2556.</p> <p>d) One number looking mirror 600 x 900 x 6 mm, edge mounted with teak beading and minimum 12 mm thick plywood backing, one number stainless towel rail 600 x 20 mm, one number liquid soap dispenser</p> <p>Bio toilet/Bio digester shall be comprised of four compartments and a soak pit. The size of the tank shall be as per the number of users. This four-compartment tank shall be constructed underground and shall be made of FRP with required strength as stipulated by DRDO norms. The bio-toilet constructed shall have S-trap and ball valve for ease of operation and maintenance. It shall have all necessary arrangement and fixture for future operation and maintenance as per manufacturer guidelines.</p> <p>In addition to this permanent sample collection provision (tap/alternate arrangement) to be made before reaching of treated effluent to soak pit. This is to ascertain the quality of effluent at all periods of time and this would also help in the seeding requirement of bacteria.</p> |                                                                                                 |                                                                                              |
| 5.35.00                                                                                          | <b>NON-BIODEGRADABLE WASTE STORAGE BUILDING</b><br>The Building for waste storage shall be as per Tender drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                              |
| 5.36.00                                                                                          | <b>WORKER'S ACCOMODATION BUILDINGS</b><br>Worker's Accommodation shall be provided as per NBC requirement and Local factory act. The Building design shall be as per Tender Drawing. It shall have Brick wall around the Kitchen, Toilet, bathroom and washing area. It shall have Aerated Concrete panel wall with steel structure having sandwich panel roof sheeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                              |
| 5.37.00                                                                                          | <b>OTHER BUILDINGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                                              |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-II (2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b><br><b>BID DOC NO. CS-9587-001-2</b> | <b>SUB-SECTION-D-1-5</b><br><b>CIVIL WORKS</b><br><b>SALIENT FEATURES AND DESIGN CONCEPT</b> |
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|                                                                                          | <div>TECHNICAL REQUIREMENTS</div> <div></div>                                                                                        |
|                                                                                          | <p>For all other buildings mentioned in the scope of work but requirement not furnished in this chapter, the Bidder shall develop the details of such buildings based on the functional and statutory requirements.</p> |
| <div>SINGRAULI SUPER THERMAL POWER PROJECT<br/>STAGE-II (2X800 MW)<br/>EPC PACKAGE</div> | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC NO. CS-9587-001-2</div> <div>SUB-SECTION-D-1-5<br/>CIVIL WORKS<br/>SALIENT FEATURES AND<br/>DESIGN CONCEPT</div> <div>PAGE<br/>102 OF 127</div>         |

SL. NO.

## ANNEXURE – III

**SPECIFICATIONS FOR 100% SOLIDS , HIGH BUILD, ELASTOMERIC  
POLYURETHANE COATING FOR  
CONCRETE IN SEAWATER APPLICATIONS**

- |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|---------------|-------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------|
| 1.00.00                             | The coating shall meet minimum requirements for materials, equipment, application, inspection, repair and handling aspects associated with the coating of Concrete In Sea water Applications using 100% Solids (Solventless) Two Component, Fast Curing Elastomeric Polyurethane Coating classified under ASTM D -16, Type V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| 1.01.00                             | The polyurethane on the external / internal surface of the Concrete shall provide a hard yet flexible, impermeable barrier with outstanding adhesion impact and abrasion resistance as well as crack spanning capability to protect the Concrete from corrosion and abrasion. It shall cover all variations associated with operating conditions of NDCT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| 1.02.00                             | Supplier or his licensed applicator shall obtain prior written approval from the Owner for any deviations from the requirements of this specification and / or the standard referred herein.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| 1.03.00                             | <p>The work shall conform to following documents (latest revision or as specified) and as referred in this specification.</p> <table border="0" style="margin-left: 40px;"> <tr> <td style="vertical-align: top; padding-right: 20px;">a) SSPC-PS Guide 17.00, 1 Aug, 1991</td> <td>Guide for Selecting Urethane Painting System</td> </tr> <tr> <td style="vertical-align: top; padding-right: 20px;">b) RP 0892-92</td> <td>NACE International<br/>Linings Over Concrete For Immersion Service</td> </tr> <tr> <td style="vertical-align: top; padding-right: 20px;">c) RP 0187-96</td> <td>NACE International<br/>Design Considerations For Corrosion Control of Reinforcing Steel In Concrete.</td> </tr> <tr> <td style="vertical-align: top; padding-right: 20px;">d) ASTM D 4541</td> <td>Method for Pull Off Strength of Coatings Using Portable Adhesion Testers</td> </tr> </table> | a) SSPC-PS Guide 17.00, 1 Aug, 1991 | Guide for Selecting Urethane Painting System | b) RP 0892-92 | NACE International<br>Linings Over Concrete For Immersion Service | c) RP 0187-96 | NACE International<br>Design Considerations For Corrosion Control of Reinforcing Steel In Concrete. | d) ASTM D 4541 | Method for Pull Off Strength of Coatings Using Portable Adhesion Testers |
| a) SSPC-PS Guide 17.00, 1 Aug, 1991 | Guide for Selecting Urethane Painting System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| b) RP 0892-92                       | NACE International<br>Linings Over Concrete For Immersion Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| c) RP 0187-96                       | NACE International<br>Design Considerations For Corrosion Control of Reinforcing Steel In Concrete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| d) ASTM D 4541                      | Method for Pull Off Strength of Coatings Using Portable Adhesion Testers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| 2.00.00                             | <b>GENERAL REQUIREMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| 2.01.00                             | <p>The bidder shall perform all work in accordance with this specification and other requirements noted herein.</p> <p>Bidder shall submit a detailed written description in the form of a manual covering coating equipment, procedure, materials, inspection, tests and repair etc, for Owner's approval.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |
| 2.02.00                             | The bidder shall also supply copies of test reports conducted by in internationally reputed test agencies evidencing that materials conform to minimum performance requirements. The bidder shall also supply certificates from coating manufacturer as under.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                              |               |                                                                   |               |                                                                                                     |                |                                                                          |

- That the materials (with batch numbers, dates of manufacture and shelf life) are free from all manufacturing defects.
- That the materials will meet performance criteria as given below when applied.
- That the bidder or his applicator possesses the necessary technical skills and equipment to apply these materials and is authorized by the manufacturer for this purpose.

100% Solids, Two Component Polyurethane are specialized coatings characterized by very short pot lives. The coating shall be applied either by the coating material manufacturer himself or by his authorized applicator. The authorized applicator should have been trained and certified by the coating manufacturer and shall possess the necessary specialized equipment, trained crew and experience in spraying fast setting plural component polyurethane coatings. Contractor shall provide, for the owner's approval, details of coating manufacturer's authorized applicator including details of equipment, experience in spraying fast setting 100% Solids Polyurethane Coatings and client references for verification. In no case shall coating application be undertaken by coating contractors without prior track record of applying these materials. In addition, contractor shall provide certificate from coating materials manufacturers that the applicator possesses the necessary technical skills and equipment to apply these materials and is authorized by the manufacturer for this purpose.

2.03.00 Applied coating will be tested for dry film thickness and adhesion and hardness.

All coating operations shall be performed under the supervision of, and performed by, personnel skilled in the application of the coating system.

2.04.00 The bidder shall provide access, during all phases of work, to the Owner and their representatives.

2.05.00 All cleaning, priming and coating machines shall be equipped with rubber or wheels overlaid with hard fiber to prevent damaging the concrete surface.

2.06.00 The materials shall be applied by Airless Spray System, as per the standards specified by the material manufacturer.

2.07.00 100% Solids Polyurethane systems are solvent free eliminating solvent health hazards and flammability concerns All safety precautions warranted by good industrial hygiene practices and regulated by local, state or central laws must be taken into consideration while applying these coatings.

3.00.00 MATERIAL SPECIFICATIONS

3.01.00 ELASTOMERIC POLYURETHANE COATING :

Spray applied, Impermeable, 100% Solids, Elastomeric Aromatic Polyurethane Coating (Non Tar Extended), as per ASTM D-16, Type V (Two Component, Chemical Cure). Shall meet following criteria. All tests at ambient ( 25 C ) unless otherwise specified.

- NOMINAL THICKNESS 2,000 Microns
- TENSILE STRENGTH 17 N / mm<sup>2</sup>  
ASTM D-638
- ADHESION 2 N / mm<sup>2</sup>  
ASTM D-4541 (Elcometer Pull Off)
- RECOVERABLE ELONGATION 50% Min.  
ASTM D-638
- SURFACE HARDNESS 50 Min.  
ASTM D 2240 (Cured Film - Shore D)
- WATER VAPOUR PERMEABILITY 0.3 gms. / 24 Hour / M2 Max.  
ASTM E - 96 / F-1249-90
- RESISTANCE TEMPERATURES 0° C to 60°C
- FLEXIBILITY Pass over 12 mm Mandrel  
180° Bend -1.0 mm thick  
ASTM D 1737
- ACCELERATED WEATHERING Excellent. Some Discoloration.  
ASTM G – 154 53 / BS 3800 2,000  
Hours
- ABRASION RESISTANCE Weight Loss 0.05 gms. Max  
ASTM D 4060 /FTMS 141 Taber Abraser H  
- 10 Wheel 1,000 gms., 1,000 cycles
- CHEMICAL RESISTANCE  
Immersion of 30 days in sea water  
followed by
  - (%) Weight Change < 1.0 %
  - (%) Hardness (Shore D) Change < 5.0 %
  - (%) Tensile Strength Change < 5.0 %

### 3.02.00 **PRIMER**

Primer shall be used on new concrete surfaces before application of PU coating.

Damp tolerant, penetrating, sealing primer shall be applied at 100-125 Microns Wet Film Thickness in accordance with the recommendation of the Polyurethane Coating manufacturer.

### 4.00.00 **SURFACE PREPARATION**

4.01.00 The bidder shall be responsible for the structural integrity of the concrete.

The use of form release agents shall be compatible to the coating. Contractor shall take measures in concrete casting to provide a suitable surface finish that shall be compatible with subsequent application of coating. The measures shall include providing well compacted, dense concrete with minimal air entrainment and a relatively smooth surface finish. Pond floor shall be vacuum dewatered.

Remove any fins or protrusions using power grinding. These may also be required to be removed for applications requiring an even finish.

Residual bug – holes beneath the surface of the coating shall be opened by sweep blasting and flooded with Polyurethane coating during spray application. Any larger voids shall be filled with Elastomeric Polyurethane hand mix material or compatible grout. Active cracks shall be bridged by using Elastomeric Polyurethane over Industrial Nylon / Polyester Fabric. Any exposed steel surfaces shall be wire brush cleaned and primed before coating application.

- 4.02.00 Exterior waterproofing shall be applied to the structure below the finished ground level and upto atleast 300 mm above it. The structure shall be sealed from the exterior (soil side) to block capillary action of moisture through the concrete. Leaks from groundwater can permeate the entire concrete thickness. The exterior waterproofing system must be suitable for the expected exposure condition.
- 4.03.00 Before general surface preparation, surface contaminants (if any) shall be removed. Oil and Grease shall be removed by multiple detergent wash, preferably using steam. (Solvents shall not be used as they will cause the petroleum products to penetrate the concrete surface). Chemically contaminated concrete shall be neutralized prior to complete surface preparation. Acidic surfaces shall be neutralized using an alkaline cleaner and rinsed with fresh water and then cleaned with steam and detergent. After chemical cleaning, surface will be tested for residual chemicals. pH shall be tested using ASTM D - 4262 using pH test paper on rinse water . Concrete shall be dried thoroughly thereafter.
- 4.04.00 Sweep blast the concrete surface using expendable abrasive. The blast nozzle should be kept at sufficient distance to avoid over blast and exposing of aggregate. Following blasting remove dust using air jet (with the abrasive turned off) .
- 4.05.00 Any of the following methods of surface preparation may be used to achieve a near white blast cleaned surface :
- a) Dry abrasive blasting using compressed air, blast nozzles and abrasive.
  - b) Dry abrasive blasting using a dosed cycle, re-circulating abrasive system, with compressed air, blast nozzle, and abrasive, with or without vacuum for dust and abrasive recovery.
  - c) Dry abrasive blasting using a dosed cycle, re-circulating abrasive system with centrifugal, wheels and abrasive ( such as Wheelabrator ).
- 4.06.00 Compressed air used for blast cleaning shall be dean, dry and free of moisture and oil. Moisture separators, oil separators, traps or other equipment may be necessary to achieve dean, dry air.

- 4.07.00 Blast cleaning operations shall be done in such a manner that no damage is done to partially or entirely completed portions of the work.
- 4.08.00 Dry blast cleaning shall not be concluded during times when the surface will become wet after blast cleaning.
- 4.09.00 Non-metallic disposable mineral abrasive such as silica sand shall be the chosen abrasive for open blasting operations. Steel grit and shot are approved abrasive media for blast cleaning in closed cycle, recirculating abrasive systems ( compressed air, vacuum and centrifugal wheel ) . No other abrasive media shall be used without prior approval.
- 4.10.00 The cleanliness and size of recycled abrasive shall be maintained to ensure compliance with this standard.
- 4.11.00 The blast cleaning abrasive shall be dry and free of oil, grease and other contaminants. Applicator shall use abrasive media of size that will ensure the necessary roughness desired.
- 4.12.00 Dust and residues shall be removed from prepared surface by brushing, blowing off with clean , dry air or vacuum cleaning. Moisture separators, oil separators, traps or other equipment may be necessary to achieve clean, dry air.
- 4.13.00 Prior to the application of Elastomeric Urethane on new concrete surface, sufficient time must pass to allow the excess moisture to evaporate. This time will vary on conditions and is normally 14-28 days. After the curing period has elapsed, concrete must be checked for the presence of excess moisture on and beneath the surface using a Delmhorst BD-8 Moisture Detector. A reading of 2% and under indicates that the concrete is ready to be coated. The moisture content must not only be checked on the surface but beneath it by driving nails 6-12 mm into the concrete and placing the probes on the nail - heads. Alternatively the moisture may be tested by the Plastic Sheet Test ASTM D-4263 . The test involves taping a 450 mm X 450 mm , 0.1 mm thick clear plastic sheet to the surface of the concrete for a duration of 16 hours. Absence of any droplets of moisture underneath the plastic sheet indicates that the concrete is ready for coating.
- In cases of continued ingress of moisture from localised areas of concrete, apply propane blow torch to ensure that the moisture content as specified above is achieved.
- 5.00.00 **PRIMING**
- 5.01.00 Before beginning priming and coating, measure the humidity using a sling psychrometer and calculate the dew point. The relative humidity must be lower than 85%. Temperature of concrete surface must be at least 3°C higher than the dew point. Under controlled conditions, it is possible to heat the concrete surface to eliminate condensation problems.
- 5.02.00 The type of primer used shall be as described in the coating specification 3.02.00.
- 5.03.00 Primer shall be sprayed onto the cleaned surface with a wet film thickness of 75-125 Microns. Since the primer penetrates into the concrete surface, no DFT measurements



will be taken and estimation shall be on volumetric basis. The primer on application shall be free from runs or drips or areas of excessive thickness.

5.04.00 The primed surface shall be protected so that it will not come into contact with rain, dust or other substances until completely hardened and coated with the Elastomeric Polyurethane Top Coat.

5.05.00 Primed surface should be over coated within the time recommended for the approved type of primer. In the event that the re-coat interval of primed surface is exceeded without top-coating with the Elastomeric Polyurethane, the surface must be re-primed.

## 6.00.00 COATING

6.01.00 Nominal thickness of the Elastomeric Polyurethane shall be 2,000 Microns, measured in accordance with 7.02.02. Being a thixotropic, high build, non-levelling coating, the Elastomeric Polyurethane coating shall take the contour / profile of the substrate.

Coating shall be done only at times when the substrates temperature is at least 3°C over the dew point. Hourly measurements of dew point and surface temperatures shall be made prior to and when coating is under progress. Surface temperature should be minimum 5°C and should not exceed 70°C.

6.02.00 Equipment for the spray application shall be in conformity with system specification, meeting minimum specified by the coating manufacturer. Equipment shall consist of Material Feed Pumps, Purge Pump, Proportioning Pump, Mix Manifold, Static Mixer, Interconnecting Hoses etc.

6.03.00 Partially used and unused material drums must be tightly sealed and contain a blanket of nitrogen to prevent moisture contamination when not in use.

6.04.00 Before application on the substrate apply a test patch for runs or drips and gel time as well as tack free time.

6.05.00 The proportioning pump shall be fitted with a numeric counter to keep track of the volume while spraying.

6.06.00 Entire thickness shall be built up in a single application ( with a number of passes ) . If the surface is large enough to require more than one day for the coating, the edges of the coated areas shall be feathered and roughened with a grinding too) prior to beginning priming and coating.

6.07.00 Areas not to be coated shall be masked with disposable plastic sheets, cardboard etc.

6.08.00 Visual inspection shall be made for film discontinuities such as air bubbles, blowholes, skips, shadows. Such defects will be marked and repaired with Elastomeric Polyurethane hand mix kit with slower pot life after roughening the edges.

## 7.00.00 INSPECTION

7.01.00 All work under this specification shall be subject to inspection by the owner or his representative. All parts of work shall be accessible. The applicator shall correct such work as is found defective and not as per the specifications.

7.02.00 The following tests shall be made :

During coating application the wet film thickness will be measured using Nordson wet Film Gauge as per ASTM D 4414.

7.02.01 Adhesion

Pull Off adhesion to Concrete measured using an portable adhesion tester such as Positest AT-CM Elcometer or equivalent as per ASTM D4541 on fully cured (7 days) concrete. Frequency shall be 3 readings per 1,000 Sq.M of coated area. The average of readings from three ~~five~~ randomly selected areas shall constitute the adhesion and shall be minimum 2 N/mm<sup>2</sup> (see below). Test area to be flat (without curvature). The following method will be used to determine whether coating meets adhesion requirements

| Elcometer Reading       | Type of Failure |                                                      | Result / Conclusion                                                                                 |
|-------------------------|-----------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| > 2 N / mm <sup>2</sup> | T1              | 90% or more of break at coating - concrete interface | Coating meets adhesion criteria. Take actual reading of bond strength.                              |
|                         | T2              | 90% of more of break within the concrete             | Concrete Failure. Coating adhesion exceeds 2N/mm <sup>2</sup>                                       |
| < 2 N / mm <sup>2</sup> | T1              | 90% or more of break at coating - concrete interface | Coating does not meet adhesion criteria. Take actual reading of bond strength achieved.             |
|                         | T2              | 90% of more of break within the concrete             | Concrete lacks sufficient strength to provide necessary adhesion figure. Coating adhesion accepted. |

7.02.02 Film Thickness ( DFT )

The film thickness shall be determined from the thickness of the coating detached along with the Elcometer dollies of the adhesion test and the readings shall be recorded. Frequency shall be identical to adhesion test. Average of 3 reading shall constitute the film thickness and shall be at least 2,000 Microns. Minimum spot reading shall be 1,800 Microns. Recommended spread rate by the manufacturer for the specified thickness of the PU coating shall be ascertained and adhered to during the coating process.

7.02.03 Hardness ( Durometer )

Cured films (7 days) shall be tested for hardness using Durometer (Shore D) as per ASTM D 2240.

| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| D-1-6                                                                  | <b>DESIGN CRITERIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |
| 6.01.01                                                                | <b>General</b><br>The design criteria given herein is applicable for all sub-structure, super-structure works/buildings/ facilities and various other works included in the scope of the Bidder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |
| 6.01.02                                                                | Structures shall be designed for the most critical combinations of dead loads, imposed loads, equipment loads, crane loads, piping loads (static, friction and dynamic), earth pressure & surcharge loads, hydrostatic & hydrodynamic loads, wind loads, seismic loads and temperature loads. In addition, Erection loads, loads and forces developed due to differential settlement shall also be considered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
| 6.01.03                                                                | i) All the buildings shall have framed super structure. If the superstructure of building is a steel structure, the framed superstructure shall be moment resisting sway frame in the lateral direction and axially braced in the orthogonal direction. For columns having depth of 1000mm & above, the longitudinal bracings shall comprise a pair of members (spaced) with spacing equal to the column depth. Columns having depth less than 1000mm may have bracing in single plane and at the centerline of column. In both the cases (single bracing or pair of bracing) detailing shall be adequate to restrain the entire column cross-section including both the flanges. Only where axial bracing to one vertical plane is to be waived due to functional requirement, columns in that vertical plane may be allowed to undergo biaxial bending. Beam column joints shall be detailed as per seismic resistant joint with adequate ductility.<br><br>All 2-legged structural steel trestles shall be completely braced in the vertical plane. All 4-legged structural steel trestles shall be completely braced in all four vertical planes. In addition, specified horizontal planes shall be completely braced to provide stiffness against torsional sway.<br><br>If the superstructure is RCC structure, the superstructure shall be moment resisting sway frame in both orthogonal direction and all the members shall be designed for biaxial bending. Design of RCC structures shall be done as per IS 456. Detailing for ductility shall be followed as per guidelines of IS13920 to be effective against seismic load. Design of liquid retaining structures shall be done as per IS 3370.<br><br>ii) The Bunker building, transfer towers, conveyor galleries and trestles, crusher house, boiler, ESP Control Building, ESP supporting structures, including inlet and exhaust duct support structures, Compressor House, Pipe cable Gallery shall have structural steel framed super structure.<br><br>iii) All other buildings may have either RCC or structural steel framework.<br><br>iv) All buildings having RCC framing shall have masonry cladding of minimum one masonry unit thickness (not less than 225 mm.) on exterior face. |                                                                                     |
| 6.02.00                                                                | <b>Loading</b><br>For consideration of loads on structures IS : 875 - 'Code of practice for structural safety of buildings' shall be followed. In addition to the dead load, live load, equipment load (including impact / vibration), Temperature loads etc. various loading conditions arising due to operation and maintenance of equipment shall be considered in the design.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |
| 6.02.01                                                                | <b>Dead loads</b><br>Dead loads shall include the weight of structure complete with finishes, fixtures and partitions and shall be taken as per IS: 875 (Part-I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |
| 6.02.02                                                                | <b>Imposed loads</b><br>Imposed loads in different areas shall include live loads, erection, operation and maintenance loads. Equipment loads (which constitute all loads of equipment to be supported on the building frame) are not included in the imposed loads furnished below and shall be considered in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                 |
|                                                                        | PAGE<br>1 OF 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |

| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |  |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
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|                                                                        | <p>addition to imposed loads.</p> <p>For consideration of imposed loads on structures, IS:875 (Part-2) “Code of practice for design loads (other than earthquake) for buildings and structures” shall be followed. The following minimum imposed loads as indicated for some of the important areas shall however be considered for the design. If actual expected load is more than the specified minimum load, then actual load is to be considered.</p> <table><thead><tr><th>Sl.No.</th><th>Location</th><th>Imposed Loads (T/Sq.m.)</th></tr></thead><tbody><tr><td>A)</td><td>Mill and Bunker Bay</td><td></td></tr><tr><td>i)</td><td>Ground floor</td><td>2.5</td></tr><tr><td>ii)</td><td>Feeder floor</td><td>0.50</td></tr><tr><td>iii)</td><td>Tripper floor</td><td>0.50</td></tr><tr><td>iv)</td><td>Roof</td><td>0.15 (Where no equipment are located)<br/>0.50 (Where equipment are located)</td></tr><tr><td></td><td></td><td>0.075 (For Inaccessible roof)</td></tr><tr><td>B)</td><td>Turbine Building</td><td></td></tr><tr><td>i)</td><td>Ground floor (general)</td><td>2.50</td></tr><tr><td>ii)</td><td>Ground floor (heavy equipment storage area)</td><td>5.00</td></tr><tr><td>iii)</td><td>Mezzanine floor</td><td>1.00</td></tr><tr><td>iv)</td><td>Operating floor</td><td></td></tr><tr><td></td><td>a) Rotor Removal area</td><td>5.00</td></tr><tr><td></td><td>b) Equipment lay-down area</td><td>3.50</td></tr><tr><td></td><td>c) Other areas (corridors, etc.)</td><td>1.50</td></tr><tr><td>v)</td><td>Gratings, chequered floors, walkways, platforms, stairs, etc.,</td><td>0.50</td></tr><tr><td>vi)</td><td>Roof (Where no equipment is located)</td><td>0.15</td></tr><tr><td>C)</td><td>Deaerator and Heater Bay</td><td></td></tr><tr><td>i)</td><td>H.P/L.P. heater floor</td><td>1.00</td></tr><tr><td>ii)</td><td>Deaerator floor</td><td>1.00</td></tr><tr><td>iii)</td><td>Cable gallery (In addition to this, actual cable load</td><td>0.50</td></tr></tbody></table> |                                                                             |                                                                                     | Sl.No. | Location | Imposed Loads (T/Sq.m.) | A) | Mill and Bunker Bay |  | i) | Ground floor | 2.5 | ii) | Feeder floor | 0.50 | iii) | Tripper floor | 0.50 | iv) | Roof | 0.15 (Where no equipment are located)<br>0.50 (Where equipment are located) |  |  | 0.075 (For Inaccessible roof) | B) | Turbine Building |  | i) | Ground floor (general) | 2.50 | ii) | Ground floor (heavy equipment storage area) | 5.00 | iii) | Mezzanine floor | 1.00 | iv) | Operating floor |  |  | a) Rotor Removal area | 5.00 |  | b) Equipment lay-down area | 3.50 |  | c) Other areas (corridors, etc.) | 1.50 | v) | Gratings, chequered floors, walkways, platforms, stairs, etc., | 0.50 | vi) | Roof (Where no equipment is located) | 0.15 | C) | Deaerator and Heater Bay |  | i) | H.P/L.P. heater floor | 1.00 | ii) | Deaerator floor | 1.00 | iii) | Cable gallery (In addition to this, actual cable load | 0.50 |
| Sl.No.                                                                 | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Imposed Loads (T/Sq.m.)                                                     |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| A)                                                                     | Mill and Bunker Bay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| i)                                                                     | Ground floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5                                                                         |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| ii)                                                                    | Feeder floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.50                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| iii)                                                                   | Tripper floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.50                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| iv)                                                                    | Roof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.15 (Where no equipment are located)<br>0.50 (Where equipment are located) |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.075 (For Inaccessible roof)                                               |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| B)                                                                     | Turbine Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| i)                                                                     | Ground floor (general)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.50                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| ii)                                                                    | Ground floor (heavy equipment storage area)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5.00                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| iii)                                                                   | Mezzanine floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| iv)                                                                    | Operating floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
|                                                                        | a) Rotor Removal area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.00                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
|                                                                        | b) Equipment lay-down area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.50                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
|                                                                        | c) Other areas (corridors, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.50                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| v)                                                                     | Gratings, chequered floors, walkways, platforms, stairs, etc.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.50                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| vi)                                                                    | Roof (Where no equipment is located)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.15                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| C)                                                                     | Deaerator and Heater Bay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| i)                                                                     | H.P/L.P. heater floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| ii)                                                                    | Deaerator floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| iii)                                                                   | Cable gallery (In addition to this, actual cable load                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.50                                                                        |                                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                         | PAGE<br>2 OF 25                                                                     |        |          |                         |    |                     |  |    |              |     |     |              |      |      |               |      |     |      |                                                                             |  |  |                               |    |                  |  |    |                        |      |     |                                             |      |      |                 |      |     |                 |  |  |                       |      |  |                            |      |  |                                  |      |    |                                                                |      |     |                                      |      |    |                          |  |    |                       |      |     |                 |      |      |                                                       |      |

| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                     |  |     |                                             |      |    |                                       |      |  |                               |     |     |                                           |     |
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|                                                                        | <p>shall be considered)</p> <table><tr><td>iv)</td><td>MCC, switchgear and Control building floors</td><td>1.00</td></tr><tr><td>v)</td><td>Roof (Where no equipment are located)</td><td>0.15</td></tr><tr><td></td><td>(Where equipment are located)</td><td>0.5</td></tr><tr><td>vi)</td><td>A.H.U Room, Battery Room, Air Washer Room</td><td>1.0</td></tr></table> <p>D) Coal, Bio mass, ,Limestone and Gypsum handling structures</p> <p>i ) Roofs 150 kg. / Sq. M. for accessible roofs and 75 kg. / Sq. M. for non - accessible roofs.<br/>In addition to this coal dust load (Dead load) of 150 Kg. / sq. m. on flat roofs &amp; 25 kg. / sq. m. on inclined roofs shall also be considered.</p> <p>ii) Conveyor galleries In addition to the live loads, loads due to cable trays, fire fighting / service water pipes shall also be considered @ 125 kg. / m ( minimum ) on each of the longitudinal girder.<br/>Roof-truss members are to be checked for supporting fire fighting pipes/ Service water pipes. Tentative locations and diameter for pipes are shown in Tender Drawing.<br/>In addition to this coal/lime/biomass dust load (Dead load) of 50 kg. / sq. m. on walkway way shall also be considered.</p> <p>iii) Covers for trenches / channels/ drain Covers for channels &amp; trenches, shall be designed for a live load of 0.4T Sq. M. and loading as mentioned under clause in trenches, whichever is critical.</p> <p>iv) Sumps and tanks and other underground basement type structures/ drain In addition to earth pressure with a surcharge of 2T / Sq. M. (or surcharge due to Railway loading whichever is critical for Railway load bearing structures etc.) and sub - soil water pressure etc. These are also to be designed for the following conditions :</p> <p>i ) Water / liquid inside and no earth outside (applicable only to such structures which are liable to be filled up with water or any liquid ).</p> <p>ii ) Earth with surcharge outside and no water / liquid inside</p> <p>iii ) For underground (basement) structures protection against buoyancy during execution and after execution shall</p> |                                               |                                                     |                                                                                     | iv) | MCC, switchgear and Control building floors | 1.00 | v) | Roof (Where no equipment are located) | 0.15 |  | (Where equipment are located) | 0.5 | vi) | A.H.U Room, Battery Room, Air Washer Room | 1.0 |
| iv)                                                                    | MCC, switchgear and Control building floors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00                                          |                                                     |                                                                                     |     |                                             |      |    |                                       |      |  |                               |     |     |                                           |     |
| v)                                                                     | Roof (Where no equipment are located)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.15                                          |                                                     |                                                                                     |     |                                             |      |    |                                       |      |  |                               |     |     |                                           |     |
|                                                                        | (Where equipment are located)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.5                                           |                                                     |                                                                                     |     |                                             |      |    |                                       |      |  |                               |     |     |                                           |     |
| vi)                                                                    | A.H.U Room, Battery Room, Air Washer Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.0                                           |                                                     |                                                                                     |     |                                             |      |    |                                       |      |  |                               |     |     |                                           |     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>3 OF 25                                                                     |     |                                             |      |    |                                       |      |  |                               |     |     |                                           |     |



| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                       |  |
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|                                                                        |                                                                                                                                                                                                                                                                                                                                                          | <p>be ensured without superimposed loadings with minimum factor of safety of 1.2 against buoyancy.</p>                                                                                                                                                                                                                                                                |                                                                                     |
|                                                                        | <p>v) Unit weight of bulk materials</p>                                                                                                                                                                                                                                                                                                                  | <p>a) For structural design</p> <p>i) Lime stone 1700 kg. / Cu. M.</p> <p>ii) Gypsum 1250 kg. / Cu. M.</p> <p>iii) Coal 1100 kg. / Cu. M.</p> <p>iv) Bio mass 1000 kg. / Cu. M.</p> <p>For sizing calculation</p> <p>v) Lime stone 1400 kg. / Cu. M.</p> <p>vi) Gypsum 1100 kg. / Cu. M.</p> <p>vii) Coal 800 kg. / Cu. M.</p> <p>viii) Bio mass 600 kg. / Cu. M.</p> |                                                                                     |
|                                                                        | <p>E) Boiler/ ESP Support Structures</p> <p>i. Operating Floors 1.00</p> <p>ii. Separator Floor 1.00</p> <p>iii. Elevator Machine Room 1.00</p> <p>iv. Maintenance Platforms 1.00</p> <p>v. Equipment Laydown Loads As per Equipment supplier or 1.00 whichever is more.</p> <p>vi. Lift Structure As per Equipment supplier with 100% impact factor</p> |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |
|                                                                        | <p>F) Pump Houses</p> <p>Operating floor 1.50</p>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |
|                                                                        | <p>G) Underground Structures such as Channels, Sumps, Underground Pump House, Tanks, Trenches, Reservoirs, C.W. ducts etc.</p> <p>In addition to earth pressure and ground water pressure, the surcharge load of 2T/sq.m. shall also be considered for design of all underground structures.</p>                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |
|                                                                        | <p>H) Road Culverts/Bridges and its allied structures including RCC Pipe Crossings and Road Crossing of Trenches.</p> <p>Design for class ‘AA’ loading (wheeled and tracked both) and checked for class ‘A’ loading as per IRC Standard.</p>                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |
|                                                                        | <p>I) Covers for Channels/trenches</p>                                                                                                                                                                                                                                                                                                                   | <p>0.40 (General) or central point load of 75 kg whichever is higher</p> <p>As per IRC Standard (at road crossings for vehicular traffic)</p>                                                                                                                                                                                                                         |                                                                                     |
|                                                                        | <p>H) Railway Supporting Structures, Rail Culverts</p>                                                                                                                                                                                                                                                                                                   | <p>As per Railway ‘Bridge Rules’</p>                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                          | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                         | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                 |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                       | PAGE<br>4 OF 25                                                                     |

| CLAUSE NO.                                                                                                                                                                                            | TECHNICAL REQUIREMENTS                                                                             |                                                                       |                                                                                                                                                                                              |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 6.02.03                                                                                                                                                                                               | I)                                                                                                 | Conveyor Galleries                                                    | In addition to the live loads, loads due to cable trays, firefighting / service water pipes shall also be considered @125kg/m (minimum) on each of the longitudinal girder.<br><br>Roof-truss members are to be checked for supporting firefighting pipes/ Service water pipes. |                 |
|                                                                                                                                                                                                       | J)                                                                                                 | General (Unless Specified Otherwise)                                  |                                                                                                                                                                                                                                                                                 |                 |
|                                                                                                                                                                                                       | i)                                                                                                 | Stairs, Landings and Balconies                                        | 0.50                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       | ii)                                                                                                | Toilets                                                               | 0.20                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       | iii)                                                                                               | Chequered plates, grating floors, etc.                                | 0.50                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       | iv)                                                                                                | RCC floors (General)                                                  | 0.50                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       | v)                                                                                                 | a) Flat Roofs (where no equipment are located)                        | 0.15                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       |                                                                                                    | b) Flat Roofs (where equipment are located)                           | 0.50                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       |                                                                                                    | c) Inaccessible roof                                                  | 0.075                                                                                                                                                                                                                                                                           |                 |
|                                                                                                                                                                                                       | vi)                                                                                                | Inclined Roofs                                                        | As per IS : 875 (Part-II)                                                                                                                                                                                                                                                       |                 |
|                                                                                                                                                                                                       | vii)                                                                                               | Dust load on roof                                                     | 0.050                                                                                                                                                                                                                                                                           |                 |
|                                                                                                                                                                                                       | viii)                                                                                              | Walkways (General)                                                    | 0.50                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       | ix)                                                                                                | Walkways of conveyor galleries, DM & PT                               | 0.30                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       | x)                                                                                                 | Floor of control room of switchyard control building                  | 1.00                                                                                                                                                                                                                                                                            |                 |
|                                                                                                                                                                                                       | xi)                                                                                                | Cable and pipe trestles                                               | 0.40 for walkway and in addition, friction loads as applicable                                                                                                                                                                                                                  |                 |
| xii)                                                                                                                                                                                                  | Grating covers/ Precast RCC covers for drain, trench, sump pit in Ground floor/ paving of BTG area | 2.50<br>As per IRC standard (at road crossings for vehicular traffic) |                                                                                                                                                                                                                                                                                 |                 |
| <b>Notes:</b>                                                                                                                                                                                         |                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                                 |                 |
| a) If erection load is higher than the specified imposed loads on any floor or part thereof, then the erection loads are to be considered for the design.                                             |                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                                 |                 |
| b) Additional load for cable, piping/ducting, shall be considered as applicable. For any other structures, the loads specified for those structures elsewhere in the specification shall be followed. |                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                                 |                 |
| <b>Equipment, piping and associated loads</b>                                                                                                                                                         |                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                                 |                 |
| Equipment loads shall be considered over and above the imposed loads. Equipment loads                                                                                                                 |                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                                 |                 |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE                                                                                                                                |                                                                                                    | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                         | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                                                                                                                                                                                                             | PAGE<br>5 OF 25 |

| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                     |  |
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| 6.02.04                                                                | <p>shall be considered as given by equipment supplier.</p> <p><b>Crane load</b></p> <p>For crane loads, an impact factor of 25% and lateral crane surge of 10% (of lifted weight + trolley weight) shall be considered in the analysis of frame according to the provisions of IS:875. The longitudinal crane surge shall be 5% of the static wheel load. Longitudinal surge and lateral surge shall not be considered to act simultaneously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                     |                                                                                     |
| 6.02.05                                                                | <p><b>Seismic load</b></p> <p>For design of all structures, the site specific seismic design criteria as attached in Annexure-E shall be followed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                     |                                                                                     |
| 6.02.06                                                                | <p><b>Wind load</b></p> <p>For design of all structures, the wind loads shall be taken as per the site specific wind data specified in Annexure–D of this specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                     |                                                                                     |
| 6.02.07                                                                | <p><b>Temperature Load</b></p> <p>For temperature loading, the total temperature variation shall be considered as 2/3 of the average maximum annual variation in temperature. The average maximum annual variation in temperature for this purpose shall be taken as the difference between the mean of the daily minimum ambient temperature during the coldest month of the year and mean of daily maximum ambient temperature during the hottest month of the year. The structure shall be designed to withstand stresses due to 50% of the total temperature variation.</p> <p>Suitable expansion joints shall be provided in the longitudinal direction wherever necessary with provision of twin columns. The maximum distance of the expansion joint shall be as per the provisions of IS 800 and IS 456 for steel and concrete structures respectively.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                     |                                                                                     |
| 6.02.08                                                                | <p><b>Differential Settlement Loads</b></p> <p>Structures shall be designed considering an additional load on account of differential settlement of 1 in 1000 between any two adjacent columns, subject to a maximum differential settlement of 8 mm in case of foundations resting on soils &amp; 4mm in case of foundations resting on rock/ pile.</p> <p>These differential settlement loads shall be taken into consideration for design of footings &amp; structures of Boiler &amp; Mill Bunker, ESP supporting structure and Main Power House building.</p> <p>Further, in the analysis of differential settlement loads, adjacent columns interconnected with bracings are preferably to be provided with combined footing. In such cases, where rigid combined foundations are provided below braced columns, differential settlement between those columns needs not be considered.</p> <p>Moreover, when rigid raft is provided, the differential settlement amongst the columns supported on the rigid raft need not be considered. However, the differential settlement between the raft and the adjacent column footing of the same structure are to be considered.</p> <p>In the structural analysis for differential loads, following approach may be considered: All the alternate columns in structure shall be applied downward displacement as described above and analyzed at a time. The resultant forces/ reactions shall be considered with reversible effects for design of structures and footings.</p> |                                               |                                                     |                                                                                     |
| 6.02.09                                                                | <p><b>Additional Loads</b></p> <p>Following Minimum additional Loads shall be considered in the design of Steam generator structures, Mill &amp; bunker buildings, Coal handling Transfer points and Trestles (in BTG island) and ESP structure.</p> <p>(a) Cantilever Loads of not less than 2000 kg/m at a distance of 1200 mm from the external face of the columns, on both sides of the ESP, for Cable trays and Walkways.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                     |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>6 OF 25                                                                     |

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|                                                                        | (b)                    | Cantilever Loads of not less than 500 kg / M at a distance of 1200 mm from the external face of the columns, on both sides of the Steam Generator, for Cable trays and Walkways.                                                                                                              |  |                                                                                     |
|                                                                        | (c)                    | Cantilever Loads of not less than 2000 kg / M at a distance of 2500 mm from the external face of the Mill & Bunker Building columns, CHP transfer point columns/ VGTU columns & conveyor gallery trestles (on one side) for Cable trays and Walkways.                                         |  |                                                                                     |
|                                                                        | (d)                    | Dry Fly Ash Piping Loads.                                                                                                                                                                                                                                                                     |  |                                                                                     |
|                                                                        | (e)                    | Ash Water Piping Loads.                                                                                                                                                                                                                                                                       |  |                                                                                     |
|                                                                        | (f)                    | Supply Air and Instrument Air Piping.                                                                                                                                                                                                                                                         |  |                                                                                     |
|                                                                        | (g)                    | Service Water Piping                                                                                                                                                                                                                                                                          |  |                                                                                     |
|                                                                        | (h)                    | Loads associated with Coal Handling Plant equipment                                                                                                                                                                                                                                           |  |                                                                                     |
| (l)                                                                    |                        | Loads for solar installations over roof to be taken not less than 1 KN/sqm. Roof slab to be design for local effect due to wind load at support location for installations                                                                                                                    |  |                                                                                     |
| 6.03.00                                                                |                        | <b>Civil Design Concepts</b>                                                                                                                                                                                                                                                                  |  |                                                                                     |
| 6.03.01                                                                |                        | Individual members of the frame shall be designed for the worst combination of forces such as bending moment, axial force, shear force, torsion, etc.,                                                                                                                                        |  |                                                                                     |
| 6.03.02                                                                |                        | The different load combinations shall be taken as per IS: 875 (Part-5) and other relevant IS Codes.                                                                                                                                                                                           |  |                                                                                     |
|                                                                        | a)                     | Wind and seismic forces shall not be considered to act simultaneously.                                                                                                                                                                                                                        |  |                                                                                     |
|                                                                        | b)                     | For the design of main plant structures during seismic condition, the deaerator feed water tank shall be considered full upto operating level. However, for other load combinations, deaerator feed water tank in flooded condition shall be considered.                                      |  |                                                                                     |
|                                                                        | c)                     | 'Lifted load' of crane shall not be considered during seismic condition.                                                                                                                                                                                                                      |  |                                                                                     |
|                                                                        | d)                     | In case two cranes are provided and tandem operation is not envisaged, the load shall be taken as one crane fully loaded and second crane without lifted load but standing idle adjacent to first crane all through the building length (lifted load near to A/B Row).                        |  |                                                                                     |
|                                                                        | e)                     | In case two cranes are provided and tandem operation is envisaged then the crane wheel loads shall be taken as both the cranes fully loaded to capacity and travelling side by side al through the building length.                                                                           |  |                                                                                     |
|                                                                        | f)                     | Permissible stresses for different load combinations shall be taken as per relevant IS and IRS codes.                                                                                                                                                                                         |  |                                                                                     |
|                                                                        | g)                     | For the design of pipe/cable supporting structure, the soil weight shall be considered as backfilled up to grade level for the condition of pipe running full/cables in position.                                                                                                             |  |                                                                                     |
|                                                                        | h)                     | Frictional forces between the pipes and supporting structure in longitudinal direction need not be considered along with seismic or wind forces.                                                                                                                                              |  |                                                                                     |
|                                                                        | i)                     | Paving in crane corridor shall be designed for the maximum load due to movement of crane.                                                                                                                                                                                                     |  |                                                                                     |
|                                                                        | j)                     | In TG bay at crane rail level, chequered plate walkway with handrails shall be provided for entire column sectional depth for full length of the building. Walkway width clearance from the face of the column to the edge of the crane shall be as specified elsewhere in the specification. |  |                                                                                     |
|                                                                        | k)                     | For checking against uplift / tension case, 90% of Dead Loads with no Imposed Loads shall be considered along with other Loads.                                                                                                                                                               |  |                                                                                     |
|                                                                        | l)                     | The Structures shall be Designed for most unfavourable Combination of Dead Loads, Imposed Loads, Equipment Loads, Piping / Cables / Ducts Loads, Wind / Seismic                                                                                                                               |  |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                        | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                 |  | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                 |
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|                                                                        | <p>Loads, Temperature Loads, Ash Loads, and other applicable Loads without exceeding the Permissible Stresses.</p> <p>No reduction in equipment loads, piping loads, ash loads and loads due to other permanent facilities shall be considered for calculation of seismic weight of the building/structure and for load combinations thereof.</p> <p>m) In all Loading Combinations, the Loads that have reduction effect on design condition shall not be taken into account in the Combination concerned.</p> <p>n) Where wind load is the main load acting on structure, no increase in stresses is to be considered for design of Structure and Foundation bolts. This includes structures like Transfer Points and Conveyor Trestles.</p> <p>o) In all Load Combinations, differential settlement loads (with reversible effects) are to be considered.</p>                                                                                                                                                                                                                                                                              |                                               |                                                     |                              |
| 6.03.03                                                                | Design of steel structures shall be done as per provisions of IS:800: 2007 (Limit state design) and other relevant IS standards including National Building Code(2016). For design of coal bins and loading hopper IS:9178 ( part I to III) shall be followed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                     |                              |
| 6.03.04                                                                | <p>Shop connections will be welded type and all field connections will be bolted. Field permanent bolts wherever provided will be high tensile bolts of property class 8.8(min) as per 1367 for all major connections. However, nominal connections in the field like purlins, stairs, wall beams will be done by means of M.S. black bolts of grade 4.6 conforming to IS-1367. The bolted joints will be designed for friction grip or bearing type. For friction grip type connections, bolts will be tightened to develop the required pretension during their installation.</p> <p>For bolted Connection, IS 4000, IS: 3757, IS: 6623 and IS: 6649 shall be followed. IS 814, IS 816, IS: 1024, IS 4353 and IS: 9595 shall be followed for welding of structures.</p>                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                     |                              |
| 6.03.05                                                                | All structures close to railway line shall have clearances conforming to Railway norms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                     |                              |
| 6.03.06                                                                | <p>For calculation of coal load on moving conveyor, a multiplication factor of 1.6 shall be used to take care of inertia force, casual over burden and impact factor, etc. Thus coal load per unit length of each moving conveyor shall be</p> <div><div>1.6 x (rated capacity of conveyor system)</div><div>Conveyor speed</div><div>x</div><div>1100</div><div>800</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                     |                              |
| 6.03.07                                                                | <p>a) Conveyor gallery structure and trestles shall be designed considering both conveyors operating simultaneously</p> <p>b) Dynamic analysis of conveyor galleries and conveyor supporting system shall be carried out for spans greater than 25 m.</p> <p>c) All structures close to railway line shall have clearances conforming to Railway norms.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                     |                              |
| 6.03.08                                                                | <p><b>Coal, Biomass, Limestone and Gypsum handling structures:</b></p> <p>The loads for all railway load bearing structures e. g. wagon tippler/Track hopper, tunnel, culverts and under ground transfer houses etc. and the analysis and the design of these structures shall be made strictly in accordance with the provisions of Indian Railway Bridge rules (latest edition), and Indian Railway Codes of practice (latest edition) with all amendments up to the date of opening of bids. The axle load for analysis and design shall be considered as "DFC loading (32.5t axle load)" of Heavy mineral loading as per Indian railway standard. Coal heap of 1.2m height shall be considered above hopper top for design of hopper and supporting elements of wagon tippler. The analysis, design and detailed drawing for tunnel, under ground transfer houses, culverts etc. coming directly below the railway track shall be got approved by the contractor from the concerned railway authorities before taking up construction. All necessary payment for the above work shall be made by the bidder to the railway authority.</p> |                                               |                                                     |                              |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>8 OF 25              |

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|                                                                        | <p>The steel structures shall be designed and fabricated as per 'code of practice for use of structural steel in general building construction', IS : 800 and other relevant IS Standards. Minimum size of the angle section to be used as structural members shall be 50 X 50 X 6. Minimum weld size shall be 6 mm. The steel structures using tubular sections shall be designed and fabricated as per IS:806-"code of practice for use of steel tubes in general building construction." and EN 1993-1-8:2005. Minimum grade of steel &amp; thickness of Tubular/Hollow sections shall be Yst 240 Mpa &amp; 4.0mm respectively. Minimum thickness for rolled/ built up section shall be 6mm.</p> <p>Slotted holes shall not be assumed to act as expansion joint for relieving of stresses and suitable bearings shall be provided at the supports.</p> <p>All gallery supporting trestles shall be so proportioned that the transverse deflection of gallery due to wind / seismic load should not exceed trestle height / 1000 as stipulated in IS: 11592. Peak wind speed method shall be considered for checking the transverse deflection. Longitudinal deflection for all conveyor trestles (along the conveyor direction) shall be Height/500 for peak wind speed.</p> <p>Vertical &amp; horizontal deflection of conveyor gallery shall be restricted to span/500.</p> <p>The crusher and transfer house structures shall be so designed that transverse deflection at places where conveyor galleries meet, should be equal to the respective transverse deflection of conveyor supporting trestles.</p> <p>For transfer house and crusher houses monorail loads of two floors having highest capacity of monorails shall be considered in addition to other gravity loads along with wind/seismic load. Wind load/seismic load shall be considered along with Running belt tension for the analysis of transfer house and crusher house, however monorail load may not be considered.</p> <p>Stresses for all CHP structures shall be checked for the higher of the forces obtained from gust factor method and the peak wind speed method.</p> <p>The permissible vertical deflection for beams supporting drive machinery shall be restricted to span / 500 and for other beams it shall be within span / 325.</p> <p>Horizontal bracing system shall be provided at floor levels around the openings for plan area greater than 2 sqm.</p> <p>Shear force in steel columns shall be transferred to the pedestals / foundations exclusively either through foundation bolts or the shear key arrangement.</p> <p>Contractor can also use tubular steel sections for roof truss of conveyor galleries/cable trestle only.</p> <p>For design of liquid retaining structures, IS : 3370 ( Part - I to IV ) ( latest ) shall be followed. Face of the structure in contact with liquid shall be designed as un - cracked section. For design of RCC pipes for culverts, latest editions of IS: 458, IS: 783 should be followed.</p> <p>For design of all underground structures / foundations, ground water table shall be assumed at the formation level ( i. e. the adjoining ground level ).For all underground structures like wagon tippler/track hopper, tunnels and underground transfer points crack width shall be restricted to 0.2 mm.</p> |                                                     |                 |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>9 OF 25 |                                                                                     |

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| 6.03.08.01                                                             | <p>Design of Hopper walls shall be done for both Static &amp; Dynamic flow condition using Walker's theory.</p> <p>For foundations of transfer points, crusher house &amp; trestles, pedestals of isolated footings/pile caps shall necessarily be tied with RCC beams. For all RCC buildings, tie beams shall be provided at lintel level. Design of masonry walls shall be made as per IS : 1905.</p> <p>For metal roofing and side cladding, the spacing of purlins/runners shall be such that the deflection of metal sheet used is limited to span/250 under adverse loading condition.</p> <p>Minimum reinforcement (0.12% of total coss sectional area in each direction) shall be provided at the top face of the footing, even if, no reinforcements are required as per design</p>                                                                                                                                                                                                                                       |                                               |                                                     |                                                                                     |
|                                                                        | <p>All liquid retaining structures shall be designed for following load conditions.</p> <p>Underground structures:</p> <ul style="list-style-type: none"><li>a. Water filled inside up to design level and no earth outside.</li><li>b. Earth pressure with surcharge of 2.0 T/m2 and ground water table up to FGL outside and no water inside.</li><li>c. Stability against uplift shall be checked for completed structure and under construction stage with no water inside and ground water table up to FGL, with a minimum factor of safety of 1.20 against uplift. Installation of pressure relief valves shall not be permitted in the base slab of any liquid retaining / conveying structure.</li><li>d. The structure shall also be checked for normal working condition with water filled inside up to design level and earth pressure outside with no effect of surcharge and ground water table.</li></ul> <p>For design of over - ground liquid retaining structures appropriate load cases shall be considered.</p> |                                               |                                                     |                                                                                     |
|                                                                        | <p>All liquid retaining structures shall be designed by working stress method as given in clause 4.5 of IS 3370(Part2).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                     |                                                                                     |
|                                                                        | <p>In the wall of liquid retaining structures with cylindrical shape such as clarifiers, vertical reinforcement shall be checked assuming the walls were fully fixed at the base, and the horizontal reinforcement shall be provided to resist horizontal (hoop) tension assuming hinged condition at the junction of the base slab &amp; wall.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                     |                                                                                     |
|                                                                        | <p>Wherever sandwich slabs are provided in liquid retaining structures to take care of stability against uplift, only well graded sand of approved quality shall be used as fill material. The sand compaction shall be done with plate / disc compactors in such a manner that the bottom slab is not structurally damaged.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                     |                                                                                     |
|                                                                        | <p>Clear free board of at least 300 mm above design (total) water level shall be provided in all liquid retaining / conveying structures.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                     |                                                                                     |
|                                                                        | <p>Coefficient of active earth pressure shall be considered for design of free standing retaining walls and coefficient of earth pressure at rest shall be considered for design of top propped retaining walls.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                     |                                                                                     |
|                                                                        | <p>The minimum concrete clear cover to reinforcement bars in all RCC structures shall be as per IS:456 and IS:3370(Part II) for water retaining structures. Durability of concrete shall conform to moderate exposure conditions as per Table-3 of IS 456 except noted specifically otherwise.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                     |                                                                                     |
| 6.03.08.08                                                             | <p>Factor of safety against overturning and sliding</p> <p>The structure shall be checked for minimum factor of safety of 1.5 against overturning conditions (ratio of stabilizing moment to overturning moment) and 1.4 against sliding</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                     |                                                                                     |
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|                                                                        | conditions as per IS: 456.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                    |                                                                                     |
| 6.03.08.09                                                             | For detailing of Reinforcement IS 5525, IS 13920, IS 4326 and SP 34 shall be followed.                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                    |                                                                                     |
| 6.03.08.10                                                             | Two layers of reinforcement (on both faces) shall be provided for RCC sections having thickness of 150 mm and above.                                                                                                                                                                                                                                                                                                                                                                    |                                               |                    |                                                                                     |
| 6.03.08.11                                                             | Minimum diameter of main and distribution Reinforcement bars in different structural elements shall be as follows:                                                                                                                                                                                                                                                                                                                                                                      |                                               |                    |                                                                                     |
|                                                                        | Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Structural Element                            | Main Reinforcement | Distribution Reinforcement / Stirrups/ ties/ Anchor Bars                            |
|                                                                        | a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Foundation                                    | 12 mm              | 10 mm                                                                               |
|                                                                        | b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Beams                                         | 12 mm              | 8 mm                                                                                |
|                                                                        | c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Columns                                       | 12 mm              | 8mm                                                                                 |
| 6.03.08.12                                                             | Spacing of reinforcement bars in walls and slabs of liquid retaining / conveying structures shall not be more than 200 mm.                                                                                                                                                                                                                                                                                                                                                              |                                               |                    |                                                                                     |
| 6.03.08.13                                                             | Buildings shall also comply to IS 4326 requirements-                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                    |                                                                                     |
| 6.03.08.14                                                             | Minimum Reinforcement in all elements of liquid retaining / conveying structures shall be 0.24 % of cross-sectional area.                                                                                                                                                                                                                                                                                                                                                               |                                               |                    |                                                                                     |
| 6.03.08.15                                                             | The sizing of foundation, design criteria & clear cover shall conform to IS:1904, IS:456 and other relevant Indian codes. However, minimum 0.12% of reinforcement shall be provided on the top face of the foundation concrete on either direction and minimum percentage of reinforcement at bottom face of foundation shall be same as that stipulated for beam as per IS:456.                                                                                                        |                                               |                    |                                                                                     |
| 6.03.08.16                                                             | Minimum thickness of foundation slab / raft and base slab of all liquid retaining tanks / pits shall not be less than 250 mm.                                                                                                                                                                                                                                                                                                                                                           |                                               |                    |                                                                                     |
| 6.03.08.17                                                             | Minimum thickness of all elements of RCC liquid retaining / conveying structures (except effluent drains & launders) shall be 200mm. Effluent drains (depth more than 500mm) and launders shall have minimum element thickness of 150mm.                                                                                                                                                                                                                                                |                                               |                    |                                                                                     |
| 6.03.08.18                                                             | All Insert plates (except edge protection angles) provided in liquid retaining structures shall be 12 mm thick GI with lugs not less than 12 mm diameter or 6mm flats. Edge protection angles shall be provided as specified elsewhere.                                                                                                                                                                                                                                                 |                                               |                    |                                                                                     |
| 6.03.08.19                                                             | All water retaining structures shall be tested for water tightness as per provisions of IS: 3370 and IS: 6494.                                                                                                                                                                                                                                                                                                                                                                          |                                               |                    |                                                                                     |
| 6.03.08.20                                                             | 2.0m wide walkway with concrete paving shall be provided connecting all structures, buildings and facilities. The top of walkway shall be minimum 200mm above FGL.                                                                                                                                                                                                                                                                                                                      |                                               |                    |                                                                                     |
| 6.03.08.21                                                             | Design Requirements for Crusher Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                    |                                                                                     |
| 6.03.08.21.2                                                           | Dynamic Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                    |                                                                                     |
|                                                                        | Detailed dynamic analysis shall be done for the top deck together with springs and dampers and the natural frequencies and amplitudes of vibration shall be determined. A mathematical model of the top deck shall be formulated with three - dimensional beam / plate finite elements for the purpose of analysis with the spring idealised with vertical and horizontal stiffnesses. The mass of the machine together with that of the top deck shall be considered for the analysis. |                                               |                    |                                                                                     |
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| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                  | <div>एन टी पी सी<br/>NTPC</div> |
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|                                                                        | <p>Natural frequencies upto at least 10 % above the operating speed shall be determined and these frequencies shall be checked against the design criteria.</p> <p>Forced response dynamic analysis shall be carried out for the operating condition unbalance forces using a sinusoidal forcing function. Unbalance forces as given by this specification shall be used for his purpose. The amplitudes shall be checked against the design criteria. The dynamic forces from this analysis shall be used for structural design with a suitable fatigue factor.</p> <p><b>Isolation Efficiency</b></p> <p>The vibration isolation system shall be designed for about 90 % isolation efficiency.</p> <p><b>De-coupling</b></p> <p>A ratio of the least 10 ( ten ) shall be ensured between the stiffness of the supporting structure and the stiffness of the spring system in the vertical direction to achieve de-coupling between the two ( the stiffness of the spring system being lower ). This ensures that dynamic analysis of the supporting structure need not be carried out.</p> <p><b>Frequency Criteria</b></p> <p>The frequency criterion has already been laid down implicitly by the isolation efficiency criteria and de-coupling required.</p> <p>The first bending mode frequency of the top deck shall be at least 20 % above the operating speed.</p> <p><b>Unbalance Forces</b></p> <p>Unbalance forces arising out of all the following cases shall be considered for checking the design and amplitudes.</p> <div><div>I.</div><div>Balance quality grade G 16 as per IS/ISO:21940-11.</div></div> <div><div>II.</div><div>One hammer broken condition. The missing hammer shall be assumed to be closest to the crusher non - drive end of the crusher.</div></div> <div><div>III.</div><div>Three hammers broken condition. All the three hammers broken shall be assumed to be from the same suspension bar and located at the non - drive end of the crusher.</div></div> <p><b>Amplitude Criteria</b></p> <p>The calculated amplitudes (mean to peak values) shall not exceed following limits under the specified conditions.</p> <p>Operating speed of 750 RPM</p> <div><div>I.</div><div>150 microns for an unbalance force arising out of balance quality grade G 16 as per IS/ISO:21940-11-2016.</div></div> |                                                     |                  |                                 |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>12 OF 25 |                                 |

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|                                                                        | <div><div>II. 300 microns in case of a one hammer broken condition.</div><div>III. Amplitudes need not be checked for a three-hammer broken condition.</div><div>Operating speed of 450 RPM</div><div>I. 200 microns for an imbalance force arising out of balance quality grade G 16 as per IS/ISO:21940-11.</div><div>II. 400 microns in case of a one hammers broken condition.</div><div>III. Amplitude need not be checked for a three-hammer broken condition.</div><div>For intermediate operating speed between 450 to 750 RPM the amplitude limits can be linearly interpolated.</div><div>The amplitude limits mentioned above are in both vertical and horizontal directions. The amplitudes shall be calculated at critical points on the top surface of the RCC deck. The amplitudes shall be checked for the most unfavorable superposition of modes in any direction. However, phase difference between the maximum amplitude occurring in different directions due to the rotating vector may be considered while superimposing the modes.</div><div>Transient Resonance</div><div>Transient resonance, which may occur during the start - up or coasting down condition of the crusher, shall be checked, and the amplitudes in such a condition should not exceed one - and - half times those at operating speed for each design condition.</div><div>Strength Criteria</div><div>The following criteria shall apply for the design of top deck :</div><div><div>a) Dead loads, live loads, Seismic loads and dynamic loads shall be considered for the design. The most unfavorable combination shall consider for design.</div><div>b) Seismic loads shall be assumed to act together with dynamic loads for a one millimeter eccentricity in the rotor. However, seismic loads and dynamic loads arising out of hammer breakage need not be considered together</div><div>c) Fatigue shall be considered while designing for dynamic forces. A fatigue factor of 2.0 shall be used on all dynamic forces to arrive at the equivalent static force for the purpose of design.</div><div>d) Working stress method shall be used for the design of RCC deck. In survival condition, 10 % overstressing may be permitted.</div><div>e) The RCC top deck shall be at least of M35 grade of concrete as per IS : 456.</div><div>f) Fatigue need not be considered for the three hammer broken condition.</div><div>g) For calculating unbalance forces, the heaviest hammer (plain or toothed ) shall be considered.</div></div></div> |                                                     |                  |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>13 OF 25 |                                                                                     |

| CLAUSE NO.                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL REQUIREMENTS                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                         |  |
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| 6.03.09                                                                                                                                                                                                                                                                                                                                                           | Horizontal Deflection criteria                                                                                                                                       |                                                                                                                                                                                                                                    |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | The maximum Horizontal Deflection for various structures shall not exceed and be limited to the following:                                                           |                                                                                                                                                                                                                                    |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | Sl. No.                                                                                                                                                              | Description                                                                                                                                                                                                                        | Maximum value of                                                        |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | 1.                                                                                                                                                                   | For Trestles and transfer points<br>(Transverse deflection at Conveyor gallery supporting level)                                                                                                                                   | Height/1000<br>(For Wind load by Peak Wind Speed Method / Seismic Load) |                                                                                     |
| 2.                                                                                                                                                                                                                                                                                                                                                                | For ESP Control Building, Compressor House, and all other steel buildings envisaged in this specification                                                            | Height /325                                                                                                                                                                                                                        |                                                                         |                                                                                     |
| 3.                                                                                                                                                                                                                                                                                                                                                                | Vertical Metal Sheeting in Cladding                                                                                                                                  | Span/250                                                                                                                                                                                                                           |                                                                         |                                                                                     |
| However, the maximum deflection of Grating / Chequered Plate Shall be limited to 6mm.                                                                                                                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                                                                                                    |                                                                         |                                                                                     |
| <b>Note:</b> Along wind forces on slender and wind sensitive structures and structural elements shall also be computed, for dynamic effects, using the Gust Factor or Gust Effectiveness Factor Method as defined in the standard. The structures shall be designed for the higher of the forces obtained from Gust Factor method and the Peak Wind Speed method. |                                                                                                                                                                      |                                                                                                                                                                                                                                    |                                                                         |                                                                                     |
| Analysis for dynamic effects of wind must be undertaken for any structure which has a height to minimum lateral dimension ratio greater than “5” and/or if the fundamental frequency of the structure is less than 1 Hz.                                                                                                                                          |                                                                                                                                                                      |                                                                                                                                                                                                                                    |                                                                         |                                                                                     |
| 6.03.10                                                                                                                                                                                                                                                                                                                                                           | a)                                                                                                                                                                   | Dispersion of load in any direction through soil shall be as per IS 8009 (relevant part).                                                                                                                                          |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | b)                                                                                                                                                                   | Dispersion of load through concrete shall be considered at an angle of 45 degrees with horizontal from the edge of contact area.                                                                                                   |                                                                         |                                                                                     |
| 6.03.11                                                                                                                                                                                                                                                                                                                                                           | a)                                                                                                                                                                   | Permissible deflection (unless specified otherwise in this specification) for latticed framework and beams of floors other than drive floor shall be span/325.                                                                     |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | b)                                                                                                                                                                   | The allowable deflection for beams directly supporting drive machinery and equipment shall be restricted to span/500 unless specified otherwise in this specification.                                                             |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | c)                                                                                                                                                                   | The deflection for manually operated cranes & monorail supporting beams shall not exceed span/500.                                                                                                                                 |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      | For electric overhead cranes :                                                                                                                                                                                                     |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      | 1) upto 50 Tonne capacity : span/750                                                                                                                                                                                               |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                      | 2) over 50 Tonne capacity : span/1000                                                                                                                                                                                              |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | d)                                                                                                                                                                   | The vertical deflection of beams supporting LP Heater, HP Heater and Deaerator shall be limited to Span/500.                                                                                                                       |                                                                         |                                                                                     |
| e)                                                                                                                                                                                                                                                                                                                                                                | The vertical deflection of metal deck sheet for floor shall be limited to span/250.                                                                                  |                                                                                                                                                                                                                                    |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | f)                                                                                                                                                                   | Permissible deflection for all purlins, cladding runners, roofing/cladding sheets and grating / chequered plates shall be span/250. However, the maximum vertical deflection of Grating/ Chequered plate shall be limited to 6 mm. |                                                                         |                                                                                     |
| 6.03.12                                                                                                                                                                                                                                                                                                                                                           | Transverse coal pressure on Bunker/Silo/Hopper walls shall be calculated as per IS: 9178. The Coal Bunker/Silo/Hopper shall be designed for the following conditions |                                                                                                                                                                                                                                    |                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                   | i)                                                                                                                                                                   | The Bunker/Silo/Hopper is full up to its full capacity with top surface nearly horizontal.                                                                                                                                         |                                                                         |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE                                                                                                                                                                                                                                                                                            |                                                                                                                                                                      | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                      |                                                                         | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                 |
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| 6.03.13                                                                | <div>ii) The Bunker/Silo/Hopper is partially empty with the top surface of coal at an angle of repose of 37 degrees.</div> <div>Design criteria for ash silo</div> <div>1. The pressure due to ash filling on the side wall and the bottom portion of ash bins/silos shall be taken as the maximum of (a) static pressure determined in accordance with the Jansen's formula multiplied by an impact factor of 1.4 and (b) pressure determined as per Walker's formula for static as well as dynamic conditions. The silo shall be designed for the following conditions:<div><div>(a) The silo is full up to its full height / capacity</div><div>(b) The silo is partially empty with top surface of ash, at an angle of repose less than 30 degrees.</div></div></div> <div>2. The following loads are to be considered for design.<div><div>a) Density of bottom ash to be considered for volume calculation shall be 650 kg./cum.</div><div>b) Density of bottom ash to be considered for load calculation shall be 1600 kg/cum.</div><div>c) Density of fly ash to be considered for volume calculation shall be 750 kg/cum.</div><div>d) Density of fly ash to be considered for load calculation shall be 1600 kg./cum.</div><div>e) Density of dry fly ash, to be considered for the design of supporting structures for dry fly ash conveying pipes, shall be taken as 1000 kg/cum. The pipe shall be considered full with dry fly ash.</div></div></div> <div>3. Other requirements are as follows:<div><div>a) Independent supporting structure shall be provided for each silo.</div><div>b) The joint between the wall and roof of the silo shall be properly sealed by welding or by any other approved means.</div><div>c) Operating platform covering total plan area wise in silo structure made of grating shall be provided below the hopper outlet.</div><div>d) The bracing system shall be provided in such a way that the trucks and closed tankers can have a clear passage to approach the underside of the silos for unloading dry ash from the silos.</div></div></div> <div>4. Trestles supporting ash pipes shall be so proportioned that the transverse deflection of trestles due to wind/seismic load shall not exceed trestle height/325.</div> <div>5. The corrosion allowance for design of Silo, Buffer Hopper, Bottom ash hopper, tanks etc. shall be considered as per IS9178 considering structure exposed to atmosphere. The corrosion allowance shall be provided in addition to the requirement of minimum thickness of steel plate as per IS9178.</div> |                                               |                                                     |                                                                                     |
| 6.03.14                                                                | Coal Bunker (inside Mill Bunker Building) shall be of MS while the hopper shall be of MS with stainless steel (grade SS 304) lining. The minimum thickness of MS plate and SS lining in hopper portion shall be as per the design concept of Mill Bunker Building specified elsewhere in the specification. Pre-formed flexible open ended bellow strap of neoprene is to be provided between top of bunker and bottom of tripper floor to avoid coal dust leakage / escape. The bellow strap shall be of minimum 200 mm wide under un-stretched condition and shall be of minimum 2mm thick.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                     |                                                                                     |
| 6.03.15                                                                | The hopper angle with the horizontal plane be as specified elsewhere in the specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                     |                                                                                     |
|                                                                        | The live storage capacity of each coal bunker shall be greater of the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                     |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>15 OF 25                                                                    |

| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    |  |  |
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|                                                                        | a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total 10 hours biomass blended coal requirement of the boiler for BMCR duty with worst coal firing, equally distributed over the number of bunkers (i.e. the coal mills) required in service for this duty condition as specified elsewhere.       |  |                                                                                     |
|                                                                        | b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total 10 hours biomass blended coal requirement of the boiler for BMCR duty with design coal firing, equally distributed over the number of bunkers (i.e. the coal mills) required in service for this duty condition as specified elsewhere.      |  |                                                                                     |
|                                                                        | c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total 10 hours biomass blended coal requirement of the boiler for TMCR duty with worst coal firing, equally distributed over the number of bunkers (i.e. the coal mills) required to be in service for this duty condition as specified elsewhere. |  |                                                                                     |
| 6.03.16                                                                | For all capacity (volume) calculation and structural design (load calculation) unit weight of biomass blended coal shall be assumed as 760 kg/cum. and 1100 kg/cum respectively.                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                    |  |                                                                                     |
| 6.03.16                                                                | a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The design and construction of RCC structures shall be carried out as per IS: 456. Working stress method shall be adopted for the design wherever specifically mentioned in this specification.                                                    |  |                                                                                     |
|                                                                        | b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | For design and construction of steel-concrete composite members, IS: 11384 shall be followed.                                                                                                                                                      |  |                                                                                     |
|                                                                        | c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | For reinforcement detailing, IS 5525 and SP 34 shall be followed.                                                                                                                                                                                  |  |                                                                                     |
|                                                                        | d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Two layers of reinforcement (on both inner and outer faces) shall be provided for RCC wall sections having thickness 150 mm or more.                                                                                                               |  |                                                                                     |
| 6.03.17                                                                | a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Design of Foundation for Coal Mills and Fans</b>                                                                                                                                                                                                |  |                                                                                     |
|                                                                        | Structural Arrangement of foundations for various machine foundations like TG, TDBFP, MDBFP, Coal Mills and Fans shall be as specified elsewhere in the specification.                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | <b>Analysis for the foundation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | For the foundations of the all equipment, details static and dynamic analysis shall be done. The static analysis shall include all operating condition, load cases and abnormal loads like short circuit, loss of blades & unbalance and seismic forces as per IS1893. The dynamic analysis shall consist of free vibration analysis and forced vibration analysis. A minimum fatigue factor of 2.0 shall be considered for dynamic forces.                                                                                                   |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | The vibration amplitudes shall be calculated at the machine bearing locations and at any other points of interest by a forced response analysis. The unbalance forces used for this analysis shall correspond to the balance quality grade of the machine as per ISO 1940 /IS:11723 or the unbalance forces as provided by the machine manufacturer whichever is higher. It shall be ensured that the calculated amplitudes do not exceed the limits specified by the machine manufacturer and relevant Standards such as ISO 10816/IS:14817. |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | Bidder to consider the acceleration at the top of the deck for the design of supporting / fixing arrangement of machine.                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | <b>Design criteria for steel helical springs and viscous dampers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | The isolation efficiency for steel helical springs and viscous dampers shall be at least 90%. The ratio of actual spring supported weight to the nominal spring capacity shall not exceed 0.80. At least 5% to 10% of critical damping shall be provided in the form of viscous dampers.                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | <b>Reinforcement Design</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | Working stress method as per IS 456 shall be used for reinforcement design. The design shall be done for the worst load combination. Minimum reinforcement shall be provided as per IS 456 and IS2974 (Part-III), if the calculated reinforcement is less than the minimum.                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | For TG Raft/ Pilecap, minimum percentage of reinforcement at top and bottom faces of foundation shall be same as that stipulated for beam as per IS456.                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                    |  |                                                                                     |
|                                                                        | c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Block Foundations:</b>                                                                                                                                                                                                                          |  |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                      |  | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                 |
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|                                                                        | <p>Block foundation resting on soil shall be analyzed using elastic half space theory. In case the foundation is supported over piles, Novak's approximation shall be used for determining the spring constant and damping ratio of pile groups. The mass of the RCC block shall be at least three times the mass of machine. Free vibration analysis of the foundation shall be carried out to evaluate the natural frequencies. The fundamental natural frequency shall be kept at least 20% away from the operating frequency (speed). Forced vibration analysis shall be carried out if the dynamic forces are made available by the machine supplier in which case the amplitude limits stipulated by the machine supplier and ISO 10816, whichever is lower, shall be satisfied.</p> <p>Reinforcement design shall be done by working stress method as per IS 456 and IS 2974 (Part-IV).</p> <p>For the foundations supporting minor rotating equipment weighing less than one ton or if the mass of the rotating parts is less than one hundredth of the mass of the foundation, no dynamic analysis is necessary. However, if such minor equipment is to be supported on building structure, floors, etc., suitable vibration isolation shall be provided by means of springs, neoprene pads, etc., and such vibration isolation system shall be designed suitably.</p> |                                               |                                                     |                                                                                     |
| 6.03.18                                                                | <p>If RCC floor/roof is assumed to act as diaphragm, transmitting lateral loads to braced bays, it shall be provided with shear connectors.</p> <p>The spacing of shear anchor studs on structural beams shall be minimum of the spacing required for</p> <ul style="list-style-type: none"><li>i) Restraining the compression flanges of beams and</li><li>ii) Transfer of the horizontal shear at floor/roof to the supporting beams.</li></ul> <p>However, whenever large / more number of cut-outs are provided in the floor slab, horizontal floor bracings shall be provided below slab to transfer horizontal force to columns without considering diaphragm action from slab.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                     |                                                                                     |
| 6.03.19                                                                | <p>All roads shall be rigid pavements specified elsewhere in this specification. The design traffic load shall be a minimum 4 million cumulative standard axle. The design of concrete pavement shall be carried out as per IRC-58.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                     |                                                                                     |
| 6.03.20                                                                | <ul style="list-style-type: none"><li>a) No cable/pipe trench is envisaged in the plant area. However, if required, pipe/cable trench can be provided inside the buildings and inside switchyard or some other localised areas.</li><li>b) All pipes and cable shall generally be routed above ground.</li><li>c) A minimum clearance (clear headroom) of 8m shall be kept for all over-ground pipe/cable trestles for all road/rail crossings. For other areas, the requirement of trestle height is specified elsewhere in the specifications. All trestles shall be provided with continuous walkway of minimum 600mm width with hand-rails and toe-guards all along the length of the trestle along with approach ladders near roads, passageways, etc. Before and after the road/rail crossings, a barrier of suitable height shall be constructed so as to prevent the approach of cranes (having height more than 8 m) etc., upto the pipe/cable racks/trestles.</li><li>d) Within AB bay in Main plant area, generally grating shall be provided for Mezzanine floor except for valve room area, cable spreader floor, air washer units, feed water heaters, equipment foundations, miscellaneous skids, etc. where the floor shall be of RCC. Oil equipment room shall also have RCC floor below the grating floor.</li></ul>                                          |                                               |                                                     |                                                                                     |
| 6.03.21                                                                | <p>The maximum velocity for pipe drains and open drains shall be limited to 2.4m/sec and 1.8 m/sec. respectively. However, minimum velocity of 0.6m/sec. for self-cleansing shall be ensured. Bed slope not milder than 1 in 1000 shall be provided. The open drains shall be open rectangular drains of RCC unless required otherwise due to functional requirement. RC box culverts shall be provided at rail, road or other crossings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                     |                                                                                     |
| 6.03.22                                                                | <p>Sewers shall be designed for a minimum self-cleansing velocity of 0.75m/sec and the maximum velocity shall not exceed 2.4m/sec.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                     |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>17 OF 25                                                                    |



| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                     | <div>एन टी पी सी<br/>NTPC</div> |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
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|                                                                        | <div>Manual on sewerage and sewage treatment (published by Central Public Health Environment Engineering Organisation, Government of India) shall be followed for design purpose.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| 6.03.22                                                                | <div>Foundations for all tanks shall be designed for as per IS: 803.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| 6.03.23                                                                | <div>Footings shall be so proportioned to as to minimise the differential settlement.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| 6.03.24                                                                | <div>Plinth level of all buildings shall be kept at least 500 mm above the finished grade/formation level.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| 6.03.24                                                                | <div><div>Boiler/ ESP support structures shall be designed for:</div><div><div>a. Dead load</div><div>b. Live/Imposed loads</div><div>c. Static and dynamic loads of piping, movable equipment and maintenance parts.</div><div>d. Loads from cable trays and walkways supported on columns.</div><div>e. Ash water piping supported on the outermost row of boiler columns.</div><div>f. All ESP hoppers filled up with ash upto the top of the hoppers or the bottom of electrodes (whichever is more) using a bulk density of not less than 1350 kg/cu.m. for the ash, along with additional ash build-up from the end of the third field up to the inlet duct bottom level at a natural repose angle (not less than 30 degree to horizontal in any case).</div><div>g. Ash load at bottom ash hopper and pent house of the boiler shall be as mentioned in the mechanical chapter of the specifications.</div><div>h. Seismic and wind loads as specified elsewhere in the specifications.</div><div>i. Temperature Loads.</div><div>j. Temperature variations under ESP operating condition.</div><div>k. The loads listed above indicate the minimum requirements.</div><div>l. For the Design of ESP Supporting Structures for Seismic, Ash Load in Hoppers filled upto to the top of the Hoppers or bottom of the electrode (whichever is higher) shall be considered as permanent Loads along with other applicable Loads.</div><div>m. Following Ash density shall be considered for the Design :</div><div><table><tr><th>Sl. No.</th><th>Description</th><th>Density ( kg/Cu. M.)</th></tr><tr><td>a)</td><td>Bottom Ash for volume calculations</td><td>650</td></tr><tr><td>b)</td><td>Bottom Ash for Load calculations</td><td>1600</td></tr><tr><td>c)</td><td>Fly Ash for volume calculations (For Boiler)</td><td>750</td></tr><tr><td>d)</td><td>Fly Ash for volume calculations (For ESP)</td><td>650</td></tr><tr><td>e)</td><td>Fly Ash for Load calculations</td><td>1350</td></tr><tr><td>f)</td><td>Dry Fly Ash for dry fly ash Pipeline supporting Structures ( Pipe to be considered full )</td><td>1000</td></tr></table></div></div></div> |                                               |                                                     |                                 | Sl. No. | Description | Density ( kg/Cu. M.) | a) | Bottom Ash for volume calculations | 650 | b) | Bottom Ash for Load calculations | 1600 | c) | Fly Ash for volume calculations (For Boiler) | 750 | d) | Fly Ash for volume calculations (For ESP) | 650 | e) | Fly Ash for Load calculations | 1350 | f) | Dry Fly Ash for dry fly ash Pipeline supporting Structures ( Pipe to be considered full ) | 1000 |
| Sl. No.                                                                | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Density ( kg/Cu. M.)                          |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| a)                                                                     | Bottom Ash for volume calculations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 650                                           |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| b)                                                                     | Bottom Ash for Load calculations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1600                                          |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| c)                                                                     | Fly Ash for volume calculations (For Boiler)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 750                                           |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| d)                                                                     | Fly Ash for volume calculations (For ESP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 650                                           |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| e)                                                                     | Fly Ash for Load calculations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1350                                          |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| f)                                                                     | Dry Fly Ash for dry fly ash Pipeline supporting Structures ( Pipe to be considered full )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1000                                          |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| 6.03.25                                                                | <div>Boiler supporting structures shall be so configured that the temperature of steel does not</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                     |                                 |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>18 OF 25                |         |             |                      |    |                                    |     |    |                                  |      |    |                                              |     |    |                                           |     |    |                               |      |    |                                                                                           |      |

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|                                                                        | <p>exceed 60 °C unless specified otherwise. Brackets shall be provided on both sides of the outermost row of columns of both the boiler and ESP for supporting cable trays and walkways, at a height not exceeding 10.0 m. The exact levels shall, however, be decided during detailed engineering. Each ESP hopper shall be supported at four corners by providing four columns from the ground.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                     |                                                                                     |
| 6.03.26                                                                | <p>The bracings in boiler structure shall be provided such that under no circumstance normal/convenient access to all points in the boiler is blocked or obstructed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                     |                                                                                     |
| 6.03.27                                                                | <p>In design of boiler/ ESP support structures, dynamic piping loads need not be considered acting simultaneously with wind or seismic loads. Increase in permissible stresses shall be allowed in load combinations where dynamic piping loads are considered and shall be as permitted under seismic load conditions.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                     |                                                                                     |
| 6.03.28                                                                | <p>Design Criteria for foundations and some other facilities/areas are covered separately in this specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                     |                                                                                     |
| 6.03.29                                                                | <p>Plinth level of all buildings shall be kept at least 500 mm above the finished grade/formation level.</p> <p>Finished floor level of boiler area paving shall be kept about 200 mm lower than the finished floor level of Main Plant buildings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                     |                                                                                     |
| 6.03.30                                                                | <p>Joints/Connections in steel structures:</p> <p>Steel structures shall be detailed and connection and joints provided as per the provisions of IS 800, IS 816, IS 9595, IS 1367, and IS 9178 and as per following requirements.</p> <p>a) Connection of vertical bracings with connection members and diagonals of truss members shall be designed for full tensile capacity of the bracings unless actual loads are indicated on the drawings.</p> <p>b) Size of fillet weld for flange to web connection for built up section shall be as follows:</p> <p>i) For box section weld size shall be designed for full shear capacity or actual shear whichever is more. Where fillet weld is not possible, full penetration butt weld shall be provided.</p> <p>ii) For built up I section, weld size shall be designed for 80% of full shear capacity or actual shear, (if indicated, in drawings) whichever is more. However, weld size shall not be less than 0.5 times the web thickness. Weld shall be double fillet.</p> <p>iii) All welds shall be continuous unless otherwise specifically approved. The minimum size of the fillet weld shall be 6mm.</p> <p>c) Shear connections shall be designed for 60% of section strength for rolled sections and 80% of section strength for built up section or rolled section with cover plates. However, if load is more than above, the connection shall be designed for actual load.</p> <p>d) Moment connections between beam and column shall be designed for 100% of moment capacity of the beam section.</p> <p>e) All butt welds shall be full penetration butt welds.</p> <p>f) The connection between top flange and web of crane girder shall be full penetration butt weld. Bottom flange, connection with web can be fillet weld or butt weld as directed by Engineer.</p> <p>g) Connection of base plate and associated stiffeners with the columns shall be designed considering the total load transferred through welds. However, minimum weld size (double fillet) shall not be less than 0.6 times the thickness of stiffeners.</p> <p>h) Splicing: All work shall be full strength. Field splicing shall be done with web and flange cover plates for full strength. Shop splicing for all sections other than rolled shall be</p> |                                               |                                                     |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>19 OF 25                                                                    |

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| 6.03.31                                                                | <p>carried out by full penetration butt welds with no cover plates. Splicing for all rolled sections shall be carried out using web and flange cover plate.</p> <p>Pipe Pedestals, pipe supports and other structures for Ash handling system:</p> <p>a) The design of Pipe Pedestal and pipe supports shall be carried out considering Dead load, live load &amp; seismic load / wind load. In addition to above, longitudinal forces equal to product of Co - efficient of friction (between contact surface of pipe and pedestal) with the load coming on each pedestal shall also be considered for the design of pedestal. In bends, suitable thrust block shall be provided to withstand the thrusts transferred from the pipelines.</p> <p>b) All RCC pipes carrying water under gravity shall be designed for earth pressure, water and surcharge. Minimum grade of pipe shall be of NP - 2 class or heavier required as per design / specification.</p> <p>c) The design and construction of RCC structures shall be carried out as per IS: 456. In general, limit state theory shall be followed for the design of RCC structures, however, working stress method shall be adopted for the design, wherever specifically mentioned in this specification.</p> <p>d) Two layers of reinforcement (on inner and outer face) shall be provided for RCC wall sections having thickness 150mm and above.</p>                      |                                               |                                                     |                                                                                     |
| 6.03.32                                                                | <p><b>Design Criteria of RCC Floors</b></p> <p>a) For Mill Bunker Building, Main Power House, ESP Control Building, Transfer Houses, and other structural steel framed buildings:</p> <p>These buildings being steel framed structure, all RCC floors shall comprise RCC slab supported on troughed, profiled metal deck sheet (to be used as permanent shuttering). The RCC slab shall be minimum 150mm thick above the top surface (crest) of the metal deck sheet. The spacing of structural steel secondary beams shall be based on the bending capacity of the metal deck sheet for self-weight of green concrete and additional construction load of 100 kg/m<sup>2</sup>.</p> <p>The permanent metal deck sheets shall be fixed to the top flange of secondary beams by means of drawn arc welding of headed shear anchor studs directly through the metal sheet. The details of shear anchor studs are specified elsewhere in this specification.</p> <p>The RCC slab shall be designed without considering any composite action effect of metal deck sheet (i.e. the structural strength of metal deck sheet shall not be considered for RCC slab design).</p> <p>(b) For Service Building &amp; other RCC buildings.</p> <p>These buildings being complete RCC framed structures, conventional RCC slabs of minimum thickness 150 mm shall be provided. The RCC slabs shall be monolithic with RCC beams and RCC columns</p> |                                               |                                                     |                                                                                     |
| 6.03.33                                                                | <p><b>Design Criteria of RCC roofs</b></p> <p>a) For Main Power House, Compressor House, ESP Control Building and Other Steel framed Buildings:</p> <p>The roof system shall comprise minimum 40mm thick RCC slab on top of profiled permanent metal deck sheet. The permanent metal deck sheets shall be fixed to the top flange of secondary beams by means of arc welding of headed shear anchor studs to the purlins directly through the metal sheet. The details of shear anchor studs are specified elsewhere in this specification. Water proofing treatment to roof slab shall be provided as per details specified elsewhere in this specification).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                     |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>20 OF 25                                                                    |

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| 6.03.34                                                                | <p>The RCC slab shall be designed without considering any composite action effect of metal deck sheet (i.e. the structural strength of metal deck sheet shall not be considered for RCC slab design.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                     |                                                                                     |
|                                                                        | <p>b) For Mill Bunker Building, Transfer Houses.</p> <p>Insulated sandwiched metal sheet for roofing shall be provided comprising troughed permanently colour coated sheet at top and plain permanently colour coated sheet at bottom with 50mm thick insulation sandwiched between the two sheets, the details of which are specified elsewhere in this specification.</p> <p>c) Roofing system for Ash Handling Plant Pump Houses and Buildings shall be as specified in relevant clauses</p> <p>d) Other RCC Buildings.</p> <p>Cast-in-Situ RCC slab shall be provided using removable plywood shuttering. Water proofing treatment to roof slab shall be provided as per details specified elsewhere in this specification).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                     |                                                                                     |
|                                                                        | <p><b>Design Criteria for Foundation</b></p> <p>The founding depth / cut off level of piles shall be decided based on functional requirement.</p> <p>Where structural steel columns are envisaged, the bottom of the base plate shall be kept suitably below the paving level such that the top level of the gusset plate and foundation bolt remain at least 200 mm below the top level of paving except for Boiler Structure, Bunker Building Columns, TP &amp; Trestle Columns, ESP Control Building Columns for which the requirement of levels for bottom of base plates is specified elsewhere in this specification. Further the gusset plate and foundation bolts are to be encased in concrete up to the top of the paving level. For outdoor structural steel columns, about 300 mm height of steel columns above the top of paving level shall be provided with at least 125 mm thick encasement with minimum reinforcement to prevent corrosion of the steel columns from surface water</p> <p><b>a) OPEN Foundations</b></p> <p>For foundations, the minimum founding depth and the minimum size of foundation shall be as per foundation system and geotechnical data specified in the foundation chapter include hereafter in this specification.</p> <p>For open foundations, the total permissible settlement shall be as per the criteria furnished under the foundation system specified elsewhere in this specification.</p> <p>The sizing of foundation, design criteria &amp; clear cover shall conform to IS:1904, IS:456 and other relevant Indian codes. However minimum 0.12% of reinforcement shall be provided on the top face of the foundation concrete on either direction and minimum percentage of reinforcement both in case of bottom face and also for tension face of foundation shall be same as that stipulated for beam as per IS:456.</p> <p><b>b) PILE Foundations</b></p> <p>Minimum centre to centre spacing of the piles shall be as per IS: 2911. Incase single piles are used, these piles are to be interconnected with tie beams along both orthogonal directions perpendicular to each other.</p> <p>Minimum penetration of piles into Pilecap shall be 75 mm and clear cover to the main reinforcement at the bottom face of the pile cap shall be 100 mm. Structural design of pile cap and reinforcement shall conform to IS:2911 and IS:456. However minimum 0.12% of cross section of the pile cap shall be provided on the top face of the pile cap along two orthogonal directions and minimum percentage of reinforcement at bottom face of pile cap shall be same as that stipulated for beam as per IS:456.</p> <p>Detailed requirement of pile foundation have been presented in the foundation chapter specified hereafter in this specification.</p> |                                               |                                                     |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>21 OF 25                                                                    |

| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                     |  |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
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| 6.04.00                                                                | <b>CORROSION PROTECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| 6.04.01                                                                | <b>General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | (a) All Steel structures shall be provided with painting system as mention below in this specification for the Corrosivity category mentioned in Part A-IID-Civil Works                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | Painting system for steel surfaces embedded in Concrete is given separately.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | (b) All Painting shall be done as per Technical Specification Painting scheme sha submitted by the Bidder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | (c) All steel structures shall be designed by following basic design considerations in ISO 12944 Part 3. Where steel is fully accessible for cleaning and repainting and where it is feasible to follow design criteria given in ISO 12944 part 3, minimum thicknesses of structural members shall be as follows                                                                                                                                                                                                                                                                          |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | <table><tr><th>Structural Sections</th><th>Minimum thickness</th><th>Minimum Flange thickness</th><th>Minimum Web thickness</th></tr><tr><td>Plates</td><td>6</td><td></td><td></td></tr><tr><td>Built up Sections</td><td></td><td>6</td><td>6</td></tr><tr><td>Angle sections</td><td>6</td><td></td><td></td></tr><tr><td>ISMB /ISMC</td><td></td><td>6</td><td>4.5</td></tr><tr><td>NPB/ WPB</td><td></td><td>6</td><td>4.5</td></tr><tr><td>RHS/SHS/ Tubular Sections</td><td>4</td><td></td><td></td></tr><tr><td>All dimensions in mm</td><td></td><td></td><td></td></tr></table> |                                               |                                                     |                                                                                     | Structural Sections | Minimum thickness | Minimum Flange thickness | Minimum Web thickness | Plates | 6 |  |  | Built up Sections |  | 6 | 6 | Angle sections | 6 |  |  | ISMB /ISMC |  | 6 | 4.5 | NPB/ WPB |  | 6 | 4.5 | RHS/SHS/ Tubular Sections | 4 |  |  | All dimensions in mm |  |  |  |
| Structural Sections                                                    | Minimum thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Minimum Flange thickness                      | Minimum Web thickness                               |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| Plates                                                                 | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| Built up Sections                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6                                             | 6                                                   |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| Angle sections                                                         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| ISMB /ISMC                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6                                             | 4.5                                                 |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| NPB/ WPB                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6                                             | 4.5                                                 |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| RHS/SHS/ Tubular Sections                                              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| All dimensions in mm                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | Where steel surfaces are inaccessible for cleaning and repainting (such as back to back sections, lap joints etc.) or where it is not feasible to follow design criteria given in ISO 12944 part 3, corrosion allowance of 1.5 mm shall be kept in thickness (over the design thickness or minimum thickness specified above, whichever is more). The minimum thickness consideration shall apply for both web and flange.                                                                                                                                                                |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | However minimum gusset plate thicknesses shall be followed as mentioned else where in the specification and minimum angle section to be used is ISA 50x50x6. Ends of tubular sections to be effectively sealed at both ends. Also tubular handrail thicknesses will be as goverened by mentioned clauses in the spec                                                                                                                                                                                                                                                                      |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | Minimum thickness of tubular/ hollow steel sections conforming to IS 4923 shall be 4.0 mm, provided the ends of such steel sections are effectively sealed unless higher thickness is specified elsewhere for specific structure.                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| 6.04.02                                                                | <b>Painting of Steel Surfaces Embedded In Concrete</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | a) For the portion of Steel surfaces embedded in Concrete, the surface shall be prepared by Manual Cleaning and provided with Primer Coat of Chlorinated Rubber based Zinc Phosphate Primer of Minimum 50 Micron Dry Film Thickness (DFT).                                                                                                                                                                                                                                                                                                                                                |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
|                                                                        | b) All threaded and other surfaces of foundation bolts and its materials, insulation pins, Anchor channels, sleeves, etc. shall be coated with temporary rust preventive fluid and during execution of civil works, the dried film of coating shall be removed using organic solvents.                                                                                                                                                                                                                                                                                                    |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| 6.04.03                                                                | <b>Painting of Steel Surfaces (Other Than Those Embedded In Concrete)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                     |                                                                                     |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA | PAGE<br>22 OF 25                                                                    |                     |                   |                          |                       |        |   |  |  |                   |  |   |   |                |   |  |  |            |  |   |     |          |  |   |     |                           |   |  |  |                      |  |  |  |

| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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|                                                                        | Following painting system corresponding to corrosion category as mentioned in Part A IID Civil Works of this specifications shall be adopted for the project. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |
|                                                                        | CORROSSIVITY CATEGORY(as per ISO 12944-2)                                                                                                                     | PRIMER COAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INTERMEDIATE COAT                                                                                                                                                                                                                                                                                                                                                                       | FINAL COAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |
|                                                                        | C3                                                                                                                                                            | All steel surfaces shall be provided with two component moisture curing zinc (ethyl) silicate primer coat (having minimum 80% of metallic Zinc content in dry film, solid by volume minimum 60% ±2%) of minimum 70 micron DFT to be applied over blast cleaned surface conforming to Sa 2 ½ finish of ISO 8501-1 with surface profile 40-60 Micron. The primer coat shall be applied in shop immediately after blast cleaning by airless spray technique. Zinc dust composition and properties shall be Type-II as per ASTM D520-00. | Primer coat shall be followed with the application of Intermediate coat of two component polyamide cured epoxy with MIO Content (containing lamellar MIO minimum 30% on pigment, solid by volume minimum 80% ±2%) of minimum 100 micron DFT. This coat shall be applied in shop after an interval of minimum 24 hours (from the application of primer coat) by airless spray technique. | Intermediate coat shall be followed with the application of finish coat of two-pack aliphatic Isocyanate cured acrylic finish paint (solid by volume minimum 55% ±2%) with Gloss retention (SSPC Paint Spec No 36, ASTM D 4587, D 2244, D 523) of Level 2 (after minimum 1000 hours exposure, Gloss loss less than 30 and colour change less than 2.0 ΔE) and minimum 70 micron DFT. This coat shall be applied shop after an interval of minimum 10 hours and within six (6) months (from the completion of Intermediate coat), Colour and shade of the coat shall be as approved by the Employer. |                                                                                     |
|                                                                        | C5                                                                                                                                                            | All steel surfaces shall be provided with two component moisture curing zinc (ethyl) silicate primer coat (having minimum 80% of metallic Zinc content in dry film,                                                                                                                                                                                                                                                                                                                                                                  | Primer coat shall be followed with the application of Intermediate coat of two component polyamide cured epoxy with MIO Content (containing lamellar MIO                                                                                                                                                                                                                                | Intermediate coat shall be followed with the application of finish coat of two-pack aliphatic Isocyanate cured acrylic finish paint (solid by volume minimum 55% ±2%)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                               | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                         | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAGE<br>23 OF 25                                                                    |



| CLAUSE NO.                                                             | <div style="text-align: center;"> <b>TECHNICAL REQUIREMENTS</b>  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 6.04.04                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | solid by volume minimum 60% $\pm 2\%$ ) of minimum 70 micron DFT to be applied over blast cleaned surface conforming to Sa 2 ½ finish of ISO 8501-1 with surface profile 40-60 Micron. The primer coat shall be applied in shop immediately after blast cleaning by airless spray technique. Zinc dust composition and properties shall be Type-II as per ASTM D520-00. | minimum 30% on pigment, solid by volume minimum 80% $\pm 2\%$ ) of minimum 180 micron DFT. This coat shall be applied in shop after an interval of minimum 24 hours (from the application of primer coat) by airless spray technique. | with Gloss retention (SSPC Paint Spec No 36, ASTM D 4587, D 2244, D 523) of Level 2 (after minimum 1000 hours exposure, Gloss loss less than 30 and colour change less than 2.0 $\Delta E$ ) and minimum 70 micron DFT. This coat shall be applied shop after an interval of minimum 10 hours and within six (6) months (from the completion of Intermediate coat), Colour and shade of the coat shall be as approved by the Employer. |
|                                                                        | <p><b>Notes:</b></p> <ol style="list-style-type: none"> <li>For Primer, high quality surface preparation is necessary and good amount of moisture is required for proper curing. Below 70 % relative humidity, curing time may go up to 7 days or more. In such a case additional water sprinkling may be ensured for completion of curing. Additionally Inorganic zinc silicate cannot be recoated; even with itself. Typically it should be used when coating bare steel surface for first time.</li> <li>The most frequent problem associated when top coating Primer is bubbling/pinholes especially with non-weathered zinc silicate coatings. To a great extent, this bubbling of finish paint can be eliminated by applying a mist coat of intermediate/topcoat as the first pass of the product, allow the bubbles to subside and then apply a full coat, as required.</li> <li>In case top coating of zinc silicate with epoxy/polyurethane coatings, is expected to be delayed, it is advisable to use a suitable tie coat to avoid formation of white rust. However, if white rust forms then clean the surface with high pressure water, dry and apply the subsequent coats as required.</li> <li>Touch up paintings on damaged areas: Surface preparation by manual tools, wire brush/emery paper etc. Minimum 6 inches peripheral area, adjoining to damaged area to be covered. If metal surface is exposed, it is to be painted with Zinc rich epoxy (70 micron) or suitable primer with existing paint scheme. If primer is intact, intermediate &amp; top coat to be done with specified DFT in scheme.</li> </ol> <p><b>Coating for Mild Steel parts in contact with Water.</b></p> <ol style="list-style-type: none"> <li>All mild Steel parts coming in contact with water or water vapour shall be hot dip galvanised. The Minimum Coating of Zinc shall be 610 g/ Sq.m. for galvanised Structures and shall comply with IS: 4759 and other relevant Codes. Galvanising shall be checked and tested in accordance with IS: 2629.</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                       | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                                                                                                                                                                                                                                                                                                                                                                    |
| PAGE<br>24 OF 25                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |



| CLAUSE NO.                                                             | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |  |
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| 6.04.05                                                                | <p>b) The galvanising shall be followed by the application of an etching Primer and dipping in black bitumen in accordance with BS: 3416, unless otherwise specified.</p> <p><b>Gratings</b></p> <p>All gratings shall be blast cleaned to Sa 2 ½ finish or cleaned by acid pickling as per ISO 8501-1 and shall be hot dip galvanized at the rate of 610 gm/sqm.</p>                                                                                                                                                                                                                                                                                  |                                               |  |                                                                                     |
| 6.04.06                                                                | <p><b>Hand Railings and Ladders</b></p> <p>All Mild steel (MS) handrails and ladders in outdoor locations and in pump valve pits shall be galvanised at the rate of 610 gm/sqm as per IS 4736. All other MS handrails shall be painted as specified in clause 6.04.03 above. However, Stainless steel handrails shall be provided as specified in General Architectural Specification clause 9.00.00.</p>                                                                                                                                                                                                                                              |                                               |  |                                                                                     |
| 6.04.07                                                                | <p><b>Sea Worthiness</b></p> <p>All Steel Sections and fabricated Structures, which are required to be transported on sea, shall be provided with anti-corrosive Paint before shipment to take care of sea worthiness.</p>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |  |                                                                                     |
| 6.04.08                                                                | <p>Chequered plate to receive same corrosion protection measures as structural steel unless specified other wise.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |                                                                                     |
| 6.04.09                                                                | <p><b>For reinforced concrete work.</b></p> <p>i) The protection for concrete sub-structure shall be provided based on aggressiveness of the soil, chemical analysis of soil/sub-soil water and presence of harmful chemicals/salts.</p> <p>ii) The protection to super structure shall depend on exposure condition and degree of atmospheric corrosion.</p> <p>This shall require use of dense and durable concrete, control of water cement ratio, increase in clear cover, use of special type of cement and reinforcement, etc., coating of concrete surface, etc.,</p> <p>Bidder shall furnish the details of corrosion protection measures.</p> |                                               |  |                                                                                     |
| LARA SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B |  | SUB-SECTION-D-1-6<br>CIVIL WORKS<br>DESIGN CRITERIA                                 |
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|                                                       | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |                                                 |  |
| 7.00.00                                               | FOUNDATION SYSTEM AND GEOTECHNICAL DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                                 |                                                                                     |
| 7.01.00                                               | <p><b>Soil Data</b></p> <p>Owner has carried out detailed geotechnical investigation at the project site. Bore logs data and Bearing capacity for design of foundations are given at Annexure - C of this specification. The detailed geotechnical investigation report comprising of Boreholes, Laboratory tests Chemical analysis, etc for the sub-strata prevailing at site would be made available for the Bidder's study at the Owner's office, if required. The onus of correct assessment / interpretation and understanding of the existing subsoil condition / data lies with the Bidder.</p> <p><b>In case, bidder feels that the available data is inadequate, he may carry out his own geotechnical investigation. Further, if any change in layout or for any area not covered in the provided geotechnical data, the bidder has to carry out geotechnical investigation in the area at no cost to Owner.</b> Geotechnical investigation work shall got executed by the Contractor through the agencies as mentioned in Clause No. 7.07.00. However, no time extension shall be given on account of soil investigation carried out by the Bidder. The geotechnical investigation report shall be prepared with detailed recommendations regarding type of foundation and allowable bearing pressure for various structures/ facilities and other soil parameters. Net allowable bearing pressure shall be limited to Table-1 of Annexure-C. The report shall be submitted for Owner's approval prior to commencement of design of foundation.</p> <p><b>Bidder may refer enclosed topographical survey drawing and general layout plan along with borelogs for variation in existing ground level (EGL) / natural ground level (NGL) and finished ground level (FGL).</b> As per borelog data and topographical survey drawing, Natural ground level at proposed location of cooling tower, CWPH and switchyard area is approximately 3m to 8m below finished ground level. Further, wherever ash/coal deposit/brick-bats etc. is found the same shall be treated as filled up soil.</p> <p>As per borelog data, water table is varying from 0.6m to 10.7m at the time of field investigation and may fluctuate with season.</p> |                                                               |                                                 |                                                                                     |
| 7.01.01                                               | <p><b>The furnished borelog details are specific to the co-ordinates where the boreholes have been carried out and are provided for bidder's information only. Soil profile in the proposed area may vary with respect to the borelogs enclosed for bidder's information. Bidder has to consider all such variations in his estimation, over the extent of the work to be carried out. The Bidder should note that nothing extra whatsoever on account of variation between soil data collected by Owner and that found by the Bidder during geotechnical investigation by him or during execution of works, shall be Payable.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |                                                 |                                                                                     |
| 7.01.02                                               | <p><b>Tank Foundations</b></p> <p>a) The tanks shall rest on flexible tank pad foundation, resting on sand with concrete ring wall to retain sand. Base of the concrete ring wall shall not rest on the expansive soil, if any.</p> <p>b) Entire loose/ soft soil inside the concrete ring wall shall be removed and shall be filled with sand. Sand for filling shall be clean and well graded conforming to IS 383 with grading Zone I to III.</p> <p>c) Natural sand/ sand manufactured from other than natural sources as specified elsewhere in the technical specification shall be spread in layers not exceeding 30cm compacted thickness over the area. Each layer shall be uniformly compacted by mechanical means like plate vibrators, small vibratory rollers, etc to achieve a relative density of not less than 80%.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                                 |                                                                                     |
| SINGARAULI STPP<br>STAGE-III (2X800MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC. NO: | SUB-SECTION<br>CIVIL WORKS<br>FOUNDATION SYSTEM | PAGE<br>1 OF 10                                                                     |

|                                                                | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                          |
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| 7.02.00                                                        | <p>d) Other requirements of tank foundations shall be as per IS 803 and as specified elsewhere in the specifications.</p> <p><b>Foundation System</b></p> <p>The requirements for the foundation system to be adopted are as given in subsequent clauses. Depending upon the depth of competent strata/stratum, type of structures, functional requirement of facility, extent of cutting / filling, suitable open or pile foundation shall be adopted with approval of owner.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                          |
| 7.02.01                                                        | <p><b>General Requirements</b></p> <p>a) All structures/equipment shall be supported on suitable open foundations (isolated, combined, raft) or pile foundations depending on type of structures/facilities, sub-strata, topography etc.</p> <p>b) The roads, ground floor slabs, trenches, pipe pedestals (except thrust blocks), channels/drain and staircase foundation with foundation loading intensity less than 4 T / M2 may be supported on open / shallow foundations resting on virgin / controlled compacted filled up soil.</p> <p>c) No other foundation (other than as mentioned in (b) above and (g) below) shall rest on the filled up ground / soil.</p> <p>d) All foundations shall be designed in accordance with relevant parts of the latest revisions of Indian Standards.</p> <p>e) The water table for design purpose shall be considered at Finished Ground Level.</p> <p>f) A combination of open and pile foundations shall not be permitted under the same equipment / structure / building.</p> <p>g) Foundation for equipments on ground floor</p> <p>For equipments of static weight upto 1.5 T, the equipment may be supported on the ground floor slab by locally thickening the slab. Thickening of the ground floor slab shall be done upto an extent of about 0.6 m beyond the plan area of the equipment on all the sides. Further, the load intensity below the equipment shall be limited to 4T/m2. Other requirements of floor slab and compaction below the floor slab shall be adhered, as specified elsewhere in the specifications.</p> <p>For equipment's of static weight between 1.5 T and 20 T, the equipment may be supported on compacted sand filling from Natural Ground Level (NGL) or excavation level of nearby footing whichever is deeper with the load intensity below the equipment limited to 4T/m2. The minimum depth of foundation is 1.0m below FFL. Other requirements of sand compaction below the foundation shall be adhered, as specified elsewhere in the specifications.</p> <p>For equipment of static weight more than 20 T, the equipment foundation shall be taken to the founding level or shall be built up with PCC from the level as mentioned in the Table 1. The pedestal of equipment foundation or the foundation Block shall be isolated from the adjoining floor slab by providing bitumen impregnated fiber board of minimum 50 mm thick, conforming to IS: 1838 all around the equipment pedestal for the full depth of the floor slab.</p> |                                                                        |                                                          |
| 7.02.02                                                        | <p><b>Open Foundations</b></p> <p>In case open foundations are adopted, following shall be adhered to.</p> <p>a) The minimum width of foundation shall be 1.0 m.</p> <p>b) In case of soil, minimum founding level shall be 1.0m below Finished ground level (FGL) or, 1.0m below Natural ground level (NGL) whichever is lower.</p> <p>In case of rock, minimum founding level shall be 1.0m below Finished ground level (FGL) or, 0.6m embedment in rock whichever is lower.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                          |
| <b>SINGARAUli STPP<br/>STAGE-III (2X800MW)<br/>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC. NO:</b> | <b>SUB-SECTION<br/>CIVIL WORKS<br/>FOUNDATION SYSTEM</b> |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        | <b>PAGE<br/>2 OF 10</b>                                  |

|                                                        | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |                                   |                     |                                   |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |
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|                                                        | <p>For meeting the bearing capacity and /or functional requirement lower depth to be adopted based on requirement.</p> <p>c) It shall be ensured that all foundations of a particular structure/ buildings/ facility shall rest on one bearing stratum.</p> <p>d) Wherever the intended bearing sub-strata is virgin soil stratum but the actual stratum encountered during foundation excavation consists of filled up soil at founding level under such cases either the foundation shall be lowered completely into the virgin stratum or the filled up soil upto the virgin layers shall be removed and built up through M7.5 up to designed foundation level.</p> <p>e) Wherever the intended bearing stratum is weathered rock, but the actual strata encountered during excavation consists of both overburden soil and weathered rock at founding level, under such cases, the overburden upto the weathered rock level, including minimum embedment as per Annexure-C into the rock, shall be removed and built up through PCC M10 upto the designed bottom level of the foundation. The founding level for all the open foundations shall be kept at same level for a structure.</p> <p>f) The last layer of about 300 mm before reaching the founding level shall be excavated carefully by such equipment so that soil / rock at the required level will be left in its natural condition.</p> <p>g) Wherever the new facilities (excluding roads, ground floor slabs, trenches, pipe pedestals, channels/drain and staircase foundation) are to be constructed after dismantling existing facilities; it is to be ensured that the new foundations shall be taken at least 1m below the existing founding depth of the dismantled structures in case of soil and 0.6m below the existing founding depth of dismantled structures in case of rock.</p> |                                                 |                                   |                     |                                   |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |
| 7.03.00                                                | <p><b>PILE FOUNDATIONS – In case piles are adopted, following shall be adhered to:</b></p> <p>i) The pile foundation shall be of RCC, Cast-in-situ bored piles as per IS:2911. Pile boring shall be done using Self erecting Crawler mounted Rotary Hydraulic Rigs. Two stage flushing of pile bore shall be ensured by airlift technique duly approved by the Employer.</p> <p>If required, temporary or permanent MS liner may be provided for piling.</p> <p>ii) The allowable load capacity of the pile in different modes (vertical compression, Lateral and pullout) shall be least of below three i.e.</p> <div><p>a) design value based on borelog along with lab test data furnished in Annexure-C,</p><p>AND</p><p>b) pile capacity achieved in pile load tests</p><p>AND</p><p>c) the values furnished in following table:</p></div> <table><tr><th>Pile</th><th>Dia. (mm)</th><th>Cut off Level</th><th>Vertical compression capacity (T)</th><th>Uplift capacity (T)</th><th>Lateral capacity (T)</th></tr><tr><td rowspan="4">Bored cast-in-situ pile</td><td>600</td><td rowspan="4">3.0m below FGL</td><td>140</td><td>56</td><td>6.0</td></tr><tr><td>760</td><td>250</td><td>100</td><td>10.0</td></tr><tr><td>1000</td><td>350</td><td>150</td><td>15.0</td></tr><tr><td>1200</td><td>450</td><td>200</td><td>20.0</td></tr></table> <p>Pile shall be socketed into weathered rock. A socketing length of <b>6 times diameter of pile</b> into rock <b>shall be ensured</b>. Pile shall not be short pile.</p>                                                                                                                                                                                                                                                                                                                                  | Pile                                            | Dia. (mm)                         | Cut off Level       | Vertical compression capacity (T) | Uplift capacity (T) | Lateral capacity (T) | Bored cast-in-situ pile | 600 | 3.0m below FGL | 140 | 56 | 6.0 | 760 | 250 | 100 | 10.0 | 1000 | 350 | 150 | 15.0 | 1200 | 450 | 200 | 20.0 |
| Pile                                                   | Dia. (mm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cut off Level                                   | Vertical compression capacity (T) | Uplift capacity (T) | Lateral capacity (T)              |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |
| Bored cast-in-situ pile                                | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.0m below FGL                                  | 140                               | 56                  | 6.0                               |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |
|                                                        | 760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | 250                               | 100                 | 10.0                              |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |
|                                                        | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 | 350                               | 150                 | 15.0                              |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |
|                                                        | 1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 | 450                               | 200                 | 20.0                              |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |
| SINGARAU LI STPP<br>STAGE-III (2X800MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC. NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUB-SECTION<br>CIVIL WORKS<br>FOUNDATION SYSTEM | PAGE<br>3 OF 10                   |                     |                                   |                     |                      |                         |     |                |     |    |     |     |     |     |      |      |     |     |      |      |     |     |      |

|                                                                | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                         |
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|                                                                | <p>iii) Only straight shaft piles shall be used. Minimum cast length of pile above cutoff level shall be 1.0 m.</p> <p>iv) The contractor shall furnish design of piles (in terms of rated capacity, length, diameter, termination criteria to locate the founding level for construction of pile in terms of measurable parameter, reinforcement for job as well as test piles, pile load test arrangement, locations of initial test piles etc.) for Engineer's approval.</p> <p>v) The piling work shall be carried out in accordance with IS:2911 (Relevant part) and accepted construction methodology. The construction methodology shall be submitted by the Contractor for Engineer's approval.</p> <p>vi) Number of initial load tests to be performed for each diameter and rated capacity of pile shall be subject to minimum as under.</p> <p>Vertical</p> <p>Lateral Minimum of 2 Nos. in each mode.</p> <p>Uplift</p> <p>vii) The initial pile load test shall be conducted with test load three times the estimated pile capacity. In case of vertical compression test (initial test) the method of loading shall be cyclic as per IS:2911 (relevant part).</p> <p>viii) Load test shall be conducted at pile cut of level (COL). If the water table is above the COL the test pit shall be kept dry through out the test period by suitable de-watering methods. Alternatively, the vertical load test may be conducted at a level higher than COL. In such a case, an annular space shall be created to remove the effect of skin friction above COL by providing an outer casing of suitable diameter larger than the pile diameter.</p> <p>ix) Number of routine pile load tests to be performed for each diameter/allowable capacity of pile shall be as under:</p> <p>i) Vertical : 0.5% of the total number of piles provided.</p> <p>ii) Lateral : 0.5% of the total number of piles provided.</p> <p>x) The routine tests on piles shall be conducted with test load of one and half times the allowable pile capacity. Piles for routine load tests shall be approved by the Employer.</p> <p>xi) In case, routine pile load test shows that the pile has not achieved the desired capacity or pile(s) have been rejected due to any other reason, then the Contractor shall install additional pile(s) as required and the pile cap design shall accordingly be reviewed and modified, if required.</p> <p>xii) Testing of piles and interpretation of pile load test results shall be carried out as per IS:2911 (Part-4). Contractor shall ensure that all the measuring equipment and instruments are properly calibrated at a reputed laboratory / institute prior to their use. Settlement / movement of the pile top shall be made by Linear Variable Differential Transducers (LVDT) having a least count of 0.01mm.</p> |                                                          |                         |
| <b>SINGARAULI STPP<br/>STAGE-III (2X800MW)<br/>EPC PACKAGE</b> | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC. NO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>SUB-SECTION<br/>CIVIL WORKS<br/>FOUNDATION SYSTEM</b> | <b>PAGE<br/>4 OF 10</b> |

|                                                                 | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                         |
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|                                                                 | <p>xiii) The test load on initial and routine test piles shall be applied by means of reaction from anchor piles / rock anchors alone or kentledge with concrete blocks alone or combination of anchor piles / rock anchors and kentledge with concrete blocks.</p> <p>xiv) Low Strain Pile Integrity test shall be conducted on all test piles and job piles. This test shall be used to identify the routine load test and not intended to replace the use of static load test. This test is limited to assess the imperfection of the pile shaft and shall be undertaken by an independent specialist agency to be approved by Engineering department of Owner. The test equipment shall be of TNO or PDI make or equivalent. The process shall confirm to ASTM.</p> <p>xv) High Strain Dynamic Load Test may be carried out for routine vertical load test of working piles. However, at least three numbers of static routine vertical load tests shall be carried out on pile on which high strain dynamic load test has already been carried out for establishing the correlation between the two tests. In case of discrepancy if any between dynamic and static vertical load tests, then additional static routine vertical load tests shall be conducted as decided by the Engineer and the results of static routine vertical load shall prevail. Number of routine vertical pile load tests as per clause 7.03.00 (ix) shall be total of static routine vertical load test and high strain dynamic load tests.</p> <p>The procedure to carry out the test shall be submitted to the Engineer. The test and equipment shall conform to ASTM D4945-00. The test shall be conducted by an experienced independent test agency approved by the owner. Field data shall be submitted to the site engineer and shall include force velocity curves, pile capacity, simulated static load test curve, net and total pile displacement, pile integrity. A (Case pile wave analysis) CAPWAP or equivalent software analysis shall be conducted on the field data for correct capacity estimation and to evaluate end bearing and skin friction components of the pile.</p> <p>xvi) From load considerations, single pile may be used under a column/tower. In that case, pile shall be connected with tie beams at pile cut off level in both directions.</p> <p>xvii) Contribution of frictional resistance of filled up soil if any, shall not be considered for computation of frictional resistance of piles.</p> <p>xviii) Reinforcement for job piles shall be designed as following:</p> <p>(a) Compression + bending piles: For these piles, the allowable safe pile capacities in compression and bending shall be considered.</p> <p>(b) Tension + bending piles: For these piles, the actual pile forces to be considered. However, maximum 3 types of combinations for varying percentage of tension capacity + bending case may be designed &amp; adopted by contractor for the entire scope of work under this package.</p> |                                                          |                         |
| <b>7.04.00</b>                                                  | <b>Excavation, Filling and Dewatering</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                         |
| 7.04.01                                                         | For excavation works, comprehensive dewatering with well point or deep wells arrangement, if required, shall be adopted. Scheme for dewatering and design with all computations and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                         |
| <b>SINGARAU LI STPP<br/>STAGE-III (2X800MW)<br/>EPC PACKAGE</b> | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC. NO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>SUB-SECTION<br/>CIVIL WORKS<br/>FOUNDATION SYSTEM</b> | <b>PAGE<br/>5 OF 10</b> |



|                                                       | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                 |  |
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| 7.04.02                                               | back up data for dewatering shall be submitted for the owner's information. The water table shall be maintained at 0.5m below the founding depth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                                 |                                                                                     |
| 7.04.03                                               | <p>Excavation for shallow foundations shall be covered with PCC immediately after reaching the founding level. In case of any local loosening of soil or any loose pockets are encountered at founding level during excavation the same shall be removed and compensated by PCC M7.5. The final layer of about 300 mm thickness above the founding level shall be excavated by suitable means, so as to avoid disturbance to founding stratum.</p> <p><b><u>Backfilling in Power House &amp; Boiler Area</u></b><br/>Backfilling around foundations, trenches, sumps, pits, plinths, etc. shall be carried out with natural sand/ sand manufactured from other than natural sources as specified elsewhere in the technical specification in layers not exceeding 300 mm compacted thickness and each layer shall be compacted to minimum 80% of relative density.</p> <p><b><u>Backfilling in other area</u></b><br/>Backfilling around foundations, pipes, trenches, sumps, pits, plinths, etc. shall be carried out with approved material in layers not exceeding 300 mm compacted thickness (higher thickness of layers upto 500mm with heavy mechanical compacting equipment) and each layer shall be compacted to 90% of standard proctor density for cohesive soils and to 80% of relative density for non-cohesive soils.<br/>Rock pieces having size less than 150 mm and interstices filled with soil may be used for backfilling around foundation, plinths etc. and shall be compacted to minimum of 85% of original stack of material after filling the interstices.</p> |                                                               |                                                 |                                                                                     |
| 7.04.04                                               | Founding level for trenches/channels shall be decided as per functional requirement. The bottom of excavation shall be properly compacted prior to casting of bottom slab of trenches / channels.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                                 |                                                                                     |
| 7.04.05                                               | CBR tests for pavement/road design shall be carried out by the Contractor after earth filling (if applicable) has been completed upto the formation level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                                                 |                                                                                     |
| 7.04.06                                               | <p>The contractor shall take all necessary measures during excavation to prevent the hazards of falling or sliding of material or article from any bank or side of such excavation which is more than one and a half meter above the footing by providing adequate piling, shoring, bracing etc. against such bank or sides.</p> <p>Adequate and suitable warning signs shall be put up at conspicuous places at the excavation work to prevent any persons or vehicles falling into the excavation trench. No worker should be allowed to work where he may be stuck or endangered by excavation machinery or collapse of excavations or trenches.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                 |                                                                                     |
| 7.05.00                                               | <p><b>EXCAVATION IN ROCK</b><br/>Excavation in rock shall be carried out by mechanical means and if blasting is required for founding of some of the structures under this package, control blasting only shall be carried out.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                                 |                                                                                     |
| 7.05.01                                               | Controlled blasting shall be done by a specialised agency duly approved by Engineer. All controlled blasting shall be done by using time delay detonators (i.e. excel type).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                                                 |                                                                                     |
| 7.05.02                                               | <p>a) Contractor shall engage an agency expert in blasting such as, NIRM (National Institute of Rock Mechanics), CMPDIL, Central Institute of Mining and Fuel Research Dhanbad, Dept. of Mining of Govt. Institutions etc. to design detailed blasting scheme and get the same approved from Engineer before carrying out the blasting operation. All blasting shall be done as per the approved blasting scheme &amp; initial blasting operations shall be done under the supervision &amp; guidance of the representative of the blasting expert.</p> <p>b) All the statutory laws, (Explosives Act etc.) rules, regulations, Indian Standards, etc. pertaining to the acquisition, transport, storage, handling and use of explosives, etc. shall be strictly followed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                 |                                                                                     |
| SINGARAULI STPP<br>STAGE-III (2X800MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC. NO: | SUB-SECTION<br>CIVIL WORKS<br>FOUNDATION SYSTEM | PAGE<br>6 OF 10                                                                     |

|                                                               |  | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                         |
|---------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|
|                                                               |  | <p>c) The Contractor shall obtain Licenses from Competent Authorities for undertaking blasting work as well as for procuring, transporting to site and storing the explosives as per explosives act. The Contractor shall be responsible for the safe transport, use, custody and proper accounting of the explosive Materials.</p> <p>d) The Contractor shall be responsible and liable for any accident and injury / damage which may occur to any person or property of the project or public on account of any operations connected with the storage, transportation, handling or use of explosive and blasting operations.</p>               |                                                          |                         |
| 7.06.00                                                       |  | <p><b>Sheeting &amp; Shoring</b></p> <p>The contractor shall ascertain for himself the nature of materials to be excavated and difficulties, if any, likely to be encountered in excavation while executing the work. Sheet piling, sheeting and shoring, bracing and maintaining suitable slopes, drainage, etc. shall be provided and installed by the Contractor, to the satisfaction of the Engineer.</p>                                                                                                                                                                                                                                     |                                                          |                         |
| 7.07.00                                                       |  | <p><b>Geotechnical investigation work may be got executed by the Contractor through the following agencies</b></p> <ol style="list-style-type: none"> <li>1. C.E.TESTING COMPANY Pvt. Ltd, Kolkata</li> <li>2. Cengrs Geotechnica Pvt. Ltd, New Delhi</li> <li>3. KCT Consultancy Services, Ahemdabad</li> <li>4. M.K. Soil Testing Laboratory, Ahemdabad</li> <li>5. Secon Private Limited, Bangalore</li> <li>6. Soil Engineering Consultants, New Delhi</li> <li>7. CEG Test House and Research Centre Private Limited, Jaipur</li> <li>8. Geomarine Consultants Pvt Ltd., Chennai</li> <li>9. Soiltech India Private Limited, Pune</li> </ol> |                                                          |                         |
| <b>SINGARALI STPP<br/>STAGE-III (2X800MW)<br/>EPC PACKAGE</b> |  | <b>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B<br/>BID DOC. NO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>SUB-SECTION<br/>CIVIL WORKS<br/>FOUNDATION SYSTEM</b> | <b>PAGE<br/>7 OF 10</b> |

|                                                                                                                                                                                                            |                                                                                                                                                                                |                     |                                        |        |                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|--------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                                            | TECHNICAL REQUIREMENTS                                                                                                                                                         |                     |                                        |        |  |
|                                                                                                                                                                                                            | Annexure-C                                                                                                                                                                     |                     |                                        |        |                                                                                     |
|                                                                                                                                                                                                            | SOIL DATA AND FOUNDATION SYSTEM                                                                                                                                                |                     |                                        |        |                                                                                     |
|                                                                                                                                                                                                            | Employer has carried out geotechnical investigation in the proposed area. Logs of boreholes of proposed area are enclosed with this Annexure.                                  |                     |                                        |        |                                                                                     |
| a)                                                                                                                                                                                                         | The minimum founding level and the corresponding net allowable bearing pressure shall be as given in Table – 1 below.                                                          |                     |                                        |        |                                                                                     |
|                                                                                                                                                                                                            | Table-1                                                                                                                                                                        |                     |                                        |        |                                                                                     |
|                                                                                                                                                                                                            | In case of foundation stratum is soil                                                                                                                                          |                     |                                        |        |                                                                                     |
|                                                                                                                                                                                                            | Structure                                                                                                                                                                      | Depth of Foundation | Net Allowable Bearing Capacity (t/sqm) |        |                                                                                     |
| S=25mm                                                                                                                                                                                                     |                                                                                                                                                                                |                     | S=40mm                                 | S=75mm |                                                                                     |
| Width upto 6m                                                                                                                                                                                              |                                                                                                                                                                                |                     | Width>6m                               |        |                                                                                     |
| Transformer yard U#2, Main Powerhouse U#2, Boiler and Mill U#2, ESP U#2, SWAS U#1&2, FGD area U#2, ID Fan U#2 (BH6-11, 17-21, 33-38, 47, 48, DBH 69, 70, 75, 76, 81-85, 98-103, 105-107, 109, 112,138-141) | 1.0m below NGL                                                                                                                                                                 | -                   | 4                                      | 4      |                                                                                     |
|                                                                                                                                                                                                            | 2.0m below NGL                                                                                                                                                                 | -                   | 4                                      | 4      |                                                                                     |
|                                                                                                                                                                                                            | 3.0m below NGL                                                                                                                                                                 | -                   | 5                                      | 5      |                                                                                     |
|                                                                                                                                                                                                            | 4.0m below NGL                                                                                                                                                                 | -                   | 6                                      | 6      |                                                                                     |
|                                                                                                                                                                                                            | 5.0m below NGL                                                                                                                                                                 | 12                  | 14                                     | 18     |                                                                                     |
|                                                                                                                                                                                                            | 6.0m below NGL                                                                                                                                                                 | 20                  | 22                                     | 22     |                                                                                     |
|                                                                                                                                                                                                            | 7.0m below NGL                                                                                                                                                                 | 30                  | 30                                     | 30     |                                                                                     |
|                                                                                                                                                                                                            | 7.5m below NGL                                                                                                                                                                 | 35                  | 35                                     | 35     |                                                                                     |
|                                                                                                                                                                                                            | 8.0m or more than 8.0m below NGL                                                                                                                                               | 40                  | 40                                     | 40     |                                                                                     |
|                                                                                                                                                                                                            | Transformer yard U#1, Main powerhouse U#1, Boiler and Mill U#1, ESP U#1 FGD U#1 (BH1-5, 13-16, 22-32, 39-44, 85, 86, DBH3, 4, 59, 71-74, 78-80, 86-95, 108, 110, 111, 116-121) | 1.0m below NGL      | -                                      | 6      | 6                                                                                   |
| 2.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | 10                  | 12                                     | 12     |                                                                                     |
| 3.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | 12                  | 15                                     | 18     |                                                                                     |
| 4.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | 20                  | 25                                     | 25     |                                                                                     |
| 5.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | 25                  | 30                                     | 30     |                                                                                     |
| 6.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | 35                  | 35                                     | 35     |                                                                                     |
| 6.5m or more than 6.5m below NGL                                                                                                                                                                           |                                                                                                                                                                                | 40                  | 40                                     | 40     |                                                                                     |
| Ash Silo (DBH128, BH89)                                                                                                                                                                                    |                                                                                                                                                                                | 1.0m below NGL      | -                                      | 15     | 15                                                                                  |
|                                                                                                                                                                                                            | 2.0m below NGL                                                                                                                                                                 | -                   | 25                                     | 25     |                                                                                     |
|                                                                                                                                                                                                            | 3.0m below NGL                                                                                                                                                                 | -                   | 35                                     | 35     |                                                                                     |
|                                                                                                                                                                                                            | 4.0m or more than 4.0m below NGL                                                                                                                                               | -                   | 40                                     | 40     |                                                                                     |
|                                                                                                                                                                                                            | Cooling Tower (DBH8, 10-12, BH64, 66)                                                                                                                                          | 1.0m below NGL      | -                                      | 6      | 6                                                                                   |
| 2.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | -                   | 6                                      | 6      |                                                                                     |
| 3-4 m below NGL                                                                                                                                                                                            |                                                                                                                                                                                | -                   | 7                                      | 7      |                                                                                     |
| 5.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | -                   | 12                                     | 16     |                                                                                     |
| 6.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | -                   | 15                                     | 20     |                                                                                     |
| 7.0m below NGL                                                                                                                                                                                             |                                                                                                                                                                                | -                   | 35                                     | 35     |                                                                                     |
| 8.0m or more than 8.0m below NGL                                                                                                                                                                           |                                                                                                                                                                                | -                   | 40                                     | 40     |                                                                                     |
| Cooling Tower (DBH30-32,131 BH53, 54, 56, 57)                                                                                                                                                              |                                                                                                                                                                                | 2.0m below NGL      | -                                      | 7      | 8                                                                                   |
|                                                                                                                                                                                                            | 3.0m below NGL                                                                                                                                                                 | -                   | 8                                      | 10     |                                                                                     |
|                                                                                                                                                                                                            | 4.0m below NGL                                                                                                                                                                 | -                   | 12                                     | 12     |                                                                                     |
|                                                                                                                                                                                                            | 5.0m below NGL                                                                                                                                                                 | -                   | 13                                     | 14     |                                                                                     |
|                                                                                                                                                                                                            | 6.0m below NGL                                                                                                                                                                 | -                   | 14                                     | 18     |                                                                                     |
|                                                                                                                                                                                                            | 7.0m below NGL                                                                                                                                                                 | -                   | 30                                     | 30     |                                                                                     |
|                                                                                                                                                                                                            | 8.0m or more than 8.0m below NGL                                                                                                                                               | -                   | 35                                     | 35     |                                                                                     |

|                                                       |                                                               |                                                 |                 |
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| SINGARAULI STPP<br>STAGE-III (2X800MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC. NO: | SUB-SECTION<br>CIVIL WORKS<br>FOUNDATION SYSTEM | PAGE<br>8 OF 10 |
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|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL REQUIREMENTS                                                                      |                |                                                 |    | <div>एनटीपीसी<br/>NTPC</div> |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|----|------------------------------|----------------------------------|----|----|----|----------------------------------|----|----|----|----------------------------------|----|----|----|----------------------------------|----|----|
|                                                       | Dewatering Bin, Gypsum dewatering, Lab building (DBH23, 24, 28, 58, BH70, 72)                                                                                                                                                                                                                                                                                                                              | 8.0m below NGL                                                                              |                |                                                 |    |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 2-4m below NGL                                                                              | -              | 5                                               | 6  |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 5.0m below NGL                                                                              | -              | 10                                              | 12 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 6.0m below NGL                                                                              | -              | 14                                              | 16 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 7.0m below NGL                                                                              | -              | 20                                              | 20 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 8.0m or more than 8.0m below NGL                                                            | -              | 40                                              | 40 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | Conveyor and MCC CHP near Track Hopper, Crusher House, TP and Conveyor near Crusher (BH78-80, DBH40, 41, 132-134)                                                                                                                                                                                                                                                                                          | 2-6 m below NGL                                                                             | -              | 12                                              | 10 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 7-8.0m below NGL                                                                            | -              | 15                                              | 15 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 9.0m below NGL                                                                              | -              | 35                                              | 35 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 10.0m or more than 10.0m below NGL                                                          | -              | 40                                              | 40 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | RWPH and MCC (DBH33, 34)                                                                                                                                                                                                                                                                                                                                                                                   | 1.0m below NGL                                                                              | -              | 5                                               | 5  |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 2.0m below NGL                                                                              | -              | 7                                               | 9  |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 3-5.0m below NGL                                                                            | -              | 8                                               | 10 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 6.0m below NGL                                                                              | -              | 12                                              | 15 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 7.0m or more than 7.0m below NGL                                                            | -              | 25                                              | 25 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | Chimney (BH45, 46, DBH 114)                                                                 | 1.0m below NGL | -                                               | 8  | 10                           |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 2.0m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 12                                              | 12 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 3.0m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 18                                              | 18 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 4.0m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 20                                              | 20 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 5.0m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 26                                              | 26 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 6.0m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 28                                              | 28 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 7.0m or more than 7.0m below NGL                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             | -              | 40                                              | 40 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | Switchyard (BH59, 60, DBH142-149)                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             | 1.5m below NGL | -                                               | 10 | 12                           |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 2.0m below NGL                                                                              | -              | 12                                              | 15 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 3.0m below NGL                                                                              | -              | 15                                              | 15 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 4.0m below NGL                                                                              | -              | 25                                              | 25 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 5.0m or more than 5.0m below NGL                                                            | -              | 35                                              | 35 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | BASPH, CASPH, SETTLING TANK, AWPB, AUX CT, DM and PT plant area (BH67-69, 71, DBH18-22, 27) | 3-4m below NGL | -                                               | 10 | 12                           |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 5-6m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 22                                              | 25 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 7.0m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 30                                              | 30 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | 8.0m below NGL                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | -              | 40                                              | 40 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | Any other structures not specified above                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             | 1.0m below NGL | -                                               | 6  | 7                            |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 2.0m below NGL                                                                              | 5              | 8                                               | 12 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 3.0m below NGL                                                                              | 7              | 12                                              | 13 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 4.0m below NGL                                                                              | 11             | 16                                              | 16 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 5.0m below NGL                                                                              | 12             | 18                                              | 18 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 6.0m below NGL                                                                              | 16             | 25                                              | 25 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 7.0m below NGL                                                                              | 35             | 35                                              | 35 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | 8.0m or more than 8.0m below NGL                                                            | 40             | 40                                              | 40 |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
|                                                       | <div>In case of founding stratum is rock</div> <table><tr><td>Minimum 0.6m embedment into rock</td><td>30</td><td>30</td><td>30</td></tr><tr><td>Minimum 1.0m embedment into rock</td><td>35</td><td>35</td><td>35</td></tr><tr><td>Minimum 2.0m embedment into rock</td><td>40</td><td>40</td><td>40</td></tr><tr><td>3.0m or more than 3.0m into rock</td><td>45</td><td>45</td><td>45</td></tr></table> |                                                                                             |                |                                                 |    |                              | Minimum 0.6m embedment into rock | 30 | 30 | 30 | Minimum 1.0m embedment into rock | 35 | 35 | 35 | Minimum 2.0m embedment into rock | 40 | 40 | 40 | 3.0m or more than 3.0m into rock | 45 | 45 |
| Minimum 0.6m embedment into rock                      | 30                                                                                                                                                                                                                                                                                                                                                                                                         | 30                                                                                          | 30             |                                                 |    |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
| Minimum 1.0m embedment into rock                      | 35                                                                                                                                                                                                                                                                                                                                                                                                         | 35                                                                                          | 35             |                                                 |    |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
| Minimum 2.0m embedment into rock                      | 40                                                                                                                                                                                                                                                                                                                                                                                                         | 40                                                                                          | 40             |                                                 |    |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
| 3.0m or more than 3.0m into rock                      | 45                                                                                                                                                                                                                                                                                                                                                                                                         | 45                                                                                          | 45             |                                                 |    |                              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |
| SINGARAULI STPP<br>STAGE-III (2X800MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC. NO:                               |                | SUB-SECTION<br>CIVIL WORKS<br>FOUNDATION SYSTEM |    | PAGE<br>9 OF 10              |                                  |    |    |    |                                  |    |    |    |                                  |    |    |    |                                  |    |    |

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|                                                                                                                       | <div>एनटीपीसी<br/>NTPC</div> <div>TECHNICAL REQUIREMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                  |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
|                                                                                                                       | <p>For Finished ground level (FGL) refer General layout plan (GLP)</p> <p>To determine the Natural Ground Level (NGL), tender drawings titled “TOPGRAPHICAL SURVEY” shall be referred. Further the above tender drawings shall also be referred in conjunction with borelog data attached at Annexure to this chapter.</p> <p>The NGL for any particular structure/facility shall be the lowest of all the NGLs mentioned in the extent of the building/facility.</p> <p>The NGL of any point shall be the lowest of the levels at (a) TOPGRAPHICAL SURVEY and (b) Borelog data attached at Annexure to this chapter.</p> <p>In case any loose/soft pockets is encountered at founding level, the same shall be removed completely upto the hard strata and filled up with PCC M7.5.</p> <p>The net allowable bearing pressure higher than above mentioned values shall not be permitted. At intermediate levels the bearing capacity shall be same as the net allowable bearing pressure corresponding to the immediate shallower level mentioned above.</p> <p>For the new facilities to be constructed after dismantling existing facilities; founding level of new facilities shall be taken at least 1.0m below the existing founding depth of the dismantled structures in case of soil and 0.6m below the existing founding depth of the dismantled structures in case of rock.</p> <p>For open foundations, the total permissible settlement shall be governed by IS: 1904 / IS: 13063 and from functional requirements whichever is more stringent. However, total settlement shall be restricted to the following:</p> <table><tr><td>Isolated &amp; Raft (Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings &amp; Fans) resting on soil</td><td>25 mm</td></tr><tr><td>Isolated &amp; Strip (other than Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings &amp; Fans) resting on soil</td><td>40 mm</td></tr><tr><td>Raft (other than Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings &amp; Fans) resting on soil</td><td>75 mm</td></tr><tr><td>Foundations in Weathered rock / rock</td><td>12 mm</td></tr></table> <p>In case the total permissible settlement is to be restricted to less than as above specified from functional requirements, then the net allowable bearing pressure shall be reduced after review in consultation with Engineer.</p> <p>c) Special Requirements:</p> <p>i) Chemicals in ground water and subsoil, as observed during investigation are:</p> <table><tr><td>Chemical</td><td>Sulphates</td><td>Chlorides</td><td>pH</td></tr><tr><td>Ground Water</td><td>120-201 mg/l</td><td>112-175 mg/l</td><td>6.42-7.21</td></tr><tr><td>Sub-soil</td><td>0.050-0.267 %</td><td>0.007-0.011 %</td><td>3.62-7.30</td></tr></table> | Isolated & Raft (Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings & Fans) resting on soil | 25 mm            | Isolated & Strip (other than Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings & Fans) resting on soil | 40 mm | Raft (other than Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings & Fans) resting on soil | 75 mm | Foundations in Weathered rock / rock | 12 mm | Chemical | Sulphates | Chlorides | pH | Ground Water | 120-201 mg/l | 112-175 mg/l | 6.42-7.21 | Sub-soil | 0.050-0.267 % | 0.007-0.011 % | 3.62-7.30 |
| Isolated & Raft (Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings & Fans) resting on soil             | 25 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                  |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
| Isolated & Strip (other than Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings & Fans) resting on soil | 40 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                  |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
| Raft (other than Main powerhouse, TG Area Footings, Boiler, Mill, Bunker Footings & Fans) resting on soil             | 75 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                  |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
| Foundations in Weathered rock / rock                                                                                  | 12 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                  |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
| Chemical                                                                                                              | Sulphates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Chlorides                                                                                                 | pH               |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
| Ground Water                                                                                                          | 120-201 mg/l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 112-175 mg/l                                                                                              | 6.42-7.21        |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
| Sub-soil                                                                                                              | 0.050-0.267 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.007-0.011 %                                                                                             | 3.62-7.30        |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |
| SINGARAU LI STPP<br>STAGE-III (2X800MW)<br>EPC PACKAGE                                                                | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B<br>BID DOC. NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUB-SECTION<br>CIVIL WORKS<br>FOUNDATION SYSTEM                                                           | PAGE<br>10 OF 10 |                                                                                                                       |       |                                                                                                           |       |                                      |       |          |           |           |    |              |              |              |           |          |               |               |           |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |  |  |
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| D-1-8                                                                       | <b>GENERAL SPECIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |  |                                                                                     |
| 8.01.00                                                                     | <b>GENERAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |                                                                                     |
| 8.01.01                                                                     | <b>JOINTS IN CONCRETE STRUCTURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |  |                                                                                     |
|                                                                             | <b>Construction Joints</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |  |                                                                                     |
|                                                                             | All horizontal construction joints shall be provided with a groove (shear key) for transfer of shear force.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |                                                                                     |
|                                                                             | For construction joint in concrete wall, the maximum height of any lift should not exceed 2 meters. However, the time interval between the successive lifts should be as small as possible and the wall should be built to its full height in the least possible time.                                                                                                                                                                                                                                                             |                                               |  |                                                                                     |
|                                                                             | Expansion joints for all underground structures shall be made watertight by using ribbed PVC water stops with central bulb or of kicker type. The thickness and width of PVC water stops shall be as per the requirement of design. However, the minimum thickness and width shall be 6mm and 225mm respectively.                                                                                                                                                                                                                  |                                               |  |                                                                                     |
|                                                                             | <b>Expansions Joints</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |  |                                                                                     |
|                                                                             | In case of expansion joints, preformed bitumen impregnated fibre board conforming to IS 1838 shall be used as joint filler. The joints shall be sealed with bitumen sealing compound conforming to IS 1834, however in case of liquid retaining/carrying structures, two parts polysulphide sealant conforming to IS 12118 or silicon sealing compound shall be used.                                                                                                                                                              |                                               |  |                                                                                     |
|                                                                             | IS 3414 shall be followed for details of joints in buildings. 3 mm thick stainless steel strip in matt or buff finish shall be provided over building expansion joints.                                                                                                                                                                                                                                                                                                                                                            |                                               |  |                                                                                     |
| 8.01.02                                                                     | <b>Miscellaneous General Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |  |                                                                                     |
| 8.01.02.1                                                                   | All steel sections and fabricated structures, which are required to be transported on sea, shall be provided with anti-corrosive paint before shipment to take care of sea worthiness.                                                                                                                                                                                                                                                                                                                                             |                                               |  |                                                                                     |
| 8.01.02.2                                                                   | Monorails, monorail girders and fixtures shall be provided, wherever required to facilitate erection / maintenance of equipment.                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |  |                                                                                     |
| 8.01.02.3                                                                   | Wherever possible all floor openings shall be provided with 100 mm thick 150 mm high RCC kerb all around.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |  |                                                                                     |
| 8.01.02.4                                                                   | Angles 75 x 75 x 6 mm (minimum) with 8mm diameter and 150mm long MS lugs @ 150 c/c shall be provided for edge protection all around cut outs/openings in floor slabs. Angles 50 x 50 x 6mm with effective anchor lugs shall be provided for edges of concrete drains supporting grating/covers, edges of RCC cable / pipe trenches supporting covers/chequered plates/ grating, edges of manholes supporting covers, supporting edges of precast RCC covers and any other place where breakage of corners of concrete is expected. |                                               |  |                                                                                     |
| 8.01.02.5                                                                   | Floor of switchgear room shall be provided with embedded M.S. channel suitable for easy movement of breaker panels.                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |  |                                                                                     |
| 8.01.02.6                                                                   | Anti-termite constructional measures and chemical treatment measures shall be given to all vulnerable areas susceptible to termite including column pits, wall trenches, foundations of buildings, filling below the floors, etc., as per IS 6313 and other relevant Indian Standards.                                                                                                                                                                                                                                             |                                               |  |                                                                                     |
| 8.01.02.7                                                                   | All cable & pipe routing shall be done as per system requirement and as stipulated elsewhere in the specification and shall run above ground on elevated trestles or other supporting structures except in some localized area (as approved by Employer) where the same can run in trenches. In case, pipes are to be routed on RCC pedestals, the height should not be less than 500mm above formation level/paving level. All trenches shall be of RCC with removable RCC covers.                                                |                                               |  |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B |  | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION                           |
| PAGE<br>1 OF 20                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |  |                                                                                     |



| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                 |  |
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|                                                                             | <p>All cable trenches located inside buildings shall have minimum 6mm thick (o/p) chequered plate covers.</p> <p>Cable trenches, where allowed, located outside the buildings shall project at least 200mm above the finished formation level unless noted otherwise elsewhere in this specification so that no storm water shall enter the trench. The bottom of the trench shall be provided with a longitudinal slope of 1:500. The downstream end of trenches shall be connected through pipe drains to the nearby RCC manholes (to convey water from trenches) of storm water drainage system, but avoiding back flow of storm water. In general, the precast covers shall not be more than 300 mm in width and shall not weigh more than 65 kg. Lifting hooks shall be provided in the precast covers.</p> <p>All cable trenches, wherever required, shall be provided with suitable insert plates for fixing support angles of cable trays.</p> <p>In Main plant area wherever fire water pipe trenches are envisaged, these trenches shall be of RCC and provided with precast RCC cover flush with finished level of paving in that area.</p> <p>R. C. C. cable slits shall be filled with sand after erection of cables, up to top level and covered with 75mm thick PCC cover of minimum M15 grade.</p> |                                                           |                 |                                                                                     |
| 8.01.02.8                                                                   | All steel platforms above grade shall be provided with 100 x 6 thick kick plates at edge of platform.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                 |                                                                                     |
| 8.01.02.9                                                                   | Duct banks consisting of PVC conduits conforming to IS 4985 for cables shall be provided with proper sealing arrangement consisting of fire retardant sealing compound.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                 |                                                                                     |
| 8.01.02.10                                                                  | Independent network of lines for sewerage and drainage shall be provided. Plant effluent shall not be mixed with either storm water or sewage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                 |                                                                                     |
| 8.01.02.11                                                                  | The sub-grade for the roads and embankment filling shall be compacted to minimum 95% of the Standard Proctor density at Optimum moisture content (OMC.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                 |                                                                                     |
| 8.01.02.12                                                                  | Detailed scheme for dewatering shall be prepared, wherever required, before starting of deep excavation work. IS 9758 shall be followed as general guidance for dewatering.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                 |                                                                                     |
| 8.01.02.13                                                                  | Structural steel column base plates and bolts, gussets, etc., shall not project above the floor level unless and noted otherwise. These shall be encased by concrete cover up to floor level with concrete grade M 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                 |                                                                                     |
| 8.01.02.14                                                                  | <p>Non-shrink flow able grout shall be used for under-pinning work below base plate of columns. Nominal thickness of grout shall be 50 mm. Non-shrink cum plasticizer admixture shall be added in the grout. Crushing strength of the grout shall generally be one grade higher than that of the base concrete. Minimum grade of grout shall be M-30.</p> <p>Grouting of all pockets, blockouts, sleeves and the openings around the embedment, inserts, bolts etc. and under pinning below the base / sole plate shall be with non - shrink flow able grout. Grade of grout shall be one grade higher than concrete. However minimum grade of grout shall be M - 30.</p> <p>However, for equipment foundations, high strength (minimum characteristic compressive strength of 60 N/sq.mm at 28 days) ready mixed non-shrink, chloride free, cement based, free flowing, non-metallic grout as recommended by equipment manufacturer shall be used.</p>                                                                                                                                                                                                                                                                                                                                                            |                                                           |                 |                                                                                     |
| 8.01.02.15                                                                  | All the buildings and site development including landscaping shall be designed to take care of rain water harvesting & ground water recharging. Development of rain water harvesting scheme for the buildings, structures, facilities in Bidder's scope and obtaining approval of the scheme from Central Ground Water board is in Bidder's scope.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                 |                                                                                     |
| 8.01.02.16                                                                  | As required suitable steel frames shall be provided around openings in the roof and external walls for mounting exhaust fans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                 |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>2 OF 20 |                                                                                     |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |  |
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| 8.01.02.17                                                                  | 750mm wide x 100 mm thick plinth protection in PCC (M-15) shall be provided around all buildings, pits / sumps, clarifiers, tanks, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |                                                                                     |
| 8.01.02.18                                                                  | All masonry walls shall be provided with Damp Proof Course at plinth level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |  |                                                                                     |
| 8.01.02.19                                                                  | All monorail openings in the walls shall be provided with double plate flush steel door shutters with suitable access platform and ladder as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |                                                                                     |
| 8.01.02.20                                                                  | Hand rail (of minimum 1m height), size and material to be adopted shall be as per general architectural specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |                                                                                     |
| 8.01.02.21                                                                  | In all buildings, suitable arrangement for draining out water collected from equipment blow downs, leakages, floor washings, firefighting etc. shall be provided for each floor with suitable floor drains.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |  |                                                                                     |
| 8.01.02.22                                                                  | Unless specified all sand filling shall be compacted to minimum 80% of the relative density and backfilled earth shall be compacted to minimum 90% of the Standard proctor density at OMC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |  |                                                                                     |
| 8.01.02.23                                                                  | All buildings shall be provided with peripheral drains by the side of plinth protection for catering to the rain water from roofs and storm water from adjacent area. Plinth protection drains shall be provided all around the building and to be connected with nearest storm water drain. Minimum size of plinth protection drain will be 300mmx300mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |  |                                                                                     |
| 8.01.02.24                                                                  | Minimum 2.0m wide walkway with plain cement concrete (nominal mix M15 grade) paving 150 mm thick laid over 75 mm thick bed of dry aggregate shall be provided connecting all buildings and facilities. The top of walkway shall be minimum 200mm above FGL, unless specified otherwise.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |                                                                                     |
| 8.01.02.25                                                                  | For all buildings, finished floor level (FFL) shall be minimum 500mm above finished ground level (FGL).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |                                                                                     |
| 8.01.02.26                                                                  | 40mm Diameter MS rods as earthing mat, placed at a distance of 1.0m away and at depths between 0.60m and 1.00m shall be supplied and laid all around the periphery of buildings, structures, and outdoor equipment, as per approved drawings. Riser of 40mm Dia. MS rods and connecting to the above Earthing mat shall also be supplied and laid in position by the Contractor, as per the approved drawings. Raiser shall be laid up to a height of 300 mm above the local Ground level, at each of the columns of the buildings on the outside of the buildings, and minimum 2 (two) numbers for each structures and equipment. The contractor shall also supply and lay necessary number of 3.0 m deep 40 mm diameter MS rods Earthing electrodes and connect electrodes to the Earthing mat, as per the approved drawings and supplying and laying of 40 mm Dia. MS rods for connecting the Contractor's earthing mat with the Employer's earthing mat separately. |                                               |  |                                                                                     |
| 8.01.02.27                                                                  | Hume pipes of required class shall be as per IS: 458. Hume pipe made of Geopolymer concrete may also be used. Details of ingredients for Geopolymer concrete is as per details specified elsewhere.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |  |                                                                                     |
| 8.01.02.28                                                                  | Coefficient of active earth pressure shall be considered for design of free standing retaining walls and coefficient of earth pressure at rest shall be considered for design of top propped retaining walls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |  |                                                                                     |
| 8.01.02.29                                                                  | Interlocking concrete block conforming to IS:15658, kerb blocks or concrete block specified for various uses shall be precast blocks made of alkali-activated concrete /Geopolymer concrete as per IS:17452- 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |  |                                                                                     |
| 8.01.02.30                                                                  | Rail-track from transformer yard to unloading bay of Main Power House shall be provided with rigid type RCC foundation. Rail weighing 52 kg/m(minimum) shall be used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |  |                                                                                     |
| 8.01.02.31                                                                  | All opening in floors/roofs/cladding for routing of pipes/cables/ducts shall be suitably sealed by the contractors after completion of erection works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B |  | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION                           |
| PAGE<br>3 OF 20                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |  |                                                                                     |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                           |  |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
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| 8.01.03                                                                     | <p><b>Acid/ Alkali Resistant Lining</b></p> <p>All structures receiving acid / alkali resistant lining shall be tested for water tightness and made leak proof before lining work.</p> <p>The acid / alkali resistant lining shall be provided broadly in the areas identified. The Bidder shall give a guarantee for satisfactory functioning of the lining for a period of 36 months from the date of completion of the work or date of handing over the site to the Engineer, whichever is later. The Bidder shall replace / rectify defects is any, observed in the lining to the satisfaction of the Engineer without any extra cost during this period.</p> <p>The material for Acid/ Alkali Resistant Lining shall conform to the following:</p> <ul style="list-style-type: none"><li>i) Bitumen primer shall conform to IS: 158.</li><li>ii) Bitumastic compound shall conform to IS: 9510. Where the height of bitumastic layer on vertical surface is more than 2.0 m, the bitumastic layer shall be reinforced with diamond pattern expanded metal steel sheets conforming to IS: 412.</li><li>iii) A.R. Bricks/ Tiles shall conform to class II of IS: 4860 &amp; IS: 4457 respectively.</li><li>iv) Mortar: Potassium silicate &amp; resin type mortars shall conform to IS: 4832 Part-I&amp;II respectively.</li></ul> |                                               |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| 8.02.00                                                                     | <b>CONCRETE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| 8.02.01                                                                     | <b>GENERAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
|                                                                             | <ul style="list-style-type: none"><li>a) Concrete work shall be of grade as per IS 456. Mix design concrete shall be used for all areas other than lean concrete work and plain cement concrete where nominal/volume mix can be permitted. Design mix shall be carried out as per IS10262. Specific approval of the Engineer shall be obtained regarding degree of quality control to be adopted for design mix.</li><li>b) Minimum grade of reinforced cement concrete for all foundations shall be M25 unless noted otherwise. Minimum grade of concrete for other structures/areas (other than machine foundations) shall be M25 for all superstructure and substructure unless noted otherwise elsewhere in this specification.</li><li>c) The minimum grades of concrete for different machine foundations and some of other important structural members shall be as follows:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
|                                                                             | <table><tr><th>Sl No</th><th>Description</th><th>Minimum grade of concrete</th></tr><tr><td>i)</td><td>ID, FD, PA fan &amp; Mill foundations (block foundations)</td><td>M-30</td></tr><tr><td>ii)</td><td>TG top Deck</td><td>M50</td></tr><tr><td>iii)</td><td>TG Raft/ Substructure</td><td>M35</td></tr><tr><td>iv)</td><td>Complete wagon tripler/track hopper, Stacker and Reclaimer foundations, Crusher Deck foundation and other railway load bearing structures.</td><td>M35</td></tr><tr><td>v)</td><td>BFP foundations (in case of springs supported) / (in case of block foundation)</td><td>M35 / M30</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                           |                                                                                     | Sl No | Description | Minimum grade of concrete | i) | ID, FD, PA fan & Mill foundations (block foundations) | M-30 | ii) | TG top Deck | M50 | iii) | TG Raft/ Substructure | M35 | iv) | Complete wagon tripler/track hopper, Stacker and Reclaimer foundations, Crusher Deck foundation and other railway load bearing structures. | M35 | v) | BFP foundations (in case of springs supported) / (in case of block foundation) | M35 / M30 |
| Sl No                                                                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Minimum grade of concrete                     |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| i)                                                                          | ID, FD, PA fan & Mill foundations (block foundations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M-30                                          |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| ii)                                                                         | TG top Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M50                                           |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| iii)                                                                        | TG Raft/ Substructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M35                                           |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| iv)                                                                         | Complete wagon tripler/track hopper, Stacker and Reclaimer foundations, Crusher Deck foundation and other railway load bearing structures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M35                                           |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| v)                                                                          | BFP foundations (in case of springs supported) / (in case of block foundation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M35 / M30                                     |                                                           |                                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>4 OF 20                                                                     |       |             |                           |    |                                                       |      |     |             |     |      |                       |     |     |                                                                                                                                            |     |    |                                                                                |           |

| CLAUSE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL REQUIREMENTS                                                                           |                                               |                                                           |  |                              |     |  |
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| 8.02.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <table border="1"><tr><td>vi)</td><td>Rail load Bearing Structures</td><td>M35</td></tr></table> |                                               |                                                           | vi)                                                                                 | Rail load Bearing Structures | M35 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | vi)                                                                                              | Rail load Bearing Structures                  | M35                                                       |                                                                                     |                              |     |  |
| <p>Concrete design mix of M50 grade concrete for TG top deck and substructure shall be carried out as per IS 10262 satisfying following conditions /Specification:</p> <ul style="list-style-type: none"><li>i) OPC 43 grade cement shall be used to design M50 grade of concrete mix. However in case the mix design using OPC 43 grade cement fails to achieve the target strength of M50 grade concrete, OPC 53 grade cement may be used provided adequate precautions for higher heat of hydration and quality assurance measures are in place.</li><li>ii) The concrete slump shall be in the range of 150-180mm at pouring point.</li><li>iii) Maximum cement content (OPC) shall be limited as stipulated in IS 456.</li><li>iv) Free water-cement ratio shall be as per clause 5.1 of IS 10262.</li><li>v) PCE type superplasticizers shall be used as high range water reducing admixtures (Type F as per ASTM C494 or equivalent) in the concrete mix. Dosage &amp; mixing methodology of this chemical admixture shall be as per manufacturer's recommendation.</li><li>vi) Fly ash shall be not be used as replacement of total cementitious materials.</li></ul> <p>d) Higher grade of concrete than specified above may be used at the discretion of the Bidder.</p> <p>e) Unless otherwise specified, 20mm and down aggregates shall be used for all structural concrete works. However, 40mm and down aggregates may also be used under special conditions for mass concreting in foundation.</p> <p>f) For thin concrete sections such as roof slab over profiled metal deck sheets, 12mm and down coarse aggregates shall be used for coarse aggregates.</p> <p>g) Minimum 75mm thick lean concrete M-7.5 shall be provided below all other underground structures, foundations, trenches, etc., to provide a base for construction.</p> <p>h) All structural(reinforced) concrete production shall be done at automated batching plant of suitable capacity, conforming to IS:4925., situated within the area allocated to the contractor. Batching plant shall also have provision to mix fly ash (by weight). The batching plant shall have facility of digitised recording of the materials added along with quantity of concrete produced in each batch and printout of the same. Batch-wise report for each shift shall be submitted to the Engineer.</p> <p><b>Reinforcement Couplers</b></p> <p>Reinforcement couplers (mechanical splicing systems with upset parallel threaded couplers) may be used in reinforced concrete works, subject to following conditions:</p> <ul style="list-style-type: none"><li>a. Couplers shall meet the performance requirements of IS 16172 for class H.<ul style="list-style-type: none"><li>i. It shall have minimum tensile strength corresponding to Fe550D which is 600 N/mm2 and failure shall take place outside the length of splice as per clause no 9.2.1 of IS 16172.</li><li>ii. Percentage elongation at maximum force in the reinforcing bar outside the length of mechanical splice shall be minimum 3 % before the failure of test piece as per clause no. 9.2.2 of IS:16172.</li><li>iii. Slip test value shall not exceed 0.10 mm. as per clause no 9.3 of IS 16172.</li></ul></li></ul> |                                                                                                  |                                               |                                                           |                                                                                     |                              |     |  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>5 OF 20                                                                     |                              |     |  |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                           | <div>एनटीपीसी<br/>NTPC</div> |
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| 8.02.03                                                                     | <div><div><div><div><div>iv.</div><div>Cyclic tensile test corresponding to Fe550D reinforcement bar as per clause no 9.4 of IS 16172.</div></div><div><div>v.</div><div>Low cycle fatigue test as per clause no 9.5.1 of IS 16172.</div></div><div><div>vi.</div><div>High Cycle Fatigue test as per clause no 9.5.2 of IS 16172.</div></div></div><div><div><div>b.</div><div>The manufacturer shall mark the coupler in such a way that all finished reinforcement couplers can be traced to the original cast from which they were made along with date of manufacture.</div></div><div><div>c.</div><div>Sampling and other requirements of IS 16172 shall be complied with.</div></div><div><div>d.</div><div>Each lot shall be supplied with manufacturer's test certificate (MTC) indicating values of tests in line with IS 16172.</div></div><div><div>e.</div><div>The minimum clear cover requirements are to be ensured for reinforcement couplers also.</div></div><div><div>f.</div><div>The couplers shall be used only at the locations where joint is required as per standard lapping purpose and couplers shall not be used for joining of several cut pieces of reinforcement in a single bar. As a general guideline, the length of the bars in which coupler is to be provided should not be less than 4m.</div></div></div><div>Vendors for the reinforcement couplers shall be subject to the approval of Engineer-In-Charge</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                           |                              |
|                                                                             | <div>Special requirements for concreting of major equipment foundations shall be as given below.</div> <div><div><div>a)</div><div><div><div>Temperature Control of Concrete</div><div>All the machine foundations such as Mills &amp; Fans, top decks of TG &amp; BFPs, the temperature of fresh concrete shall not exceed 25 deg C when placed. For maintaining the temperature of 25 deg C, crushed ice shall be used in mixing water.</div></div></div><div><div>b)</div><div><div><div>Admixture</div><div>Plasticizer /super plasticizer admixture shall generally be added to the concrete for promoting workability. In addition, plasticizer/super plasticizer-cum-retarder shall be added to retard the setting time for mass concreting work as required. In case of pumping, suitable pumping additive shall also be added to avoid segregation and increase flowability. The slump shall generally be in the range given below:</div><div><div><div><div>Top decks of TG &amp; BFP</div><div>-</div><div>150 mm to 180 mm</div></div><div><div>Block foundations</div><div>-</div><div>100 mm to 150 mm</div></div><div><div>TG Column</div><div>-</div><div>100 mm to 150 mm</div></div></div><div>Admixtures in concrete for promoting workability, retarding setting, reduction in permeability, facilitating pumping of concrete, etc., shall be used as per the approved mix design after approval from the Engineer. Admixtures shall conform to clause 5.5 of IS: 456. These shall be free from injurious amount of chloride, etc. Addition of admixtures should not reduce the specified strength or durability of concrete and should not have detrimental effect on reinforcement.</div><div>The admixtures shall conform to IS: 9103 or ASTM C-494 and shall be proven performance record make and from a reputed manufacturer. Calcium chloride as accelerating admixture is not permitted to be used.</div><div>Admixtures shall either be naphthalene based or any other material approved by the Engineer. Ligno-sulphonate based materials shall not be used. Admixtures shall be used in liquid form only, quantity of which shall be as per manufacturer's</div></div></div></div></div></div></div> |                                               |                                                           |                              |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>6 OF 20              |

| CLAUSE NO.                                                                     | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                           |  |
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| 8.02.04                                                                        | <p>recommendation and approved mix design.</p> <p>c) <b>Form work</b></p> <p>Plywood with film face form work shall be used for the top decks of all machine foundations</p> <p>d) <b>Placing of Concrete</b></p> <p>Base Raft and top deck of machine foundations shall be cast in a single pour.</p> <p>e) <b>Scheme for Concreting</b></p> <p>Weigh Batching Plants, transit mixer, concrete pump shall be mobilized. Arrangements for standby Plant and Equipment shall also be made.</p> <p>f) <b>Ultrasonic Testing</b></p> <p>Ultrasonic pulse velocity test shall be carried out for TG top deck including TG Columns &amp; BFP top decks (in case of Block type, UPV testing is not required) to ascertain the homogeneity and integrity of concrete. In general, grid spacing of 1.0m to 1.5m may be adopted for carrying out the UPV testing. In addition, additional cubes (at the rate of one cube per 150 Cum of concrete subject to a minimum of six cubes) shall be taken to carry out Ultrasonic Pulse velocity (UPV) testing on the cubes, to serve as reference UPV values. Testing shall be done as per IS13311 (Part-1). In case of any defect, the Bidder shall rectify the defects suitably using cement/epoxy grout, etc.</p> <p>Wherever block type foundations are provided for machine foundations such as BFPs, UPV testing of foundation concrete is not required.</p> |                                               |                                                           |                                                                                     |
|                                                                                | <p><b>Anchor Fasteners</b></p> <p>Anchor Fasteners for use in concrete shall conform to the following:</p> <p>a. The safe tensile load carrying capacity of the anchors shall be arrived by providing the minimum factor of safety of 2.5 on the characteristic load of the anchor. Minimum size of the anchors shall be M8.</p> <p>b. All anchors shall be from established and approved makes/ manufacturers.</p> <p>c. Anchors shall be fixed in position as recommended by the manufacturer and as approved by the engineer.</p> <p>d. Anchor fastener can be of mechanical type based on working principles such as keying, friction, combined friction- keying or chemical bonding type.</p> <p>1) Mechanical type: The anchors shall be cold formed stud type torque controlled mechanical expansion fasteners having 3-way expansion sleeve of SS 316 grade with nut and washer and galvanized to minimum 5 microns. For coastal/ corrosive environments, the anchors shall be of Stainless Steel (min grade SS 304) or HCR (High Corrosion Resistance). The anchors shall conform to a minimum grade of 5.8 as per IS: 1367.</p> <p>2) Chemical type: The anchor shall be adhesive type consisting of slow curing chemical adhesive with a proportion of resin and hardener as per manufacturer's recommendation in a soft foil pack, threaded rod of carbon steel conforming to a</p>     |                                               |                                                           |                                                                                     |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>7 OF 20                                                                     |



| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                           | <div>एन टी पी सी<br/>NTPC</div> |
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|                                                                             | <p>minimum grade of 5.8 as per IS: 1367 and minimum galvanization of 5 microns with associated nut and washer. The chemical shall be dispensed through mechanical dispenser and shall be self-curing type.</p> <p>e. Capacity of the anchors shall be established after considering the effect of concrete grade, embedded depth, concrete thickness, anchor spacing and edge distance from the concrete.</p> <p>f. The selection for particular type of the anchors shall be made after considering the concrete grade, available embedment depth, load to be transferred, space available for installing anchors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                           |                                 |
| 8.03.00                                                                     | <p><b>FORMWORK</b></p> <p>Formwork for building RCC Slabs/ Beams &amp; Columns shall be of 2 different types.</p> <p><b>Type 1 Formwork:</b> (For RCC slab of Structural Steel Framed Buildings Only)</p> <p>Troughed colour coated metal deck sheets shall be used as permanent shuttering having minimum thickness of <del>0.80mm</del> as per the criteria specified in metal deck roof material clause in Chapter 9. These profiled metal deck sheets shall be fixed to the structural steel secondary beams/ Purlins using Headed shear anchor studs. The detailed material property requirement of metal deck sheet is specified elsewhere in this specification.</p> <p>The shear anchor studs for fixing metal deck sheet to floor structural beams shall conform to Type-B studs specified in AWS D1.1/D1.1M or equivalent as shear connector of 19mm diameter and 100mm length manufactured from cold drawn round steel bars conforming to the requirement of ASTM A 29, of grade designation 1010 through 1020, of standard quality with either semi-killed or killed, welded by Drawn Arc Stud Welding through metal deck sheet.</p> <p>The shear anchor studs for fixing metal deck sheet to roof structural purlins shall conform to Type-B studs specified in AWS D1.1/D1.1M or equivalent as shear connector of 16mm diameter and 65mm length manufactured from cold drawn round steel bars conforming to the requirement of ASTM A 29, of grade designation 1010 through 1020, of standard quality with either semi-killed or killed, welded by Drawn Arc Stud Welding through metal deck sheet.</p> <p><b>Type 2 Formwork:</b> (For RCC Buildings)</p> <p>Plywood with film face formwork shall be used for floor &amp; roof slabs, Columns &amp; Beams of all RCC buildings.</p> |                                               |                                                           |                                 |
| 8.04.00                                                                     | <p><b>CULVERTS /RACKS ACROSS RAIL TRACKS</b></p> <p>Design of bridges/ culverts or any other structure crossing the Railway tracks shall be as per Railways/ RDSO guidelines/specifications for Dedicated Freight Corridor (DFC) 32.5 T loads. The Bidder shall obtain necessary approvals from Railways before start of construction work. Construction of these structures is to be done as per Railways guidelines. Any statutory and codal charges payable to Railways/ RDSO for approval &amp; execution of the above crossings shall be borne by the Bidder. Engagement of approved Railway Consultant for the above work by the bidder would be at his own cost.</p> <p>The levels/clearances of the above crossings are to be finalized by the bidder as per Railway standards and shall be subject to approval of Owner/Owner’s Consultant.</p> <p>However, for design of the above crossings above rail track, the following minimum clearance from Rail track shall be maintained:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |                                                           |                                 |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>8 OF 20                 |



| CLAUSE NO.                                                                                             | <div style="text-align: center;"> <b>TECHNICAL REQUIREMENTS</b>  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <div>8.05.00</div> <div>8.05.01</div> <div>8.05.02</div>                                               | <p>A. Horizontal clearance: A minimum clearance of 3.5m shall be maintained between centre line of the Railway track to face of the crossing structure.</p> <p>B. Vertical clearance: A minimum vertical clearance of 8.5m shall be maintained between Rail top level and bottom of structure. However, a minimum vertical clearance of 6.5m shall be maintained between Rail top level and bottom of structure in case of FA silo.</p> <p>Bidder has to submit to the Owner two sets of railway approved drawings and two sets of (hard &amp; soft copies) as built drawings.</p> <p>The construction of rail network inside the plant for transportation of coal, fly ash &amp; POL is in the scope of Owner. The bidder should plan to complete the construction work of all roads/ drainage/ pipe line/ cable crossings etc which are crossing below the rail track well in advance to facilitate owner to undertake the construction work of siding.</p> <p><b>FENCING AND GATE</b></p> <p><b>FENCING</b></p> <p>Fencing with gate shall be provided around fuel oil area, and other areas wherever necessary due to security, safety, and statutory requirements as per following specifications. However for isolation between existing station/township and the project, the total height of fence may be reduced to 2.4m with 450mm barbed wire on top, while other details being same as given below.</p> <p>The fencing, with gate (unless specified otherwise) shall comprise of PVC coated G.I. welded wire mesh fencing of minimum 4 mm diameter (including PVC coating) of mesh size 75mmX75mm of height 2.4m above the toe wall with a 600mm high galvanised concertina at the top, such that total fence height of 3.0m above the toe wall is achieved. The diameter of the steel wire for chain link fence (excluding PVC coating) shall not be less than 2.5 mm.</p> <p>The PVC coated chain link will be stretched by the clips at 0.5m intervals to three strands of galvanised high tensile spring steel wire (HTSSW) of 2.5 mm diameter interwoven with chain link wire mesh and kept under tension which in turn are attached to the fence post with security nuts and bolts. On every fourth post a clamping strip will be threaded through the links of chain link and bolted to the fence post with the help of security nuts and bolts.</p> <p>Above the chain link a 600mm high tensile serrated galvanised wire (HTSW) concertina made with wire diameter of 2.5mm will be stretched to 6m and attached to two strands of galvanised HTSSW of 2.5 mm diameter by means of clips at 1m intervals. These two HTSSW strands will be attached to the fence posts with 12 mm security fasteners.</p> <p>All nuts, bolts, fasteners, clamping strips, clamps, clips, etc., shall be galvanised.</p> <p>All fence posts shall be of 75 x 75 x 6 MS angles spaced at 2.5m c/c distance. All corner posts will have two stay posts and every tenth post will have transverse stay post. Suitable R.C.C. foundations for the post and stays shall be provided based on the prevailing soil conditions. All posts of fencing shall be painted with chlorinated rubber paint over a suitable primer.</p> <p>Toe walls either of brick masonry with bricks of minimum 50 kg./sq.cm. Crushing strength or of hollow concrete block masonry shall be provided between the fence posts all along the run of the fence with suitable foundation. Toe wall shall be minimum 200mm above the formation level with 50mm thick P.C.C. coping (1:2:4) and shall extend minimum 300mm below the formation level. Toe wall shall be plastered with cement sand mortar (1:6) on both sides and shall be painted with two coats of textured cement point (Sandtax Matt or equivalent) of approved colour and shade. Toe wall shall be provided with weep holes at appropriate spacing.</p> <p><b>Gate along Fencing</b></p> |
| <div>SINGRAULI SUPER THERMAL POWER PROJECT</div> <div>STAGE-III(2X800 MW)</div> <div>EPC PACKAGE</div> | <div>TECHNICAL SPECIFICATION SECTION-VI, PART-B</div> <div>SUB-SECTION-D-1-8 CIVIL WORKS GENERAL SPECIFICATION</div> <div>PAGE 9 OF 20</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |  |                  |
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|                                                                             | <p>All gates shall be of structural steel of minimum 3.75 metre width for single lane access road and 8.00 m width for double lane access roads. The height of gate shall be same as that of the fence unless noted otherwise. Each gate shall have provision for wicket gate of size 1.0 m x 2.1 m.</p> <p>The gate frame and post shall be fabricated from medium class MS pipe of nominal diameter not less than 75 mm. The panel plate shall be of minimum thickness 2.5 mm conforming to IS: 513.</p> <p>The gate shall be complete with fabricated hinges, MS aldrops with locking arrangement, tempered steel pivot, guide track of MS tee, bronze aluminium ball bearing arrangement, castor wheel, etc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |  |                                                                                     |                  |
| 8.06.00                                                                     | <p><b>GRATING</b></p> <p>All gratings shall be electroforged types. Minimum thickness of the grating shall be 40 mm The opening size shall not be more than 30mmx100mm. The minimum thickness of the main bearing bar shall be 5 mm or as per design requirement whichever is higher. All gratings shall be hot dip galvanised at the rate of 610 g. per sq.m. after surface preparation by means of shot blasting or cleaned by acid pickling.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |  |                                                                                     |                  |
| 8.07.00                                                                     | <p><b>FABRICATION &amp; ERECTION OF STEEL STRUCTURES</b></p> <p>The fabrication shall be done as per fabrication drawing which would clearly indicate various details of joints to be welded, type of weld, length and size of weld.</p> <p>All steel structures shall be fabricated in factory, transported and erected at site. All factory fabricated structures shall have bolted field connections.</p> <p>Coal bunkers, Lime storage silo and biomass silo with hoppers and chimney flue liners can either be fabricated at factory in segments, transported and welded at site before erection or fabricated at site. For coal bunkers, hoppers and chimney flue liners, to prevent coal dust/flue gas leakages, the applicable field joints shall necessarily be welded.</p> <p><b>Note:</b> Steel structures shall mean Plant and Non-Plant building structures, boiler &amp; ESP support structures, CHP structures, AHP structures, chimney flue liners support platforms &amp; stairs, pipe and cable support structures.</p> <p>Site welding can be permitted in special cases where final inputs are not available before release of fabrication drawings.</p> <p>Before dispatching the fabricated structural members to site, it shall be ensured that all parts in the assembly fit accurately together by carrying out pre-assembly of fabricated structural members having bolted field joints, in the factory.</p> <p>All steelwork before and after manufacturing shall be smooth, straight and free of deformations, cracks, twists and burrs. All steelwork shall be cut and fabricated to a tolerance of ± 1.5 mm in its length and location of matching bolt holes for field connections.</p> |                                               |  |                                                                                     |                  |
| 8.07.01                                                                     | <p><b>Welding</b></p> <p>a) Welding of Structural steel shall be done by an electric arc process and shall conform generally to relevant acceptable standards viz. IS:816, IS:9595, IS:814, IS:2014, IS:4354 and Indian Standard Hand Book for metal arc welding, and other standards, codes of practice internationally accepted. For welding of any particular type of joint, Bidder shall give appropriate tests as described in any of the Indian Standards - IS: 817, IS: 7307 and international standards as relevant.</p> <p>b) Submerged arc-welding shall be used for welding longitudinal fillet welds (connecting</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |  |                                                                                     |                  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B |  | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION                           | PAGE<br>10 OF 20 |

| CLAUSE NO. | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                           |  |
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| 8.07.01.1  | <p>flange with web) and longitudinal / transverse butt joints for fabrication of columns, framing beams and crane girders and all other built-up members, unless manual arc welding is specifically approved by the Engineer. Necessary jigs and fixtures and rotation of structures shall be so arranged that vertically down-hand position of welding becomes possible. 'Open-Arc-Welding' process employing coated electrodes shall be employed for fabrication of other welded connections and field welding.</p> <p>c) Wherever welding is done for assembling the components of structures, the job shall so positioned that down hand welding is possible.</p> <p>d) Any structural joint shall be welded only by those welders who are qualified for all welding procedures and positions in such type of joint that is welded.</p> <p>e) All records for entire welding operations such as welders identification marks, the joints welded by the each welder, the welding procedures adopted, welding machine employed, pre and post heating done and any non-destructive test done and stress relieving /heat treatment performed on such joints shall be accessible to the Engineer for scrutiny.</p> <p>f) In a fabrication of plated columns/beams and built up members all shop splices in each component part shall be done before such component part is welded to other parts of the member. Wherever weld reinforcement interferes with proper fitting between components to be assembled by welding, these welds shall be ground flush prior to assembly.</p> <p>g) The members to be joined by fillet welding shall be brought and held as close together as possible and in no event shall be separated locally by more than 3mm. If the local separation is 1.5mm or greater, the fillet weld size shall be increased by the amount of separation.</p> <p>Edge preparation for welding as per weld joint detail shall be prepared either by machines or by automatic gas cutting. All edges cut by flame shall be ground before they are welded.</p> <p><b>Electrodes</b></p> <p>a) The electrodes used for welding shall be of suitable type and size depending upon specification of the parent materials, the method of welding, the position of welding and quality of welds desired e.g. normal penetration welds or deep penetration welds. However, only low Hydrogen electrodes shall be used for plate thickness above 20 mm.</p> <p>b) All low hydrogen electrodes shall be baked and stored before use as per manufacturer recommendation. The electrodes shall be rebaked at 250°C - 300°C for one hour and later on cooled in the same oven to 100°C. It shall be transferred to a holding oven maintained at 60°C - 70°C. The electrodes shall be drawn from this oven for use.</p> <p>c) Where coated electrodes are used they shall meet the requirements of IS: 814 and relevant ASME-Sec. Covering shall be heavy to withstand normal conditions of handling and storage.</p> <p>d) Only those electrodes which give radiographic quality welds shall be used for welds which are subjected to radiographic testing</p> <p>e) Where bare electrodes are used, these shall correspond to specification of the parent material. The type of flux-wire combination for submerged arc welding shall conform to the requirements of F-60 Class of AWSA-5-17-69 and IS: 3613. The electrodes shall be stored properly and the flux shall be baked before use in an oven in accordance with the manufacturer's requirements as stipulated.</p> <p>f) 308L and 309L electrodes / fillers shall be used for welding of stainless steel to stainless steel and stainless steel to mild steel respectively.</p> |                                               |                                                           |                                                                                     |
|            | SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>11 OF 20                                                                    |

| CLAUSE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                           | <div>एन टी पी सी<br/>NTPC</div> |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
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| 8.07.01.2                                                                                                                                                                                                                                                                                                                                                                                                                                                    | g) Specific approval of the Engineer shall be taken by Bidder for the various electrodes proposed to be used on the work before any welding is started.                                                                                                                                                                                                                                                                                                                            |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Preheating inter-pass Temperature and Post Weld Heat Treatment.</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a) Mild steel plates conforming to IS: 2062 and thicker than 20mm, may require preheating of the parent plate prior to welding as mentioned in Table-I.                                                                                                                                                                                                                                                                                                                            |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | However, higher preheat and inter-pass temperatures required due to joint restraint etc. and will be followed as per approved welding procedure. In welding materials of unequal thickness, the thicker part shall be taken for this purpose.                                                                                                                                                                                                                                      |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b) Base metal shall be preheated, notwithstanding provisions of IS: 9595, to the temperature given in Table-1 prior to welding or tack welding. Preheating shall bring the surface of the base metal to the specified preheat temperature and this temperature shall be maintained as minimum temperature while welding is in progress.                                                                                                                                            |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>TABLE – 1</div> <div>MINIMUM PREHEAT and INTER PASS TEMPERATURE FOR WELDING</div> <table><tr><th>Thickness of thicker part at point of Welding</th><th>Welding using Low hydrogen electrodes or Submerged arc welding</th></tr><tr><td>Upto and including 20mm</td><td>None</td></tr><tr><td>Over 20mm and upto and including 40m</td><td>20°C</td></tr><tr><td>Over 40mm and upto and including 63mm</td><td>66°C</td></tr><tr><td>Over 63mm</td><td>110°C</td></tr></table> |                                                                |                                                           |                                 | Thickness of thicker part at point of Welding | Welding using Low hydrogen electrodes or Submerged arc welding | Upto and including 20mm | None | Over 20mm and upto and including 40m | 20°C | Over 40mm and upto and including 63mm | 66°C | Over 63mm | 110°C |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Thickness of thicker part at point of Welding                                                                                                                                                                                                                                                                                                                                                                                                                                      | Welding using Low hydrogen electrodes or Submerged arc welding |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Upto and including 20mm                                                                                                                                                                                                                                                                                                                                                                                                                                                            | None                                                           |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Over 20mm and upto and including 40m                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20°C                                                           |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Over 40mm and upto and including 63mm                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66°C                                                           |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
| Over 63mm                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 110°C                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
| c) Preheating may be applied by external flame which is non-carbonising like LPG, by electric resistance or electric induction process such that uniform heating of the surface extending up to a distance of four times the thickness of the plate on either side of the welding joint is obtained.                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
| d) Thermo-chalk, thermo-couple or other approved methods, shall be used for measuring the plate temperature.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
| e) All butt welds with plates thicker than 50mm and all site butts weld of main framing beam shall require post weld heat treatment as per procedure given in AWS D-1.1. Post heating shall be done up to 600°C and rate of application shall be 200°C per hour. The post heat temperature shall be maintained for 60 minutes per 2.5cm thickness. For maintaining slow and uniform cooling, asbestos free pads shall be used for covering the heated areas. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
| 8.07.01.3                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Sequence of Welding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a) The sequence of welding shall be carefully chosen to ensure that the components assembled by welding are free from distortion and large residual stresses are not developed. The distortion should be effectively controlled either by a counter effect or by a counter distortion. The direction of welding should be away from the point of restraint and towards the point of maximum freedom.                                                                               |                                                                |                                                           |                                 |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                  | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>12 OF 20                |                                               |                                                                |                         |      |                                      |      |                                       |      |           |       |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                           |  |
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|                                                                             | <div><div>b)</div><div>Each case shall be carefully studied before finally following a particular sequence of welding.</div></div> <div><div>c)</div><div>Butt weld in flange plates and/or web plates shall be completed before the flanges and webs are welded together.</div></div> <div><div>d)</div><div>The beam and column stiffeners shall preferably be welded to the webs before the web and flanges are assembled unless the web and flanges to the beam or column are assembled by automatic welding process.</div></div> <div><div>e)</div><div>All welds shall be finished full and made with correct number of runs, the weld being kept free from slag and other inclusions, all adhering slag being removed.</div></div> <div><div>f)</div><div>Current shall be appropriate for the type of electrode used. To ensure complete fusion, the weaving procedure should go proper and rate of arc advancement should not be so rapid as to leave the edges unmelted.</div></div> <div><div>g)</div><div>Pudding shall be sufficient to enable the gases to escape from the molten metal before it solidifies.</div></div> <div><div>h)</div><div>Non-uniform heating and cooling should be avoided to ensure that excessive stresses are not locked up resulting ultimately in cracks.</div></div> <div><div>i)</div><div>The ends of butt welds shall have full throat thickness. This shall be obtained on all main butt welds by the use of run off and run on pieces adequately secured on either side of main plates. The width of these pieces shall not be less than the thickness of the thicker part joined. Additional metal remaining after the removal of extension pieces shall be removed by grinding or by other approval means and the ends and surface of the welds shall be smoothly finished. Where the abutting parts are thinner than 20mm the extension pieces may be omitted but the end be welded to provide the ends with the required reinforcement.</div></div> <div><div>j)</div><div>The fusion faces shall be carefully aligned. Angle shrinkage shall be controlled by presetting. Correct gap and alignment shall be maintained during the welding operation.</div></div> <div><div>k)</div><div>All main butt welds shall have complete penetration and back surface of the weld being gouged out clean before first run of the weld is given from the back. However, partial penetration butt weld shall be permitted, when specifically shown in the design drawings.</div></div> <div><div>l)</div><div>Intermittent welds shall be permitted only when shown in the design drawings.</div></div> <div><div>m)</div><div>The welding shrinkage shall be minimised by adopting the correct welding procedure and method. In long and slender member extra length should be provided at the time of fabrication for shrinkage.</div></div> |                                               |                                                           |                                                                                     |
| 8.07.01.4                                                                   | <div><div>Testing of Welders</div><div>All the welders to be employed for the job shall have to qualify the appropriate tests laid down in IS: 817 and IS: 1181 and ASME IX/AWS D1.1. All the necessary arrangements required for the testing of welders are to be provided by the Bidder.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                           |                                                                                     |
| 8.07.01.5                                                                   | <div><div>Inspection of Welds</div><div><div>a)</div><div><div>Visual Inspection</div><div>100 percent of the welds shall be inspected visually for external defects. Dimensions of welds shall be checked. The lengths and size of weld shall be as per fabrication drawings. It may be slightly oversized but should not be undersized. The profile of weld is affected by the position of the joint but it should be uniform. The welds should have regular height and width of beads. The height and spacing of</div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                           |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>13 OF 20                                                                    |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                           |  |
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| 8.07.01.6                                                                   | <p>ripples shall be uniform. The joints in the welds run shall as far as possible be smooth and should not show any humps or craters in the weld surface. Welds shall be free from unfilled craters on the surface, under-cuts, stages on the surface and visible cracks.</p> <p>Such inspection shall be done after cleaning the weld surface with steel wire brushes and chisel to remove the spatter metal, scales, slag, etc., If external defects mentioned above are noticed, there is every possibility of internal defects and further radiographic/ultrasonic examination shall be undertaken.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                           |                                                                                     |
|                                                                             | <p>b) <b>Production Test Plate</b></p> <p>Test plates shall be incorporated on either side of at least one main butt welds of each flange plate and web plate of every main frame columns and crane girder. The weld shall be continuous over the test plate. The test plate extensions of the main plates and shall be fixed so that metal lies in the same direction as that of the main plate. Test plates shall be prepared and tested in accordance with the accepted Standards, in the presence of the Engineer or his authorised representative. Should any of these tests fail, further radiographic examination of the welds shall be done. These tests for test plates and radiographic examination are additional to those contemplated under inspection and testing.</p> <p>c) <b>Non-destructive and special testing</b></p> <p>Radiographic / ultrasonic or other non-destructive examination shall be carried out. All tests of welds shall be carried out by the Bidder at his own cost. The cordoning of radiation zone, while Radiography testing is going on, shall be done.</p> <p>In case of failure of any of the tests, re-testing of the joints shall also be carried out after rectification is done.</p> <p>d) <b>Rectification of defective welding work</b></p> <p>Wherever defects like improper penetration, extensive presence of blow holes, undercuts, cracking, slag inclusion, etc., are noticed by visual inspection/other tests, the welds, in such location shall be removed by gouging process. The joints shall be prepared again by cleaning the burrs and residual matters with wire brushes and grinding, if necessary, and rewelded. The gouging shall as far as possible be done using gouging electrodes.</p> <p><b>Inspection and Testing</b></p> <p>a) <b>Fillet Welds</b></p> <p>i) All fillet welds shall be checked for size and visual defects.</p> <p>ii) Macroetch examination on production test coupons for main fillet weld with minimum one joint per built up beam, column, and crane girder, etc.</p> <p>iii) 25% weld length of tension members of crane girder shall be subjected to dye-penetration test.</p> <p>iv) On all other welds, dye-penetration test on 5% of weld length with minimum 300mm at each location shall be carried out.</p> <p>b) <b>Butt Welds</b></p> <p>i) 100% visual examination.</p> <p>ii) Dye penetration test on all butt welds after back gouging shall be carried out.</p> |                                               |                                                           |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>14 OF 20                                                                    |



| CLAUSE NO.                                                                                                                                                                                                                                                                                                                                                                     | <div style="text-align: center;"><b>TECHNICAL REQUIREMENTS</b></div> <div style="text-align: right;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <div style="text-align: center;">Correction of Defective Welds</div> <div style="text-align: center;">8.07.02</div> <div style="text-align: center;">Painting</div> <div style="text-align: center;">8.07.03</div> <div style="text-align: center;">Bolting</div> <div style="text-align: center;">8.07.04</div> <div style="text-align: center;">Erection of Structures</div> | <p>iii) Mechanical testing of production test coupons - minimum one joint/built up beam, column and crane girder. The engineer may reduce the frequency of the test, after getting consistently satisfactory results of initial 10 tests.</p> <p>iv) 100% radiography test on butt welds of tension flange (bottom flange) of crane girder and bunker supporting girders. All other butt welds shall be subjected to radiography test on 10% of weld length of each welder.</p> <p><b>c) Dimensional Tolerance and Acceptance Criteria of Welds</b></p> <p>i) Every first and further every 10th set of identical structure shall be checked for control assembly at shop before erection.</p> <p>ii) All structures, components/members shall be checked for dimensional tolerance during fabrication and erection as per IS:7215 and IS:12843 respectively</p> <p>iii) Dry film thickness after painting shall be checked by using elchometer.</p> <p>iv) Acceptance criteria of NDTs on welds shall be as per AWS D-1.1(Dynamically loaded structures - Tension welds).</p> <p>Correction of defective welds shall be carried out without damaging the parent metal. When a crack in the weld is removed magnetic particles inspection or any other equally positive means shall be used to ensure that the whole of the crack and material up to 25mm beyond each end of the crack has been removed.</p> <p><b>a)</b> Surface treatment and painting before and after delivery to site shall be in accordance with Clause no. 6.4.0 above. All steel structures shall be designed by following basic design criteria in ISO 12944 Part 3. However, where it is not feasible to follow the design criteria given in ISO 12944 Part 3 where the steel surface are inaccessible for application of protective coating, corrosion allowance in thickness(over the design thickness) of structural steel members shall be kept.</p> <p><b>b)</b> For parts to be bolted, the surfaces in contact shall be provided with ethyl Zinc silicate primer as specified in clause 6.4.3 (a) and shall be free of oil, dirt, loose rust, burrs and other defects, which would prevent proper seating of the parts. For design of friction type bolted joints slip factor for surfaces with ethyl zinc silicate primer as given in IS 4000 shall be considered.</p> <p><b>c)</b> Surfaces inaccessible after shop assembly shall receive the full-specified protective treatment before assembly. However, interior surfaces of Box-sections, which are effectively sealed from all ends, need not be painted.</p> <p><b>The threaded portion of each bolt shall project through the nut by at least one thread. High strength friction grip bolts, preferably the type with indicated load, shall be used where specified and shall be tightened strictly in accordance with the manufacturer's instructions and the relevant regulations.</b></p> <p><b>When connections are made using high strength friction grip bolts the relevant standards shall be observed.</b></p> |
|                                                                                                                                                                                                                                                                                                                                                                                | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br/> <b>STAGE-III(2X800 MW)</b><br/> <b>EPC PACKAGE</b> </div> <div style="width: 30%;"> <b>TECHNICAL SPECIFICATION</b><br/> <b>SECTION-VI, PART-B</b> </div> <div style="width: 30%;"> <b>SUB-SECTION-D-1-8</b><br/> <b>CIVIL WORKS</b><br/> <b>GENERAL SPECIFICATION</b> </div> <div style="width: 10%; text-align: center;"> <b>PAGE</b><br/> <b>15 OF 20</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |  |                  |
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|                                                                             | All erection work shall be done with the help of cranes, use of derrick is not envisaged.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |  |                                                                                     |                  |
|                                                                             | <b>Erection Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |                                                                                     |                  |
|                                                                             | a) Erection marks in accordance with fabrication drawing shall be clearly painted on the fabricated steelwork. Each piece shall be marked in at least on two places. Each piece shall also have its weight marked thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |  |                                                                                     |                  |
|                                                                             | c) The centre lines of all columns, elevations and girder bearings shall be marked on the sections to ensure proper alignment and assembly of the pieces at site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |  |                                                                                     |                  |
|                                                                             | <b>Erection Scheme</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |                                                                                     |                  |
|                                                                             | a) The Erection Scheme for the erection of all major structures shall be furnished. The erectability of the structure shall be checked by the Bidder before commencement of fabrication work to avoid future modification. The erection scheme shall indicate the approximate weight of the structural members, position of lifting hook, crane boom length, crane capacity at different boom length and at different boom inclination, etc.,                                                                                                                                                                                                                                          |                                               |  |                                                                                     |                  |
|                                                                             | b) The erection scheme shall also give details of the method of handling, transport, hoisting, including false work/staging, temporary, bracing, guying, temporary strengthening, etc., It will also give the complete details of the number and capacity of the various erection equipment that will be used such as cranes, winches, etc., along with disposition at the time of erection of columns, trusses, etc.                                                                                                                                                                                                                                                                  |                                               |  |                                                                                     |                  |
|                                                                             | c) The erection of columns, trusses, trestles, portals, etc., shall be carried out in one single piece as far as practicable. No column shall be fabricated and erected in more than 3 pieces. Galleries shall generally be erected as box i.e. the bottom chord and bracings, top chord and bracings, side vertical posts and bracings, end portals and roof-trusses shall be completely welded prior to erection and if required temporary strengthening during erection shall be made. The inside sheeting runners and roof sheeting purlins may be erected individually. When erection joints are provided in columns, their location shall generally be just above a floor level. |                                               |  |                                                                                     |                  |
| 8.08.00                                                                     | <b>STEEL HELICAL SPRINGS AND VISCOUS DAMPERS UNITS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |                                                                                     |                  |
| 8.08.01                                                                     | General Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |  |                                                                                     |                  |
| 8.08.02                                                                     | This part of the specification covers the requirement for the manufacturing, testing, supply, transport to site, pre-stressing erection, supervision of erection by the vendor, release of pre-stress, alignment, commissioning, etc. of Steel helical springs and viscous dampers units.                                                                                                                                                                                                                                                                                                                                                                                              |                                               |  |                                                                                     |                  |
|                                                                             | The Steel helical springs and viscous dampers units supplied should be of proven make.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |  |                                                                                     |                  |
|                                                                             | Codes and Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |  |                                                                                     |                  |
|                                                                             | Some of the relevant applicable Indian standards and codes, etc, applicable to this section of the specification are listed below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |  |                                                                                     |                  |
|                                                                             | DIN : 4024 Machine foundations; Flexible supporting structures for machine with rotating masses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |  |                                                                                     |                  |
|                                                                             | DIN : EN 13906-1 Cylindrical helical springs made from round wire and bar: calculation & design.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |  |                                                                                     |                  |
|                                                                             | DIN : 2096 Helical compression springs out of round wire and rod; quality requirements for hot formed compression springs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |  |                                                                                     |                  |
|                                                                             | ISO : 10816 /IS:14817 Criteria for assessing mechanical vibrations of machine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |  |                                                                                     |                  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B |  | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION                           | PAGE<br>16 OF 20 |

| CLAUSE NO.                                                                                       | <div style="text-align: center;"> <b>TECHNICAL REQUIREMENTS</b>  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                |                                |
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| 8.08.03                                                                                          | <p>ISO : 1940/IS: 11723 Criteria for assessing the state of balance of rotating rigid bodies.</p> <p><b>Design &amp; Supply of Material</b></p> <p>i) <b>Supply</b></p> <p>Steel helical springs and viscous dampers and associated auxiliaries shall consist of:</p> <ul style="list-style-type: none"> <li>(a) Steel helical springs units (fully pre-stressable) and viscous dampers units along with viscous liquid including associated auxiliaries for installation of the spring units and dampers like steel shims, adhesive pads, etc.</li> <li>(b) Frames for pre-stressing of spring elements.</li> <li>(c) Suitable hydraulic jack system including electric pumps, high pressure tubes etc. required for the erection, alignment etc., of the spring units. One set of extra hydraulic jacks, and hand operated pumps shall also be provided.</li> <li>(d) Any other items which may be required for the pre-stressing, erection, release of pre-stress, alignment, and commissioning of the Steel helical springs and viscous dampers.</li> </ul> <p>ii) <b>Design</b></p> <p>The spring units should have stiffness in both vertical and horizontal directions with the horizontal stiffness not less than 50% of vertical stiffness. However, for projects in high seismic zones, the minimum stiffness in horizontal direction shall be reviewed based on the design requirement and in no case it shall be less than 15% of vertical stiffness.</p> <p>The stiffness should be such that the vertical natural frequency of any spring unit at its rated load carrying capacity is between 2 Hz to 4 Hz. The damper units or spring-cum-damper units should be of viscous type offering velocity proportional damping. The damper units should be suitable for temperatures ranging from 0 to 50°C. The damping resistance of individual damper units should be such that the designed damping can be provided using reasonable number of Units.</p> <p>The Steel helical spring units and viscous damper units and their housings shall be designed for a minimum operating life of 30 years. Steel helical spring units shall conform to infinite life fatigue load calculations as per DIN EN 13906-1.</p> |                                                             |                                                                                |                                |
| 8.08.04                                                                                          | <p><b>Manufacturing &amp; Testing</b></p> <p>Complete manufacturing and testing of the Steel helical springs and viscous dampers shall be done at the manufacturing shop of the approved sub vendor / supplier. For this purpose the contractor / sub vendor shall submit the detailed quality plan for approval of engineer and take up the manufacturing / testing after approval of such quality plan. The quality plan shall include</p> <ul style="list-style-type: none"> <li>(a) Manufacturing schedule and quality check exercised during manufacturing.</li> <li>(b) Detail of test to be carried out at the manufacturing shop with their schedule.</li> <li>(c) Special requirements, if any, regarding concreting of top deck.</li> <li>(d) Complete step-by-step procedure covering the installation and commissioning of the spring system.</li> <li>(e) Manuals for erection, commissioning, testing and maintenance of the Steel helical springs and viscous dampers.</li> <li>(f) A checklist for confirming the readiness of the civil fronts for erection of Steel helical springs and viscous dampers.</li> <li>(g) Checklist for equipment required at each stage of erection.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                |                                |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-III(2X800 MW)</b><br><b>EPC PACKAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>TECHNICAL SPECIFICATION</b><br><b>SECTION-VI, PART-B</b> | <b>SUB-SECTION-D-1-8</b><br><b>CIVIL WORKS</b><br><b>GENERAL SPECIFICATION</b> | <b>PAGE</b><br><b>17 OF 20</b> |

| CLAUSE NO.                                                                                       | <div style="text-align: center;"> <b>TECHNICAL REQUIREMENTS</b>  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|                                                                                                  | <p>(h) Bill of materials and data sheet of various elements such as spring units, viscous dampers, with their rating, stiffness etc. included in the supply.</p> <p>(i) Bill of material and data sheet for frames for pre stressing, hydraulic jack including electric pump, high pressure tubes, hand operated pump etc., with their rating and umbers.</p> <p>(j) Any other details which may be necessary to facilitate design and construction of the foundations / structures.</p> <p>8.08.05 The springs shall conform to codes DIN EN 13906-1 and DIN 2096. The quality assurance and inspection procedure shall be finalized on the basis of the above codes and the quality plans be drawn accordingly.</p> <p><b>8.08.06 Transportation</b></p> <p>Steel helical springs and viscous dampers shall be suitably protected, coated, covered, boxed and crated to prevent damage or deterioration during transit, handling and storage at site till the time of erection.</p> <p><b>8.08.07 Erection and Commissioning</b></p> <p>Complete erection and commissioning of the Steel helical springs and viscous dampers including pre-stressing of elements, placing of elements in position, checking clearances on the shuttering of the RCC top deck, releasing of pre-stress in spring elements, making final adjustments and alignments etc. shall be carried out by a specialist supervisor of vendor.</p> <p>The contractor shall guarantee the performance of the Steel helical springs and viscous dampers for 24 months from the date of commissioning of each machine which shall be termed as Guarantee Period”.</p> <p><b>8.08.08 Supervision</b></p> <p>The supervision of installation of Steel helical springs and viscous dampers including pre-stressing, placing, releasing and alignment of spring units shall be done by a specialist supervisor of sub vendor / supplier, trained for this purpose.</p> <p><b>8.08.09.1 Realignment of Spring System</b></p> <p>If any realignment of the Steel helical springs and viscous dampers is required to be done for aligning the shaft or for any other reasons during the first one year of operation from the date of commissioning of the machine, the same shall be done by the contractor.</p> <p><b>8.08.09.2 Acceptance Criteria</b></p> <p>Stiffness values shall be checked. The permissible deviations shall be as per DIN 2096.</p> <p>Following acceptance criteria shall be followed:</p> <p>General workmanship is being good as recommended by the manufacturer and approved by Equipment supplier.</p> <p>Tolerances are within the specified limit.</p> <p>Manufacturer's test certificate (MTC) shall be in compliance with the applicable codes / standards.</p> <p>Bought out material is from the approved manufacturer / vendor.</p> <p>Bought out material is matching with the approved sample.</p> |
| <b>SINGRAULI SUPER THERMAL POWER PROJECT</b><br><b>STAGE-III(2X800 MW)</b><br><b>EPC PACKAGE</b> | <div style="display: flex; justify-content: space-between;"> <div data-bbox="639 1829 1003 1946"> <b>TECHNICAL SPECIFICATION</b><br/> <b>SECTION-VI, PART-B</b> </div> <div data-bbox="1003 1829 1289 1946"> <b>SUB-SECTION-D-1-8</b><br/> <b>CIVIL WORKS</b><br/> <b>GENERAL SPECIFICATION</b> </div> <div data-bbox="1289 1829 1435 1946"> <b>PAGE</b><br/> <b>18 OF 20</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                  | <div>एन टी पी सी<br/>NTPC</div> |
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|                                                                             | <p><b>Information on Geopolymer Concrete-</b></p> <p><b>A) Ingredients:</b> Geo-Polymer Concrete is a special type of concrete where no cement is used unlike conventional cement concrete.</p> <p>Major ingredients of Geo-polymer concrete are as below:</p> <div><div>a)</div><div>Fly Ash ( to be collected from location within existing operating plant/from existing fly ash silos near plant boundary)</div></div> <div><div>b)</div><div>Ground Granulated Blast Furnace slag</div></div> <div><div>c)</div><div>Aggregates ( Coarse and fine)</div></div> <div><div>d)</div><div>Sodium Silicate</div></div> <div><div>e)</div><div>Sodium Hydroxide</div></div> <div><div>f)</div><div>Chemical admixtures like super-plasticiser, retarder, shrink-reducing compound, evaporation reducer etc.</div></div> <p>Fly ash produced by coal-based power stations of NTPC, if available, will be issued free of cost for the production of Geo-polymer concrete on 'as is where is' basis.</p> <p><b>B) Batching &amp; Mixing:</b> Geopolymer concrete of minimum required grades of M10 and M35 shall be prepared for Dry Lean Concrete (DLC) and Pavement Quality Concrete (PQC), respectively. The solid constituents of geo-polymer concrete mix such as coarse aggregate, fine aggregate, fly ash and slag are to be mixed dry for 2-3 minutes, then Geo-activator solution, consisting of sodium silicate and sodium hydroxide pre-mixed in tanks at site, is added to the dry mix in batching plant mixer. The whole mixture is mixed until a homogeneous cohesive mix is obtained. Pumping devices shall be used for transferring activator solution from tank to the mixer. Proportion of different ingredients and mixing process are to be finalized/established during mix design finalization and trial mix at site. However, if any constraint is observed related to initial setting time of the geopolymer concrete and time required for transporting the geopolymer concrete mix from batching plant to the point of application then suitable alternative option such as mixing of geoactivator solution may have to be mixed in transit mixer instead of batching plant.</p> <p>Bidder shall make available concrete batching plant suitably customized for handling/feeding/dosing/weighing etc of ingredients and capable of production of Geo-Polymer Concrete of suitable grade.</p> <p><b>C) Geo-activator:</b> This solution shall be prepared using Sodium Hydroxide &amp; Sodium silicate with water in a certain ratio. The ratio of Sodium Silicate and Sodium Hydroxide in activator solution shall be decided during finalization of Design mix. Separate tanks having adequate capacity are to be constructed close to batching plant with fencing and a lockable gate for preparation of Sodium Hydroxide and Sodium Silicate solution. These tanks shall be provided with acid-alkali resistant lining and covered with GI sheet. Each tank shall be fitted with a chemical resistant pump of suitable capacity and dual valve in the discharge line for recirculation (to enable mixing) and also for transferring the Geo-Activator solution to mixer. This connection pipe from Pump discharge to batching plant mixer shall be HDPE of suitable Diameter.</p> |                                                           |                  |                                 |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>19 OF 20 |                                 |

| CLAUSE NO.                                                                  | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                  |  |
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|                                                                             | <p>Preparation of Geo-activator solution is a critical process and extra care needs to be taken during the preparation in respect of safety of personnel handling the chemicals. Worker handling the chemicals shall be provided with proper PPE's. A dedicated shower with water tank shall be available close to chemical handling area/tank on permanent basis for washing of affected person, in case of emergency. Bottles filled with distilled water in cupboard / Boxes near work place shall also be kept for emergency eye wash by worker exposed to such hazardous chemicals.</p> <p><b>D) Placing:</b> Laying /placing of Geopolymer concrete DLC and PQC manually with hand-guided means or by semi-mechanized methods may be permitted provided acceptance criteria as per MORT&amp;H specification is achieved.</p> |                                                           |                  |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III(2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUB-SECTION-D-1-8<br>CIVIL WORKS<br>GENERAL SPECIFICATION | PAGE<br>20 OF 20 |                                                                                     |



| CLAUSE NO.                                                                    | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                          |  |
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| D-1-9                                                                         | <b>Architectural Concepts and Design</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                          |                                                                                     |
| 9.01.00                                                                       | For Architectural Concepts and Design refer to 5.01.00 in this specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                                                          |                                                                                     |
| 9.02.00                                                                       | <b>General Architectural Specifications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                          |                                                                                     |
| 9.02.01                                                                       | <b>General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>a) Minimum 1000 mm high (from floor/ roof level) hand railing shall be provided around all floor/roof openings, projections/balconies, walkways, platforms, steel stairs, etc. wherever the height of the building is more than 12m, railing height shall be 1.2m. All handrails and ladder pipes (except at operating floors) shall be 32 mm nominal bore MS pipes (medium class) conforming to IS: 1161 and shall be galvanised as per IS: 4736 and finished with suitable paint. All rungs and ladders shall also be galvanised. Minimum weight of galvanising shall be 610 g/sqm. The spacing of vertical posts shall be maximum 1500mm. Two number of horizontal rails shall be provided including the top member. In addition, toe guard/ kick plate of min size 100x6th shall be provided above the floor level.</p> <p>For handrailing at operating floors of Main Power House including RCC stairs (for one flight above and below operating floor level), passages, around all floor openings shall be Stainless Steel (SS) pipes shall be used. All floors of Service building shall be provided with SS Handrail. Height of the handrail shall be 1000 mm /1200mm in accordance with the preceding para. For SS handrail 32NB/50NB/60NB (polished) stainless steel pipe shall be provided. The spacing of vertical posts shall not be more than 1500mm. Two number of horizontal rails shall be provided including the top member. SS Toe guard, knee guard and kick plate shall be provided above the floor level.</p> |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>b) All stairs shall have a maximum riser height of 175mm and a minimum tread width of 275 mm. Minimum clear width of stair shall be 1200 mm unless specified otherwise.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>c) All buildings having metal cladding shall be provided with 1 meter high brick wall at ground floor level. All buildings having metal cladding shall be provided with a 150 mm high RCC toe kerb (on upper floor) at the edge of the floor along the metal cladding. 1000 mm/ 1200 mm high hand railing shall be provided on this RCC kerb, wherever required from the safety point of view.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>d) In all buildings, structures, suitable arrangement for draining out water collected from equipment blowdowns, leakages, floor washings, fire fighting, etc., shall be provided for each floor. All the drains shall be suitably covered with grating or precast RCC panels.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>e) RCC steps / staircase shall be provided for main entrance of all RCC construction buildings.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>f) Parapet, Chajjas 450mm over window and 600mm door heads, 900mm over rolling shutters, architectural fascia, projections, etc., shall be provided with drip course in cement sand mortar 1:3.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>g) All fire exits shall be painted with fire resistant paint P.O red/signal red colour shade which shall not be used anywhere except to indicate emergency or safety measure. Fire safety norms shall be followed as per National Building Codes and fire safety requirements for providing fire exits, escape stairs and fire fighting equipment. In detailing of all buildings, fire safety requirements conforming to IS: 1641 and IS:1642 shall be followed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                          |                                                                                     |
|                                                                               | <p>h) (Ramps &amp; Lifts for physically challenged persons shall be provided for barrier free access to the Service buildings,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |                                                                          |                                                                                     |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT, STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL<br>CONCEPTS AND DESIGN | PAGE<br>1 OF 36                                                                     |

| CLAUSE NO.                                                                    | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                                          |  |
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| 9.03.00                                                                       | <b>Water Supply and Sanitation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                                                                          |                                                                                     |
| 9.03.01                                                                       | <p>Roof water tanks of adequate capacities depending on the number of users and 8 hours requirement shall be provided for each building and pump house. Polyethylene water storage tanks conforming to IS:12701 shall be used. The tanks shall be complete with all fittings including lid, float valve, stop cock, vent pipe, etc.</p> <p>Chlorinated Polyvinyl Chloride (CPVC) pipes, confirming to IS 15778, having thermal stability for hot &amp; cold water supply including all CPVC plain &amp; brass threaded fittings shall be used for internal piping works for service water and potable water supply. For installation of CPVC pipes guidelins as stipulated in Clause No. 18.9 , CPWD specifications shall be followed.</p> <p>UPVC (conforming to IS:13592) shall be used for sanitary works above ground level.</p> <p><b>All Buildings shall be designed with Toilets as per NBC norms.</b></p> <p><b>All buildings shall have minimum one toilet block each.</b> The facilities provided in the toilet block shall depend on the number of users. However, minimum facilities to be provided shall be as stipulated in subsequent clause. IS:1172 shall be followed for working out the basic requirements for water supply, drainage and sanitation.</p> <p>In addition, IS:2064 and IS:2065 shall also be followed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                          |                                                                                     |
| 9.03.02                                                                       | <p>Each Toilet block shall have the following minimum facilities. Unless specified all the fittings shall be of Chromium plated brass (<del>fancy</del> decorative type) (Jaquar / Hindware/ equivalent) .</p> <p>a) One number wall mounted coloured glazed vitreous China European water closet and dual flushing valve system, water faucet, health Faucet (Jaquar / Hindware/ equivalent) toilet paper holder as per IS:2556</p> <p>b) One number colour glazed ceramic oval shaped wash basin 450x 550 mm (approx.) mounted <del>over</del> under the counter with 18mm thick granite beveled edge counter fitted with photo-voltaic control system for water controls, bottle trap as per IS:2556. For common toilets, number of washbasins shall be as per requirement. However, for Pump Houses the same shall be provided without photo voltaic control system for water control.</p> <p>c) For Male Toilets Urinal as per requirements, with all fittings with photovoltaic control flushing system as per IS: 2556.</p> <p>d) One number looking mirror 600 x 900 x 6 mm (jaquar / Hindware / Asahi) , edge mounted with teak beading / SS studs and minimum 12 mm thick plywood backing, one number stainless towel rail 600 x 20 mm, one number liquid soap dispenser per wash basin.</p> <p>e) One toilet with required facilities shall be provided for physically challenged persons as per National Building Code requirements</p> <p>f) Janitor Space &amp; space for drinking water cooler.</p> <p>g) Electric operated hand dryer with photo voltaic control.</p> <p>h) The pantry shall consist of one number stainless steel pantry sink, as per IS : 13983, of size 610 x 510 mm, bowl depth 200 mm with drain board of at least 450 mm length with coupling , CP bottle trap, hot and cold water mixer, one number geyser of 25 liters capacity, with inlet and outlet connections, one number over head water storage tank, as per IS : 12701 and of minimum 500 liters capacity, complete with float valve, overflow drainage pipe arrangement, GI concealed water supply pipe of minimum 12 mm diameter of medium class, cast iron sanitary pipe (with lead joints) of minimum 75 mm diameter, floor trap with Stainless</p> <p>Steel grating, inlet and outlet connections for supply and drainage, with all bends, tees, junctions, sockets, etc., as are necessary for the commissioning and efficient</p> |                                                 |                                                                          |                                                                                     |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT, STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL<br>CONCEPTS AND DESIGN | PAGE<br>2 OF 36                                                                     |

| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |  |  |              |
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| 9.04.00                                                                 | functioning of the pantry (all sanitary fittings shall be heavy duty chrome plated brass, unless noted otherwise)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |  |                                                                                     |              |
|                                                                         | One number of pantry shall be provided on Control Room floor of ESP control room building and One number of pantry shall be provided in Buildings having Control Room .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |  |                                                                                     |              |
|                                                                         | i) Laboratory sink shall be of white vitreous china of size 600x400x200 mm conforming to IS: 2556 (Part-5) with single 15 mm C.P. brass pillar taps with elbow operated levers ISI Marked.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |  |                                                                                     |              |
|                                                                         | j) In addition, adequate number of portable toilet units with adequate plumbing and sanitary arrangement, shall be provided during construction stage for workers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |  |                                                                                     |              |
| 9.04.01                                                                 | k) Adequate number of toilet units with <del>adequate</del> necessary plumbing and sanitary arrangement, shall be provided for workers (O&M workers).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |  |                                                                                     |              |
|                                                                         | <b>Flooring</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |  |                                                                                     |              |
|                                                                         | Floor finishes of approved shade and colour over under bed of cement mortar / concrete, at all levels and for all kind of works, elevations, on horizontal and vertical surfaces for all types of work (like flooring, skirting, dado, wall lining & facing, tread and risers etc.), including topping, spreading white cement slurry at an average rate of 2.5 kg/Sq. M., (unless noted otherwise), jointing and joint filling with white cement (unless noted otherwise) slurry mixed with colour pigment, to match the shade of the finishing material, laying to plumb and water level in desired pattern, line and flush butt square jointing, curing, rubbing, grinding, polishing, edge moulding, finishing and cleaning, testing, providing opening of required size and shape, casting in panels wherever specified. |                                              |  |                                                                                     |              |
|                                                                         | The nominal total thickness of floor finish shall be 50/70 mm i.e. underbed and topping. The floor shall be laid on an already laid and matured concrete base. The underbed for floors and similar horizontal surfaces shall consist of cement concrete M20 grade. Stone chips shall be 12.5 mm down well graded & proper filling shall be done with brick bats/cinders. Flooring like Tiles/ Stones shall be laid with 1:4 cement sand mortar and Tile/ Stone Cladding on wall shall be laid with 1:3 cement sand mortar.                                                                                                                                                                                                                                                                                                    |                                              |  |                                                                                     |              |
| 9.04.02                                                                 | All toilets shall have sunken slab to accommodate sanitary pipes and the finish level of floor shall match with general floor finish level. Sunken slabs shall be made watertight by suitable water proofing treatment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |  |                                                                                     |              |
|                                                                         | Water proofing treatment in sunken portion of WCs, bathroom, kitchen, pantry etc., shall be done in two (2) coats by applying cement slurry mixed with water proofing cement compound (confirming to IS 2645).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |  |                                                                                     |              |
|                                                                         | The First layer shall be of slurry of cement @ 0.488 kg/sqm mixed with water proofing cement compound @ 0.253 kg/ sqm. This layer shall be allowed to air cure for 4 hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |  |                                                                                     |              |
|                                                                         | The Second layer shall be of slurry of cement @ 0.242 kg/sqm mixed with water proofing cement compound @ 0.126 kg/sqm. This layer will be allowed to air cure for 4 hours followed with water curing. The water proofing shall be done for the entire sunken area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |  |                                                                                     |              |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL SPECIFICATION SECTION – VI, PART-B |  | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN                     | PAGE 3 OF 36 |

| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                 |  |
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| 9.04.03                                                                 | Metallic hardener topping -with ordinary grey cement shall be- 12 mm thick (insitu) or finishing the concrete / mortar surfaces topping shall be furnished with neat cement slurry (with ordinary grey cement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                                 |                                                                                     |
| 9.04.04                                                                 | Heavy duty cement concrete tiles 300 mm x 300 mm shall be provided using white cement with pigment, with hard and abrasion resistant carborundum / quartz chips for wearing course as per IS:1237. Laying of tiles shall be as per IS: 1443.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                 |                                                                                     |
| 9.04.05                                                                 | Digitally glazed ceramic tiles shall be as per IS: 15622. Designer digitally glazed ceramic floor and wall tiles shall be as follows -<br><br>a) Floor - 300x300 / 450x450 mm in white colour of Kajaria/ Nitco/ RAK/ Somany/ Johnson or equivalent<br><br>b) Walls - 300x450 mm in DIGITAL series of Kajaria/ Nitco/ RAK /Somany/ Johnson or equivalent<br><br>c) Walls - 300x600mm in DIGITAL series of Kajaria/ Nitco/RAK / Somany/ Johnson or equivalent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                 |                                                                                     |
| 9.04.06                                                                 | 12mm / 20mm / 38mm / 75 mm/ 115mm thick acid resistant tile on horizontal and vertical surfaces, at all levels for all type of works shall include one coat of bitumen primer followed by 12 mm thick bitumastic layer, 20mm / 38mm/ 75 mm / 115mm thick A.R. tiles, 6 mm thick under-bed by potassium silicate mortar conforming to IS:4832 (Part-I), pointing of joints of tiles with acid/alkali resistant epoxy/furane mortar conforming to IS:4832 (Part-I), up to a depth of 20 mm and bitumastic end sealing.<br><br>Battery Room in all buildings shall be provided with acid/ alkali resistant tiles on flooring & dado 1200mm high.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                 |                                                                                     |
| 9.04.07                                                                 | (i) Mirror polished Digitally glazed vitrified & Matt Finish Digitally glazed Vitrified ceramic tiles with 3mm groove joints as per approved pattern pointed neatly with 3x4mm stainless epoxy grout mix of 0.70kg of organic coated filter of desired shade (0.10kg of hardener and 0.20kg of resin per kg) with sizes of the tiles shall be as under:<br><br>a) Double charged , Size of tile 600x600/605x605 of Kajaria/ Somany/ Series Johnson / NITCO / JHONSON / RAK or equivalent<br><br>b) Double Charged, Size of tile 800x800 of Kajaria/ Somany/ NITCO / Johnson /RAK or equivalent<br><br>ii) Anti-Skid Full Body Vitrified Tiles<br><br>Antiskid, full body Vitrified Tiles (KAJARIA/ RAK/NITCO / JOHNSON)of size 600X600X20 mm thick as specified below of approved make, shade, colour and pattern, over under bed of cement mortar / PCC shall be provided in TG Hall flooring at operating level. Full body Vitrified Tiles shall be laid on properly laid leveled floor, with joints 3 to5 mm wide & 8 to10 mm deep & shall be filled with approved Epoxy Grout mix of 0.70 kg of organic coated filler of desired shade (0.10 kg of hardner and 0.20 kg of resin per kg).<br><br>Full body Vitrified Tiles (KAJARIA/ RAK/NITCO / JOHNSON) shall have water absorption less than 0.5%, Modulus of Rupture more than 38N/mm2, Breaking strength more than 7500 N, Mohs scale more than 6, Abrasion resistance less than 144 mm3 and coefficient of friction more than 0.4. Vitrified Tiles shall generally conform to IS: 15622. |                                              |                                                                 |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 4 OF 36                                                                        |

| CLAUSE NO.                                                              | <b>TECHNICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 9.04.08                                                                 | For pathway, chequered and designed concrete tiles minimum 22 mm thick, 200x200 mm size conforming to IS: 13801 of approved shade and colour shall be used. 1000 wide pathways shall be provided for maintenance on rooftops of all buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.04.09                                                                 | <b>Epoxy Flooring</b><br>Epoxy Flooring shall be provided with surface preparation of concrete substrate with Captive Shot Blasting Machine OR Light Grinding to form the required anchor profile on the floor substrate followed by application of epoxy resin based moisture barrier underlay of 2 mm thickness including filling of saw cut joints with epoxy cementitious resin based moisture barrier underlay as per manufacturer specification. Application of self smoothing epoxy floor topping of epoxy based resin of 2 mm thickness over epoxy resin based moisture barrier underlay including application of solvent free epoxy resin based two component primer.<br>It shall include application of PU Sealant at Expansion and Isolation Joint respectively including surface preparation of the joint, fixing of backup strip and application of sealant. |
| 9.04.10                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9.04.11                                                                 | Mirror polished (6 layers of polish) Granite stone (slab) - 18 mm thick (minimum) / Flame finish/ (making top surface rough by burning)/ honed finish granite stone (slab) - 18 mm thick (minimum) shall be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9.04.12                                                                 | Decorative/designer pre-polished, plain and pigmented, high wearing resistance concrete tiles of 20mm thickness (minimum) in various non-standard interlocking patterns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9.04.13                                                                 | Skirting in general shall be 150 mm high. Dado in toilets & pantries, shall be upto false ceiling level from finished floor level. Skirting and Dado shall match with the floor finish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.04.14                                                                 | Interlocking concrete blocks shall be of various sizes and thickness having M35 grade of concrete and pigmented to specified colours, in different pattern (in different textures chequered or other patterns in indentation for guiding band/s for visually impaired persons) including the preparation of sub base with 20mm thick sand and filling of joints with sand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.04.15                                                                 | Matt finish (with grooves) Porcelain tiles (for guiding band/s for visually impaired persons in service building ) shall be with 3mm groove joints as per approved pattern pointed neatly with 3x4mm stainless epoxy grout SP- 100 of Laticrete or approved equivalent in approved colour to match colour of tile.<br>24 mm x 24 mm x 3.8 mm thick (minimum) glass mosaic tiles in decorative murals and pattern.<br>Engineered wooden flooring (15mm thick) of Mikasa/ Century/ Pergo / Equivalent shall be provided in VIP area, conference rooms.                                                                                                                                                                                                                                                                                                                      |
| 9.04.16                                                                 | <b>Rubber Flooring</b><br>Rubber flooring shall conform to IS 809. The minimum thickness shall be 4 mm with sheet size of 602mm x 602mm. Rubber flooring shall consist of 100% virgin elastomer reinforcing agents, resins, curing agents, anti-oxidants and pigments. It shall have excellent abrasion resistance and shall have class-I fire rating. It shall be acid & alkali resistant and shall be of anti static grade. In general, BS code shall apply for their technical characteristics.                                                                                                                                                                                                                                                                                                                                                                        |
| 9.05.00                                                                 | <b>Epoxy Resin Floor Finish</b><br>Self-smoothing, seamless epoxy resin floor finish shall be provided on horizontal and vertical surfaces including preparation of surface, application of epoxy based primer coat, of approved colour, quality and make to give minimum thickness of 300 micron (in two coats)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.06.00                                                                 | <b>Roof</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.06.01                                                                 | Except for the roofs subjected to heavy loads, roof of all buildings having structural steel frame work shall consist of permanently colour coated (on exposed face) troughed metal sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TECHNICAL SPECIFICATION SECTION – VI, PART-B                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                                                                               | <p>decking of approved profile as specified in clause 9.08.00. Silicon modified polyester paint having DFT of minimum 20 microns shall be used for permanent coating. The sheeting shall be fixed by means of concealed fixing system or any other compatible method approved by the Engineer. RCC slab of minimum 40 mm clear thickness in excess of trough depth shall be provided over the metal decking. Water proofing cum plasticiser compound shall be added to concrete over the metal decking. Bidder shall demonstrate that the roof is leak proof by carrying out the water-retaining test by maintaining the minimum water depth of 50mm over the roof surface for a period of 48 hours. Water Proofing Treatment as given below for RCC roof slabs shall be provided to ensure that the roof is watertight.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                                                          |                                                                                     |
| 9.06.02                                                                       | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                          |                                                                                     |
| 9.06.03                                                                       | <p>For efficient disposal of rainwater, the run off gradient for the roof shall not be less than 1:100 and the roof shall be provided with RCC water gutter, wherever required. Gutter shall be made water tight using suitable watertight treatment. This gradient can be provided either in structure or subsequently by screed concrete 1:2:4 (using 12.5 mm coarse aggregate) and/or cement mortar (1:4). However, minimum 25 mm thick cement mortar (1:4) shall be provided on top to achieve smooth surface.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                          |                                                                                     |
| 9.06.04                                                                       | <p>Unplasticised PVC rain water pipes conforming to IS 13592 , Type A with joints with seal ring confirming to IS 5382 shall be provided to drain off rain water from the roof. These shall be suitably concealed with masonry work, cement concrete / or sheeting work to match with the exterior finish. The number and size of down comers shall be governed by IS 1742 and IS 2527. Roof drain level of all RCC framed buildings having cast-in-situ RCC roof shall be provided with Rain water gutter and/or 45 x 45 cm size Khurras having minimum thickness of 30 mm with 1:2:4 concrete over PVC sheet of 1 m x 1 m x 400 micron and finished with 12 mm thick cement sand plaster 1:3. All the pipes shall be provided with suitable fittings and fixtures.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                                                                          |                                                                                     |
| 9.06.05                                                                       | <p><b>Roof Water Proofing</b></p> <p>Roof water proofing treatment shall be as follows:</p> <p>a) For roofs having structural slope:</p> <p>Top surface of sloped R.C.C. slab shall be finished with 15mm thick cement plaster (1:4). Over the finished surface elastomeric membrane shall be laid. The elastomeric shall comprise of high solid content liquid applied urethane laid over reinforcing layer of polyscrim cloth or non woven geo-textile. The top of the elastomeric membrane shall be finished with 20 mm thick cement: sand (1:4) mortar with chicken wire mesh and pressed precast concrete tiles of 20 mm thickness where applicable shall be laid over mortar at green stage. Provision for thermal expansion of roofing tiles shall be kept by providing an expansion gap in both directions filled up with polysulphide joint sealant. The expansion gap shall be provided in the cement sand mortar underbed layer also.</p> <p>b) For roofs having no structural slope:</p> <p>Screed concrete mix (1:2:4) grading having minimum 25mm thickness at the lowest point of the slope shall be laid over R.C.C. slab and shall be laid as per the slope specified elsewhere in the specification. Top surface of grading underbed shall be finished with 15mm thick cement plaster (1:4). Over the finished surface elastomeric membrane shall be laid and top of the elastomeric membrane shall be finished with 20 mm thick cement: sand (1:4) mortar with chicken wire mesh and pressed precast concrete tiles of 20 mm thickness where applicable shall be laid over mortar at green stage. Provision for thermal expansion of roofing tiles shall be kept by providing an expansion gap in both directions filled up with polysulphide joint sealant. The expansion gap shall be provided in the cement sand mortar underbed layer also</p> |                                                 |                                                                          |                                                                                     |
| 9.06.06                                                                       | <p>Roof of all buildings shall be provided with access/approach through staircase or ladder. Roof where equipment are mounted shall be provided with access through staircase.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                                                          |                                                                                     |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT, STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL<br>CONCEPTS AND DESIGN | PAGE<br>6 OF 36                                                                     |



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| 9.06.07                                                                 | RCC parapet wall of minimum 1000 mm height (above top of slab) with coping for all accessible roofs and 600 mm height for all non-accessible roofs shall be provided. Alternatively, parapet wall comprising structural steel post, runner and sheeting may be provided for buildings with metal sheet cladding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                 |
| 9.06.08                                                                 | Fillets at junction of roof and vertical walls shall be provided with cast-in-situ cement concrete (1:1.5:3) nominal mix followed by 12mm thick 1:4 cement sand plaster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                 |
| 9.06.09                                                                 | Pathways for handling of materials and movement of personals shall be provided with 22mm thick chequered cement concrete tiles as per IS:13801 for a width of 1000mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                 |
| 9.07.00                                                                 | <b>Walls</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                 |
| 9.07.01                                                                 | All walls shall be non-load bearing infill panel walls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                                 |
| 9.07.02                                                                 | For initial height up to 1 metre in buildings one brick thick masonry wall shall be provided wherever metal cladding is specified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                 |
| 9.07.03                                                                 | All internal walls shall be with one brick thick in cement mortar (1:6). However, internal partition walls for toilets shall be with half brick masonry thick with cement mortar (1:4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                                 |
| 9.07.04                                                                 | <p>For ESP Control Room Building, wall shall be of Autoclaved Aerated Concrete Block. Autoclaved Aerated Concrete (AAC) block masonry shall be with blocks having dimensions of 625 mm x 250 mm. thickness ranging from 100 mm to 300 mm conforming to I.S. :2185(part III).The jointing cement sand mortar in the composition of 1: 6 (Cement: sand) shall be used with suitable plasticizer(optional). Sand having modulus of fineness 1.1 shall be used. The horizontal and vertical joint thickness shall be approximately 10 mm. In case of partition walls (100 mm /125 mm thk.) the joint reinforcement i.e. 1 number of 6-8 mm diameter bars shall be placed at every alternate course to be anchored properly with the main structure. All other structural requirements like stiffening of masonry, joint reinforcement etc. in the AAC masonry work strictly be carried out as per instructions laid down in IS 6041 – 1985, IS - 1905. For control room , control equipment room in MPH Building , walls shall be of factory made composite modular light weight aerated concrete panels,(minimum 2 hours of fire rating) consisting of 2 fiber reinforced cement sheets (minimum 4 mm thick) on either side of light weight concrete core, having minimum compressive strength of 35 Kg / Cm2 and the density in the range of 700-900 Kg. / cu.m. of the thickness and fire rating as specified below, to provide external wall and internal partition at all levels, capable of sustaining wind pressure of</p> <p>3.00 M height (H) within limiting deflection of span/250, fixed in position in tongue and groove jointing system by screwing the panels to top and bottom U channels, (channels minimum 1.25 mm thick and galvanised to grade 180 (minimum) as per IS : 277), fixing U profiled top and bottom channels to concrete / primary steel members which are placed at the maximum vertical spacing of 4.5m with the help of galvanised steel expansion fasteners, filling the joints</p> <p>from both faces with silicon acrylic paste and making the same water tight by covering with fibre glass tape (minimum 50 mm wide and minimum 0.5 mm thick) or by any other suitable material, so as to ensure that the entire construction done with the light weight aerated concrete panels are weather proof and panel surfaces are flush for painting, creating opening for doors / windows /ventilators / ducts / pipes/fans/AC etc. and finishing the opening face with the same U profiled galvanized steel channel which is used at the top and bottom.</p> |                                              |                                                                 |
| 9.07.05                                                                 | Toilet Block in ESP Control Room Building shall be of Brick Masonry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                 |
| 9.07.06                                                                 | 50 mm thick DPC in Cement concrete (1:1.5:3) with water proofing compound followed by two layers of bitumen coating 85/25 grade as per IS: 702 @ 1.7 kg./sq.m. shall be provided at plinth level before starting the masonry work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                 |
| 9.07.07                                                                 | Enclosure of the elevator shall have 2 hours fire rating and it shall be sealed from outside to ensure dust free environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                 |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | PAGE 7 OF 36                                                    |

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| 9.08.00                                                                 | <b>COLOUR COATED AND OTHER SHEETING WORK</b>                                                                                                                                                                                                                                                                                                                           |                                              |                                                                 |                                                                                     |
| 9.08.01                                                                 | <b>Material</b>                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                 |                                                                                     |
|                                                                         | <b>a) Wall Cladding &amp; Roofing Material</b>                                                                                                                                                                                                                                                                                                                         |                                              |                                                                 |                                                                                     |
|                                                                         | Troughed permanently colour coated sheet of approved shade and colour shall be                                                                                                                                                                                                                                                                                         |                                              |                                                                 |                                                                                     |
|                                                                         | <b>i)</b> either of steel with minimum 0.6mm bare metal thickness (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade Y250 as per IS 15961 / grade G250 as per AS1397 / grade SS255 as per ASTM A653M / grade S250GD as per EN 10326 with zinc coating to class Z275 / aluminium-zinc alloy coating to class AZ150              |                                              |                                                                 |                                                                                     |
|                                                                         | <b>ii)</b> or of minimum 0.5mm BMT (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade Y350 as per IS15961/grade G350 as per AS1397 / grade SS340 class 4 as per ASTM A792M / grade S350GD as per EN 10326 with zinc coating to class Z275 / aluminium-zinc alloy coating to class AZ150.                                       |                                              |                                                                 |                                                                                     |
|                                                                         | <b>iii)</b> or of steel of minimum 0.4mm BMT (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade Y550 as per IS 15961/grade G550 as per AS1397 / grade SS550 as per ASTM A792M / grade S550GD as per EN 10326 with zinc coating to class Z275 / aluminium-zinc alloy coating to class AZ150                                     |                                              |                                                                 |                                                                                     |
|                                                                         | Alternatively aluminium feed material of minimum bare metal thickness of 0.7 mm of aluminium alloy of Series 31000 and above as per IS 737 and IS: 1254.                                                                                                                                                                                                               |                                              |                                                                 |                                                                                     |
|                                                                         | Bidder to ensure that same profile is to be used throughout the package for all facilities to maintain uniformity.                                                                                                                                                                                                                                                     |                                              |                                                                 |                                                                                     |
|                                                                         | <b>b) Metal Deck Roof Material</b>                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                 |                                                                                     |
|                                                                         | Troughed permanently colour coated metal decking sheets shall be                                                                                                                                                                                                                                                                                                       |                                              |                                                                 |                                                                                     |
|                                                                         | <b>i)</b> either of steel with minimum 0.8mm bare metal thickness (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade G250 as per AS1397 / grade SS255 as per ASTM A653M / grade S250GD as per EN 10326 with zinc coating to class Z275.                                                                                        |                                              |                                                                 |                                                                                     |
|                                                                         | <b>ii)</b> or of minimum 0.6mm BMT (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade G350 as per AS1397 / grade SS340 class 4 as per ASTM A792M / grade S350GD as per EN 10326 with zinc coating to class Z275.                                                                                                               |                                              |                                                                 |                                                                                     |
|                                                                         | <b>iii)</b> or of steel of minimum 0.6mm BMT (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade G550 as per AS1397 / grade SS550 as per ASTM A792M / grade S550GD as per EN 10326 with zinc coating to class Z275.                                                                                                             |                                              |                                                                 |                                                                                     |
|                                                                         | Alternatively aluminium feed material of minimum bare metal thickness of 0.9 mm of aluminium alloy of Series 31000 and above as per IS 737 and IS 1254 can also be used for metal decking.                                                                                                                                                                             |                                              |                                                                 |                                                                                     |
|                                                                         | Thickness tolerance of (+/-) 0.04mm is permissible. However, all design calculations shall be carried out on the basis of lowest value of sheet thickness provided.                                                                                                                                                                                                    |                                              |                                                                 |                                                                                     |
|                                                                         | Bidder to ensure that same profile is to be used throughout the package for all facilities to maintain uniformity. In addition, the depth of the profile shall be restricted to 60 mm (maximum) to reduce the overall thickness of floor slab and thus minimizing the dead load of the floor slab. If the bidder proposes to use two different metal deck sheets (same |                                              |                                                                 |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 8 OF 36                                                                        |

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| 9.08.02                                                                 | <p>profile but different grades or thicknesses), the unexposed (concrete) side of the metal deck sheets shall be painted with clearly distinct colours to facilitate identification.</p> <p>Bidder to ensure that both cladding sheet and decking sheet supplied at site to be provided with transparent organic film of thickness of 40 microns on each face. Also they should be stored in a covered place on wooden sleepers till erection.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                                                     |
|                                                                         | <b>Colour Coating</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Steel shall be colour coated with total coating thickness of at least 40 microns (nominal) comprising of silicon modified polyester (SMP) paint or Super Polyester paint or SDP paint (Super Durable Polyester with no TGIC Triglycidyl Isocyanurate) . The silicon content in the SMP paint to be 30 to 50%. The paint to be , of minimum 20 microns (nominal) dry film thickness (DFT) on external face over primer coat of minimum 5 microns (nominal) and minimum 10 microns (nominal) SMP or super polyester paint over primer coat of minimum 5 microns (nominal) on internal face. SMP and Super polyester paint/SDP systems shall be of industrial finish of product type 4 of AS/NZ2728.</p> <p>Also the heavy metal content (Lead, Cadmium, Chromium etc) to be within environmental norms so that the sheet is also suitable for rainwater harvesting</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                     |
| 9.08.03                                                                 | <b>Design Criteria</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>For wall cladding insulated / uninsulated and conveyor gallery sides and roof, permanently colour coated sheet of troughed profile shall be used. However alternative profile meeting the strength, deflection and other functional requirements such as section modulus and moment of inertia shall be provided.</p> <p>Sheet shall be of profile, sectional properties, colour and shade as per specifications.</p> <p>For profiled metal decking sheets (to be used for RCC floor slab or roof slab) the sectional modulus and moment of inertia of troughed profile per meter width shall be so as to limit the deflection of sheets to span/250 under total super imposed loading (DL +LL) comprising the self-weight of metal deck sheet, dead weight of green concrete and an additional construction load 100kg per sq.m for two span condition. The section modulus and moment of inertia of troughed profile shall be computed as per the provisions of IS 801 for satisfying the deflection and strength requirements.</p> <p>For metal deck sheets used for roofing (with or without RCC) and side cladding, the sectional modulus and moment of inertia of troughed profile per metre width shall be such that the deflection of sheets is limited to span/250 under design wind pressure for two span condition. The sectional modulus and moment of inertia of troughed profile shall be computed as per the provisions of IS 801 for satisfying the deflection and strength requirements. No increase in allowable stress is permissible under wind load condition.</p> |                                                                 |                                                                                     |
|                                                                         | <b>Fasteners</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Side cladding/roofing/decking sheets shall be fixed to the runner/purlins using self-drilling special coated fasteners confirming to corrosion resistant class 3 of AS3566 and tested for 1000 hours salt spray test. Spacing of Self-drilling fasteners in transverse direction (along runners/purlin) shall be equal to the pitch of trough or 250(+/-100) mm, whichever is lesser and in longitudinal direction at every runner/purlin location.</p> <p>Shear anchor studs shall also be provided through metal deck, which are to be used as permanent shuttering, at regular interval on all top flange / flange plate of structural beams as specified in Clause no. 8.03.00.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TECHNICAL SPECIFICATION SECTION – VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 9 OF 36                                                                        |

| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                 |  |
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| 9.08.05                                                                 | <p>Alternatively, J/U type hooks shall be used in roofing which shall be provided in transverse direction (along runners/purlin) at a spacing equal to the pitch of trough or 250(+/-100) mm, whichever is lesser and in longitudinal direction at every runner/purlin location.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                 |                                                                                     |
|                                                                         | <p><b>Miscellaneous Details</b></p> <p>To minimize the number of joints, the length of the sheet shall preferably be not less than 4.5m, cut pieces shall not be used, unless specifically approved by the Engineer. However, the actual length shall be such so as to suit the purlin / runner spacing.</p> <p>Lap between the sheets shall be at least 150mm in the longitudinal direction and at least one crest wide in the transverse direction which shall be properly anchored / fixed with fasteners.</p> <p>Z spacers if required shall be made of at least 2 mm thick galvanised steel sheet of grade 350 as per IS 277</p> <p>Sealant used for cladding shall be butyl based, two parts poly sulphide or equivalent approved, non stainless material and be flexible enough not to interface with fit of the sheets</p> <p>Filler blocks as a trough filler shall be used to seal cavities formed between the profiled sheet and the support or flashing. The filler blocks shall be manufactured from black synthetic rubber or any other material approved by the Engineer.</p> <p>For insulation of cladding and other areas, mineral wool conforming to IS 8183 shall be used. The density shall be 32 or 48 kg. /cu.m for glass or rock wool respectively. The nominal thickness of insulation shall be 50mm.</p> <p>All flashings, trim closures, caps etc. required for the metal cladding system shall be made out of plain sheets having same material and any weather/moisture sealants with appropriate material and coating specification as mentioned above for the outer face of the metal cladding. Overlap shall be min. 150 mm or as specified by manufacturer.</p> <p>The contractor shall prepare working drawings of sheeting system including end and side laps, flashing, fixing details etc. before starting sheeting work at site.</p>                     |                                              |                                                                 |                                                                                     |
| 9.08.06                                                                 | <p><b>Pre-Fabricated Insulated Metal Sandwich Panels</b></p> <p>For buildings where Pre-Fabricated (Factory made) Insulated Metal Sandwich Panels shall be used for Roofing, the sandwich panels shall comprise top sheet as troughed permanently colour coated sheet &amp; bottom sheet as plain permanently colour coated with 50mm thick insulation sandwiched between the two sheets. Each sheet shall be</p> <div><div>i)</div><div>either of steel with minimum 0.6mm bare metal thickness (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade Y250 as per IS15961/ grade G250 as per AS1397 / grade SS255 as per ASTM A653M / grade S250GD as per EN 10326 with zinc coating to class Z275 / aluminium-zinc alloy coating to class AZ150</div></div> <div><div>ii)</div><div>or of minimum 0.5mm BMT (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade Y350 as per IS15961/ grade G350 as per AS1397 / grade SS340 class 4 as per ASTM A792M / grade S350GD as per EN 10326 with zinc coating to class Z275 / aluminium-zinc alloy coating to class AZ150</div></div> <div><div>iii)</div><div>or of steel of minimum 0.4mm BMT (i.e. excluding the thickness of galvanizing/aluminium-zinc coating and painting) of grade Y550 as per IS15961/ grade G550 as per AS1397 / grade SS550 as per ASTM A792M / grade S550GD as per EN 10326 with zinc coating to class Z275 / aluminium-zinc alloy coating to class AZ150.</div></div> <p>Alternatively aluminium feed material of minimum bare metal thickness of 0.7 mm of aluminium alloy of Series 31000 and above as per IS 737 and IS 1254.</p> <p>Metal sheets (steel or aluminium) shall be colour coated with total coating thickness of at least 40 microns (nominal) dry film thickness (DFT) comprising of Silicon Modified Polyester (SMP</p> |                                              |                                                                 |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 10 OF 36                                                                       |

| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                 |               |
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|                                                                         | <p>with silicon content of 30% to 50%) paint or Polyester paint, of minimum 20 microns (nominal) SMP or polyester paint on one side (exposed face), over minimum 5 micron (nominal) primer coat and minimum 10 micron (nominal) SMP or Polyester paint over minimum 5 micron (nominal) primer coat on other side. SMP and Super Polyester paint shall conform to product type 4 of AS/NZS 2728. Troughed sheet shall be of approved profile, sectional properties, (suitable for the specified loading / deflection and purlins / runners spacing), colour and shade.</p> <p>Special coated fastener conforming to corrosion resistant Class 3 of AS3566 and tested for 1000 hours salt spray test shall be used for fixing Pre-Fabricated Insulated Metal Sandwich Panels with the structural members below.</p> <p>The contractor shall prepare working drawings of sheeting system including end and side laps, fixing details etc. before starting sheeting work at site. The insulation shall be of Polyurethane type. The polyurethane shall be Chlorofluorocarbon (CFC) free and self-extinguishing and shall conform to IS 12436: 1988. It shall have Modular Density 40 +/- 2 Kg/m3 and Thermal Conductivity @ 10 Deg.C 0.017 - 0.020 W/M Ok, Water absorption (% by vol) 3.1, Critical Oxygen Index 23 and Compressive Strength 1.2 Kg/sq.cm.</p> |                                                                                     |                                                                 |               |
| 9.08.07                                                                 | <p><b>Polycarbonate Sheets</b></p> <p>The polycarbonate sheet to be used for cladding and glazing purpose in conveyor galleries, Transfer points &amp; pump houses shall have toughed profile to match with the metal cladding profile. Minimum 3.0mm thick fire retardant and UV resistant polycarbonate clean sheet of approved make shall be used. The polycarbonate sheet shall be installed along with the metal cladding so as to have a watertight lapping arrangement. Suitable detailing shall be made to cater for the thermal expansion. IS 14434 to be referred for other details.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                 |               |
| 9.09.00                                                                 | <p><b>Plastering</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                 |               |
| 9.09.01                                                                 | <p>Outer face (i.e. rough side) of all brick walls shall have 18 mm thick and inner face (i.e. smooth side) of all walls shall have 12 mm thick cement sand plaster 1:6.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                 |               |
| 9.09.02                                                                 | <p>Acrylic wall putty in two coats shall be applied over cement plastered surfaces in interior of building. The finish surface shall be smooth and shall be of 2 mm nominal thickness.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                 |               |
| 9.09.03                                                                 | <p>All R.C.C. walls shall have minimum 12mm thick cement sand plaster 1:6.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                 |               |
| 9.09.04                                                                 | <p>All RCC ceilings (except areas provided with false ceiling, cable vault ceiling and metal decking) shall be provided with 6mm thick cement sand plaster 1:4.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                 |               |
| 9.09.05                                                                 | <p>Groove of uniform size 12 x 12 mm up to 20 x 15 mm in plastered surface as per approved pattern, shall be provided as per approved drawing.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                 |               |
| 9.09.06                                                                 | <p>All plastering work shall conform to IS: 1661.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                 |               |
| 9.10.00                                                                 | <p><b>Painting, Aluminium Composite Panel,</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                 |               |
| 9.10.01                                                                 | <p>All painting on masonry or concrete surface shall preferably be applied by roller. If applied by brush then same shall be finished off with roller.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                 |               |
| 9.10.02                                                                 | <p>All paints shall be of approved make including chemical resistant paint.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                 |               |
| 9.10.03                                                                 | <p>Minimum 2 finishing coats of paint shall be applied over a coat of primer.</p> <p>Stone work for wall lining etc. (Veneer work) over 20 mm thick bed of cement mortar 1:3 (1 cement: 3 coarse sand) and jointed with grey cement slurry @3.3kg/sq.m, including rubbing and polishing in complete. (Black polished granite stone slab, 18 mm thick / polished Sadarhally grey granite slab 18 mm thick / other equivalent approved sahde).</p> <p>The final, finished coating shall be fungus resistant, UV resistant, water repellent, alkali resistant, and extremely durable with colour fastness.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                 |               |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TECHNICAL SPECIFICATION SECTION – VI, PART-B                                        | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 11 OF 36 |



| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>एन टी पी सी<br/>NTPC</div>              |                                                                 |               |
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| 9.10.04                                                                 | Acrylic emulsion paint shall be as per IS: 15489. Acrylic distemper shall be as per IS: 428. Cement paint shall conform to IS: 5410, white wash/colour wash shall conform to IS: 627.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                 |               |
| 9.10.05                                                                 | All fire exits shall be painted in post office red/signal red colour shade, which shall not be used anywhere else except to indicate emergency or safety measure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                 |               |
| 9.10.06                                                                 | For painting on concrete, masonry and plastered surface IS: 2395 shall be followed. For painting on wood work IS: 2338 shall be followed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                 |               |
| 9.10.07                                                                 | For painting on steel work and ferrous metals, BS: 5493 and IS: 1477 shall be followed. The type of surface preparation, thickness and type of primer, intermediate and finishing paint shall be according to the painting system adopted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                 |               |
| 9.10.08                                                                 | Bitumen primer used in acid/alkali resistant treatment shall conform to IS: 158.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                 |               |
| 9.10.09                                                                 | All internal paints shall be of low VOC (Less than 50 g /L) content conforming to GRIHA rating for reduction of VOC content.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                 |               |
| 9.10.10                                                                 | <p><b>Aluminium Composite Panel</b></p> <p>Aluminum Composite Panel cladding with open grooves shall be designed, fabricated, tested installed and fixed for linear as well as curvilinear portions of the building for all heights and levels including:</p> <p>a) Structural analysis &amp; design and preparation of shop drawings for pressure equalization or rain screen principle as required, proper drainage of water to make it watertight including checking of all the structural and functional design.</p> <p>b) Aluminium Composite Panel cladding (Alucobond/ Alpolic / Aludecor /Equivalent) in pan shape in metallic/ solid colour of approved shades made out of 4mm thick aluminium composite panel. ACP consisting of 3mm thick Fire Retardant mineral filled Core comprising of around 70% Inorganic compound which is 100% non-combustible mineral and balance 30% is food grade virgin polymer sandwiched between two Aluminium sheets (each 0.5mm thick). The aluminium composite panel top and bottom skin should confirm to Aluminium Alloy 5005 (AlMg 1) marine grade series and H 22/24 temper.</p> <p>The ACP sheet shall be coil coated with Kynar 500 based (70:30 ratio) PVDF / Lumiflon based fluoropolymer resin coating of approved colour and shade on face # 1 and polymer (Service) coating on face # 2 as specified using stainless steel screws, nuts, bolts, washers, cleats, weather silicone sealant, backer rods etc.</p> <p>c) The fastening brackets of Aluminium alloy 6005 T5 / MS with Hot Dip Galvanised with serrations and serrated washers to arrest the wind load movement, fasteners, SS 316 Pins and anchor bolts of approved make in SS 316, Nylon separators to prevent bi-metallic contacts all complete required to perform as per specification and drawing.</p> |                                              |                                                                 |               |
| 9.10.11                                                                 | <b>DELETED.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                 |               |
| 9.10.11                                                                 | <b>DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                 |               |
| 9.10.13                                                                 | <p><b>Exterior Painting on Wall (Premium Acrylic Smooth Exterior Paint with Silicone Additives)</b></p> <p>The paint shall be (premium acrylic smooth exterior paint with silicone additives) of approved brand and manufacture. This paint shall be brought to the site of work by the contractor in its original containers in sealed condition. The material shall be brought in at a time in adequate quantities to suffice for the whole work or at least a fortnight's work. The materials shall be kept in the joint custody of the contractor and the Engineer-in-Charge. The empty containers shall</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                 |               |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 12 OF 36 |



| CLAUSE NO.                                                                    | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                                                          |  |
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|                                                                               | <p>not be removed from the site of work till the relevant item of work has been completed and permission obtained from the Engineer-in-Charge.</p> <p>Preparation of Surface</p> <p>For new work, the surface shall be thoroughly cleaned off all mortar dropping, dirt dust, algae, fungus or moth, grease and other foreign matter of brushing and washing, pitting in plaster shall make good, surface imperfections such as cracks, holes etc. should be repaired using white cement. The prepared surface shall have received the approval of the Engineer in charge after inspection before painting is commenced.</p> <p>Application of Base Coat</p> <p>Base coat shall be of water proofing cement paint.</p> <p>Preparation of Mix for Base Coat</p> <p>Cement Paint shall be mixed in such quantities as can be used up within an hour of its mixing as otherwise the mixture will set and thicken, affecting flow and finish. Cement Paint shall be mixed with water in two stages. The first stage shall comprise of 2 parts of cement Paint and one part of water stirred thoroughly and allowed to stand for 5 minutes. Care shall be taken to add the cement Paint gradually to the water and not vice versa. The second stage shall comprise of adding further one part of water to the mix and stirring thoroughly to obtain a liquid of workable and uniform consistency. In all cases the manufacturer's instructions shall be followed meticulously.</p> <p>The lids of cement Paint drums shall be kept tightly closed when not in use, as by exposure to atmosphere the cement Paint rapidly becomes air set due to its hygroscopic qualities. In case of cement Paint brought in gunny bags, once the bag is opened, the contents should be consumed in full on the day of its opening. If the same is not likely to be consumed in full, the balance quantity should be transferred and preserved in an airtight container to avoid its exposure to atmosphere.</p> <p>Application of Base Coat</p> <p>The solution shall be applied on the clean and wetted surface with brushes or spraying machine. The solution shall be kept well stirred during the period of application. It shall be applied on the surface which is on the shady side of the building so that the direct heat of the sun on the surface is avoided. The method of application of cement Paint shall be as per manufacturer's specification. The completed surface shall be watered after the day's work. The second coat shall be applied after the first coat has been set for at least 24 hours. Before application of the second or subsequent coats, the surface of the previous coat shall not be wetted.</p> <p>For new work, the surface shall be treated with three or more coats of water proof cement Paint as found necessary to get a uniform shade.</p> <p>Precaution</p> <p>Water proof cement Paint shall not be applied on surfaces already treated with white wash, colour wash, distemper dry or oil bound, varnishes, Paints etc. It shall not be applied on gypsums, wood and metal surfaces. If water proofing cement is required to be applied on existing surface, previously treated with white wash, colour wash etc., the surface shall be thoroughly cleaned by scrapping off all the white wash, colour wash etc. completely.</p> |                                                 |                                                                          |                                                                                     |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT, STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL<br>CONCEPTS AND DESIGN | PAGE<br>13 OF 36                                                                    |

| CLAUSE NO.                                                                    | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                  |  |
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|                                                                               | <p>Thereafter, a coat of cement primer shall be applied followed by two or more coat of water proof cement.</p> <p>Application of exterior paint</p> <p>Before pouring into smaller containers for use, the paint shall be stirred thoroughly in its container, when applying also the paint shall be continuously stirred in the smaller containers so that its consistency is kept uniform. Dilution ratio of paint with potable water can be altered taking into consideration the nature of surface climate and as per recommended dilution given by manufacturer. In all cases, the manufacturer's instructions &amp; directions of the Engineer-in-charge shall be followed meticulously.</p> <p>The lids of paint drums shall be kept tightly closed when not in use as by exposure to atmosphere the paint may thicken and also be kept safe from dust. Paint shall be applied with a brush on the cleaned and smooth surface. Horizontal strokes shall be given, First and vertical strokes shall be applied immediately afterwards. This entire operation will constitute one coat. The surface shall be finished as uniformly as possible leaving no brush marks.</p> |                                                                          |                  |                                                                                     |
| 9.11.00                                                                       | Doors & Windows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                  |                                                                                     |
| 9.11.01                                                                       | Doors, windows and ventilators of air-conditioned areas, entrance lobby of all buildings (where ever provided), and all windows and ventilators of all buildings (unless otherwise mentioned) shall have aluminium framework with glazing. The aluminium section shall have minimum 2 mm thickness. The aluminium frame shall be electro colour dyed (anodised with 15 micron coating thickness) when used on outer side of the building and it shall be powder coated( 50 microns coating thickness) when used in interior of the building. All doors of toilet areas shall be of steel framed solid core flush shutter. For Mill Bunker Building, transfer points, crusher house, conveyor gallery, steel louvered windows shall be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                  |                                                                                     |
| 9.11.02                                                                       | Control Rooms of all buildings shall be provided with Aluminium Glazed door.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                  |                                                                                     |
| 9.11.03                                                                       | Single glazed panels with aluminium framework shall be provided as partition between two airconditioned areas wherever clear view is necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                  |                                                                                     |
| 9.11.04                                                                       | a) The doors frames shall be fabricated from 1.6 mm thick MS sheets and shall meet the general requirements of IS: 4351.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                  |                                                                                     |
|                                                                               | b) All steel doors shall consist of double plate flush door shutters. The door shutter shall be 35 mm (min.) thick with two outer sheets of 1.2 mm rigidly connected with continuous vertical 1.0 mm stiffeners at the rate of 150 mm centre to centre. Side, top and bottom edges of shutters shall be reinforced by continuous pressed steel channel with minimum 1.2 mm. The door shall be sound deadened by filling the inside void with mineral wool. Doors shall be complete with all hardware and fixtures like door closer, tower bolts, handles, stoppers, aldrops, locks etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                  |                                                                                     |
| 9.11.05                                                                       | Steel windows and ventilators shall be as per IS: 1361 and IS: 1038.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                  |                                                                                     |
| 9.11.06                                                                       | Wherever functionally required Rolling shutter (fully closed/partly grilled) with suitable operating arrangement (manual/Electric) shall be provided to facilitate smooth operations. Rolling shutters shall conform to IS: 6248. M.S sliding doors with suitable mechanical and electrical operations fixtures as per requirement for bigger openings shall be used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                  |                                                                                     |
| 9.11.07                                                                       | All windows and ventilators on ground floor of all buildings shall be provided with suitable Aluminium grill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                  |                                                                                     |
| 9.11.08                                                                       | Fire-Proof doors with panic devices shall be provided at all fire exit points as per requirements. These doors shall generally be as per IS 3614 (Part 2). Fire rating of the doors shall be of minimum 2 hours. These doors shall be double cover plated type with mineral wool insulation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                  |                                                                                     |
| 9.11.09                                                                       | Hollow extruded section of minimum 2 mm wall thickness as per IS: 1285 (Grade of Alluminum shall be Alloy 63400) shall be used for all aluminium doors, windows and ventilators.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                  |                                                                                     |
| 9.11.10                                                                       | Minimum size of door provided shall be 2.1 m high and 1.2 m wide. However for toilets minimum width shall be 0.75 m and office areas minimum width shall be 1.20m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                  |                                                                                     |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT, STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL<br>CONCEPTS AND DESIGN | PAGE<br>14 OF 36 |                                                                                     |

| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 9.11.11                                                                 | <p>Electrically operated, self operable/closing, aluminium framed with tinted glass, sliding doors shall be provided at the entrance of all common control rooms, entrance lobby of facility building. At the entrance of all common control rooms in MPH G.I. framed with fire resistant glass, sliding doors shall be provided. The other doors in common control rooms in MPH shall be G.I. framed with fire resistant glass as per fire zoning.</p> <p>Fire Resistant Glazed Door System (Swing / Sliding) shall be of uniform GI profile 50X50 mm with 14mm(Minimum) EI 20 GLASS for Interior Application.</p> <p>Fire Resistant Glazed Door System shall have 120 minutes of integrity and radiation control (EW 120) with symmetrical (Bi-Directional) fire protection. The frames shall be cold rolled profiles as per EN standard EN 10327/ Indian Standard IS 513 . The door frames are cold rolled from 1.5 mm steel sheet to form a profile of 50 mm x 50 mm on all sides. The door shutter shall have the top rail, side rail and bottom rail dimensions of 50 mm x 50 mm. The overall door opening shall be as per tested evidence and tested as per EN 1634-1/ ISO 834- 1 / ISO 3009 /(Indian Standard ) IS 16947:2018 in an accredited laboratory.</p> <p>The glass must be minimum 14mm thick , clear (MADE IN INDIA )120 min fire rated for Integrity, Radiation control (EW 120) and partially insulation (EI 20) Non Wired Toughened Interlayered glass with a light transmission of 86% and a sound reduction of 37 dB and manufactured in UL &amp; TUV audited Facility and including UL-EU Certification and compliant to class 1(B)1 category of Impact Resistance as per EN 12600. The glass shall be tested and certified for no formation of bubbles or yellowing after 5000 hours of exposure to UV radiation by TUV Rheinland as per EN 12543-4. The base glass and finished glass shall be made in India.</p> <p>The shutters shall be fixed to the frame using Weld-on hinges of dimensions 179mm X 20mm. The profiles shall have grooves to incorporate Fire Resistant gaskets. The glass shall be held in its place with the help of 1.5 mm cold rolled steel beading and Kerafix 2000 ceramic tape with cross section of 4 x 15 mm as per the test evidence. Beading shall be clipped on using Stainless Steel self-tapping screws fixed at a distance of 70 mm from the edges and 150 mm c/c henceforth. The glass panes are to be supported on non-combustible 6 mm Calcium Silicate setting blocks. The door shall be fitted with offset pull handle and door closer of Dorma (TS 73V, TS 83V, TS93V), Geze (TS 2000NV) or equivalent. The inactive leaf ( in case of double leaf only )shall be fixed to the frame using a tower bolt at meeting edge at top or as per the tested evidence. The doors shall be manufactured in a TUV audited facility. The maximum glazing size shall be as per the test certification. The profile shall be fixed to the supporting construction by means of M10 or bigger steel bolts at every 150 mm from the edges and every 500 mm (approx.) c/c. The doors shall offer C4 level of wind resistance when tested as per EN12211 and shall provide class 4 level of air permeability as per EN 1026. The door shall also be subjected to durability tests as per EN 12400 for C5 classification (200,000 cycles). The doors shall also be tested for class 5 of impact resistance when tested as per EN 13049. The doors &amp; partition shall also be tested for class 4 level of Mechanical strength when tested as per EN13115. The door shall have water tightness level of 8A when tested as per EN 1027.</p> <p>The sliding door system shall be connected to the surrounding construction by means of interlocking labyrinths lined with intumescent tapes as per the test evidence and connected to the sliding mechanism at the top. The sliding mechanism shall be as mentioned in the tested evidence or Assessment and shall have steel rollers. The glass should be held in its place with the help of 1.5 mm cold rolled steel beading and Kerafix 2000 ceramic tape with cross section of 4 x 15 mm as per the test evidence. Beading shall be clipped on using Stainless Steel self-tapping screws fixed at a distance of 70 mm from the edges and 150 mm c/c henceforth. The glass panes are to be supported on non-combustible 6 mm Calcium Silicate setting blocks.</p> <p>The sliding mechanism shall be fixed to adequate supporting construction (MS channel / Reinforced concrete) to ensure proper support for the door.</p> <p>Fire Rated Door (swing / sliding) shall be of Makes- Saint Gobain, Acodor, IGI, Matrix. At the entrance of all common control rooms in MPH G.I. framed with fire resistant glass, sliding doors shall be provided. The other doors in common control rooms in MPH shall be G.I. framed with fire resistant glass as per fire zoning .Fire Resistant Glazed Door System shall be of Uniform Profile 50X50 mm with 14mm EI 20 GLASS For Interior Application.</p> |                                                                 |               |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE | TECHNICAL SPECIFICATION SECTION – VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |  |  |
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|                                                                         | <p>FIRE RESISTANT GLAZED DOOR SYSTEM shall have 120 minutes of integrity and radiation control (EW 120) with symmetrical (Bi-Directional) fire protection. The frames shall be cold rolled profiles as per EN standard EN 10327/ Indian Standard IS 513 . The door frames are cold rolled from 1.5 mm steel sheet to form a profile of 50 mm x 50 mm on all sides. The door shutter shall have the top rail, side rail and bottom rail dimensions of 50 mm x 50 mm. The overall door opening shall be as per tested evidence and tested as per EN 1634-1/ ISO 834- 1 / ISO 3009 /(Indian Standard ) IS 16947:2018 in an accredited laboratory.</p> <p>The glass must be minimum 14mm clear (MADE IN INDIA )120 min fire rated for Integrity, Radiation control (EW 120) and partially insulation (EI 20) Non Wired Toughened Interlayered glass with a light transmission of 86% and a sound reduction of 38 dB and manufactured in UL &amp; TUV audited Facility and including UL-EU Certification and compliant to class 1(B)1 category of Impact Resistance as per EN 12600. The glass shall be tested and certified for no formation of bubbles or yellowing after 5000 hours of exposure to UV radiation by TUV Rheinland as per EN 12543-4.The base glass and finished glass must made in India .</p> <p>The shutters shall be fixed to the frame using Weld-on hinges of dimensions 179mm X 20mm. The profiles shall have grooves to incorporate Fire Resistant gaskets. The glass shall be held in its place with the help of 1.5 mm cold rolled steel beading and Kerafix 2000 ceramic tape with cross section of 4 x 15 mm as per the test evidence. Beading shall be clipped on using Stainless Steel self-tapping screws fixed at a distance of 70 mm from the edges and 150 mm c/c henceforth. The glass panes are to be supported on non-combustible 6 mm Calcium Silicate setting blocks. The door shall be fitted with offset pull handle and door closer of Dorma (TS 73V, TS 83V, TS93V), Geze (TS 2000NV) or equivalent. The inactive leaf ( in case of double leaf only )shall be fixed to the frame using a tower bolt at meeting edge at top or as per the tested evidence. The doors shall be manufactured in a TUV audited facility. The maximum glazing size shall be as per the test certification. The profile has to be fixed to the supporting construction by means of M10 or bigger steel bolts at every 150 mm from the edges and every 500 mm (approx.) c/c. The doors shall offer C4 level of wind resistance when tested as per EN12211 and shall provide class 4 level of air permeability as per EN 1026. The door shall also be subjected to durability tests as per EN 12400 for C5 classification (200,000 cycles). The doors shall also be tested for class 5 of impact resistance when tested as per EN 13049.</p> <p>The doors &amp; partition shall also be tested for class 4 level of Mechanical strength when tested as per EN13115. The door shall have water tightness level of 8A when tested as per EN 1027.</p> <p>Fire Rated Door shall be of Makes- Saint Gobain, Acodor , IGI, Matrix.</p> |                                              |  |                                                                                     |
| 9.11.12                                                                 | Minimum area of windows in building on each floor level shall be 10% of floor area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |  |                                                                                     |
| 9.12.00                                                                 | <b>Glazing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |  |                                                                                     |
| 9.12.01                                                                 | All windows and ventilators (not specified elsewhere) shall be provided with minimum 6 mm thick toughened glass conforming to IS: 5437.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |  |                                                                                     |
| 9.12.02                                                                 | For single glazed aluminium partitions and doors, 8mm thick clear toughened glass shall be used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |  |                                                                                     |
| 9.12.03                                                                 | Toughened tinted glass of 6 mm thickness shall be used for all windows and ventilators in toilets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |  |                                                                                     |
| 9.12.04                                                                 | All glazing work shall conform to IS: 1083 and IS: 3548.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |  |                                                                                     |
| 9.12.05                                                                 | For glazings of Air Conditioned Buildings Composite double glazing shall be 24mm thick consisting of 6mm thick clear float glass on inner side and 6mm thick reflective toughened glass on outer side. The two glasses shall be separated by 12mm air-gap and hermetically sealed by beading of anodized aluminium with outer edge sealed with silicon sealant. Outer glass of 6mm thickness shall have following technical characteristics: Solar factor 25% or less, Maximum U-value 3.3 W/ SQMK, VLT min 30%: Light reflection internal 10 to 15%, light reflection external 10 to 20 %, shading coefficient (0.25- 0.28).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |  |                                                                                     |
|                                                                         | The glass to be used should be from the manufacturers of glass like Saint Gobain (India) or Asahi (India) or equivalent. The glass should be free from distortion and thermal stress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |  |                                                                                     |
| 9.12.06                                                                 | For internal glazed partition, 8mm thick clear toughened glass shall be provided. Internal Glazed partition in in MPH shall be fully glazed fire rated fixed partition with 120 minutes of integrity and radiation control (EW 120) with symmetrical (Bi-Directional) fire protection. The frames shall be cold rolled profiles As per EN standard EN 10327/Indian Standard (IS 513 ) . The frames are cold rolled from 1.5 mm steel sheet to form a profile of 50 mm x 50 mm on all sides. he system shall be tested as per EN 1364-1/(Indian Standards) IS 16945:2018 in an accredited laboratory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |  |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION SECTION – VI, PART-B |  | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN                     |
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|                                                                         | <p>The glass shall be 14mm(minimum) ( MADE IN INDIA )clear 120 min fire rated for Integrity, Radiation control (EW 120) and partially insulation (EI 20) Non Wired Toughened Interlayered glass with a light transmission of 86% and a sound reduction of 37 dB and manufactured in UL &amp; TUV audited Facility and including UL-EU Certification and compliant to class 1(B)1 category of Impact Resistance as per EN 12600. The glass shall be tested and certified for no formation of bubbles or yellowing after 5000 hours of exposure to UV radiation by TUV Rheinland as per EN 12543-4 The glass shall provide bi-directional (Symmetrical) fire protection. The base glass and processed glass must be made in INDIA.</p> <p>The glass shall be held in its place with the help of 1.5 mm cold rolled steel beading and Kerafix 2000 ceramic tape with cross section of 4 x 15 mm as per the test evidence. Beading shall be clipped on using Stainless Steel self-tapping screws fixed at a distance of 70 mm from the edges and 150 mm c/c henceforth. The glass panes are to be supported on noncombustible 5 mm Calcium Silicate setting blocks. The maximum glazing size shall be as per the test certification. The profile has to be fixed to the supporting construction by means of M10 or bigger steel bolts at every 150 mm from the edges and every 500 mm (approx.) c/c.</p> <p>The Partitions shall offer C4 level of wind resistance when tested as per EN12211 and shall provide class 4 level of air permeability as per EN 1026. The Partitions shall also be tested for class 5 of impact resistance when tested as per EN 13049. The Partitions shall also be tested for class 4 level of Mechanical strength when tested as per EN13115. The Partitions shall have water tightness level of 8A when tested as per EN 1027. Partitionr shall be of Makes - Saint Gobain,Acodor , IGI , Matrix ,Tata Pravesh.</p> |                                              |                                                                 |                                                                                     |
| 9.13.00                                                                 | <b>False ceiling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                 |                                                                                     |
| 9.13.01                                                                 | False ceiling of 12.5 mm thick tapered/square edge glass fibre reinforced gypsum board conforming to IS : 2095 having fine texture finish, including providing and fixing of frame work at all levels, for all kind of work, consisting of light weight galvanised steel member (minimum 0.8 mm thick and galvanised as per IS: 277) having maximum grid size of 1200 mm x 600 mm for supporting panels of specified size, suspended from RCC structural steel or catwalkway grid above, with 4 mm (minimum) galvanised wires (rods), with special height adjustment clips, providing angle section of minimum 25 mm width along the perimeter of ceiling, supporting grid system (minimum 0.8 mm thick and galvanised as per IS: 277 ), expansion fasteners for suspension arrangement from RCC, providing openings for AC ducts, return air grills, light fixtures, etc., all complete. (concealed grid and finished flat seamless and curve shape (dome etc.), finished smooth(seamless) along with the galvanised light gauge steel supporting system laid in profile to suit the profile of dome).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                 |                                                                                     |
| 9.13.03                                                                 | False ceiling of 12 mm thk calcium silicate board of 'HILUX' or equivalent with suspension system as per manufacturers details including supporting grid system, expansion fasteners for suspension arrangement from RCC, providing openings for AC ducts, return air grills, light fixtures, etc., all complete. (With concealed grid and finished flat seamless).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                 |                                                                                     |
| 9.13.05                                                                 | ALUMINIUM FALSE CEILING : Aluminium false ceiling shall be in 600 mm x 600 mm tile or plank type of 0.6 mm thickness (minimum) with perforation of 2.5 mm dia in combination with built in nonwoven tissue for providing good acoustic properties. False ceiling shall have coil coating of thickness 25micron (minimum)and it shall be installed with T-Grid (of profile 24 mm) in same or contrasting colours or with 6 mm recess joints. The whole system shall be level adjusting arrangement and shall be suspended as per manufacturer guidelines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                 |                                                                                     |
| 9.13.08                                                                 | Additional hangers and height adjustment clips shall be provided for return air grills, light fixtures, A.C. ducts etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                 |                                                                                     |
| 9.13.09                                                                 | Suitable M.S. channel (Minimum MC75 with maximum spacing of 1.2 m C/C both ways) grid shall be provided above the false ceiling level for movement of personnel and to facilitate maintenance of lighting fixtures, AC ducts etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                 |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 17 OF 36                                                                       |



| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                 |  |
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| 9.13.10                                                                 | Underdeck insulation shall be provided on the ceiling (underside of roof slab) and underside of floor slab of air-conditioned area depending upon the functional requirements. This underdeck insulation shall consist of 50mm thick mineral wool insulation with 0.05 mm thick aluminium foil & 0.6 mm x 25mm mesh wire netting and shall be fixed to the ceiling with 2 mm wire ties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                 |                                                                                     |
| 9.13.11                                                                 | Suitable cut-outs shall be provided in false ceiling to facilitate fixing of lighting fixtures, AC grills, smoke detectors, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                 |                                                                                     |
| 9.14.00                                                                 | <b>Elevator Machine Room</b><br><br>Elevator machine room shall be as per NBC requirements in either way.<br><br>a) Floor of the elevator machine room shall be of RCC and wall shall be of one brick thick masonry wall. It shall be provided with fire door and other requirements as per NBC and elevator norms.<br><br>b) Floor of Machine Room shall be provided with profiled metal decking sheet. Trough shall be filled with Insulating Material (glass wool or rock wool) and thereafter finished with Minimum 50 mm thick wooden flooring, consisting of 37 mm thick hardwood planks, finished with 11mm thick laminated wooden flooring (of 'pergo' or equivalent) with plank size 193x1195mm (material class shall be 34 as per EN13329), over 2 mm expanded polystyrene foam and polythene sheet under laying.<br><br>Roof and Side enclosure of Machine Room shall be provided with Prefabricated Insulated Metal Sandwich panels. Composition of Insulated Metal Sandwich Panels shall be as described in Clause 9.08.00 of Part-B (Civil) of Technical Specification.<br><br>Doors of Machine Room shall be Double Plate Steel flush doors of thickness 45 mm with steel sheets of 18 gauge with necessary stiffeners. Space between two sheets shall be filled with mineral wool insulation. Frame of doors shall be pressed steel sheets of 16 gauge. All necessary fittings for the doors shall be provided by the Bidder. Rubber sealing, for making the Doors airtight shall also be provided.<br><br>Windows/ventilators shall be of standard extruded anodised Aluminium Sections of minimum 2 mm thickness with 24 mm hermitically sealed double glazing consisting of two 6 mm thick toughened glass separated by 12 mm. gap.<br><br>Technical requirements of prefabricated insulated metal sandwich panels/decking sheets shall be same as given elsewhere in this specification. |                                              |                                                                 |                                                                                     |
| 9.15.00                                                                 | <b>Interior Design</b><br><br>A comprehensive interior design scheme shall be conceived with the intention of projecting a definite theme and aesthetic appearance to inside working environment. It shall take into account the multidisciplinary engineering activities involving power plant technology, and architectural & civil engineering for a smooth control hierarchy and man machine interface. All the design aspects such as flooring, false ceiling, furniture, colour scheme equipment design & layout, illumination, fire fighting, acoustics and ergonomics requirements shall be detailed out so as to present an overall unified aesthetic spatial appearance.<br><br>The areas to be undertaken for this interior design process shall be control room complex including common control room, computer room, conference rooms and office areas in the buildings and the following aspects shall be reviewed and evaluated for design. Furniture to be supplied by Bidder for the control room complex and other control rooms shall be as specified under C&I specification.<br><br>a) Layout, keeping in view the man-machine interface and suitable ergonomic practices.<br><br>b) Integration of civil engineering with architecture and interior design.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                 |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 18 OF 36                                                                       |



| CLAUSE NO.                                                              | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                 | <div>एनटीपीसी<br/>NTPC</div> |
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| 9.16.00                                                                 | <p>c) Illumination levels, noise levels, electromagnetic interference levels, taking into account the equipment and furniture.</p> <p>d) Comfort and safety requirements such as air conditioning, fire fighting, fire escapes, etc.</p> <p>e) Microprocessors based control system to control the functional requirements.</p> <p>The above design philosophy put into practice shall be detailed out through presentation drawings, perspective views, scale models, detail drawings, etc.</p> <p><b>Stainless Steel Hand railing</b></p> <p>Providing and fixing knockdown railing system comprising of SS 304 Grade Stainless Railing of 50mm diameter handrail fixed on 50 mm SS round baluster placed at maximum 1000 c/c along with five numbers 19 mm diameter midrail connected at side of baluster by special brackets, both the end of mid rail should be bush inserted for jointing and to give extra strength (joints should not be welded and invisible). The balustrade should be fixed onto floor with casted plate of minimum 6mm thickness. Base plate shall be concealed with suitable SS 304 cover cap so that the mounting height fasteners are not visible after installation. Only high strength anchor fasteners would be used for fixing of baluster, as giving extra strength, rust proof and more durable. Onsite welding is strictly not allowed. Wherever welding is required, it should be Tig welding process with same grade 304/316 at factory only so that floor stone and other things would not be damaged and for safety purpose also. Baluster and handrail connector should be screwed tightened and not to be welded on site. Wall thickness of all pipes shall be taken as 2 mm. Along with all visible components developed in high grade SS and whenever required, joints to be filled with bushings for extra strength. Railing Height to be taken @ 1000/ 1200 mm from floor level.</p> |                                              |                                                                 |                              |
| 9.17.00                                                                 | <p><b>Finishing Schedule</b></p> <p>Interior and Exterior Finishes shall be as given in Tables-A &amp; B respectively attached at the end of these specification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                 |                              |
| SINGRAULI SUPER THERMAL POWER PROJECT, STAGE-III (2X800 MW) EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TECHNICAL SPECIFICATION SECTION – VI, PART-B | SUB-SECTION-D-1-9 CIVIL WORKS ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 19 OF 36                |

| CLAUSE NO.                                                                      |                                                 | TECHNICAL REQUIREMENTS                          |                                                                                  |                                                                                                                |                                                                       | <div>समवेत<br/>NTPC</div> |               |
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| TABLE -A                                                                        |                                                 |                                                 |                                                                                  |                                                                                                                |                                                                       |                           |               |
| INTERIOR FINISHING SCHEDULE                                                     |                                                 |                                                 |                                                                                  |                                                                                                                |                                                                       |                           |               |
| S.N<br>O.                                                                       | DESCRIPTION OF AREA                             | FLOOR FINISH                                    | WALL FINISH                                                                      | CEILING FINISH                                                                                                 |                                                                       |                           |               |
| 1.                                                                              | Main power house Building.                      |                                                 |                                                                                  |                                                                                                                |                                                                       |                           |               |
|                                                                                 | a) Unloading Bay                                | Cement concrete with Metallic hardener topping  | Acrylic distemper                                                                | Acrylic distemper (except metal deck area)                                                                     |                                                                       |                           |               |
|                                                                                 | b) Cable vault                                  | Cement concrete with Metallic hardener topping  | Acrylic distemper                                                                | Acrylic distemper (except metal deck area)                                                                     |                                                                       |                           |               |
|                                                                                 | c) Balance area including passage               | Cement concrete with Metallic hardener topping  | Acrylic distemper                                                                | Acrylic distemper (except metal deck area)                                                                     |                                                                       |                           |               |
|                                                                                 | d) SWAS Room                                    | Matt Finished Vitrified ceramic tiles.          | Aluminium composite panel cladding on walls and columns upto false ceiling level | Aluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |                                                                       |                           |               |
|                                                                                 | e) Equipment Area, ESP SWGR/ ACP Room/ UAF Room | Cement concrete with Metallic hardener topping  | Acrylic distemper.                                                               | Acrylic distemper (except metal deck area)                                                                     |                                                                       |                           |               |
|                                                                                 | f) UPS Battery charger room                     | Matt finished Vitrified ceramic tiles.          | Aluminium composite panel cladding on walls and columns upto false ceiling level | Aluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |                                                                       |                           |               |
|                                                                                 | g)Deaerator floor                               | Cement concrete with Metallic hardener topping. |                                                                                  | -                                                                                                              |                                                                       |                           |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                 |                                                 | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B                                  |                                                                                                                | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN |                           | PAGE 20 OF 36 |

| CLAUSE NO.                                                                      |                                             | TECHNICAL REQUIREMENTS                                                                            |                                                                                                                                       |                                                                                                                           |               |
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| <div><div></div><div>NTPC</div></div>                                           |                                             |                                                                                                   |                                                                                                                                       |                                                                                                                           |               |
| TABLE -A                                                                        |                                             |                                                                                                   |                                                                                                                                       |                                                                                                                           |               |
| INTERIOR FINISHING SCHEDULE                                                     |                                             |                                                                                                   |                                                                                                                                       |                                                                                                                           |               |
| S.N<br>O.                                                                       | DESCRIPTION OF AREA                         | FLOOR FINISH                                                                                      | WALL FINISH                                                                                                                           | CEILING FINISH                                                                                                            |               |
|                                                                                 | h) Operating Floor                          | 20 mm thick heavy duty anti skid full body vitrified tile in TG Hall. Rubber flooring at TG deck. | Colour coated Metal cladding on A-Row& Gable end, up to crane girder level.                                                           | Metal deck roofing (bottom of sheeting with RAL 9002 finish)                                                              |               |
|                                                                                 | i) General circulation and movement areas   | 20 mm thick heavy duty anti skid full body vitrified tile                                         |                                                                                                                                       | Acrylic distemper (except metal deck area).                                                                               |               |
|                                                                                 | j) Switchgear room                          | Cement concrete with Metallic hardener topping                                                    | Acrylic distemper                                                                                                                     | Acrylic distemper (except metal deck area )                                                                               |               |
|                                                                                 | k)MCC Room                                  | Cement concrete with Metallic hardener topping                                                    | Acrylic distemper                                                                                                                     | Acrylic distemper (except metal deck area )                                                                               |               |
|                                                                                 | l) Control room area including control room | Matt Finish Vitrified ceramic tiles flooring of size 1000 x1000 mm                                | Partition in fire rated glass with fire rated frames with 2 hr fire rating & Metal Batten panel cladding for columns and walls        | Metal Batten panel ceiling in combination with demountable translucent stretch ceiling membrane or as per approved design |               |
|                                                                                 | m) control equipment room,                  | Matt finish Vitrified ceramic tiles.                                                              | Partition in fire rated glass with fire rated frames with 2 hr fire rating & Aluminium composite panel cladding for columns and walls | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design           |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                             | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B                                                   |                                                                                                                                       | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN                                                     | PAGE 21 OF 36 |

| CLAUSE NO.                                                                      |                                                          | TECHNICAL REQUIREMENTS                          |                                                                                                                                       |                                                                                                                 |  | <div>संग्रहीत</div> <div>NTPC</div> |  |
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| TABLE -A                                                                        |                                                          |                                                 |                                                                                                                                       |                                                                                                                 |  |                                     |  |
| INTERIOR FINISHING SCHEDULE                                                     |                                                          |                                                 |                                                                                                                                       |                                                                                                                 |  |                                     |  |
| S.N O.                                                                          | DESCRIPTION OF AREA                                      | FLOOR FINISH                                    | WALL FINISH                                                                                                                           | CEILING FINISH                                                                                                  |  |                                     |  |
|                                                                                 | n)Conference room, senior executive room., Computer Room | Matt finish Vitrified ceramic tiles             | Partition in fire rated glass with fire rated frames with 2 hr fire rating & Aluminium composite panel cladding for columns and walls | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |  |                                     |  |
|                                                                                 | o)Record room                                            | ceramic tiles                                   | Acrylic distemper.                                                                                                                    | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |  |                                     |  |
|                                                                                 | p)Locker room                                            | Ceramic Tiles                                   | Acrylic Emulsion Paint                                                                                                                | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |  |                                     |  |
|                                                                                 | q)Toilet area                                            | ceramic tiles                                   | Digitally glazed ceramic wall tiles up to False Ceiling Height                                                                        | Alluminium False ceiling in size 600x 600                                                                       |  |                                     |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                          | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B |                                                                                                                                       | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN                                           |  | PAGE 22 OF 36                       |  |

| CLAUSE NO.                                                                      |                            | TECHNICAL REQUIREMENTS                                 |                                                                                                                                          |                                                                                                                 |               |
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| <div><div></div><div>NTPC</div></div>                                           |                            |                                                        |                                                                                                                                          |                                                                                                                 |               |
| TABLE -A                                                                        |                            |                                                        |                                                                                                                                          |                                                                                                                 |               |
| INTERIOR FINISHING SCHEDULE                                                     |                            |                                                        |                                                                                                                                          |                                                                                                                 |               |
| S.N<br>O.                                                                       | DESCRIPTION OF AREA        | FLOOR FINISH                                           | WALL FINISH                                                                                                                              | CEILING FINISH                                                                                                  |               |
|                                                                                 | r) Office Room, Staff Room | Matt Finished Vitrified ceramic tiles.                 | Partition in fire rated glass with fire rated frames with 2 hr fire rating & Aluminium composite panel cladding for columns and walls    | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |               |
|                                                                                 | s)Laboratory area          | Vitrified Ceramic / Acid/alkali resistant tiles.       | Designer ceramic wall tiles up to False Ceiling Height/<br>Aluminium composite panel cladding for columns and walls in case of A.C Panel | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |               |
|                                                                                 | t) RCC Stair case          | 18mm thick Granite (Polished and honed Finished) stone | Polished Granite Stone up to 1.2m. ht. & Acrylic Distemper Paint over wall putty finish for balance height.                              | Acrylic Distemper                                                                                               |               |
|                                                                                 | u) Lift and Lobby          | 18mm thick polished granite stone as pattern.          | 18mm thick polished granite & glass mosaic tile cladding up to False Ceiling Height                                                      | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                            | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B        |                                                                                                                                          | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN                                           | PAGE 23 OF 36 |

| CLAUSE NO.                                                                      |                                                                                                      | TECHNICAL REQUIREMENTS                                    |                                                                                                  |                                                                                 |               |
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| <div><div></div><div>एनटीपीसी<br/>NTPC</div></div>                              |                                                                                                      |                                                           |                                                                                                  |                                                                                 |               |
| TABLE -A                                                                        |                                                                                                      |                                                           |                                                                                                  |                                                                                 |               |
| INTERIOR FINISHING SCHEDULE                                                     |                                                                                                      |                                                           |                                                                                                  |                                                                                 |               |
| S.N O.                                                                          | DESCRIPTION OF AREA                                                                                  | FLOOR FINISH                                              | WALL FINISH                                                                                      | CEILING FINISH                                                                  |               |
|                                                                                 | v) Passages and general circulation areas.                                                           | Deleted                                                   | Deleted                                                                                          | Deleted                                                                         |               |
|                                                                                 | w) Battery Room                                                                                      | Acid and alkali resistant tile.                           | Acid and alkali resistant tile up to 1.2m height and chemical resistant paint for balance height | Chemical Resistant paint except in locations where Metal deck has been provided |               |
|                                                                                 | x) Oil canal, oil room, oil purification Tank and other areas where oil spillage is likely to occur. | Oil resistant paint (epoxy based) 150 micron over primer. | As above except oil canal<br>Oil resistant Paint                                                 | As above except oil canal.                                                      |               |
|                                                                                 | y)Pathways including roof area.                                                                      | 22mm thick concrete chequered tiles.                      | -                                                                                                | -                                                                               |               |
|                                                                                 |                                                                                                      |                                                           |                                                                                                  |                                                                                 |               |
| 2.                                                                              | Service Building/Administration Building                                                             |                                                           |                                                                                                  |                                                                                 |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                      | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B           |                                                                                                  | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN           | PAGE 24 OF 36 |



| CLAUSE NO.                                                                      |                                                            | TECHNICAL REQUIREMENTS                          |                                                                                                                                                            |                                                                                                                           |               |
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| <div><div></div><div>एनटीपीसी<br/>NTPC</div></div>                              |                                                            |                                                 |                                                                                                                                                            |                                                                                                                           |               |
| TABLE -A                                                                        |                                                            |                                                 |                                                                                                                                                            |                                                                                                                           |               |
| INTERIOR FINISHING SCHEDULE                                                     |                                                            |                                                 |                                                                                                                                                            |                                                                                                                           |               |
| S.N<br>O.                                                                       | DESCRIPTION OF AREA                                        | FLOOR FINISH                                    | WALL FINISH                                                                                                                                                | CEILING FINISH                                                                                                            |               |
|                                                                                 | a) Entrance Lobbies and Lift areas/Foyer/Exhibition space. | 18mm thick polished granite stone as/ pattern.  | Combination of 18mm thick polished granite cladding, lacquered glass cladding and Fiber Reinforced Plastic murals based on local art in lift lobby & foyer | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design           |               |
|                                                                                 | b) Conference room, senior executive room.                 | 11 mm thk. Laminated wooden flooring            | Glazed partition with Aluminium frame/ Acrylic emulsion paint.                                                                                             | Mineral fiber board false ceiling in combination with GRG plaster board border in column depth or as per approved design. |               |
|                                                                                 | c) Office Room, Staff Room                                 | Digitally glazed ceramic tiles.                 | Acrylic emulsion paint./ Designer Glass mosaic tile mural in combination with textured paint in Canteen                                                    | Mineral fiber board false ceiling in combination with GRG plaster board border in column depth or as per approved design  |               |
|                                                                                 | d) Passage                                                 | Digitally glazed ceramic tiles.                 | Acrylic emulsion paint.                                                                                                                                    | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design           |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                            | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B |                                                                                                                                                            | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN                                                     | PAGE 25 OF 36 |

| CLAUSE NO.                                                                      |                                                                | TECHNICAL REQUIREMENTS                                 |                                                                                        |                                                                                    |                                                                       | <div>संग्रौली</div> <div>NTPC</div> |  |
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| TABLE -A                                                                        |                                                                |                                                        |                                                                                        |                                                                                    |                                                                       |                                     |  |
| INTERIOR FINISHING SCHEDULE                                                     |                                                                |                                                        |                                                                                        |                                                                                    |                                                                       |                                     |  |
| S.N O.                                                                          | DESCRIPTION OF AREA                                            | FLOOR FINISH                                           | WALL FINISH                                                                            | CEILING FINISH                                                                     |                                                                       |                                     |  |
|                                                                                 | e) RCC Stair case                                              | 18mm thick Granite (Polished and Honed Finished) stone | Glass Mosaic Tile cladding in murals and pattern based on local art upto ceiling level | Acrylic Distemper.                                                                 |                                                                       |                                     |  |
|                                                                                 | f) Toilet/ Pantry/ Kitchen                                     | ceramic tiles                                          | Digitally glazed ceramic wall tiles up to False Ceiling Height                         | Acrylic distemper in kitchen / Calcium Silicate false ceiling in toilet and pantry |                                                                       |                                     |  |
|                                                                                 | g) AHU/ A.C. Plant room/MCC Room/Store                         | Cement concrete with Metallic hardener topping.        | Acrylic distemper / Wall insulation in AHU as per HVAC Requirement                     | Acrylic distemper / Underdeck insulation in AHU as per HVAC Requirement            |                                                                       |                                     |  |
|                                                                                 | h) Stilt parking area                                          | Cement concrete with Non-Metallic hardener topping.    | -                                                                                      | -                                                                                  |                                                                       |                                     |  |
|                                                                                 | i) Pathways including roof area.                               | 22mm thick concrete chequered tiles.                   |                                                                                        |                                                                                    |                                                                       |                                     |  |
| 3                                                                               | ESP control building/Air compressor house/ Safety Control Room |                                                        |                                                                                        |                                                                                    |                                                                       |                                     |  |
|                                                                                 | a) Operating/Maintenance areas                                 | Cement concrete with Metallic hardener topping         | Acrylic distemper                                                                      | Acrylic distemper (except metal deck area)                                         |                                                                       |                                     |  |
|                                                                                 |                                                                |                                                        |                                                                                        |                                                                                    |                                                                       |                                     |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                |                                                        | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B                                        |                                                                                    | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN |                                     |  |
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| TABLE -A                                                                        |                                    |                                                 |                                                                                      |                                                                                                                 |  |                              |  |
| INTERIOR FINISHING SCHEDULE                                                     |                                    |                                                 |                                                                                      |                                                                                                                 |  |                              |  |
| S.N O.                                                                          | DESCRIPTION OF AREA                | FLOOR FINISH                                    | WALL FINISH                                                                          | CEILING FINISH                                                                                                  |  |                              |  |
|                                                                                 | b) Office Room, Staff Room         | Digitally glazed ceramic tiles.                 | Aluminium composite panel cladding on walls and columns                              | Mineral fiber Board False Ceiling                                                                               |  |                              |  |
|                                                                                 | c) Control Room                    | Digitally glazed ceramic tiles.                 | Aluminium composite panel cladding on walls and columns in ESP Control Room Building | Alluminium false ceiling in combination with GRG plaster board border in column depth or as per approved design |  |                              |  |
|                                                                                 | d) MCC Room                        | Cement concrete with Metallic hardener topping  | Acrylic distemper                                                                    | Acrylic distemper (except metal deck area)                                                                      |  |                              |  |
|                                                                                 | e) RCC Stair case                  | Cement concrete with Metallic hardener topping  | Polished Granite stone up to 1.2m.ht. & Acrylic Distemper                            | Acrylic Distemper (except metal deck area)                                                                      |  |                              |  |
|                                                                                 | f) Battery Room                    | Acid, Alkali resistant tile                     | Acid, Alkali resistant tile 1.2m height / chemical resistant paint above dado        | Chemical resistant paint (except metal deck area)                                                               |  |                              |  |
|                                                                                 | g) AHU/ AC Plant room/ Cable vault | Cement concrete with Metallic hardener topping  | Acrylic Distemper                                                                    | Acrylic Distemper (except metal deck area)                                                                      |  |                              |  |
|                                                                                 | h) Toilets                         | ceramic tiles.                                  | Designer ceramic wall tiles dado up to false ceiling level.                          | Calcium silicate false ceiling.                                                                                 |  |                              |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                    | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B |                                                                                      | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN                                           |  | PAGE 27 OF 36                |  |

| CLAUSE NO.                                                                      |                                                                                                        | TECHNICAL REQUIREMENTS                            |                                                                                |                                                                       |               |
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| <div><div></div><div>NTPC</div></div>                                           |                                                                                                        |                                                   |                                                                                |                                                                       |               |
| TABLE -A                                                                        |                                                                                                        |                                                   |                                                                                |                                                                       |               |
| INTERIOR FINISHING SCHEDULE                                                     |                                                                                                        |                                                   |                                                                                |                                                                       |               |
| S.N O.                                                                          | DESCRIPTION OF AREA                                                                                    | FLOOR FINISH                                      | WALL FINISH                                                                    | CEILING FINISH                                                        |               |
| 4.                                                                              | Mill & Bunker building/<br>T.P.s / Conveyor Galleries                                                  | Cement concrete with Metallic<br>hardener topping | Acrylic distemper on<br>masonry walls/ color<br>coated Metal panel<br>cladding | color coated Metal panel cladding                                     |               |
| 5.                                                                              | Fire Water Pump<br>House/Fire water booster<br>water pump house/ CW<br>PH/RWPH/ Switchgear<br>Building |                                                   |                                                                                |                                                                       |               |
|                                                                                 | a) Maintenance<br>/Pump floor/PLC                                                                      | Cement concrete with Metallic<br>hardener topping | Acrylic distemper                                                              | Acrylic distemper (except metal deck area)                            |               |
|                                                                                 | b) Control room<br>/PLC.                                                                               | Matt Finished Vitrified Ceramic<br>Tiles          | Acrylic<br>paint.<br>emulsion                                                  | Mineral fiber board false ceiling.                                    |               |
|                                                                                 | Toilet area                                                                                            | ceramic tiles.                                    | Digitally glazed<br>ceramic wall tiles<br>dado up to false<br>ceiling level.   | Acrylic distemper                                                     |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B   |                                                                                | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 28 OF 36 |

| CLAUSE NO.                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL REQUIREMENTS                            |                               |                                                                       |  |
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| <div><div></div><div>NTPC</div></div>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                               |                                                                       |  |
| TABLE -A                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                               |                                                                       |  |
| INTERIOR FINISHING SCHEDULE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                               |                                                                       |  |
| S.N<br>O.                                                                       | DESCRIPTION OF AREA                                                                                                                                                                                                                                                                                                                                                                                                                                        | FLOOR FINISH                                      | WALL FINISH                   | CEILING FINISH                                                        |  |
| 6.                                                                              | Ash slurry pump house/<br>Ash water pump house /<br>Silo Area Utility Building /<br>Ash Water recirculation<br>Pump House/ Transport<br>air compressor house/<br>HCSD pump house/Fuel<br>Oil Unloading Pump<br>House with switchgear<br>building& control room /H2<br>generation Building/<br>Miscellaneous Switchgear<br>room CW Pump house,<br>Switchgear room, control<br>room/ RW Pump house,<br>Switchgear room, control<br>room/Any other Building.. |                                                   |                               |                                                                       |  |
|                                                                                 | a) Operating/Mainte<br>nance areas/<br>MCC room                                                                                                                                                                                                                                                                                                                                                                                                            | Cement concrete with Metallic<br>hardener topping | Acrylic distemper             | Acrylic distemper (except metal deck area)                            |  |
|                                                                                 | b) Office Room, /<br>Control Room                                                                                                                                                                                                                                                                                                                                                                                                                          | Matt Finished Vitrified ceramic<br>tiles.         | Acrylic<br>emulsion<br>paint. | Mineral Fibre Board False Ceiling in A.C area                         |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B   |                               | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN |  |
|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                               | PAGE 29 OF 36                                                         |  |

| CLAUSE NO.                                                                      |                                                      | TECHNICAL REQUIREMENTS                          |                                                                     |                                                                         |  |
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| <div>संग्रौली III<br/>NTPC</div>                                                |                                                      |                                                 |                                                                     |                                                                         |  |
| TABLE -A                                                                        |                                                      |                                                 |                                                                     |                                                                         |  |
| INTERIOR FINISHING SCHEDULE                                                     |                                                      |                                                 |                                                                     |                                                                         |  |
| S.N O.                                                                          | DESCRIPTION OF AREA                                  | FLOOR FINISH                                    | WALL FINISH                                                         | CEILING FINISH                                                          |  |
|                                                                                 | c) Toilet area                                       | ceramic tiles.                                  | Digitally glazed ceramic wall tiles dado up to false ceiling level. | Acrylic distemper                                                       |  |
| 7.                                                                              | O&M store building/Dozer Shed/O&M Work shop Building |                                                 |                                                                     |                                                                         |  |
|                                                                                 | a) Stores/dozer shed/workshop area                   | Cement concrete with Metallic hardener topping. | Acrylic distemper/ color coated Metal panel cladding                | Acrylic distemper (except metal deck area)                              |  |
|                                                                                 | b )Office Room, Staff Room/ Electronic Store         | Matt Finished Vitrified ceramic tiles.          | Acrylic emulsion paint.                                             | Acrylic Emulsion Paint. / Mineral Fibre Board False Ceiling in A.C area |  |
|                                                                                 | c)Passages                                           | Matt Finished Vitrified Ceramic Tiles           | Acrylic distemper                                                   | Acrylic distemper                                                       |  |
|                                                                                 | d)RCC Stair case                                     | 18mm thick polished Marble stone finish.        | Marble stone up to 1.2m.ht. & Acrylic Distemper above.              | Acrylic Distemper                                                       |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                      | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B |                                                                     | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN   |  |
|                                                                                 |                                                      |                                                 |                                                                     | PAGE 30 OF 36                                                           |  |



| CLAUSE NO.                                                                      |                                                                               | TECHNICAL REQUIREMENTS                          |                                                                                         |                                                                         |  | <div>संग्रहीत<br/>NTPC</div> |  |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|------------------------------|--|
| TABLE -A                                                                        |                                                                               |                                                 |                                                                                         |                                                                         |  |                              |  |
| INTERIOR FINISHING SCHEDULE                                                     |                                                                               |                                                 |                                                                                         |                                                                         |  |                              |  |
| S.N O.                                                                          | DESCRIPTION OF AREA                                                           | FLOOR FINISH                                    | WALL FINISH                                                                             | CEILING FINISH                                                          |  |                              |  |
|                                                                                 | e) Toilets                                                                    | ceramic tiles.                                  | Designer ceramic wall tiles dado up to 2.1 m Height from FFL.                           | Acrylic distemper                                                       |  |                              |  |
| 8.                                                                              | Rest Room for O&M Workers                                                     |                                                 |                                                                                         |                                                                         |  |                              |  |
|                                                                                 | Rest room                                                                     | Cement concrete with Metallic hardener topping. | Acrylic distemper                                                                       | Metal roof                                                              |  |                              |  |
|                                                                                 | Toilets                                                                       | ceramic tiles.                                  | Digitally glazed ceramic wall tiles dado up to 2100 high, Acrylic Distemper paint above | Metal roof                                                              |  |                              |  |
| 9.                                                                              | First Aid Centre with Creche Facilities.                                      |                                                 |                                                                                         |                                                                         |  |                              |  |
|                                                                                 | Waiting Lobby cum Reception/ Doctor's Chamber / First Aid Room/ Driver's Room | Matt Finished Vitrified ceramic tiles.          | Acrylic emulsion paint.                                                                 | Acrylic Emulsion Paint. / Mineral Fibre Board False Ceiling in A.C area |  |                              |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                               | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B |                                                                                         | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN   |  | PAGE 31 OF 36                |  |

| CLAUSE NO.                                                                      |                       | TECHNICAL REQUIREMENTS                          |                                                                                         |                                                                       |  | <div>संग्रहीत<br/>NTPC</div> |  |
|---------------------------------------------------------------------------------|-----------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|------------------------------|--|
| TABLE -A                                                                        |                       |                                                 |                                                                                         |                                                                       |  |                              |  |
| INTERIOR FINISHING SCHEDULE                                                     |                       |                                                 |                                                                                         |                                                                       |  |                              |  |
| S.N O.                                                                          | DESCRIPTION OF AREA   | FLOOR FINISH                                    | WALL FINISH                                                                             | CEILING FINISH                                                        |  |                              |  |
|                                                                                 | Toilets/ Bath room    | ceramic tiles.                                  | Digitally glazed ceramic wall tiles dado up to 2100 high, Acrylic Distemper paint above | Metal roof/ Acrylic Distemper                                         |  |                              |  |
|                                                                                 | Crèche Facilities     | 5 mm thick vinyl flooring                       | Glass mosaic tiles in murals & patterns and Acrylic Emulsion Paint                      | Acrylic Emulsion paint                                                |  |                              |  |
|                                                                                 | Porch                 |                                                 | Acrylic distemper                                                                       | Acrylic distemper                                                     |  |                              |  |
|                                                                                 | Covered Parking       | Concrete Blocks                                 | Acrylic distemper                                                                       | Acrylic distemper                                                     |  |                              |  |
| 10.                                                                             | Vehicle parking sheds |                                                 |                                                                                         |                                                                       |  |                              |  |
|                                                                                 |                       | Concrete Blocks                                 |                                                                                         |                                                                       |  |                              |  |
|                                                                                 |                       |                                                 |                                                                                         |                                                                       |  |                              |  |
| 9.                                                                              | FQA Building          |                                                 |                                                                                         |                                                                       |  |                              |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                       | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B |                                                                                         | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN |  | PAGE 32 OF 36                |  |

| CLAUSE NO.                                                                      |                                                                                                                                   | TECHNICAL REQUIREMENTS                          |                                                                                         |                                                                         |               |
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| <div><div></div><div>एनटीपीसी<br/>NTPC</div></div>                              |                                                                                                                                   |                                                 |                                                                                         |                                                                         |               |
| TABLE -A                                                                        |                                                                                                                                   |                                                 |                                                                                         |                                                                         |               |
| INTERIOR FINISHING SCHEDULE                                                     |                                                                                                                                   |                                                 |                                                                                         |                                                                         |               |
| S.N<br>O.                                                                       | DESCRIPTION OF AREA                                                                                                               | FLOOR FINISH                                    | WALL FINISH                                                                             | CEILING FINISH                                                          |               |
|                                                                                 | RT Film Processing and Viewing Room, DGM Room, Staff room , Passage                                                               | Matt Finished Vitrified ceramic tiles.          | Acrylic emulsion paint.                                                                 | Acrylic Emulsion Paint. / Mineral Fibre Board False Ceiling in A.C area |               |
|                                                                                 | Toilets/ Pantry / Bath room                                                                                                       | ceramic tiles.                                  | Digitally glazed ceramic wall tiles dado up to 2100 high, Acrylic Distemper paint above | Metal roof/ Acrylic Distemper                                           |               |
|                                                                                 | Stor, Civil Equipment room, Concrete mixture and Cube casting area , Cement Testing Room, Mechanical Equipment room, Record Room. | Cement concrete with Metallic hardener topping. | Acrylic distemper                                                                       | Acrylic distemper                                                       |               |
|                                                                                 | Porch                                                                                                                             |                                                 | Acrylic distemper                                                                       | Acrylic distemper                                                       |               |
|                                                                                 | Covered Parking                                                                                                                   | Concrete Blocks                                 | Acrylic distemper                                                                       | Acrylic distemper                                                       |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B |                                                                                         | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN   | PAGE 33 OF 36 |

| NTPC                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL REQUIREMENTS                                                |               |
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| CLAUSE NO.                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |               |
| Note :                                                                          | <div>1. All wall above false ceiling shall be plastered.</div> <div>2. The colour and pattern of finish shall be as per approved details.</div> <div>3. All materials shall be of reputed and established brand approved by Engineer-in-charge.</div> <div>4. Wherever alternative materials are specified, the final selection rests with Engineer-in-charge.</div> <div>5. This finishing schedule shall also be applicable to similar functional areas for all other buildings and facilities.</div> <div>6. All the finishing materials shall be applied/provided as per manufacturer specification and guidelines under the supervision &amp; guidelines of manufacturer.</div> <div>7. Requirement given above are suggestive and minimum. Bidder is welcome to suggest alternative scheme conforming to design functional requirement subject to approval of the Engineer-in-charge.</div> |                                                                       |               |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN | PAGE 34 OF 36 |

| TECHNICAL REQUIREMENTS                                                          |                                               |                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                       | <div><div>समग्र</div><div>NTPC</div></div> |
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| TABLE -B                                                                        |                                               |                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                       |                                            |
| EXTERIOR FINISHES SCHEDULE                                                      |                                               |                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                       |                                            |
| TABLE -B                                                                        |                                               |                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                       |                                            |
| EXTERIOR FINISHES SCHEDULE                                                      |                                               |                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                       |                                            |
| Sl.No.                                                                          | DESCRIPTION OF AREA                           | WALL AND PROJECTIONS                                                                                                                                                                                                                      | SOFFIT OF PROJECTIONS                                                                                                                                                                                       |                                                                       |                                            |
| 1.                                                                              | Auxiliary building in steel framed structure. | Premium Acrylic Smooth exterior paint with silicon additives over suitable primer of Water Proof Cement Paint over plastered surface/<br>Aluminium Composite Panel<br>Approved colour/ colour combination of colour coated metal cladding | Premium Acrylic Smooth exterior paint with silicon additives over suitable primer of Water Proof Cement Paint over plastered surface<br>Approved colour/ colour combination of colour coated metal cladding |                                                                       |                                            |
| 2.                                                                              | Building with concrete frame work, etc.       | Premium Acrylic Smooth exterior paint with silicon additives over suitable primer of Water Proof Cement Paint over plastered surface                                                                                                      | Premium Acrylic Smooth exterior paint with silicon additives over suitable primer of Water Proof Cement Paint over plastered surface                                                                        |                                                                       |                                            |
| 3.                                                                              | Steel Structure, trestles, etc.               | High performance Paint of approved specification and shade.                                                                                                                                                                               |                                                                                                                                                                                                             |                                                                       |                                            |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE |                                               | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B                                                                                                                                                                                           |                                                                                                                                                                                                             | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN |                                            |
|                                                                                 |                                               |                                                                                                                                                                                                                                           |                                                                                                                                                                                                             | PAGE 35 OF 36                                                         |                                            |

| CLAUSE NO.                                                                                                                                                                    |                                 | TECHNICAL REQUIREMENTS                                                                                                                                                                                        |                                                                                                                                                                                                               | <div>समवेत<br/>NTPC</div>                                             |  |
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| 4.                                                                                                                                                                            | Service Building & Gate Complex | Combination of Aluminium Composite panels (ACP) and Premium Acrylic Smooth exterior Paint with Silicone additives over suitable primer of Water Proof Cement Paint over plastered surface. (70:30, ACP:Paint) | Combination of Aluminium Composite panels (ACP) and Premium Acrylic Smooth exterior Paint with Silicone additives over suitable primer of Water Proof Cement Paint over plastered surface. (70:30, ACP:Paint) |                                                                       |  |
| <div>NOTE : 1. The colour and pattern of finish shall be as finalized by Engineer.<br/>2. All materials shall be of reputed and established brand approved by Engineer.</div> |                                 |                                                                                                                                                                                                               |                                                                                                                                                                                                               |                                                                       |  |
| SINGRAULI III SUPER THERMAL POWER PROJECT<br>STAGE-II (2X800 MW)<br>EPC PACKAGE                                                                                               |                                 | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B                                                                                                                                                               |                                                                                                                                                                                                               | SUB-SECTION-D-1-9<br>CIVIL WORKS<br>ARCHITECTURAL CONCEPTS AND DESIGN |  |
|                                                                                                                                                                               |                                 |                                                                                                                                                                                                               |                                                                                                                                                                                                               | PAGE 36 OF 36                                                         |  |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                             |  |
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| D-1-10<br>10.01.00                                                           | <b>MATERIAL SPECIFICATION</b><br><b>Cement</b><br>Fly ash based portland pozzolana cement conforming to IS: 1489 (Part-1) shall be used for all areas other than for the critical structures identified below. Other properties shall be as per IS code.<br><br>Ordinary Portland Cement (OPC) shall necessarily be used for the following structures.<br>a) Ordinary Portland Cement (OPC) shall necessarily be used for RCC for Chimney shell.<br>b) TG foundation top deck/ Substructure<br>c) Spring supported decks of all machine foundations such as TDBFP/MDBFP<br><br>The grade of cement shall be Grade 43 for OPC conforming to IS: 269.<br><br>In place of fly ash based portland pozzolana cement, OPC mixed with Fly Ash can be used. Batching plant shall have facility for mixing fly ash. Fly ash shall conform to IS: 3812(Part I). Percentage of fly ash to be mixed in concrete shall be based on trial mix. Mix design shall be done with varying percentage of fly ash mix with cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                             |                                                                                     |
| 10.02.00                                                                     | <b>Aggregates</b><br>a) <b>Coarse Aggregate</b><br><br>Coarse aggregate for concrete shall be crushed stones chemically inert, hard, strong, durable against weathering of limited porosity and free from deleterious materials. It shall be properly graded. It shall meet the requirements of IS: 383.<br><br>However, use of aggregate manufactured from other than natural sources (Listed in Annexure-A of IS 383) and Bottom Ash from Thermal Power Plants shall be permitted only in Lean Concrete of Grade M7.5 and M10 (for % of utilization refer Table-1 of IS 383).<br><br>b) <b>Fine Aggregate</b><br><br>Fine aggregate shall be hard, durable, clean and free from adherent coatings of organic matter and clay balls or pellets. Fine aggregate in concrete shall conform to IS: 383. Bidder can use either natural sand or crushed sand, confirming to IS:383, based on availability.<br><br>For plaster, it shall conform to IS: 1542 and for masonry work to IS: 2116.<br><br>However, use of aggregate manufactured from other than natural sources (as Listed in Annexure-A of IS 383) and Bottom Ash from Thermal Power Plants conforming to IS:383 shall be permitted only in Lean Concrete of Grade M7.5 and M10 (for % of utilization refer Table-1 of IS 383).<br><br>c) Petrographic examination of aggregate shall be carried out by the contractor at National Council for Cement and Building Materials (NCB), Ballabgarh, or any other approved laboratory to ascertain the structure and rock type including presence of strained quartz and other reactive minerals for machine foundations, etc. In case, the coarse aggregate sample is of composite nature, the proportions (by weight) of different rock types in the composite sample and petrographic evaluation of each rock should also be ascertained. While determining the rock type, special emphasis should be given on identification of known reactive rocks like chalcedony, opal etc. The procedure laid down in IS 2430 for sampling of aggregates may be followed.<br><br>The laboratory shall determine potential reactivity of the aggregate, which may lead to reaction of silica in aggregate with the alkalis of cement and / or potential of some aggregates like limestone to cause residual expansion due to repeated temperature |                                               |                                                             |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-10<br>CIVIL WORKS<br>MATERIAL SPECIFICATION | PAGE<br>1 OF 4                                                                      |



| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                             |  |
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| 10.03.00                                                                     | <p>cycle. If the same is established, the contractor shall further carry out alkali aggregates reactivity test as per IS 2386 (Pt.VII) and / or repeated temperature cycle test to establish the suitability of the aggregates for the concrete work. The test results, with the final recommendations of the laboratory, as to a suitability of the aggregate, for use in the concrete work for various structures and suggested measures, in case of results are not satisfactory, shall be submitted to the Engineer for his review, in a report form.</p> <p>In case in the report, it is established, that the aggregates contain reactive silica, which would react with alkalis of the cement, the contractor shall change the source of supply of the aggregate or use low alkali cement as per recommendation or take measures as recommended in the report as instructed by Engineer. In case aggregates indicate residual expansion, under repeated temperature cycle test (from 10 degree Celsius to 65 degree Celsius and for 60 temperature cycles) the material shall not be used for concreting of TGs', BFPs' and other equipment foundations which are likely to be subjected to repeated temperature cycle. The contractor shall use aggregates free from residual expansion under repeated temperatures cycle test.</p> |                                               |                                                             |                                                                                     |
|                                                                              | <p><b>Reinforcement Steel</b></p> <p>Reinforcement steel shall be of high strength deformed TMT steel bars of grade Fe-415/Fe-500D/Fe 500D/Fe550D and shall conform to IS 1786 and IS 13920. However, minimum elongation shall be 14.5%.</p> <p>Relevant clause of IS 13920 are quoted below for clarity:</p> <p><b>Quote</b></p> <p><b>5.3.1</b> Steel reinforcement shall comply with all of the following:</p> <p>a) Elongation shall be at least 14.5 percent,</p> <p>b) Ratio of ultimate stress to 0.2 percent proof stress shall not exceed 1.25,</p> <p>c) Ratio of ultimate stress to 0.2 percent proof stress shall be at least 1.15, and</p> <p>d) Steel shall be only of strength grades with minimum 0.2 percent proof stress of 415 MPa, 500 MPa or 550 MPa, in addition to other requirements of IS 1786.'</p> <p><b>5.3.2</b> The actual 0.2 percent proof stress of steel bars based on tensile test must not exceed their characteristic 0.2 percent proof stress by more than 20 percent</p> <p><b>Unquote</b></p> <p>Mild steel and medium tensile steel bars shall conform to Grade A of IS:432-Part 1 and hard drawn steel wire shall confirm to IS:432-Part II. Welded wire fabric shall conform to IS 1566.</p>                                                                                                     |                                               |                                                             |                                                                                     |
|                                                                              | <p><b>Structural Steel</b></p> <p>Structural Steel (including embedded Steel) shall be straight, sound, free from twists, cracks, flaw, laminations and all other defects. Structural steel shall comprise of mild steel, medium strength steel and high tensile steel as specified below.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                             |                                                                                     |
| 10.04.01                                                                     | <p><b>Mild Steel</b></p> <p>a) Rolled sections shall be of grade designation E250, Quality A/BR, Semi-killed/ killed conforming to IS 2062. All steel plates shall be of Grade designation E250, Quality BR (fully killed), conforming to IS 2062 and shall be tested for impact resistance at room temperature. Plates beyond 12mm thickness and up to 40mm thickness shall be normalized rolled. Plates beyond 40mm thickness shall be vacuum degassed &amp; furnace normalised and shall also be 100% ultrasonically tested as per ASTM –A578 level B-S2.</p> <p>b) Pipes shall conform to IS: 1161.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                             |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-10<br>CIVIL WORKS<br>MATERIAL SPECIFICATION | PAGE<br>2 OF 4                                                                      |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                             |  |
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| 10.04.02                                                                     | <p>c) Hollow (square and rectangular) steel sections shall be hot formed conforming to IS: 4923 and shall be of minimum Grade Yst 240 and minimum thickness shall be 4 mm..</p> <p>d) Chequered plate shall conform to IS 3502 and shall be minimum 6 mm thick excluding projection. Steel for chequered plate shall conform to grade E250A semi killed of IS: 2062 or equivalent grade conforming to ASTM &amp; BS standards only.</p>                                                                                                                                                                                                                                                                                                                                           |                                               |                                                             |                                                                                     |
| 10.05.00                                                                     | <p><b>Medium and High Tensile Steel</b></p> <p>Rolled Sections and plates shall be of grade designation E350 or higher, Quality B0 (Fully killed), conforming to IS: 2062. Plates beyond 12mm thickness and up to 40mm thickness shall be normalized rolled. Plates beyond 40mm thickness shall be vacuum degassed &amp; furnace normalised and shall also be 100% ultrasonically tested as per ASTM –A578 level B-S2.</p>                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                             |                                                                                     |
| 10.06.00                                                                     | <p><b>Bricks</b></p> <p>Only fly ash bricks shall be used in all construction, except for elevator shafts, which can be either of burnt clay bricks or RCC construction as per functional / codal provisions. Bricks shall be table moulded/ machine made of uniform size, shape and sharp edges and shall have minimum compressive strength of 75kg/cm2. Burnt clay fly ash bricks and fly ash lime bricks shall conform to IS: 13757 and IS: 12894 respectively. Minimum fly ash content in fly ash based bricks shall be 25%.</p>                                                                                                                                                                                                                                              |                                               |                                                             |                                                                                     |
| 10.07.00                                                                     | <p><b>Foundation Bolts</b></p> <p>Material and details of foundation bolts shall conform to IS: 5624. Mild steel bars used for the fabrication of bolt assembly shall conform to grade 1 of IS: 432 and/ or grade A of IS: 2062. Hexagonal nuts and lock nuts shall conform to IS: 1363 &amp; IS: 1364 upto M36 diameter and IS: 5624 for M42 to M150 diameter.</p>                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                             |                                                                                     |
| 10.08.00                                                                     | <p><b>Stainless steel</b></p> <p>The material specification for stainless steel plates are mentioned in the design concept area of Mill Bunker building.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                             |                                                                                     |
| 10.09.00                                                                     | <p><b>Water</b></p> <p>Water used for cement concrete, mortar, plaster, grout, curing, washing of coarse aggregate, soaking of bricks, etc. shall be clean and free from oil, acids, alkalis, organic matters or other harmful substances in such amounts that may impair the strength or durability of the structure. Potable water shall generally be considered satisfactory for all masonry and concrete works, including curing. When water from the proposed source is used for making the concrete, the maximum permissible impurities, development of strength and initial setting time of concrete shall meet the requirements of IS: 456.</p> <p>All materials brought for incorporation in works shall be of best quality as per IS unless specified otherwise.</p>    |                                               |                                                             |                                                                                     |
| 10.10.00                                                                     | <p><b>PTFE (Poly Tetra Fluoroethylene) Bearing</b></p> <p>The bearing shall be of reputed make and manufacturer as approved by the Engineer, for required vertical load and end displacement/rotation. PTFE bearing shall be sliding against highly polished stainless steel and the coefficient of friction between them shall be less than 0.06 at 55 kg/sq.cm. In order to prevent cold flow in PTFE surface it shall be rigidly bonded by a special high temperature resistance adhesive to the stainless steel substrata. The stainless steel surface that slides against the PTFE is mirror polished. The stainless steel shall be bonded to the top plate by special high strength adhesive. The thickness of stainless steel plate shall be between 1.0 mm to 1.5 mm.</p> |                                               |                                                             |                                                                                     |
|                                                                              | <p><b>Statutory Requirements</b></p> <p>Bidder shall comply with all the applicable statutory rules pertaining to Factories Act, Fire</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                             |                                                                                     |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-10<br>CIVIL WORKS<br>MATERIAL SPECIFICATION | PAGE<br>3 OF 4                                                                      |

| CLAUSE NO.                                                                   | <div style="text-align: center;"> <b>TECHNICAL REQUIREMENTS</b>  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                             |                |
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| 10.11.00                                                                     | <p>Safety Rules at Tariff Advisory Committee. Water Act for pollution control, Explosives Act, etc.</p> <p>Provisions of safety, health and welfare according to Factories Act shall be complied with. These shall include provision of continuous walkways along the crane - girder level on both sides of building, comfortable approach to EOT crane cabin, railing, fire escape, locker room for workmen, pantry, toilets, rest room etc.</p> <p>Provisions for fire proof doors, number of staircases, fire separation wall, lath plastering/encasing the structural members (in fire prone areas), type of glazing etc. shall be made according to the recommendations of Tarrif Advisory Committee.</p> <p>Statutory clearances and norms of State Pollution Control Board shall be followed.</p> <p>Bidder shall obtain approval of Civil/Architectural drawings from concerned authorities before taking up the construction work.</p> <p style="text-align: center;"><b>Autoclave Aerated Concrete (AAC) block</b></p> <p>Providing and laying of <b>Autoclave Aerated Concrete (AAC) block masonry</b> using blocks having dimensions of 625mm x 250mm. thickness ranging from 100 mm to 300 mm conforming to IS:2185 (Part-III), for dimension and tolerance, with minimum compressive strength of 30 kg/ sq.cm. The jointing cement sand mortar in the composition of 1:6 (Cement: Sand) shall be used with suitable plasticizer (optional). Sand having modulus of fineness 1.1 shall be used. The horizontal and vertical joint thickness shall be approximately 10 mm. In case of partition walls (1000 mm/ 125 mm thk.) the jointing reinforcement i.e 1 number of 8 mm diameter bars shall be placed at every alternate course to be anchored properly with the main structure. All other structural requirements like stiffening of masonry, joint reinforcement etc. in the AAC masonry work strictly be carried out as per instruction laid down in IS:6041-1985, IS-1905) ( Reinforcement bars shall be measured &amp; paid separately under relevant items).</p> <p>AAC blocks shall have the following physical properties:</p> <p>Density (oven dry) - 550-650kg/ cum.<br/> Compressive Strength - Min. 30 kg/ sq. cm.<br/> Thermal Conductivity - 0.162W/mk (avg)<br/> Resistant to fire - 2-6 hrs depending upon thickness<br/> Dry shrinkage - 0.02% (avg)<br/> Design gross density - 800 kg/cum (approx)</p> |                                               |                                                             |                |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-10<br>CIVIL WORKS<br>MATERIAL SPECIFICATION | PAGE<br>4 OF 4 |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                                                 | <div>एन टी पी सी<br/>NTPC</div> |
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| D-1-11                                                                       | <b>Inspection, Testing and Quality Control</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                 |                                 |
| 11.01.00                                                                     | <p>Sampling and testing of major items of civil works viz. earthwork, concreting, structural steel work (including welding, sheeting, etc. shall be carried out in accordance with the requirements of this specification. Wherever nothing is specified relevant Indian Standards shall be followed. In absence of Indian Standard equivalent International Standards may be used.</p> <p>The Bidder shall submit and finalise a detailed field Quality Assurance Programme before starting of the construction work according to the requirement of this specification. This shall include frequency of sampling and testing, nature/type of test, method of test, setting of a testing laboratory, arrangement of testing apparatus/equipment, deployment of qualified/experienced manpower, preparation of format for record, Field Quality Plan, etc. Tests shall be done in the field and/or at a laboratory approved by the Engineer. The Bidder shall furnish the test certificate from the manufacturer's of various materials to be used in the construction.</p> |                                               |                                                                                 |                                 |
| 11.02.00                                                                     | <p>Workmanship and dimensional tolerances shall be checked as stipulated else where in the specification</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                                                                 |                                 |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-11<br>CIVIL WORKS<br>INSPECTION ,TESTING AND<br>QUALITY CONTROL | PAGE<br>1 OF 1                  |

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| CLAUSE NO.                                                                      | TECHNICAL REQUIREMENTS  |                                                                                 |                |  |
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| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                              | SUB-SECTION-D-1-11<br>CIVIL WORKS<br>INSPECTION ,TESTING AND<br>QUALITY CONTROL | PAGE<br>2 OF 1 |  |

| CLAUSE NO.                                                                                                       | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |                                          |
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| <p><b>D-1-12</b></p> <p><b>D-1-12(A)</b></p>                                                                     | <p><b>ANNEXURES</b></p> <p style="text-align: right;"><b>ANNEXURE (A)</b></p> <p><b>(a) List of Codes and Standards</b></p> <p>All applicable standards, references, specifications, codes of practice, etc., shall be the latest edition including all applicable official amendments and revisions. A complete set of all these documents shall be available at site with Bidder. List of some of the applicable Standards, in original Codes and references is as following:</p> <p>Where provisions are not covered in Indian Standards, reference shall be made to ACI, AISC, EN, CICIND and other International Standards.</p> <p><b><u>LIST OF CODES AND STANDARDS</u></b></p> <p><b>Excavation and Filling</b></p> <p>IS :2720            Methods of test for soils(relevant parts)</p> <p>IS:4701            Code of practice for earth work on canals.</p> <p>IS:9759            Guide lines for dewatering during construction.</p> <p>IS:10379           Code of practice for field control of moisture and compaction of soils for embankment and sub-grade.</p> <p><b>Properties, Storage and Handling of Common Building Materials</b></p> <p>IS:269            33 grade for ordinary Portland cement.</p> <p>IS:383            Coarse and fine aggregates from natural sources for concrete.</p> <p>IS:432            Specification for mild steel and medium tensile steel bars and</p> <p>(Part 1&amp;2)        hard drawn steel wires for concrete reinforcement.</p> <p>IS:455            Portland slag cement.</p> <p>IS:702            Industrial bitumen.</p> <p>IS:712            Specification for building limes.</p> <p>IS:1077           Common burnt clay buidling bricks.</p> <p>IS:1161           Steel tubes for structural purposes.</p> <p>IS:1239           Mild steel tubes, tubulars and other wrought steel fillting - MS tubes.</p> <p>IS:1363           Hexagon head bolts, screws and nuts of productions</p> <p>(Part 1-3)        grade - C.</p> <p>IS:1364           Hexagon head bolts, screws and nuts of productions</p> <p>(Part 1-5)        grade-A &amp; B.</p> <p>IS:1367           Technical supply condition for threaded fasteners.</p> <p>(Part 1-18)</p> <p>IS:1489           Portland-pozzolana cement.</p> <p>(Part-I)           Fly ash based</p> <p>IS:1542           Sand for Plaster.</p> |                                                                                                                  |                                          |
| <p><b>SINGRAULI SUPER THERMAL POWER PROJECT</b></p> <p><b>STAGE-III (2X800 MW)</b></p> <p><b>EPC PACKAGE</b></p> | <p><b>TECHNICAL SPECIFICATION</b></p> <p><b>SECTION-VI, PART-B</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>SUB-SECTION-D-1-12(A)</b></p> <p><b>CIVIL WORKS</b></p> <p><b>Annex(A)-LIST OF CODES AND STANDARDS</b></p> | <p><b>PAGE</b></p> <p><b>1 OF 16</b></p> |

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|                                                                                 | <p>IS:1566 Hard drawn steel wire fabric for concrete reinforcement.</p> <p>IS:1786 High strength deformed steel bars &amp; wires for concrete reinforcement.</p> <p>IS:2062 Hot Rolled Low, Medium and High Tensile Structural Steel</p> <p>IS:2116 Sand for masonry mortars.</p> <p>IS : 2185 Hollow &amp; solid concrete blocks.<br/>(Part 1)<br/>(Part 2) Hollow &amp; solid light weight concrete blocks.</p> <p>IS:2386 Testing of aggregates for concrete.<br/>(Part I-VIII)</p> <p>IS:3812 Specification for fly ash for use as pozzolona and admixture.</p> <p>IS:4082 Recommendation on stacking and storage of construction materiel and components at site</p> <p>IS:8112 43 grade ordinary portland cement.</p> <p>IS:8500 Structural steel-Microalloyed (Medium and high strength qualities).</p> <p>IS:12269 53 grade ordinary portland cement.</p> <p>IS:12894 Specification for fly ash lime bricks.</p> <p>IS:13757 Burnt clay fly ash building bricks.</p> <p><b>Cast in-situ Concrete and Allied Works</b></p> <p>IS:280 Mild steel wire for general engineering purpose.</p> <p>IS:456 Code of practice for plain and reinforcement concrete.</p> <p>IS:457 Code of practice for general construction of plain and reinforced concrete for dams and other massive structures.</p> <p>IS:516 Method of test for strength of concrete.<br/>IS:1199 Methods of sampling and analysis of concrete.</p> <p>IS:1791 General requirement for batch type concrete mixers.</p> <p>IS:1834 Hot applied sealing compound for joints in concrete.<br/>IS:1838 Preformed fillers for expansion joints in concrete pavement and structures.</p> <p>IS:2438 Specification for roller pan mixers.</p> <p>IS:2502 Code of practice for bending and fixing of bars for concrete reinforcement.</p> <p>IS:2505 Concrete vibrators - immersion type.</p> |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B</div> <div>SUB-SECTION-D-1-12(A)<br/>CIVIL WORKS<br/>Annex(A)-LIST OF CODES<br/>AND STANDARDS</div> <div>PAGE<br/>2 OF 16</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



| CLAUSE NO.                                                                      | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |
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|                                                                                 | IS:2506<br><br>IS:2722<br><br>IS:2750<br><br>IS:2751<br><br>IS:3150<br><br>IS:3366<br><br>IS:3370<br>(Part 1-4)<br><br>IS:3558<br><br>IS:4014<br>(Part-1&2)<br><br>IS:4326<br><br>IS:4656<br><br>IS:4925<br>IS:4990<br><br>IS:4995<br><br>IS:5256<br><br>IS:5525<br><br>IS:6461<br><br>IS:6494<br><br>IS:6509<br><br>IS:7861<br>(Part -1&2)<br><br>IS:9012<br>IS:9103<br><br>IS:9417<br><br>IS:10262<br><br>IS:11384 | General requirements for screed board concrete vibrators.<br><br>Specification for Portable Swing weigh batchers for concrete (single and double bucket type).<br><br>Steel scaffoldings<br><br>Recommended practice for welding of mild steel plain and deformed bars for reinforced construction.<br><br>Hexagonal wire netting for general purposes.<br><br>Specification for pan vibrators.<br><br>Code of practice for concrete structures for the storage of liquids.<br><br>Code of practice for use of immersion vibrators for consolidating concrete.<br><br>Code of practice for steel tubular scaffolding.<br><br>Code of practice for earth quake resistant design and construction of buildings.<br><br>Form vibrators for concrete.<br><br>Concrete batching and mixing plant.<br>Plywood for concrete shuttering work.<br><br>Criteria for design of reinforced concrete bins for storage of granular and powdery materials<br><br>Code of practice for sealing expansion joints in concrete lining on canals.<br><br>Recommendations for detailing of reinforcement in reinforced concrete works.<br><br>Glossary of terms relating to cement concrete.<br><br>Code of practice for water proofing of underground reservoir and swimming pools.<br><br>Code of practice for installation of joints in concrete pavements.<br><br>Code of practice for extreme weather concreting.<br><br>Recommended practice for shotcreting.<br>Admixtures for concrete.<br><br>Recommendations for welding cold worked bars for reinforced concrete construction.<br><br>Recommended guidelines for concrete mix design.<br><br>Code of practice for composite construction in structural steel and concrete. |                 |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                        | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAGE<br>3 OF 16 |

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|                                                                              | <p>IS:12118 Two parts polysulphide based sealants.</p> <p>IS:12200 Code of practice for provision of water stops at transverse construction joints in masonry and concrete dams.</p> <p>IS:13311 Non destructive testing of concrete - methods of test.</p> <p>(Part 1) Ultrasonic pulse velocity.</p> <p>(Part 2) Rebound hammer.</p> <p>IS:17452 Use of Alkali Activated Concrete for Precast Products-Guidelines</p> <p>SP-16 Design codes for reinforced concrete to IS:456-1978.</p> <p>SP-23 Hand book of concrete mixes.</p> <p>SP-24 Explanatory handbook on Indian standards code for plain and reinforced concrete. (IS : 456)</p> <p>SP-34 Hand book on concrete reinforcement and detailing.</p> <p>ACI-318 American Concrete Institute code for structural concrete.</p> <p><b>Precast Concrete Works</b></p> <p>SP:7 National Building Code - Structural Design<br/>(Part 6/Sec.7) Prefabrication and system building and mixed / composite construction.</p> <p>IS:10297 Code of practice for design and construction of floors and roofs using precast reinforced/prestressed concrete ribbed or cored slab units.</p> <p>IS:10505 Code of practice for construction of floors and roofs using pre-cast reinforced concrete waffle units.</p> <p>IS:15658 Pre-cast concrete block for paving.</p> <p>IS 15916 Building Design and Erection using Pre fabricated concrete</p> <p><b>Masonry &amp; Allied Works</b></p> <p>IS:1905 Code of practice for structural use of unreinforced masonry.</p> <p>IS: 2185 Part-1 Concrete Masonry Units - Specification Part 1 Hollow and Solid Concrete Blocks<br/>Part-3 Specification for concrete masonry units: Part 2 Hollow and solid light weight concrete blocks</p> <p>IS:2212 Code of practice for brick work.</p> <p>IS:2250 Code of practice for preparation and use of masonry mortars.</p> <p>IS:2572 Code of practice for construction of hollow concrete block masonry.</p> <p>SP:20 Hand book on masonry design and construction.</p> |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B</div> <div>SUB-SECTION-D-1-12(A)<br/>CIVIL WORKS<br/>Annex(A)-LIST OF CODES<br/>AND STANDARDS</div> <div>PAGE<br/>4 OF 16</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|                                                                              | <p><b>Sheeting Works</b></p> <p>IS:277 Galvanised steel sheets (Plan &amp; corrugated).</p> <p>IS:513 Cold-rolled low carbon steel sheets &amp; strips.</p> <p>IS:730 Hook bolts for corrugated sheet roofing.</p> <p>IS:801 Code of practice for use of cold formed light gauge steel structural members in general building construction.</p> <p>IS:2527 Code of practice for fixing rain water gutters and down pipe for roof drainage.</p> <p>IS:7178 Technical supply condition for tapping screw.</p> <p>IS:8183 Bonded mineral wool.</p> <p>IS:8869 Washers for corrugated sheet roofing.</p> <p>IS:12093 Code of practice for laying and fixing of sloped roof covering using plain and corrugated galvanised steel sheets.</p> <p>IS:12436 Preformed rigid Polyurethane (PUR) and isocyanurate (PIR) foams for thermal insulation.</p> <p>IS:12866 Plastic translucent sheets made from thermosetting polyester resin (glass fibre reinforced).</p> <p>IS:14246 Continuously pre-painted galvanised steel sheets and coils.</p> <p>BS:5950 Code of practice for design of light gauge profiled<br/>(Part-6) steel sheeting</p> <p><b>Fabrication and Erection of Structural Steel Works</b></p> <p>IS:800 Code of practice for General Construction of steel.</p> <p>IS:813 Scheme for symbols for welding.</p> <p>IS:814 Covered electrodes for manual metal arc welding of carbon &amp; carbon manganese steel.</p> <p>IS:816 Code of practice for use of metal arc welding for general construction in mild steel.</p> <p>IS:817 Code of practice for training and testing of metal arc welders.</p> <p>IS:1024 Welding in bridges and substructured subject to dynamic.<br/>IS:1181 Qualifying tests for Metal Arc welders (engaged in welding structures other than pipes).</p> <p>IS:1182 Recommended practice for Radiographic examination of fusion welded butt joints in steel plates</p> |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B</div> <div>SUB-SECTION-D-1-12(A)<br/>CIVIL WORKS<br/>Annex(A)-LIST OF CODES<br/>AND STANDARDS</div> <div>PAGE<br/>5 OF 16</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                 |
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|                                                                              | <div>IS:1608      Mechanical testing of metals - tensile testing</div> <div>IS:1852      Rolling and Cutting Tolerances for Hot rolled steel products.</div> <div>IS:2016      Specification for Plain washers.</div> <div>IS:2595      Code of practice for Radiographic testing</div> <div>IS:2629      Hot dip galvanising of iron and steel</div> <div>IS:3502      Steel chequered plate.</div> <div>IS:3613      Acceptance tests for wire flux combination for submerged arc welding.</div> <div>IS:3658      Code of practice for liquid penetrant flaw detection.</div> <div>IS:3664      Code of practice for ultra sonic pulse echo testing contact and immersion method</div> <div>IS:3757      High strength structural bolts.</div> <div>IS:4000      High strength bolts in steel structure - code of practice.</div> <div>IS:4353      Sub merged arc welding of mild steel and low alloy steel Recommendation</div> <div>IS:4759      Hot dip zinc coating on structural steel and other allied products.</div> <div>IS:5334      Code of practice for magnetic particle flaw detection of welds.</div> <div>IS:5369      General requirements for plain washers and lock washer</div> <div>IS : 6623      High strength structural nuts.</div> <div>IS:6649      Hardened and tampered washers for high strength structural bolts &amp; nuts.</div> <div>IS:6911      Stainless steel plate, sheet and strip.</div> <div>IS:7205      Safety code for erection of structural steel.</div> <div>IS:7215      Tolerances for fabrication of structural steel.</div> <div>IS:7307      Approved test for welding procedures</div> <div>(Part - I)      Fusion welding of steel.</div> <div>IS:7310      Approval test for welders working to approval welding procedure.<br/>(Part-I)      Fusion welding of steel</div> <div>IS:9178      Criteria for design of steel bins for storage of bulk material.<br/>(Part-1to 3)</div> <div>IS:9595      Recommendations for metal arc welding of carbon &amp; carbon manganese steel.</div> |                                                                                 |                 |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS | PAGE<br>6 OF 16 |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                                                              | <p>IS:12843      Tolerances for erection of steel structures.</p> <p>SP:6            ISI Hand book for structural Engineers.<br/>(Part 1 to 7)</p> <p><b>Plastering and Allied Works</b></p> <p>IS:1661        Code of practice for application of cement and cement lime plaster finishes.</p> <p>IS:2402        Code of practice for external rendered finishes.</p> <p>IS:2547        Gypsum building plaster.<br/>(Parts 1&amp;2)</p> <p><b>Acid and Alkali Resistant Lining</b></p> <p>IS:158          Ready mixed paint, brushing, bituminous, black, lead free, acid, alkali &amp; heat resisting.</p> <p>IS:412          Expanded metal steel sheets for general purpose.</p> <p>IS:4441        Code of practice for use of silica type chemical resistant mortars.</p> <p>IS:4443        Code of practice for use of resin type chemical resistant mortars.</p> <p>IS:4456        Method of Test for chemical resistant tiles.<br/>(Part I &amp; II)</p> <p>IS:4457        Ceramic unglazed vitreous acid resisting tiles.</p> <p>IS:4832        Specification for chemical resistant mortars.<br/>(Part - 1)      Silicate type<br/>(Part - 2)      Resin type<br/>(Part - 3)      Sulfur type</p> <p>IS:4860        Acid resistant bricks.</p> <p>IS:9510        Bitumastic acid resisting grade.</p> <p><b>Water Supply, Drainage and Sanitation</b></p> <p>IS:458        Precast concrete pipes (with &amp; without reinforcement).</p> <p>IS:554        Pipe threads where pressure tight joints are made on the threads – dimensions, tolerances and designation.</p> <p>IS:651        Salt glazed stoneware pipes and fittings.</p> <p>IS:774        Flushing cisterns for water closets and urinals.</p> <p>IS:775        Cast iron brackets and supports for wash basins and sinks.</p> |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | <div>TECHNICAL SPECIFICATION<br/>SECTION-VI, PART-B</div> <div>SUB-SECTION-D-1-12(A)<br/>CIVIL WORKS<br/>Annex(A)-LIST OF CODES<br/>AND STANDARDS</div> <div>PAGE<br/>7 OF 16</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| CLAUSE NO.                                                                      | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                 |
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|                                                                                 | <div><div>IS:778Copper alloy gate, globe and check valves for water works purposes.</div><div>IS:781Cast copper alloy screw down bib taps &amp; stop valves for water services.</div><div>IS:782Caulking lead.</div><div>IS:783Code of practice for laying of concrete pipes.</div><div>IS:1172Code of basic requirements of water supply, drainage and sanitation.</div><div>IS:1230Cast iron rain water pipes and fittings.</div><div>IS:1239<br/>(Part 1&amp;2)Mild Steel tubes, tubulars and other wrought steel fittings</div><div>IS:1536Centrifugally cast (Spun) iron pressure pipes for water.</div><div>IS:1537Vertically cast iron pressure pipes for water, gas and sewage.</div><div>IS:1538Cast iron fittings for pressure pipe for water, gas and sewage.</div><div>IS:1703Copper alloy float valve for water supply fitting.</div><div>IS:1726Cast iron manhole covers and frames.</div><div>IS:1729Cast iron / Ductile iron drainage pipes and pipe/fittings for over ground non pressure pipeline socket and spigot series.</div><div>IS:1742Code of practice for building drainage.</div><div>IS:2064Selection, installation and maintenance of sanitary appliances.</div><div>IS:2065Code of practice for water supply in buildings.</div><div>IS:2326Automatic flushing cisterns for urinals.</div><div>IS:2548Plastic seats and covers for water closets.</div><div>IS:2556Vitreous sanitary appliances (vitreous china).</div><div>IS:3114Code of practice for laying of cast iron pipes.</div><div>IS:3311Waste plug and its accessories for sinks and wash basins.</div><div>IS:3438Silvered glass mirrors for general purposes.</div><div>IS:3486Cast iron spigot and socket drain pipes.</div><div>IS:3589steel pipe for water and sewage (168.3 to 2540mm outside diameter)</div><div>IS:3989Centrifugally cast (Spun) iron spigot and socket soil, waste and ventilating pipes, fittings and accessories.</div><div>IS:4111<br/>(Part 1 to 5)Code of practice for ancillary structure in sewerage system.</div></div> |                                                                                 |                 |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS | PAGE<br>8 OF 16 |

| CLAUSE NO.                                                                      | TECHNICAL REQUIREMENTS                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
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|                                                                                 | IS:4127<br>IS : 4733<br>IS:4764<br>IS:1068<br>IS:5329<br>IS:5382<br>IS:5822<br>IS:5961<br>IS:7740<br>IS:8931<br>IS:9762<br>IS:10592<br>IS:12592<br>IS:12701<br>IS:13983<br>SP:35<br>CPH&EEO<br>Publication | Code of practice for laying of glazed stone ware pipes.<br>Methods of sampling and testing sewage effluents.<br>Tolerance limits for sewage effluents discharged into inland surface waters.<br>Electroplated coating of nickel plus chromium and copper plus nickel plus chromium.<br>Code of practice for sanitary pipe work above ground for buildings.<br>Rubber sealing rings for gas mains, water mains and sewers.<br>Code of practice for laying of electrically welded steel pipes for water supply.<br>Specification for cast iron grating for drainage purpose.<br>Code of practice for construction and maintenance of road gullies.<br>Copper alloy fancy single taps combination tap assembly and stop valves for water services.<br>Polyethylene floats for float valves.<br>Industrial emergency showers, eye and face fountains and combination units.<br>Specification for precast concrete manhole covers and frames.<br>Rotational moulded polyethylene water storage tanks.<br>Stainless steel sinks for domestic purposes.<br>Hand book on water supply and drainage with special emphasis on plumbing.<br>Manual on sewage and sewage treatment<br>- as updated. |                 |
|                                                                                 | <b>Doors Windows and Allied Works</b><br><br>IS:204<br>(Part 1)<br>(Part 2)<br>IS:208<br>IS:281<br>IS:362<br>IS:419<br>IS:451                                                                              | Tower Bolts.<br>Ferrous metals<br>Non - ferrous metals<br>Door Handles.<br>Mild steel sliding door bolts for use with padlocks.<br>Parliament Hinges.<br>Putty, for use on window frames.<br>Technical supply conditions for wood screws                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                              | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAGE<br>9 OF 16 |



| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                  |
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|                                                                              | IS:733<br><br>IS:1003<br>(Part I)<br><br>IS:1003<br>(Part-1)<br><br>IS:1038<br><br>IS:1081<br><br>IS:1285<br><br>IS:1341<br><br>IS:1361<br><br>IS:1823<br><br>IS:1868<br><br>IS:2202<br>(Part-2)<br><br>IS:2209<br><br>IS:2553<br>(Part-1)<br><br>IS:2835<br><br>IS:3548<br><br>IS:3564<br><br>IS:3614<br>(Part-1)<br><br>(Part-2)<br>IS:4351<br><br>IS:5187<br><br>IS:5437<br><br>IS:6248 | Wrought aluminium and aluminium alloy bars, rods and sections for general engineering purposes.<br><br>Timber panelled and glazed shutters (doors shutters).<br><br>Timber panelled and glazed shutters door shutters.<br><br>Steel doors, windows and ventilators.<br><br>Code of practice for fixing and glazing of metal (steel and aluminium) doors, windows and ventilators.<br><br>Wrought aluminium and aluminium alloy extruded round tube & hollow section (for general engineering purposes).<br><br>Steel butt hinges.<br><br>Steel windows for Industrial buildings.<br><br>Floor door stoppers.<br><br>Anodic coatings on Aluminium and its alloys.<br><br>Wooden flush door shutters (solid core type) particle board face panels and hard board face panels.<br><br>Mortice locks (vertical type)<br><br>Safety glass.<br><br>General purposes<br><br>Flat transparent sheet glass.<br><br>Code of practice for glazing in buildings.<br><br>Door closers (Hydraulically regulated)<br><br>Specification for fire check doors : plate, metal covered and rolling type.<br><br>Resistance test and performance criteria.<br>Specification for steel door frames.<br><br>Flush bolts.<br><br>Figured, rolled and wired glass.<br><br>Specification for metal rolling shutters and rolling grills. |                                                                                 |                  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                            | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS | PAGE<br>10 OF 16 |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                  |
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|                                                                              | <div>IS:6315                      Specification for floor springs (Hydraulically regulated) for heavy doors.</div> <div>IS:7196                      Hold fast.</div> <div>IS:7452                      Hot rolled steel sections for doors, windows and ventilators.</div> <div>IS:10019                    Mild steel stays and fasteners.</div> <div>IS:10451                    Steel sliding shutters (top hung type)</div> <div>IS:12823                    Prelaminated particle boards.</div> <div><b>Roof Water Proofing and Allied Works</b></div> <div>IS:3067                    code of practice for general design details and preparatory work for damp proofing and water proofing of buildings.</div> <div>ASTM                        Standard specification for high solid content cold</div> <div>C836-89a                  liquid applied elastomeric water proofing membrane for use with separate wearing course.</div> <div>ASTM                        Standard guide for high solid content cold</div> <div>C898-89                    liquid applied elastomeric water proofing membrane for use with separate wearing course.</div> <div><b>Floor Finishes and Allied Works</b></div> <div>IS:5318                    Code of practice for laying of flexible PVC sheet and tile flooring.</div> <div>IS:8042                    White portland cement.</div> <div>IS:13755                    Dust pressed ceramic tiles with water absorption of 3%, E 6% (Group B11a).</div> <div>IS:13801                    Chequered cement concrete tiles.</div> <div><b>Painting and Allied Works</b></div> <div>IS:162                        Ready mixed paint, brushing fire resisting, silicate type for use on wood, colour as required.</div> <div>IS:428                        Distemper, oil, emulsion, colour as required.</div> <div>IS:1477                    Code of practice for painting of terrous metals in buildings.</div> <div>(Part -1)                    Pretreatment.</div> <div>(Part -2)                    Painting.</div> <div>IS:1650                    Specification for colours for building and decorative materials.</div> <div>IS:2074                    Ready mixed paint, air drying, red oxide-zinc chrome, priming.</div> |                                                                                 |                  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS | PAGE<br>11 OF 16 |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS       |                                                                                             |                                                                                 |                  |
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|                                                                              | IS:2338                      | Code of practice for finishing of wood and wood based materials.                            |                                                                                 |                  |
|                                                                              | (Part -1)                    | Operations and Workmanship.                                                                 |                                                                                 |                  |
|                                                                              | (Part -2)                    | Schedule.                                                                                   |                                                                                 |                  |
|                                                                              | IS:2395                      | Code of pratice for painting concrete, masonry and plaster surfaces.                        |                                                                                 |                  |
|                                                                              | (Part-1)                     | Operations and Workmanship.                                                                 |                                                                                 |                  |
|                                                                              | (Part -2)                    | Schedule.                                                                                   |                                                                                 |                  |
|                                                                              | IS:2524                      | Code of practice for painting of nonferrous metals in buildings.                            |                                                                                 |                  |
|                                                                              | (Part -1)                    | Pretreatment                                                                                |                                                                                 |                  |
|                                                                              | (Part -2)                    | Painting.                                                                                   |                                                                                 |                  |
|                                                                              | IS:2932                      | Enamel, synthetic, exterior, (a) under coating and (b) finishing.                           |                                                                                 |                  |
|                                                                              | IS:2933                      | Enamel exterior, (a) under coating, (b) finishing.                                          |                                                                                 |                  |
|                                                                              | IS:4759                      | Hot dip zinc coatings on structural steel and other allied products.                        |                                                                                 |                  |
|                                                                              | IS:5410                      | Specification for cement paint.                                                             |                                                                                 |                  |
|                                                                              | IS:15489                     | Plastic emulsion paint.                                                                     |                                                                                 |                  |
|                                                                              | IS:6278                      | Code of practice for white washing and Colour washing.                                      |                                                                                 |                  |
|                                                                              | IS:10403                     | Glossary of term related to building finish.                                                |                                                                                 |                  |
|                                                                              | IS:12027                     | Silicone based water repellent                                                              |                                                                                 |                  |
|                                                                              | IS:13238                     | Epoxy based zinc phosphate primer (2 pack)                                                  |                                                                                 |                  |
|                                                                              | IS:13239                     | Epoxy surfacer (2 pack)                                                                     |                                                                                 |                  |
|                                                                              | IS:13467                     | Chlorinated rubber for paints                                                               |                                                                                 |                  |
|                                                                              | IS:14209                     | Epoxy enamel, two component glossy.                                                         |                                                                                 |                  |
|                                                                              | BS:5493                      | Code of practice for protective coating of iron and steel structures against corrosion.     |                                                                                 |                  |
|                                                                              | <b>Piling and Foundation</b> |                                                                                             |                                                                                 |                  |
|                                                                              | IS:1080                      | Code of practice for design and construction of shallow foundations on soils.               |                                                                                 |                  |
|                                                                              | IS:1904                      | Code of practice for design and construction of foundation in Soils : General Requirements. |                                                                                 |                  |
|                                                                              | IS:2314                      | Steel sheet piling sections.                                                                |                                                                                 |                  |
|                                                                              | IS:2911                      | Code of practice for design and construction of pile foundations.                           |                                                                                 |                  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                              | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                               | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS | PAGE<br>12 OF 16 |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                  |  |
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|                                                                              | <p>(Relevant Parts)</p> <p>IS:2950 Code of practice for designs and construction of Raft foundation.</p> <p>(Part-1) Design</p> <p>IS:2974 Code of practice for design and construction of machine foundation.</p> <p>(Part-1 to 5)</p> <p>IS:4091 Code of practice for design and construction foundations for transmission line towers and poles.</p> <p>IS:6403 Code of practice for determination of Bearing capacity of Shallow foundations.</p> <p>IS:8009 Code of practice for calculation of settlement of foundation.</p> <p>(Part -1) Shallow foundations.</p> <p>(Part -2) Deep foundations.</p> <p>IS:12070 Code of practice for design and construction of shallow foundations on rocks.</p> <p>ISO 10816 Criteria for assessing mechanical vibrations of machines.</p> <p>ISO 1940 Criteria for assessing the st of balance of rotating rigid bodies.</p> <p>DIN : EN 13906-1 Helical compression spring made of round wire and rod : calculation and design of compression .</p> <p>DIN:2096 Helical compression spring out of round wire and rod : Quality requirements for hot formed compression spring.</p> <p>DIN:4024 Flexible supporting structures for machine with rotating machines.</p> <p><b>Roads</b></p> <p>IRC:5 Standard specifications and Code of practice for road bridges, General Features of Design.</p> <p>(Section-1)</p> <p>IRC:14 Recommended practice for 2cm thick bitumen and tar carpets.</p> <p>IRC:15 Standard specifications and code of practice for construction of concrete roads.</p> <p>IRC:16 Specification for priming of base course with bituminous primers.</p> <p>IRC:19 Standard specifications and Code of practice for water bound macadam.</p> <p>IRC:21 Standard specifications and Code of practice for road bridges. Cement concrete (plain and reinforced).</p> <p>(Section-III)</p> <p>IRC:34 Recommendations for road construction in water logged areas.</p> |                                                                                 |                  |  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS | PAGE<br>13 OF 16 |  |

| CLAUSE NO.                                                                   | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
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|                                                                              | IRC:36<br><br>IRC:37<br><br>IRC:56<br><br>IRC:58<br><br>IRC:73<br><br>IRC : 86<br><br>IRC:SP:13<br><br>IRC - Publication<br><br>IS:73<br><br><b>Loading</b><br><br>IS:875<br><br>IS:1893<br><br>IS:4091<br><br>IRC:6 (Section-II)<br><br><b>Safety</b><br><br>IS:1641<br><br>IS:1642<br><br>IS:3696 (Part-1&2)<br><br>IS:3764<br><br>IS:4081<br>IS:4130<br><br>IS:5121<br><br>IS:5916<br><br>IS:7205 | Recommended practice for the construction of earth embankments for road works.<br><br>Guidelines for the Design of flexible pavements.<br><br>Recommended practice for treatment of embankment slopes for erosion control.<br><br>Guidelines for the design of rigid pavements for highways.<br><br>Geometric Design standards for rural (non-urban) highways.<br><br>Geometric Design standards for urban roads in plains.<br><br>Guidelines for the design of small bridges & culverts.<br><br>Ministry of Surface Transport (Road wing), specifications for road and bridge works.<br><br>Paving bitumen.<br><br><b>Loading</b><br><br>Code of practice for design loads (other than earthquake) for (Relevant parts) buildings and structures.<br><br>Criteria for earthquake resistant design of structures.<br><br>Code of practice for design and construction of foundation for transmission line towers and poles.<br><br>Standard specifications & Code of practice for road bridges. loads and stresses<br><br><b>Safety</b><br><br>Code of practice for fire safety of buildings - General principles of fire grading and classification.<br><br>Code of practice for fire safety of buildings - Details of construction.<br><br>Safety code for scaffolds and ladders.<br><br>Excavation work - code of safety.<br><br>Safety code for blasting and related drilling operations.<br>Demolition of buildings - code of safety.<br><br>Safety code for piling and other deep foundations.<br><br>Safety code for construction involving use of hot bituminous materials.<br><br>Safety code for erection of structural steel work. |                  |
| SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                        | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PAGE<br>14 OF 16 |

| CLAUSE NO.                                                                      | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                 |                  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|------------------|
|                                                                                 | <p>IS:7293            Safety code for working with construction machinery.</p> <p>IS:7969            Safety code for handling and storage of building materials.<br/>Indian Explosives            (As updated)<br/>Act 1940)</p> <p><b>Architectural Design of Buildings</b></p> <p>SP:7                National Building Code of India</p> <p>SP:41                Hand book on functional requirements of buildings (other than industrial buildings)</p> <p>ECBC                Energy Conservation Building Code</p> <p>GRIHA                Green Rating For Integrated Habitat Assessment.</p> <p><b>Tall Structures, Chimneys</b></p> <p>IS:4998            Criteria for design of reinforced chimneys<br/>IS:6533            Code of practice for design and construction of steel chimneys</p> <p>ICAO                International Civil Aviation Organisation (ICAO)</p> <p>DGCA                Instruction of Director General of Civil Aviation , India</p> <p>ACI:307            Specification for the design and construction of reinforced concrete chimneys</p> <p>BS:4076            Specification for steel chimneys</p> <p>CICIND            Model Code for concrete chimneys<br/>Model code for steel chimneys</p> <p>ASCE Code            Design and construction of steel chimney liners prepared by Task committee on steel chimney liners. Fossil power committee, Power division published by ASCE - 1975.</p> <p>IS:1554            PVC insulated (heavy duty) electric cables</p> <p>IS:2606            Alloy lead anodes for chromium plating</p> <p>IS:3043            Code of Practice for Earthing</p> <p>IS:9537            Conduits for electrical installations.<br/>The Indian Electricity Rules<br/>The Indian Electricity Act<br/>The Indian Electricity (Supply) Act<br/>The Indian Factories Act</p> <p>IS:2309            Practice for protection of buildings and allied structures against lightning</p> <p><b>Miscellaneous</b></p> |                                               |                                                                                 |                  |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS | PAGE<br>15 OF 16 |

| CLAUSE NO.                                                                      | TECHNICAL REQUIREMENTS                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                                                                                 | <p>IS:802<br/>(Relevant parts)</p> <p>IS:803</p> <p>IS:10430</p> <p>IS:11592</p> <p>IS:12867</p> <p>IS 11504</p> <p>BS:4485 (IV)</p> <p>CIRIA<br/>Publication<br/>IS 4671</p> | <p>Code of practice for use of structural steel in overhead trans-<br/>mission line towers.</p> <p>Code of practice for design, fabrication and erection of vertical mild<br/>steel cylindrically welded in storage tanks.</p> <p>Criteria for design of lined canals and guidance for selection of type<br/>of lining.</p> <p>Code of practice for selection and design of belt conveyors.</p> <p>PVC handrails covers.</p> <p>Criteria for structural design of reinforced concrete natural draught<br/>cooling towers</p> <p>British Standard : Code of design for water cooling towers</p> <p>Design and construction of buried thin-wall pipes.</p> <p>Expanded polystyrene for thermal insulation purposes.</p> |                                                                                 |
| SINGRAULI SUPER THERMAL POWER<br>PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE |                                                                                                                                                                               | TECHNICAL SPECIFICATION<br>SECTION-VI, PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUB-SECTION-D-1-12(A)<br>CIVIL WORKS<br>Annex(A)-LIST OF CODES<br>AND STANDARDS |
|                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAGE<br>16 OF 16                                                                |



| CLAUSE NO. | TECHNICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                                                                                                |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|
| D-1-12(B)  | <p style="text-align: right;"><b>ANNEXURE (B)</b></p> <p style="text-align: center;"><b>CONSTRUCTION METHODOLOGY</b></p> <p>Construction and erection activities shall be fully mechanized from the start of the work.</p> <p>All excavation and backfilling work shall be done using excavators, loaders, dumpers, dozers, poclains, excavator mounted rock breakers, rollers, sprinklers, water tankers, etc. Manual excavation can be done only on isolated places with specific approval of engineer.</p> <p>For controlled rock blasting specialized agency, equipped with sensors to assess the impact of the blast on the adjoining existing structures, shall be employed.</p> <p>Dewatering shall be done using the combination of electrical and standby diesel pumps.</p> <p>Pile installation equipment suitable for flushing with air lift technique shall be used for construction of bored piles.</p> <p>For concreting, weigh batching plants, transit mixers, concrete pumps, hoists, etc. shall be used.</p> <p>All fabrication and erection activities of structural steel shall be carried out using automatic submerged arc welding machines, cutting machines, gantry cranes, crawler mounted heavy cranes and other equipment like heavy plate bending machines, shearing machines, lathe, milling machines, etc. Use of derricks shall not be permitted. Special enclosures, for blast cleaning of steel structure surface preparation, shall be used.</p> <p>All handling of materials shall be with cranes. Heavy trailers shall be used for transportation.</p> <p>Mechanized modular units of scaffolding and shuttering shall be used.</p> <p>Grouting shall be carried out using hydraulically controlled grouting equipment.</p> <p>Roadwork shall be done using pavers, rollers and premix plant.</p> <p>All finishing items shall be installed using appropriate modern mechanical tools. Manual punching etc. shall not be permitted.</p> <p>Heavy duty hoists for lifting of construction materials shall be deployed. Compressors for cleaning of foundations and other surfaces shall be used.</p> <p>Field laboratory shall be provided with all modern equipment for survey, testing of soil, aggregates, concrete, welding, etc. For testing of steel works, ultrasonic testing machines, radiographic testing machines, dye penetration test equipment, destruction testing equipment, etc. shall be deployed.</p> <p>All persons working at site shall be provided with necessary safety equipment and all safety aspects shall be duly considered for each construction/ erection activity. Moreover, only the persons who are trained in the respective trade shall be employed for executing that particular work.</p> |                                                 |                                                                                                |
|            | SINGRAULI SUPER THERMAL POWER PROJECT<br>STAGE-III (2X800 MW)<br>EPC PACKAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TECHNICAL SPECIFICATION<br>SECTION – VI, PART-B | SUB-SECTION-D-1-12(B)<br>CIVIL WORKS<br>ANNEX B. CONSTRUCTION<br>METHODOLOGY<br>PAGE<br>1 OF 1 |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                         |     | Created by : S.NATH    |                              | Created on : 19/07/2017                            |                                         | Sheet No:                      |                   |
|--------------------------------------------------------------------------------------------------------|-----|------------------------|------------------------------|----------------------------------------------------|-----------------------------------------|--------------------------------|-------------------|
| <b>BORE LOG DATA SHEET</b>                                                                             |     |                        |                              | <b>BORE HOLE NO.1</b>                              |                                         | Co-ordinates E= 394<br>N= 1328 |                   |
| Field Test                                                                                             | Nos | Samples                | Nos                          | Commencement Date : 01/07/17                       |                                         |                                |                   |
| Penetrometer (SPT)                                                                                     | 10  | Undisturbed (UDS)      | 0                            | Completion Date : 02/07/17                         |                                         |                                |                   |
| Cone (Pc)                                                                                              |     | Penetrometer (SPT)     | 10                           | Bore Hole Diameter : 150 mm. / N.X                 |                                         |                                |                   |
| Vane (V)                                                                                               |     | Disturbed (DS)         | 8                            | Level Of Ground : 275.909 m.                       |                                         |                                |                   |
|                                                                                                        |     | Water Sample (WS)      | 0                            | Water Struck At :<br>Standing Water Level : 2.5 m. |                                         |                                |                   |
| DESCRIPTION                                                                                            |     | SYMBOL                 | N-VALUE<br>EACH DIVN. = 15cm |                                                    |                                         | SAMPLES                        |                   |
|                                                                                                        |     |                        |                              |                                                    |                                         | Ref. No                        | Depth (m)         |
| Greyish brown, sandy silt / silty sand with kankars.                                                   |     | 0.00m<br>(SM)<br>0.60m |                              |                                                    |                                         | DS-1                           | 0.50              |
| Very dense, greyish brown, silty sand with decomposed rock fragments.                                  |     | (SM)                   | 13                           | 25                                                 | 33                                      | SPT-1                          | 1.00-1.45         |
|                                                                                                        |     |                        |                              |                                                    | 58                                      |                                |                   |
|                                                                                                        |     |                        |                              |                                                    | >100                                    | SPT-2                          | 2.00-2.27         |
|                                                                                                        |     |                        |                              |                                                    | Refusal                                 | *SPT-3                         | 2.50-2.54 2.50    |
|                                                                                                        |     | 2.50m                  |                              |                                                    | 4.0 cm Pentn.                           | R1<br>DS-2                     | CR=NIL<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    | Refusal                                 | *SPT-4                         | 3.25-3.27 3.25    |
|                                                                                                        |     |                        |                              |                                                    | 2.0 cm Pentn.                           | R2<br>DS-3                     | CR=NIL<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    | Refusal                                 | *SPT-5                         | 4.00-4.04 4.00    |
|                                                                                                        |     |                        |                              |                                                    | 4.0 cm Pentn.                           | R3<br>DS-4                     | CR=NIL<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    | Refusal                                 | *SPT-6                         | 4.75-4.78 4.75    |
| Completely weathered, yellowish grey, fine grained, fully decomposed & disintegrated sandstone.        |     |                        |                              |                                                    | 3.0 cm Pentn.                           | R4<br>DS-5                     | CR=NIL<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    | Refusal                                 | *SPT-7                         | 5.50-5.54 5.50    |
|                                                                                                        |     |                        |                              |                                                    | 4.0 cm Pentn.                           | R5<br>DS-6                     | CR=NIL<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    | Refusal                                 | *SPT-8                         | 6.25-6.28 6.25    |
|                                                                                                        |     |                        |                              |                                                    | 3.0 cm Pentn.                           | R6<br>DS-7                     | CR=NIL<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    | Refusal                                 | *SPT-9                         | 7.00-7.02 7.00    |
|                                                                                                        |     |                        |                              |                                                    | 2.0 cm Pentn.                           | R7<br>DS-8                     | CR=NIL<br>RQD=NIL |
|                                                                                                        |     | 7.75m                  |                              |                                                    | Refusal                                 | *SPT-10                        | 7.75-7.78 7.75    |
|                                                                                                        |     |                        |                              |                                                    | 3.0 cm Pentn.                           | R8                             | CR=39%<br>RQD=27% |
|                                                                                                        |     |                        |                              |                                                    | NX rotary drilling from 2.50m to 20.00m | R9                             | CR=35%<br>RQD=17% |
|                                                                                                        |     |                        |                              |                                                    |                                         | R10                            | CR=27%<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    |                                         | R11                            | CR=25%<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    |                                         | R12                            | CR=28%<br>RQD=NIL |
|                                                                                                        |     |                        |                              |                                                    |                                         | R13                            | CR=48%<br>RQD=41% |
|                                                                                                        |     |                        |                              |                                                    |                                         | R14                            | CR=37%<br>RQD=NIL |
| Highly to moderately weathered, brownish grey, fine to medium grained, moderately fractured sandstone. |     |                        |                              |                                                    |                                         |                                |                   |
|                                                                                                        |     | 13.00m                 |                              |                                                    |                                         |                                | 13.00             |

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Project : Detailed Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

**BORE LOG DATA SHEET****BORE HOLE NO.1**Co-ordinates E= 394  
N= 1328

| Field Test         | Nos | Samples            | Nos | Commencement Date : 01/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 10  | Undisturbed (UDS)  | 0   | Completion Date : 02/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 10  | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 8   | Level Of Ground : 275.909 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.5 m.      |

| DESCRIPTION                                                                                                                                       | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                                                   |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m<br>Highly to moderately weathered, brownish grey, fine to medium grained, moderately fractured sandstone.                                  |        |                   |  |  |  |  |  | R15     | 13.00<br>CR=32%<br>RQD=19% |
|                                                                                                                                                   |        |                   |  |  |  |  |  | R16     | 13.75<br>CR=39%<br>RQD=17% |
| 14.50m                                                                                                                                            |        |                   |  |  |  |  |  | R17     | 14.50<br>CR=29%<br>RQD=NIL |
|                                                                                                                                                   |        |                   |  |  |  |  |  | R18     | 15.25<br>CR=24%<br>RQD=NIL |
| Highly to moderately weathered, brownish grey to light blackish grey, fine grained, highly to moderately fractured interbedded sandstone – shale. |        |                   |  |  |  |  |  | R19     | 16.00<br>CR=35%<br>RQD=NIL |
|                                                                                                                                                   |        |                   |  |  |  |  |  | R20     | 16.75<br>CR=37%<br>RQD=25% |
|                                                                                                                                                   |        |                   |  |  |  |  |  | R21     | 17.50<br>CR=44%<br>RQD=27% |
| 18.25m                                                                                                                                            |        |                   |  |  |  |  |  | R22     | 18.25<br>CR=53%<br>RQD=16% |
| Moderately to slightly weathered, brownish grey to light blackish grey, fine grained, highly to moderately fractured sandstone.                   |        |                   |  |  |  |  |  | R23     | 19.00<br>CR=67%<br>RQD=54% |
| 20.00m                                                                                                                                            |        |                   |  |  |  |  |  |         | 20.00                      |

N.B. – '\*' means sample could not be recovered.

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                          |     | Created by : S.NATH |                              | Created on : 19/07/2017                             |        | Sheet No:                               |                                                  |
|-----------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--------|-----------------------------------------|--------------------------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                              |     |                     |                              | <b>BORE HOLE NO.2</b>                               |        | Co-ordinates E= 424<br>N= 1347          |                                                  |
| Field Test                                                                              | Nos | Samples             | Nos                          | Commencement Date : 03/07/17                        |        |                                         |                                                  |
| Penetrometer (SPT)                                                                      | 8   | Undisturbed (UDS)   | 1                            | Completion Date : 04/07/17                          |        |                                         |                                                  |
| Cone (Pc)                                                                               |     | Penetrometer (SPT)  | 8                            | Bore Hole Diameter : 150 mm. / N.X                  |        |                                         |                                                  |
| Vane (V)                                                                                |     | Disturbed (DS)      | 6                            | Level Of Ground : 276.199 m.                        |        |                                         |                                                  |
|                                                                                         |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.45 m. |        |                                         |                                                  |
| DESCRIPTION                                                                             |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |        |                                         | SAMPLES<br>Ref. No Depth (m)                     |
| 0.00m                                                                                   |     |                     |                              |                                                     |        |                                         |                                                  |
| Dense, greyish brown, silty sand / sandy silt with clay binders. (SM)                   |     |                     | 11                           | 16                                                  | 19     | 35                                      | DS-1 0.50<br>SPT-1 1.00-1.45<br>*UDS-1 2.00-2.45 |
| 3.00m                                                                                   |     |                     | 34                           | 66                                                  | 9.0 cm | >100 Pentn.                             | SPT-2 3.00-3.24                                  |
| Very dense, greyish brown, silty sand / sandy silt with decomposed rock fragments. (SM) |     |                     |                              |                                                     |        | Refusal                                 |                                                  |
| 4.00m                                                                                   |     |                     | 100                          |                                                     |        | 3.0 cm Pentn.                           | *SPT-3 4.00-4.03 4.00                            |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | R1 CR=NIL<br>RQD=NIL                             |
|                                                                                         |     |                     | 100                          |                                                     |        | 4.0 cm Pentn.                           | DS-2 4.75-4.79 4.75                              |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | *SPT-4                                           |
|                                                                                         |     |                     | 100                          |                                                     |        | 3.0 cm Pentn.                           | R2 CR=NIL<br>RQD=NIL                             |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | DS-3 5.50-5.53 5.50                              |
|                                                                                         |     |                     | 100                          |                                                     |        | 3.0 cm Pentn.                           | *SPT-5                                           |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | R3 CR=NIL<br>RQD=NIL                             |
|                                                                                         |     |                     | 100                          |                                                     |        | 2.0 cm Pentn.                           | DS-4 6.25-6.27 6.25                              |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | *SPT-6                                           |
|                                                                                         |     |                     | 100                          |                                                     |        | 3.0 cm Pentn.                           | R4 CR=NIL<br>RQD=NIL                             |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | DS-5 7.00-7.03 7.00                              |
|                                                                                         |     |                     | 100                          |                                                     |        | 3.0 cm Pentn.                           | *SPT-7                                           |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | R5 CR=NIL<br>RQD=NIL                             |
|                                                                                         |     |                     | 100                          |                                                     |        | 3.0 cm Pentn.                           | DS-6 7.75-7.78 7.75                              |
|                                                                                         |     |                     |                              |                                                     |        | Refusal                                 | *SPT-8                                           |
|                                                                                         |     |                     |                              |                                                     |        | NX rotary drilling from 4.00m to 20.00m | R6 CR=27%<br>RQD=13% 8.50                        |
|                                                                                         |     |                     |                              |                                                     |        |                                         | R7 CR=23%<br>RQD=NIL 9.25                        |
|                                                                                         |     |                     |                              |                                                     |        |                                         | R8 CR=24%<br>RQD=NIL 10.00                       |
|                                                                                         |     |                     |                              |                                                     |        |                                         | R9 CR=23%<br>RQD=NIL 10.75                       |
|                                                                                         |     |                     |                              |                                                     |        |                                         | R10 CR=21%<br>RQD=NIL 11.50                      |
|                                                                                         |     |                     |                              |                                                     |        |                                         | R11 CR=22%<br>RQD=NIL 12.25                      |
|                                                                                         |     |                     |                              |                                                     |        |                                         | R12 CR=24%<br>RQD=NIL 13.00                      |
| 13.00m                                                                                  |     |                     |                              |                                                     |        |                                         |                                                  |

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7/2024/PS-Hole-CPC Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                   |     |                     |        |                                                     |  |                                |       |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|-----------------------------------------------------|--|--------------------------------|-------|
| Job No : 3973M                                                                                                                    |     | Created by : S.NATH |        | Created on : 19/07/2017                             |  | Sheet No:                      |       |
| <b>BORE LOG DATA SHEET</b>                                                                                                        |     |                     |        | <b>BORE HOLE NO.2</b>                               |  | Co-ordinates E= 424<br>N= 1347 |       |
| Field Test                                                                                                                        | Nos | Samples             | Nos    | Commencement Date : 03/07/17                        |  |                                |       |
| Penetrometer (SPT)                                                                                                                | 8   | Undisturbed (UDS)   | 1      | Completion Date : 04/07/17                          |  |                                |       |
| Cone (Pc)                                                                                                                         |     | Penetrometer (SPT)  | 8      | Bore Hole Diameter : 150 mm. / N.X                  |  |                                |       |
| Vane (V)                                                                                                                          |     | Disturbed (DS)      | 6      | Level Of Ground : 276.199 m.                        |  |                                |       |
|                                                                                                                                   |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 2.45 m. |  |                                |       |
| DESCRIPTION                                                                                                                       |     |                     | SYMBOL | N-VALUE<br>EACH DIVN. = 15cm                        |  | SAMPLES<br>Ref. No Depth (m)   |       |
| 13.00m                                                                                                                            |     |                     |        |                                                     |  | R13                            | 13.00 |
| Highly weathered, brownish grey to light blackish grey, fine grained, highly fractured interbedded sandstone & shale.             |     |                     |        |                                                     |  | R14                            | 13.75 |
| 15.25m                                                                                                                            |     |                     |        |                                                     |  | R15                            | 14.50 |
| Highly to moderately weathered, greyish brown to brownish grey, fine grained, moderately fractured interbedded sandstone & shale. |     |                     |        |                                                     |  | R16                            | 15.25 |
|                                                                                                                                   |     |                     |        |                                                     |  | R17                            | 16.00 |
|                                                                                                                                   |     |                     |        |                                                     |  | R18                            | 16.75 |
|                                                                                                                                   |     |                     |        |                                                     |  | R19                            | 17.50 |
|                                                                                                                                   |     |                     |        |                                                     |  | R20                            | 18.25 |
| 19.00m                                                                                                                            |     |                     |        |                                                     |  | R21                            | 19.00 |
| Slightly weathered, blackish grey, fine grained, moderately fractured interbedded sandstone & shale.                              |     |                     |        |                                                     |  |                                | 20.00 |
| 20.00m                                                                                                                            |     |                     |        |                                                     |  |                                |       |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

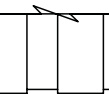
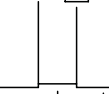
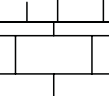
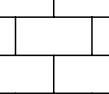
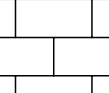
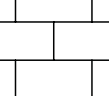
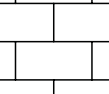
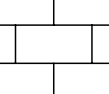
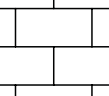
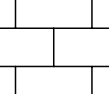
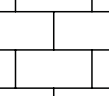
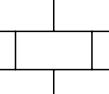
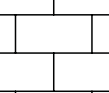
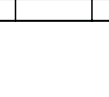
## BORE LOG DATA SHEET

## BORE HOLE NO.3

Co-ordinates E= 458  
N= 1333

| Field Test         | Nos | Samples            | Nos | Commencement Date : 28/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 2   | Completion Date : 29/06/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.442 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.45 m. |

| DESCRIPTION                                                                                    | SYMBOL | N-VALUE           |  |  |  |  | SAMPLES |                   |
|------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|---------|-------------------|
|                                                                                                |        | EACH DIVN. = 15cm |  |  |  |  | Ref. No | Depth (m)         |
| Light blackish grey, clayey silt with sand mixture, kankars & calcareous. (CL)                 |        |                   |  |  |  |  | DS-1    | 0.50              |
|                                                                                                |        |                   |  |  |  |  | SPT-1   | 1.00-1.45         |
| Stiff to very stiff, brownish grey, silty clay / clayey silt with traces of sand mixture. (CL) |        |                   |  |  |  |  | UDS-1   | 2.00-2.45         |
|                                                                                                |        |                   |  |  |  |  | SPT-2   | 3.00-3.45         |
|                                                                                                |        |                   |  |  |  |  | UDS-2   | 4.00-4.45         |
| Very dense, light yellowish grey, silty sand with decomposed rock fragments. (SM)              |        |                   |  |  |  |  | SPT-3   | 5.00-5.35         |
|                                                                                                |        |                   |  |  |  |  | *SPT-4  | 5.80-5.84 5.80    |
|                                                                                                |        |                   |  |  |  |  | R1      | CR=11%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | *SPT-5  | 6.50-6.52 6.50    |
|                                                                                                |        |                   |  |  |  |  | R2      | CR=20%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | R3      | CR=21%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | R4      | CR=23%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | R5      | CR=23%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | R6      | CR=28%<br>RQD=13% |
|                                                                                                |        |                   |  |  |  |  | R7      | CR=21%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | R8      | CR=32%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | R9      | CR=33%<br>RQD=NIL |
|                                                                                                |        |                   |  |  |  |  | R10     | CR=41%<br>RQD=21% |

|                                                                                                                                                      |     |                     |                                                                                     |                                                     |  |                                                                                     |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|--|-------------------------------------------------------------------------------------|-----------|
| Job No : 3973M                                                                                                                                       |     | Created by : S.NATH |                                                                                     | Created on : 05/07/2017                             |  | Sheet No:                                                                           |           |
| BORE LOG DATA SHEET                                                                                                                                  |     |                     |                                                                                     | BORE HOLE NO.3                                      |  | Co-ordinates E= 458<br>N= 1333                                                      |           |
| Field Test                                                                                                                                           | Nos | Samples             | Nos                                                                                 | Commencement Date : 28/06/17                        |  |                                                                                     |           |
| Penetrometer (SPT)                                                                                                                                   | 5   | Undisturbed (UDS)   | 2                                                                                   | Completion Date : 29/06/17                          |  |                                                                                     |           |
| Cone (Pc)                                                                                                                                            |     | Penetrometer (SPT)  | 5                                                                                   | Bore Hole Diameter : 150 mm. / N.X                  |  |                                                                                     |           |
| Vane (V)                                                                                                                                             |     | Disturbed (DS)      | 1                                                                                   | Level Of Ground : 276.442 m.                        |  |                                                                                     |           |
|                                                                                                                                                      |     | Water Sample (WS)   | 0                                                                                   | Water Struck At :<br>Standing Water Level : 2.45 m. |  |                                                                                     |           |
| DESCRIPTION                                                                                                                                          |     |                     | SYMBOL                                                                              | N-VALUE                                             |  | SAMPLES                                                                             |           |
|                                                                                                                                                      |     |                     |                                                                                     | EACH DIVN. = 15cm                                   |  | Ref. No                                                                             | Depth (m) |
| 13.00m                                                                                                                                               |     |                     |    |                                                     |  | R11                                                                                 | 13.25     |
| Highly to moderately weathered, brownish grey, fine grained, highly to moderately fractured interbedded sandstone – shale.                           |     |                     |    |                                                     |  | R12                                                                                 | 14.00     |
|                                                                                                                                                      |     |                     |    |                                                     |  | R13                                                                                 | 14.75     |
|                                                                                                                                                      |     |                     |    |                                                     |  | R14                                                                                 | 15.50     |
|                                                                                                                                                      |     |                     |    |                                                     |  | R15                                                                                 | 16.25     |
| 16.25m                                                                                                                                               |     |                     |   |                                                     |  | R16                                                                                 | 17.00     |
| Moderately to slightly weathered / fresh, greyish brown to light grey, fine grained, moderately to slightly fractured interbedded sandstone – shale. |     |                     |  |                                                     |  | R17                                                                                 | 17.75     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R18                                                                                 | 18.50     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R19                                                                                 | 19.25     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R20                                                                                 | 20.00     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R21                                                                                 | 20.75     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R22                                                                                 | 21.50     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R23                                                                                 | 22.25     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R24                                                                                 | 23.00     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R25                                                                                 | 23.75     |
|                                                                                                                                                      |     |                     |  |                                                     |  | R26                                                                                 | 24.50     |
|                                                                                                                                                      |     |                     | 25.00m                                                                              |                                                     |  |  |           |
| N.B. – ‘*’ means sample could not be recovered.                                                                                                      |     |                     |                                                                                     |                                                     |  |                                                                                     |           |



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.4

Co-ordinates E= 424  
N= 1316

| Field Test         | Nos | Samples            | Nos | Commencement Date : 29/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 2   | Completion Date : 30/06/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 275.834 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.35 m. |

| DESCRIPTION                                                                                                                                 | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                                                                                                             |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| 0.00m<br>Filled up soil consists of light blackish grey, clayey silt with sand mixture & coal pcs.                                          |        |                   |  |  |  |  |  | DS-1    | 0.50              |
| 0.80m                                                                                                                                       |        |                   |  |  |  |  |  | SPT-1   | 1.00-1.45         |
| Stiff to very stiff, greyish brown, silty clay / clayey silt with sand mixture. Obs. kankars. (CL)                                          |        |                   |  |  |  |  |  | UDS-1   | 2.00-2.45         |
| 4.00m                                                                                                                                       |        |                   |  |  |  |  |  | SPT-2   | 3.00-3.45         |
| Very dense, light yellowish grey, silty sand with decomposed rock (SM)                                                                      |        |                   |  |  |  |  |  | *UDS-2  | 4.00-4.10         |
| 5.45m                                                                                                                                       |        |                   |  |  |  |  |  | SPT-3   | 5.00-5.22         |
|                                                                                                                                             |        |                   |  |  |  |  |  | *SPT-4  | 5.45-5.48         |
|                                                                                                                                             |        |                   |  |  |  |  |  | R1      | CR=25%<br>RQD=NIL |
|                                                                                                                                             |        |                   |  |  |  |  |  | R2      | CR=15%<br>RQD=NIL |
| Completely to highly weathered, brownish grey to light blackish grey, fine grained, highly fractured interbedded sandstone - shale.         |        |                   |  |  |  |  |  | *SPT-5  | 6.75-6.78         |
|                                                                                                                                             |        |                   |  |  |  |  |  | R3      | CR=16%<br>RQD=NIL |
|                                                                                                                                             |        |                   |  |  |  |  |  | *SPT-6  | 7.50-7.52         |
|                                                                                                                                             |        |                   |  |  |  |  |  | R4      | CR=19%<br>RQD=NIL |
| 8.25m                                                                                                                                       |        |                   |  |  |  |  |  | *SPT-7  | 8.25-8.28         |
|                                                                                                                                             |        |                   |  |  |  |  |  | R5      | CR=29%<br>RQD=NIL |
|                                                                                                                                             |        |                   |  |  |  |  |  | R6      | CR=36%<br>RQD=NIL |
| Highly to moderately weathered, brownish grey, fine grained, highly to moderately fractured interbedded sandstone - shale.                  |        |                   |  |  |  |  |  | R7      | CR=44%<br>RQD=37% |
|                                                                                                                                             |        |                   |  |  |  |  |  | R8      | CR=48%<br>RQD=24% |
| 11.25m                                                                                                                                      |        |                   |  |  |  |  |  | R9      | CR=51%<br>RQD=27% |
| Moderately to slightly weathered / fresh, greyish brown to brownish grey, fine grained, moderately fractured interbedded sandstone - shale. |        |                   |  |  |  |  |  | R10     | CR=45%<br>RQD=19% |
| 13.00m                                                                                                                                      |        |                   |  |  |  |  |  |         |                   |

258717/2024/PS-HQ-CPC

Project : Detailed Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.4

Co-ordinates E= 424  
N= 1316

| Field Test         | Nos | Samples            | Nos | Commencement Date : 29/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 2   | Completion Date : 30/06/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 275.834 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.35 m.     |

| DESCRIPTION                                     | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                 |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m                                          |        |                   |  |  |  |  |  | R11     | CR=43%<br>RQD=NIL<br>13.50 |
|                                                 |        |                   |  |  |  |  |  | R12     | CR=47%<br>RQD=37%<br>14.25 |
|                                                 |        |                   |  |  |  |  |  | R13     | CR=53%<br>RQD=24%<br>15.00 |
|                                                 |        |                   |  |  |  |  |  | R14     | CR=52%<br>RQD=19%<br>15.75 |
|                                                 |        |                   |  |  |  |  |  | R15     | CR=54%<br>RQD=13%<br>16.50 |
|                                                 |        |                   |  |  |  |  |  | R16     | CR=59%<br>RQD=17%<br>17.25 |
|                                                 |        |                   |  |  |  |  |  | R17     | CR=69%<br>RQD=59%<br>18.00 |
|                                                 |        |                   |  |  |  |  |  | R18     | CR=65%<br>RQD=15%<br>18.75 |
|                                                 |        |                   |  |  |  |  |  | R19     | CR=76%<br>RQD=53%<br>19.50 |
| 19.50m                                          |        |                   |  |  |  |  |  | R20     | CR=83%<br>RQD=45%<br>20.25 |
|                                                 |        |                   |  |  |  |  |  | R21     | CR=84%<br>RQD=53%<br>21.00 |
|                                                 |        |                   |  |  |  |  |  | R22     | CR=82%<br>RQD=77%<br>22.50 |
| 22.50m                                          |        |                   |  |  |  |  |  | R23     | CR=60%<br>RQD=07%<br>24.00 |
|                                                 |        |                   |  |  |  |  |  | R24     | CR=84%<br>RQD=67%<br>24.75 |
| 24.00m                                          |        |                   |  |  |  |  |  | R25     | CR=92%<br>RQD=NIL<br>25.00 |
| 25.00m                                          |        |                   |  |  |  |  |  |         |                            |
| N.B. - '*' means sample could not be recovered. |        |                   |  |  |  |  |  |         |                            |

BH-4/Sheet-2

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                               |     | Created by : S.NATH |                              | Created on : 05/07/2017                             |        | Sheet No:                      |                                   |
|--------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--------|--------------------------------|-----------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                   |     |                     |                              | <b>BORE HOLE NO.5</b>                               |        | Co-ordinates E= 454<br>N= 1283 |                                   |
| Field Test                                                                                                   | Nos | Samples             | Nos                          | Commencement Date : 26/06/17                        |        |                                |                                   |
| Penetrometer (SPT)                                                                                           | 5   | Undisturbed (UDS)   | 2                            | Completion Date : 27/06/17                          |        |                                |                                   |
| Cone (Pc)                                                                                                    |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                  |        |                                |                                   |
| Vane (V)                                                                                                     |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.278 m.                        |        |                                |                                   |
|                                                                                                              |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.35 m. |        |                                |                                   |
| DESCRIPTION                                                                                                  |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |        |                                | SAMPLES<br>Ref. No      Depth (m) |
| 0.00m                                                                                                        |     |                     |                              |                                                     |        |                                |                                   |
| Filled up with greyish brown, clayey silt with sand mixture & boulder pcs.                                   |     |                     |                              |                                                     |        |                                | DS-1      0.50                    |
| 1.00m                                                                                                        |     |                     | 2                            | 3                                                   | 5      | 8                              | SPT-1      1.00-1.45              |
| Stiff, brownish grey, silty clay / clayey silt with sand mixture and traces of calcareous nodules. (CL)      |     |                     |                              |                                                     |        |                                | UDS-1      2.00-2.45              |
| 4.00m                                                                                                        |     |                     | 3                            | 5                                                   | 8      | 13                             | SPT-2      3.00-3.45              |
|                                                                                                              |     |                     |                              |                                                     |        |                                | UDS-2      4.00-4.35              |
| Very dense, yellowish brown, silty sand with decomposed rock fragments. Obs. steel grey patches & mica. (SM) |     |                     | 10                           | 19                                                  | 33     | 52                             | SPT-3      5.00-5.45              |
|                                                                                                              |     |                     | 42                           | 58                                                  | 9.0 cm | Pentr.                         | SPT-4      6.00-6.24              |
| 6.60m                                                                                                        |     |                     | 100                          |                                                     |        | Refusal                        | *SPT-5      6.60-6.63             |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R1      CR=30%<br>RQD=NIL         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R2      CR=27%<br>RQD=NIL         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R3      CR=33%<br>RQD=NIL         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R4      CR=39%<br>RQD=24%         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R5      CR=37%<br>RQD=19%         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R6      CR=28%<br>RQD=NIL         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R7      CR=29%<br>RQD=NIL         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R8      CR=39%<br>RQD=NIL         |
|                                                                                                              |     |                     |                              |                                                     |        |                                | R9      CR=28%<br>RQD=NIL         |
| 13.00m                                                                                                       |     |                     |                              |                                                     |        |                                |                                   |

|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  |                                   |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--|-----------------------------------|----------------------------|
| Job No : 3973M                                                                                                                                                                                                                                                                                                                            |     | Created by : S.NATH |                              | Created on : 05/07/2017                             |  | Sheet No:                         |                            |
| BORE LOG DATA SHEET                                                                                                                                                                                                                                                                                                                       |     |                     |                              | BORE HOLE NO.5                                      |  | Co-ordinates E= 454<br>N= 1283    |                            |
| Field Test                                                                                                                                                                                                                                                                                                                                | Nos | Samples             | Nos                          | Commencement Date : 26/06/17                        |  |                                   |                            |
| Penetrometer (SPT)                                                                                                                                                                                                                                                                                                                        | 5   | Undisturbed (UDS)   | 2                            | Completion Date : 27/06/17                          |  |                                   |                            |
| Cone (Pc)                                                                                                                                                                                                                                                                                                                                 |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                  |  |                                   |                            |
| Vane (V)                                                                                                                                                                                                                                                                                                                                  |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.278 m.                        |  |                                   |                            |
|                                                                                                                                                                                                                                                                                                                                           |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.35 m. |  |                                   |                            |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                               |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |  | SAMPLES<br>Ref. No      Depth (m) |                            |
| <div>Highly weathered, brownish grey, fine grained, highly fractured sandstone.</div> <div>13.00m</div> <div>13.50m</div> <div>Moderately to slightly weathered / fresh, greyish brown to brownish grey, fine grained, moderately fractured sandstone.</div> <div>25.00m</div> <div>N.B. - '*' means sample could not be recovered.</div> |     |                     |                              |                                                     |  | R10                               | CR=27%<br>RQD=NIL<br>13.50 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R11                               | CR=56%<br>RQD=39%<br>14.25 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R12                               | CR=52%<br>RQD=40%<br>15.00 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R13                               | CR=63%<br>RQD=20%<br>15.75 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R14                               | CR=56%<br>RQD=16%<br>16.50 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R15                               | CR=69%<br>RQD=33%<br>17.25 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R16                               | CR=60%<br>RQD=37%<br>18.00 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R17                               | CR=81%<br>RQD=48%<br>18.75 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R18                               | CR=88%<br>RQD=39%<br>19.50 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R19                               | CR=84%<br>RQD=50%<br>21.00 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R20                               | CR=85%<br>RQD=70%<br>22.50 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R21                               | CR=84%<br>RQD=41%<br>24.00 |
|                                                                                                                                                                                                                                                                                                                                           |     |                     |                              |                                                     |  | R22                               | CR=86%<br>RQD=38%<br>25.00 |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.6

Co-ordinates E= 437  
N= 1254

|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         |           |                            |
|----------------------------------------------------------------------------------------------|-----|--------------------|--------|----------------------------------------------------|--|--|--|--|--|--|---------|-----------|----------------------------|
| Field Test                                                                                   | Nos | Samples            | Nos    | Commencement Date : 21/06/17                       |  |  |  |  |  |  |         |           |                            |
| Penetrometer (SPT)<br>Cone (Pc)<br>Vane (V)                                                  | 4   | Undisturbed (UDS)  | 3      | Completion Date : 22/06/17                         |  |  |  |  |  |  |         |           |                            |
|                                                                                              |     | Penetrometer (SPT) | 4      | Bore Hole Diameter : 150 mm. / N.X                 |  |  |  |  |  |  |         |           |                            |
|                                                                                              |     | Disturbed (DS)     | 1      | Level Of Ground : 276.603 m.                       |  |  |  |  |  |  |         |           |                            |
|                                                                                              |     | Water Sample (WS)  | 0      | Water Struck At :<br>Standing Water Level : 2.7 m. |  |  |  |  |  |  |         |           |                            |
| DESCRIPTION                                                                                  |     |                    | SYMBOL | N-VALUE                                            |  |  |  |  |  |  | SAMPLES |           |                            |
|                                                                                              |     |                    |        | EACH DIVN. = 15cm                                  |  |  |  |  |  |  | Ref. No | Depth (m) |                            |
| 0.00m<br>Filled up soil consists of brownish grey, clayey silt with sand mixture & coal pcs. |     |                    |        |                                                    |  |  |  |  |  |  |         | DS-1      | 0.50                       |
| 0.70m<br>Brownish grey, silty sand / sandy silt with clay binder. (SM)                       |     |                    |        |                                                    |  |  |  |  |  |  |         | UDS-1     | 1.00-1.45                  |
| 2.00m                                                                                        |     |                    |        |                                                    |  |  |  |  |  |  |         | SPT-1     | 2.00-2.45                  |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | UDS-2     | 3.00-3.45                  |
| Stiff, brownish grey, silty clay / clayey silt with traces of sand mixture. (CL)             |     |                    |        |                                                    |  |  |  |  |  |  |         | SPT-2     | 4.00-4.45                  |
| 5.35m                                                                                        |     |                    |        |                                                    |  |  |  |  |  |  |         | UDS-3     | 5.00-5.45                  |
| Very dense, brownish grey, silty sand with mica & decomposed rock fragments. (SM)            |     |                    |        |                                                    |  |  |  |  |  |  |         | SPT-3     | 6.00-6.27                  |
| 6.75m                                                                                        |     |                    |        |                                                    |  |  |  |  |  |  |         | *SPT-4    | 6.75-6.78                  |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | R1        | 6.75<br>CR=33%<br>RQD=NIL  |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | R2        | 7.50<br>CR=41%<br>RQD=NIL  |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | R3        | 8.25<br>CR=32%<br>RQD=NIL  |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | R4        | 9.00<br>CR=43%<br>RQD=19%  |
| 9.75m                                                                                        |     |                    |        |                                                    |  |  |  |  |  |  |         | R5        | 9.75<br>CR=51%<br>RQD=32%  |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | R6        | 10.50<br>CR=61%<br>RQD=47% |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | R7        | 11.25<br>CR=69%<br>RQD=36% |
|                                                                                              |     |                    |        |                                                    |  |  |  |  |  |  |         | R8        | 12.00<br>CR=64%<br>RQD=36% |
| 13.00m                                                                                       |     |                    |        |                                                    |  |  |  |  |  |  |         |           | 12.75                      |

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Project : Detailed Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.6

Co-ordinates E= 437  
N= 1254

| Field Test         | Nos | Samples            | Nos | Commencement Date : 21/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 3   | Completion Date : 22/06/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.603 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.7 m.      |

| DESCRIPTION                                                                                                                                | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                                                                                                            |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| 13.00m                                                                                                                                     |        |                   |  |  |  |  |  | R9      | CR=69%<br>RQD=13% |
| Moderately to slightly weathered /<br>fresh, brownish grey, fine grained,<br>highly to moderately fractured interbedded sandstone - shale. |        |                   |  |  |  |  |  | R10     | CR=71%<br>RQD=48% |
|                                                                                                                                            |        |                   |  |  |  |  |  | R11     | CR=69%<br>RQD=44% |
|                                                                                                                                            |        |                   |  |  |  |  |  | R12     | CR=88%<br>RQD=79% |
|                                                                                                                                            |        |                   |  |  |  |  |  | R13     | CR=84%<br>RQD=13% |
| 15.00m                                                                                                                                     |        |                   |  |  |  |  |  | R14     | CR=83%<br>RQD=53% |
| Slightly weathered to fresh, light grey,<br>fine grained, slightly fractured sandstone.                                                    |        |                   |  |  |  |  |  | R15     | CR=81%<br>RQD=58% |
|                                                                                                                                            |        |                   |  |  |  |  |  | R16     | CR=83%<br>RQD=39% |
|                                                                                                                                            |        |                   |  |  |  |  |  | R17     | CR=85%<br>RQD=68% |
|                                                                                                                                            |        |                   |  |  |  |  |  | R18     | CR=89%<br>RQD=77% |
|                                                                                                                                            |        |                   |  |  |  |  |  | R19     | CR=95%<br>RQD=94% |
| 25.00m                                                                                                                                     |        |                   |  |  |  |  |  | DS-2    | 25.00 25.00       |
| N.B. - '*' means sample could not be recovered.                                                                                            |        |                   |  |  |  |  |  |         |                   |

BH-6/Sheet-2

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                        |     |                     |                                         |                                    |    |                                |           |                   |                |
|--------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------|------------------------------------|----|--------------------------------|-----------|-------------------|----------------|
| Job No : 3973M                                                                                         |     | Created by : S.NATH |                                         | Created on : 05/07/2017            |    | Sheet No:                      |           |                   |                |
| BORE LOG DATA SHEET                                                                                    |     |                     |                                         | BORE HOLE NO.7                     |    | Co-ordinates E= 420<br>N= 1191 |           |                   |                |
| Field Test                                                                                             | Nos | Samples             | Nos                                     | Commencement Date : 24/06/17       |    |                                |           |                   |                |
| Penetrometer (SPT)                                                                                     | 6   | Undisturbed (UDS)   | 4                                       | Completion Date : 26/06/17         |    |                                |           |                   |                |
| Cone (Pc)                                                                                              |     | Penetrometer (SPT)  | 6                                       | Bore Hole Diameter : 150 mm. / N.X |    |                                |           |                   |                |
| Vane (V)                                                                                               |     | Disturbed (DS)      | 1                                       | Level Of Ground : 276.345 m.       |    |                                |           |                   |                |
|                                                                                                        |     | Water Sample (WS)   | 0                                       | Water Struck At :                  |    |                                |           |                   |                |
|                                                                                                        |     |                     |                                         | Standing Water Level : 2.9 m.      |    |                                |           |                   |                |
| DESCRIPTION                                                                                            |     |                     | SYMBOL                                  | N-VALUE                            |    |                                |           | SAMPLES           |                |
|                                                                                                        |     |                     |                                         | EACH DIVN. = 15cm                  |    |                                |           | Ref. No           | Depth (m)      |
| 0.00m                                                                                                  |     |                     |                                         |                                    |    |                                |           |                   |                |
| Filled up soil consists of brownish grey, clayey silt with sand mixture, boulder pieces & coal pcs.    |     |                     |                                         |                                    |    |                                |           | DS-1              | 0.50           |
| 1.30m                                                                                                  |     |                     | 4                                       | 7                                  | 8  | 15                             |           | SPT-1             | 1.00-1.45      |
| Medium, brownish grey, silty clay / clayey silt with sand mixture. Obs. kankars. (CL)                  |     |                     |                                         |                                    |    |                                |           | UDS-1             | 2.00-2.45      |
|                                                                                                        |     |                     | 2                                       | 3                                  | 3  | 6                              |           | SPT-2             | 3.00-3.45      |
|                                                                                                        |     |                     |                                         |                                    |    |                                |           | UDS-2             | 4.00-4.45      |
| 5.00m                                                                                                  |     |                     | 3                                       | 5                                  | 8  | 13                             |           | SPT-3             | 5.00-5.45      |
| Stiff to very stiff, brownish grey, silty clay / clayey silt with sand mixture. Obs. kankars. (CL)     |     |                     |                                         |                                    |    |                                |           | UDS-3             | 6.00-6.45      |
|                                                                                                        |     |                     | 5                                       | 8                                  | 9  | 17                             |           | SPT-4             | 7.00-7.45      |
| 8.00m                                                                                                  |     |                     |                                         |                                    |    |                                |           | *UDS-4            | 8.00-8.10      |
| Very dense, greyish brown, silty sand with decomposed rock fragments. (SM)                             |     |                     | 21                                      | 40                                 | 39 | 79                             | cm Pentn. | SPT-5             | 8.80-9.20      |
| 9.45m                                                                                                  |     |                     | 100                                     |                                    |    | Refusal                        |           | *SPT-6            | 9.45-9.48 9.45 |
| Highly to moderately weathered, greyish brown, fine grained, highly to moderately fractured sandstone. |     |                     | 3.0 cm Pentn.                           |                                    |    |                                | R1        | CR=27%<br>RQD=NIL | 10.00          |
|                                                                                                        |     |                     | NX rotary drilling from 9.45m to 25.00m |                                    |    |                                | R2        | CR=35%<br>RQD=NIL | 10.75          |
|                                                                                                        |     |                     |                                         |                                    |    |                                | R3        | CR=45%<br>RQD=32% | 11.50          |
|                                                                                                        |     |                     |                                         |                                    |    |                                | R4        | CR=36%<br>RQD=21% | 12.25          |
|                                                                                                        |     |                     |                                         |                                    |    |                                | R5        | CR=41%<br>RQD=13% | 13.00          |
| 11.70m                                                                                                 |     |                     |                                         |                                    |    |                                |           |                   |                |
| 13.00m                                                                                                 |     |                     |                                         |                                    |    |                                |           |                   |                |



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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                        |     |                     |                   |                                                    |  |                                |         |           |                            |
|------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|--|--------------------------------|---------|-----------|----------------------------|
| Job No : 3973M                                                                                                         |     | Created by : S.NATH |                   | Created on : 05/07/2017                            |  | Sheet No:                      |         |           |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                             |     |                     |                   | <b>BORE HOLE NO.7</b>                              |  | Co-ordinates E= 420<br>N= 1191 |         |           |                            |
| Field Test                                                                                                             | Nos | Samples             | Nos               | Commencement Date : 24/06/17                       |  |                                |         |           |                            |
| Penetrometer (SPT)                                                                                                     | 6   | Undisturbed (UDS)   | 4                 | Completion Date : 26/06/17                         |  |                                |         |           |                            |
| Cone (Pc)                                                                                                              |     | Penetrometer (SPT)  | 6                 | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |         |           |                            |
| Vane (V)                                                                                                               |     | Disturbed (DS)      | 1                 | Level Of Ground : 276.345 m.                       |  |                                |         |           |                            |
|                                                                                                                        |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 2.9 m. |  |                                |         |           |                            |
| DESCRIPTION                                                                                                            |     | SYMBOL              | N-VALUE           |                                                    |  |                                | SAMPLES |           |                            |
|                                                                                                                        |     |                     | EACH DIVN. = 15cm |                                                    |  |                                | Ref. No | Depth (m) |                            |
| Highly to moderately weathered, light brownish grey, fine grained, moderately fractured sandstone.                     |     |                     |                   |                                                    |  |                                |         | R6        | 13.00<br>CR=35%<br>RQD=15% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R7        | 13.75<br>CR=52%<br>RQD=16% |
| Moderately weathered, greyish brown to brownish grey, fine grained, moderately to slightly fractured sandstone.        |     |                     |                   |                                                    |  |                                |         | R8        | 14.50<br>CR=57%<br>RQD=19% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R9        | 15.25<br>CR=53%<br>RQD=16% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R10       | 16.00<br>CR=65%<br>RQD=29% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R11       | 16.75<br>CR=71%<br>RQD=59% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R12       | 17.50<br>CR=81%<br>RQD=69% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R13       | 18.25<br>CR=87%<br>RQD=32% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R14       | 19.00<br>CR=84%<br>RQD=34% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R15       | 20.50<br>CR=86%<br>RQD=59% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R16       | 22.00<br>CR=83%<br>RQD=71% |
|                                                                                                                        |     |                     |                   |                                                    |  |                                |         | R17       | 23.50<br>CR=90%<br>RQD=73% |
| Slightly weathered to fresh, greyish brown to brownish grey, fine grained, moderately to slightly fractured sandstone. |     |                     |                   |                                                    |  |                                |         |           | 25.00                      |
| N.B. - '*' means sample could not be recovered.                                                                        |     |                     |                   |                                                    |  |                                |         |           |                            |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                           |     |                     |        |                                    |  |                                |  |         |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|------------------------------------|--|--------------------------------|--|---------|-------------------|
| Job No : 3973M                                                                                                                            |     | Created by : S.NATH |        | Created on : 05/07/2017            |  | Sheet No:                      |  |         |                   |
| BORE LOG DATA SHEET                                                                                                                       |     |                     |        | BORE HOLE NO.8                     |  | Co-ordinates E= 439<br>N= 1164 |  |         |                   |
| Field Test                                                                                                                                | Nos | Samples             | Nos    | Commencement Date : 23/06/17       |  |                                |  |         |                   |
| Penetrometer (SPT)                                                                                                                        | 5   | Undisturbed (UDS)   | 4      | Completion Date : 24/06/17         |  |                                |  |         |                   |
| Cone (Pc)                                                                                                                                 |     | Penetrometer (SPT)  | 5      | Bore Hole Diameter : 150 mm. / N.X |  |                                |  |         |                   |
| Vane (V)                                                                                                                                  |     | Disturbed (DS)      | 1      | Level Of Ground : 276.124 m.       |  |                                |  |         |                   |
|                                                                                                                                           |     | Water Sample (WS)   | 0      | Water Struck At :                  |  |                                |  |         |                   |
|                                                                                                                                           |     |                     |        | Standing Water Level : 2.85 m.     |  |                                |  |         |                   |
| DESCRIPTION                                                                                                                               |     |                     | SYMBOL | N-VALUE                            |  |                                |  | SAMPLES |                   |
|                                                                                                                                           |     |                     |        | EACH DIVN. = 15cm                  |  |                                |  | Ref. No | Depth (m)         |
| Filled up soil consists of blackish grey, clayey silt with coal dust.                                                                     |     |                     |        |                                    |  |                                |  | DS-1    | 0.50              |
| Greyish brown, silty sand with clay binders. (SM)                                                                                         |     |                     |        |                                    |  |                                |  | UDS-1   | 1.00-1.45         |
| 1.90m                                                                                                                                     |     |                     |        |                                    |  |                                |  |         |                   |
| Medium, brownish grey, silty clay / clayey silt with sand mixture. Obs. kankars. (CL)                                                     |     |                     |        |                                    |  |                                |  | SPT-1   | 2.00-2.45         |
|                                                                                                                                           |     |                     |        |                                    |  |                                |  | UDS-2   | 3.00-3.45         |
| 5.00m                                                                                                                                     |     |                     |        |                                    |  |                                |  | SPT-2   | 4.00-4.45         |
| Very stiff, brownish grey, silty clay / clayey silt with traces of sand mixture. Obs. steel grey patches. (CL)                            |     |                     |        |                                    |  |                                |  | UDS-3   | 5.00-5.45         |
| 7.00m                                                                                                                                     |     |                     |        |                                    |  |                                |  | SPT-3   | 6.00-6.45         |
| Very dense, brownish grey, silty sand with decomposed rock fragments & mica. (SM)                                                         |     |                     |        |                                    |  |                                |  | *UDS-4  | 7.00-7.12         |
| 8.40m                                                                                                                                     |     |                     |        |                                    |  |                                |  | SPT-4   | 7.80-8.19         |
| Highly weathered, brownish grey, fine grained, medium fractured sandstone.                                                                |     |                     |        |                                    |  |                                |  | *SPT-5  | 8.40-8.44         |
| 9.75m                                                                                                                                     |     |                     |        |                                    |  |                                |  | R1      | CR=30%<br>RQD=17% |
| Highly to moderately weathered, greyish brown to light brownish grey, fine to medium grained, moderately to slightly fractured sandstone. |     |                     |        |                                    |  |                                |  | R2      | CR=31%<br>RQD=NIL |
|                                                                                                                                           |     |                     |        |                                    |  |                                |  | R3      | CR=36%<br>RQD=20% |
|                                                                                                                                           |     |                     |        |                                    |  |                                |  | R4      | CR=33%<br>RQD=16% |
|                                                                                                                                           |     |                     |        |                                    |  |                                |  | R5      | CR=35%<br>RQD=15% |
|                                                                                                                                           |     |                     |        |                                    |  |                                |  | R6      | CR=47%<br>RQD=31% |
| 13.00m                                                                                                                                    |     |                     |        |                                    |  |                                |  |         |                   |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                                                      |     | Created by : S.NATH |                   | Created on : 05/07/2017                             |  | Sheet No:                      |  |     |                   |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|-----------------------------------------------------|--|--------------------------------|--|-----|-------------------|-------|
| <b>BORE LOG DATA SHEET</b>                                                                                                                          |     |                     |                   | <b>BORE HOLE NO.8</b>                               |  | Co-ordinates E= 439<br>N= 1164 |  |     |                   |       |
| Field Test                                                                                                                                          | Nos | Samples             | Nos               | Commencement Date : 23/06/17                        |  |                                |  |     |                   |       |
| Penetrometer (SPT)                                                                                                                                  | 5   | Undisturbed (UDS)   | 4                 | Completion Date : 24/06/17                          |  |                                |  |     |                   |       |
| Cone (Pc)                                                                                                                                           |     | Penetrometer (SPT)  | 5                 | Bore Hole Diameter : 150 mm. / N.X                  |  |                                |  |     |                   |       |
| Vane (V)                                                                                                                                            |     | Disturbed (DS)      | 1                 | Level Of Ground : 276.124 m.                        |  |                                |  |     |                   |       |
|                                                                                                                                                     |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 2.85 m. |  |                                |  |     |                   |       |
| DESCRIPTION                                                                                                                                         |     | SYMBOL              | N-VALUE           |                                                     |  |                                |  |     |                   |       |
|                                                                                                                                                     |     |                     | EACH DIVN. = 15cm |                                                     |  |                                |  |     |                   |       |
|                                                                                                                                                     |     |                     | SAMPLES           |                                                     |  |                                |  |     |                   |       |
|                                                                                                                                                     |     |                     | Ref. No           |                                                     |  |                                |  |     |                   |       |
|                                                                                                                                                     |     |                     | Depth (m)         |                                                     |  |                                |  |     |                   |       |
| 13.00m<br>Highly to moderately weathered, greyish brown to light brownish grey, fine to medium grained, moderately to slightly fractured sandstone. |     |                     |                   |                                                     |  |                                |  | R7  | CR=43%<br>RQD=15% | 13.50 |
| 14.25m                                                                                                                                              |     |                     |                   |                                                     |  |                                |  | R8  | CR=48%<br>RQD=NIL | 14.25 |
| Moderately weathered, greyish brown to light brownish grey, fine to medium grained, moderately to slightly fractured sandstone.                     |     |                     |                   |                                                     |  |                                |  | R9  | CR=56%<br>RQD=39% | 15.00 |
| 16.50m                                                                                                                                              |     |                     |                   |                                                     |  |                                |  | R10 | CR=59%<br>RQD=40% | 15.75 |
|                                                                                                                                                     |     |                     |                   |                                                     |  |                                |  | R11 | CR=69%<br>RQD=44% | 16.50 |
|                                                                                                                                                     |     |                     |                   |                                                     |  |                                |  | R12 | CR=83%<br>RQD=69% | 17.25 |
|                                                                                                                                                     |     |                     |                   |                                                     |  |                                |  | R13 | CR=85%<br>RQD=43% | 18.00 |
|                                                                                                                                                     |     |                     |                   |                                                     |  |                                |  | R14 | CR=81%<br>RQD=39% | 19.50 |
|                                                                                                                                                     |     |                     |                   |                                                     |  |                                |  | R15 | CR=85%<br>RQD=44% | 21.00 |
|                                                                                                                                                     |     |                     |                   |                                                     |  |                                |  | R16 | CR=89%<br>RQD=79% | 22.50 |
|                                                                                                                                                     |     |                     |                   |                                                     |  |                                |  | R17 | CR=87%<br>RQD=70% | 24.00 |
| 25.00m                                                                                                                                              |     |                     |                   |                                                     |  |                                |  | R18 | CR=90%<br>RQD=86% | 25.00 |
| Slightly weathered to fresh, greyish brown to light brownish grey, fine to medium grained, moderately to slightly fractured sandstone.              |     |                     |                   |                                                     |  |                                |  |     |                   |       |
| N.B. - '*' means sample could not be recovered.                                                                                                     |     |                     |                   |                                                     |  |                                |  |     |                   |       |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.9

Co-ordinates E= 426  
N= 1126

| Field Test         | Nos | Samples            | Nos | Commencement Date : 28/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 4   | Completion Date : 30/06/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.089 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.1 m. |

| DESCRIPTION                                                                                                       | SYMBOL | N-VALUE           |    |    |  |  |  | SAMPLES |           |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|--|--|--|---------|-----------|
|                                                                                                                   |        | EACH DIVN. = 15cm |    |    |  |  |  | Ref. No | Depth (m) |
| 0.00m                                                                                                             |        |                   |    |    |  |  |  |         |           |
| Brownish yellow, sandy silt. Obs. moorum. (CL)                                                                    |        |                   |    |    |  |  |  | DS-1    | 0.50      |
| 1.00m                                                                                                             |        | 3                 | 3  | 4  |  |  |  | SPT-1   | 1.00-1.45 |
| Medium, greyish yellow, silty clay / clayey silt with sand mixture & kankars. Obs. calcareous nodules. (CL)       |        |                   |    |    |  |  |  | UDS-1   | 2.00-2.45 |
| 3.45m                                                                                                             |        | 2                 | 3  | 3  |  |  |  | SPT-2   | 3.00-3.45 |
|                                                                                                                   |        |                   |    |    |  |  |  | UDS-2   | 4.00-4.45 |
| Stiff to very stiff, greyish yellow to greyish brown, silty clay / clayey silt. Obs. kankars. (CL)                |        | 3                 | 4  | 5  |  |  |  | SPT-3   | 5.00-5.45 |
|                                                                                                                   |        |                   |    |    |  |  |  | UDS-3   | 6.00-6.45 |
| 7.50m                                                                                                             |        | 9                 | 11 | 16 |  |  |  | SPT-4   | 7.00-7.45 |
| Very dense, greyish yellow, silty coarse grained sand with decomposed rock fragments. (SM)                        |        |                   |    |    |  |  |  | *UDS-4  | 8.00-8.18 |
| 9.00m                                                                                                             |        | 24                | 61 |    |  |  |  | SPT-5   | 8.50-8.74 |
|                                                                                                                   |        | 100               |    |    |  |  |  | *SPT-6  | 9.00-9.04 |
|                                                                                                                   |        |                   |    |    |  |  |  | R1      | 9.00      |
|                                                                                                                   |        |                   |    |    |  |  |  | R2      | 9.75      |
|                                                                                                                   |        |                   |    |    |  |  |  | R3      | 10.50     |
|                                                                                                                   |        |                   |    |    |  |  |  | R4      | 11.25     |
|                                                                                                                   |        |                   |    |    |  |  |  | R5      | 12.00     |
|                                                                                                                   |        |                   |    |    |  |  |  |         | 12.75     |
| Highly to moderately weathered, greyish yellow, medium to fine grained, highly to moderately fractured sandstone. |        |                   |    |    |  |  |  |         |           |
| 13.00m                                                                                                            |        |                   |    |    |  |  |  |         |           |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                   |     |                     |                   |                                                    |  |                                |         |                   |
|-------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|--|--------------------------------|---------|-------------------|
| Job No : 3973M                                                                                                    |     | Created by : S.NATH |                   | Created on : 19/07/2017                            |  | Sheet No:                      |         |                   |
| <b>BORE LOG DATA SHEET</b>                                                                                        |     |                     |                   | <b>BORE HOLE NO.9</b>                              |  | Co-ordinates E= 426<br>N= 1126 |         |                   |
| Field Test                                                                                                        | Nos | Samples             | Nos               | Commencement Date : 28/06/17                       |  |                                |         |                   |
| Penetrometer (SPT)                                                                                                | 6   | Undisturbed (UDS)   | 4                 | Completion Date : 30/06/17                         |  |                                |         |                   |
| Cone (Pc)                                                                                                         |     | Penetrometer (SPT)  | 6                 | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |         |                   |
| Vane (V)                                                                                                          |     | Disturbed (DS)      | 2                 | Level Of Ground : 276.089 m.                       |  |                                |         |                   |
|                                                                                                                   |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 3.1 m. |  |                                |         |                   |
| DESCRIPTION                                                                                                       |     | SYMBOL              | N-VALUE           |                                                    |  |                                | SAMPLES |                   |
|                                                                                                                   |     |                     | EACH DIVN. = 15cm |                                                    |  |                                | Ref. No | Depth (m)         |
| 13.00m                                                                                                            |     |                     |                   |                                                    |  |                                | R6      | CR=48%<br>RQD=36% |
| Highly to moderately weathered, greyish yellow, medium to fine grained, highly to moderately fractured sandstone. |     |                     |                   |                                                    |  |                                | R7      | CR=42%<br>RQD=NIL |
| 14.25m                                                                                                            |     |                     |                   |                                                    |  |                                | R8      | CR=56%<br>RQD=40% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R9      | CR=55%<br>RQD=38% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R10     | CR=53%<br>RQD=28% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R11     | CR=58%<br>RQD=20% |
| Moderately weathered, greyish yellow, medium to fine grained, highly to moderately fractured sandstone.           |     |                     |                   |                                                    |  |                                | R12     | CR=50%<br>RQD=16% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R13     | CR=49%<br>RQD=NIL |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R14     | CR=48%<br>RQD=36% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R15     | CR=53%<br>RQD=19% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R16     | CR=55%<br>RQD=40% |
| 21.00m                                                                                                            |     |                     |                   |                                                    |  |                                | R17     | CR=63%<br>RQD=15% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R18     | CR=65%<br>RQD=44% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R19     | CR=69%<br>RQD=42% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R20     | CR=71%<br>RQD=52% |
|                                                                                                                   |     |                     |                   |                                                    |  |                                | R21     | CR=78%<br>RQD=39% |
| 25.00m                                                                                                            |     |                     |                   |                                                    |  |                                |         |                   |
| N.B. - '*' means sample could not be recovered.                                                                   |     |                     |                   |                                                    |  |                                |         |                   |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.10

Co-ordinates E= 485  
N= 1143

| Field Test         | Nos | Samples            | Nos | Commencement Date : 19/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date : 20/06/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 275.195 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.05 m. |

| DESCRIPTION                                                                                                   | SYMBOL | N-VALUE           |    |    |                                         |  |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|-----------------------------------------|--|--|---------|-------------------|
|                                                                                                               |        | EACH DIVN. = 15cm |    |    |                                         |  |  | Ref. No | Depth (m)         |
| 0.00m<br>Filled up soil consists of greyish brown, clayey silt with sand mixture & boulder pcs.               |        |                   |    |    |                                         |  |  | DS-1    | 0.50              |
| 1.20m                                                                                                         |        | 5                 | 4  | 5  | 9                                       |  |  | SPT-1   | 1.00-1.45         |
|                                                                                                               |        |                   |    |    |                                         |  |  | UDS-1   | 2.00-2.45         |
|                                                                                                               |        | 3                 | 5  | 5  | 10                                      |  |  | SPT-2   | 3.00-3.45         |
| Stiff to very stiff, brownish grey, silty clay / clayey silt with sand mixture & calcareous nodules.<br>(CL)  |        | 4                 | 9  | 9  | 18                                      |  |  | UDS-2   | 4.00-4.45         |
|                                                                                                               |        |                   |    |    |                                         |  |  | SPT-3   | 5.00-5.45         |
|                                                                                                               |        |                   |    |    |                                         |  |  | UDS-3   | 6.00-6.45         |
|                                                                                                               |        | 10                | 15 | 16 | 31                                      |  |  | SPT-4   | 7.00-7.45         |
| 7.80m<br>Very dense, brownish grey, silty sand with mica & decomposed rock fragments.(SM)                     |        | 21                | 45 | 34 | >100                                    |  |  | SPT-5   | 8.00-8.37         |
| 8.70m                                                                                                         |        | 100               |    |    | Refusal                                 |  |  | *SPT-6  | 8.70-8.73         |
|                                                                                                               |        |                   |    |    | 3.0 cm Pentn.                           |  |  | R1      | CR=38%<br>RQD=NIL |
|                                                                                                               |        |                   |    |    | NX rotary drilling from 8.70m to 25.00m |  |  | R2      | CR=39%<br>RQD=13% |
| Highly to moderately weathered, brownish grey to greyish brown, fine grained sandstone.                       |        |                   |    |    |                                         |  |  | R3      | CR=61%<br>RQD=56% |
|                                                                                                               |        |                   |    |    |                                         |  |  | R4      | CR=48%<br>RQD=31% |
| 11.50m                                                                                                        |        |                   |    |    |                                         |  |  | R5      | CR=51%<br>RQD=NIL |
| Moderately weathered, brownish grey to greyish brown, fine grained, highly to moderately fractured sandstone. |        |                   |    |    |                                         |  |  | R6      | CR=55%<br>RQD=31% |
| 13.00m                                                                                                        |        |                   |    |    |                                         |  |  |         | 13.00             |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 05/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.10

Co-ordinates E= 485  
N= 1143

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 19/06/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date :      | 20/06/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 275.195 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.05 m.       |

| DESCRIPTION                                                                                                          | SYMBOL                                                                              | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                      |                                                                                     | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| Moderately weathered, brownish grey to greyish brown, fine grained, highly to moderately fractured sandstone.        |    |                   |  |  |  |  |  | R7      | 13.00<br>CR=56%<br>RQD=33% |
|                                                                                                                      |    |                   |  |  |  |  |  | R8      | 13.75<br>CR=65%<br>RQD=40% |
|                                                                                                                      |    |                   |  |  |  |  |  | R9      | 14.50<br>CR=64%<br>RQD=43% |
|                                                                                                                      |    |                   |  |  |  |  |  | R10     | 15.25<br>CR=73%<br>RQD=29% |
|                                                                                                                      |    |                   |  |  |  |  |  | R11     | 16.00<br>CR=83%<br>RQD=44% |
|                                                                                                                      |    |                   |  |  |  |  |  | R12     | 16.75<br>CR=81%<br>RQD=63% |
|                                                                                                                      |    |                   |  |  |  |  |  | R13     | 17.50<br>CR=89%<br>RQD=45% |
|                                                                                                                      |    |                   |  |  |  |  |  | R14     | 19.00<br>CR=85%<br>RQD=48% |
|                                                                                                                      |    |                   |  |  |  |  |  | R15     | 20.50<br>CR=86%<br>RQD=75% |
|                                                                                                                      |    |                   |  |  |  |  |  | R16     | 22.00<br>CR=84%<br>RQD=49% |
|                                                                                                                      |    |                   |  |  |  |  |  | R17     | 23.50<br>CR=95%<br>RQD=74% |
|                                                                                                                      |    |                   |  |  |  |  |  |         | 25.00                      |
| Slightly weathered to fresh, brownish grey to greyish brown, fine grained, highly to moderately fractured sandstone. |   |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |
|                                                                                                                      |  |                   |  |  |  |  |  |         |                            |

N.B. - '\*' means sample could not be recovered.



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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                       |     | Created by : S.NATH |                                         | Created on : 05/07/2017                            |  | Sheet No:                      |                                   |
|------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------|----------------------------------------------------|--|--------------------------------|-----------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                           |     |                     |                                         | <b>BORE HOLE NO.11</b>                             |  | Co-ordinates E= 508<br>N= 1103 |                                   |
| Field Test                                                                                           | Nos | Samples             | Nos                                     | Commencement Date : 25/06/17                       |  |                                |                                   |
| Penetrometer (SPT)                                                                                   | 5   | Undisturbed (UDS)   | 4                                       | Completion Date : 27/06/17                         |  |                                |                                   |
| Cone (Pc)                                                                                            |     | Penetrometer (SPT)  | 5                                       | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |                                   |
| Vane (V)                                                                                             |     | Disturbed (DS)      | 1                                       | Level Of Ground : 275.876 m.                       |  |                                |                                   |
|                                                                                                      |     | Water Sample (WS)   | 0                                       | Water Struck At :<br>Standing Water Level : 2.7 m. |  |                                |                                   |
| DESCRIPTION                                                                                          |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm            |                                                    |  |                                | SAMPLES<br>Ref. No      Depth (m) |
| 0.00m                                                                                                |     |                     |                                         |                                                    |  |                                | DS-1      0.50                    |
| Soft, yellowish grey, sandy clayey silt. Obs. kankars. (CL)                                          |     |                     | 1 2 2 4                                 |                                                    |  |                                | UDS-1      1.00-1.45              |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | SPT-1      2.00-2.45              |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | UDS-2      3.00-3.45              |
| 3.50m                                                                                                |     |                     | 2 2 2 4                                 |                                                    |  |                                | SPT-2      4.00-4.45              |
| Soft, brownish grey, silty clay / clayey silt with sand mixture. Obs. calcareous nodules. (CL)       |     |                     |                                         |                                                    |  |                                | UDS-3      5.00-5.45              |
| 5.00m                                                                                                |     |                     | 6 8 8 16                                |                                                    |  |                                | SPT-3      6.00-6.45              |
| Very stiff, brownish grey, silty clay / clayey silt with sand mixture. Obs. calcareous nodules. (CL) |     |                     | 38 62 9.0 cm Pentn.                     |                                                    |  |                                | *UDS-4      7.00-7.12             |
|                                                                                                      |     |                     | 100 4.0 cm Pentn.                       |                                                    |  |                                | SPT-4      7.50-7.74              |
| 8.00m                                                                                                |     |                     | NX rotary drilling from 8.00m to 25.00m |                                                    |  |                                | *SPT-5      8.00-8.04 8.00        |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | R1      CR=24%<br>RQD=NIL         |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | R2      CR=26%<br>RQD=NIL         |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | R3      CR=28%<br>RQD=18%         |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | R4      CR=25%<br>RQD=NIL         |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | R5      CR=25%<br>RQD=NIL         |
|                                                                                                      |     |                     |                                         |                                                    |  |                                | R6      CR=35%<br>RQD=NIL         |
| Highly weathered, greyish yellow, coarse to medium grained, highly fractured sandstone.              |     |                     |                                         |                                                    |  |                                | 12.50                             |
| 13.00m                                                                                               |     |                     |                                         |                                                    |  |                                |                                   |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                   |     | Created by : S.NATH |                              | Created on : 05/07/2017                            |  | Sheet No:                      |                                   |
|------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|--------------------------------|-----------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                       |     |                     |                              | <b>BORE HOLE NO.11</b>                             |  | Co-ordinates E= 508<br>N= 1103 |                                   |
| Field Test                                                                                                       | Nos | Samples             | Nos                          | Commencement Date : 25/06/17                       |  |                                |                                   |
| Penetrometer (SPT)                                                                                               | 5   | Undisturbed (UDS)   | 4                            | Completion Date : 27/06/17                         |  |                                |                                   |
| Cone (Pc)                                                                                                        |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |                                   |
| Vane (V)                                                                                                         |     | Disturbed (DS)      | 1                            | Level Of Ground : 275.876 m.                       |  |                                |                                   |
|                                                                                                                  |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.7 m. |  |                                |                                   |
| DESCRIPTION                                                                                                      |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  |                                | SAMPLES<br>Ref. No      Depth (m) |
| 13.00m<br>Highly weathered, greyish yellow,<br>coarse to medium grained, highly fractured<br>sandstone.          |     |                     |                              |                                                    |  |                                | R7 CR=31%<br>RQD=20% 13.25        |
| 14.00m                                                                                                           |     |                     |                              |                                                    |  |                                | R8 CR=40%<br>RQD=NIL 14.00        |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R9 CR=48%<br>RQD=28% 14.75        |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R10 CR=47%<br>RQD=40% 15.50       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R11 CR=50%<br>RQD=38% 16.25       |
| Moderately weathered, greyish yellow,<br>coarse to medium grained, highly<br>fractured sandstone.                |     |                     |                              |                                                    |  |                                | R12 CR=44%<br>RQD=22% 17.00       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R13 CR=42%<br>RQD=14% 17.75       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R14 CR=45%<br>RQD=39% 18.50       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R15 CR=49%<br>RQD=25% 19.25       |
| 20.00m                                                                                                           |     |                     |                              |                                                    |  |                                | R16 CR=45%<br>RQD=27% 20.00       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R17 CR=60%<br>RQD=29% 20.75       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R18 CR=60%<br>RQD=40% 21.50       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R19 CR=58%<br>RQD=39% 22.25       |
| Moderately weathered, greyish yellow<br>to deep grey, medium to fine grained,<br>moderately fractured sandstone. |     |                     |                              |                                                    |  |                                | R20 CR=55%<br>RQD=28% 23.00       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R21 CR=40%<br>RQD=NIL 23.75       |
|                                                                                                                  |     |                     |                              |                                                    |  |                                | R22 CR=49%<br>RQD=40% 24.50       |
| 25.00m                                                                                                           |     |                     |                              |                                                    |  |                                | R23 CR=53%<br>RQD=28% 25.00       |

N.B. - '\*' means sample could not be recovered.

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                     |     |                     |     |                                    |  |                                        |  |
|---------------------|-----|---------------------|-----|------------------------------------|--|----------------------------------------|--|
| Job No : 3973M      |     | Created by : S.NATH |     | Created on : 05/07/2017            |  | Sheet No:                              |  |
| BORE LOG DATA SHEET |     |                     |     | BORE HOLE NO.12                    |  | Co-ordinates E= 518.549<br>N= 1177.643 |  |
| Field Test          | Nos | Samples             | Nos | Commencement Date : 25/06/17       |  |                                        |  |
| Penetrometer (SPT)  | 8   | Undisturbed (UDS)   | 3   | Completion Date : 26/06/17         |  |                                        |  |
| Cone (Pc)           |     | Penetrometer (SPT)  | 8   | Bore Hole Diameter : 150 mm. / N.X |  |                                        |  |
| Vane (V)            |     | Disturbed (DS)      | 1   | Level Of Ground : 277.372 m.       |  |                                        |  |
|                     |     | Water Sample (WS)   | 0   | Water Struck At :                  |  |                                        |  |
|                     |     |                     |     | Standing Water Level : 2.10 m.     |  |                                        |  |

| DESCRIPTION                                                                                                  | SYMBOL | N-VALUE           |    |    |                                         |  |  | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|-----------------------------------------|--|--|---------|-------------------|
|                                                                                                              |        | EACH DIVN. = 15cm |    |    |                                         |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                        |        |                   |    |    |                                         |  |  |         |                   |
| Medium, light yellowish grey, silty clay / clayey silt with sand mixture & kankars. (CL)                     |        | 3                 | 3  | 4  | 7                                       |  |  | DS-1    | 0.50              |
|                                                                                                              |        |                   |    |    |                                         |  |  | SPT-1   | 1.00-1.45         |
|                                                                                                              |        |                   |    |    |                                         |  |  | UDS-1   | 2.00-2.45         |
| 2.50m                                                                                                        |        |                   |    |    |                                         |  |  |         |                   |
| Medium, light yellowish grey, silty clay / clayey silt with sand mixture. (CL)                               |        | 2                 | 2  | 3  | 5                                       |  |  | SPT-2   | 3.00-3.45         |
|                                                                                                              |        |                   |    |    |                                         |  |  | UDS-2   | 4.00-4.45         |
|                                                                                                              |        |                   |    |    |                                         |  |  | SPT-3   | 5.00-5.45         |
| 6.00m                                                                                                        |        |                   |    |    |                                         |  |  | UDS-3   | 6.00-6.45         |
| Very dense, brownish grey, silty sand with clay binder, mica & decomposed rock fragments. (SM)               |        | 22                | 40 | 38 | 78                                      |  |  | SPT-4   | 7.00-7.39         |
| 7.50m                                                                                                        |        | 100               |    |    | Refusal                                 |  |  | *SPT-5  | 7.50-7.53 7.50    |
|                                                                                                              |        |                   |    |    | 3.0 cm Pentn.                           |  |  | R1      | CR=15%<br>RQD=NIL |
|                                                                                                              |        | 100               |    |    | Refusal                                 |  |  | *SPT-6  | 8.25-8.27 8.25    |
|                                                                                                              |        |                   |    |    | 2.0 cm Pentn.                           |  |  | R2      | CR=16%<br>RQD=NIL |
|                                                                                                              |        | 100               |    |    | Refusal                                 |  |  | *SPT-7  | 9.00-9.03 9.00    |
|                                                                                                              |        |                   |    |    | 3.0 cm Pentn.                           |  |  | R3      | CR=24%<br>RQD=NIL |
|                                                                                                              |        |                   |    |    | NX rotary drilling from 7.50m to 25.00m |  |  |         | 9.75              |
| Completely to highly weathered, light brownish grey, fine grained, highly to moderately fractured sandstone. |        |                   |    |    |                                         |  |  | R4      | CR=27%<br>RQD=NIL |
|                                                                                                              |        |                   |    |    |                                         |  |  | R5      | CR=25%<br>RQD=NIL |
|                                                                                                              |        |                   |    |    |                                         |  |  | R6      | CR=28%<br>RQD=NIL |
|                                                                                                              |        |                   |    |    |                                         |  |  | R7      | CR=20%<br>RQD=NIL |
|                                                                                                              |        |                   |    |    |                                         |  |  |         | 12.00             |
|                                                                                                              |        |                   |    |    |                                         |  |  |         | 12.75             |
| 13.00m                                                                                                       |        |                   |    |    |                                         |  |  |         |                   |

Sheet No:

## BORE HOLE NO.12

|              |                           |
|--------------|---------------------------|
| Co-ordinates | E= 518.549<br>N= 1177.643 |
|--------------|---------------------------|

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 25/06/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 8   | Undisturbed (UDS)  | 3   | Completion Date :      | 26/06/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 8   | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 1   | Level Of Ground :      | 277.372 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.10 m.       |

| DESCRIPTION                                                                                                               | SYMBOL | N-VALUE           |  |  |  |  | SAMPLES      |                                        |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--------------|----------------------------------------|
|                                                                                                                           |        | EACH DIVN. = 15cm |  |  |  |  | Ref. No      | Depth (m)                              |
| 13.00m<br>Completely to highly weathered, light brownish grey, fine grained, highly to moderately fractured sandstone.    |        | 100               |  |  |  |  | R8<br>*SPT-8 | CR=17%<br>RQD=NIL<br>13.50-13.54 13.50 |
| 14.25m                                                                                                                    |        |                   |  |  |  |  | R9           | CR=23%<br>RQD=NIL<br>14.25             |
| Highly weathered, light brownish grey, fine grained, highly to moderately fractured sandstone.                            |        |                   |  |  |  |  | R10          | CR=39%<br>RQD=32%<br>15.00             |
|                                                                                                                           |        |                   |  |  |  |  | R11          | CR=32%<br>RQD=NIL<br>15.75             |
|                                                                                                                           |        |                   |  |  |  |  | R12          | CR=33%<br>RQD=23%<br>16.50             |
|                                                                                                                           |        |                   |  |  |  |  | R13          | CR=35%<br>RQD=NIL<br>17.25             |
| 16.50m<br>Highly to moderately weathered, brownish grey to greyish brown, fine grained, moderately fractured sandstone.   |        |                   |  |  |  |  | R14          | CR=39%<br>RQD=13%<br>18.00             |
|                                                                                                                           |        |                   |  |  |  |  | R15          | CR=37%<br>RQD=28%<br>18.75             |
|                                                                                                                           |        |                   |  |  |  |  | R16          | CR=33%<br>RQD=19%<br>19.50             |
|                                                                                                                           |        |                   |  |  |  |  | R17          | CR=36%<br>RQD=24%<br>20.25             |
|                                                                                                                           |        |                   |  |  |  |  | R18          | CR=35%<br>RQD=23%<br>21.00             |
|                                                                                                                           |        |                   |  |  |  |  | R19          | CR=37%<br>RQD=27%<br>21.75             |
|                                                                                                                           |        |                   |  |  |  |  | R20          | CR=44%<br>RQD=33%<br>22.50             |
|                                                                                                                           |        |                   |  |  |  |  | R21          | CR=57%<br>RQD=43%<br>23.25             |
| 22.50m<br>Moderately to slightly weathered, brownish grey to greyish brown, fine grained, moderately fractured sandstone. |        |                   |  |  |  |  | R22          | CR=65%<br>RQD=59%<br>24.00             |
|                                                                                                                           |        |                   |  |  |  |  | R23          | CR=78%<br>RQD=76%<br>25.00             |
|                                                                                                                           |        |                   |  |  |  |  |              |                                        |
| 25.00m<br>N.B. — '*' means sample could not be recovered.                                                                 |        |                   |  |  |  |  |              |                                        |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.13

Co-ordinates E= 477  
N= 1225

| Field Test                                                     | Nos | Samples            | Nos    | Commencement Date : 28/06/17       |  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                |     |                    |        | Completion Date : 30/06/17         |  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penetrometer (SPT)                                             | 7   | Undisturbed (UDS)  | 3      | Bore Hole Diameter : 150 mm. / N.X |  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cone (Pc)                                                      |     | Penetrometer (SPT) | 7      | Level Of Ground : 276.138 m.       |  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vane (V)                                                       |     | Disturbed (DS)     | 1      | Water Struck At :                  |  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |     | Water Sample (WS)  | 0      | Standing Water Level : 2.9 m.      |  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DESCRIPTION                                                    |     |                    | SYMBOL | N-VALUE                            |  |  |  |  |  |  | SAMPLES |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |     |                    |        | EACH DIVN. = 15cm                  |  |  |  |  |  |  | Ref. No | Depth (m) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0.00m<br>Filled up soil consists of deep grey, coal ash, sand. |     |                    |        |                                    |  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                                                                 |     |                     |        |                         |  |               |                                       |
|-----------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|-------------------------|--|---------------|---------------------------------------|
| Job No : 3973M                                                                                                  |     | Created by : S.NATH |        | Created on : 19/07/2017 |  | Sheet No:     |                                       |
| BORE LOG DATA SHEET                                                                                             |     |                     |        | BORE HOLE NO.13         |  |               | Co-ordinates E= 477<br>N= 1225        |
| Field Test                                                                                                      | Nos | Samples             | Nos    | Commencement Date :     |  | 28/06/17      |                                       |
| Penetrometer (SPT)                                                                                              | 7   | Undisturbed (UDS)   | 3      | Completion Date :       |  | 30/06/17      |                                       |
| Cone (Pc)                                                                                                       |     | Penetrometer (SPT)  | 7      | Bore Hole Diameter :    |  | 150 mm. / N.X |                                       |
|                                                                                                                 |     | Disturbed (DS)      | 1      | Level Of Ground :       |  | 276.138 m.    |                                       |
| Vane (V)                                                                                                        |     | Water Sample (WS)   | 0      | Water Struck At :       |  |               |                                       |
|                                                                                                                 |     |                     |        | Standing Water Level :  |  | 2.9 m.        |                                       |
| DESCRIPTION                                                                                                     |     |                     | SYMBOL | N-VALUE                 |  |               | SAMPLES                               |
|                                                                                                                 |     |                     |        | EACH DIVN. = 15cm       |  |               | Ref. No      Depth (m)                |
| 13.00m                                                                                                          |     |                     |        |                         |  |               | R8      CR=42%<br>RQD=16%      13.00  |
|                                                                                                                 |     |                     |        |                         |  |               | R9      CR=48%<br>RQD=29%      14.25  |
|                                                                                                                 |     |                     |        |                         |  |               | R10      CR=45%<br>RQD=16%      15.00 |
| Moderately to slightly weathered,<br>greyish yellow to grey, medium grained,<br>moderately fractured sandstone. |     |                     |        |                         |  |               | R11      CR=42%<br>RQD=23%      15.75 |
|                                                                                                                 |     |                     |        |                         |  |               | R12      CR=41%<br>RQD=28%      16.50 |
|                                                                                                                 |     |                     |        |                         |  |               | R13      CR=50%<br>RQD=24%      17.25 |
| 17.25m                                                                                                          |     |                     |        |                         |  |               | R14      CR=52%<br>RQD=38%      18.00 |
|                                                                                                                 |     |                     |        |                         |  |               | R15      CR=46%<br>RQD=36%      18.75 |
|                                                                                                                 |     |                     |        |                         |  |               | R16      CR=53%<br>RQD=29%      19.50 |
|                                                                                                                 |     |                     |        |                         |  |               | R17      CR=55%<br>RQD=48%      20.25 |
|                                                                                                                 |     |                     |        |                         |  |               | R18      CR=52%<br>RQD=25%      21.00 |
|                                                                                                                 |     |                     |        |                         |  |               | R19      CR=46%<br>RQD=NIL      21.75 |
|                                                                                                                 |     |                     |        |                         |  |               | R20      CR=49%<br>RQD=18%      22.50 |
|                                                                                                                 |     |                     |        |                         |  |               | R21      CR=53%<br>RQD=23%      23.25 |
|                                                                                                                 |     |                     |        |                         |  |               | R22      CR=64%<br>RQD=30%      24.00 |
|                                                                                                                 |     |                     |        |                         |  |               | R23      CR=68%<br>RQD=41%      25.00 |
| 25.00m                                                                                                          |     |                     |        |                         |  |               |                                       |
| N.B. — '*' means sample could not<br>be recovered.                                                              |     |                     |        |                         |  |               |                                       |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                  |     | Created by : S.NATH |                              | Created on : 19/07/2017                            |    | Sheet No:                      |                                   |
|-----------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|----|--------------------------------|-----------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                      |     |                     |                              | <b>BORE HOLE NO.14</b>                             |    | Co-ordinates E= 505<br>N= 1285 |                                   |
| Field Test                                                                                                      | Nos | Samples             | Nos                          | Commencement Date : 01/07/17                       |    |                                |                                   |
| Penetrometer (SPT)                                                                                              | 5   | Undisturbed (UDS)   | 2                            | Completion Date : 02/07/17                         |    |                                |                                   |
| Cone (Pc)                                                                                                       |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                 |    |                                |                                   |
| Vane (V)                                                                                                        |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.432 m.                       |    |                                |                                   |
|                                                                                                                 |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.4 m. |    |                                |                                   |
| DESCRIPTION                                                                                                     |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |    |                                | SAMPLES<br>Ref. No      Depth (m) |
| 0.00m<br>Filled up soil consists of light blackish grey, sandy silt with boulder pcs, coal pcs & stone chips.   |     |                     |                              |                                                    |    |                                | DS-1      0.50                    |
| 0.85m                                                                                                           |     |                     | 6                            | 5                                                  | 6  | 11                             | SPT-1      1.00-1.45              |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | *UDS-1      2.00-2.40             |
| Stiff to very stiff / hard, brownish grey, silty clay / clayey silt with sand mixture & traces of kankars. (CL) |     |                     | 7                            | 10                                                 | 12 | 22                             | SPT-2      3.00-3.45              |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | UDS-2      4.00-4.45              |
|                                                                                                                 |     |                     | 11                           | 23                                                 | 29 | 52                             | SPT-3      5.00-5.45              |
| 5.60m<br>very dense, greyish brown, silty sand / sandy silt with decomposed rock fragments. (SM)                |     |                     | 39                           | 61                                                 | 10 | >100<br>Refusal                | SPT-4      6.00-6.25              |
| 6.65m                                                                                                           |     |                     | 100                          |                                                    |    |                                | *SPT-5      6.65-6.68             |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R1      CR=32%<br>RQD=NIL         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R2      CR=28%<br>RQD=NIL         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R3      CR=36%<br>RQD=21%         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R4      CR=44%<br>RQD=NIL         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R5      CR=37%<br>RQD=NIL         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R6      CR=36%<br>RQD=NIL         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R7      CR=48%<br>RQD=NIL         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R8      CR=35%<br>RQD=NIL         |
|                                                                                                                 |     |                     |                              |                                                    |    |                                | R9      CR=37%<br>RQD=17%         |
| 13.00m                                                                                                          |     |                     |                              |                                                    |    |                                |                                   |



258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                             |     |                     |                              |                                                    |  |                                |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|--------------------------------|-------------------|
| Job No : 3973M                                                                                                                              |     | Created by : S.NATH |                              | Created on : 19/07/2017                            |  | Sheet No:                      |                   |
| <b>BORE LOG DATA SHEET</b>                                                                                                                  |     |                     |                              | <b>BORE HOLE NO.14</b>                             |  | Co-ordinates E= 505<br>N= 1285 |                   |
| Field Test                                                                                                                                  | Nos | Samples             | Nos                          | Commencement Date : 01/07/17                       |  |                                |                   |
| Penetrometer (SPT)                                                                                                                          | 5   | Undisturbed (UDS)   | 2                            | Completion Date : 02/07/17                         |  |                                |                   |
| Cone (Pc)                                                                                                                                   |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |                   |
| Vane (V)                                                                                                                                    |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.432 m.                       |  |                                |                   |
|                                                                                                                                             |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.4 m. |  |                                |                   |
| DESCRIPTION                                                                                                                                 |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | Ref. No                        | Depth (m)         |
| 13.00m                                                                                                                                      |     |                     |                              |                                                    |  |                                | 13.25             |
| Highly to moderately weathered, brownish grey to blackish grey, fine grained, highly to moderately fractured interbedded sandstone - shale. |     |                     |                              |                                                    |  | R10                            | CR=41%<br>RQD=15% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R11                            | CR=40%<br>RQD=NIL |
|                                                                                                                                             |     |                     |                              |                                                    |  | R12                            | CR=44%<br>RQD=16% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R13                            | CR=51%<br>RQD=20% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R14                            | CR=44%<br>RQD=24% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R15                            | CR=52%<br>RQD=21% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R16                            | CR=54%<br>RQD=20% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R17                            | CR=49%<br>RQD=19% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R18                            | CR=47%<br>RQD=NIL |
|                                                                                                                                             |     |                     |                              |                                                    |  | R19                            | CR=59%<br>RQD=27% |
| 20.00m                                                                                                                                      |     |                     |                              |                                                    |  |                                | 20.00             |
| Moderately weathered, brownish grey to blackish grey, fine grained, highly to moderately fractured interbedded sandstone - shale.           |     |                     |                              |                                                    |  | R20                            | CR=51%<br>RQD=NIL |
|                                                                                                                                             |     |                     |                              |                                                    |  | R21                            | CR=53%<br>RQD=NIL |
|                                                                                                                                             |     |                     |                              |                                                    |  | R22                            | CR=77%<br>RQD=67% |
| 22.25m                                                                                                                                      |     |                     |                              |                                                    |  |                                | 22.25             |
| Slightly weathered to fresh, brownish grey to light grey, fine grained, slightly fractured interbedded sandstone - shale.                   |     |                     |                              |                                                    |  | R23                            | CR=69%<br>RQD=57% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R24                            | CR=80%<br>RQD=75% |
|                                                                                                                                             |     |                     |                              |                                                    |  | R25                            | CR=82%<br>RQD=60% |
|                                                                                                                                             |     |                     |                              |                                                    |  |                                |                   |
| 25.00m                                                                                                                                      |     |                     |                              |                                                    |  |                                | 25.00             |
| N.B. - '*' means sample could not be recovered.                                                                                             |     |                     |                              |                                                    |  |                                |                   |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.15

Co-ordinates E= 494  
N= 1320

| Field Test         | Nos | Samples            | Nos | Commencement Date : 30/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 2   | Completion Date : 02/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.572 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 3.0 m.      |

| DESCRIPTION                                                                                                   | SYMBOL | N-VALUE           |    |    |         |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|---------|--|---------|-------------------|
|                                                                                                               |        | EACH DIVN. = 15cm |    |    |         |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                         |        |                   |    |    |         |  | DS-1    | 0.50              |
|                                                                                                               |        | 4                 | 5  | 5  | 10      |  | SPT-1   | 1.00-1.45         |
| Stiff to very stiff, greyish yellow, silty clay / clayey silt with sand mixture. Obs. traces of kankars. (CL) |        |                   |    |    |         |  | UDS-1   | 2.00-2.45         |
|                                                                                                               |        | 7                 | 10 | 13 | 23      |  | SPT-2   | 3.00-3.45         |
|                                                                                                               |        |                   |    |    |         |  | UDS-2   | 4.00-4.23         |
| 4.50m                                                                                                         |        | 100               | 13 | cm | Pentn.  |  | SPT-3   | 4.50-4.63         |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM)                                   |        | 100               |    |    | Refusal |  | *SPT-4  | 5.00-5.04 5.00    |
| 5.00m                                                                                                         |        |                   |    |    |         |  | R1      | CR=11%<br>RQD=NIL |
|                                                                                                               |        |                   |    |    |         |  | *SPT-5  | 5.75-5.78 5.75    |
|                                                                                                               |        |                   |    |    |         |  | R2      | CR=12%<br>RQD=NIL |
|                                                                                                               |        |                   |    |    |         |  | *SPT-6  | 6.50-6.52 6.50    |
|                                                                                                               |        |                   |    |    |         |  | R3      | CR=16%<br>RQD=NIL |
| Completely to highly weathered, greyish yellow, medium grained, highly to moderately fractured sandstone.     |        | 100               |    |    | Refusal |  | *SPT-7  | 7.25-7.27 7.25    |
|                                                                                                               |        |                   |    |    |         |  | R4      | CR=21%<br>RQD=NIL |
|                                                                                                               |        |                   |    |    |         |  |         | 8.00              |
|                                                                                                               |        |                   |    |    |         |  | R5      | CR=22%<br>RQD=NIL |
|                                                                                                               |        |                   |    |    |         |  |         | 8.75              |
|                                                                                                               |        |                   |    |    |         |  | R6      | CR=24%<br>RQD=NIL |
|                                                                                                               |        |                   |    |    |         |  |         | 9.50              |
|                                                                                                               |        |                   |    |    |         |  | R7      | CR=28%<br>RQD=20% |
|                                                                                                               |        |                   |    |    |         |  |         | 10.25             |
|                                                                                                               |        |                   |    |    |         |  | R8      | CR=32%<br>RQD=20% |
|                                                                                                               |        |                   |    |    |         |  |         | 11.00             |
|                                                                                                               |        |                   |    |    |         |  | R9      | CR=29%<br>RQD=15% |
|                                                                                                               |        |                   |    |    |         |  |         | 11.75             |
|                                                                                                               |        |                   |    |    |         |  | R10     | CR=29%<br>RQD=12% |
|                                                                                                               |        |                   |    |    |         |  |         | 12.50             |
|                                                                                                               |        |                   |    |    |         |  | R11     | CR=36%<br>RQD=24% |
| 9.50m                                                                                                         |        |                   |    |    |         |  |         |                   |
| Highly to moderately weathered, greyish yellow, medium grained, highly to moderately fractured sandstone.     |        |                   |    |    |         |  |         |                   |
| 13.00m                                                                                                        |        |                   |    |    |         |  |         |                   |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.15

Co-ordinates E= 494  
N= 1320

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 30/06/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 2   | Completion Date :      | 02/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.572 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 3.0 m.        |

| DESCRIPTION                                                                                                                 | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                             |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m<br>Highly to moderately weathered, greyish yellow, medium grained, highly to moderately fractured sandstone.         |        |                   |  |  |  |  |  | R12     | 13.25<br>CR=38%<br>RQD=25% |
|                                                                                                                             |        |                   |  |  |  |  |  | R13     | 14.00<br>CR=35%<br>RQD=20% |
|                                                                                                                             |        |                   |  |  |  |  |  | R14     | 14.75<br>CR=37%<br>RQD=32% |
| 15.50m<br>Moderately weathered, greyish yellow to grey, medium to fine grained, moderately to slightly fractured sandstone. |        |                   |  |  |  |  |  | R15     | 15.50<br>CR=40%<br>RQD=16% |
|                                                                                                                             |        |                   |  |  |  |  |  | R16     | 16.25<br>CR=42%<br>RQD=NIL |
|                                                                                                                             |        |                   |  |  |  |  |  | R17     | 17.00<br>CR=49%<br>RQD=10% |
|                                                                                                                             |        |                   |  |  |  |  |  | R18     | 17.75<br>CR=48%<br>RQD=29% |
|                                                                                                                             |        |                   |  |  |  |  |  | R19     | 18.50<br>CR=45%<br>RQD=29% |
| 19.25m<br>Slightly weathered, greyish yellow to grey, medium to fine grained, moderately to slightly fractured sandstone.   |        |                   |  |  |  |  |  | R20     | 19.25<br>CR=66%<br>RQD=51% |
| 20.00m                                                                                                                      |        |                   |  |  |  |  |  |         | 20.00                      |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                          |     | Created by : S.NATH |                                         | Created on : 19/07/2017                             |                      | Sheet No:                           |  |
|-------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------|-----------------------------------------------------|----------------------|-------------------------------------|--|
| <b>BORE LOG DATA SHEET</b>                                                                                              |     |                     |                                         | <b>BORE HOLE NO.16</b>                              |                      | Co-ordinates E= 503<br>N= 1359      |  |
| Field Test                                                                                                              | Nos | Samples             | Nos                                     | Commencement Date : 02/07/17                        |                      |                                     |  |
| Penetrometer (SPT)                                                                                                      | 9   | Undisturbed (UDS)   | 0                                       | Completion Date : 03/07/17                          |                      |                                     |  |
| Cone (Pc)                                                                                                               |     | Penetrometer (SPT)  | 9                                       | Bore Hole Diameter : 150 mm. / N.X                  |                      |                                     |  |
| Vane (V)                                                                                                                |     | Disturbed (DS)      | 8                                       | Level Of Ground : 276.323 m.                        |                      |                                     |  |
|                                                                                                                         |     | Water Sample (WS)   | 0                                       | Water Struck At :<br>Standing Water Level : 2.55 m. |                      |                                     |  |
| DESCRIPTION                                                                                                             |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm            |                                                     | SAMPLES              |                                     |  |
|                                                                                                                         |     |                     |                                         |                                                     | Ref. No              | Depth (m)                           |  |
| Yellowish brown, silty clay / clayey silt with sand mixture.                                                            |     |                     |                                         |                                                     | DS-1                 | 0.50                                |  |
| Hard, brownish grey, clayey silt / silty sand with sand calcareous nodules & decomposed rock. (CL)                      |     |                     | 22 68 10<br>2.0 cm Pentn.               |                                                     | SPT-1                | 1.00-1.32                           |  |
|                                                                                                                         |     |                     | 28 72 3.0<br>3.0 cm Pentn.              |                                                     | SPT-2                | 2.00-2.18 2.00                      |  |
|                                                                                                                         |     |                     | 100<br>Refusal                          |                                                     | R1<br>DS-2<br>*SPT-3 | CR=NIL<br>RQD=NIL<br>2.75-2.78 2.75 |  |
|                                                                                                                         |     |                     | 100<br>Refusal                          |                                                     | R2<br>DS-3<br>*SPT-4 | CR=NIL<br>RQD=NIL<br>3.50-3.52 3.50 |  |
|                                                                                                                         |     |                     | 100<br>Refusal                          |                                                     | R3<br>DS-4<br>*SPT-5 | CR=NIL<br>RQD=NIL<br>4.25-4.28 4.25 |  |
|                                                                                                                         |     |                     | 100<br>Refusal                          |                                                     | R4<br>DS-5<br>*SPT-6 | CR=NIL<br>RQD=NIL<br>5.00-5.03 5.00 |  |
|                                                                                                                         |     |                     | 100<br>Refusal                          |                                                     | R5<br>DS-6<br>*SPT-7 | CR=NIL<br>RQD=NIL<br>5.75-5.79 5.75 |  |
|                                                                                                                         |     |                     | 100<br>Refusal                          |                                                     | R6<br>DS-7<br>*SPT-8 | CR=NIL<br>RQD=NIL<br>6.50-6.52 6.50 |  |
|                                                                                                                         |     |                     | 100<br>Refusal                          |                                                     | R7<br>DS-8<br>*SPT-9 | CR=NIL<br>RQD=NIL<br>7.25-7.28 7.25 |  |
| Highly weathered, greyish brown to brownish grey, fine grained, highly to moderately fractured sandstone.               |     |                     | NX rotary drilling from 2.00m to 20.00m |                                                     | R8                   | CR=21%<br>RQD=NIL<br>8.00           |  |
|                                                                                                                         |     |                     |                                         |                                                     | R9                   | CR=23%<br>RQD=NIL<br>8.75           |  |
|                                                                                                                         |     |                     |                                         |                                                     | R10                  | CR=31%<br>RQD=13%<br>9.50           |  |
|                                                                                                                         |     |                     |                                         |                                                     | R11                  | CR=29%<br>RQD=NIL<br>10.25          |  |
|                                                                                                                         |     |                     |                                         |                                                     | R12                  | CR=28%<br>RQD=17%<br>11.00          |  |
|                                                                                                                         |     |                     |                                         |                                                     | R13                  | CR=36%<br>RQD=29%<br>11.75          |  |
|                                                                                                                         |     |                     |                                         |                                                     | R14                  | CR=35%<br>RQD=16%<br>12.50          |  |
| Highly to moderately weathered, greyish brown to brownish grey, fine grained, highly to moderately fractured sandstone. |     |                     |                                         |                                                     | R15                  | CR=33%<br>RQD=NIL                   |  |
|                                                                                                                         |     |                     |                                         |                                                     |                      | 13.00m                              |  |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.16

Co-ordinates E= 503  
N= 1359

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 02/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 9   | Undisturbed (UDS)  | 0   | Completion Date :      | 03/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 9   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 8   | Level Of Ground :      | 276.323 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.55 m.       |

| DESCRIPTION                                                                                                             | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |           |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-----------|
|                                                                                                                         |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m) |
| Highly to moderately weathered, greyish brown to brownish grey, fine grained, highly to moderately fractured sandstone. |        |                   |  |  |  |  |  | R16     | 13.25     |
|                                                                                                                         |        |                   |  |  |  |  |  | R17     | 14.00     |
|                                                                                                                         |        |                   |  |  |  |  |  | R18     | 14.75     |
|                                                                                                                         |        |                   |  |  |  |  |  | R19     | 15.50     |
|                                                                                                                         |        |                   |  |  |  |  |  | R20     | 16.25     |
| Moderately to slightly weathered, light brownish grey, fine grained, slightly fractured sandstone.                      |        |                   |  |  |  |  |  | R21     | 17.00     |
|                                                                                                                         |        |                   |  |  |  |  |  | R22     | 17.75     |
|                                                                                                                         |        |                   |  |  |  |  |  | R23     | 18.50     |
|                                                                                                                         |        |                   |  |  |  |  |  | R24     | 19.25     |
|                                                                                                                         |        |                   |  |  |  |  |  |         | 20.00     |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.17

Co-ordinates E= 528  
N= 1134

| Field Test         | Nos | Samples            | Nos | Commencement Date : 14/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 3   | Completion Date : 16/06/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.101 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.1 m. |

| DESCRIPTION                                                                                                                          | SYMBOL | N-VALUE           |    |    |                 |  |  | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|-----------------|--|--|---------|-------------------|
|                                                                                                                                      |        | EACH DIVN. = 15cm |    |    |                 |  |  | Ref. No | Depth (m)         |
| 0.00m<br>Filled up soil consists of light blackish grey, clayey silt with sand mixture & coal pcs.                                   |        | 2                 | 2  | 3  | 5               |  |  | DS-1    | 0.50              |
| 1.70m<br>Loose, brownish grey, silty sand with clay binder.<br>(SM)                                                                  |        | 2                 | 3  | 6  | 9               |  |  | SPT-1   | 1.00-1.45         |
| 4.00m<br>Stiff, brownish grey, silty clay / clayey silt with traces of calcareous nodules.<br>(CL)                                   |        | 4                 | 6  | 8  | 14              |  |  | UDS-1   | 2.00-2.45         |
| 6.70m<br>Very dense, brownish grey, sandy silt / silty sand with mica & decomposed rock fragments.<br>(SM)                           |        | 37                | 43 | 20 | >100            |  |  | SPT-2   | 3.00-3.45         |
| 7.80m<br>Moderately to slightly weathered, brownish grey to greyish brown, fine grained, moderately to slightly fractured rock.      |        | 100               |    |    | Refusal         |  |  | UDS-2   | 4.00-4.45         |
| 8.50m<br>Moderately to slightly weathered, brownish grey to greyish brown, fine grained, moderately to slightly fractured sandstone. |        |                   |    |    | 4.0 cm Penetr.  |  |  | SPT-3   | 5.00-5.45         |
|                                                                                                                                      |        |                   |    |    | 7.80m to 25.00m |  |  | UDS-3   | 6.00-6.45         |
|                                                                                                                                      |        |                   |    |    |                 |  |  | SPT-4   | 7.00-7.34         |
|                                                                                                                                      |        |                   |    |    |                 |  |  | *SPT-5  | 7.80-7.84 7.80    |
|                                                                                                                                      |        |                   |    |    |                 |  |  | R1      | CR=44%<br>RQD=NIL |
|                                                                                                                                      |        |                   |    |    |                 |  |  | R2      | CR=55%<br>RQD=31% |
|                                                                                                                                      |        |                   |    |    |                 |  |  | R3      | CR=51%<br>RQD=16% |
|                                                                                                                                      |        |                   |    |    |                 |  |  | R4      | CR=60%<br>RQD=44% |
|                                                                                                                                      |        |                   |    |    |                 |  |  | R5      | CR=65%<br>RQD=31% |
|                                                                                                                                      |        |                   |    |    |                 |  |  | R6      | CR=67%<br>RQD=41% |
|                                                                                                                                      |        |                   |    |    |                 |  |  | R7      | CR=61%<br>RQD=32% |
| 13.00m                                                                                                                               |        |                   |    |    |                 |  |  |         | 13.00             |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                              |     | Created by : S.NATH |                              | Created on : 05/07/2017                            |  | Sheet No:                      |                                   |                   |       |
|-----------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|--------------------------------|-----------------------------------|-------------------|-------|
| <b>BORE LOG DATA SHEET</b>                                                                                                  |     |                     |                              | <b>BORE HOLE NO.17</b>                             |  | Co-ordinates E= 528<br>N= 1134 |                                   |                   |       |
| Field Test                                                                                                                  | Nos | Samples             | Nos                          | Commencement Date : 14/06/17                       |  |                                |                                   |                   |       |
| Penetrometer (SPT)                                                                                                          | 5   | Undisturbed (UDS)   | 3                            | Completion Date : 16/06/17                         |  |                                |                                   |                   |       |
| Cone (Pc)                                                                                                                   |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |                                   |                   |       |
| Vane (V)                                                                                                                    |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.101 m.                       |  |                                |                                   |                   |       |
|                                                                                                                             |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 3.1 m. |  |                                |                                   |                   |       |
| DESCRIPTION                                                                                                                 |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  |                                | SAMPLES<br>Ref. No      Depth (m) |                   |       |
| 13.00m                                                                                                                      |     |                     |                              |                                                    |  |                                | 13.00                             |                   |       |
| Moderately to slightly weathered, brownish grey to greyish brown, fine grained, moderately to slightly fractured sandstone. |     |                     |                              |                                                    |  |                                | R8                                | CR=68%<br>RQD=44% | 13.75 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R9                                | CR=72%<br>RQD=53% | 14.50 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R10                               | CR=77%<br>RQD=48% | 15.25 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R11                               | CR=84%<br>RQD=53% | 16.00 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R12                               | CR=88%<br>RQD=36% | 16.75 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R13                               | CR=79%<br>RQD=41% | 17.50 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R14                               | CR=92%<br>RQD=45% | 18.25 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R15                               | CR=80%<br>RQD=65% | 19.00 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R16                               | CR=84%<br>RQD=48% | 19.75 |
| 15.25m                                                                                                                      |     |                     |                              |                                                    |  |                                | 20.50                             |                   |       |
| Slightly weathered to fresh, brownish grey to greyish brown, fine grained, moderately to slightly fractured sandstone.      |     |                     |                              |                                                    |  |                                | R17                               | CR=92%<br>RQD=67% | 22.00 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R18                               | CR=81%<br>RQD=45% | 23.50 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R19                               | CR=88%<br>RQD=62% | 25.00 |
|                                                                                                                             |     |                     |                              |                                                    |  |                                | R20                               | CR=91%<br>RQD=69% |       |
|                                                                                                                             |     |                     |                              |                                                    |  |                                |                                   |                   |       |
|                                                                                                                             |     |                     |                              |                                                    |  |                                |                                   |                   |       |
|                                                                                                                             |     |                     |                              |                                                    |  |                                |                                   |                   |       |
|                                                                                                                             |     |                     |                              |                                                    |  |                                |                                   |                   |       |
|                                                                                                                             |     |                     |                              |                                                    |  |                                |                                   |                   |       |
| 23.50m                                                                                                                      |     |                     |                              |                                                    |  |                                |                                   |                   |       |
| 25.00m                                                                                                                      |     |                     |                              |                                                    |  |                                |                                   |                   |       |

N.B. - '\*' means sample could not be recovered.



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.18

Co-ordinates E= 577  
N= 1099

| Field Test         | Nos | Samples            | Nos | Commencement Date : 24/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 13  | Undisturbed (UDS)  | 5   | Completion Date : 26/06/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 13  | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 8   | Level Of Ground : 276.64 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.1 m. |

| DESCRIPTION                                                                                               | SYMBOL | N-VALUE           |    |    |                        |  |  | SAMPLES |                   |
|-----------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|------------------------|--|--|---------|-------------------|
|                                                                                                           |        | EACH DIVN. = 15cm |    |    |                        |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                     |        |                   |    |    |                        |  |  |         |                   |
| Brownish grey, silty clay / clayey silt with sand mixture. (CL)                                           |        |                   |    |    |                        |  |  | DS-1    | 0.50              |
| 1.50m                                                                                                     |        |                   |    |    |                        |  |  | UDS-1   | 1.00-1.45         |
| Loose, yellowish brown, silty sand with clay binders & kankars. (SM)                                      |        | 1                 | 2  | 3  | 5                      |  |  | SPT-1   | 2.00-2.45         |
|                                                                                                           |        |                   |    |    |                        |  |  | UDS-2   | 3.00-3.45         |
|                                                                                                           |        | 3                 | 4  | 5  | 9                      |  |  | SPT-2   | 4.00-4.45         |
|                                                                                                           |        |                   |    |    |                        |  |  | *UDS-3  | 5.00-5.45         |
| 6.00m                                                                                                     |        |                   |    |    |                        |  |  |         |                   |
| Stiff, brownish grey, silty clay / clayey silt with traces of sand mixture. Obs. calcareous nodules. (CL) |        | 4                 | 6  | 6  | 12                     |  |  | SPT-3   | 6.00-6.45         |
|                                                                                                           |        |                   |    |    |                        |  |  | UDS-4   | 7.00-7.45         |
|                                                                                                           |        | 7                 | 9  | 11 | 20                     |  |  | SPT-4   | 8.00-8.45         |
|                                                                                                           |        |                   |    |    |                        |  |  | *UDS-5  | 9.00-9.45         |
| 10.75m                                                                                                    |        |                   |    |    |                        |  |  |         |                   |
| Completely weathered, greyish yellow, coarse to medium grained, highly fractured shale.                   |        | 18                | 23 | 59 | >100                   |  |  | SPT-5   | 10.00-10.34       |
|                                                                                                           |        | 100               |    |    | 4.0 cm Penetr. Refusal |  |  | *SPT-6  | 10.75-10.79 10.75 |
|                                                                                                           |        | 100               |    |    | 4.0 cm Penetr. Refusal |  |  | R1 DS-2 | CR=NIL RQD=NIL    |
|                                                                                                           |        | 100               |    |    | 5.0 cm Penetr. Refusal |  |  | *SPT-7  | 11.50-11.55 11.50 |
| 13.00m                                                                                                    |        |                   |    |    |                        |  |  | R2 DS-3 | CR=NIL RQD=NIL    |
|                                                                                                           |        |                   |    |    | 4.0 cm Penetr.         |  |  | *SPT-8  | 12.25-12.29 12.25 |
|                                                                                                           |        |                   |    |    |                        |  |  | R3 DS-4 | CR=NIL RQD=NIL    |
|                                                                                                           |        |                   |    |    |                        |  |  |         | 13.00             |

| Job No : 3973M                                                                                      |     | Created by : S.NATH |                   | Created on : 05/07/2017                            |         | Sheet No:                      |         |       |
|-----------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|---------|--------------------------------|---------|-------|
| <b>BORE LOG DATA SHEET</b>                                                                          |     |                     |                   | <b>BORE HOLE NO.18</b>                             |         | Co-ordinates E= 577<br>N= 1099 |         |       |
| Field Test                                                                                          | Nos | Samples             | Nos               | Commencement Date : 24/06/17                       |         |                                |         |       |
| Penetrometer (SPT)                                                                                  | 13  | Undisturbed (UDS)   | 5                 | Completion Date : 26/06/17                         |         |                                |         |       |
| Cone (Pc)                                                                                           |     | Penetrometer (SPT)  | 13                | Bore Hole Diameter : 150 mm. / N.X                 |         |                                |         |       |
| Vane (V)                                                                                            |     | Disturbed (DS)      | 8                 | Level Of Ground : 276.64 m.                        |         |                                |         |       |
|                                                                                                     |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 3.1 m. |         |                                |         |       |
| DESCRIPTION                                                                                         |     | SYMBOL              | N-VALUE           |                                                    | SAMPLES |                                |         |       |
|                                                                                                     |     |                     | EACH DIVN. = 15cm |                                                    | Ref. No | Depth (m)                      |         |       |
| Completely weathered, greyish yellow, coarse to medium grained, highly fractured shale.             |     | 13.00m              | 100               | Refusal                                            | *SPT-9  | 13.00-13.04                    | 13.00   |       |
|                                                                                                     |     |                     |                   | 4.0 cm Pentn.                                      | R4      |                                | CR=NIL  |       |
|                                                                                                     |     |                     |                   | Refusal                                            | DS-5    |                                | RQD=NIL |       |
|                                                                                                     |     |                     | 100               | Refusal                                            | *SPT-10 | 13.75-13.80                    | 13.75   |       |
|                                                                                                     |     |                     |                   | 5.0 cm Pentn.                                      | R5      |                                | CR=NIL  |       |
|                                                                                                     |     |                     |                   | Refusal                                            | DS-6    |                                | RQD=NIL |       |
|                                                                                                     |     |                     | 100               | Refusal                                            | *SPT-11 | 14.50-14.54                    | 14.50   |       |
|                                                                                                     |     |                     |                   | 4.0 cm Pentn.                                      | R6      |                                | CR=NIL  |       |
|                                                                                                     |     |                     |                   | Refusal                                            | DS-7    |                                | RQD=NIL |       |
|                                                                                                     |     |                     | 100               | Refusal                                            | *SPT-12 | 15.25-15.29                    | 15.25   |       |
| Highly weathered, greyish yellow, medium to fine grained, highly fractured shale.                   |     |                     | 100               | 4.0 cm Pentn.                                      | R7      |                                | CR=NIL  |       |
|                                                                                                     |     |                     |                   | Refusal                                            | DS-8    |                                | RQD=NIL |       |
|                                                                                                     |     |                     | 100               | 4.0 cm Pentn.                                      | *SPT-13 | 16.00-16.04                    | 16.00   |       |
|                                                                                                     |     |                     |                   | 4.0 cm Pentn.                                      | R8      |                                | CR=21%  |       |
|                                                                                                     |     |                     |                   | Refusal                                            |         |                                | RQD=NIL |       |
|                                                                                                     |     |                     |                   | NX rotary drilling from 10.75m to 25.00m           |         |                                |         |       |
|                                                                                                     |     |                     |                   |                                                    | R9      |                                | CR=28%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
|                                                                                                     |     |                     |                   |                                                    | R10     |                                | CR=27%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
| Highly to moderately weathered, greyish yellow, medium to fine grained, highly fractured sandstone. |     |                     |                   |                                                    |         |                                | 17.50   |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                |         | 18.25 |
|                                                                                                     |     |                     |                   |                                                    | R11     |                                | CR=28%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
|                                                                                                     |     |                     |                   |                                                    | R12     |                                | CR=23%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
|                                                                                                     |     |                     |                   |                                                    | R13     |                                | CR=25%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
|                                                                                                     |     |                     |                   |                                                    | R14     |                                | CR=24%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
| N.B. - '*' means sample could not be recovered.                                                     |     |                     |                   |                                                    |         |                                | 19.00   |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                |         | 19.75 |
|                                                                                                     |     |                     |                   |                                                    | R15     |                                | CR=29%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
|                                                                                                     |     |                     |                   |                                                    | R16     |                                | CR=35%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=14% |       |
|                                                                                                     |     |                     |                   |                                                    | R17     |                                | CR=41%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=19% |       |
|                                                                                                     |     |                     |                   |                                                    | R18     |                                | CR=40%  |       |
|                                                                                                     |     |                     |                   |                                                    |         |                                | RQD=NIL |       |
|                                                                                                     |     |                     |                   |                                                    |         | 23.50                          |         |       |
|                                                                                                     |     |                     |                   |                                                    |         | 24.25                          |         |       |
|                                                                                                     |     |                     |                   |                                                    |         | 25.00                          |         |       |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.19

Co-ordinates E= 539  
N= 1092

|                                                                                                                      |     |                    |        |                                                     |  |  |  |  |  |  |         |           |                   |
|----------------------------------------------------------------------------------------------------------------------|-----|--------------------|--------|-----------------------------------------------------|--|--|--|--|--|--|---------|-----------|-------------------|
| Field Test                                                                                                           | Nos | Samples            | Nos    | Commencement Date : 17/06/17                        |  |  |  |  |  |  |         |           |                   |
| Penetrometer (SPT)<br>Cone (Pc)<br>Vane (V)                                                                          | 7   | Undisturbed (UDS)  | 3      | Completion Date : 18/06/17                          |  |  |  |  |  |  |         |           |                   |
|                                                                                                                      |     | Penetrometer (SPT) | 7      | Bore Hole Diameter : 150 mm. / N.X                  |  |  |  |  |  |  |         |           |                   |
|                                                                                                                      |     | Disturbed (DS)     | 1      | Level Of Ground : 276.142 m.                        |  |  |  |  |  |  |         |           |                   |
|                                                                                                                      |     | Water Sample (WS)  | 0      | Water Struck At :<br>Standing Water Level : 3.95 m. |  |  |  |  |  |  |         |           |                   |
| DESCRIPTION                                                                                                          |     |                    | SYMBOL | N-VALUE                                             |  |  |  |  |  |  | SAMPLES |           |                   |
|                                                                                                                      |     |                    |        | EACH DIVN. = 15cm                                   |  |  |  |  |  |  | Ref. No | Depth (m) |                   |
| 0.00m<br>Filled up soil consists of greyish brown, clayey silt with boulder pcs & coal pcs.                          |     |                    |        |                                                     |  |  |  |  |  |  |         | DS-1      | 0.50              |
| 1.00m                                                                                                                |     |                    |        |                                                     |  |  |  |  |  |  |         | SPT-1     | 1.00-1.45         |
| Loose, greyish brown, sandy silt / silty sand with traces of clay binder. (SM)                                       |     |                    |        |                                                     |  |  |  |  |  |  |         | UDS-1     | 2.00-2.45         |
| 4.00m                                                                                                                |     |                    |        |                                                     |  |  |  |  |  |  |         | SPT-2     | 3.00-3.45         |
| Stiff, brownish grey, silty clay / clayey silt with traces of sand mixture & calcareous nodules. (CL)                |     |                    |        |                                                     |  |  |  |  |  |  |         | UDS-2     | 4.00-4.45         |
| 7.00m                                                                                                                |     |                    |        |                                                     |  |  |  |  |  |  |         | SPT-3     | 5.00-5.45         |
| Hard, brownish grey, silty clay / clayey silt with traces of sand mixture & calcarious nodules. (CL)                 |     |                    |        |                                                     |  |  |  |  |  |  |         | UDS-3     | 6.00-6.45         |
| 8.50m                                                                                                                |     |                    |        |                                                     |  |  |  |  |  |  |         | SPT-4     | 7.00-7.45         |
| Very dense, brownish grey, silty sand with mica & decomposed rock fragment. (SM)                                     |     |                    |        |                                                     |  |  |  |  |  |  |         | SPT-5     | 8.00-8.45         |
| 9.50m                                                                                                                |     |                    |        |                                                     |  |  |  |  |  |  |         | SPT-6     | 9.00-9.25         |
| Highly to moderately weathered, brownish grey to light grey, fine grained, highly to moderately fractured sandstone. |     |                    |        |                                                     |  |  |  |  |  |  |         | *SPT-7    | 9.50-9.54         |
| 12.50m                                                                                                               |     |                    |        |                                                     |  |  |  |  |  |  |         | R1        | CR=37%<br>RQD=NIL |
| 13.00m                                                                                                               |     |                    |        |                                                     |  |  |  |  |  |  |         | R2        | CR=41%<br>RQD=NIL |
|                                                                                                                      |     |                    |        |                                                     |  |  |  |  |  |  |         | R3        | CR=47%<br>RQD=NIL |
|                                                                                                                      |     |                    |        |                                                     |  |  |  |  |  |  |         | R4        | CR=39%<br>RQD=13% |
|                                                                                                                      |     |                    |        |                                                     |  |  |  |  |  |  |         | R5        | CR=51%<br>RQD=13% |

|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          |       |                          |
|------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|-----------------------------------------------------|--|--------------------------------|---------|-----------|--------|--------------------------|-------|--------------------------|
| Job No : 3973M                                                                                                         |     | Created by : S.NATH |                   | Created on : 05/07/2017                             |  | Sheet No:                      |         |           |        |                          |       |                          |
| BORE LOG DATA SHEET                                                                                                    |     |                     |                   | BORE HOLE NO.19                                     |  | Co-ordinates E= 539<br>N= 1092 |         |           |        |                          |       |                          |
| Field Test                                                                                                             | Nos | Samples             | Nos               | Commencement Date : 17/06/17                        |  |                                |         |           |        |                          |       |                          |
| Penetrometer (SPT)                                                                                                     | 7   | Undisturbed (UDS)   | 3                 | Completion Date : 18/06/17                          |  |                                |         |           |        |                          |       |                          |
| Cone (Pc)                                                                                                              |     | Penetrometer (SPT)  | 7                 | Bore Hole Diameter : 150 mm. / N.X                  |  |                                |         |           |        |                          |       |                          |
| Vane (V)                                                                                                               |     | Disturbed (DS)      | 1                 | Level Of Ground : 276.142 m.                        |  |                                |         |           |        |                          |       |                          |
|                                                                                                                        |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 3.95 m. |  |                                |         |           |        |                          |       |                          |
| DESCRIPTION                                                                                                            |     | SYMBOL              | N-VALUE           |                                                     |  |                                | SAMPLES |           |        |                          |       |                          |
|                                                                                                                        |     |                     | EACH DIVN. = 15cm |                                                     |  |                                | Ref. No | Depth (m) |        |                          |       |                          |
| Moderately to slightly weathered, brownish grey to light grey, fine grained, highly to moderately fractured sandstone. |     |                     |                   |                                                     |  |                                |         |           | 13.00m |                          |       |                          |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 13.25 | R6<br>CR=55%<br>RQD=35%  |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 14.00 | R7<br>CR=56%<br>RQD=25%  |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 14.75 | R8<br>CR=60%<br>RQD=31%  |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 15.50 | R9<br>CR=79%<br>RQD=52%  |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 16.25 | R10<br>CR=83%<br>RQD=35% |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 17.00 | R11<br>CR=82%<br>RQD=64% |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 17.75 | R12<br>CR=84%<br>RQD=57% |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 19.25 | R13<br>CR=86%<br>RQD=31% |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 20.75 | R14<br>CR=83%<br>RQD=75% |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 22.25 | R15<br>CR=87%<br>RQD=73% |
| Slightly weathered to fresh, brownish grey to light grey, fine grained, highly to moderately fractured sandstone.      |     |                     |                   |                                                     |  |                                |         |           | 23.75  | R16<br>CR=82%<br>RQD=64% |       |                          |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          | 25.00 |                          |
|                                                                                                                        |     |                     |                   |                                                     |  |                                |         |           |        |                          |       |                          |
| 13.00m                                                                                                                 |     |                     |                   |                                                     |  |                                |         |           |        |                          |       |                          |
| 16.25m                                                                                                                 |     |                     |                   |                                                     |  |                                |         |           |        |                          |       |                          |
| 25.00m                                                                                                                 |     |                     |                   |                                                     |  |                                |         |           |        |                          |       |                          |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 05/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.20

Co-ordinates E= 562  
N= 1168

| Field Test         | Nos | Samples            | Nos | Commencement Date : 27/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 9   | Undisturbed (UDS)  | 4   | Completion Date : 28/06/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 9   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 277.574 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.7 m.      |

| DESCRIPTION                                                                                      | SYMBOL | N-VALUE           |         |    |        |  |  | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------|--------|-------------------|---------|----|--------|--|--|---------|-------------------|
|                                                                                                  |        | EACH DIVN. = 15cm |         |    |        |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                            |        |                   |         |    |        |  |  |         |                   |
| Filled up soil consists of sandy silty clay.                                                     |        | 0                 | 1       | 1  | 2      |  |  | DS-1    | 0.50              |
|                                                                                                  |        |                   |         |    |        |  |  | *SPT-1  | 1.00-1.45         |
|                                                                                                  |        |                   |         |    |        |  |  | *UDS-1  | 2.00-2.45         |
| 3.00m                                                                                            |        | 0                 | 1       | 1  | 2      |  |  | *SPT-2  | 3.00-3.45         |
|                                                                                                  |        |                   |         |    |        |  |  | UDS-2   | 4.00-4.45         |
| Soft, yellowish grey, silty clay / clayey silt with high % of sand mixture. (CL)                 |        | 0                 | 1       | 1  | 2      |  |  | SPT-3   | 5.00-5.45         |
|                                                                                                  |        |                   |         |    |        |  |  | UDS-3   | 6.00-6.45         |
|                                                                                                  |        | 1                 | 2       | 2  | 4      |  |  | SPT-4   | 7.00-7.45         |
| 7.90m                                                                                            |        |                   |         |    | >100   |  |  | *UDS-4  | 8.00-8.10         |
| Very dense, yellowish grey, silty sand with traces of decomposed rock fragments. (SM)            |        | 50                | 10      | cm | Pentn. |  |  | SPT-5   | 8.20-8.30         |
| 8.40m                                                                                            |        | 50                | 4.0     | cm | Pentn. |  |  | *SPT-6  | 8.40-8.44 8.40    |
|                                                                                                  |        |                   |         |    |        |  |  | R1      | CR=05%<br>RQD=NIL |
|                                                                                                  |        | 50                | 4.0     | cm | Pentn. |  |  | *SPT-7  | 9.00-9.04 9.00    |
|                                                                                                  |        |                   |         |    |        |  |  | R2      | CR=06%<br>RQD=NIL |
| Completely to highly weathered, light brownish grey, coarse grained, highly fractured sandstone. |        | 50                | 3.0     | cm | Pentn. |  |  | *SPT-8  | 9.75-9.78 9.75    |
|                                                                                                  |        | 50                | Refusal |    |        |  |  | R3      | CR=12%<br>RQD=NIL |
|                                                                                                  |        |                   |         |    |        |  |  | *SPT-9  | 10.50-10.53 10.50 |
|                                                                                                  |        |                   |         |    |        |  |  | R4      | CR=25%<br>RQD=13% |
| 11.25m                                                                                           |        |                   |         |    |        |  |  | R5      | CR=31%<br>RQD=NIL |
| Highly weathered, light brownish grey, coarse grained, highly fractured sandstone.               |        |                   |         |    |        |  |  | R6      | CR=40%<br>RQD=25% |
| 12.75m                                                                                           |        |                   |         |    |        |  |  |         | 12.00             |
| 13.00m                                                                                           |        |                   |         |    |        |  |  |         | 12.75             |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.20

Co-ordinates E= 562  
N= 1168

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 27/06/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 9   | Undisturbed (UDS)  | 4   | Completion Date :      | 28/06/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 9   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 277.574 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.7 m.        |

| DESCRIPTION                                                                                                            | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                        |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| Highly to moderately weathered, greyish yellow to deep grey, medium to fine grained, moderately fractured sandstone.   |        |                   |  |  |  |  |  | R7      | CR=44%<br>RQD=34%<br>13.50 |
|                                                                                                                        |        |                   |  |  |  |  |  | R8      | CR=42%<br>RQD=16%<br>14.25 |
|                                                                                                                        |        |                   |  |  |  |  |  | R9      | CR=41%<br>RQD=15%<br>15.00 |
|                                                                                                                        |        |                   |  |  |  |  |  | R10     | CR=40%<br>RQD=NIL<br>15.75 |
|                                                                                                                        |        |                   |  |  |  |  |  | R11     | CR=41%<br>RQD=12%<br>16.50 |
|                                                                                                                        |        |                   |  |  |  |  |  | R12     | CR=40%<br>RQD=36%<br>17.25 |
|                                                                                                                        |        |                   |  |  |  |  |  | R13     | CR=42%<br>RQD=16%<br>18.00 |
|                                                                                                                        |        |                   |  |  |  |  |  | R14     | CR=45%<br>RQD=29%<br>18.75 |
|                                                                                                                        |        |                   |  |  |  |  |  | R15     | CR=42%<br>RQD=20%<br>19.50 |
|                                                                                                                        |        |                   |  |  |  |  |  | R16     | CR=48%<br>RQD=14%<br>20.25 |
| Moderately to slightly weathered, greyish yellow to deep grey, medium to fine grained, moderately fractured sandstone. |        |                   |  |  |  |  |  | R17     | CR=58%<br>RQD=30%<br>21.00 |
|                                                                                                                        |        |                   |  |  |  |  |  | R18     | CR=56%<br>RQD=35%<br>21.75 |
|                                                                                                                        |        |                   |  |  |  |  |  | R19     | CR=50%<br>RQD=36%<br>22.50 |
|                                                                                                                        |        |                   |  |  |  |  |  | R20     | CR=60%<br>RQD=39%<br>23.25 |
|                                                                                                                        |        |                   |  |  |  |  |  | R21     | CR=58%<br>RQD=40%<br>24.00 |
|                                                                                                                        |        |                   |  |  |  |  |  | R22     | CR=66%<br>RQD=36%<br>24.50 |
|                                                                                                                        |        |                   |  |  |  |  |  | R23     | CR=52%<br>RQD=50%<br>25.00 |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.21

Co-ordinates E= 618  
N= 1133

| Field Test         | Nos | Samples            | Nos | Commencement Date : 22/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date : 23/06/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 277.574 m.                        |
|                    |     | Water Sample (WS)  | 1   | Water Struck At :<br>Standing Water Level : 2.95 m. |

| DESCRIPTION                                                                                                                   | SYMBOL | N-VALUE           |    |    |                                         |  |  | SAMPLES |                   |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|-----------------------------------------|--|--|---------|-------------------|
|                                                                                                                               |        | EACH DIVN. = 15cm |    |    |                                         |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                                         |        |                   |    |    |                                         |  |  |         |                   |
| Filled up with blackish grey, clayey silt with sand mixture, boulder pcs & coal pcs.                                          |        |                   |    |    |                                         |  |  | DS-1    | 0.50              |
|                                                                                                                               |        | 9                 | 15 | 20 | 35                                      |  |  | SPT-1   | 1.00-1.45         |
| 1.60m                                                                                                                         |        |                   |    |    |                                         |  |  | UDS-1   | 2.00-2.45         |
|                                                                                                                               |        | 4                 | 5  | 4  | 9                                       |  |  | WS-1    | 2.95              |
|                                                                                                                               |        |                   |    |    |                                         |  |  | SPT-2   | 3.00-3.45         |
| Stiff to very stiff, brownish grey to light grey, grey to light grey, silty clay / clayey silt. Obs. calcareous nodules. (CL) |        |                   |    |    |                                         |  |  | UDS-2   | 4.00-4.45         |
|                                                                                                                               |        | 5                 | 6  | 10 | 16                                      |  |  | SPT-3   | 5.00-5.45         |
|                                                                                                                               |        |                   |    |    |                                         |  |  | UDS-3   | 6.00-6.45         |
|                                                                                                                               |        | 16                | 19 | 24 | 43                                      |  |  | SPT-4   | 7.00-7.45         |
| 7.70m                                                                                                                         |        |                   |    |    |                                         |  |  | SPT-5   | 8.00-8.35         |
| Very dense, yellowish grey, silty sand with decomposed rock fragments & mica. (SM)                                            |        | 28                | 41 | 31 | >100                                    |  |  | *SPT-6  | 8.50-8.54 8.50    |
| 8.50m                                                                                                                         |        | 100               |    |    | Refusal                                 |  |  | R1      | CR=29%<br>RQD=NIL |
|                                                                                                                               |        |                   |    |    | 5.0 cm Pentn.                           |  |  |         |                   |
|                                                                                                                               |        |                   |    |    | 4.0 cm Pentn.                           |  |  | R2      | CR=33%<br>RQD=NIL |
|                                                                                                                               |        |                   |    |    | NX rotary drilling from 8.50m to 25.00m |  |  | R3      | CR=38%<br>RQD=24% |
|                                                                                                                               |        |                   |    |    |                                         |  |  | R4      | CR=34%<br>RQD=NIL |
| Highly to moderately weathered, yellowish grey, fine grained, moderately to slightly fractured sandstone.                     |        |                   |    |    |                                         |  |  | R5      | CR=45%<br>RQD=21% |
|                                                                                                                               |        |                   |    |    |                                         |  |  | R6      | CR=41%<br>RQD=NIL |
| 13.00m                                                                                                                        |        |                   |    |    |                                         |  |  |         | 13.00             |



258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                           |     |                     |                              |                                                     |  |                                |                            |
|-----------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--|--------------------------------|----------------------------|
| Job No : 3973M                                                                                            |     | Created by : S.NATH |                              | Created on : 19/07/2017                             |  | Sheet No:                      |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                |     |                     |                              | <b>BORE HOLE NO.21</b>                              |  | Co-ordinates E= 618<br>N= 1133 |                            |
| Field Test                                                                                                | Nos | Samples             | Nos                          | Commencement Date : 22/06/17                        |  |                                |                            |
| Penetrometer (SPT)                                                                                        | 6   | Undisturbed (UDS)   | 3                            | Completion Date : 23/06/17                          |  |                                |                            |
| Cone (Pc)                                                                                                 |     | Penetrometer (SPT)  | 6                            | Bore Hole Diameter : 150 mm. / N.X                  |  |                                |                            |
| Vane (V)                                                                                                  |     | Disturbed (DS)      | 1                            | Level Of Ground : 277.574 m.                        |  |                                |                            |
|                                                                                                           |     | Water Sample (WS)   | 1                            | Water Struck At :<br>Standing Water Level : 2.95 m. |  |                                |                            |
| DESCRIPTION                                                                                               |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |  | SAMPLES<br>Ref. No Depth (m)   |                            |
| 13.00m                                                                                                    |     |                     |                              |                                                     |  | R7                             | 13.00<br>CR=52%<br>RQD=37% |
| Highly to moderately weathered, yellowish grey, fine grained, moderately to slightly fractured sandstone. |     |                     |                              |                                                     |  | R8                             | 13.75<br>CR=50%<br>RQD=24% |
|                                                                                                           |     |                     |                              |                                                     |  | R9                             | 14.50<br>CR=50%<br>RQD=32% |
| 15.25m                                                                                                    |     |                     |                              |                                                     |  | R10                            | 15.25<br>CR=68%<br>RQD=33% |
|                                                                                                           |     |                     |                              |                                                     |  | R11                            | 16.00<br>CR=72%<br>RQD=54% |
|                                                                                                           |     |                     |                              |                                                     |  | R12                            | 16.75<br>CR=79%<br>RQD=55% |
|                                                                                                           |     |                     |                              |                                                     |  | R13                            | 17.50<br>CR=69%<br>RQD=47% |
|                                                                                                           |     |                     |                              |                                                     |  | R14                            | 18.25<br>CR=82%<br>RQD=58% |
|                                                                                                           |     |                     |                              |                                                     |  | R15                            | 19.00<br>CR=73%<br>RQD=34% |
|                                                                                                           |     |                     |                              |                                                     |  | R16                            | 19.75<br>CR=76%<br>RQD=49% |
|                                                                                                           |     |                     |                              |                                                     |  | R17                            | 20.50<br>CR=76%<br>RQD=65% |
|                                                                                                           |     |                     |                              |                                                     |  | R18                            | 21.25<br>CR=72%<br>RQD=45% |
|                                                                                                           |     |                     |                              |                                                     |  | R19                            | 22.00<br>CR=67%<br>RQD=44% |
|                                                                                                           |     |                     |                              |                                                     |  | R20                            | 22.75<br>CR=74%<br>RQD=60% |
|                                                                                                           |     |                     |                              |                                                     |  | R21                            | 23.50<br>CR=73%<br>RQD=48% |
|                                                                                                           |     |                     |                              |                                                     |  | R22                            | 24.25<br>CR=80%<br>RQD=28% |
| 25.00m                                                                                                    |     |                     |                              |                                                     |  |                                | 25.00                      |
| N.B. - '*' means sample could not be recovered.                                                           |     |                     |                              |                                                     |  |                                |                            |

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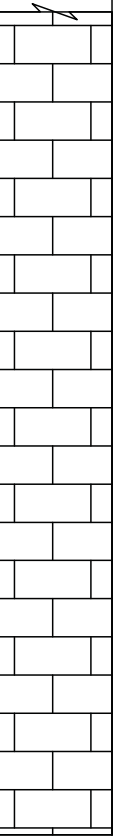
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| Job No : 3973M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Created by : S.NATH |        | Created on : 26/07/2017 |  | Sheet No:     |                                |         |           |
| BORE LOG DATA SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                     |        | BORE HOLE NO.22         |  |               | Co-ordinates E= 542<br>N= 1240 |         |           |
| Field Test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Penetrometer (SPT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Cone (Pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Vane (V)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                                        |     | Created by : S.NATH |                                         | Created on : 26/07/2017                             |        | Sheet No:                      |                              |
|---------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------|-----------------------------------------------------|--------|--------------------------------|------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                                            |     |                     |                                         | <b>BORE HOLE NO.23</b>                              |        | Co-ordinates E= 540<br>N= 1292 |                              |
| Field Test                                                                                                                            | Nos | Samples             | Nos                                     | Commencement Date : 16/07/17                        |        |                                |                              |
| Penetrometer (SPT)                                                                                                                    | 4   | Undisturbed (UDS)   | 1                                       | Completion Date : 17/07/17                          |        |                                |                              |
| Cone (Pc)                                                                                                                             |     | Penetrometer (SPT)  | 4                                       | Bore Hole Diameter : 150 mm. / N.X                  |        |                                |                              |
| Vane (V)                                                                                                                              |     | Disturbed (DS)      | 1                                       | Level Of Ground : 276.314 m.                        |        |                                |                              |
|                                                                                                                                       |     | Water Sample (WS)   | 0                                       | Water Struck At :<br>Standing Water Level : 1.35 m. |        |                                |                              |
| DESCRIPTION                                                                                                                           |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm            |                                                     |        |                                | SAMPLES<br>Ref. No Depth (m) |
| 0.00m<br>Filled up soil consist of brownish grey, silty sand, boulder pcs & brickbats.                                                |     |                     |                                         |                                                     |        |                                | DS-1 0.50                    |
| 0.70m<br>Medium dense, yellowish brown, silty sand. (SM)                                                                              |     |                     | 5                                       | 6                                                   | 9      | 15                             | SPT-1 1.00-1.45              |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | *UDS-1 2.00-2.45             |
|                                                                                                                                       |     |                     | 7                                       | 11                                                  | 14     | 25                             | SPT-2 3.00-3.45              |
| 3.60m<br>Very dense, yellowish brown, silty sand with decomposed rock fragment. (SM)                                                  |     |                     | 57                                      | 43                                                  | 4.0 cm | >100 Refusal                   | SPT-3 3.75-3.94              |
| 4.10m                                                                                                                                 |     |                     | 100                                     |                                                     | 4.0 cm | Pentr.                         | *SPT-4 4.10-4.14 4.10        |
|                                                                                                                                       |     |                     | NX rotary drilling from 4.10m to 20.00m |                                                     |        |                                | R1 CR=29% RQD=NIL 4.75       |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R2 CR=27% RQD=NIL 5.50       |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R3 CR=33% RQD=NIL 6.25       |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R4 CR=39% RQD=NIL 7.00       |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R5 CR=32% RQD=NIL 7.75       |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R6 CR=31% RQD=17% 8.50       |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R7 CR=40% RQD=28% 9.25       |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R8 CR=36% RQD=13% 10.00      |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R9 CR=43% RQD=NIL 10.75      |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R10 CR=45% RQD=37% 11.50     |
| 11.50m<br>Mderately to slightly weathered / fresh, greyish brown, fine to medium grained, moderately to slightly fractured sandstone. |     |                     |                                         |                                                     |        |                                | R11 CR=55% RQD=51% 12.25     |
|                                                                                                                                       |     |                     |                                         |                                                     |        |                                | R12 CR=63% RQD=43% 13.00     |
| 13.00m                                                                                                                                |     |                     |                                         |                                                     |        |                                |                              |

|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    |                                                 |                   |                   |       |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------|--------------------|-------------------------------------------------|-------------------|-------------------|-------|--|--|--|--|
| Job No : 3973M                                                                                                                       |     | Created by : S.NATH                                                                |                              | Created on : 26/07/2017                             |                    | Sheet No:                                       |                   |                   |       |  |  |  |  |
| BORE LOG DATA SHEET                                                                                                                  |     |                                                                                    |                              | BORE HOLE NO.23                                     |                    | Co-ordinates E= 540<br>N= 1292                  |                   |                   |       |  |  |  |  |
| Field Test                                                                                                                           | Nos | Samples                                                                            | Nos                          | Commencement Date : 16/07/17                        |                    |                                                 |                   |                   |       |  |  |  |  |
| Penetrometer (SPT)                                                                                                                   | 4   | Undisturbed (UDS)                                                                  | 1                            | Completion Date : 17/07/17                          |                    |                                                 |                   |                   |       |  |  |  |  |
| Cone (Pc)                                                                                                                            |     | Penetrometer (SPT)                                                                 | 4                            | Bore Hole Diameter : 150 mm. / N.X                  |                    |                                                 |                   |                   |       |  |  |  |  |
| Vane (V)                                                                                                                             |     | Disturbed (DS)                                                                     | 1                            | Level Of Ground : 276.314 m.                        |                    |                                                 |                   |                   |       |  |  |  |  |
|                                                                                                                                      |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 1.35 m. |                    |                                                 |                   |                   |       |  |  |  |  |
| DESCRIPTION                                                                                                                          |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                     | SAMPLES<br>Ref. No |                                                 | Depth (m)         |                   |       |  |  |  |  |
| Mderately to slightly weathered /<br>fresh, greyish brown, fine to medium<br>grained, moderately to slightly fractured<br>sandstone. |     |  |                              |                                                     | R13                | CR=72%<br>RQD=39%                               | 13.00             |                   |       |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    | R14                                             | CR=85%<br>RQD=68% | 13.75             |       |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    |                                                 | R15               | CR=89%<br>RQD=NIL | 14.50 |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    | R16                                             |                   | CR=84%<br>RQD=61% | 15.25 |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    |                                                 | R17               | CR=88%<br>RQD=72% | 16.75 |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    | R18                                             |                   | CR=85%<br>RQD=55% | 17.75 |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    |                                                 | R19               | CR=95%<br>RQD=47% | 19.25 |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    |                                                 |                   |                   | 20.00 |  |  |  |  |
|                                                                                                                                      |     |                                                                                    |                              |                                                     |                    | N.B. - '*' means sample could not be recovered. |                   |                   |       |  |  |  |  |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|----------------------------------------------------|----|--------------------------------|---------------|-------------------|-------------------|
| Job No : 3973M                                                                                                                    |     | Created by : S.NATH |        | Created on : 26/07/2017                            |    | Sheet No:                      |               |                   |                   |
| BORE LOG DATA SHEET                                                                                                               |     |                     |        | BORE HOLE NO.24                                    |    | Co-ordinates E= 596<br>N= 1274 |               |                   |                   |
| Field Test                                                                                                                        | Nos | Samples             | Nos    | Commencement Date : 14/07/17                       |    |                                |               |                   |                   |
| Penetrometer (SPT)                                                                                                                | 4   | Undisturbed (UDS)   | 2      | Completion Date : 15/07/17                         |    |                                |               |                   |                   |
| Cone (Pc)                                                                                                                         |     | Penetrometer (SPT)  | 4      | Bore Hole Diameter : 150 mm. / N.X                 |    |                                |               |                   |                   |
| Vane (V)                                                                                                                          |     | Disturbed (DS)      | 1      | Level Of Ground : 276.216 m.                       |    |                                |               |                   |                   |
|                                                                                                                                   |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 1.4 m. |    |                                |               |                   |                   |
| DESCRIPTION                                                                                                                       |     |                     | SYMBOL | N-VALUE                                            |    |                                | SAMPLES       |                   |                   |
|                                                                                                                                   |     |                     |        | EACH DIVN. = 15cm                                  |    |                                | Ref. No       | Depth (m)         |                   |
| 0.00m                                                                                                                             |     |                     |        |                                                    |    |                                |               |                   |                   |
| Filled up soil consist of greyish brown, silty sand, boulder pcs.                                                                 |     |                     |        |                                                    |    |                                | DS-1          | 0.50              |                   |
| 0.80m                                                                                                                             |     |                     |        |                                                    |    |                                |               |                   |                   |
| Stiff to very stiff, brownish grey, silty clay / clayey silt with sand mixture.<br>(CL)                                           |     |                     |        | 3                                                  | 6  | 6                              | 12            | SPT-1             | 1.00-1.45         |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               | UDS-1             | 2.00-2.45         |
| 4.00m                                                                                                                             |     |                     |        |                                                    |    |                                |               |                   |                   |
| Very dense, brownish grey, sandy silt / silty sand with decomposed rock fragment & mica.<br>(SM)                                  |     |                     |        | 5                                                  | 7  | 11                             | 18            | SPT-2             | 3.00-3.45         |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               | *UDS-2            | 4.00-4.12         |
| 5.70m                                                                                                                             |     |                     |        |                                                    |    |                                |               |                   |                   |
| Highly to moderately weathered, greyish brown to brownish grey, fine grained, highly to moderately fractured sandstone.           |     |                     |        | 19                                                 | 29 | 50                             | 79            | SPT-3             | 4.60-5.02         |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | 4.5 cm Pentn. |                   |                   |
| 8.50m                                                                                                                             |     |                     |        |                                                    |    |                                |               |                   |                   |
| Moderately to slightly weathered / fresh, greyish brown to brownish grey, fine grained, highly to moderately fractured sandstone. |     |                     |        | 42                                                 | 58 |                                | >100          | SPT-4             | 5.70-5.93         |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | 8.0 cm Pentn. | R1                | CR=36%<br>RQD=NIL |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R2            | CR=37%<br>RQD=NIL |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R3            | CR=44%<br>RQD=21% |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R4            | CR=32%<br>RQD=13% |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R5            | CR=55%<br>RQD=28% |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R6            | CR=52%<br>RQD=43% |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R7            | CR=56%<br>RQD=29% |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R8            | CR=55%<br>RQD=21% |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R9            | CR=80%<br>RQD=37% |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                |               |                   |                   |
|                                                                                                                                   |     |                     |        |                                                    |    |                                | R10           | CR=84%<br>RQD=39% |                   |
| 13.00m                                                                                                                            |     |                     |        |                                                    |    |                                |               |                   |                   |

|                |                     |                         |           |
|----------------|---------------------|-------------------------|-----------|
| Job No : 3973M | Created by : S.NATH | Created on : 26/07/2017 | Sheet No: |
|----------------|---------------------|-------------------------|-----------|

## BORE LOG DATA SHEET

## BORE HOLE NO.24

|              |         |
|--------------|---------|
| Co-ordinates | E= 596  |
|              | N= 1274 |

|                    |     |                    |     |                        |               |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 14/07/17      |
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 2   | Completion Date :      | 15/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.216 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 1.4 m.        |

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SYMBOL | N—VALUE           |  |  |  |  |  | SAMPLES |           |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m) |
| 13.00m<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><b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|        |                   |  |  |  |  |  |         |           |

N.B. - '\*' means sample could not be recovered.



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.25

Co-ordinates E= 634  
N= 1274

| Field Test         | Nos | Samples            | Nos | Commencement Date : 14/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 1   | Completion Date : 15/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.105 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.15 m. |

| DESCRIPTION                                                                                                           | SYMBOL | N-VALUE           |    |     |      |         |  | SAMPLES |                   |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|-----|------|---------|--|---------|-------------------|
|                                                                                                                       |        | EACH DIVN. = 15cm |    |     |      |         |  | Ref. No | Depth (m)         |
| 0.00m<br>Filled up soil consist of blackish grey, coal dust, silty sand & boulder pcs.                                |        |                   |    |     |      |         |  | DS-1    | 0.50              |
| 0.70m<br>Stiff / hard, brownish grey, silty clay / clayey silt with traces of sand mixture & steel grey patches. (CL) |        | 3                 | 5  | 8   | 13   |         |  | SPT-1   | 1.00-1.45         |
|                                                                                                                       |        |                   |    |     |      |         |  | *UDS-1  | 2.00-2.35         |
|                                                                                                                       |        | 10                | 15 | 21  | 36   |         |  | SPT-2   | 3.00-3.45         |
| 4.00m<br>Very dense, greyish brown, silty sand / sandy silt with decomposed rock fragment (SM) & mica.                |        | 37                | 63 | 100 | >100 | Refusal |  | SPT-3   | 4.00-4.25         |
| 4.50m<br>NX rotary drilling from 4.50m to 25.00m                                                                      |        |                   |    |     |      |         |  | *SPT-4  | 4.50-4.54         |
|                                                                                                                       |        |                   |    |     |      |         |  | R1      | CR=23%<br>RQD=NIL |
|                                                                                                                       |        |                   |    |     |      |         |  | R2      | CR=32%<br>RQD=NIL |
|                                                                                                                       |        |                   |    |     |      |         |  | R3      | CR=41%<br>RQD=NIL |
|                                                                                                                       |        |                   |    |     |      |         |  | R4      | CR=37%<br>RQD=NIL |
|                                                                                                                       |        |                   |    |     |      |         |  | R5      | CR=39%<br>RQD=NIL |
|                                                                                                                       |        |                   |    |     |      |         |  | R6      | CR=44%<br>RQD=NIL |
|                                                                                                                       |        |                   |    |     |      |         |  | R7      | CR=47%<br>RQD=17% |
| 9.75m                                                                                                                 |        |                   |    |     |      |         |  | R8      | CR=59%<br>RQD=40% |
|                                                                                                                       |        |                   |    |     |      |         |  | R9      | CR=61%<br>RQD=19% |
|                                                                                                                       |        |                   |    |     |      |         |  | R10     | CR=52%<br>RQD=24% |
|                                                                                                                       |        |                   |    |     |      |         |  | R11     | CR=67%<br>RQD=51% |
| 13.00m                                                                                                                |        |                   |    |     |      |         |  |         | 12.75             |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 26/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.25

Co-ordinates E= 634  
N= 1274

| Field Test         | Nos | Samples            | Nos | Commencement Date : 14/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 1   | Completion Date : 15/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.105 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.15 m. |

| DESCRIPTION                                                                                                        | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                    |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| Moderately to slightly weathered, brownish grey, fine grained, moderately fractured interbedded sandstone - shale. |        |                   |  |  |  |  |  | R12     | CR=61%<br>RQD=24%<br>13.50 |
|                                                                                                                    |        |                   |  |  |  |  |  | R13     | CR=77%<br>RQD=27%<br>14.25 |
|                                                                                                                    |        |                   |  |  |  |  |  | R14     | CR=69%<br>RQD=NIL<br>15.00 |
|                                                                                                                    |        |                   |  |  |  |  |  | R15     | CR=75%<br>RQD=47%<br>15.75 |
|                                                                                                                    |        |                   |  |  |  |  |  | R16     | CR=73%<br>RQD=NIL<br>16.50 |
|                                                                                                                    |        |                   |  |  |  |  |  | R17     | CR=64%<br>RQD=25%<br>17.25 |
|                                                                                                                    |        |                   |  |  |  |  |  | R18     | CR=69%<br>RQD=40%<br>18.00 |
|                                                                                                                    |        |                   |  |  |  |  |  | R19     | CR=75%<br>RQD=64%<br>18.75 |
|                                                                                                                    |        |                   |  |  |  |  |  | R20     | CR=72%<br>RQD=47%<br>19.50 |
|                                                                                                                    |        |                   |  |  |  |  |  | R21     | CR=75%<br>RQD=67%<br>20.25 |
|                                                                                                                    |        |                   |  |  |  |  |  | R22     | CR=80%<br>RQD=35%<br>21.00 |
|                                                                                                                    |        |                   |  |  |  |  |  | R23     | CR=81%<br>RQD=64%<br>21.75 |
|                                                                                                                    |        |                   |  |  |  |  |  | R24     | CR=84%<br>RQD=72%<br>23.25 |
|                                                                                                                    |        |                   |  |  |  |  |  | R25     | CR=91%<br>RQD=79%<br>24.75 |
|                                                                                                                    |        |                   |  |  |  |  |  | R26     | CR=92%<br>RQD=88%<br>25.00 |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                 |     |                     |                   |                                    |        |                                |         |           |                   |
|---------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|------------------------------------|--------|--------------------------------|---------|-----------|-------------------|
| Job No : 3973M                                                                                                                  |     | Created by : S.NATH |                   | Created on : 19/07/2017            |        | Sheet No:                      |         |           |                   |
| BORE LOG DATA SHEET                                                                                                             |     |                     |                   | BORE HOLE NO.26                    |        | Co-ordinates E= 560<br>N= 1310 |         |           |                   |
| Field Test                                                                                                                      | Nos | Samples             | Nos               | Commencement Date : 03/07/17       |        |                                |         |           |                   |
| Penetrometer (SPT)                                                                                                              | 4   | Undisturbed (UDS)   | 1                 | Completion Date : 04/07/17         |        |                                |         |           |                   |
| Cone (Pc)                                                                                                                       |     | Penetrometer (SPT)  | 4                 | Bore Hole Diameter : 150 mm. / N.X |        |                                |         |           |                   |
| Vane (V)                                                                                                                        |     | Disturbed (DS)      | 1                 | Level Of Ground : 276.167 m.       |        |                                |         |           |                   |
|                                                                                                                                 |     | Water Sample (WS)   | 0                 | Water Struck At :                  |        |                                |         |           |                   |
|                                                                                                                                 |     |                     |                   | Standing Water Level : 2.35 m.     |        |                                |         |           |                   |
| DESCRIPTION                                                                                                                     |     | SYMBOL              | N-VALUE           |                                    |        |                                | SAMPLES |           |                   |
|                                                                                                                                 |     |                     | EACH DIVN. = 15cm |                                    |        |                                | Ref. No | Depth (m) |                   |
| 0.00m<br>Filled up soil consist of light blackish grey, sandy silt with brickbats, boulder pcs.                                 |     |                     |                   |                                    |        |                                |         | DS-1      | 0.50              |
| 0.75m<br>Very stiff, yellowish grey, silty clay / clayey silt with sand mixture, rusty & steel grey spots. (CL)                 |     |                     | 6                 | 9                                  | 13     | 22                             |         | SPT-1     | 1.00-1.45         |
| 2.50m<br>Dense to very dense, yellowish brown, sandy silt / silty sand with decomposed rock fragment & steel grey patches. (SM) |     |                     | 10                | 19                                 | 22     | 41                             |         | UDS-1     | 2.00-2.45         |
| 3.90m<br>Highly to moderately weathered, greyish brown, fine grained, moderately fractured sandstone.                           |     |                     | 33                | 67                                 | 5.0 cm | >100<br>Refusal                |         | SPT-2     | 2.60-3.05         |
| 6.00m<br>Highly weathered, brownish grey, fine grained, highly fractured sandstone.                                             |     |                     | 100               |                                    | 4.0 cm | Pentr.                         |         | SPT-3     | 3.40-3.60         |
| 9.00m<br>Highly to moderately weathered, brownish grey to light grey, fine grained, moderately to slightly fractured sandstone. |     |                     |                   |                                    |        |                                |         | *SPT-4    | 3.90-3.94         |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R1        | CR=38%<br>RQD=NIL |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R2        | CR=37%<br>RQD=20% |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R3        | CR=44%<br>RQD=39% |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R4        | CR=21%<br>RQD=NIL |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R5        | CR=24%<br>RQD=NIL |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R6        | CR=31%<br>RQD=NIL |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R7        | CR=37%<br>RQD=NIL |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R8        | CR=39%<br>RQD=24% |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R9        | CR=35%<br>RQD=NIL |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R10       | CR=40%<br>RQD=15% |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R11       | CR=41%<br>RQD=17% |
|                                                                                                                                 |     |                     |                   |                                    |        |                                |         | R12       | CR=43%<br>RQD=20% |
| 12.75m<br>13.00m                                                                                                                |     |                     |                   |                                    |        |                                |         |           | 12.00<br>12.75    |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                          |     |                     |                                                           |                                                     |                                                                  |                                |  |
|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|--------------------------------|--|
| Job No : 3973M                                                                                                           |     | Created by : S.NATH |                                                           | Created on : 19/07/2017                             |                                                                  | Sheet No:                      |  |
| <b>BORE LOG DATA SHEET</b>                                                                                               |     |                     |                                                           | <b>BORE HOLE NO.27</b>                              |                                                                  | Co-ordinates E= 560<br>N= 1350 |  |
| Field Test                                                                                                               | Nos | Samples             | Nos                                                       | Commencement Date : 04/07/17                        |                                                                  |                                |  |
| Penetrometer (SPT)                                                                                                       | 2   | Undisturbed (UDS)   | 1                                                         | Completion Date : 06/07/17                          |                                                                  |                                |  |
| Cone (Pc)                                                                                                                |     | Penetrometer (SPT)  | 2                                                         | Bore Hole Diameter : 150 mm. / N.X                  |                                                                  |                                |  |
| Vane (V)                                                                                                                 |     | Disturbed (DS)      | 2                                                         | Level Of Ground : 276.136 m.                        |                                                                  |                                |  |
|                                                                                                                          |     | Water Sample (WS)   | 0                                                         | Water Struck At :<br>Standing Water Level : 2.35 m. |                                                                  |                                |  |
| DESCRIPTION                                                                                                              |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm                              |                                                     | SAMPLES<br>Ref. No Depth (m)                                     |                                |  |
| 0.00m<br>Light blackish grey, silty clay / clayey silt with sand mixture & kankars. (CL)                                 |     |                     |                                                           |                                                     | DS-1 0.50                                                        |                                |  |
| 1.40m<br>Very dense, brownish grey, sandy silt / silty sand with decomposed rock. (SM)                                   |     |                     |                                                           |                                                     | UDS-1 1.00-1.35                                                  |                                |  |
| 2.10m                                                                                                                    |     |                     | 36 64 8.0 cm Penetr. <u>&gt;100</u><br>100 Refusal        |                                                     | SPT-1 1.75-1.98<br>*SPT-2 2.10-2.14 2.10<br>R1 CR=29%<br>RQD=NIL |                                |  |
|                                                                                                                          |     |                     | 4.0 cm Penetr.<br>NX rotary drilling from 2.10m to 25.00m |                                                     | 2.75<br>R2 CR=33%<br>RQD=NIL                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 3.50<br>R3 CR=29%<br>RQD=NIL                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 4.25<br>R4 CR=45%<br>RQD=24%                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 5.00<br>R5 CR=43%<br>RQD=13%                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 5.75<br>R6 CR=44%<br>RQD=29%                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 6.50<br>R7 CR=40%<br>RQD=23%                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 7.25<br>R8 CR=39%<br>RQD=NIL                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 8.00<br>R9 CR=40%<br>RQD=32%                                     |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 8.75<br>R10 CR=52%<br>RQD=39%                                    |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 9.50<br>R11 CR=49%<br>RQD=13%                                    |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 10.25<br>R12 CR=57%<br>RQD=40%                                   |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 11.00<br>R13 CR=61%<br>RQD=20%                                   |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 11.75<br>R14 CR=64%<br>RQD=45%                                   |                                |  |
|                                                                                                                          |     |                     |                                                           |                                                     | 12.50<br>R15 CR=65%<br>RQD=25%                                   |                                |  |
| 10.25m<br>Slightly weathered to fresh, light greyish brown to brownish grey, fine grained, slightly fractured sandstone. |     |                     |                                                           |                                                     |                                                                  |                                |  |
| 13.00m                                                                                                                   |     |                     |                                                           |                                                     |                                                                  |                                |  |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.27

Co-ordinates E= 560  
N= 1350

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 04/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 2   | Undisturbed (UDS)  | 1   | Completion Date :      | 06/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 2   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.136 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.35 m.       |

| DESCRIPTION                                                                                                                   | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                               |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m<br>Slightly weathered to fresh, light greyish brown to brownish grey, fine grained, slightly fractured sandstone.      |        |                   |  |  |  |  |  | R16     | 13.25<br>CR=63%<br>RQD=35% |
| 14.75m<br>Slightly weathered, greyish brown to light blackish grey, fine grained, moderately to slightly fractured sandstone. |        |                   |  |  |  |  |  | R17     | 14.00<br>CR=67%<br>RQD=32% |
| 17.00m<br>Slightly weathered to fresh, light greyish brown to light grey, fine grained, slightly fractured sandstone.         |        |                   |  |  |  |  |  | R18     | 14.75<br>CR=63%<br>RQD=NIL |
|                                                                                                                               |        |                   |  |  |  |  |  | R19     | 15.50<br>CR=71%<br>RQD=51% |
|                                                                                                                               |        |                   |  |  |  |  |  | R20     | 16.25<br>CR=60%<br>RQD=43% |
|                                                                                                                               |        |                   |  |  |  |  |  | R21     | 17.00<br>CR=68%<br>RQD=55% |
|                                                                                                                               |        |                   |  |  |  |  |  | R22     | 17.75<br>CR=76%<br>RQD=47% |
|                                                                                                                               |        |                   |  |  |  |  |  | R23     | 18.50<br>CR=83%<br>RQD=44% |
|                                                                                                                               |        |                   |  |  |  |  |  | R24     | 19.25<br>CR=84%<br>RQD=56% |
|                                                                                                                               |        |                   |  |  |  |  |  | R25     | 20.00<br>CR=85%<br>RQD=61% |
|                                                                                                                               |        |                   |  |  |  |  |  | R26     | 21.50<br>CR=87%<br>RQD=33% |
|                                                                                                                               |        |                   |  |  |  |  |  | R27     | 23.00<br>CR=83%<br>RQD=57% |
| 25.00m                                                                                                                        |        |                   |  |  |  |  |  | R28     | 24.50<br>CR=96%<br>RQD=60% |
| N.B. - '*' means sample could not be recovered.                                                                               |        |                   |  |  |  |  |  |         | 25.00                      |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.28

Co-ordinates E= 626  
N= 1360

| Field Test                                                                                                                                                          | Nos | Samples            | Nos    | Commencement Date : 13/07/17       |     |    |                                         |                |     |                |                |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|--------|------------------------------------|-----|----|-----------------------------------------|----------------|-----|----------------|----------------|--|--|
|                                                                                                                                                                     |     |                    |        | Completion Date : 14/07/17         |     |    |                                         |                |     |                |                |  |  |
| Penetrometer (SPT)                                                                                                                                                  | 5   | Undisturbed (UDS)  | 0      | Bore Hole Diameter : 150 mm. / N.X |     |    |                                         |                |     |                |                |  |  |
| Cone (Pc)                                                                                                                                                           |     | Penetrometer (SPT) | 5      | Level Of Ground : 276.681 m.       |     |    |                                         |                |     |                |                |  |  |
|                                                                                                                                                                     |     | Disturbed (DS)     | 3      | Water Struck At :                  |     |    |                                         |                |     |                |                |  |  |
| Vane (V)                                                                                                                                                            |     | Water Sample (WS)  | 0      | Standing Water Level : 1.1 m.      |     |    |                                         |                |     |                |                |  |  |
| DESCRIPTION                                                                                                                                                         |     |                    | SYMBOL | N-VALUE                            |     |    |                                         |                |     | SAMPLES        |                |  |  |
|                                                                                                                                                                     |     |                    |        | EACH DIVN. = 15cm                  |     |    |                                         |                |     | Ref. No        | Depth (m)      |  |  |
| 0.00m<br>Filled up soil consists of brick solling, & concrete.                                                                                                      |     |                    |        |                                    |     |    |                                         |                |     | DS-1           | 0.50           |  |  |
| 0.25m<br>(CL)                                                                                                                                                       |     |                    |        |                                    |     |    |                                         |                |     |                |                |  |  |
| 0.70m<br>Greyish brown, silty clay / clayey silt with sand mixture.                                                                                                 |     |                    |        | 27                                 | 73  | 12 | >100 cm Pentn.                          |                |     | SPT-1          | 1.00-1.27      |  |  |
| 2.00m<br>Very dense, yellowish brown, silty sand with decomposed rock. (SM)                                                                                         |     |                    |        | 100                                |     |    | >100                                    |                |     | SPT-2          | 2.00-2.10 2.00 |  |  |
| Completely weathered, yellowish brown, fine grained, fully decomposed & disintegrated sandstone.                                                                    |     |                    |        |                                    | 10  |    | cm Pentn.                               |                |     | R1             | CR=NIL         |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | Refusal                                 |                |     | DS-2           | RQD=NIL        |  |  |
|                                                                                                                                                                     |     |                    |        |                                    | 3.0 |    | cm Pentn.                               |                |     | *SPT-3         | 2.75-2.78 2.75 |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | Refusal                                 |                |     | R2             | CR=NIL         |  |  |
| 4.25m                                                                                                                                                               |     |                    |        |                                    | 100 |    | 2.0 cm Pentn.                           |                |     | DS-3           | RQD=NIL        |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | Refusal                                 |                |     | *SPT-4         | 3.50-3.52 3.50 |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | Refusal                                 |                |     | R3             | CR=16%         |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | Refusal                                 |                |     | DS-4           | RQD=NIL        |  |  |
| Moderately weathered, brownish grey to yellowish brown, fine to medium grained, highly to moderately fractured interbedded sandstone - shale.                       |     |                    |        |                                    | 100 |    | 2.0 cm Pentn.                           |                |     | *SPT-5         | 4.25-4.27 4.25 |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | NX rotary drilling from 2.00m to 25.00m |                |     | R4             | CR=35% RQD=13% |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     | R5             | CR=43% RQD=24% |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     |                | 5.75           |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     | R6             | CR=20% RQD=NIL |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     |                | 6.50           |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     | R7             | CR=27% RQD=NIL |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     |                | 7.25           |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     | R8             | CR=21% RQD=NIL |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     |                | 8.00           |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     | R9             | CR=25% RQD=NIL |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     |                | 8.75           |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     | R10            | CR=48% RQD=31% |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         |                |     |                | 9.50           |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | R11                                     | CR=49% RQD=13% |     |                |                |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         | 10.25          |     |                |                |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | R12                                     | CR=44% RQD=19% |     |                |                |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         | 11.00          |     |                |                |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    | R13                                     | CR=49% RQD=33% |     |                |                |  |  |
|                                                                                                                                                                     |     |                    |        |                                    |     |    |                                         | 11.75          |     |                |                |  |  |
| 11.75m<br>Moderately to slightly weathered, brownish grey to yellowish brown, fine to medium grained, highly to moderately fractured interbedded sandstone - shale. |     |                    |        |                                    |     |    |                                         |                | R14 | CR=59% RQD=39% |                |  |  |
| 13.00m                                                                                                                                                              |     |                    |        |                                    |     |    |                                         |                | R15 | CR=60% RQD=36% |                |  |  |



|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  |                                |                   |  |     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--------------------------------|-------------------|--|-----|-------------------|
| Job No : 3973M                                                                                                                                            |     | Created by : S.ATHAN |                                                                                                                        | Created on : 19/07/2017                            |  | Sheet No:                      |                   |  |     |                   |
| BORE LOG DATA SHEET                                                                                                                                       |     |                      |                                                                                                                        | BORE HOLE NO.28                                    |  | Co-ordinates E= 626<br>N= 1360 |                   |  |     |                   |
| Field Test                                                                                                                                                | Nos | Samples              | Nos                                                                                                                    | Commencement Date : 13/07/17                       |  |                                |                   |  |     |                   |
| Penetrometer (SPT)                                                                                                                                        | 5   | Undisturbed (UDS)    | 0                                                                                                                      | Completion Date : 14/07/17                         |  |                                |                   |  |     |                   |
| Cone (Pc)                                                                                                                                                 |     | Penetrometer (SPT)   | 5                                                                                                                      | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |                   |  |     |                   |
|                                                                                                                                                           |     | Disturbed (DS)       | 3                                                                                                                      | Level Of Ground : 276.681 m.                       |  |                                |                   |  |     |                   |
| Vane (V)                                                                                                                                                  |     | Water Sample (WS)    | 0                                                                                                                      | Water Struck At :<br>Standing Water Level : 1.1 m. |  |                                |                   |  |     |                   |
| DESCRIPTION                                                                                                                                               |     |                      | SYMBOL                                                                                                                 | N-VALUE                                            |  | SAMPLES                        |                   |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        | EACH DIVN. = 15cm                                  |  | Ref. No                        | Depth (m)         |  |     |                   |
| 13.00m                                                                                                                                                    |     |                      |                                                                                                                        |                                                    |  |                                | 13.25             |  |     |                   |
| Moderately to slightly weathered, brownish grey to yellowish brown, fine to medium grained, highly to moderately fractured interbedded sandstone - shale. |     |                      |                                                                                                                        |                                                    |  | R16                            | CR=64%<br>RQD=40% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R17                            | CR=69%<br>RQD=37% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R18                            | CR=64%<br>RQD=24% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R19                            | CR=61%<br>RQD=13% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R20                            | CR=60%<br>RQD=24% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R21                            | CR=62%<br>RQD=47% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R22                            | CR=64%<br>RQD=40% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R23                            | CR=51%<br>RQD=NIL |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R24                            | CR=73%<br>RQD=59% |  |     |                   |
|                                                                                                                                                           |     |                      | 20.00m                                                                                                                 |                                                    |  |                                |                   |  | R25 | CR=52%<br>RQD=13% |
|                                                                                                                                                           |     |                      | Moderately weathered, light blackish grey, fine grained, highly to moderately fractured interbedded sandstone - shale. |                                                    |  |                                |                   |  | R26 | CR=51%<br>RQD=NIL |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  |                                |                   |  | R27 | CR=60%<br>RQD=32% |
| 22.25m                                                                                                                                                    |     |                      |                                                                                                                        |                                                    |  |                                |                   |  | R28 | CR=77%<br>RQD=73% |
| Slightly weathered to fresh, light yellowish grey to light grey, fine grained, slightly fractured interbedded sandstone - shale.                          |     |                      |                                                                                                                        |                                                    |  | R29                            | CR=69%<br>RQD=13% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R30                            | CR=81%<br>RQD=67% |  |     |                   |
|                                                                                                                                                           |     |                      |                                                                                                                        |                                                    |  | R31                            | CR=82%<br>RQD=50% |  |     |                   |
|                                                                                                                                                           |     |                      | 25.00m                                                                                                                 |                                                    |  |                                |                   |  |     |                   |
|                                                                                                                                                           |     |                      | N.B. - '*' means sample could not be recovered.                                                                        |                                                    |  |                                |                   |  |     |                   |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.29

Co-ordinates E= 668  
N= 1346

| Field Test         | Nos | Samples            | Nos | Commencement Date : 11/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 2   | Undisturbed (UDS)  | 1   | Completion Date : 12/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 2   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.077 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 1.1 m.      |

| DESCRIPTION                                                                                                                         | SYMBOL           | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                                                                                                     |                  | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| Filled up soil consists of silty sand, boulder pcs, concrete pcs & brick bats.                                                      | 0.00m<br>0.65m   |                   |  |  |  |  |  | DS-1    | 0.50              |
| Very dense, greyish brown, silty sand with decomposed rock fragment. (SM)                                                           | 0.65m<br>2.20m   |                   |  |  |  |  |  | *UDS-1  | 1.00-1.10         |
|                                                                                                                                     |                  |                   |  |  |  |  |  | SPT-1   | 1.80-1.93         |
|                                                                                                                                     |                  |                   |  |  |  |  |  | *SPT-2  | 2.20-2.24         |
| Highly weathered, brownish grey, medium grained, slightly fractured interbedded sandstone - shale.                                  | 2.20m<br>4.25m   |                   |  |  |  |  |  | R1      | CR=34%<br>RQD=20% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R2      | CR=24%<br>RQD=NIL |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R3      | CR=25%<br>RQD=16% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R4      | CR=29%<br>RQD=NIL |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R5      | CR=31%<br>RQD=NIL |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R6      | CR=28%<br>RQD=NIL |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R7      | CR=39%<br>RQD=27% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R8      | CR=36%<br>RQD=21% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R9      | CR=41%<br>RQD=31% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R10     | CR=45%<br>RQD=16% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R11     | CR=48%<br>RQD=27% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R12     | CR=57%<br>RQD=36% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R13     | CR=49%<br>RQD=NIL |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R14     | CR=60%<br>RQD=13% |
|                                                                                                                                     |                  |                   |  |  |  |  |  | R15     | CR=71%<br>RQD=48% |
| Moderately to slightly weathered, brownish grey to yellowish brown, fine grained, slightly fractured interbedded sandstone - shale. | 10.25m<br>13.00m |                   |  |  |  |  |  |         |                   |

|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|--|--------------------------------|--|---------|-----------|--------|-------|
| Job No : 3973M                                                                                                                      |     | Created by : S.NATH |                   | Created on : 19/07/2017                            |  | Sheet No:                      |  |         |           |        |       |
| BORE LOG DATA SHEET                                                                                                                 |     |                     |                   | BORE HOLE NO.29                                    |  | Co-ordinates E= 668<br>N= 1346 |  |         |           |        |       |
| Field Test                                                                                                                          | Nos | Samples             | Nos               | Commencement Date : 11/07/17                       |  |                                |  |         |           |        |       |
| Penetrometer (SPT)                                                                                                                  | 2   | Undisturbed (UDS)   | 1                 | Completion Date : 12/07/17                         |  |                                |  |         |           |        |       |
| Cone (Pc)                                                                                                                           |     | Penetrometer (SPT)  | 2                 | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |  |         |           |        |       |
| Vane (V)                                                                                                                            |     | Disturbed (DS)      | 1                 | Level Of Ground : 276.077 m.                       |  |                                |  |         |           |        |       |
|                                                                                                                                     |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 1.1 m. |  |                                |  |         |           |        |       |
| DESCRIPTION                                                                                                                         |     | SYMBOL              | N-VALUE           |                                                    |  |                                |  | SAMPLES |           |        |       |
|                                                                                                                                     |     |                     | EACH DIVN. = 15cm |                                                    |  |                                |  | Ref. No | Depth (m) |        |       |
| Moderately to slightly weathered, brownish grey to yellowish brown, fine grained, slightly fractured interbedded sandstone - shale. |     |                     |                   |                                                    |  |                                |  |         |           | 13.00m |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 13.25 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 14.00 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 14.75 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 15.50 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 16.25 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 17.00 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 17.75 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 18.50 |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        | 19.25 |
| Slightly weathered to fresh, light blackish grey, fine grained, moderately to slightly fractured interbedded sandstone - shale.     |     |                     |                   |                                                    |  |                                |  |         |           | 20.00m |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
|                                                                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |
| N.B. - '*' means sample could not be recovered.                                                                                     |     |                     |                   |                                                    |  |                                |  |         |           |        |       |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                                                  |     | Created by : S.NATH |                              | Created on : 19/07/2017                            |    | Sheet No:                                             |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|----|-------------------------------------------------------|--------------------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                                                      |     |                     |                              | <b>BORE HOLE NO.30</b>                             |    | Co-ordinates E= 694<br>N= 1312                        |                                            |
| Field Test                                                                                                                                      | Nos | Samples             | Nos                          | Commencement Date : 10/07/17                       |    |                                                       |                                            |
| Penetrometer (SPT)                                                                                                                              | 3   | Undisturbed (UDS)   | 1                            | Completion Date : 11/07/17                         |    |                                                       |                                            |
| Cone (Pc)                                                                                                                                       |     | Penetrometer (SPT)  | 3                            | Bore Hole Diameter : 150 mm. / N.X                 |    |                                                       |                                            |
| Vane (V)                                                                                                                                        |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.12 m.                        |    |                                                       |                                            |
|                                                                                                                                                 |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 1.1 m. |    |                                                       |                                            |
| DESCRIPTION                                                                                                                                     |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |    |                                                       | SAMPLES<br>Ref. No Depth (m)               |
| filled up soil consists of brownish grey, silty sand with boulder pcs & brickbats.                                                              |     |                     |                              |                                                    |    |                                                       | DS-1 0.50                                  |
| Medium dense, yellowish brown, silty sand.                                                                                                      |     |                     | 7                            | 10                                                 | 13 | 23                                                    | SPT-1 1.00-1.45                            |
| Hard, brownish grey, silty clay / clayey silt with decomposed rock, sand mixture & steel grey patches.                                          |     |                     | 24                           | 37                                                 | 39 | 76                                                    | UDS-1 1.90-2.25                            |
|                                                                                                                                                 |     |                     | 100                          |                                                    |    | 12 cm Pentn. Refusal                                  | SPT-2 2.50-2.92                            |
|                                                                                                                                                 |     |                     |                              |                                                    |    | 4.0 cm Pentn. NX rotary drilling from 3.20m to 25.00m | *SPT-3 3.20-3.24 3.20<br>CR=44%<br>RQD=36% |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R1 3.75                                    |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R2 CR=37%<br>RQD=NIL 4.50                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R3 CR=39%<br>RQD=NIL 5.25                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R4 CR=31%<br>RQD=13% 6.00                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R5 CR=37%<br>RQD=20% 6.75                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R6 CR=43%<br>RQD=33% 7.50                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R7 CR=40%<br>RQD=NIL 8.25                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R8 CR=56%<br>RQD=40% 9.00                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R9 CR=49%<br>RQD=23% 9.75                  |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R10 CR=55%<br>RQD=27% 10.50                |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R11 CR=51%<br>RQD=35% 11.25                |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R12 CR=56%<br>RQD=13% 12.00                |
|                                                                                                                                                 |     |                     |                              |                                                    |    |                                                       | R13 CR=65%<br>RQD=35% 12.75                |
| Highly to moderately weathered, yellowish brown to brownish grey, fine grained, highly to moderately fractured interbedded sandstone - shale.   |     |                     |                              |                                                    |    |                                                       |                                            |
| Moderately to slightly weathered, yellowish brown to brownish grey, fine grained, highly to moderately fractured interbedded sandstone - shale. |     |                     |                              |                                                    |    |                                                       |                                            |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 19/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.30

Co-ordinates E= 694  
N= 1312

| Field Test         | Nos | Samples            | Nos | Commencement Date : 10/07/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 1   | Completion Date : 11/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.12 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.1 m. |

| DESCRIPTION                                                                                                                                     | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------------------------|
|                                                                                                                                                 |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                           |
| Moderately to slightly weathered, yellowish brown to brownish grey, fine grained, highly to moderately fractured interbedded sandstone – shale. |        |                   |  |  |  |  |  | R14     | CR=64%<br>RQD=32%<br>13.00m → 13.50 |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R15     | CR=63%<br>RQD=35%<br>13.50 → 14.25  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R16     | CR=65%<br>RQD=31%<br>14.25 → 15.00  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R17     | CR=57%<br>RQD=13%<br>15.00 → 15.75  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R18     | CR=61%<br>RQD=20%<br>15.75 → 16.50  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R19     | CR=68%<br>RQD=37%<br>16.50 → 17.25  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R20     | CR=51%<br>RQD=NIL<br>17.25 → 18.00  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R21     | CR=53%<br>RQD=NIL<br>18.00 → 18.75  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R22     | CR=67%<br>RQD=13%<br>18.75 → 19.50  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R23     | CR=84%<br>RQD=60%<br>19.50 → 20.25  |
| Moderately to slightly weathered / fresh, yellowish grey to light brownish grey, fine grained, slightly fractured sandstone.                    |        |                   |  |  |  |  |  | R24     | CR=81%<br>RQD=69%<br>20.25 → 21.00  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R25     | CR=82%<br>RQD=30%<br>21.00 → 22.50  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R26     | CR=85%<br>RQD=69%<br>22.50 → 24.00  |
|                                                                                                                                                 |        |                   |  |  |  |  |  | R27     | CR=86%<br>RQD=70%<br>24.00 → 25.00  |
|                                                                                                                                                 |        |                   |  |  |  |  |  |         |                                     |

N.B. – '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.31

Co-ordinates E= 625  
N= 1310

| Field Test         | Nos | Samples            | Nos | Commencement Date : 10/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 1   | Completion Date : 11/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.336 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.05 m. |

| DESCRIPTION                                                                                                                                | SYMBOL | N-VALUE           |    |    |    |  |  | SAMPLES |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|----|--|--|---------|-------------------------------------------|
|                                                                                                                                            |        | EACH DIVN. = 15cm |    |    |    |  |  | Ref. No | Depth (m)                                 |
| 0.00m<br>Filled up soil consists of brownish grey, silty sand with boulder pcs & brickbats.                                                |        |                   |    |    |    |  |  | DS-1    | 0.50                                      |
| 0.80m<br>Yellowish brown, silty sand. (SM)                                                                                                 |        |                   |    |    |    |  |  | *UDS-1  | 1.00-1.40                                 |
| 1.75m<br>Very stiff, yellowish brown, silty clay / clayey silt with sand mixture & steel grey patches. (CL)                                |        | 6                 | 6  | 13 | 19 |  |  | SPT-1   | 1.90-2.35                                 |
| 2.50m<br>Very dense, brownish grey, silty sand with decomposed rock fragment & mica. (SM)                                                  |        | 22                | 38 | 40 | 78 |  |  | SPT-2   | 2.60-3.00                                 |
| 3.30m                                                                                                                                      |        | 100               |    |    |    |  |  | *SPT-3  | 3.30-3.33 3.30                            |
|                                                                                                                                            |        |                   |    |    |    |  |  | R1      | CR=27%<br>RQD=NIL                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R2      | CR=44%<br>RQD=19%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R3      | CR=49%<br>RQD=40%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R4      | CR=45%<br>RQD=20%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R5      | CR=41%<br>RQD=36%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R6      | CR=37%<br>RQD=17%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R7      | CR=47%<br>RQD=17%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R8      | CR=52%<br>RQD=NIL                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R9      | CR=56%<br>RQD=20%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R10     | CR=68%<br>RQD=17%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R11     | CR=75%<br>RQD=47%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R12     | CR=69%<br>RQD=64%                         |
|                                                                                                                                            |        |                   |    |    |    |  |  | R13     | CR=80%<br>RQD=65%                         |
| 8.50m<br>Moderately to slightly weathered / fresh, yellowish brown to brownish grey, fine to medium grained, slightly fractured sandstone. |        |                   |    |    |    |  |  |         | 10.00<br>10.75<br>11.50<br>12.25<br>13.00 |
| 13.00m                                                                                                                                     |        |                   |    |    |    |  |  |         |                                           |

|                                                        |     |                     |        |                                                     |  |                                |                   |
|--------------------------------------------------------|-----|---------------------|--------|-----------------------------------------------------|--|--------------------------------|-------------------|
| Job No : 3973M                                         |     | Created by : S.NATH |        | Created on : 19/07/2017                             |  | Sheet No:                      |                   |
| BORE LOG DATA SHEET                                    |     |                     |        | BORE HOLE NO.31                                     |  | Co-ordinates E= 625<br>N= 1310 |                   |
| Field Test                                             | Nos | Samples             | Nos    | Commencement Date : 10/07/17                        |  |                                |                   |
| Penetrometer (SPT)                                     | 3   | Undisturbed (UDS)   | 1      | Completion Date : 11/07/17                          |  |                                |                   |
| Cone (Pc)                                              |     | Penetrometer (SPT)  | 3      | Bore Hole Diameter : 150 mm. / N.X                  |  |                                |                   |
|                                                        |     | Disturbed (DS)      | 1      | Level Of Ground : 276.336 m.                        |  |                                |                   |
| Vane (V)                                               |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 1.05 m. |  |                                |                   |
| DESCRIPTION                                            |     |                     | SYMBOL | N-VALUE                                             |  | SAMPLES                        |                   |
|                                                        |     |                     |        | EACH DIVN. = 15cm                                   |  | Ref. No                        | Depth (m)         |
| 13.00m                                                 |     |                     |        |                                                     |  |                                | 13.00             |
|                                                        |     |                     |        |                                                     |  | R14                            | CR=84%<br>RQD=63% |
|                                                        |     |                     |        |                                                     |  |                                | 13.75             |
|                                                        |     |                     |        |                                                     |  | R15                            | CR=83%<br>RQD=69% |
|                                                        |     |                     |        |                                                     |  |                                | 15.25             |
|                                                        |     |                     |        |                                                     |  | R16                            | CR=67%<br>RQD=44% |
|                                                        |     |                     |        |                                                     |  |                                | 16.75             |
|                                                        |     |                     |        |                                                     |  | R17                            | CR=76%<br>RQD=52% |
|                                                        |     |                     |        |                                                     |  |                                | 17.50             |
|                                                        |     |                     |        |                                                     |  | R18                            | CR=73%<br>RQD=60% |
|                                                        |     |                     |        |                                                     |  |                                | 18.25             |
|                                                        |     |                     |        |                                                     |  | R19                            | CR=69%<br>RQD=47% |
|                                                        |     |                     |        |                                                     |  |                                | 19.00             |
|                                                        |     |                     |        |                                                     |  | R20                            | CR=73%<br>RQD=40% |
|                                                        |     |                     |        |                                                     |  |                                | 19.75             |
|                                                        |     |                     |        |                                                     |  | R21                            | CR=75%<br>RQD=67% |
|                                                        |     |                     |        |                                                     |  |                                | 20.50             |
|                                                        |     |                     |        |                                                     |  | R22                            | CR=77%<br>RQD=36% |
|                                                        |     |                     |        |                                                     |  |                                | 21.25             |
|                                                        |     |                     |        |                                                     |  | R23                            | CR=72%<br>RQD=61% |
|                                                        |     |                     |        |                                                     |  |                                | 22.00             |
|                                                        |     |                     |        |                                                     |  | R24                            | CR=80%<br>RQD=68% |
|                                                        |     |                     |        |                                                     |  |                                | 22.75             |
|                                                        |     |                     |        |                                                     |  | R25                            | CR=81%<br>RQD=49% |
|                                                        |     |                     |        |                                                     |  |                                | 23.50             |
|                                                        |     |                     |        |                                                     |  | R26                            | CR=82%<br>RQD=33% |
|                                                        |     |                     |        |                                                     |  |                                | 25.00             |
| 25.00m                                                 |     |                     |        |                                                     |  |                                |                   |
| <p>N.B. — '*' means sample could not be recovered.</p> |     |                     |        |                                                     |  |                                |                   |



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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

|                                                                                                                               |     |                     |                                                     |                                                    |       |                                |         |                   |                |
|-------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------------------|----------------------------------------------------|-------|--------------------------------|---------|-------------------|----------------|
| Job No : 3973M                                                                                                                |     | Created by : S.NATH |                                                     | Created on : 19/07/2017                            |       | Sheet No:                      |         |                   |                |
| BORE LOG DATA SHEET                                                                                                           |     |                     |                                                     | BORE HOLE NO.32                                    |       | Co-ordinates E= 1217<br>N= 668 |         |                   |                |
| Field Test                                                                                                                    | Nos | Samples             | Nos                                                 | Commencement Date : 09/07/17                       |       |                                |         |                   |                |
| Penetrometer (SPT)                                                                                                            | 3   | Undisturbed (UDS)   | 3                                                   | Completion Date : 10/07/17                         |       |                                |         |                   |                |
| Cone (Pc)                                                                                                                     |     | Penetrometer (SPT)  | 3                                                   | Bore Hole Diameter : 150 mm. / N.X                 |       |                                |         |                   |                |
| Vane (V)                                                                                                                      |     | Disturbed (DS)      | 2                                                   | Level Of Ground : 0.00 m.                          |       |                                |         |                   |                |
|                                                                                                                               |     | Water Sample (WS)   | 0                                                   | Water Struck At :<br>Standing Water Level : 1.9 m. |       |                                |         |                   |                |
| DESCRIPTION                                                                                                                   |     | SYMBOL              | N-VALUE                                             |                                                    |       |                                | SAMPLES |                   |                |
|                                                                                                                               |     |                     | EACH DIVN. = 15cm                                   |                                                    |       |                                | Ref. No | Depth (m)         |                |
| 0.00m                                                                                                                         |     |                     |                                                     |                                                    |       |                                |         | DS-1              | 0.50           |
| Stiff, greyish yellow, silty clay / clayey silt with sand mixture & traces of kankars. (CL)                                   |     |                     | 5                                                   | 6                                                  | 6     | 12                             |         | UDS-1             | 1.00-1.45      |
|                                                                                                                               |     |                     |                                                     |                                                    |       |                                |         | SPT-1             | 2.00-2.45      |
|                                                                                                                               |     |                     |                                                     |                                                    |       |                                |         | UDS-2             | 3.00-3.45      |
| 4.00m                                                                                                                         |     |                     | 8                                                   | 13                                                 | 16    | 29                             |         | SPT-2             | 4.00-4.45      |
| Medium dense, light greyish yellow, silty sand with kankars & clay binder. (SM)                                               |     |                     |                                                     |                                                    |       |                                |         | *UDS-3            | 5.00-5.24      |
| 5.50m                                                                                                                         |     |                     | 100                                                 | Refusal                                            |       |                                |         | *SPT-3            | 5.50-5.55 5.50 |
| Highly to moderately weathered, light yellowish grey to light grey, medium grained, highly to moderately fractured sandstone. |     |                     | 5.0 cm Penetr. rotary drilling from 5.50m to 25.00m |                                                    |       |                                | R1      | CR=28%<br>RQD=NIL | 6.25           |
|                                                                                                                               |     |                     | R2                                                  | CR=30%<br>RQD=NIL                                  | 7.00  |                                |         |                   |                |
|                                                                                                                               |     |                     | R3                                                  | CR=36%<br>RQD=15%                                  | 7.75  |                                |         |                   |                |
|                                                                                                                               |     |                     | R4                                                  | CR=29%<br>RQD=26%                                  | 8.50  |                                |         |                   |                |
|                                                                                                                               |     |                     | R5                                                  | CR=44%<br>RQD=36%                                  | 9.25  |                                |         |                   |                |
|                                                                                                                               |     |                     | R6                                                  | CR=39%<br>RQD=12%                                  | 10.00 |                                |         |                   |                |
|                                                                                                                               |     |                     | R7                                                  | CR=39%<br>RQD=NIL                                  | 10.75 |                                |         |                   |                |
|                                                                                                                               |     |                     | R8                                                  | CR=48%<br>RQD=12%                                  | 11.50 |                                |         |                   |                |
|                                                                                                                               |     |                     | R9                                                  | CR=56%<br>RQD=44%                                  | 12.25 |                                |         |                   |                |
| 11.50m                                                                                                                        |     |                     |                                                     |                                                    |       |                                | R10     | CR=55%<br>RQD=52% | 13.00          |
| Moderately weathered, yellowish grey to light yellowish grey, medium grained, moderately fractured sandstone.                 |     |                     |                                                     |                                                    |       |                                |         |                   |                |
| 13.00m                                                                                                                        |     |                     |                                                     |                                                    |       |                                |         |                   |                |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     |                            |                            |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|--|--------------------------------|---------|-----------|-----|----------------------------|----------------------------|
| Job No : 3973M                                                                                                                    |     | Created by : S.NATH |                   | Created on : 19/07/2017                            |  | Sheet No:                      |         |           |     |                            |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                                        |     |                     |                   | <b>BORE HOLE NO.32</b>                             |  | Co-ordinates E= 1217<br>N= 668 |         |           |     |                            |                            |
| Field Test                                                                                                                        | Nos | Samples             | Nos               | Commencement Date : 09/07/17                       |  |                                |         |           |     |                            |                            |
| Penetrometer (SPT)                                                                                                                | 3   | Undisturbed (UDS)   | 3                 | Completion Date : 10/07/17                         |  |                                |         |           |     |                            |                            |
| Cone (Pc)                                                                                                                         |     | Penetrometer (SPT)  | 3                 | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |         |           |     |                            |                            |
| Vane (V)                                                                                                                          |     | Disturbed (DS)      | 2                 | Level Of Ground : 0.00 m.                          |  |                                |         |           |     |                            |                            |
|                                                                                                                                   |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 1.9 m. |  |                                |         |           |     |                            |                            |
| DESCRIPTION                                                                                                                       |     | SYMBOL              | N-VALUE           |                                                    |  |                                | SAMPLES |           |     |                            |                            |
|                                                                                                                                   |     |                     | EACH DIVN. = 15cm |                                                    |  |                                | Ref. No | Depth (m) |     |                            |                            |
| 13.00m<br><br>Moderately weathered,<br>yellowish grey to light yellowish grey,<br>medium grained, moderately fractured sandstone. |     |                     |                   |                                                    |  |                                |         |           | R11 | 13.00<br>CR=50%<br>RQD=18% |                            |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R12                        | 13.75<br>CR=58%<br>RQD=48% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R13                        | 14.50<br>CR=53%<br>RQD=42% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R14                        | 15.25<br>CR=60%<br>RQD=42% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R15                        | 16.00<br>CR=59%<br>RQD=NIL |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R16                        | 16.75<br>CR=60%<br>RQD=40% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R17                        | 17.50<br>CR=48%<br>RQD=17% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R18                        | 18.25<br>CR=60%<br>RQD=19% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R19                        | 19.00<br>CR=55%<br>RQD=40% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R20                        | 19.75<br>CR=65%<br>RQD=50% |
| 19.75m<br><br>Slightly weathered, light yellowish<br>grey, medium grained, moderately fractured<br>sandstone.                     |     |                     |                   |                                                    |  |                                |         |           | R21 | 20.50<br>CR=62%<br>RQD=40% |                            |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R22                        | 21.25<br>CR=64%<br>RQD=38% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R23                        | 22.00<br>CR=69%<br>RQD=35% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R24                        | 22.75<br>CR=69%<br>RQD=45% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R25                        | 23.50<br>CR=75%<br>RQD=40% |
|                                                                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     | R26                        | 24.25<br>CR=72%<br>RQD=56% |
| 25.00m                                                                                                                            |     |                     |                   |                                                    |  |                                |         |           |     |                            | 25.00                      |
| N.B. - '*' means sample could not be recovered.                                                                                   |     |                     |                   |                                                    |  |                                |         |           |     |                            |                            |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                  |     | Created by : S.NATH |                              | Created on : 19/07/2017                             |    | Sheet No:                            |                           |
|-----------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|----|--------------------------------------|---------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                      |     |                     |                              | <b>BORE HOLE NO.33</b>                              |    | Co-ordinates E= 716<br>N= 1163       |                           |
| Field Test                                                                                                      | Nos | Samples             | Nos                          | Commencement Date : 20/06/17                        |    |                                      |                           |
| Penetrometer (SPT)                                                                                              | 5   | Undisturbed (UDS)   | 3                            | Completion Date : 21/06/17                          |    |                                      |                           |
| Cone (Pc)                                                                                                       |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                  |    |                                      |                           |
| Vane (V)                                                                                                        |     | Disturbed (DS)      | 1                            | Level Of Ground : 277.497 m.                        |    |                                      |                           |
|                                                                                                                 |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.45 m. |    |                                      |                           |
| DESCRIPTION                                                                                                     |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |    |                                      | SAMPLES                   |
|                                                                                                                 |     |                     |                              |                                                     |    |                                      | Ref. No      Depth (m)    |
| 0.00m                                                                                                           |     |                     |                              |                                                     |    |                                      |                           |
| Filled up soil consists of light blackish grey, clayey silt with sand mixture, boulder pcs & coal pcs.          |     |                     | 9                            | 14                                                  | 19 | 33                                   | DS-1      0.50            |
| 2.20m                                                                                                           |     |                     |                              |                                                     |    |                                      | SPT-1      1.00-1.45      |
| Soft to medium, brownish grey, silty clay / clayey silt with sand mixture. Obs. kankars. (CL)                   |     |                     | 3                            | 2                                                   | 2  | 4                                    | *UDS-1      2.00-2.45     |
| 5.00m                                                                                                           |     |                     |                              |                                                     |    |                                      | SPT-2      3.00-3.45      |
| Very stiff, brownish grey, silty clay / clayey silt with sand mixture. Obs. kankars. (CL)                       |     |                     | 5                            | 9                                                   | 12 | 21                                   | UDS-2      4.00-4.45      |
| 6.00m                                                                                                           |     |                     |                              |                                                     |    |                                      | SPT-3      5.00-5.45      |
| Very dense, light brownish grey, silty sand with decomposed rock fragments & mica. (SM)                         |     |                     |                              |                                                     |    |                                      | *UDS-3      6.00-6.10     |
| 7.70m                                                                                                           |     |                     | 25                           | 47                                                  | 28 | >100                                 | SPT-4      7.00-7.36      |
|                                                                                                                 |     |                     | 100                          |                                                     |    | 6.0 cm Refusal                       |                           |
|                                                                                                                 |     |                     |                              |                                                     |    | 4.0 cm Pentn.                        | *SPT-5      7.70-7.74     |
|                                                                                                                 |     |                     |                              |                                                     |    | rotary drilling from 7.70m to 25.00m | R1      CR=31%<br>RQD=NIL |
|                                                                                                                 |     |                     |                              |                                                     |    |                                      | R2      CR=29%<br>RQD=NIL |
|                                                                                                                 |     |                     |                              |                                                     |    |                                      | R3      CR=37%<br>RQD=20% |
|                                                                                                                 |     |                     |                              |                                                     |    |                                      | R4      CR=28%<br>RQD=NIL |
|                                                                                                                 |     |                     |                              |                                                     |    |                                      | R5      CR=33%<br>RQD=13% |
|                                                                                                                 |     |                     |                              |                                                     |    |                                      | R6      CR=36%<br>RQD=NIL |
|                                                                                                                 |     |                     |                              |                                                     |    |                                      | R7      CR=51%<br>RQD=36% |
| 12.00m                                                                                                          |     |                     |                              |                                                     |    |                                      |                           |
| Moderately to slightly weathered, brownish grey to greyish brown, fine grained, moderately fractured sandstone. |     |                     |                              |                                                     |    |                                      |                           |
| 13.00m                                                                                                          |     |                     |                              |                                                     |    |                                      |                           |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

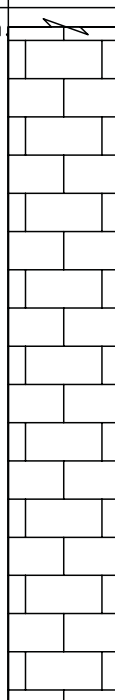
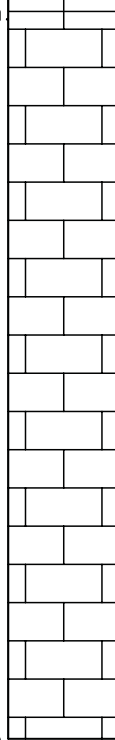
Created on : 19/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.33

Co-ordinates E= 716  
N= 1163

|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           |                   |                   |       |
|-----------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|--|--|---------|-----------|-------------------|-------------------|-------|
| Field Test                                                                                                      | Nos | Samples                                                                            | Nos                                                                                                        | Commencement Date : 20/06/17                        |                                                                                     |  |  |         |           |                   |                   |       |
| Penetrometer (SPT)                                                                                              | 5   | Undisturbed (UDS)                                                                  | 3                                                                                                          | Completion Date : 21/06/17                          |                                                                                     |  |  |         |           |                   |                   |       |
| Cone (Pc)                                                                                                       |     | Penetrometer (SPT)                                                                 | 5                                                                                                          | Bore Hole Diameter : 150 mm. / N.X                  |                                                                                     |  |  |         |           |                   |                   |       |
| Vane (V)                                                                                                        |     | Disturbed (DS)                                                                     | 1                                                                                                          | Level Of Ground : 277.497 m.                        |                                                                                     |  |  |         |           |                   |                   |       |
|                                                                                                                 |     | Water Sample (WS)                                                                  | 0                                                                                                          | Water Struck At :<br>Standing Water Level : 2.45 m. |                                                                                     |  |  |         |           |                   |                   |       |
| DESCRIPTION                                                                                                     |     | SYMBOL                                                                             | N-VALUE                                                                                                    |                                                     |                                                                                     |  |  | SAMPLES |           |                   |                   |       |
|                                                                                                                 |     |                                                                                    | EACH DIVN. = 15cm                                                                                          |                                                     |                                                                                     |  |  | Ref. No | Depth (m) |                   |                   |       |
| Moderately to slightly weathered, brownish grey to greyish brown, fine grained, moderately fractured sandstone. |     |  |                                                                                                            |                                                     |                                                                                     |  |  |         | R8        | CR=63%<br>RQD=56% | 13.50             |       |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R9                | CR=65%<br>RQD=15% | 14.25 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R10               | CR=56%<br>RQD=43% | 15.00 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R11               | CR=71%<br>RQD=65% | 15.75 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R12               | CR=59%<br>RQD=44% | 16.50 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R13               | CR=69%<br>RQD=65% | 17.25 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R14               | CR=64%<br>RQD=49% | 18.00 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R15               | CR=63%<br>RQD=41% | 18.75 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R16               | CR=81%<br>RQD=68% | 19.50 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R17               | CR=85%<br>RQD=40% | 20.25 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R18               | CR=82%<br>RQD=73% | 21.75 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R19               | CR=86%<br>RQD=74% | 23.25 |
|                                                                                                                 |     |                                                                                    | Slightly weathered to fresh, brownish grey to greyish brown, fine grained, moderately fractured sandstone. |                                                     |  |  |  |         |           |                   |                   |       |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R20               | CR=84%<br>RQD=72% | 24.75 |
|                                                                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           | R21               | CR=84%<br>RQD=64% | 25.00 |
| N.B. — '*' means sample could not be recovered.                                                                 |     |                                                                                    |                                                                                                            |                                                     |                                                                                     |  |  |         |           |                   |                   |       |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 05/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.34

Co-ordinates E= 669  
N= 1132

| Field Test         | Nos | Samples            | Nos | Commencement Date : 17/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date : 19/06/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.848 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.85 m. |

| DESCRIPTION                                                                                       | SYMBOL | N-VALUE           |    |    |         |                                         |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------|--------|-------------------|----|----|---------|-----------------------------------------|--|---------|-------------------|
|                                                                                                   |        | EACH DIVN. = 15cm |    |    |         |                                         |  | Ref. No | Depth (m)         |
| 0.00m                                                                                             |        |                   |    |    |         |                                         |  |         |                   |
| Filled up soil consists of blackish grey, clayey silt with sand mixture, coal pcs & concrete pcs. |        | 15                | 17 | 24 | 41      |                                         |  | DS-1    | 0.50              |
| 2.00m                                                                                             |        |                   |    |    |         |                                         |  | SPT-1   | 1.00-1.45         |
| Medium, brownish grey, silty clay / clayey silt. Obs. sand mixture & kankars. (CL)                |        | 3                 | 3  | 4  | 7       |                                         |  | UDS-1   | 2.00-2.45         |
|                                                                                                   |        |                   |    |    |         |                                         |  | SPT-2   | 3.00-3.45         |
|                                                                                                   |        |                   |    |    |         |                                         |  | *UDS-2  | 4.00-4.40         |
| 5.00m                                                                                             |        | 4                 | 6  | 8  | 14      |                                         |  | SPT-3   | 5.00-5.45         |
| Stiff to very stiff, brownish grey, silty clay / clayey silt. Obs. sand mixture & kankars. (CL)   |        |                   |    |    |         |                                         |  | UDS-3   | 6.00-6.45         |
|                                                                                                   |        | 8                 | 10 | 16 | 26      |                                         |  | SPT-4   | 7.00-7.45         |
| 7.70m                                                                                             |        |                   |    |    |         |                                         |  |         |                   |
| Very dense, brownish grey, silty sand with decomposed rock fragments & mica. (SM)                 |        | 17                | 31 | 52 | >100    | 3.5 cm Pentn.                           |  | SPT-5   | 8.00-8.41         |
| 8.80m                                                                                             |        | 100               |    |    | Refusal |                                         |  | *SPT-6  | 8.80-8.84 8.80    |
|                                                                                                   |        |                   |    |    |         | 4.0 cm Pentn.                           |  | R1      | CR=24%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |         | NX rotary drilling from 8.80m to 25.00m |  | R2      | CR=31%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |         |                                         |  | R3      | CR=25%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |         |                                         |  | R4      | CR=32%<br>RQD=17% |
|                                                                                                   |        |                   |    |    |         |                                         |  | R5      | CR=35%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |         |                                         |  | R6      | CR=43%<br>RQD=37% |
| 13.00m                                                                                            |        |                   |    |    |         |                                         |  |         |                   |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

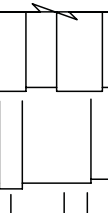
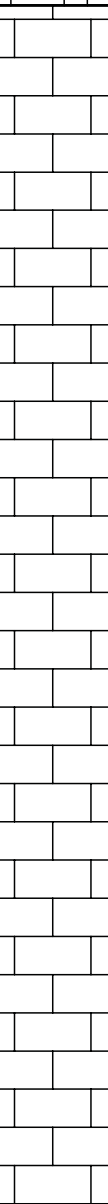
Job No : 3973M Created by : S.NATH Created on : 05/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.34

Co-ordinates E= 669  
N= 1132

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 17/06/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date :      | 19/06/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.848 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.85 m.       |

| DESCRIPTION                                                                                                                       | SYMBOL                                                                             | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                                   |                                                                                    | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m<br>Highly to moderately weathered, brownish grey to greyish brown, fine grained, highly to moderately fractured sandstone. |   |                   |  |  |  |  |  | R7      | 13.25<br>CR=36%<br>RQD=23% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R8      | 14.00<br>CR=47%<br>RQD=13% |
| 14.75m                                                                                                                            |  |                   |  |  |  |  |  | R9      | 14.75<br>CR=60%<br>RQD=35% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R10     | 15.50<br>CR=73%<br>RQD=67% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R11     | 16.25<br>CR=69%<br>RQD=65% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R12     | 17.00<br>CR=73%<br>RQD=45% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R13     | 17.75<br>CR=79%<br>RQD=51% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R14     | 18.50<br>CR=75%<br>RQD=52% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R15     | 19.25<br>CR=73%<br>RQD=17% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R16     | 20.00<br>CR=76%<br>RQD=13% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R17     | 20.75<br>CR=73%<br>RQD=52% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R18     | 21.50<br>CR=69%<br>RQD=59% |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R19     | 22.25<br>CR=.%<br>RQD=.%   |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R20     | 23.00<br>CR=.%<br>RQD=.%   |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R21     | 23.75<br>CR=.%<br>RQD=.%   |
|                                                                                                                                   |                                                                                    |                   |  |  |  |  |  | R22     | 24.50<br>CR=.%<br>RQD=.%   |
| 25.00m                                                                                                                            |                                                                                    |                   |  |  |  |  |  |         | 25.00                      |

N.B. - '\*' means sample could not be recovered.





258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.35

Co-ordinates E= 669  
N= 1083

| Field Test         | Nos | Samples            | Nos | Commencement Date : 30/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 3   | Completion Date : 01/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 275.899 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.05 m. |

| DESCRIPTION                                                                                                             | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                         |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m                                                                                                                  |        |                   |  |  |  |  |  | R9      | CR=52%<br>RQD=25%<br>13.50 |
| Moderately weathered, greyish yellow to light grey, medium to coarse grained, highly to moderately fractured sandstone. |        |                   |  |  |  |  |  | R10     | CR=50%<br>RQD=26%<br>14.25 |
|                                                                                                                         |        |                   |  |  |  |  |  | R11     | CR=58%<br>RQD=45%<br>15.00 |
|                                                                                                                         |        |                   |  |  |  |  |  | R12     | CR=45%<br>RQD=12%<br>15.75 |
|                                                                                                                         |        |                   |  |  |  |  |  | R13     | CR=65%<br>RQD=60%<br>16.50 |
| 15.75m                                                                                                                  |        |                   |  |  |  |  |  | R14     | CR=70%<br>RQD=40%<br>17.25 |
| Slightly weathered, greyish yellow, medium to fine grained, slightly fractured sandstone.                               |        |                   |  |  |  |  |  | R15     | CR=65%<br>RQD=40%<br>18.00 |
|                                                                                                                         |        |                   |  |  |  |  |  | R16     | CR=72%<br>RQD=60%<br>18.75 |
|                                                                                                                         |        |                   |  |  |  |  |  | R17     | CR=69%<br>RQD=50%<br>19.50 |
|                                                                                                                         |        |                   |  |  |  |  |  | R18     | CR=82%<br>RQD=24%<br>20.00 |
| 20.00m                                                                                                                  |        |                   |  |  |  |  |  |         |                            |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.36

Co-ordinates E= 782  
N= 1080

| Field Test         | Nos | Samples            | Nos | Commencement Date : 28/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date : 29/06/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.396 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.75 m. |

| DESCRIPTION                                                                                                                         | SYMBOL | N-VALUE           |    |    |  |                                         |  | SAMPLES |                            |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|--|-----------------------------------------|--|---------|----------------------------|
|                                                                                                                                     |        | EACH DIVN. = 15cm |    |    |  |                                         |  | Ref. No | Depth (m)                  |
| 0.00m                                                                                                                               |        |                   |    |    |  |                                         |  |         |                            |
| Brownish grey, clayey silty sand. (SM)                                                                                              |        |                   |    |    |  |                                         |  | DS-1    | 0.50                       |
|                                                                                                                                     |        |                   |    |    |  |                                         |  | UDS-1   | 1.00-1.45                  |
| 2.00m                                                                                                                               |        |                   |    |    |  |                                         |  |         |                            |
| Medium, brownish grey to yellowish grey, silty clay / clayey silt with sand mixture. (CL)                                           |        | 4                 | 3  | 3  |  | 6                                       |  | SPT-1   | 2.00-2.45                  |
|                                                                                                                                     |        |                   |    |    |  |                                         |  | UDS-2   | 3.00-3.45                  |
| 4.00m                                                                                                                               |        |                   |    |    |  |                                         |  |         |                            |
|                                                                                                                                     |        | 4                 | 4  | 5  |  | 9                                       |  | SPT-2   | 4.00-4.45                  |
|                                                                                                                                     |        |                   |    |    |  |                                         |  | UDS-3   | 5.00-5.45                  |
| Stiff to very stiff, brownish grey to yellowish grey, silty clay / clayey silt with sand mixture. (CL)                              |        | 4                 | 5  | 7  |  | 12                                      |  | SPT-3   | 6.00-6.45                  |
|                                                                                                                                     |        |                   |    |    |  |                                         |  | SPT-4   | 7.00-7.45                  |
| 7.80m                                                                                                                               |        |                   |    |    |  |                                         |  |         |                            |
| Very dense, yellowish brown, silty sand (SM) with traces of decomposed rock fragments.                                              |        | 42                | 68 | 10 |  | >100                                    |  | SPT-5   | 7.90-8.15                  |
| 8.20m                                                                                                                               |        | 100               |    |    |  | Refusal                                 |  | *SPT-6  | 8.30-8.34                  |
| Highly weathered, yellowish grey, medium to fine grained, highly to moderately fractured sandstone. Obs. water stain.               |        |                   |    |    |  | 4.0 cm Pentn.                           |  | R1      | 8.30<br>CR=22%<br>RQD=NIL  |
|                                                                                                                                     |        |                   |    |    |  | NX rotary drilling from 8.30m to 25.00m |  | R2      | 9.00<br>CR=25%<br>RQD=NIL  |
| 9.75m                                                                                                                               |        |                   |    |    |  |                                         |  | R3      | 9.75<br>CR=35%<br>RQD=NIL  |
| Highly to moderately weathered, yellowish grey, medium to fine grained, highly to moderately fractured sandstone. Obs. water stain. |        |                   |    |    |  |                                         |  | R4      | 10.50<br>CR=36%<br>RQD=NIL |
| 12.00m                                                                                                                              |        |                   |    |    |  |                                         |  | R5      | 11.25<br>CR=49%<br>RQD=20% |
| Moderately to slightly weathered, yellowish grey, fine grained, moderately to slightly fractured sandstone.                         |        |                   |    |    |  |                                         |  | R6      | 12.00<br>CR=51%<br>RQD=31% |
| 13.00m                                                                                                                              |        |                   |    |    |  |                                         |  |         | 12.75                      |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                                                                                                   |     |                     |        |                                                     |       |                                |         |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|-----------------------------------------------------|-------|--------------------------------|---------|-----------|--|
| Job No : 3973M                                                                                                                                                                                                    |     | Created by : S.NATH |        | Created on : 05/07/2017                             |       | Sheet No:                      |         |           |  |
| <b>BORE LOG DATA SHEET</b>                                                                                                                                                                                        |     |                     |        | <b>BORE HOLE NO.36</b>                              |       | Co-ordinates E= 782<br>N= 1080 |         |           |  |
| Field Test                                                                                                                                                                                                        | Nos | Samples             | Nos    | Commencement Date : 28/06/17                        |       |                                |         |           |  |
| Penetrometer (SPT)                                                                                                                                                                                                | 6   | Undisturbed (UDS)   | 3      | Completion Date : 29/06/17                          |       |                                |         |           |  |
| Cone (Pc)                                                                                                                                                                                                         |     | Penetrometer (SPT)  | 6      | Bore Hole Diameter : 150 mm. / N.X                  |       |                                |         |           |  |
| Vane (V)                                                                                                                                                                                                          |     | Disturbed (DS)      | 1      | Level Of Ground : 276.396 m.                        |       |                                |         |           |  |
|                                                                                                                                                                                                                   |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 2.75 m. |       |                                |         |           |  |
| DESCRIPTION                                                                                                                                                                                                       |     |                     | SYMBOL | N-VALUE                                             |       |                                | SAMPLES |           |  |
|                                                                                                                                                                                                                   |     |                     |        | EACH DIVN. = 15cm                                   |       |                                | Ref. No | Depth (m) |  |
| <p>13.00m</p> <p>Moderately to slightly weathered,<br/>yellowish grey, fine grained, moderately<br/>to slightly fractured sandstone.</p> <p>25.00m</p> <p>N.B. - '*' means sample could not<br/>be recovered.</p> |     |                     |        |                                                     |       |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R7     | CR=52%<br>RQD=32%                                   | 13.50 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R8     | CR=61%<br>RQD=21%                                   | 14.25 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R9     | CR=63%<br>RQD=48%                                   | 15.00 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R10    | CR=65%<br>RQD=41%                                   | 15.75 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R11    | CR=64%<br>RQD=36%                                   | 16.50 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R12    | CR=72%<br>RQD=47%                                   | 17.25 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R13    | CR=67%<br>RQD=44%                                   | 18.00 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R14    | CR=76%<br>RQD=60%                                   | 18.75 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R15    | CR=65%<br>RQD=25%                                   | 19.50 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R16    | CR=68%<br>RQD=48%                                   | 20.25 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R17    | CR=63%<br>RQD=21%                                   | 21.00 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R18    | CR=64%<br>RQD=44%                                   | 21.75 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R19    | CR=65%<br>RQD=16%                                   | 22.50 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R20    | CR=67%<br>RQD=37%                                   | 23.25 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R21    | CR=69%<br>RQD=39%                                   | 24.00 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R22    | CR=72%<br>RQD=44%                                   | 24.50 |                                |         |           |  |
|                                                                                                                                                                                                                   |     |                     | R23    | CR=78%<br>RQD=45%                                   | 25.00 |                                |         |           |  |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                           |     |                     |                              |                                                     |  |                                |                            |
|-----------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--|--------------------------------|----------------------------|
| Job No : 3973M                                                                                            |     | Created by : S.NATH |                              | Created on : 26/07/2017                             |  | Sheet No:                      |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                |     |                     |                              | <b>BORE HOLE NO.37</b>                              |  | Co-ordinates E= 757<br>N= 1111 |                            |
| Field Test                                                                                                | Nos | Samples             | Nos                          | Commencement Date : 24/06/17                        |  |                                |                            |
| Penetrometer (SPT)                                                                                        | 7   | Undisturbed (UDS)   | 4                            | Completion Date : 25/06/17                          |  |                                |                            |
| Cone (Pc)                                                                                                 |     | Penetrometer (SPT)  | 7                            | Bore Hole Diameter : 150 mm. / N.X                  |  |                                |                            |
| Vane (V)                                                                                                  |     | Disturbed (DS)      | 1                            | Level Of Ground : 277.751 m.                        |  |                                |                            |
|                                                                                                           |     | Water Sample (WS)   | 1                            | Water Struck At :<br>Standing Water Level : 3.05 m. |  |                                |                            |
| DESCRIPTION                                                                                               |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |  | SAMPLES<br>Ref. No Depth (m)   |                            |
| Highly to moderately weathered, yellowish grey, coarse to medium grained, moderately fractured sandstone. |     | 13.00m<br>13.50m    |                              |                                                     |  | R4                             | CR=39%<br>RQD=17%<br>13.50 |
|                                                                                                           |     |                     |                              |                                                     |  | R5                             | CR=56%<br>RQD=40%<br>14.25 |
|                                                                                                           |     |                     |                              |                                                     |  | R6                             | CR=59%<br>RQD=24%<br>15.00 |
|                                                                                                           |     |                     |                              |                                                     |  | R7                             | CR=55%<br>RQD=32%<br>15.75 |
|                                                                                                           |     |                     |                              |                                                     |  | R8                             | CR=60%<br>RQD=12%<br>16.50 |
| Moderately weathered, yellowish grey, coarse to medium grained, moderately fractured sandstone.           |     |                     |                              |                                                     |  | R9                             | CR=60%<br>RQD=24%<br>17.25 |
|                                                                                                           |     |                     |                              |                                                     |  | R10                            | CR=58%<br>RQD=27%<br>18.00 |
|                                                                                                           |     |                     |                              |                                                     |  | R11                            | CR=60%<br>RQD=53%<br>18.75 |
|                                                                                                           |     |                     |                              |                                                     |  | R12                            | CR=56%<br>RQD=40%<br>19.50 |
|                                                                                                           |     | 19.50m              |                              |                                                     |  | R13                            | CR=66%<br>RQD=60%<br>20.25 |
|                                                                                                           |     |                     |                              |                                                     |  | R14                            | CR=78%<br>RQD=48%<br>21.00 |
|                                                                                                           |     |                     |                              |                                                     |  | R15                            | CR=73%<br>RQD=51%<br>21.75 |
|                                                                                                           |     |                     |                              |                                                     |  | R16                            | CR=75%<br>RQD=55%<br>22.50 |
|                                                                                                           |     |                     |                              |                                                     |  | R17                            | CR=80%<br>RQD=45%<br>23.25 |
|                                                                                                           |     |                     |                              |                                                     |  | R18                            | CR=83%<br>RQD=43%<br>24.00 |
|                                                                                                           |     |                     |                              |                                                     |  | R19                            | CR=78%<br>RQD=59%<br>25.00 |
|                                                                                                           |     | 25.00m              |                              |                                                     |  |                                |                            |

N.B. - '\*' means sample could not be recovered.

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|----------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|-----------------------------------------|---------|--------------------------------|--------|---------|-------------------|--|--|
| Job No : 3973M                                                                                                             |     | Created by : S.NATH |        | Created on : 05/07/2017                 |         | Sheet No:                      |        |         |                   |  |  |
| BORE LOG DATA SHEET                                                                                                        |     |                     |        | BORE HOLE NO.38                         |         | Co-ordinates E= 752<br>N= 1144 |        |         |                   |  |  |
| Field Test                                                                                                                 | Nos | Samples             | Nos    | Commencement Date : 26/06/17            |         |                                |        |         |                   |  |  |
| Penetrometer (SPT)                                                                                                         | 6   | Undisturbed (UDS)   | 4      | Completion Date : 27/06/17              |         |                                |        |         |                   |  |  |
| Cone (Pc)                                                                                                                  |     | Penetrometer (SPT)  | 6      | Bore Hole Diameter : 150 mm. / N.X      |         |                                |        |         |                   |  |  |
| Vane (V)                                                                                                                   |     | Disturbed (DS)      | 1      | Level Of Ground : 277.706 m.            |         |                                |        |         |                   |  |  |
|                                                                                                                            |     | Water Sample (WS)   | 0      | Water Struck At :                       |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        | Standing Water Level : 2.9 m.           |         |                                |        |         |                   |  |  |
| DESCRIPTION                                                                                                                |     |                     | SYMBOL | N-VALUE                                 |         |                                |        | SAMPLES |                   |  |  |
|                                                                                                                            |     |                     |        | EACH DIVN. = 15cm                       |         |                                |        | Ref. No | Depth (m)         |  |  |
| 0.00m                                                                                                                      |     |                     |        |                                         |         |                                |        |         |                   |  |  |
| Filled up soil consists of clayey silty sand & calcareous, kankars, brickbats.                                             |     |                     |        | 12                                      | 14      | 25                             | 39     | DS-1    | 0.50              |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        | SPT-1   | 1.00-1.45         |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        | *UDS-1  | 2.00-2.45         |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
| 2.50m                                                                                                                      |     |                     |        | 3                                       | 4       | 6                              | 10     | SPT-2   | 3.00-3.45         |  |  |
| Loose, greyish yellow, clayey sandy silt with mica & sand mixture.<br>Obs. a clay pocket found at UDS-03.<br>(SM)          |     |                     |        |                                         |         |                                |        | UDS-2   | 4.00-4.45         |  |  |
|                                                                                                                            |     |                     |        | 4                                       | 4       | 4                              | 8      | SPT-3   | 5.00-5.45         |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        | UDS-3   | 6.00-6.45         |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
| 6.50m                                                                                                                      |     |                     |        | 18                                      | 22      | 27                             | 49     | SPT-4   | 7.00-7.45         |  |  |
| Dense, greyish yellow, sandy silt with clay binder & calcareous nodules.(SM)                                               |     |                     |        |                                         |         |                                |        | *UDS-4  | 8.00-8.20         |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        | SPT-5   | 8.30-8.40         |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        | *SPT-6  | 8.50-8.54         |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
| 7.90m                                                                                                                      |     |                     |        | 100                                     | 10      | cm                             | Pentn. | R1      | CR=37%<br>RQD=23% |  |  |
| 8.50m                                                                                                                      |     |                     |        | 100                                     | Refusal |                                |        | R2      | CR=40%<br>RQD=35% |  |  |
| Highly to moderately weathered, yellowish grey to yellowish brown, medium to fine grained, moderately fractured sandstone. |     |                     |        | NX rotary drilling from 8.50m to 25.00m |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
|                                                                                                                            |     |                     |        |                                         |         |                                |        |         |                   |  |  |
| 13.00m                                                                                                                     |     |                     |        |                                         |         |                                |        |         |                   |  |  |

|                                                                                                                           |     |                                                 |                   |                                                    |         |                                |       |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------|-------------------|----------------------------------------------------|---------|--------------------------------|-------|--|--|
| Job No : 3973M                                                                                                            |     | Created by : S.NATH                             |                   | Created on : 05/07/2017                            |         | Sheet No:                      |       |  |  |
| BORE LOG DATA SHEET                                                                                                       |     |                                                 |                   | BORE HOLE NO.38                                    |         | Co-ordinates E= 752<br>N= 1144 |       |  |  |
| Field Test                                                                                                                | Nos | Samples                                         | Nos               | Commencement Date : 26/06/17                       |         |                                |       |  |  |
| Penetrometer (SPT)                                                                                                        | 6   | Undisturbed (UDS)                               | 4                 | Completion Date : 27/06/17                         |         |                                |       |  |  |
| Cone (Pc)                                                                                                                 |     | Penetrometer (SPT)                              | 6                 | Bore Hole Diameter : 150 mm. / N.X                 |         |                                |       |  |  |
| Vane (V)                                                                                                                  |     | Disturbed (DS)                                  | 1                 | Level Of Ground : 277.706 m.                       |         |                                |       |  |  |
|                                                                                                                           |     | Water Sample (WS)                               | 0                 | Water Struck At :<br>Standing Water Level : 2.9 m. |         |                                |       |  |  |
| DESCRIPTION                                                                                                               |     | SYMBOL                                          | N-VALUE           |                                                    | SAMPLES |                                |       |  |  |
|                                                                                                                           |     |                                                 | EACH DIVN. = 15cm |                                                    | Ref. No | Depth (m)                      |       |  |  |
| 13.00m                                                                                                                    |     |                                                 |                   |                                                    |         |                                | 13.00 |  |  |
| Moderately to slightly weathered, yellowish brown to brownish grey, medium to fine grained, slightly fractured sandstone. |     |                                                 |                   |                                                    | R7      | CR=51%<br>RQD=28%              | 13.75 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R8      | CR=52%<br>RQD=37%              | 14.50 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R9      | CR=56%<br>RQD=15%              | 15.25 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R10     | CR=57%<br>RQD=45%              | 16.00 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R11     | CR=53%<br>RQD=25%              | 16.75 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R12     | CR=55%<br>RQD=33%              | 17.50 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R13     | CR=59%<br>RQD=13%              | 18.25 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R14     | CR=61%<br>RQD=44%              | 19.00 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R15     | CR=59%<br>RQD=28%              | 19.75 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R16     | CR=65%<br>RQD=47%              | 20.50 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R17     | CR=61%<br>RQD=32%              | 21.25 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R18     | CR=67%<br>RQD=55%              | 22.00 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R19     | CR=64%<br>RQD=40%              | 22.75 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R20     | CR=67%<br>RQD=52%              | 23.50 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R21     | CR=76%<br>RQD=65%              | 24.25 |  |  |
|                                                                                                                           |     |                                                 |                   |                                                    | R22     | CR=77%<br>RQD=64%              | 25.00 |  |  |
|                                                                                                                           |     | 25.00m                                          |                   |                                                    |         |                                |       |  |  |
|                                                                                                                           |     | N.B. - '*' means sample could not be recovered. |                   |                                                    |         |                                |       |  |  |



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.39

Co-ordinates E= 757  
N= 1252

| Field Test         | Nos | Samples            | Nos | Commencement Date : 12/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 1   | Completion Date : 13/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.298 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.45 m. |

| DESCRIPTION                                                                                       | SYMBOL | N-VALUE           |    |    |                                            |  |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------|--------|-------------------|----|----|--------------------------------------------|--|--|---------|-------------------|
|                                                                                                   |        | EACH DIVN. = 15cm |    |    |                                            |  |  | Ref. No | Depth (m)         |
| 0.00m<br>Filled up soil consist of filling sand,<br>boulder pcs & brick pcs.                      |        |                   |    |    |                                            |  |  | DS-1    | 0.50              |
| 0.80m<br>Very stiff, yellowish brown, silty<br>clay / clayey silt with sand mixture.<br>(CL)      |        | 5                 | 8  | 9  | 17                                         |  |  | SPT-1   | 1.00-1.45         |
| 2.70m<br>Very dense, light brownish grey, silty<br>sand with decomposed rock fragment & mica.(SM) |        | 30                | 50 | 15 | >100                                       |  |  | UDS-1   | 2.00-2.45         |
| 3.50m                                                                                             |        | 50                |    |    | 2.0 cm Pentn.                              |  |  | SPT-2   | 3.00-3.32         |
|                                                                                                   |        |                   |    |    | Refusal                                    |  |  | *SPT-3  | 3.50-3.54         |
|                                                                                                   |        |                   |    |    | 4.0 cm Pentn.                              |  |  | R1      | CR=30%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    | NX rotary drilling from<br>3.50m to 25.00m |  |  | R2      | CR=25%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |                                            |  |  | R3      | CR=24%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |                                            |  |  | R4      | CR=27%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |                                            |  |  | R5      | CR=33%<br>RQD=24% |
|                                                                                                   |        |                   |    |    |                                            |  |  | R6      | CR=36%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |                                            |  |  | R7      | CR=29%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |                                            |  |  | R8      | CR=31%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |                                            |  |  | R9      | CR=28%<br>RQD=NIL |
|                                                                                                   |        |                   |    |    |                                            |  |  | R10     | CR=48%<br>RQD=33% |
|                                                                                                   |        |                   |    |    |                                            |  |  | R11     | CR=44%<br>RQD=39% |
|                                                                                                   |        |                   |    |    |                                            |  |  | R12     | CR=51%<br>RQD=28% |
|                                                                                                   |        |                   |    |    |                                            |  |  | R13     | CR=56%<br>RQD=44% |

|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|-----------------------------------------------------|--|-----------|--------------|-------------------|-----------|-------------------|
| Job No : 3973M                                                                                                                                                   |     | Created by : S.NATH |        | Created on : 26/07/2017                             |  | Sheet No: |              |                   |           |                   |
| BORE LOG DATA SHEET                                                                                                                                              |     |                     |        | BORE HOLE NO.39                                     |  |           | Co-ordinates | E= 757<br>N= 1252 |           |                   |
| Field Test                                                                                                                                                       | Nos | Samples             | Nos    | Commencement Date : 12/07/17                        |  |           |              |                   |           |                   |
| Penetrometer (SPT)                                                                                                                                               | 3   | Undisturbed (UDS)   | 1      | Completion Date : 13/07/17                          |  |           |              |                   |           |                   |
| Cone (Pc)                                                                                                                                                        |     | Penetrometer (SPT)  | 3      | Bore Hole Diameter : 150 mm. / N.X                  |  |           |              |                   |           |                   |
| Vane (V)                                                                                                                                                         |     | Disturbed (DS)      | 2      | Level Of Ground : 276.298 m.                        |  |           |              |                   |           |                   |
|                                                                                                                                                                  |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 1.45 m. |  |           |              |                   |           |                   |
| DESCRIPTION                                                                                                                                                      |     |                     | SYMBOL | N-VALUE                                             |  |           |              | SAMPLES           |           |                   |
|                                                                                                                                                                  |     |                     |        | EACH DIVN. = 15cm                                   |  |           |              | Ref. No           | Depth (m) |                   |
| 13.00m                                                                                                                                                           |     |                     |        |                                                     |  |           |              |                   |           |                   |
| Moderately to slightly weathered / fresh, yellowish brown to brownish grey, fine to medium grained, moderately slightly fractured interbedded sandstone - shale. |     |                     |        |                                                     |  |           |              |                   | 13.25     |                   |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R14       | CR=55%<br>RQD=27% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R15       | CR=68%<br>RQD=65% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R16       | CR=63%<br>RQD=36% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R17       | CR=67%<br>RQD=31% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R18       | CR=72%<br>RQD=51% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R19       | CR=83%<br>RQD=64% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R20       | CR=81%<br>RQD=73% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R21       | CR=82%<br>RQD=40% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R22       | CR=87%<br>RQD=61% |
| 17.00m                                                                                                                                                           |     |                     |        |                                                     |  |           |              |                   | 14.00     |                   |
| Moderately to slightly weathered / fresh, yellowish brown to brownish grey, fine to medium grained, moderately slightly fractured interbedded sandstone - shale. |     |                     |        |                                                     |  |           |              |                   | 14.75     |                   |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R17       | CR=67%<br>RQD=31% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R18       | CR=72%<br>RQD=51% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R19       | CR=83%<br>RQD=64% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R20       | CR=81%<br>RQD=73% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R21       | CR=82%<br>RQD=40% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R22       | CR=87%<br>RQD=61% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R23       | CR=81%<br>RQD=33% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R24       | CR=80%<br>RQD=34% |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | R25       | CR=90%<br>RQD=88% |
| 25.00m                                                                                                                                                           |     |                     |        |                                                     |  |           |              |                   | 17.75     |                   |
| N.B. - '*' means sample could not be recovered.                                                                                                                  |     |                     |        |                                                     |  |           |              |                   | 18.50     |                   |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           | 20.00             |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           | 21.50             |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           | 23.00             |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           | 24.50             |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           | 25.00             |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           |                   |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           |                   |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           |                   |
|                                                                                                                                                                  |     |                     |        |                                                     |  |           |              |                   |           |                   |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

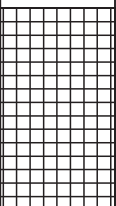
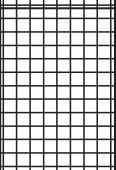
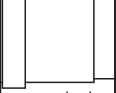
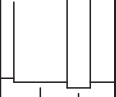
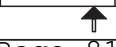
Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.40

Co-ordinates E= 757  
N= 1284

|                                                                                                                            |     |                                                                                     |                                                       |                                                     |    |    |  |  |  |         |                   |      |  |
|----------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|----|----|--|--|--|---------|-------------------|------|--|
| Field Test                                                                                                                 | Nos | Samples                                                                             | Nos                                                   | Commencement Date : 08/07/17                        |    |    |  |  |  |         |                   |      |  |
| Penetrometer (SPT)<br>Cone (Pc)<br>Vane (V)                                                                                | 4   | Undisturbed (UDS)                                                                   | 1                                                     | Completion Date : 09/07/17                          |    |    |  |  |  |         |                   |      |  |
|                                                                                                                            |     | Penetrometer (SPT)                                                                  | 4                                                     | Bore Hole Diameter : 150 mm. / N.X                  |    |    |  |  |  |         |                   |      |  |
|                                                                                                                            |     | Disturbed (DS)                                                                      | 1                                                     | Level Of Ground : 276.057 m.                        |    |    |  |  |  |         |                   |      |  |
|                                                                                                                            |     | Water Sample (WS)                                                                   | 0                                                     | Water Struck At :<br>Standing Water Level : 1.35 m. |    |    |  |  |  |         |                   |      |  |
| DESCRIPTION                                                                                                                |     | SYMBOL                                                                              | N-VALUE                                               |                                                     |    |    |  |  |  | SAMPLES |                   |      |  |
|                                                                                                                            |     |                                                                                     | EACH DIVN. = 15cm                                     |                                                     |    |    |  |  |  | Ref. No | Depth (m)         |      |  |
| 0.00m<br>Filled up soil consists of brownish grey, sandy silt with boulder pcs & stonechip.                                |     |                                                                                     |                                                       |                                                     |    |    |  |  |  | DS-1    | 0.50              |      |  |
| 0.85m<br>Stiff, brownish grey, silty clay / clayey silt with sand mixture. (CL)                                            |     |    | 3                                                     | 7                                                   | 8  | 15 |  |  |  | SPT-1   | 1.00-1.45         |      |  |
| 2.60m<br>Hard, brownish grey, clayey silt with sand mixture & decomposed fragment. (CL)                                    |     |    | 6                                                     | 14                                                  | 20 | 34 |  |  |  | UDS-1   | 2.00-2.45         |      |  |
| 4.00m<br>Refusal                                                                                                           |     |   | 22                                                    | 39                                                  | 39 | 78 |  |  |  | SPT-2   | 2.70-3.15         |      |  |
|                                                                                                                            |     |                                                                                     | 100                                                   |                                                     |    |    |  |  |  | SPT-3   | 3.40-3.80         |      |  |
|                                                                                                                            |     |                                                                                     | 5.0 cm Pentn. NX rotary drilling from 4.00m to 25.00m |                                                     |    |    |  |  |  | *SPT-4  | 4.00-4.05         | 4.00 |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R1      | CR=29%<br>RQD=NIL |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R2      | CR=28%<br>RQD=16% |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R3      | CR=25%<br>RQD=NIL |      |  |
| Highly to moderately weathered, brownish grey, fine grained, highly to moderately fractured interbedded sandstone - shale. |     |  |                                                       |                                                     |    |    |  |  |  | R4      | CR=36%<br>RQD=NIL |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R5      | CR=40%<br>RQD=16% |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R6      | CR=47%<br>RQD=23% |      |  |
| 8.50m                                                                                                                      |     |  |                                                       |                                                     |    |    |  |  |  | R7      | CR=35%<br>RQD=NIL |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R8      | CR=39%<br>RQD=NIL |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R9      | CR=47%<br>RQD=45% |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R10     | CR=43%<br>RQD=NIL |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R11     | CR=47%<br>RQD=24% |      |  |
|                                                                                                                            |     |  |                                                       |                                                     |    |    |  |  |  | R12     | CR=40%<br>RQD=NIL |      |  |
| 13.00m                                                                                                                     |     |  |                                                       |                                                     |    |    |  |  |  |         | 13.00             |      |  |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.40

Co-ordinates E= 757  
N= 1284

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 08/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 1   | Completion Date :      | 09/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.057 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 1.35 m.       |

| DESCRIPTION                                                                                                                                   | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-----------|
|                                                                                                                                               |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m) |
| 13.00m                                                                                                                                        |        |                   |  |  |  |  |  | R13     | 13.00     |
| Highly to moderately weathered, yellowish brown to brownish grey, fine grained, highly to moderately fractured interbedded sandstone - shale. |        |                   |  |  |  |  |  | R14     | 13.75     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R15     | 14.50     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R16     | 15.25     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R17     | 16.00     |
| 16.00m                                                                                                                                        |        |                   |  |  |  |  |  | R18     | 16.75     |
| Moderately to slightly weathered, brownish grey, fine grained, highly to moderately fractured interbedded sandstone - shale.                  |        |                   |  |  |  |  |  | R19     | 17.50     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R20     | 18.25     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R21     | 19.00     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R22     | 19.75     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R23     | 20.50     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R24     | 21.25     |
| 21.25m                                                                                                                                        |        |                   |  |  |  |  |  | R25     | 22.00     |
| Slightly weathered to fresh, yellowish brown to light grey, fine grained, slightly fractured interbedded sandstone - shale.                   |        |                   |  |  |  |  |  | R26     | 22.75     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R27     | 23.50     |
|                                                                                                                                               |        |                   |  |  |  |  |  | R28     | 24.25     |
|                                                                                                                                               |        |                   |  |  |  |  |  |         | 25.00     |
| 25.00m                                                                                                                                        |        |                   |  |  |  |  |  |         |           |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|------------------------------------|----|--------------------------------|-------------------|---------|-------------------|-------------------|
| Job No : 3973M                                                                                                                      |     | Created by : S.NATH |        | Created on : 15/07/2017            |    | Sheet No:                      |                   |         |                   |                   |
| BORE LOG DATA SHEET                                                                                                                 |     |                     |        | BORE HOLE NO.41                    |    | Co-ordinates E= 764<br>N= 1327 |                   |         |                   |                   |
| Field Test                                                                                                                          | Nos | Samples             | Nos    | Commencement Date : 08/07/17       |    |                                |                   |         |                   |                   |
| Penetrometer (SPT)                                                                                                                  | 3   | Undisturbed (UDS)   | 1      | Completion Date : 09/07/17         |    |                                |                   |         |                   |                   |
| Cone (Pc)                                                                                                                           |     | Penetrometer (SPT)  | 3      | Bore Hole Diameter : 150 mm. / N.X |    |                                |                   |         |                   |                   |
| Vane (V)                                                                                                                            |     | Disturbed (DS)      | 1      | Level Of Ground : 276.214 m.       |    |                                |                   |         |                   |                   |
|                                                                                                                                     |     | Water Sample (WS)   | 0      | Water Struck At :                  |    |                                |                   |         |                   |                   |
|                                                                                                                                     |     |                     |        | Standing Water Level : 1.1 m.      |    |                                |                   |         |                   |                   |
| DESCRIPTION                                                                                                                         |     |                     | SYMBOL | N-VALUE                            |    |                                |                   | SAMPLES |                   |                   |
|                                                                                                                                     |     |                     |        | EACH DIVN. = 15cm                  |    |                                |                   | Ref. No | Depth (m)         |                   |
| 0.00m<br>Filled up soil consists of brownish grey, sandy silt / silty sand with boulder pcs & brickbats.                            |     |                     |        |                                    |    |                                |                   |         |                   |                   |
| 0.60m                                                                                                                               |     |                     |        |                                    |    |                                |                   | DS-1    | 0.50              |                   |
| Medium dense, brownish grey to light grey, silty sand with decomposed fragment. (SM)                                                |     |                     |        | 7                                  | 11 | 15                             | 26                | SPT-1   | 1.00-1.45         |                   |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | *UDS-1            | 2.00-2.35         |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | SPT-2             | 2.80-3.05         |
| 3.30m                                                                                                                               |     |                     |        | 41                                 | 50 | 10                             | cm Pentn. Refusal | *SPT-3  | 3.30-3.34         |                   |
| Moderately weathered, brownish grey, medium grained sandstone.                                                                      |     |                     |        | 100                                |    |                                |                   | R1      | CR=41%<br>RQD=28% |                   |
| 4.00m                                                                                                                               |     |                     |        |                                    |    |                                |                   |         | 4.00              |                   |
| Highly weathered, brownish grey, fine grained, highly fractured interbedded sandstone - shale.                                      |     |                     |        |                                    |    |                                |                   | R2      | CR=23%<br>RQD=NIL |                   |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 4.75              |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R3                | CR=29%<br>RQD=NIL |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 5.50              |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R4                | CR=27%<br>RQD=NIL |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 6.25              |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R5                | CR=29%<br>RQD=NIL |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 7.00              |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R6                | CR=28%<br>RQD=NIL |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 7.75              |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R7                | CR=30%<br>RQD=NIL |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 8.50              |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R8                | CR=33%<br>RQD=NIL |
|                                                                                                                                     |     |                     |        |                                    |    |                                | 9.25              |         |                   |                   |
| 10.00m                                                                                                                              |     |                     |        |                                    |    |                                |                   | R9      | CR=27%<br>RQD=NIL |                   |
| Highly to moderately weathered, yellowish brown to brownish grey, fine grained, moderately fractured interbedded sandstone - shale. |     |                     |        |                                    |    |                                |                   |         | 10.00             |                   |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R10               | CR=31%<br>RQD=20% |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 10.75             |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R11               | CR=43%<br>RQD=17% |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 11.50             |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   | R12     | CR=33%<br>RQD=NIL |                   |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         |                   | 12.25             |
|                                                                                                                                     |     |                     |        |                                    |    |                                |                   |         | R13               | CR=47%<br>RQD=13% |
| 13.00m                                                                                                                              |     |                     |        |                                    |    |                                |                   |         | 13.00             |                   |

Sheet No:

## BORE HOLE NO.41

|              |         |
|--------------|---------|
| Co-ordinates | E= 764  |
|              | N= 1327 |

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 08/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 1   | Completion Date :      | 09/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.214 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 1.1 m.        |

[illegible]

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 15/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.42

Co-ordinates E= 827  
N= 1319

| Field Test         | Nos | Samples            | Nos | Commencement Date : 07/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 2   | Completion Date : 08/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 3   | Level Of Ground : 276.198 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.55 m. |

| DESCRIPTION                                                                                                                         | SYMBOL | N-VALUE           |    |    |    |  |  | SAMPLES    |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|----|--|--|------------|-------------------|
|                                                                                                                                     |        | EACH DIVN. = 15cm |    |    |    |  |  | Ref. No    | Depth (m)         |
| Filled up with yellowish brown, sandy silt with boulder pcs, brickbats & sand.                                                      |        |                   |    |    |    |  |  | DS-1       | 0.50              |
|                                                                                                                                     |        |                   |    |    |    |  |  | *UDS-1     | 1.00-1.45         |
| Medium dense, yellowish brown, silty sand with decomposed rock & steel grey patches & clay binder. (SM)                             |        | 8                 | 14 | 15 | 29 |  |  | SPT-1      | 2.00-2.45         |
|                                                                                                                                     |        |                   |    |    |    |  |  | UDS-2      | 3.00-3.45         |
|                                                                                                                                     |        |                   |    |    |    |  |  | SPT-2      | 4.00-4.45         |
| Dense to very dense, yellowish brown, silty sand with decomposed rock & steel grey patches & clay binder. (SM)                      |        | 13                | 20 | 28 | 48 |  |  | SPT-3      | 5.00-5.45         |
|                                                                                                                                     |        |                   |    |    |    |  |  | SPT-4      | 6.00-6.32         |
|                                                                                                                                     |        |                   |    |    |    |  |  | *SPT-5     | 6.50-6.53 6.50    |
| Completely weathered, brownish grey, medium grained, fully decomposed & disintegrated interbedded sandstone - shale.                |        |                   |    |    |    |  |  | R1<br>DS-2 | CR=NIL<br>RQD=NIL |
|                                                                                                                                     |        |                   |    |    |    |  |  | *SPT-6     | 7.25-7.28 7.25    |
|                                                                                                                                     |        |                   |    |    |    |  |  | R2<br>DS-3 | CR=NIL<br>RQD=NIL |
|                                                                                                                                     |        |                   |    |    |    |  |  | *SPT-7     | 8.00-8.04 8.00    |
| Highly weathered, brownish grey to light blackish grey, fine grained, highly fractured interbedded sandstone - shale.               |        |                   |    |    |    |  |  | R3         | CR=20%<br>RQD=NIL |
|                                                                                                                                     |        |                   |    |    |    |  |  | R4         | CR=24%<br>RQD=NIL |
|                                                                                                                                     |        |                   |    |    |    |  |  | R5         | CR=31%<br>RQD=NIL |
|                                                                                                                                     |        |                   |    |    |    |  |  | R6         | CR=28%<br>RQD=NIL |
|                                                                                                                                     |        |                   |    |    |    |  |  | R7         | CR=29%<br>RQD=13% |
|                                                                                                                                     |        |                   |    |    |    |  |  | R8         | CR=23%<br>RQD=NIL |
|                                                                                                                                     |        |                   |    |    |    |  |  | R9         | CR=28%<br>RQD=NIL |
| Highly to moderately weathered, brownish grey to light blackish grey, fine grained, highly fractured interbedded sandstone - shale. |        |                   |    |    |    |  |  |            | 12.50             |
|                                                                                                                                     |        |                   |    |    |    |  |  |            | 13.00m            |



|                                                                                                                                                                                       |                   |                     |        |                         |  |                                |           |                   |       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|--------|-------------------------|--|--------------------------------|-----------|-------------------|-------|--|
| Job No : 3973M                                                                                                                                                                        |                   | Created by : S.NATH |        | Created on : 15/07/2017 |  | Sheet No:                      |           |                   |       |  |
| BORE LOG DATA SHEET                                                                                                                                                                   |                   |                     |        | BORE HOLE NO.42         |  | Co-ordinates E= 827<br>N= 1319 |           |                   |       |  |
| Field Test                                                                                                                                                                            | Nos               | Samples             | Nos    | Commencement Date :     |  | 07/07/17                       |           |                   |       |  |
| Penetrometer (SPT)                                                                                                                                                                    | 7                 | Undisturbed (UDS)   | 2      | Completion Date :       |  | 08/07/17                       |           |                   |       |  |
| Cone (Pc)                                                                                                                                                                             |                   | Penetrometer (SPT)  | 7      | Bore Hole Diameter :    |  | 150 mm. / N.X                  |           |                   |       |  |
| Vane (V)                                                                                                                                                                              |                   | Disturbed (DS)      | 3      | Level Of Ground :       |  | 276.198 m.                     |           |                   |       |  |
|                                                                                                                                                                                       |                   | Water Sample (WS)   | 0      | Water Struck At :       |  |                                |           |                   |       |  |
|                                                                                                                                                                                       |                   |                     |        | Standing Water Level :  |  | 1.55 m.                        |           |                   |       |  |
| DESCRIPTION                                                                                                                                                                           |                   |                     | SYMBOL | N-VALUE                 |  | SAMPLES                        |           |                   |       |  |
|                                                                                                                                                                                       |                   |                     |        | EACH DIVN. = 15cm       |  | Ref. No                        | Depth (m) |                   |       |  |
| 13.00m<br><br><br><br><br><br><br><br><br><br><br>Highly to moderately weathered, brownish grey to light blackish grey, fine grained, highly fractured interbedded sandstone - shale. |                   |                     |        |                         |  |                                | 13.25     |                   |       |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R10       | CR=31%<br>RQD=NIL | 14.00 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R11       | CR=29%<br>RQD=NIL | 14.75 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R12       | CR=30%<br>RQD=NIL | 15.50 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R13       | CR=31%<br>RQD=13% | 16.25 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R14       | CR=39%<br>RQD=NIL | 17.00 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R15       | CR=32%<br>RQD=NIL | 17.75 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R16       | CR=39%<br>RQD=NIL | 18.50 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R17       | CR=36%<br>RQD=17% | 19.25 |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                | R18       | CR=48%<br>RQD=NIL | 20.00 |  |
| 20.00m<br><br>Moderately to slightly weathered, brownish grey to light blackish grey, fine grained, highly fractured interbedded sandstone - shale.                                   |                   |                     |        |                         |  |                                | 20.75     |                   |       |  |
| R19                                                                                                                                                                                   | CR=59%<br>RQD=16% | 21.50               |        |                         |  |                                |           |                   |       |  |
| R20                                                                                                                                                                                   | CR=69%<br>RQD=17% | 22.25               |        |                         |  |                                |           |                   |       |  |
| R21                                                                                                                                                                                   | CR=67%<br>RQD=33% | 23.00               |        |                         |  |                                |           |                   |       |  |
| R22                                                                                                                                                                                   | CR=77%<br>RQD=73% | 23.75               |        |                         |  |                                |           |                   |       |  |
| R23                                                                                                                                                                                   | CR=73%<br>RQD=53% | 24.50               |        |                         |  |                                |           |                   |       |  |
| R24                                                                                                                                                                                   | CR=76%<br>RQD=56% | 25.00               |        |                         |  |                                |           |                   |       |  |
| 21.50m<br><br><br><br><br><br><br><br><br><br><br>Slightly weathered to fresh, brownish grey to light grey, fine grained, slightly fractured interbedded sandstone - shale.           |                   |                     |        |                         |  |                                | 25.00     |                   |       |  |
| R25                                                                                                                                                                                   | CR=92%<br>RQD=80% |                     |        |                         |  |                                |           |                   |       |  |
| 25.00m                                                                                                                                                                                |                   |                     |        |                         |  |                                |           |                   |       |  |
| N.B. - '*' means sample could not be recovered.                                                                                                                                       |                   |                     |        |                         |  |                                |           |                   |       |  |
|                                                                                                                                                                                       |                   |                     |        |                         |  |                                |           |                   |       |  |

Sheet No:

## BORE HOLE NO.43

|              |         |
|--------------|---------|
| Co-ordinates | E= 855  |
|              | N= 1260 |

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 07/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 1   | Completion Date :      | 08/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 2   | Level Of Ground :      | 276.429 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 1.8 m.        |

| DESCRIPTION                                                                                                                         | SYMBOL | N-VALUE           |                                                    |    |    |  |  |    | SAMPLES                      |                              |                             |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----------------------------------------------------|----|----|--|--|----|------------------------------|------------------------------|-----------------------------|
|                                                                                                                                     |        | EACH DIVN. = 15cm |                                                    |    |    |  |  |    | Ref. No                      | Depth (m)                    |                             |
| 0.00m<br>Filled up soil consists of brownish grey, clayey silt with sand mixture, boulder pcs & brickbats.                          |        |                   |                                                    |    |    |  |  |    | DS-1                         | 0.50                         |                             |
| 0.75m                                                                                                                               |        | 7                 | 9                                                  | 13 | 22 |  |  |    | SPT-1                        | 1.00-1.45                    |                             |
| Very stiff, yellowish brown, silty clay / clayey silt with sand mixture & steel grey patches.<br>(CL)                               |        |                   |                                                    |    |    |  |  |    | UDS-1                        | 2.00-2.45                    |                             |
|                                                                                                                                     |        | 8                 | 10                                                 | 15 | 25 |  |  |    | SPT-2                        | 3.00-3.45                    |                             |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    |                              |                              |                             |
| 4.00m<br>Hard, yellowish brown, silty clay / clayey silt with sand (CL) mixture & steel grey patches                                |        | 10                | 16                                                 | 27 | 43 |  |  |    | SPT-3                        | 4.00-4.45                    |                             |
| 5.00m<br>Very dense, brownish grey, sandy silt / silty sand with decomposed rock fragment & steel grey patches.<br>(SM)             |        | 17                | 31                                                 | 50 | 81 |  |  |    | SPT-4                        | 5.00-5.40                    |                             |
| 6.00m                                                                                                                               |        | 100               |                                                    |    |    |  |  |    | *SPT-5                       | 6.00-6.04 6.00               |                             |
| Highly to moderately weathered, brownish grey to yellowish brown, fine grained, moderately fractured interbedded sandstone - shale. |        | NX                | 4.0 cm Pentn. rotary drilling from 6.00m to 25.00m |    |    |  |  |    |                              | R1                           | CR=25%<br>RQD=13%<br>↓ 6.75 |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    | R2                           | CR=33%<br>RQD=17%<br>↓ 7.50  |                             |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    | R3                           | CR=24%<br>RQD=NIL<br>↓ 8.25  |                             |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    | R4                           | CR=27%<br>RQD=NIL<br>↓ 9.00  |                             |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    | R5                           | CR=33%<br>RQD=16%<br>↓ 9.75  |                             |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    | R6                           | CR=32%<br>RQD=21%<br>↓ 10.50 |                             |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    | R7                           | CR=40%<br>RQD=15%<br>↓ 11.25 |                             |
|                                                                                                                                     |        |                   |                                                    |    |    |  |  |    | R8                           | CR=56%<br>RQD=44%<br>↓ 12.00 |                             |
| 11.25m                                                                                                                              |        |                   |                                                    |    |    |  |  | R9 | CR=55%<br>RQD=53%<br>↓ 12.75 |                              |                             |
| 13.00m                                                                                                                              |        |                   |                                                    |    |    |  |  |    |                              |                              |                             |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 15/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.43

Co-ordinates E= 855  
N= 1260

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 07/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 1   | Completion Date :      | 08/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground :      | 276.429 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 1.8 m.        |

| DESCRIPTION                                                                                                                           | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|---------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                                       |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m                                                                                                                                |        |                   |  |  |  |  |  | R10     | CR=53%<br>RQD=37%<br>13.50 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R11     | CR=37%<br>RQD=13%<br>14.25 |
| Moderately to slightly weathered, brownish grey to yellowish brown, fine grained, moderately fractured interbedded sandstone – shale. |        |                   |  |  |  |  |  | R12     | CR=45%<br>RQD=24%<br>15.00 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R13     | CR=56%<br>RQD=32%<br>15.75 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R14     | CR=63%<br>RQD=40%<br>16.50 |
| 16.50m                                                                                                                                |        |                   |  |  |  |  |  | R15     | CR=69%<br>RQD=NIL<br>17.25 |
| Slightly weathered, brownish grey to light blackish grey, fine grained, moderately fractured interbedded sandstone – shale.           |        |                   |  |  |  |  |  | R16     | CR=72%<br>RQD=15%<br>18.00 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R17     | CR=69%<br>RQD=33%<br>18.75 |
| 18.75m                                                                                                                                |        |                   |  |  |  |  |  | R18     | CR=76%<br>RQD=27%<br>19.50 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R19     | CR=89%<br>RQD=71%<br>20.25 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R20     | CR=92%<br>RQD=44%<br>21.00 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R21     | CR=83%<br>RQD=72%<br>22.50 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R22     | CR=81%<br>RQD=55%<br>24.00 |
|                                                                                                                                       |        |                   |  |  |  |  |  | R23     | CR=84%<br>RQD=46%<br>25.00 |
| 25.00m                                                                                                                                |        |                   |  |  |  |  |  |         |                            |

N.B. – '\*' means sample could not be recovered.



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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 26/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.45

Co-ordinates E= 1203  
N= 855

| Field Test         | Nos | Samples            | Nos | Commencement Date : 11/07/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 3   | Completion Date : 12/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.594 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.0 m. |

| DESCRIPTION                                                                                                                                 | SYMBOL | N-VALUE           |    |        |         |        |        | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|--------|---------|--------|--------|---------|-------------------|
|                                                                                                                                             |        | EACH DIVN. = 15cm |    |        |         |        |        | Ref. No | Depth (m)         |
| 0.00m                                                                                                                                       |        |                   |    |        |         |        |        |         |                   |
|                                                                                                                                             |        |                   |    |        |         |        |        | DS-1    | 0.50              |
|                                                                                                                                             |        |                   |    |        |         |        |        | UDS-1   | 1.00-1.45         |
|                                                                                                                                             |        | 5                 | 7  | 9      | 16      |        |        | SPT-1   | 2.00-2.45         |
| Very stiff, greyish yellow, silty clay clayey silt with traces of kankars & sand mixture. (CL)                                              |        |                   |    |        |         |        |        | UDS-2   | 3.00-3.45         |
|                                                                                                                                             |        | 8                 | 8  | 10     | 18      |        |        | SPT-2   | 4.00-4.45         |
|                                                                                                                                             |        |                   |    |        |         |        |        | *UDS-3  | 5.00-5.45         |
| 5.50m                                                                                                                                       |        |                   |    |        |         |        |        |         |                   |
| Hard, light yellowish grey, clayey silt with sand mixture. Obs. decomposed rock dust. (CL)                                                  |        | 24                | 36 | 40     | >100    | 5.0 cm | Pentr. | SPT-3   | 6.00-6.35         |
|                                                                                                                                             |        | 32                | 68 | 3.0 cm | >100    |        | Pentr. | SPT-4   | 7.00-7.18         |
| 7.50m                                                                                                                                       |        | 100               |    |        | Refusal |        |        | *SPT-5  | 7.50-7.53 7.50    |
|                                                                                                                                             |        |                   |    |        | 3.0 cm  | Pentr. |        | R1      | CR=14%<br>RQD=NIL |
| Completely to highly weathered, light yellowish grey to light grey, medium to fine grained, highly fractured interbedded sandstone - shale. |        | 100               |    |        | Refusal |        |        | *SPT-6  | 8.25-8.29 8.25    |
|                                                                                                                                             |        |                   |    |        | 4.0 cm  | Pentr. |        | R2      | CR=18%<br>RQD=NIL |
|                                                                                                                                             |        | 100               |    |        | 2.0 cm  | Pentr. |        | *SPT-7  | 9.00-9.02 9.00    |
| 9.75m                                                                                                                                       |        |                   |    |        |         |        |        | R3      | CR=22%<br>RQD=15% |
|                                                                                                                                             |        |                   |    |        |         |        |        |         | 9.75              |
|                                                                                                                                             |        |                   |    |        |         |        |        | R4      | CR=28%<br>RQD=NIL |
|                                                                                                                                             |        |                   |    |        |         |        |        |         | 10.50             |
|                                                                                                                                             |        |                   |    |        |         |        |        | R5      | CR=38%<br>RQD=17% |
|                                                                                                                                             |        |                   |    |        |         |        |        |         | 11.25             |
|                                                                                                                                             |        |                   |    |        |         |        |        | R6      | CR=37%<br>RQD=NIL |
|                                                                                                                                             |        |                   |    |        |         |        |        |         | 12.00             |
|                                                                                                                                             |        |                   |    |        |         |        |        | R7      | CR=38%<br>RQD=NIL |
|                                                                                                                                             |        |                   |    |        |         |        |        |         | 12.75             |
| 13.00m                                                                                                                                      |        |                   |    |        |         |        |        |         |                   |

NX rotary drilling from  
7.500m to 25.00m

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         |           |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|--|--------------------------------|---------|-----------|----------------------------|
| Job No : 3973M                                                                                                                              |     | Created by : S.NATH |                   | Created on : 26/07/2017                            |  | Sheet No:                      |         |           |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                                                  |     |                     |                   | <b>BORE HOLE NO.45</b>                             |  | Co-ordinates E= 1203<br>N= 855 |         |           |                            |
| Field Test                                                                                                                                  | Nos | Samples             | Nos               | Commencement Date : 11/07/17                       |  |                                |         |           |                            |
| Penetrometer (SPT)                                                                                                                          | 7   | Undisturbed (UDS)   | 3                 | Completion Date : 12/07/17                         |  |                                |         |           |                            |
| Cone (Pc)                                                                                                                                   |     | Penetrometer (SPT)  | 7                 | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |         |           |                            |
| Vane (V)                                                                                                                                    |     | Disturbed (DS)      | 2                 | Level Of Ground : 276.594 m.                       |  |                                |         |           |                            |
|                                                                                                                                             |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 2.0 m. |  |                                |         |           |                            |
| DESCRIPTION                                                                                                                                 |     | SYMBOL              | N-VALUE           |                                                    |  |                                | SAMPLES |           |                            |
|                                                                                                                                             |     |                     | EACH DIVN. = 15cm |                                                    |  |                                | Ref. No | Depth (m) |                            |
| Highly to moderately weathered, light yellowish grey to light grey, medium to fine grained, highly fractured interbedded sandstone – shale. |     | 13.00m              |                   |                                                    |  |                                |         | R8        | CR=35%<br>RQD=18%<br>13.50 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R9        | CR=42%<br>RQD=NIL<br>14.25 |
| Highly to moderately weathered, light yellowish grey to light grey, medium to fine grained, highly to moderately fractured sandstone.       |     | 13.50m              |                   |                                                    |  |                                |         | R10       | CR=47%<br>RQD=NIL<br>15.00 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R11       | CR=48%<br>RQD=25%<br>15.75 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R12       | CR=45%<br>RQD=NIL<br>16.50 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R13       | CR=47%<br>RQD=NIL<br>17.25 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R14       | CR=50%<br>RQD=15%<br>18.00 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R15       | CR=52%<br>RQD=NIL<br>18.75 |
| Moderately to slightly weathered / fresh, light yellowish grey, medium grained, moderately fractured sandstone.                             |     | 18.00m              |                   |                                                    |  |                                |         | R16       | CR=55%<br>RQD=42%<br>19.50 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R17       | CR=60%<br>RQD=45%<br>20.25 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R18       | CR=69%<br>RQD=25%<br>21.00 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R19       | CR=72%<br>RQD=40%<br>21.75 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R20       | CR=70%<br>RQD=26%<br>22.50 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R21       | CR=80%<br>RQD=54%<br>23.25 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R22       | CR=79%<br>RQD=45%<br>24.00 |
|                                                                                                                                             |     |                     |                   |                                                    |  |                                |         | R23       | CR=83%<br>RQD=66%<br>25.00 |
|                                                                                                                                             |     | 25.00m              |                   |                                                    |  |                                |         |           |                            |

N.B. – '\*' means sample could not be recovered.



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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.46

Co-ordinates E= 822  
N= 1189

| Field Test         | Nos | Samples            | Nos | Commencement Date : 07/07/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date : 08/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.131 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.2 m. |

| DESCRIPTION                                                                                                   | SYMBOL | N-VALUE           |    |                                      |                   |                   | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------------------|--------|-------------------|----|--------------------------------------|-------------------|-------------------|---------|-------------------|
|                                                                                                               |        | EACH DIVN. = 15cm |    |                                      |                   |                   | Ref. No | Depth (m)         |
| 0.00m                                                                                                         |        |                   |    |                                      |                   |                   | DS-1    | 0.50              |
|                                                                                                               |        |                   |    |                                      |                   |                   | UDS-1   | 1.00-1.45         |
| Stiff to very stiff, greyish yellow, silty clay / clayey with traces of kankars & sand mixture. (CL)          |        | 3                 | 4  | 6                                    | 10                |                   | SPT-1   | 2.00-2.45         |
|                                                                                                               |        |                   |    |                                      |                   |                   | UDS-2   | 3.00-3.45         |
|                                                                                                               |        | 4                 | 8  | 9                                    | 17                |                   | SPT-2   | 4.00-4.45         |
| 4.50m                                                                                                         |        |                   |    |                                      |                   |                   | *UDS-3  | 5.00-5.28         |
| Very dense, yellowish grey, silty sand & decomposed rock fragment. (SM)                                       |        | 36                | 64 | 5.0                                  | >100              | cm Pentn. Refusal | SPT-3   | 5.80-6.00         |
| 6.50m                                                                                                         |        | 100               |    | 5.0                                  | cm Pentn. Refusal |                   | *SPT-4  | 6.50-6.55 6.50    |
|                                                                                                               |        | 100               |    | 4.0                                  | cm Pentn. Refusal |                   | R1      | CR=15%<br>RQD=NIL |
| Completely to highly weathered, greyish yellow, medium grained, highly fractured sandstone.                   |        | 100               |    | 2.0                                  | cm Pentn. Refusal |                   | *SPT-5  | 7.25-7.29 7.25    |
|                                                                                                               |        | NX                |    | rotary drilling from 6.50m to 25.00m |                   |                   | R2      | CR=19%<br>RQD=NIL |
|                                                                                                               |        |                   |    |                                      |                   |                   | *SPT-6  | 8.00-8.02 8.00    |
|                                                                                                               |        |                   |    |                                      |                   |                   | R3      | CR=26%<br>RQD=NIL |
| 9.50m                                                                                                         |        |                   |    |                                      |                   |                   | R4      | CR=24%<br>RQD=NIL |
|                                                                                                               |        |                   |    |                                      |                   |                   | R5      | CR=35%<br>RQD=28% |
|                                                                                                               |        |                   |    |                                      |                   |                   | R6      | CR=40%<br>RQD=36% |
| Highly to moderately weathered, greyish yellow to light grey, medium grained, moderately fractured sandstone. |        |                   |    |                                      |                   |                   | R7      | CR=44%<br>RQD=38% |
|                                                                                                               |        |                   |    |                                      |                   |                   | R8      | CR=48%<br>RQD=18% |
|                                                                                                               |        |                   |    |                                      |                   |                   | R9      | CR=45%<br>RQD=26% |
| 13.00m                                                                                                        |        |                   |    |                                      |                   |                   |         |                   |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.46

Co-ordinates E= 822  
N= 1189

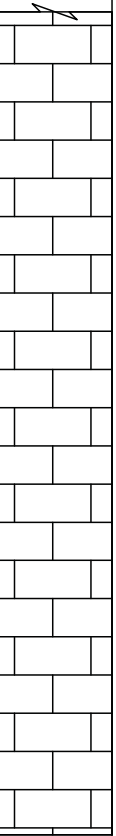
| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 07/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date :      | 08/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground :      | 276.131 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.2 m.        |

| DESCRIPTION                                     | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|-------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                 |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| 13.00m<br>13.25m                                |        |                   |  |  |  |  |  |         | 13.25             |
|                                                 |        |                   |  |  |  |  |  | R10     | CR=55%<br>RQD=22% |
|                                                 |        |                   |  |  |  |  |  | R11     | CR=53%<br>RQD=40% |
|                                                 |        |                   |  |  |  |  |  | R12     | CR=55%<br>RQD=18% |
|                                                 |        |                   |  |  |  |  |  | R13     | CR=57%<br>RQD=45% |
|                                                 |        |                   |  |  |  |  |  | R14     | CR=58%<br>RQD=46% |
|                                                 |        |                   |  |  |  |  |  | R15     | CR=50%<br>RQD=26% |
|                                                 |        |                   |  |  |  |  |  | R16     | CR=53%<br>RQD=48% |
|                                                 |        |                   |  |  |  |  |  | R17     | CR=54%<br>RQD=30% |
|                                                 |        |                   |  |  |  |  |  | R18     | CR=60%<br>RQD=14% |
|                                                 |        |                   |  |  |  |  |  | R19     | CR=55%<br>RQD=40% |
|                                                 |        |                   |  |  |  |  |  | R20     | CR=52%<br>RQD=21% |
|                                                 |        |                   |  |  |  |  |  | R21     | CR=56%<br>RQD=NIL |
|                                                 |        |                   |  |  |  |  |  | R22     | CR=50%<br>RQD=19% |
|                                                 |        |                   |  |  |  |  |  | R23     | CR=60%<br>RQD=35% |
|                                                 |        |                   |  |  |  |  |  | R24     | CR=64%<br>RQD=NIL |
|                                                 |        |                   |  |  |  |  |  | R25     | CR=70%<br>RQD=28% |
| 23.00m                                          |        |                   |  |  |  |  |  |         | 23.00             |
|                                                 |        |                   |  |  |  |  |  |         | 23.75             |
|                                                 |        |                   |  |  |  |  |  |         | 24.50             |
| 25.00m                                          |        |                   |  |  |  |  |  |         | 25.00             |
| N.B. - '*' means sample could not be recovered. |        |                   |  |  |  |  |  |         |                   |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                          |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |    | Sheet No:                      |                           |
|-------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|----|--------------------------------|---------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                              |     |                     |                              | <b>BORE HOLE NO.47</b>                             |    | Co-ordinates E= 860<br>N= 1151 |                           |
| Field Test                                                                                                              | Nos | Samples             | Nos                          | Commencement Date : 04/07/17                       |    |                                |                           |
| Penetrometer (SPT)                                                                                                      | 4   | Undisturbed (UDS)   | 3                            | Completion Date : 05/07/17                         |    |                                |                           |
| Cone (Pc)                                                                                                               |     | Penetrometer (SPT)  | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |    |                                |                           |
| Vane (V)                                                                                                                |     | Disturbed (DS)      | 1                            | Level Of Ground : 275.587 m.                       |    |                                |                           |
|                                                                                                                         |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 3.0 m. |    |                                |                           |
| DESCRIPTION                                                                                                             |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |    |                                | SAMPLES                   |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | Ref. No      Depth (m)    |
| 0.00m                                                                                                                   |     |                     |                              |                                                    |    |                                | DS-1      0.50            |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | UDS-1      1.00-1.45      |
| Stiff, greyish yellow, sandy silty clay / clayey silt with sand mixture & traces of kankars. (CL)                       |     |                     | 3                            | 5                                                  | 5  | 10                             | SPT-1      2.00-2.45      |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | *UDS-2      3.00-3.45     |
| 4.00m                                                                                                                   |     |                     |                              |                                                    |    |                                | SPT-2      4.00-4.45      |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | *UDS-3      5.00-5.10     |
| Very stiff, yellowish grey, silty clay / clayey silt with sand mixture. (CL)                                            |     |                     | 5                            | 7                                                  | 12 | 19                             | SPT-3      5.50-5.82      |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | *SPT-4      6.00-6.02     |
| 6.00m                                                                                                                   |     |                     |                              |                                                    |    |                                | R1      CR=27%<br>RQD=NIL |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R2      CR=29%<br>RQD=NIL |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R3      CR=32%<br>RQD=24% |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R4      CR=39%<br>RQD=15% |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R5      CR=37%<br>RQD=32% |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R6      CR=49%<br>RQD=45% |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R7      CR=52%<br>RQD=25% |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R8      CR=49%<br>RQD=35% |
|                                                                                                                         |     |                     |                              |                                                    |    |                                | R9      CR=53%<br>RQD=40% |
|                                                                                                                         |     |                     |                              |                                                    |    |                                |                           |
| Highly to moderately weathered, greyish yellow, coarse to medium grained, highly to moderately fractured sandstone.     |     |                     |                              |                                                    |    |                                |                           |
| 12.00m                                                                                                                  |     |                     |                              |                                                    |    |                                |                           |
| Moderately to slightly weathered / fresh, greyish yellow to light grey, medium grained, moderately fractured sandstone. |     |                     |                              |                                                    |    |                                |                           |
| 13.00m                                                                                                                  |     |                     |                              |                                                    |    |                                |                           |

|                                                                                                                                  |     |                                                                                    |                              |                                                    |  |                                   |                            |
|----------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|--|-----------------------------------|----------------------------|
| Job No : 3973M                                                                                                                   |     | Created by : S.NATH                                                                |                              | Created on : 26/07/2017                            |  | Sheet No:                         |                            |
| BORE LOG DATA SHEET                                                                                                              |     |                                                                                    |                              | BORE HOLE NO.47                                    |  | Co-ordinates E= 860<br>N= 1151    |                            |
| Field Test                                                                                                                       | Nos | Samples                                                                            | Nos                          | Commencement Date : 04/07/17                       |  |                                   |                            |
| Penetrometer (SPT)                                                                                                               | 4   | Undisturbed (UDS)                                                                  | 3                            | Completion Date : 05/07/17                         |  |                                   |                            |
| Cone (Pc)                                                                                                                        |     | Penetrometer (SPT)                                                                 | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                   |                            |
| Vane (V)                                                                                                                         |     | Disturbed (DS)                                                                     | 1                            | Level Of Ground : 275.587 m.                       |  |                                   |                            |
|                                                                                                                                  |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 3.0 m. |  |                                   |                            |
| DESCRIPTION                                                                                                                      |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m) |                            |
| Moderately to slightly weathered /<br>fresh, greyish yellow to light grey,<br>medium grained, moderately fractured<br>sandstone. |     |  |                              |                                                    |  | R10                               | CR=60%<br>RQD=52%<br>13.50 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R11                               | CR=63%<br>RQD=15%<br>14.25 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R12                               | CR=62%<br>RQD=36%<br>15.00 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R13                               | CR=60%<br>RQD=15%<br>15.75 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R14                               | CR=65%<br>RQD=29%<br>16.50 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R15                               | CR=63%<br>RQD=43%<br>17.25 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R16                               | CR=65%<br>RQD=60%<br>18.00 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R17                               | CR=79%<br>RQD=42%<br>18.75 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R18                               | CR=85%<br>RQD=75%<br>19.50 |
|                                                                                                                                  |     |                                                                                    |                              |                                                    |  | R19                               | CR=82%<br>RQD=NIL<br>20.00 |
| N.B. - '*' means sample could not be recovered.                                                                                  |     |                                                                                    |                              |                                                    |  |                                   |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.48

Co-ordinates E= 815  
N= 1132

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 02/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 3   | Completion Date :      | 04/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.222 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.85 m.       |

| DESCRIPTION                                                                                                        | SYMBOL | N-VALUE           |    |    |  |  |  | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|--|--|--|---------|-------------------|
|                                                                                                                    |        | EACH DIVN. = 15cm |    |    |  |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                              |        |                   |    |    |  |  |  |         |                   |
| Filled up soil consists of sand mixture with brick dust & road materials Filled up                                 |        |                   |    |    |  |  |  | DS-1    | 0.50              |
|                                                                                                                    |        |                   |    |    |  |  |  | *UDS-1  | 1.00-1.15         |
| 2.00m                                                                                                              |        |                   |    |    |  |  |  |         |                   |
| Stiff, greyish yellow to yellowish brown, silty clay / clayey silt with sand mixture. Obs. traces of kankars. (CL) |        | 3                 | 4  | 4  |  |  |  | SPT-1   | 2.00-2.45         |
|                                                                                                                    |        |                   |    |    |  |  |  | UDS-2   | 3.00-3.45         |
|                                                                                                                    |        |                   |    |    |  |  |  |         |                   |
|                                                                                                                    |        |                   |    |    |  |  |  | SPT-2   | 4.00-4.45         |
|                                                                                                                    |        | 4                 | 4  | 5  |  |  |  | UDS-3   | 5.00-5.45         |
|                                                                                                                    |        |                   |    |    |  |  |  |         |                   |
| 6.00m                                                                                                              |        |                   |    |    |  |  |  |         |                   |
| Dense to very dense, yellowish grey, silty coarse sand with decomposed fragment. (SM)                              |        | 10                | 17 | 29 |  |  |  | SPT-3   | 6.00-6.45         |
| 7.00m                                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                                                    |        | 100               |    |    |  |  |  | *SPT-4  | 7.00-7.04         |
|                                                                                                                    |        |                   |    |    |  |  |  | R1      | CR=32%<br>RQD=13% |
|                                                                                                                    |        |                   |    |    |  |  |  | R2      | CR=29%<br>RQD=NIL |
|                                                                                                                    |        |                   |    |    |  |  |  | R3      | CR=33%<br>RQD=15% |
|                                                                                                                    |        |                   |    |    |  |  |  | R4      | CR=40%<br>RQD=NIL |
|                                                                                                                    |        |                   |    |    |  |  |  | R5      | CR=38%<br>RQD=NIL |
|                                                                                                                    |        |                   |    |    |  |  |  | R6      | CR=44%<br>RQD=18% |
|                                                                                                                    |        |                   |    |    |  |  |  | R7      | CR=43%<br>RQD=NIL |
|                                                                                                                    |        |                   |    |    |  |  |  | R8      | CR=52%<br>RQD=20% |
| Highly to moderately weathered, greyish brown to light grey, coarse to medium grained, highly fractured sandstone. |        |                   |    |    |  |  |  |         |                   |
| 13.00m                                                                                                             |        |                   |    |    |  |  |  |         |                   |

4.0 cm Penetr.  
NX rotary drilling from  
7.00m to 20.00m

Refusal



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.49

Co-ordinates E= 938  
N= 1121

| Field Test         | Nos | Samples            | Nos | Commencement Date : 07/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 2   | Completion Date : 08/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 275.996 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.0 m.      |

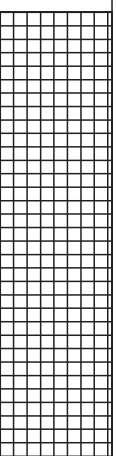
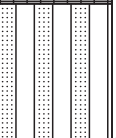
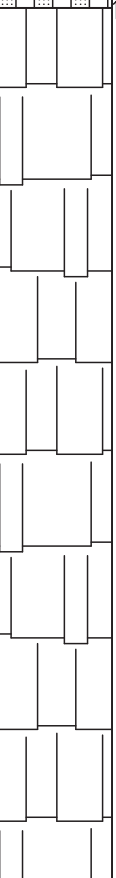
| DESCRIPTION                                                                                                         | SYMBOL | N-VALUE           |    |    |                                         |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|-----------------------------------------|--|---------|-------------------|
|                                                                                                                     |        | EACH DIVN. = 15cm |    |    |                                         |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                               |        |                   |    |    |                                         |  | DS-1    | 0.50              |
| Medium, greyish yellow, silty clay / clayey silt with sand mixture & traces of kankars. (CL)                        |        | 3                 | 3  | 4  | 7                                       |  | SPT-1   | 1.00-1.45         |
| 2.50m                                                                                                               |        |                   |    |    |                                         |  | UDS-1   | 2.00-2.45         |
|                                                                                                                     |        | 4                 | 5  | 5  | 10                                      |  | SPT-2   | 3.00-3.45         |
| Stiff, yellowish grey, silty clay / clayey silt with sand mixture. Obs. calcareous & kankars. (CL)                  |        |                   |    |    |                                         |  | UDS-2   | 4.00-4.45         |
|                                                                                                                     |        | 38                | 50 | 10 | >100                                    |  | SPT-3   | 5.00-5.25         |
| 6.00m                                                                                                               |        | 100               |    |    | Refusal                                 |  | *SPT-4  | 6.00-6.04         |
|                                                                                                                     |        |                   |    |    | 4.0 cm Pentn.                           |  | R1      | CR=29%<br>RQD=NIL |
|                                                                                                                     |        |                   |    |    | NX rotary drilling from 6.00m to 20.00m |  | R2      | CR=28%<br>RQD=NIL |
|                                                                                                                     |        |                   |    |    |                                         |  | R3      | CR=35%<br>RQD=17% |
|                                                                                                                     |        |                   |    |    |                                         |  | R4      | CR=29%<br>RQD=NIL |
|                                                                                                                     |        |                   |    |    |                                         |  | R5      | CR=34%<br>RQD=13% |
|                                                                                                                     |        |                   |    |    |                                         |  | R6      | CR=29%<br>RQD=NIL |
|                                                                                                                     |        |                   |    |    |                                         |  | R7      | CR=35%<br>RQD=NIL |
|                                                                                                                     |        |                   |    |    |                                         |  | R8      | CR=30%<br>RQD=NIL |
|                                                                                                                     |        |                   |    |    |                                         |  | R9      | CR=35%<br>RQD=NIL |
| Highly to moderately weathered, light yellowish grey to grey, coarse to medium grained, highly fractured sandstone. |        |                   |    |    |                                         |  |         |                   |
| 13.00m                                                                                                              |        |                   |    |    |                                         |  |         | 12.75             |

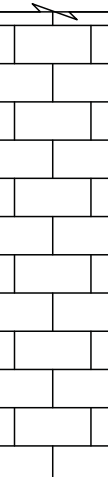
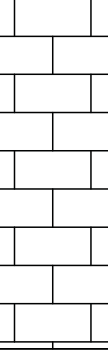


|                                                                                                                                   |     |                     |                              |                                                    |  |                                   |                            |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|-----------------------------------|----------------------------|
| Job No : 3973M                                                                                                                    |     | Created by : S.NATH |                              | Created on : 15/07/2017                            |  | Sheet No:                         |                            |
| BORE LOG DATA SHEET                                                                                                               |     |                     |                              | BORE HOLE NO.49                                    |  | Co-ordinates E= 938<br>N= 1121    |                            |
| Field Test                                                                                                                        | Nos | Samples             | Nos                          | Commencement Date : 07/07/17                       |  |                                   |                            |
| Penetrometer (SPT)                                                                                                                | 4   | Undisturbed (UDS)   | 2                            | Completion Date : 08/07/17                         |  |                                   |                            |
| Cone (Pc)                                                                                                                         |     | Penetrometer (SPT)  | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                   |                            |
| Vane (V)                                                                                                                          |     | Disturbed (DS)      | 1                            | Level Of Ground : 275.996 m.                       |  |                                   |                            |
|                                                                                                                                   |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.0 m. |  |                                   |                            |
| DESCRIPTION                                                                                                                       |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m) |                            |
| 13.00m<br><br>Highly to moderately weathered, light yellowish grey to grey, coarse to medium grained, highly fractured sandstone. |     |                     |                              |                                                    |  | R10                               | CR=36%<br>RQD=NIL<br>13.50 |
| 15.75m<br><br>Moderately weathered, greyish yellow, medium grained, moderately to slightly fractured sandstone.                   |     |                     |                              |                                                    |  | R11                               | CR=34%<br>RQD=NIL<br>14.25 |
| 18.75m<br><br>Moderately to slightly weathered, greyish yellow, medium grained, moderately to slightly fractured sandstone.       |     |                     |                              |                                                    |  | R12                               | CR=40%<br>RQD=19%<br>15.00 |
|                                                                                                                                   |     |                     |                              |                                                    |  | R13                               | CR=38%<br>RQD=NIL<br>15.75 |
|                                                                                                                                   |     |                     |                              |                                                    |  | R14                               | CR=42%<br>RQD=14%<br>16.50 |
|                                                                                                                                   |     |                     |                              |                                                    |  | R15                               | CR=50%<br>RQD=35%<br>17.25 |
|                                                                                                                                   |     |                     |                              |                                                    |  | R16                               | CR=47%<br>RQD=42%<br>18.00 |
|                                                                                                                                   |     |                     |                              |                                                    |  | R17                               | CR=49%<br>RQD=15%<br>18.75 |
|                                                                                                                                   |     |                     |                              |                                                    |  | R18                               | CR=59%<br>RQD=48%<br>19.50 |
| 20.00m                                                                                                                            |     |                     |                              |                                                    |  | R19                               | CR=78%<br>RQD=60%<br>20.00 |
| N.B. - '*' means sample could not be recovered.                                                                                   |     |                     |                              |                                                    |  |                                   |                            |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                |                   |                   |      |
|-----------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|--------|--------------------------------|-------------------|-------------------|------|
| Job No : 3973M                                                                                            |     | Created by : S.NATH                                                                 |                   | Created on : 26/07/2017                            |        | Sheet No:                      |                   |                   |      |
| <b>BORE LOG DATA SHEET</b>                                                                                |     |                                                                                     |                   | <b>BORE HOLE NO.50</b>                             |        | Co-ordinates E= 911<br>N= 1161 |                   |                   |      |
| Field Test                                                                                                | Nos | Samples                                                                             | Nos               | Commencement Date : 08/07/17                       |        |                                |                   |                   |      |
| Penetrometer (SPT)                                                                                        | 4   | Undisturbed (UDS)                                                                   | 2                 | Completion Date : 09/07/17                         |        |                                |                   |                   |      |
| Cone (Pc)                                                                                                 |     | Penetrometer (SPT)                                                                  | 4                 | Bore Hole Diameter : 150 mm. / N.X                 |        |                                |                   |                   |      |
| Vane (V)                                                                                                  |     | Disturbed (DS)                                                                      | 1                 | Level Of Ground : 276.183 m.                       |        |                                |                   |                   |      |
|                                                                                                           |     | Water Sample (WS)                                                                   | 0                 | Water Struck At :<br>Standing Water Level : 2.4 m. |        |                                |                   |                   |      |
| DESCRIPTION                                                                                               |     | SYMBOL                                                                              | N-VALUE           |                                                    |        |                                | SAMPLES           |                   |      |
|                                                                                                           |     |                                                                                     | EACH DIVN. = 15cm |                                                    |        |                                | Ref. No           | Depth (m)         |      |
| 0.00m                                                                                                     |     |    |                   |                                                    |        |                                |                   | DS-1              | 0.50 |
| Stiff, greyish yellow, sandy silty clay / clayey silt with sand mixture & traces of kankars. (CL)         |     |                                                                                     | 3                 | 4                                                  | 5      | 9                              | SPT-1             | 1.00-1.45         |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | UDS-1             | 2.00-2.45         |      |
|                                                                                                           |     |                                                                                     | 5                 | 7                                                  | 8      | 15                             | SPT-2             | 3.00-3.45         |      |
| 3.80m                                                                                                     |     |   |                   |                                                    |        |                                | UDS-2             | 4.00-4.28         |      |
| very dense, yellowish grey, silty sand with traces of mica. obs. clay binder & rock dust. (SM)            |     |                                                                                     | 33                | 67                                                 | 3.0 cm | Pentr.                         | SPT-3             | 4.50-4.68         |      |
|                                                                                                           |     |                                                                                     | Refusal           |                                                    |        |                                | *SPT-4            | 5.00-5.04         |      |
|                                                                                                           |     |                                                                                     | 100               | 4.0 cm                                             | Pentr. | R1                             | CR=25%<br>RQD=NIL |                   |      |
| 5.00m                                                                                                     |     | NX rotary drilling from 5.00m to 20.00m                                             |                   |                                                    |        | R2                             | CR=24%<br>RQD=NIL |                   |      |
| Highly to moderately weathered, greyish yellow, medium grained, highly to moderately fractured sandstone. |     |  |                   |                                                    |        |                                | R3                | CR=32%<br>RQD=NIL |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R4                | CR=48%<br>RQD=38% |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R5                | CR=45%<br>RQD=15% |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R6                | CR=49%<br>RQD=22% |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R7                | CR=45%<br>RQD=24% |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R8                | CR=48%<br>RQD=NIL |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R9                | CR=49%<br>RQD=14% |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R10               | CR=46%<br>RQD=36% |      |
|                                                                                                           |     |                                                                                     |                   |                                                    |        |                                | R11               | CR=52%<br>RQD=14% |      |
|                                                                                                           |     |                                                                                     | 12.50m            |                                                    |        |                                |                   |                   |      |
| 13.00m                                                                                                    |     |                                                                                     |                   |                                                    |        |                                |                   |                   |      |

|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|-------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|--|-----------------------------------|-----|-------|
| Job No : 3973M                                                                                  |     | Created by : S.NATH                                                                |                              | Created on : 26/07/2017                            |  | Sheet No:                         |     |       |
| BORE LOG DATA SHEET                                                                             |     |                                                                                    |                              | BORE HOLE NO.50                                    |  | Co-ordinates E= 911<br>N= 1161    |     |       |
| Field Test                                                                                      | Nos | Samples                                                                            | Nos                          | Commencement Date : 08/07/17                       |  |                                   |     |       |
| Penetrometer (SPT)                                                                              | 4   | Undisturbed (UDS)                                                                  | 2                            | Completion Date : 09/07/17                         |  |                                   |     |       |
| Cone (Pc)                                                                                       |     | Penetrometer (SPT)                                                                 | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                   |     |       |
| Vane (V)                                                                                        |     | Disturbed (DS)                                                                     | 1                            | Level Of Ground : 276.183 m.                       |  |                                   |     |       |
|                                                                                                 |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 2.4 m. |  |                                   |     |       |
| DESCRIPTION                                                                                     |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m) |     |       |
| Moderately weathered, greyish yellow, medium grained, highly to moderately fractured sandstone. |     |   |                              |                                                    |  |                                   | R12 | 13.25 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 14.00 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 14.75 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 15.50 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 16.25 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 17.00 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 17.75 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 18.50 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 19.25 |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     | 20.00 |
| Slightly weathered, light yellowish grey, medium grained, moderately fractured sandstone.       |     |  |                              |                                                    |  |                                   | R13 |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
| N.B. - '*' means sample could not be recovered.                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |
|                                                                                                 |     |                                                                                    |                              |                                                    |  |                                   |     |       |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                      |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |        | Sheet No:                      |                                        |
|-------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--------|--------------------------------|----------------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                          |     |                     |                              | <b>BORE HOLE NO.51</b>                             |        | Co-ordinates E= 903<br>N= 1353 |                                        |
| Field Test                                                                          | Nos | Samples             | Nos                          | Commencement Date : 10/07/17                       |        |                                |                                        |
| Penetrometer (SPT)                                                                  | 3   | Undisturbed (UDS)   | 1                            | Completion Date : 11/07/17                         |        |                                |                                        |
| Cone (Pc)                                                                           |     | Penetrometer (SPT)  | 3                            | Bore Hole Diameter : 150 mm. / N.X                 |        |                                |                                        |
| Vane (V)                                                                            |     | Disturbed (DS)      | 2                            | Level Of Ground : 277.067 m.                       |        |                                |                                        |
|                                                                                     |     | Water Sample (WS)   | 1                            | Water Struck At :<br>Standing Water Level : 1.5 m. |        |                                |                                        |
| DESCRIPTION                                                                         |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |        |                                | SAMPLES<br>Ref. No      Depth (m)      |
| 0.00m                                                                               |     |                     |                              |                                                    |        |                                |                                        |
| Filled up soil consists of coal dust with sand mixture & brick dust Filled up       |     |                     |                              |                                                    |        |                                | DS-1      0.50                         |
| 1.50m                                                                               |     |                     | 6                            | 8                                                  | 8      | 16                             | SPT-1      1.00-1.45<br>WS-1      1.05 |
| Very dense, yellowish grey, silty sand with clay binder & decomposed fragment. (SM) |     |                     |                              |                                                    |        |                                | UDS-1      2.00-2.35                   |
| 3.50m                                                                               |     |                     | 35                           | 65                                                 | 5.0 cm | >100<br>Refusal                | SPT-2      3.00-3.20                   |
|                                                                                     |     |                     | 100                          |                                                    | 4.0 cm | Pentr.                         | *SPT-3      3.50-3.54      3.50        |
|                                                                                     |     |                     |                              |                                                    |        |                                | R1      CR=22%<br>RQD=NIL              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R2      CR=24%<br>RQD=NIL              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R3      CR=33%<br>RQD=20%              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R4      CR=35%<br>RQD=28%              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R5      CR=32%<br>RQD=12%              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R6      CR=28%<br>RQD=16%              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R7      CR=30%<br>RQD=NIL              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R8      CR=32%<br>RQD=18%              |
|                                                                                     |     |                     |                              |                                                    |        |                                | R9      CR=38%<br>RQD=28%              |
| 10.25m                                                                              |     |                     |                              |                                                    |        |                                | R10      CR=44%<br>RQD=29%             |
|                                                                                     |     |                     |                              |                                                    |        |                                | R11      CR=40%<br>RQD=32%             |
|                                                                                     |     |                     |                              |                                                    |        |                                | R12      CR=49%<br>RQD=29%             |
| 13.00m                                                                              |     |                     |                              |                                                    |        |                                | R13      CR=42%<br>RQD=NIL             |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                   |     |                     |                              |                                                    |  |                                |                            |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|--------------------------------|----------------------------|
| Job No : 3973M                                                                                                                    |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |  | Sheet No:                      |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                                        |     |                     |                              | <b>BORE HOLE NO.51</b>                             |  | Co-ordinates E= 903<br>N= 1353 |                            |
| Field Test                                                                                                                        | Nos | Samples             | Nos                          | Commencement Date : 10/07/17                       |  |                                |                            |
| Penetrometer (SPT)                                                                                                                | 3   | Undisturbed (UDS)   | 1                            | Completion Date : 11/07/17                         |  |                                |                            |
| Cone (Pc)                                                                                                                         |     | Penetrometer (SPT)  | 3                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                |                            |
| Vane (V)                                                                                                                          |     | Disturbed (DS)      | 2                            | Level Of Ground : 277.067 m.                       |  |                                |                            |
|                                                                                                                                   |     | Water Sample (WS)   | 1                            | Water Struck At :<br>Standing Water Level : 1.5 m. |  |                                |                            |
| DESCRIPTION                                                                                                                       |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No Depth (m)   |                            |
| Moderately weathered, greyish yellow, medium grained, moderately fractured interbedded sandstone - shale.                         |     |                     |                              |                                                    |  | R14                            | 13.25<br>CR=55%<br>RQD=30% |
| Moderately weathered, greyish yellow, medium grained, moderately fractured interbedded sandstone - shale.                         |     |                     |                              |                                                    |  | R15                            | 14.00<br>CR=60%<br>RQD=32% |
| 15.50m                                                                                                                            |     |                     |                              |                                                    |  | R16                            | 14.75<br>CR=53%<br>RQD=36% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R17                            | 15.50<br>CR=65%<br>RQD=50% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R18                            | 16.25<br>CR=62%<br>RQD=35% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R19                            | 17.00<br>CR=60%<br>RQD=48% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R20                            | 17.75<br>CR=62%<br>RQD=38% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R21                            | 18.50<br>CR=66%<br>RQD=33% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R22                            | 19.25<br>CR=69%<br>RQD=39% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R23                            | 20.00<br>CR=60%<br>RQD=40% |
| Slightly weathered, light yellowish grey, medium to fine grained, moderately to slightly fractured interbedded sandstone - shale. |     |                     |                              |                                                    |  | R24                            | 20.75<br>CR=65%<br>RQD=50% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R25                            | 21.50<br>CR=60%<br>RQD=28% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R26                            | 22.25<br>CR=61%<br>RQD=15% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R27                            | 23.00<br>CR=64%<br>RQD=16% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R28                            | 23.75<br>CR=67%<br>RQD=29% |
|                                                                                                                                   |     |                     |                              |                                                    |  | R29                            | 24.50<br>CR=72%<br>RQD=22% |
| 25.00m                                                                                                                            |     |                     |                              |                                                    |  |                                | 25.00                      |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.52

Co-ordinates E= 608  
N= 1034

| Field Test         | Nos | Samples            | Nos | Commencement Date : 27/06/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 11  | Undisturbed (UDS)  | 5   | Completion Date : 28/06/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 11  | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 4   | Level Of Ground : 275.466 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.05 m. |

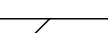
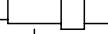
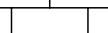
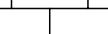
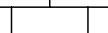
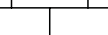
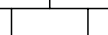
| DESCRIPTION                                                                                                      | SYMBOL | N-VALUE           |    |     |           |  |  | SAMPLES |                   |
|------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|-----|-----------|--|--|---------|-------------------|
|                                                                                                                  |        | EACH DIVN. = 15cm |    |     |           |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                            |        |                   |    |     |           |  |  |         |                   |
| Filled up soil consists of brownish, sand, calcareous & kankars.                                                 |        | 4                 | 4  | 5   | 9         |  |  | DS-1    | 0.50              |
|                                                                                                                  |        |                   |    |     |           |  |  | SPT-1   | 1.00-1.45         |
|                                                                                                                  |        |                   |    |     |           |  |  | UDS-1   | 2.00-2.45         |
| 2.50m                                                                                                            |        | 5                 | 5  | 5   | 10        |  |  | SPT-2   | 3.00-3.45         |
|                                                                                                                  |        |                   |    |     |           |  |  | UDS-2   | 4.00-4.45         |
| Stiff to very stiff, light brownish grey, clayey silt with sand mixture. Obs. kankars & calcareous nodules. (CL) |        | 6                 | 6  | 7   | 13        |  |  | SPT-3   | 5.00-5.45         |
|                                                                                                                  |        |                   |    |     |           |  |  | UDS-3   | 6.00-6.45         |
|                                                                                                                  |        | 5                 | 6  | 7   | 13        |  |  | SPT-4   | 7.00-7.45         |
|                                                                                                                  |        |                   |    |     |           |  |  | UDS-4   | 8.00-8.40         |
|                                                                                                                  |        | 6                 | 8  | 12  | 20        |  |  | SPT-5   | 9.00-9.45         |
| 10.00m                                                                                                           |        |                   |    |     |           |  |  | *UDS-5  | 10.00-10.13       |
| Very dense, greyish yellow, silty coarse sand. Obs. decomposed rock fragments. (SM)                              |        | 38                | 62 | 7.0 | >100      |  |  | SPT-6   | 10.50-10.72       |
| 11.00m                                                                                                           |        | 100               |    |     | Refusal   |  |  | *SPT-7  | 11.00-11.04 11.00 |
|                                                                                                                  |        | 4.0               |    |     | cm Pentr. |  |  | R1 DS-2 | CR=NIL<br>RQD=NIL |
|                                                                                                                  |        | 100               |    |     | Refusal   |  |  | *SPT-8  | 11.75-11.79 11.75 |
| Completely weathered, greyish yellow, fine grained, decomposed & disintegrated sandstone.                        |        | 4.0               |    |     | cm Pentr. |  |  | R2 DS-3 | CR=NIL<br>RQD=NIL |
|                                                                                                                  |        | 100               |    |     | Refusal   |  |  | *SPT-9  | 12.50-12.54 12.50 |
|                                                                                                                  |        | 4.0               |    |     | cm Pentr. |  |  | R3      | CR=NIL<br>RQD=NIL |
| 13.00m                                                                                                           |        |                   |    |     |           |  |  |         |                   |

Sheet No:

## BORE HOLE NO.52

|              |                   |
|--------------|-------------------|
| Co-ordinates | E= 608<br>N= 1034 |
|--------------|-------------------|

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 27/06/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 11  | Undisturbed (UDS)  | 5   | Completion Date :      | 28/06/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 11  | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 4   | Level Of Ground :      | 275.466 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 3.05 m.       |

| DESCRIPTION                                                                                                                          | SYMBOL                                                                              | N-VALUE           |                                       |    |        |         | SAMPLES         |                      |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|---------------------------------------|----|--------|---------|-----------------|----------------------|
|                                                                                                                                      |                                                                                     | EACH DIVN. = 15cm |                                       |    |        |         | Ref. No         | Depth (m)            |
| 13.00m<br>Completely weathered, greyish yellow, fine grained, decomposed & disintegrated sandstone.                                  |    | 100               | 3.0                                   | cm | Pentn. | Refusal | DS-4<br>*SPT-10 | 13.25-13.28<br>13.25 |
| 13.25m<br>Highly weathered, greyish yellow to yellowish brown, medium to fine grained, moderately fractured sandstone.               |    | 100               | 3.0                                   | cm | Pentn. | Refusal | R4              | CR=18%<br>RQD=NIL    |
| 14.75m<br>Highly to moderately weathered, greyish yellow to yellowish brown, medium to fine grained, moderately fractured sandstone. |    | NX                | rotary drilling from 11.00m to 25.00m |    |        |         | *SPT-11         | 14.00-14.03<br>14.00 |
|                                                                                                                                      |    |                   |                                       |    |        |         | R5              | CR=24%<br>RQD=NIL    |
|                                                                                                                                      |    |                   |                                       |    |        |         | R6              | CR=32%<br>RQD=20%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R7              | CR=26%<br>RQD=NIL    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R8              | CR=29%<br>RQD=20%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R9              | CR=32%<br>RQD=15%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R10             | CR=48%<br>RQD=29%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R11             | CR=56%<br>RQD=39%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R12             | CR=48%<br>RQD=28%    |
| 20.00m                                                                                                                               |  |                   |                                       |    |        |         | R13             | CR=61%<br>RQD=40%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R14             | CR=67%<br>RQD=55%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R15             | CR=57%<br>RQD=44%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R16             | CR=60%<br>RQD=41%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R17             | CR=65%<br>RQD=45%    |
|                                                                                                                                      |  |                   |                                       |    |        |         | R18             | CR=78%<br>RQD=52%    |
| 25.00m                                                                                                                               |  |                   |                                       |    |        |         | R19             | CR=80%<br>RQD=68%    |
| N.B. - '*' means sample could not be recovered.                                                                                      |                                                                                     |                   |                                       |    |        |         |                 |                      |



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                   |     | Created by : S.NATH |                                          | Created on : 26/07/2017                            |        | Sheet No:                                 |                         |
|--------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------------------|----------------------------------------------------|--------|-------------------------------------------|-------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                       |     |                     |                                          | <b>BORE HOLE NO.53</b>                             |        | Co-ordinates $E= 524.203$<br>$N= 959.306$ |                         |
| Field Test                                                                                       | Nos | Samples             | Nos                                      | Commencement Date : 04/07/17                       |        |                                           |                         |
| Penetrometer (SPT)                                                                               | 9   | Undisturbed (UDS)   | 2                                        | Completion Date : 05/07/17                         |        |                                           |                         |
| Cone (Pc)                                                                                        |     | Penetrometer (SPT)  | 9                                        | Bore Hole Diameter : 150 mm. / N.X                 |        |                                           |                         |
| Vane (V)                                                                                         |     | Disturbed (DS)      | 1                                        | Level Of Ground : 276.867 m.                       |        |                                           |                         |
|                                                                                                  |     | Water Sample (WS)   | 0                                        | Water Struck At :<br>Standing Water Level : 3.8 m. |        |                                           |                         |
| DESCRIPTION                                                                                      |     | SYMBOL              | N-VALUE                                  |                                                    |        |                                           | SAMPLES                 |
|                                                                                                  |     |                     | EACH DIVN. = 15cm                        |                                                    |        |                                           | Ref. No      Depth (m)  |
| 0.00m                                                                                            |     |                     |                                          |                                                    |        |                                           |                         |
| Filled up soil consist of medium dense, yellowish brown, sandy silt. Obs. boulders, gravels etc. |     |                     |                                          |                                                    |        |                                           | DS-1      0.50          |
|                                                                                                  |     |                     | 6                                        | 5                                                  | 7      | <u>12</u>                                 | SPT-1      1.00-1.45    |
|                                                                                                  |     |                     | Refusal                                  |                                                    |        |                                           |                         |
|                                                                                                  |     | 100                 | 5.0                                      | cm                                                 | Pentn. | *SPT-2      2.00-2.05                     |                         |
|                                                                                                  |     |                     | 7                                        | 10                                                 | 11     | <u>21</u>                                 | SPT-3      3.00-3.45    |
|                                                                                                  |     |                     | 6                                        | 12                                                 | 16     | <u>28</u>                                 | SPT-4      4.00-4.45    |
|                                                                                                  |     |                     | 6                                        | 16                                                 | 14     | <u>30</u>                                 | SPT-5      5.00-5.45    |
|                                                                                                  |     | 5.80m               |                                          | 4                                                  | 5      | 7                                         | <u>12</u>               |
| Loose to medium dense, yellowish brown, silty sand. (SM)                                         |     |                     | 3                                        | 4                                                  | 5      | <u>9</u>                                  | *UDS-1      7.00-7.45   |
| 8.80m                                                                                            |     |                     |                                          |                                                    |        |                                           | SPT-7      8.00-8.45    |
| Very dense, brownish grey, silty sand with decomposed rock fragment. (SM)                        |     |                     |                                          |                                                    |        |                                           | *UDS-2      9.00-9.12   |
| 10.50m                                                                                           |     |                     | 35                                       | 65                                                 | 9.0    | <u>&gt;100</u>                            | SPT-8      10.00-10.24  |
|                                                                                                  |     |                     | 100                                      |                                                    |        | Refusal                                   | *SPT-9      10.50-10.54 |
|                                                                                                  |     |                     | 4.0 cm Pentn.                            |                                                    |        |                                           | 10.50                   |
|                                                                                                  |     |                     | NX rotary drilling from 10.50m to 20.00m |                                                    |        |                                           | CR=21%<br>RQD=NIL       |
|                                                                                                  |     |                     |                                          |                                                    |        |                                           | 11.25                   |
|                                                                                                  |     |                     |                                          |                                                    |        |                                           | CR=25%<br>RQD=NIL       |
|                                                                                                  |     |                     |                                          |                                                    |        |                                           | 12.00                   |
|                                                                                                  |     |                     |                                          |                                                    |        |                                           | CR=24%<br>RQD=NIL       |
| 12.75m                                                                                           |     |                     |                                          |                                                    |        |                                           | 12.75                   |
| 13.00m                                                                                           |     |                     |                                          |                                                    |        |                                           |                         |

|                                                                                                          |     |                     |                              |                                                    |  |                                       |                            |
|----------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|---------------------------------------|----------------------------|
| Job No : 3973M                                                                                           |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |  | Sheet No:                             |                            |
| BORE LOG DATA SHEET                                                                                      |     |                     |                              | BORE HOLE NO.53                                    |  | Co-ordinates E= 524.203<br>N= 959.306 |                            |
| Field Test                                                                                               | Nos | Samples             | Nos                          | Commencement Date : 04/07/17                       |  |                                       |                            |
| Penetrometer (SPT)                                                                                       | 9   | Undisturbed (UDS)   | 2                            | Completion Date : 05/07/17                         |  |                                       |                            |
| Cone (Pc)                                                                                                |     | Penetrometer (SPT)  | 9                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                       |                            |
| Vane (V)                                                                                                 |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.867 m.                       |  |                                       |                            |
|                                                                                                          |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 3.8 m. |  |                                       |                            |
| DESCRIPTION                                                                                              |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m)     |                            |
| Highly weathered, brownish grey to greyish brown, fine grained, fractured sandstone.                     |     |                     |                              |                                                    |  | R4                                    | CR=26%<br>RQD=16%<br>13.50 |
|                                                                                                          |     |                     |                              |                                                    |  | R5                                    | CR=31%<br>RQD=NIL<br>14.25 |
|                                                                                                          |     |                     |                              |                                                    |  | R6                                    | CR=32%<br>RQD=NIL<br>15.00 |
|                                                                                                          |     |                     |                              |                                                    |  | R7                                    | CR=36%<br>RQD=32%<br>15.75 |
|                                                                                                          |     |                     |                              |                                                    |  | R8                                    | CR=33%<br>RQD=24%<br>16.50 |
|                                                                                                          |     |                     |                              |                                                    |  | R9                                    | CR=24%<br>RQD=NIL<br>17.25 |
|                                                                                                          |     |                     |                              |                                                    |  | R10                                   | CR=32%<br>RQD=NIL<br>18.00 |
|                                                                                                          |     |                     |                              |                                                    |  | R11                                   | CR=28%<br>RQD=NIL<br>18.75 |
|                                                                                                          |     |                     |                              |                                                    |  | R12                                   | CR=34%<br>RQD=NIL<br>19.50 |
|                                                                                                          |     |                     |                              |                                                    |  | R13                                   | CR=44%<br>RQD=38%<br>20.00 |
| Highly to moderately weathered, brownish grey to light blackish grey, fine grained, fractured sandstone. |     |                     |                              |                                                    |  |                                       |                            |
| N.B. - '*' means sample could not be recovered.                                                          |     |                     |                              |                                                    |  |                                       |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

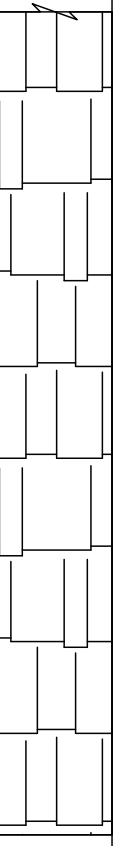
## BORE LOG DATA SHEET

## BORE HOLE NO.54

Co-ordinates E= 570  
N= 863

| Field Test         | Nos | Samples            | Nos | Commencement Date : 05/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 4   | Completion Date : 06/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 267.619 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 3.2 m.      |

| DESCRIPTION                                                                | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|----------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                                            |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                      |        |                   |  |  |  |  |  |         |                   |
| Medium, deep grey, silty clay / clayey silt. Obs. fine sand. (CL)          |        |                   |  |  |  |  |  | DS-1    | 0.50              |
|                                                                            |        |                   |  |  |  |  |  | UDS-1   | 1.00-1.45         |
|                                                                            |        |                   |  |  |  |  |  | SPT-1   | 2.00-2.45         |
| 2.50m                                                                      |        |                   |  |  |  |  |  | *UDS-2  | 3.00-3.12         |
| Dense, yellowish brown, clayey sandy silt. Obs. kankars. (SM)              |        |                   |  |  |  |  |  | SPT-2   | 4.00-4.45         |
|                                                                            |        |                   |  |  |  |  |  | UDS-3   | 5.00-5.45         |
| 4.60m                                                                      |        |                   |  |  |  |  |  | SPT-3   | 6.00-6.45         |
| Medium dense, yellowish brown, silty sand with clay binder. (SM)           |        |                   |  |  |  |  |  | *UDS-4  | 7.00-7.45         |
|                                                                            |        |                   |  |  |  |  |  | SPT-4   | 8.00-8.40         |
| 7.50m                                                                      |        |                   |  |  |  |  |  | *SPT-5  | 9.00-9.04         |
| Very dense, yellowish grey, silty sand with decomposed rock fragment. (SM) |        |                   |  |  |  |  |  | R1      | CR=24%<br>RQD=NIL |
| 9.00m                                                                      |        |                   |  |  |  |  |  | R2      | CR=27%<br>RQD=NIL |
|                                                                            |        |                   |  |  |  |  |  | R3      | CR=25%<br>RQD=NIL |
|                                                                            |        |                   |  |  |  |  |  | R4      | CR=28%<br>RQD=14% |
|                                                                            |        |                   |  |  |  |  |  | R5      | CR=30%<br>RQD=NIL |
| 13.00m                                                                     |        |                   |  |  |  |  |  |         |                   |

|                                                                                   |     |                                                                                    |                              |                                                    |  |                                   |                            |
|-----------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|--|-----------------------------------|----------------------------|
| Job No : 3973M                                                                    |     | Created by : S.NATH                                                                |                              | Created on : 26/07/2017                            |  | Sheet No:                         |                            |
| BORE LOG DATA SHEET                                                               |     |                                                                                    |                              | BORE HOLE NO.54                                    |  | Co-ordinates E= 570<br>N= 863     |                            |
| Field Test                                                                        | Nos | Samples                                                                            | Nos                          | Commencement Date : 05/07/17                       |  |                                   |                            |
| Penetrometer (SPT)                                                                | 5   | Undisturbed (UDS)                                                                  | 4                            | Completion Date : 06/07/17                         |  |                                   |                            |
| Cone (Pc)                                                                         |     | Penetrometer (SPT)                                                                 | 5                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                   |                            |
| Vane (V)                                                                          |     | Disturbed (DS)                                                                     | 1                            | Level Of Ground : 267.619 m.                       |  |                                   |                            |
|                                                                                   |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 3.2 m. |  |                                   |                            |
| DESCRIPTION                                                                       |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m) |                            |
| Highly to moderately weathered, yellowish grey, medium to fine grained sandstone. |     |  |                              |                                                    |  | R6                                | CR=27%<br>RQD=NIL<br>13.50 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R7                                | CR=29%<br>RQD=NIL<br>14.25 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R8                                | CR=32%<br>RQD=16%<br>15.00 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R9                                | CR=35%<br>RQD=NIL<br>15.75 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R10                               | CR=33%<br>RQD=NIL<br>16.50 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R11                               | CR=37%<br>RQD=18%<br>17.25 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R12                               | CR=35%<br>RQD=NIL<br>18.00 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R13                               | CR=38%<br>RQD=NIL<br>18.75 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R14                               | CR=41%<br>RQD=NIL<br>19.50 |
|                                                                                   |     |                                                                                    |                              |                                                    |  | R15                               | CR=44%<br>RQD=NIL<br>20.00 |
| 13.00m                                                                            |     |                                                                                    |                              |                                                    |  |                                   |                            |
| 20.00m                                                                            |     |                                                                                    |                              |                                                    |  |                                   |                            |
| N.B. - '*' means sample could not be recovered.                                   |     |                                                                                    |                              |                                                    |  |                                   |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.55

Co-ordinates E= 690.918  
N= 792.261

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 03/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 4   | Completion Date :      | 05/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground :      | 269.514 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.8 m.        |

| DESCRIPTION                                                                                     | SYMBOL | N-VALUE           |    |                                         |        |  |  | SAMPLES |                   |
|-------------------------------------------------------------------------------------------------|--------|-------------------|----|-----------------------------------------|--------|--|--|---------|-------------------|
|                                                                                                 |        | EACH DIVN. = 15cm |    |                                         |        |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                           |        |                   |    |                                         |        |  |  | DS-1    | 0.50              |
| Medium, yellowish brown, silty clay / clayey silt. Obs. sand mixture & calcareous nodules. (CL) |        |                   |    |                                         |        |  |  | UDS-1   | 1.00-1.45         |
| 2.50m                                                                                           |        | 3                 | 3  | 4                                       | 7      |  |  | SPT-1   | 2.00-2.45         |
| Hard, yellowish brown, clayey silt with sand mixture. (CL)                                      |        |                   |    |                                         |        |  |  | *UDS-2  | 3.00-3.12         |
| 4.80m                                                                                           |        | 15                | 17 | 21                                      | 38     |  |  | SPT-2   | 4.00-4.45         |
| Very stiff, yellowish brown, silty clay / clayey silt. Obs. sand mixture. (CL)                  |        | 6                 | 7  | 9                                       | 16     |  |  | UDS-3   | 5.00-5.45         |
| 6.80m                                                                                           |        |                   |    |                                         |        |  |  | SPT-3   | 6.00-6.45         |
| Very dense, yellowish grey, silty sand with decomposed rock fragment. (SM)                      |        |                   |    |                                         |        |  |  | *UDS-4  | 7.00-7.10         |
| 8.50m                                                                                           |        | 33                | 62 | 7.0 cm                                  | Pentr. |  |  | SPT-4   | 8.00-8.22         |
|                                                                                                 |        | 100               |    | Refusal                                 |        |  |  | *SPT-5  | 8.50-8.54 8.50    |
|                                                                                                 |        |                   |    | 4.0 cm                                  | Pentr. |  |  | R1      | CR=23%<br>RQD=NIL |
|                                                                                                 |        |                   |    | NX rotary drilling from 8.50m to 20.00m |        |  |  | R2      | CR=25%<br>RQD=NIL |
|                                                                                                 |        |                   |    |                                         |        |  |  | R3      | CR=24%<br>RQD=NIL |
| Highly to moderately weathered, yellowish grey, medium to fine grained sandstone.               |        |                   |    |                                         |        |  |  | R4      | CR=27%<br>RQD=NIL |
|                                                                                                 |        |                   |    |                                         |        |  |  | R5      | CR=29%<br>RQD=NIL |
|                                                                                                 |        |                   |    |                                         |        |  |  | R6      | CR=34%<br>RQD=16% |
| 13.00m                                                                                          |        |                   |    |                                         |        |  |  |         | 13.00             |

|                                                                                   |     |                     |        |                                                    |  |                                                 |                            |  |  |  |  |  |
|-----------------------------------------------------------------------------------|-----|---------------------|--------|----------------------------------------------------|--|-------------------------------------------------|----------------------------|--|--|--|--|--|
| Job No : 3973M                                                                    |     | Created by : S.NATH |        | Created on : 26/07/2017                            |  | Sheet No:                                       |                            |  |  |  |  |  |
| BORE LOG DATA SHEET                                                               |     |                     |        | BORE HOLE NO.55                                    |  | Co-ordinates E= 690.918<br>N= 792.261           |                            |  |  |  |  |  |
| Field Test                                                                        | Nos | Samples             | Nos    | Commencement Date : 03/07/17                       |  |                                                 |                            |  |  |  |  |  |
| Penetrometer (SPT)                                                                | 5   | Undisturbed (UDS)   | 4      | Completion Date : 05/07/17                         |  |                                                 |                            |  |  |  |  |  |
| Cone (Pc)                                                                         |     | Penetrometer (SPT)  | 5      | Bore Hole Diameter : 150 mm. / N.X                 |  |                                                 |                            |  |  |  |  |  |
| Vane (V)                                                                          |     | Disturbed (DS)      | 2      | Level Of Ground : 269.514 m.                       |  |                                                 |                            |  |  |  |  |  |
|                                                                                   |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 2.8 m. |  |                                                 |                            |  |  |  |  |  |
| DESCRIPTION                                                                       |     |                     | SYMBOL | N-VALUE<br>EACH DIVN. = 15cm                       |  | SAMPLES<br>Ref. No      Depth (m)               |                            |  |  |  |  |  |
| Highly to moderately weathered, yellowish grey, medium to fine grained sandstone. |     |                     |        |                                                    |  | R7                                              | 13.00<br>CR=36%<br>RQD=18% |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R8                                              | 13.75<br>CR=38%<br>RQD=16% |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R9                                              | 14.50<br>CR=35%<br>RQD=14% |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R10                                             | 15.25<br>CR=39%<br>RQD=18% |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R11                                             | 16.00<br>CR=34%<br>RQD=NIL |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R12                                             | 16.75<br>CR=31%<br>RQD=NIL |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R13                                             | 17.50<br>CR=33%<br>RQD=NIL |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R14                                             | 18.25<br>CR=32%<br>RQD=NIL |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | R15                                             | 19.00<br>CR=35%<br>RQD=NIL |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  |                                                 | 20.00                      |  |  |  |  |  |
|                                                                                   |     |                     |        |                                                    |  | N.B. - '*' means sample could not be recovered. |                            |  |  |  |  |  |

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|                                                                                   |     |                     |                              |                                                    |  |                                       |                             |
|-----------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|---------------------------------------|-----------------------------|
| Job No : 3973M                                                                    |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |  | Sheet No:                             |                             |
| BORE LOG DATA SHEET                                                               |     |                     |                              | BORE HOLE NO.56                                    |  | Co-ordinates E= 460.000<br>N= 867.000 |                             |
| Field Test                                                                        | Nos | Samples             | Nos                          | Commencement Date : 01/07/17                       |  |                                       |                             |
| Penetrometer (SPT)                                                                | 4   | Undisturbed (UDS)   | 3                            | Completion Date : 02/07/17                         |  |                                       |                             |
| Cone (Pc)                                                                         |     | Penetrometer (SPT)  | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                       |                             |
| Vane (V)                                                                          |     | Disturbed (DS)      | 2                            | Level Of Ground : 272.089 m.                       |  |                                       |                             |
|                                                                                   |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.6 m. |  |                                       |                             |
| DESCRIPTION                                                                       |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m)     |                             |
| Highly to moderately weathered, yellowish grey, medium to fine grained sandstone. |     |                     |                              |                                                    |  | R10                                   | CR=37%<br>RQD=21%<br>13.00m |
|                                                                                   |     |                     |                              |                                                    |  | R11                                   | CR=41%<br>RQD=24%<br>13.50  |
|                                                                                   |     |                     |                              |                                                    |  | R12                                   | CR=46%<br>RQD=28%<br>14.25  |
|                                                                                   |     |                     |                              |                                                    |  | R13                                   | CR=39%<br>RQD=NIL<br>15.00  |
|                                                                                   |     |                     |                              |                                                    |  | R14                                   | CR=38%<br>RQD=18%<br>15.75  |
|                                                                                   |     |                     |                              |                                                    |  | R15                                   | CR=43%<br>RQD=26%<br>16.50  |
|                                                                                   |     |                     |                              |                                                    |  | R16                                   | CR=48%<br>RQD=34%<br>17.25  |
|                                                                                   |     |                     |                              |                                                    |  | R17                                   | CR=52%<br>RQD=39%<br>18.00  |
|                                                                                   |     |                     |                              |                                                    |  | R18                                   | CR=54%<br>RQD=42%<br>18.75  |
|                                                                                   |     |                     |                              |                                                    |  | R19                                   | CR=58%<br>RQD=46%<br>19.50  |
| Moderately weathered, yellowish grey, medium to fine grained sandstone.           |     |                     |                              |                                                    |  |                                       | 20.00                       |
| N.B. - '*' means sample could not be recovered.                                   |     |                     |                              |                                                    |  |                                       |                             |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.57

Co-ordinates E= 411.000  
N= 946.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 01/07/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 3   | Completion Date : 02/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 272.178 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.4 m. |

| DESCRIPTION                                                                 | SYMBOL | N-VALUE           |    |                                         |        |  |  | SAMPLES |                   |
|-----------------------------------------------------------------------------|--------|-------------------|----|-----------------------------------------|--------|--|--|---------|-------------------|
|                                                                             |        | EACH DIVN. = 15cm |    |                                         |        |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                       |        |                   |    |                                         |        |  |  | DS-1    | 0.50              |
|                                                                             |        |                   |    |                                         |        |  |  | *UDS-1  | 1.00-1.45         |
| Stiff, yellowish brown, clayey silt with sand. (CL)                         |        | 2                 | 4  | 6                                       | 10     |  |  | SPT-1   | 2.00-2.45         |
|                                                                             |        |                   |    |                                         |        |  |  | *UDS-2  | 3.00-3.45         |
|                                                                             |        | 3                 | 4  | 7                                       | 11     |  |  | SPT-2   | 4.00-4.45         |
| 4.60m                                                                       |        |                   |    |                                         |        |  |  | *UDS-3  | 5.00-5.12         |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM) |        | 40                | 60 | 2.5 cm                                  | Pentr. |  |  | SPT-3   | 6.00-6.25         |
| 6.50m                                                                       |        | 50                |    | Refusal                                 |        |  |  | *SPT-4  | 6.50-6.54         |
|                                                                             |        |                   |    | 4.0 cm                                  | Pentr. |  |  | R1      | CR=22%<br>RQD=NIL |
| Highly weathered, yellowish grey, medium to fine grained sandstone.         |        |                   |    | NX rotary drilling from 6.50m to 20.00m |        |  |  | R2      | CR=24%<br>RQD=NIL |
|                                                                             |        |                   |    |                                         |        |  |  | R3      | CR=23%<br>RQD=NIL |
| 8.75m                                                                       |        |                   |    |                                         |        |  |  | R4      | CR=26%<br>RQD=NIL |
|                                                                             |        |                   |    |                                         |        |  |  | R5      | CR=28%<br>RQD=14% |
| Highly weathered, yellowish grey, medium to fine grained sandstone.         |        |                   |    |                                         |        |  |  | R6      | CR=25%<br>RQD=NIL |
|                                                                             |        |                   |    |                                         |        |  |  | R7      | CR=29%<br>RQD=16% |
|                                                                             |        |                   |    |                                         |        |  |  | R8      | CR=32%<br>RQD=18% |
|                                                                             |        |                   |    |                                         |        |  |  | R9      | CR=30%<br>RQD=14% |
| 13.00m                                                                      |        |                   |    |                                         |        |  |  |         |                   |

|                                                                        |     |                                                                                    |                              |                                                    |  |                                       |                            |
|------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|--|---------------------------------------|----------------------------|
| Job No : 3973M                                                         |     | Created by : S.NATH                                                                |                              | Created on : 26/07/2017                            |  | Sheet No:                             |                            |
| BORE LOG DATA SHEET                                                    |     |                                                                                    |                              | BORE HOLE NO.57                                    |  | Co-ordinates E= 411.000<br>N= 946.000 |                            |
| Field Test                                                             | Nos | Samples                                                                            | Nos                          | Commencement Date : 01/07/17                       |  |                                       |                            |
| Penetrometer (SPT)                                                     | 4   | Undisturbed (UDS)                                                                  | 3                            | Completion Date : 02/07/17                         |  |                                       |                            |
| Cone (Pc)                                                              |     | Penetrometer (SPT)                                                                 | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                       |                            |
| Vane (V)                                                               |     | Disturbed (DS)                                                                     | 1                            | Level Of Ground : 272.178 m.                       |  |                                       |                            |
|                                                                        |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 2.4 m. |  |                                       |                            |
| DESCRIPTION                                                            |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m)     |                            |
| Highly weathered, yellowish grey,<br>medium to fine grained sandstone. |     |  |                              |                                                    |  | R10                                   | CR=31%<br>RQD=NIL<br>13.25 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R11                                   | CR=28%<br>RQD=NIL<br>14.00 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R12                                   | CR=33%<br>RQD=18%<br>14.75 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R13                                   | CR=29%<br>RQD=NIL<br>15.50 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R14                                   | CR=32%<br>RQD=NIL<br>16.25 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R15                                   | CR=35%<br>RQD=NIL<br>17.00 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R16                                   | CR=37%<br>RQD=18%<br>17.75 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R17                                   | CR=35%<br>RQD=14%<br>18.50 |
|                                                                        |     |                                                                                    |                              |                                                    |  | R18                                   | CR=38%<br>RQD=16%<br>19.25 |
|                                                                        |     |                                                                                    |                              |                                                    |  |                                       |                            |
| N.B. - '*' means sample could not be recovered.                        |     |                                                                                    |                              |                                                    |  |                                       |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.58

Co-ordinates E= 338  
N= 1051

| Field Test         | Nos | Samples            | Nos | Commencement Date : 28/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 3   | Completion Date : 29/06/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 270.388 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 1.75 m.     |

| DESCRIPTION                                                                                                 | SYMBOL | N-VALUE                                 |    |    |         |  |  | SAMPLES |                   |
|-------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------|----|----|---------|--|--|---------|-------------------|
|                                                                                                             |        | EACH DIVN. = 15cm                       |    |    |         |  |  | Ref. No | Depth (m)         |
| 0.00m<br>Brownish grey, silty sand. (SM)                                                                    |        |                                         |    |    |         |  |  | DS-1    | 0.50              |
| 0.60m                                                                                                       |        |                                         |    |    |         |  |  | UDS-1   | 1.00-1.45         |
|                                                                                                             |        | 13                                      | 17 | 21 | 38      |  |  | SPT-1   | 2.00-2.45         |
|                                                                                                             |        |                                         |    |    |         |  |  | *UDS-2  | 3.00-3.40         |
| Dense, greyish brown, silty sand with clay binder. (SM)                                                     |        | 11                                      | 14 | 19 | 33      |  |  | SPT-2   | 4.00-4.45         |
|                                                                                                             |        |                                         |    |    |         |  |  | *UDS-3  | 5.00-5.13         |
|                                                                                                             |        | 13                                      | 18 | 25 | 43      |  |  | SPT-3   | 6.00-6.45         |
| 6.80m<br>Very dense, yellowish brown, silty sand with decomposed rock fragments. (SM)                       |        | 52                                      | 48 | 10 | >100    |  |  | SPT-4   | 7.00-7.25         |
| 7.50m                                                                                                       |        | 100                                     |    |    | Refusal |  |  | *SPT-5  | 7.50-7.54 7.50    |
| Highly weathered, greyish brown to yellowish brown, fine grained, highly to moderately fractured sandstone. |        | NX rotary drilling from 7.50m to 20.00m |    |    |         |  |  | R1      | CR=20%<br>RQD=NIL |
|                                                                                                             |        |                                         |    |    |         |  |  | R2      | CR=25%<br>RQD=NIL |
|                                                                                                             |        |                                         |    |    |         |  |  | R3      | CR=28%<br>RQD=NIL |
|                                                                                                             |        |                                         |    |    |         |  |  | R4      | CR=33%<br>RQD=NIL |
|                                                                                                             |        |                                         |    |    |         |  |  | R5      | CR=29%<br>RQD=NIL |
|                                                                                                             |        |                                         |    |    |         |  |  | R6      | CR=33%<br>RQD=16% |
|                                                                                                             |        |                                         |    |    |         |  |  | R7      | CR=36%<br>RQD=15% |
| 13.00m                                                                                                      |        |                                         |    |    |         |  |  |         | 12.75             |

|                                                                                                                           |     |                     |                              |                                                     |  |                                   |                            |
|---------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--|-----------------------------------|----------------------------|
| Job No : 3973M                                                                                                            |     | Created by : S.NATH |                              | Created on : 05/07/2017                             |  | Sheet No:                         |                            |
| BORE LOG DATA SHEET                                                                                                       |     |                     |                              | BORE HOLE NO.58                                     |  | Co-ordinates E= 338<br>N= 1051    |                            |
| Field Test                                                                                                                | Nos | Samples             | Nos                          | Commencement Date : 28/06/17                        |  |                                   |                            |
| Penetrometer (SPT)                                                                                                        | 5   | Undisturbed (UDS)   | 3                            | Completion Date : 29/06/17                          |  |                                   |                            |
| Cone (Pc)                                                                                                                 |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                  |  |                                   |                            |
| Vane (V)                                                                                                                  |     | Disturbed (DS)      | 1                            | Level Of Ground : 270.388 m.                        |  |                                   |                            |
|                                                                                                                           |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 1.75 m. |  |                                   |                            |
| DESCRIPTION                                                                                                               |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |  | SAMPLES<br>Ref. No      Depth (m) |                            |
| Highly to moderately weathered, greyish brown to yellowish brown, fine grained, highly to moderately fractured sandstone. |     |                     |                              |                                                     |  | R8                                | CR=37%<br>RQD=17%<br>13.50 |
|                                                                                                                           |     |                     |                              |                                                     |  | R9                                | CR=35%<br>RQD=21%<br>14.25 |
|                                                                                                                           |     |                     |                              |                                                     |  | R10                               | CR=29%<br>RQD=NIL<br>15.00 |
|                                                                                                                           |     |                     |                              |                                                     |  | R11                               | CR=32%<br>RQD=NIL<br>15.75 |
|                                                                                                                           |     |                     |                              |                                                     |  | R12                               | CR=36%<br>RQD=13%<br>16.50 |
|                                                                                                                           |     |                     |                              |                                                     |  | R13                               | CR=41%<br>RQD=16%<br>17.25 |
|                                                                                                                           |     |                     |                              |                                                     |  | R14                               | CR=37%<br>RQD=NIL<br>18.00 |
|                                                                                                                           |     |                     |                              |                                                     |  | R15                               | CR=39%<br>RQD=20%<br>18.75 |
|                                                                                                                           |     |                     |                              |                                                     |  | R16                               | CR=47%<br>RQD=26%<br>19.50 |
|                                                                                                                           |     |                     |                              |                                                     |  | R17                               | CR=54%<br>RQD=30%<br>20.00 |
| N.B. - '*' means sample could not be recovered.                                                                           |     |                     |                              |                                                     |  |                                   |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.59

Co-ordinates E= 304.000  
N= 1157.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 30/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 2   | Completion Date : 01/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 268.121 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.1 m.      |

| DESCRIPTION                                                                                                | SYMBOL | N-VALUE           |    |     |                                         |  |  | SAMPLES |           |
|------------------------------------------------------------------------------------------------------------|--------|-------------------|----|-----|-----------------------------------------|--|--|---------|-----------|
|                                                                                                            |        | EACH DIVN. = 15cm |    |     |                                         |  |  | Ref. No | Depth (m) |
| 0.00m                                                                                                      |        |                   |    |     |                                         |  |  | DS-1    | 0.50      |
| Dense, yellowish brown, silty sand. (SM)                                                                   |        |                   |    |     |                                         |  |  | *UDS-1  | 1.00-1.45 |
|                                                                                                            |        | 7                 | 14 | 22  | 36                                      |  |  | SPT-1   | 2.00-2.45 |
| 2.80m                                                                                                      |        |                   |    |     |                                         |  |  | *UDS-2  | 3.00-3.08 |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM)                                |        | 32                | 68 | 100 | >100                                    |  |  | SPT-2   | 3.70-3.95 |
|                                                                                                            |        |                   |    |     | Refusal                                 |  |  | *SPT-3  | 4.30-4.34 |
| 4.30m                                                                                                      |        | 100               |    |     |                                         |  |  | R1      | 4.30      |
| Highly to moderately weathered, light grey to yellowish grey, medium to fine grained, fractured sandstone. |        |                   |    |     | 4.0 cm Pentn.                           |  |  |         | 5.00      |
|                                                                                                            |        |                   |    |     | NX rotary drilling from 4.30m to 20.00m |  |  | R2      | 5.75      |
| 5.75m                                                                                                      |        |                   |    |     |                                         |  |  | R3      | 6.50      |
|                                                                                                            |        |                   |    |     |                                         |  |  | R4      | 7.25      |
|                                                                                                            |        |                   |    |     |                                         |  |  | R5      | 8.00      |
|                                                                                                            |        |                   |    |     |                                         |  |  | R6      | 8.75      |
|                                                                                                            |        |                   |    |     |                                         |  |  | R7      | 9.50      |
|                                                                                                            |        |                   |    |     |                                         |  |  | R8      | 10.25     |
| Highly to moderately weathered, light grey to yellowish grey, medium to fine grained, fractured sandstone. |        |                   |    |     |                                         |  |  | R9      | 11.00     |
|                                                                                                            |        |                   |    |     |                                         |  |  | R10     | 11.75     |
|                                                                                                            |        |                   |    |     |                                         |  |  | R11     | 12.50     |
|                                                                                                            |        |                   |    |     |                                         |  |  | R12     |           |
| 13.00m                                                                                                     |        |                   |    |     |                                         |  |  |         |           |

|                                                                                                            |     |                     |                              |                                                    |                    |                                        |                            |  |  |
|------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--------------------|----------------------------------------|----------------------------|--|--|
| Job No : 3973M                                                                                             |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |                    | Sheet No:                              |                            |  |  |
| BORE LOG DATA SHEET                                                                                        |     |                     |                              | BORE HOLE NO.59                                    |                    | Co-ordinates E= 304.000<br>N= 1157.000 |                            |  |  |
| Field Test                                                                                                 | Nos | Samples             | Nos                          | Commencement Date : 30/06/17                       |                    |                                        |                            |  |  |
| Penetrometer (SPT)                                                                                         | 3   | Undisturbed (UDS)   | 2                            | Completion Date : 01/07/17                         |                    |                                        |                            |  |  |
| Cone (Pc)                                                                                                  |     | Penetrometer (SPT)  | 3                            | Bore Hole Diameter : 150 mm. / N.X                 |                    |                                        |                            |  |  |
| Vane (V)                                                                                                   |     | Disturbed (DS)      | 1                            | Level Of Ground : 268.121 m.                       |                    |                                        |                            |  |  |
|                                                                                                            |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.1 m. |                    |                                        |                            |  |  |
| DESCRIPTION                                                                                                |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES<br>Ref. No |                                        | Depth (m)                  |  |  |
| Highly to moderately weathered, light grey to yellowish grey, medium to fine grained, fractured sandstone. |     |                     |                              |                                                    |                    | R13                                    | 13.25<br>CR=38%<br>RQD=24% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R14                                    | 14.00<br>CR=35%<br>RQD=14% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R15                                    | 14.75<br>CR=39%<br>RQD=18% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R16                                    | 15.50<br>CR=42%<br>RQD=33% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R17                                    | 16.25<br>CR=45%<br>RQD=38% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R18                                    | 17.00<br>CR=43%<br>RQD=28% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R19                                    | 17.75<br>CR=48%<br>RQD=22% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R20                                    | 18.50<br>CR=44%<br>RQD=NIL |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    | R21                                    | 19.25<br>CR=54%<br>RQD=29% |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    |                                        | 20.00                      |  |  |
|                                                                                                            |     |                     |                              |                                                    |                    |                                        |                            |  |  |

N.B. – ‘\*’ means sample could not be recovered.



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

|                                                                             |     |                     |        |                                         |                |                                        |                   |
|-----------------------------------------------------------------------------|-----|---------------------|--------|-----------------------------------------|----------------|----------------------------------------|-------------------|
| Job No : 3973M                                                              |     | Created by : S.NATH |        | Created on : 26/07/2017                 |                | Sheet No:                              |                   |
| BORE LOG DATA SHEET                                                         |     |                     |        | BORE HOLE NO.60                         |                | Co-ordinates E= 237.000<br>N= 1200.000 |                   |
| Field Test                                                                  | Nos | Samples             | Nos    | Commencement Date :                     |                | 29/06/17                               |                   |
| Penetrometer (SPT)                                                          | 3   | Undisturbed (UDS)   | 2      | Completion Date :                       |                | 30/06/17                               |                   |
| Cone (Pc)                                                                   |     | Penetrometer (SPT)  | 3      | Bore Hole Diameter :                    |                | 150 mm. / N.X                          |                   |
| Vane (V)                                                                    |     | Disturbed (DS)      | 2      | Level Of Ground :                       |                | 269.016 m.                             |                   |
|                                                                             |     | Water Sample (WS)   | 0      | Water Struck At :                       |                |                                        |                   |
|                                                                             |     |                     |        | Standing Water Level :                  |                | 1.6 m.                                 |                   |
| DESCRIPTION                                                                 |     |                     | SYMBOL | N-VALUE                                 |                | SAMPLES                                |                   |
|                                                                             |     |                     |        | EACH DIVN. = 15cm                       |                | Ref. No                                | Depth (m)         |
| 0.00m                                                                       |     |                     |        |                                         |                |                                        |                   |
| Dense, yellowish brown, silty sand. (SM)                                    |     |                     |        |                                         |                | DS-1                                   | 0.50              |
|                                                                             |     |                     |        |                                         |                | *UDS-1                                 | 1.00-1.45         |
|                                                                             |     |                     |        | 8                                       | 16             | 19                                     | 35                |
| 3.00m                                                                       |     |                     |        |                                         |                |                                        |                   |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM) |     |                     |        |                                         |                | *UDS-2                                 | 3.00-3.12         |
|                                                                             |     |                     |        | 28                                      | 36             | 36                                     | >100              |
| 4.40m                                                                       |     |                     |        | 100                                     | 6.0 cm Refusal |                                        |                   |
| Highly weathered, yellowish grey, medium to fine grained sandstone.         |     |                     |        | NX rotary drilling from 4.40m to 20.00m |                | *SPT-3                                 | 4.40-4.44         |
|                                                                             |     |                     |        |                                         |                | R1                                     | CR=22%<br>RQD=NIL |
|                                                                             |     |                     |        |                                         |                | R2                                     | CR=24%<br>RQD=NIL |
|                                                                             |     |                     |        |                                         |                | R3                                     | CR=25%<br>RQD=NIL |
|                                                                             |     |                     |        |                                         |                | R4                                     | CR=27%<br>RQD=16% |
|                                                                             |     |                     |        |                                         |                | R5                                     | CR=29%<br>RQD=NIL |
|                                                                             |     |                     |        |                                         |                | R6                                     | CR=32%<br>RQD=NIL |
|                                                                             |     |                     |        |                                         |                | R7                                     | CR=34%<br>RQD=25% |
|                                                                             |     |                     |        |                                         |                | R8                                     | CR=29%<br>RQD=NIL |
|                                                                             |     |                     |        |                                         |                | R9                                     | CR=32%<br>RQD=14% |
|                                                                             |     |                     |        |                                         |                | R10                                    | CR=44%<br>RQD=16% |
|                                                                             |     |                     |        |                                         |                | R11                                    | CR=38%<br>RQD=18% |
| 13.00m                                                                      |     |                     |        |                                         |                |                                        |                   |
|                                                                             |     |                     |        |                                         |                | R12                                    | CR=37%<br>RQD=22% |

|                                                                                   |     |                     |                              |                                                    |                    |                                        |                   |                   |  |  |  |  |
|-----------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--------------------|----------------------------------------|-------------------|-------------------|--|--|--|--|
| Job No : 3973M                                                                    |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |                    | Sheet No:                              |                   |                   |  |  |  |  |
| BORE LOG DATA SHEET                                                               |     |                     |                              | BORE HOLE NO.60                                    |                    | Co-ordinates E= 237.000<br>N= 1200.000 |                   |                   |  |  |  |  |
| Field Test                                                                        | Nos | Samples             | Nos                          | Commencement Date : 29/06/17                       |                    |                                        |                   |                   |  |  |  |  |
| Penetrometer (SPT)                                                                | 3   | Undisturbed (UDS)   | 2                            | Completion Date : 30/06/17                         |                    |                                        |                   |                   |  |  |  |  |
| Cone (Pc)                                                                         |     | Penetrometer (SPT)  | 3                            | Bore Hole Diameter : 150 mm. / N.X                 |                    |                                        |                   |                   |  |  |  |  |
| Vane (V)                                                                          |     | Disturbed (DS)      | 2                            | Level Of Ground : 269.016 m.                       |                    |                                        |                   |                   |  |  |  |  |
|                                                                                   |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 1.6 m. |                    |                                        |                   |                   |  |  |  |  |
| DESCRIPTION                                                                       |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES<br>Ref. No |                                        | Depth (m)         |                   |  |  |  |  |
| Highly to moderately weathered, yellowish grey, medium to fine grained sandstone. |     |                     |                              |                                                    | R13                | 13.25                                  | CR=35%<br>RQD=32% |                   |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R14                                    | 14.00             | CR=34%<br>RQD=18% |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R15                                    | 14.75             | CR=42%<br>RQD=22% |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R16                                    | 15.50             | CR=44%<br>RQD=20% |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R17                                    | 16.25             | CR=46%<br>RQD=33% |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R18                                    | 17.00             | CR=36%<br>RQD=NIL |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R19                                    | 17.75             | CR=42%<br>RQD=16% |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R20                                    | 18.50             | CR=54%<br>RQD=40% |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    | R21                                    | 19.25             | CR=48%<br>RQD=37% |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    |                                        | 20.00             |                   |  |  |  |  |
|                                                                                   |     |                     |                              |                                                    |                    |                                        |                   |                   |  |  |  |  |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                 |     |                     |                   |                                                     |        |                                             |         |           |                         |
|-------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|-----------------------------------------------------|--------|---------------------------------------------|---------|-----------|-------------------------|
| Job No : 3973M                                                                                  |     | Created by : S.NATH |                   | Created on : 05/07/2017                             |        | Sheet No:                                   |         |           |                         |
| <b>BORE LOG DATA SHEET</b>                                                                      |     |                     |                   | <b>BORE HOLE NO.61</b>                              |        | Co-ordinates E= 213<br>N= 1287              |         |           |                         |
| Field Test                                                                                      | Nos | Samples             | Nos               | Commencement Date : 28/06/17                        |        |                                             |         |           |                         |
| Penetrometer (SPT)                                                                              | 6   | Undisturbed (UDS)   | 1                 | Completion Date : 29/06/17                          |        |                                             |         |           |                         |
| Cone (Pc)                                                                                       |     | Penetrometer (SPT)  | 6                 | Bore Hole Diameter : 150 mm. / N.X                  |        |                                             |         |           |                         |
| Vane (V)                                                                                        |     | Disturbed (DS)      | 1                 | Level Of Ground : 271.978 m.                        |        |                                             |         |           |                         |
|                                                                                                 |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 5.80 m. |        |                                             |         |           |                         |
| DESCRIPTION                                                                                     |     | SYMBOL              | N-VALUE           |                                                     |        |                                             | SAMPLES |           |                         |
|                                                                                                 |     |                     | EACH DIVN. = 15cm |                                                     |        |                                             | Ref. No | Depth (m) |                         |
| 0.00m                                                                                           |     |                     |                   |                                                     |        |                                             |         | DS-1      | 0.50                    |
| Filled up soil consists of yellowish brown, sandy silt. Obs. gravels, boulders etc.             |     |                     | 12                | 10                                                  | 18     | 28                                          |         | SPT-1     | 1.00-1.45               |
|                                                                                                 |     |                     | 8                 | 20                                                  | 17     | 37                                          |         | SPT-2     | 2.00-2.45               |
|                                                                                                 |     |                     | 14                | 16                                                  | 24     | 40                                          |         | SPT-3     | 3.00-3.45               |
| 3.50m                                                                                           |     |                     |                   |                                                     |        |                                             |         | UDS-1     | 4.00-4.45               |
| Loose, yellowish grey, silty sand with clay binder. (SM)                                        |     |                     | 2                 | 2                                                   | 6      | 8                                           |         | SPT-4     | 5.00-5.45               |
| 5.50m                                                                                           |     |                     |                   |                                                     |        |                                             |         |           |                         |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM)                     |     |                     | 38                | 62                                                  | 9.0 cm | >100                                        |         | SPT-5     | 6.00-6.24               |
| 6.60m                                                                                           |     |                     | 100               |                                                     |        | Refusal                                     |         | *SPT-6    | 6.60-6.64 6.60          |
| Highly weathered, yellowish grey to light grey, medium to fine grained sandstone.               |     |                     | NX                |                                                     | 4.0 cm | Pentn. rotary drilling from 6.60m to 20.00m |         | R1        | CR=22%<br>RQD=NIL 7.00  |
| 7.75m                                                                                           |     |                     |                   |                                                     |        |                                             |         | R2        | CR=24%<br>RQD=NIL 7.75  |
| Highly to moderately weathered, yellowish grey to light grey, medium to fine grained sandstone. |     |                     |                   |                                                     |        |                                             |         | R3        | CR=30%<br>RQD=NIL 8.50  |
|                                                                                                 |     |                     |                   |                                                     |        |                                             |         | R4        | CR=32%<br>RQD=NIL 9.25  |
|                                                                                                 |     |                     |                   |                                                     |        |                                             |         | R5        | CR=28%<br>RQD=NIL 10.00 |
|                                                                                                 |     |                     |                   |                                                     |        |                                             |         | R6        | CR=32%<br>RQD=14% 10.75 |
|                                                                                                 |     |                     |                   |                                                     |        |                                             |         | R7        | CR=36%<br>RQD=16% 11.50 |
|                                                                                                 |     |                     |                   |                                                     |        |                                             |         | R8        | CR=32%<br>RQD=18% 12.25 |
|                                                                                                 |     |                     |                   |                                                     |        |                                             |         | R9        | CR=41%<br>RQD=16% 13.00 |
| 13.00m                                                                                          |     |                     |                   |                                                     |        |                                             |         |           |                         |

|                                                                                                 |     |                     |        |                                                     |  |                                   |                            |
|-------------------------------------------------------------------------------------------------|-----|---------------------|--------|-----------------------------------------------------|--|-----------------------------------|----------------------------|
| Job No : 3973M                                                                                  |     | Created by : S.NATH |        | Created on : 05/07/2017                             |  | Sheet No:                         |                            |
| BORE LOG DATA SHEET                                                                             |     |                     |        | BORE HOLE NO.61                                     |  | Co-ordinates E= 213<br>N= 1287    |                            |
| Field Test                                                                                      | Nos | Samples             | Nos    | Commencement Date : 28/06/17                        |  |                                   |                            |
| Penetrometer (SPT)                                                                              | 6   | Undisturbed (UDS)   | 1      | Completion Date : 29/06/17                          |  |                                   |                            |
| Cone (Pc)                                                                                       |     | Penetrometer (SPT)  | 6      | Bore Hole Diameter : 150 mm. / N.X                  |  |                                   |                            |
| Vane (V)                                                                                        |     | Disturbed (DS)      | 1      | Level Of Ground : 271.978 m.                        |  |                                   |                            |
|                                                                                                 |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 5.80 m. |  |                                   |                            |
| DESCRIPTION                                                                                     |     |                     | SYMBOL | N-VALUE<br>EACH DIVN. = 15cm                        |  | SAMPLES<br>Ref. No      Depth (m) |                            |
| Highly to moderately weathered, yellowish grey to light grey, medium to fine grained sandstone. |     |                     |        |                                                     |  | R10                               | 13.00<br>CR=33%<br>RQD=14% |
|                                                                                                 |     |                     |        |                                                     |  | R11                               | 13.75<br>CR=34%<br>RQD=17% |
|                                                                                                 |     |                     |        |                                                     |  | R12                               | 14.50<br>CR=37%<br>RQD=21% |
|                                                                                                 |     |                     |        |                                                     |  | R13                               | 15.25<br>CR=39%<br>RQD=24% |
|                                                                                                 |     |                     |        |                                                     |  | R14                               | 16.00<br>CR=44%<br>RQD=36% |
|                                                                                                 |     |                     |        |                                                     |  | R15                               | 16.75<br>CR=41%<br>RQD=32% |
|                                                                                                 |     |                     |        |                                                     |  | R16                               | 17.50<br>CR=48%<br>RQD=28% |
|                                                                                                 |     |                     |        |                                                     |  | R17                               | 18.25<br>CR=41%<br>RQD=14% |
|                                                                                                 |     |                     |        |                                                     |  | R18                               | 19.00<br>CR=52%<br>RQD=28% |
|                                                                                                 |     |                     |        |                                                     |  |                                   |                            |
| N.B. - '*' means sample could not be recovered.                                                 |     |                     |        |                                                     |  |                                   |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 26/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.62

Co-ordinates E= 617.000  
N= 964.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 29/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 6   | Completion Date : 30/06/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 0   | Level Of Ground : 276.05 m.        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.85 m.     |

| DESCRIPTION                                                                                  | SYMBOL | N-VALUE           |        |      |        |  |  | SAMPLES |                   |
|----------------------------------------------------------------------------------------------|--------|-------------------|--------|------|--------|--|--|---------|-------------------|
|                                                                                              |        | EACH DIVN. = 15cm |        |      |        |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                        |        |                   |        |      |        |  |  |         |                   |
| Filled up soil consists of greyish brown, coal dust, brickbats, silty sand & rock dust.      |        |                   |        |      |        |  |  | *UDS-1  | 1.00-1.45         |
|                                                                                              |        | 1                 | 2      | 2    | 4      |  |  | SPT-1   | 2.00-2.45         |
| 2.80m                                                                                        |        |                   |        |      |        |  |  | UDS-2   | 3.00-3.45         |
| Very stiff, light reddish brown, silty clay / clayey silt. Obs. calcareous nodules. (CL)     |        | 16                | 12     | 10   | 22     |  |  | SPT-2   | 4.00-4.45         |
|                                                                                              |        |                   |        |      |        |  |  | *UDS-3  | 5.00-5.20         |
| 5.80m                                                                                        |        |                   |        |      |        |  |  | SPT-3   | 6.00-6.45         |
|                                                                                              |        | 12                | 12     | 11   | 23     |  |  | UDS-4   | 7.00-7.45         |
| Very stiff to hard, yellowish brown, silty clay / clayey silt. Obs. calcareous nodules. (CL) |        | 6                 | 8      | 12   | 20     |  |  | SPT-4   | 8.00-8.45         |
|                                                                                              |        |                   |        |      |        |  |  | *UDS-5  | 9.00-9.18         |
| 10.00m                                                                                       |        |                   |        |      |        |  |  | SPT-5   | 10.00-10.45       |
|                                                                                              |        | 9                 | 16     | 18   | 34     |  |  | *UDS-6  | 11.00-11.15       |
| Very dense, yellowish grey, silty sand with traces of decomposed rock fragments. (SM)        |        |                   |        |      |        |  |  | SPT-6   | 12.00-12.37       |
| 12.50m                                                                                       |        | 27                | 45     | 30   | >100   |  |  | *SPT-7  | 12.50-12.54 12.50 |
|                                                                                              |        | 100               | 7.0 cm | >100 | Pentn. |  |  | R1      | CR=21%<br>RQD=NIL |
| 13.00m                                                                                       |        |                   |        |      | 4.0 cm |  |  |         |                   |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                      |     |                     |                              |                                                     |  |                                       |                            |
|----------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--|---------------------------------------|----------------------------|
| Job No : 3973M                                                                                                       |     | Created by : S.NATH |                              | Created on : 26/07/2017                             |  | Sheet No:                             |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                           |     |                     |                              | <b>BORE HOLE NO.62</b>                              |  | Co-ordinates E= 617.000<br>N= 964.000 |                            |
| Field Test                                                                                                           | Nos | Samples             | Nos                          | Commencement Date : 29/06/17                        |  |                                       |                            |
| Penetrometer (SPT)                                                                                                   | 7   | Undisturbed (UDS)   | 6                            | Completion Date : 30/06/17                          |  |                                       |                            |
| Cone (Pc)                                                                                                            |     | Penetrometer (SPT)  | 7                            | Bore Hole Diameter : 150 mm. / N.X                  |  |                                       |                            |
| Vane (V)                                                                                                             |     | Disturbed (DS)      | 0                            | Level Of Ground : 276.05 m.                         |  |                                       |                            |
|                                                                                                                      |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.85 m. |  |                                       |                            |
| DESCRIPTION                                                                                                          |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |  | Ref. No                               | Depth (m)                  |
| 13.00m                                                                                                               |     |                     |                              |                                                     |  | R2                                    | 13.25<br>CR=32%<br>RQD=NIL |
|                                                                                                                      |     |                     |                              |                                                     |  | R3                                    | 14.00<br>CR=28%<br>RQD=NIL |
|                                                                                                                      |     |                     |                              |                                                     |  | R4                                    | 14.75<br>CR=36%<br>RQD=21% |
|                                                                                                                      |     |                     |                              |                                                     |  | R5                                    | 15.50<br>CR=48%<br>RQD=13% |
|                                                                                                                      |     |                     |                              |                                                     |  | R6                                    | 16.25<br>CR=48%<br>RQD=22% |
|                                                                                                                      |     |                     |                              |                                                     |  | R7                                    | 17.00<br>CR=46%<br>RQD=38% |
| Highly to moderately weathered, greyish yellow, coarse to medium grained, highly to moderately, fractured sandstone. |     |                     |                              |                                                     |  | R8                                    | 17.75<br>CR=44%<br>RQD=16% |
|                                                                                                                      |     |                     |                              |                                                     |  | R9                                    | 18.50<br>CR=50%<br>RQD=40% |
|                                                                                                                      |     |                     |                              |                                                     |  | R10                                   | 19.25<br>CR=48%<br>RQD=25% |
|                                                                                                                      |     |                     |                              |                                                     |  | R11                                   | 20.00<br>CR=56%<br>RQD=32% |
|                                                                                                                      |     |                     |                              |                                                     |  | R12                                   | 20.75<br>CR=49%<br>RQD=36% |
|                                                                                                                      |     |                     |                              |                                                     |  | R13                                   | 21.50<br>CR=53%<br>RQD=22% |
|                                                                                                                      |     |                     |                              |                                                     |  | R14                                   | 22.25<br>CR=45%<br>RQD=15% |
| 23.00m                                                                                                               |     |                     |                              |                                                     |  | R15                                   | 23.00<br>CR=40%<br>RQD=NIL |
| Moderately weathered, greyish yellow, fine grained, highly fractured sandstone.                                      |     |                     |                              |                                                     |  | R16                                   | 23.75<br>CR=57%<br>RQD=NIL |
|                                                                                                                      |     |                     |                              |                                                     |  | R17                                   | 24.50<br>CR=48%<br>RQD=NIL |
| 25.00m                                                                                                               |     |                     |                              |                                                     |  |                                       | 25.00                      |
| N.B. - '*' means sample could not be recovered.                                                                      |     |                     |                              |                                                     |  |                                       |                            |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.63

Co-ordinates E= 679.000  
N= 968.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 02/07/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date : 02/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 275.336 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.3 m. |

| DESCRIPTION                                                                                          | SYMBOL | N-VALUE                                 |    |        |      |  |  | SAMPLES |                   |
|------------------------------------------------------------------------------------------------------|--------|-----------------------------------------|----|--------|------|--|--|---------|-------------------|
|                                                                                                      |        | EACH DIVN. = 15cm                       |    |        |      |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                |        |                                         |    |        |      |  |  |         |                   |
| Filling soil consists of stiff, yellowish brown, sandy silty clay. Obs. rock pcs.                    |        |                                         |    |        |      |  |  | DS-1    | 0.50              |
| 1.50m                                                                                                |        | 2                                       | 3  | 5      | 8    |  |  | SPT-1   | 1.00-1.45         |
| Medium dense, brownish grey, silty sand with clay binder. (SM)                                       |        |                                         |    |        |      |  |  | UDS-1   | 2.00-2.45         |
| 3.50m                                                                                                |        | 3                                       | 5  | 6      | 11   |  |  | SPT-2   | 3.00-3.45         |
|                                                                                                      |        |                                         |    |        |      |  |  | UDS-2   | 4.00-4.45         |
| Stiff, yellowish grey, silty clay / clayey silt. Obs. black spot. (CL)                               |        | 5                                       | 6  | 8      | 14   |  |  | SPT-3   | 5.00-5.45         |
|                                                                                                      |        |                                         |    |        |      |  |  | UDS-3   | 6.00-6.45         |
| 7.00m                                                                                                |        | 10                                      | 18 | 27     | 45   |  |  | SPT-4   | 7.00-7.45         |
| Hard, yellowish grey, silty clay / clayey silt. Obs. black spot. (CL)                                |        |                                         |    |        |      |  |  | SPT-5   | 7.80-7.99         |
| 8.00m                                                                                                |        | 23                                      | 52 | 4.0 cm | >100 |  |  | *SPT-6  | 8.20-8.24 8.20    |
| Highly weathered, brownish yellow, fine to medium grained, highly fractured sandstone.               |        | 100                                     |    | 4.0 cm | >100 |  |  | R1      | CR=21%<br>RQD=NIL |
|                                                                                                      |        | NX rotary drilling from 8.20m to 20.00m |    |        |      |  |  | R2      | CR=23%<br>RQD=NIL |
| 9.75m                                                                                                |        |                                         |    |        |      |  |  | R3      | CR=40%<br>RQD=NIL |
|                                                                                                      |        |                                         |    |        |      |  |  | R4      | CR=35%<br>RQD=NIL |
| Highly to moderately weathered, brownish yellow, fine to medium grained, highly fractured sandstone. |        |                                         |    |        |      |  |  | R5      | CR=44%<br>RQD=NIL |
|                                                                                                      |        |                                         |    |        |      |  |  | R6      | CR=46%<br>RQD=22% |
| 13.00m                                                                                               |        |                                         |    |        |      |  |  |         | 12.75             |



|                                                                                                           |     |                     |                              |                                                    |                    |                                       |           |
|-----------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--------------------|---------------------------------------|-----------|
| Job No : 3973M                                                                                            |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |                    | Sheet No:                             |           |
| BORE LOG DATA SHEET                                                                                       |     |                     |                              | BORE HOLE NO.63                                    |                    | Co-ordinates E= 679.000<br>N= 968.000 |           |
| Field Test                                                                                                | Nos | Samples             | Nos                          | Commencement Date : 02/07/17                       |                    |                                       |           |
| Penetrometer (SPT)                                                                                        | 6   | Undisturbed (UDS)   | 3                            | Completion Date : 02/07/17                         |                    |                                       |           |
| Cone (Pc)                                                                                                 |     | Penetrometer (SPT)  | 6                            | Bore Hole Diameter : 150 mm. / N.X                 |                    |                                       |           |
| Vane (V)                                                                                                  |     | Disturbed (DS)      | 1                            | Level Of Ground : 275.336 m.                       |                    |                                       |           |
|                                                                                                           |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 3.3 m. |                    |                                       |           |
| DESCRIPTION                                                                                               |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES<br>Ref. No |                                       | Depth (m) |
| Highly to moderately weathered, brownish yellow, fine to medium grained, highly fractured sandstone.      |     |                     |                              |                                                    | R7                 | CR=31%<br>RQD=14%                     | 13.00m    |
|                                                                                                           |     |                     |                              |                                                    | R8                 | CR=34%<br>RQD=NIL                     | 13.50     |
|                                                                                                           |     |                     |                              |                                                    | R9                 | CR=46%<br>RQD=NIL                     | 14.25     |
|                                                                                                           |     |                     |                              |                                                    | R10                | CR=47%<br>RQD=NIL                     | 15.00     |
|                                                                                                           |     |                     |                              |                                                    | R11                | CR=40%<br>RQD=13%                     | 15.75     |
|                                                                                                           |     |                     |                              |                                                    | R12                | CR=34%<br>RQD=NIL                     | 16.50     |
|                                                                                                           |     |                     |                              |                                                    | R13                | CR=36%<br>RQD=17%                     | 17.25     |
|                                                                                                           |     |                     |                              |                                                    | R14                | CR=35%<br>RQD=15%                     | 18.00     |
|                                                                                                           |     |                     |                              |                                                    | R15                | CR=40%<br>RQD=22%                     | 18.75     |
|                                                                                                           |     |                     |                              |                                                    | R16                | CR=52%<br>RQD=13%                     | 19.50     |
| Highly to moderately weathered, greyish yellow, medium to coarse grained, moderately fractured sandstone. |     |                     |                              |                                                    |                    |                                       | 20.00m    |
| N.B. - '*' means sample could not be recovered.                                                           |     |                     |                              |                                                    |                    |                                       |           |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 26/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.64

Co-ordinates E= 726.000  
N= 854.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 02/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 4   | Completion Date : 04/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 275.768 m.       |
|                    |     | Water Sample (WS)  | 1   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.1 m.      |

| DESCRIPTION                                                                                                                           | SYMBOL | N-VALUE           |    |    |                                         |  |  | SAMPLES |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|-----------------------------------------|--|--|---------|----------------------------------|
|                                                                                                                                       |        | EACH DIVN. = 15cm |    |    |                                         |  |  | Ref. No | Depth (m)                        |
| 0.00m<br>Filling soil consists of brownish yellow, silty sand.                                                                        |        |                   |    |    |                                         |  |  | DS-1    | 0.50                             |
| 0.80m<br>Dense, reddish brown, silty sand with clay binders. (SM)                                                                     |        | 7                 | 8  | 11 | 19                                      |  |  | SPT-1   | 1.00-1.45                        |
| 3.50m                                                                                                                                 |        | 10                | 13 | 17 | 30                                      |  |  | SPT-2   | 3.00-3.45                        |
| Stiff to very stiff, brownish grey, silty clay / clayey silt. Obs. black spot, decomposed rock fragment. (CL)                         |        | 5                 | 6  | 8  | 14                                      |  |  | SPT-3   | 5.00-5.45                        |
| 8.00m<br>Hard, brownish grey, silty clay / clayey silt. Obs. black spot, decomposed rock fragment. (CL)                               |        | 7                 | 11 | 14 | 25                                      |  |  | SPT-4   | 7.00-7.45                        |
| 9.45m                                                                                                                                 |        | 9                 | 19 | 32 | 51                                      |  |  | *UDS-4  | 8.00-8.15                        |
|                                                                                                                                       |        | 38                | 62 | 60 | >100                                    |  |  | SPT-5   | 8.50-8.95                        |
|                                                                                                                                       |        | 100               |    |    | Refusal                                 |  |  | SPT-6   | 9.20-9.41                        |
|                                                                                                                                       |        |                   |    |    | 3.0 cm Pentn.                           |  |  | *SPT-7  | 9.50-9.53 9.50                   |
|                                                                                                                                       |        |                   |    |    | NX rotary drilling from 9.50m to 20.00m |  |  | R1      | CR=29%<br>RQD=NIL                |
|                                                                                                                                       |        |                   |    |    |                                         |  |  | R2      | CR=34%<br>RQD=NIL                |
|                                                                                                                                       |        |                   |    |    |                                         |  |  | R3      | CR=32%<br>RQD=NIL                |
|                                                                                                                                       |        |                   |    |    |                                         |  |  | R4      | CR=28%<br>RQD=NIL                |
|                                                                                                                                       |        |                   |    |    |                                         |  |  | R5      | CR=46%<br>RQD=NIL                |
| 13.00m<br>Highly to moderately weathered, deep greyish yellow to brownish yellow, fine to medium grained, highly fractured sandstone. |        |                   |    |    |                                         |  |  |         | 10.25<br>11.00<br>11.75<br>12.50 |

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|                                                                                                                            |     |                                                                                    |                              |                                                    |  |                                       |                            |
|----------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|--|---------------------------------------|----------------------------|
| Job No : 3973M                                                                                                             |     | Created by : S.NATH                                                                |                              | Created on : 26/07/2017                            |  | Sheet No:                             |                            |
| BORE LOG DATA SHEET                                                                                                        |     |                                                                                    |                              | BORE HOLE NO.65                                    |  | Co-ordinates E= 785.000<br>N= 942.000 |                            |
| Field Test                                                                                                                 | Nos | Samples                                                                            | Nos                          | Commencement Date : 02/07/17                       |  |                                       |                            |
| Penetrometer (SPT)                                                                                                         | 6   | Undisturbed (UDS)                                                                  | 3                            | Completion Date : 03/07/17                         |  |                                       |                            |
| Cone (Pc)                                                                                                                  |     | Penetrometer (SPT)                                                                 | 6                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                       |                            |
| Vane (V)                                                                                                                   |     | Disturbed (DS)                                                                     | 1                            | Level Of Ground : 275.537 m.                       |  |                                       |                            |
|                                                                                                                            |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 2.2 m. |  |                                       |                            |
| DESCRIPTION                                                                                                                |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m)     |                            |
| 13.00m                                                                                                                     |     |  |                              |                                                    |  | R7                                    | CR=49%<br>RQD=38%<br>13.50 |
| 13.50m                                                                                                                     |     |                                                                                    |                              |                                                    |  | R8                                    | CR=54%<br>RQD=NIL<br>14.25 |
| Highly to moderately weathered, whitish grey to yellowish brown, medium grained, highly to moderately fractured sandstone. |     |                                                                                    |                              |                                                    |  | R9                                    | CR=58%<br>RQD=30%<br>15.00 |
|                                                                                                                            |     |                                                                                    |                              |                                                    |  | R10                                   | CR=52%<br>RQD=34%<br>15.75 |
|                                                                                                                            |     |                                                                                    |                              |                                                    |  | R11                                   | CR=57%<br>RQD=14%<br>16.50 |
|                                                                                                                            |     |                                                                                    |                              |                                                    |  | R12                                   | CR=54%<br>RQD=23%<br>17.25 |
| 17.25m                                                                                                                     |     |                                                                                    |                              |                                                    |  | R13                                   | CR=71%<br>RQD=53%<br>18.00 |
| Slightly weathered, greyish yellowish brown, medium grained, moderately to slightly fractured sandstone.                   |     |                                                                                    |                              |                                                    |  | R14                                   | CR=60%<br>RQD=42%<br>18.75 |
|                                                                                                                            |     |                                                                                    |                              |                                                    |  | R15                                   | CR=66%<br>RQD=40%<br>19.50 |
|                                                                                                                            |     |                                                                                    |                              |                                                    |  | R16                                   | CR=72%<br>RQD=22%<br>20.00 |
|                                                                                                                            |     | 20.00m                                                                             |                              |                                                    |  |                                       |                            |
| N.B. - '*' means sample could not be recovered.                                                                            |     |                                                                                    |                              |                                                    |  |                                       |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.66

Co-ordinates E= 777.000  
N= 823.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 12/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 4   | Completion Date : 13/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.123 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.4 m.      |

| DESCRIPTION                                                                                                                               | SYMBOL | N-VALUE           |    |    |         |           |  | SAMPLES |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|---------|-----------|--|---------|-------------------|
|                                                                                                                                           |        | EACH DIVN. = 15cm |    |    |         |           |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                                                     |        |                   |    |    |         |           |  |         |                   |
| Filled up soil consist of , black, silty sand with high percentage of coal dust.                                                          |        | 8                 | 9  | 13 | 22      |           |  | DS-1    | 0.50              |
|                                                                                                                                           |        |                   |    |    |         |           |  | SPT-1   | 1.00-1.45         |
|                                                                                                                                           |        |                   |    |    |         |           |  | *UDS-1  | 2.00-2.45         |
| 2.50m                                                                                                                                     |        |                   |    |    |         |           |  |         |                   |
| Stiff, greyish yellow, silty clay / clayey silt with traces of kankars. (CL)                                                              |        | 4                 | 6  | 9  | 15      |           |  | SPT-2   | 3.00-3.45         |
| 3.50m                                                                                                                                     |        |                   |    |    |         |           |  |         |                   |
|                                                                                                                                           |        |                   |    |    |         |           |  | UDS-2   | 4.00-4.45         |
| Stiff, greyish yellow, silty clay / clayey silt with traces of kankars. (CL)                                                              |        | 5                 | 9  | 11 | 20      |           |  | SPT-3   | 5.00-5.45         |
| 6.50m                                                                                                                                     |        |                   |    |    |         |           |  |         |                   |
|                                                                                                                                           |        |                   |    |    |         |           |  | UDS-3   | 6.00-6.45         |
| Medium dense, brownish yellow, silty sand with clay binder. (SM)                                                                          |        | 6                 | 8  | 14 | 22      |           |  | SPT-4   | 7.00-7.45         |
|                                                                                                                                           |        |                   |    |    |         |           |  | UDS-4   | 8.00-8.45         |
| 9.40m                                                                                                                                     |        | 44                | 67 | 10 | >100    | cm Pentn. |  | SPT-5   | 9.00-9.25         |
|                                                                                                                                           |        | 50                |    |    | Refusal |           |  | *SPT-6  | 9.70-9.74 9.70    |
|                                                                                                                                           |        |                   |    |    |         |           |  | R1      | CR=25%<br>RQD=NIL |
|                                                                                                                                           |        |                   |    |    |         |           |  | R2      | CR=26%<br>RQD=NIL |
|                                                                                                                                           |        |                   |    |    |         |           |  | R3      | CR=30%<br>RQD=NIL |
|                                                                                                                                           |        |                   |    |    |         |           |  | R4      | CR=33%<br>RQD=NIL |
| Highly to moderately weathered, whitish yellow to yellowish grey, medium to fine grained, highly fractured interbedded sandstone - shale. |        |                   |    |    |         |           |  |         | 12.75             |
| 13.00m                                                                                                                                    |        |                   |    |    |         |           |  |         |                   |

Sheet No:

## BORE HOLE NO.66

|              |                          |
|--------------|--------------------------|
| Co-ordinates | E= 777.000<br>N= 823.000 |
|--------------|--------------------------|

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 12/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 4   | Completion Date :      | 13/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 2   | Level Of Ground :      | 276.123 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.4 m.        |

| DESCRIPTION                                                                                                                               | SYMBOL | N-VALUE                                                                             |  |  |  |  |  |  | SAMPLES |                   |                                                                                       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|--|--|--|--|--|--|---------|-------------------|---------------------------------------------------------------------------------------|-------|
|                                                                                                                                           |        | EACH DIVN. = 15cm                                                                   |  |  |  |  |  |  | Ref. No | Depth (m)         |                                                                                       |       |
| Highly to moderately weathered, whitish yellow to yellowish grey, medium to fine grained, highly fractured interbedded sandstone - shale. | 13.00m |    |  |  |  |  |  |  | R5      | CR=35%<br>RQD=NIL |    |       |
|                                                                                                                                           |        |    |  |  |  |  |  |  | R6      | CR=36%<br>RQD=NIL |    |       |
|                                                                                                                                           |        |    |  |  |  |  |  |  | R7      | CR=32%<br>RQD=NIL |    |       |
|                                                                                                                                           |        |    |  |  |  |  |  |  | R8      | CR=42%<br>RQD=NIL |    |       |
|                                                                                                                                           |        |    |  |  |  |  |  |  | R9      | CR=38%<br>RQD=NIL |    |       |
|                                                                                                                                           |        |   |  |  |  |  |  |  | R10     | CR=36%<br>RQD=NIL |   |       |
|                                                                                                                                           |        |  |  |  |  |  |  |  | R11     | CR=34%<br>RQD=NIL |  |       |
|                                                                                                                                           |        |  |  |  |  |  |  |  | R12     | CR=40%<br>RQD=NIL |  |       |
|                                                                                                                                           |        |  |  |  |  |  |  |  | R13     | CR=37%<br>RQD=NIL |  |       |
|                                                                                                                                           |        |  |  |  |  |  |  |  | R14     | CR=46%<br>RQD=14% |  |       |
|                                                                                                                                           | 20.00m |                                                                                     |  |  |  |  |  |  |         |                   |                                                                                       | 20.00 |

N.B. - '\*' means sample could not be recovered.



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.67

Co-ordinates E= 849  
N= 953

| Field Test         | Nos | Samples            | Nos | Commencement Date : 01/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 3   | Completion Date : 02/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 275.195 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 3.5 m.      |

| DESCRIPTION                                                                                                   | SYMBOL | N-VALUE                                 |    |    |         |  |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------|----|----|---------|--|--|---------|-------------------|
|                                                                                                               |        | EACH DIVN. = 15cm                       |    |    |         |  |  | Ref. No | Depth (m)         |
| 0.00m<br>Filling soil consists of greyish brown, silty clay with boulders.                                    |        |                                         |    |    |         |  |  | DS-1    | 0.50              |
| 0.80m                                                                                                         |        |                                         |    |    |         |  |  | UDS-1   | 1.00-1.45         |
| Stiff to very stiff, reddish brown, silty clay / clayey silt with sand mixture. Obs. calcareous nodules. (CL) |        | 3                                       | 4  | 6  | 10      |  |  | SPT-1   | 2.00-2.45         |
|                                                                                                               |        |                                         |    |    |         |  |  | UDS-2   | 3.00-3.45         |
|                                                                                                               |        | 4                                       | 9  | 11 | 20      |  |  | SPT-2   | 4.00-4.45         |
|                                                                                                               |        |                                         |    |    |         |  |  | UDS-3   | 5.00-5.45         |
| 5.00m<br>Hard, reddish brown, silty clay / clayey silt with sand mixture. Obs. calcareous nodules. (CL)       |        | 7                                       | 14 | 18 | 32      |  |  | SPT-3   | 6.00-6.45         |
| 6.50m<br>Very dense, greyish yellow, silty sand. (SM)                                                         |        | 42                                      | 53 | 70 | >100    |  |  | SPT-4   | 7.00-7.22         |
| 7.50m                                                                                                         |        | 100                                     |    |    | Refusal |  |  | *SPT-5  | 7.50-7.54 7.50    |
| Highly to moderately weathered, yellowish brow, medium grained, moderately fractured sandstone.               |        | 4.0 cm Penetr.                          |    |    |         |  |  | R1      | CR=26%<br>RQD=NIL |
|                                                                                                               |        | NX rotary drilling from 7.50m to 20.00m |    |    |         |  |  | R2      | CR=31%<br>RQD=NIL |
|                                                                                                               |        |                                         |    |    |         |  |  | R3      | CR=30%<br>RQD=NIL |
|                                                                                                               |        |                                         |    |    |         |  |  | R4      | CR=34%<br>RQD=14% |
|                                                                                                               |        |                                         |    |    |         |  |  | R5      | CR=32%<br>RQD=NIL |
|                                                                                                               |        |                                         |    |    |         |  |  | R6      | CR=50%<br>RQD=20% |
|                                                                                                               |        |                                         |    |    |         |  |  | R7      | CR=49%<br>RQD=41% |
| 12.75m                                                                                                        |        |                                         |    |    |         |  |  |         | 12.75             |
| 13.00m                                                                                                        |        |                                         |    |    |         |  |  |         |                   |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                      |     |                     |                   |                                                    |  |                               |         |           |                   |
|------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|--|-------------------------------|---------|-----------|-------------------|
| Job No : 3973M                                                                                       |     | Created by : S.NATH |                   | Created on : 26/07/2017                            |  | Sheet No:                     |         |           |                   |
| <b>BORE LOG DATA SHEET</b>                                                                           |     |                     |                   | <b>BORE HOLE NO.67</b>                             |  | Co-ordinates E= 849<br>N= 953 |         |           |                   |
| Field Test                                                                                           | Nos | Samples             | Nos               | Commencement Date : 01/07/17                       |  |                               |         |           |                   |
| Penetrometer (SPT)                                                                                   | 5   | Undisturbed (UDS)   | 3                 | Completion Date : 02/07/17                         |  |                               |         |           |                   |
| Cone (Pc)                                                                                            |     | Penetrometer (SPT)  | 5                 | Bore Hole Diameter : 150 mm. / N.X                 |  |                               |         |           |                   |
| Vane (V)                                                                                             |     | Disturbed (DS)      | 1                 | Level Of Ground : 275.195 m.                       |  |                               |         |           |                   |
|                                                                                                      |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 3.5 m. |  |                               |         |           |                   |
| DESCRIPTION                                                                                          |     | SYMBOL              | N-VALUE           |                                                    |  |                               | SAMPLES |           |                   |
|                                                                                                      |     |                     | EACH DIVN. = 15cm |                                                    |  |                               | Ref. No | Depth (m) |                   |
| 13.00m                                                                                               |     |                     |                   |                                                    |  |                               |         | R8        | CR=56%<br>RQD=51% |
| Highly to moderately weathered, yellowish brow, medium grained, moderately fractured sandstone.      |     |                     |                   |                                                    |  |                               |         | R9        | CR=58%<br>RQD=29% |
|                                                                                                      |     |                     |                   |                                                    |  |                               |         | R10       | CR=54%<br>RQD=32% |
| 15.00m                                                                                               |     |                     |                   |                                                    |  |                               |         | R11       | CR=66%<br>RQD=45% |
|                                                                                                      |     |                     |                   |                                                    |  |                               |         | R12       | CR=54%<br>RQD=42% |
|                                                                                                      |     |                     |                   |                                                    |  |                               |         | R13       | CR=71%<br>RQD=16% |
| Slightly weathered to fresh, browish yellow, medium to coarse grained, slightly fractured sandstone. |     |                     |                   |                                                    |  |                               |         | R14       | CR=62%<br>RQD=48% |
|                                                                                                      |     |                     |                   |                                                    |  |                               |         | R15       | CR=74%<br>RQD=68% |
|                                                                                                      |     |                     |                   |                                                    |  |                               |         | R16       | CR=72%<br>RQD=61% |
| 20.00m                                                                                               |     |                     |                   |                                                    |  |                               |         | R17       | CR=83%<br>RQD=58% |
|                                                                                                      |     |                     |                   |                                                    |  |                               |         |           |                   |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                        |     |                     |                   |                                                    |    |                                         |         |           |                                  |
|--------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|----|-----------------------------------------|---------|-----------|----------------------------------|
| Job No : 3973M                                                                                         |     | Created by : S.NATH |                   | Created on : 26/07/2017                            |    | Sheet No:                               |         |           |                                  |
| <b>BORE LOG DATA SHEET</b>                                                                             |     |                     |                   | <b>BORE HOLE NO.68</b>                             |    | Co-ordinates E= 860.000<br>N= 828.000   |         |           |                                  |
| Field Test                                                                                             | Nos | Samples             | Nos               | Commencement Date : 09/07/17                       |    |                                         |         |           |                                  |
| Penetrometer (SPT)                                                                                     | 6   | Undisturbed (UDS)   | 4                 | Completion Date : 11/07/17                         |    |                                         |         |           |                                  |
| Cone (Pc)                                                                                              |     | Penetrometer (SPT)  | 6                 | Bore Hole Diameter : 150 mm. / N.X                 |    |                                         |         |           |                                  |
| Vane (V)                                                                                               |     | Disturbed (DS)      | 1                 | Level Of Ground : 276.419 m.                       |    |                                         |         |           |                                  |
|                                                                                                        |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 2.6 m. |    |                                         |         |           |                                  |
| DESCRIPTION                                                                                            |     | SYMBOL              | N-VALUE           |                                                    |    |                                         | SAMPLES |           |                                  |
|                                                                                                        |     |                     | EACH DIVN. = 15cm |                                                    |    |                                         | Ref. No | Depth (m) |                                  |
| 0.00m<br>Filled up soil consists of black, silty sand with coal dust.                                  |     |                     |                   |                                                    |    |                                         |         | DS-1      | 0.50                             |
| 0.80m<br>Loose, reddish brown, silty sand with clay binder. (SM)                                       |     |                     | 2                 | 4                                                  | 5  | 9                                       |         | SPT-1     | 1.00-1.45                        |
|                                                                                                        |     |                     |                   |                                                    |    |                                         |         | UDS-1     | 2.00-2.45                        |
| 2.50m                                                                                                  |     |                     | 3                 | 4                                                  | 4  | 8                                       |         | SPT-2     | 3.00-3.45                        |
|                                                                                                        |     |                     |                   |                                                    |    |                                         |         | *UDS-2    | 4.00-4.45                        |
| Stiff to very stiff, brownish grey to yellowish brown, silty clay / clayey silt. Obs. black spot. (CL) |     |                     | 5                 | 6                                                  | 8  | 14                                      |         | SPT-3     | 5.00-5.45                        |
|                                                                                                        |     |                     |                   |                                                    |    |                                         |         | UDS-3     | 6.00-6.45                        |
|                                                                                                        |     |                     | 8                 | 11                                                 | 16 | 27                                      |         | SPT-4     | 7.00-7.45                        |
|                                                                                                        |     |                     |                   |                                                    |    |                                         |         | UDS-4     | 8.00-8.45                        |
| 8.50m<br>Dense, greyish yellow, silty sand. (SM)                                                       |     |                     | 11                | 17                                                 | 25 | 42                                      |         | SPT-5     | 9.00-9.45                        |
| 9.50m                                                                                                  |     |                     | 50                |                                                    |    | Refusal                                 |         | *SPT-6    | 9.60-9.66 9.60                   |
|                                                                                                        |     |                     |                   |                                                    |    | 6.0 cm Pentn.                           |         | R1        | CR=22%<br>RQD=NIL                |
|                                                                                                        |     |                     |                   |                                                    |    | NX rotary drilling from 9.60m to 25.00m |         | R2        | CR=30%<br>RQD=NIL                |
|                                                                                                        |     |                     |                   |                                                    |    |                                         |         | R3        | CR=33%<br>RQD=NIL                |
|                                                                                                        |     |                     |                   |                                                    |    |                                         |         | R4        | CR=38%<br>RQD=18%                |
|                                                                                                        |     |                     |                   |                                                    |    |                                         |         | R5        | CR=42%<br>RQD=NIL                |
| 13.00m                                                                                                 |     |                     |                   |                                                    |    |                                         |         |           | 10.25<br>11.00<br>11.75<br>12.50 |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                      |     |                     |        |                                                    |  |                                       |                            |
|----------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|----------------------------------------------------|--|---------------------------------------|----------------------------|
| Job No : 3973M                                                                                                       |     | Created by : S.NATH |        | Created on : 26/07/2017                            |  | Sheet No:                             |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                           |     |                     |        | <b>BORE HOLE NO.68</b>                             |  | Co-ordinates E= 860.000<br>N= 828.000 |                            |
| Field Test                                                                                                           | Nos | Samples             | Nos    | Commencement Date : 09/07/17                       |  |                                       |                            |
| Penetrometer (SPT)                                                                                                   | 6   | Undisturbed (UDS)   | 4      | Completion Date : 11/07/17                         |  |                                       |                            |
| Cone (Pc)                                                                                                            |     | Penetrometer (SPT)  | 6      | Bore Hole Diameter : 150 mm. / N.X                 |  |                                       |                            |
| Vane (V)                                                                                                             |     | Disturbed (DS)      | 1      | Level Of Ground : 276.419 m.                       |  |                                       |                            |
|                                                                                                                      |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 2.6 m. |  |                                       |                            |
| DESCRIPTION                                                                                                          |     |                     | SYMBOL | N-VALUE<br>EACH DIVN. = 15cm                       |  | SAMPLES<br>Ref. No Depth (m)          |                            |
| 13.00m<br>Highly to moderately weathered, brownish yellow, medium grained, highly to moderately fractured sandstone. |     |                     |        |                                                    |  | R6                                    | 13.25<br>CR=40%<br>RQD=NIL |
|                                                                                                                      |     |                     |        |                                                    |  | R7                                    | 14.00<br>CR=50%<br>RQD=16% |
| 14.75m                                                                                                               |     |                     |        |                                                    |  | R8                                    | 14.75<br>CR=53%<br>RQD=34% |
|                                                                                                                      |     |                     |        |                                                    |  | R9                                    | 15.50<br>CR=56%<br>RQD=18% |
|                                                                                                                      |     |                     |        |                                                    |  | R10                                   | 16.25<br>CR=54%<br>RQD=20% |
| Moderately to slightly weathered, brownish yellow, medium grained, highly to moderately fractured sandstone.         |     |                     |        |                                                    |  | R11                                   | 17.00<br>CR=50%<br>RQD=28% |
|                                                                                                                      |     |                     |        |                                                    |  | R12                                   | 17.75<br>CR=62%<br>RQD=26% |
|                                                                                                                      |     |                     |        |                                                    |  | R13                                   | 18.50<br>CR=64%<br>RQD=40% |
|                                                                                                                      |     |                     |        |                                                    |  | R14                                   | 19.25<br>CR=68%<br>RQD=54% |
| 20.00m                                                                                                               |     |                     |        |                                                    |  | R15                                   | 20.00<br>CR=46%<br>RQD=20% |
|                                                                                                                      |     |                     |        |                                                    |  | R16                                   | 20.75<br>CR=44%<br>RQD=NIL |
|                                                                                                                      |     |                     |        |                                                    |  | R17                                   | 21.50<br>CR=40%<br>RQD=NIL |
| Moderately weathered, brownish yellow, fine grained, highly fractured interbedded sandstone - shale.                 |     |                     |        |                                                    |  | R18                                   | 22.25<br>CR=42%<br>RQD=NIL |
|                                                                                                                      |     |                     |        |                                                    |  | R19                                   | 23.00<br>CR=48%<br>RQD=NIL |
|                                                                                                                      |     |                     |        |                                                    |  | R20                                   | 23.75<br>CR=50%<br>RQD=NIL |
|                                                                                                                      |     |                     |        |                                                    |  | R21                                   | 24.50<br>CR=62%<br>RQD=NIL |
| 25.00m                                                                                                               |     |                     |        |                                                    |  |                                       | 25.00                      |
| N.B. - '*' means sample could not be recovered.                                                                      |     |                     |        |                                                    |  |                                       |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.69

Co-ordinates E= 961.000  
N= 896.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 04/07/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 3   | Completion Date : 06/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 275.304 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.3 m. |

| DESCRIPTION                                                                                      | SYMBOL | N-VALUE           |         |        |        |  |  | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------|--------|-------------------|---------|--------|--------|--|--|---------|-------------------|
|                                                                                                  |        | EACH DIVN. = 15cm |         |        |        |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                            |        |                   |         |        |        |  |  |         |                   |
| Loose, reddish yellow, silty sand with clay binders. Obs. moorum. (SM)                           |        |                   |         |        |        |  |  | DS-1    | 0.50              |
|                                                                                                  |        | 2                 | 3       | 4      |        |  |  | SPT-1   | 1.00-1.45         |
|                                                                                                  |        |                   |         |        |        |  |  | UDS-1   | 2.00-2.45         |
| 3.50m                                                                                            |        |                   |         |        |        |  |  |         |                   |
|                                                                                                  |        | 3                 | 3       | 5      |        |  |  | SPT-2   | 3.00-3.45         |
|                                                                                                  |        |                   |         |        |        |  |  | UDS-2   | 4.00-4.45         |
| Very stiff, light grey, silty clay / clayey silt with sand mixture. (CL)                         |        |                   |         |        |        |  |  |         |                   |
|                                                                                                  |        | 6                 | 7       | 9      |        |  |  | SPT-3   | 5.00-5.45         |
|                                                                                                  |        |                   |         |        |        |  |  | UDS-3   | 6.00-6.45         |
| 6.00m                                                                                            |        |                   |         |        |        |  |  |         |                   |
|                                                                                                  |        | 10                | 15      | 19     |        |  |  | SPT-4   | 7.00-7.45         |
|                                                                                                  |        |                   |         |        |        |  |  |         |                   |
| 7.50m                                                                                            |        |                   |         |        |        |  |  |         |                   |
|                                                                                                  |        | 46                | 62      | 7.0 cm | Pentr. |  |  | SPT-5   | 8.00-8.22         |
|                                                                                                  |        |                   |         |        |        |  |  |         |                   |
| 8.40m                                                                                            |        | 100               | 5.0 cm  | Pentr. |        |  |  | *SPT-6  | 8.50-8.55         |
|                                                                                                  |        | 100               | Refusal |        |        |  |  | *SPT-7  | 8.80-8.84         |
|                                                                                                  |        |                   |         |        |        |  |  |         |                   |
| Highly weathered, whitish yellow to brownish yellow, medium grained, highly fractured sandstone. |        |                   |         |        |        |  |  | R1      | CR=21%<br>RQD=NIL |
|                                                                                                  |        |                   |         |        |        |  |  | R2      | CR=23%<br>RQD=NIL |
|                                                                                                  |        |                   |         |        |        |  |  | R3      | CR=24%<br>RQD=NIL |
| 11.00m                                                                                           |        |                   |         |        |        |  |  | R4      | CR=26%<br>RQD=NIL |
|                                                                                                  |        |                   |         |        |        |  |  | R5      | CR=33%<br>RQD=NIL |
|                                                                                                  |        |                   |         |        |        |  |  | R6      | CR=38%<br>RQD=16% |
| 13.00m                                                                                           |        |                   |         |        |        |  |  |         |                   |

|                                                                                                                |     |                     |        |                                                    |  |                          |           |
|----------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|----------------------------------------------------|--|--------------------------|-----------|
| Job No : 3973M                                                                                                 |     | Created by : S.NATH |        | Created on : 26/07/2017                            |  | Sheet No:                |           |
| BORE LOG DATA SHEET                                                                                            |     |                     |        | BORE HOLE NO.69                                    |  | Co-ordinates             |           |
|                                                                                                                |     |                     |        |                                                    |  | E= 961.000<br>N= 896.000 |           |
| Field Test                                                                                                     | Nos | Samples             | Nos    | Commencement Date : 04/07/17                       |  |                          |           |
| Penetrometer (SPT)                                                                                             | 7   | Undisturbed (UDS)   | 3      | Completion Date : 06/07/17                         |  |                          |           |
| Cone (Pc)                                                                                                      |     | Penetrometer (SPT)  | 7      | Bore Hole Diameter : 150 mm. / N.X                 |  |                          |           |
| Vane (V)                                                                                                       |     | Disturbed (DS)      | 2      | Level Of Ground : 275.304 m.                       |  |                          |           |
|                                                                                                                |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 2.3 m. |  |                          |           |
| DESCRIPTION                                                                                                    |     |                     | SYMBOL | N-VALUE                                            |  | SAMPLES                  |           |
|                                                                                                                |     |                     |        | EACH DIVN. = 15cm                                  |  | Ref. No                  | Depth (m) |
| 13.00m                                                                                                         |     |                     |        |                                                    |  | R7                       | 13.25     |
| Highly to moderately weathered, whitish yellow to brownish yellow, medium grained, highly fractured sandstone. |     |                     |        |                                                    |  | R8                       | 14.00     |
|                                                                                                                |     |                     |        |                                                    |  | R9                       | 14.75     |
|                                                                                                                |     |                     |        |                                                    |  | R10                      | 15.50     |
|                                                                                                                |     |                     |        |                                                    |  | R11                      | 16.25     |
|                                                                                                                |     |                     |        |                                                    |  | R12                      | 17.00     |
| 16.25m                                                                                                         |     |                     |        |                                                    |  | R13                      | 17.75     |
| Moderately to slightly weathered, greyish yellow, fine to medium grained, moderately fractured sandstone.      |     |                     |        |                                                    |  | R14                      | 18.50     |
|                                                                                                                |     |                     |        |                                                    |  | R15                      | 19.25     |
|                                                                                                                |     |                     |        |                                                    |  | R16                      | 20.00     |
|                                                                                                                |     |                     |        |                                                    |  | R17                      | 20.75     |
|                                                                                                                |     |                     |        |                                                    |  | R18                      | 21.50     |
|                                                                                                                |     |                     |        |                                                    |  | R19                      | 22.25     |
|                                                                                                                |     |                     |        |                                                    |  | R20                      | 23.00     |
|                                                                                                                |     |                     |        |                                                    |  | R21                      | 23.75     |
|                                                                                                                |     |                     |        |                                                    |  | R22                      | 24.50     |
|                                                                                                                |     |                     | 25.00m |                                                    |  |                          |           |
| N.B. — ‘*’ means sample could not be recovered.                                                                |     |                     |        |                                                    |  |                          |           |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                 |     | Created by : S.NATH |                                         | Created on : 26/07/2017                            |         | Sheet No:                                |                                   |
|----------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------|----------------------------------------------------|---------|------------------------------------------|-----------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                     |     |                     |                                         | <b>BORE HOLE NO.70</b>                             |         | Co-ordinates $E=1084.000$<br>$N=918.000$ |                                   |
| Field Test                                                                                                     | Nos | Samples             | Nos                                     | Commencement Date : 04/07/17                       |         |                                          |                                   |
| Penetrometer (SPT)                                                                                             | 6   | Undisturbed (UDS)   | 3                                       | Completion Date : 06/07/17                         |         |                                          |                                   |
| Cone (Pc)                                                                                                      |     | Penetrometer (SPT)  | 6                                       | Bore Hole Diameter : 150 mm. / N.X                 |         |                                          |                                   |
| Vane (V)                                                                                                       |     | Disturbed (DS)      | 1                                       | Level Of Ground : 275.14 m.                        |         |                                          |                                   |
|                                                                                                                |     | Water Sample (WS)   | 0                                       | Water Struck At :<br>Standing Water Level : 2.6 m. |         |                                          |                                   |
| DESCRIPTION                                                                                                    |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm            |                                                    |         |                                          | SAMPLES<br>Ref. No      Depth (m) |
| 0.00m<br>Top soil consists of yellowish brown, silty sand.                                                     |     |                     |                                         |                                                    |         |                                          | DS-1      0.50                    |
| 0.80m                                                                                                          |     |                     | 2                                       | 4                                                  | 6       | 10                                       | SPT-1      1.00-1.45              |
| Stiff, reddish brown, silty clay / clayey silt with sand mixture.<br>(CL)                                      |     |                     |                                         |                                                    |         |                                          | UDS-1      2.00-2.45              |
| 3.70m                                                                                                          |     |                     | 4                                       | 6                                                  | 7       | 13                                       | SPT-2      3.00-3.45              |
| Stiff, yellowish grey, silty clay / clayey silt with high % of calcareous nodules & sand mixture.<br>(CL)      |     |                     |                                         |                                                    |         |                                          | *UDS-2      4.00-4.45             |
| 6.50m                                                                                                          |     |                     | 3                                       | 3                                                  | 5       | 8                                        | SPT-3      5.00-5.45              |
| Very stiff, yellowish grey, silty clay / clayey silt with high % of calcareous nodules & sand mixture.<br>(CL) |     |                     |                                         |                                                    |         |                                          | UDS-3      6.00-6.45              |
| 8.50m                                                                                                          |     |                     | 8                                       | 11                                                 | 17      | 28                                       | SPT-4      7.00-7.45              |
|                                                                                                                |     |                     | 42                                      | 62                                                 | 7.0 cm  | Pentr.                                   | SPT-5      8.00-8.22              |
|                                                                                                                |     |                     | 100                                     |                                                    | Refusal |                                          | *SPT-6      8.50-8.54      8.50   |
|                                                                                                                |     |                     | NX rotary drilling from 8.50m to 20.00m |                                                    |         |                                          | R1      CR=24%<br>RQD=NIL         |
|                                                                                                                |     |                     |                                         |                                                    |         |                                          | R2      CR=30%<br>RQD=NIL         |
|                                                                                                                |     |                     |                                         |                                                    |         |                                          | R3      CR=28%<br>RQD=NIL         |
|                                                                                                                |     |                     |                                         |                                                    |         |                                          | R4      CR=34%<br>RQD=NIL         |
|                                                                                                                |     |                     |                                         |                                                    |         |                                          | R5      CR=31%<br>RQD=NIL         |
|                                                                                                                |     |                     |                                         |                                                    |         |                                          | R6      CR=42%<br>RQD=22%         |
| 13.00m                                                                                                         |     |                     |                                         |                                                    |         |                                          | 13.00                             |



|                                                                                                                                             |     |                     |                              |                                                    |                    |                                        |                   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--------------------|----------------------------------------|-------------------|-------|
| Job No : 3973M                                                                                                                              |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |                    | Sheet No:                              |                   |       |
| BORE LOG DATA SHEET                                                                                                                         |     |                     |                              | BORE HOLE NO.70                                    |                    | Co-ordinates E= 1084.000<br>N= 918.000 |                   |       |
| Field Test                                                                                                                                  | Nos | Samples             | Nos                          | Commencement Date : 04/07/17                       |                    |                                        |                   |       |
| Penetrometer (SPT)                                                                                                                          | 6   | Undisturbed (UDS)   | 3                            | Completion Date : 06/07/17                         |                    |                                        |                   |       |
| Cone (Pc)                                                                                                                                   |     | Penetrometer (SPT)  | 6                            | Bore Hole Diameter : 150 mm. / N.X                 |                    |                                        |                   |       |
| Vane (V)                                                                                                                                    |     | Disturbed (DS)      | 1                            | Level Of Ground : 275.14 m.                        |                    |                                        |                   |       |
|                                                                                                                                             |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.6 m. |                    |                                        |                   |       |
| DESCRIPTION                                                                                                                                 |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES<br>Ref. No |                                        | Depth (m)         |       |
| 13.00m                                                                                                                                      |     |                     |                              |                                                    | R7                 | CR=48%<br>RQD=NIL                      | 13.00             |       |
| Highly to moderately weathered, light grey to greyish yellow, medium grained, highly to moderately fractured interbedded sandstone - shale. |     |                     |                              |                                                    |                    | R8                                     | CR=40%<br>RQD=13% | 13.75 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R9                                     | CR=47%<br>RQD=21% | 14.50 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R10                                    | CR=48%<br>RQD=37% | 15.25 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R11                                    | CR=51%<br>RQD=35% | 16.00 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R12                                    | CR=50%<br>RQD=38% | 16.75 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R13                                    | CR=52%<br>RQD=NIL | 17.50 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R14                                    | CR=51%<br>RQD=16% | 18.25 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R15                                    | CR=68%<br>RQD=18% | 19.00 |
|                                                                                                                                             |     |                     |                              |                                                    |                    | R16                                    | CR=55%<br>RQD=NIL | 19.50 |
| 16.00m                                                                                                                                      |     |                     |                              |                                                    |                    | 20.00                                  |                   |       |
| 20.00m                                                                                                                                      |     |                     |                              |                                                    |                    |                                        |                   |       |
| N.B. - '*' means sample could not be recovered.                                                                                             |     |                     |                              |                                                    |                    |                                        |                   |       |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 15/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.71

Co-ordinates E= 1024  
N= 854

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 07/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date :      | 08/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground :      | 276.826 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.35 m.       |

| DESCRIPTION                                                                                                        | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                                                                                    |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| 13.00m                                                                                                             |        |                   |  |  |  |  |  |         | 13.25             |
| Highly to moderately weathered, yellowish brown to yellowish grey, medium grained, moderately fractured sandstone. |        |                   |  |  |  |  |  | R7      | CR=34%<br>RQD=NIL |
|                                                                                                                    |        |                   |  |  |  |  |  | R8      | CR=41%<br>RQD=13% |
|                                                                                                                    |        |                   |  |  |  |  |  | R9      | CR=44%<br>RQD=14% |
|                                                                                                                    |        |                   |  |  |  |  |  | R10     | CR=42%<br>RQD=22% |
|                                                                                                                    |        |                   |  |  |  |  |  | R11     | CR=58%<br>RQD=16% |
| 16.25m                                                                                                             |        |                   |  |  |  |  |  | R12     | CR=48%<br>RQD=36% |
| Moderately weathered, yellowish brown to yellowish grey, medium grained, moderately fractured sandstone.           |        |                   |  |  |  |  |  | R13     | CR=60%<br>RQD=NIL |
|                                                                                                                    |        |                   |  |  |  |  |  | R14     | CR=50%<br>RQD=NIL |
|                                                                                                                    |        |                   |  |  |  |  |  | R15     | CR=54%<br>RQD=22% |
|                                                                                                                    |        |                   |  |  |  |  |  |         | 20.00             |
| 20.00m                                                                                                             |        |                   |  |  |  |  |  |         |                   |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.72

Co-ordinates E= 1026  
N= 787

| Field Test         | Nos | Samples            | Nos | Commencement Date : 08/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 4   | Completion Date : 09/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.433 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 1.85 m.     |

| DESCRIPTION                                                                                                 | SYMBOL | N-VALUE           |   |    |    |  |  | SAMPLES |                         |
|-------------------------------------------------------------------------------------------------------------|--------|-------------------|---|----|----|--|--|---------|-------------------------|
|                                                                                                             |        | EACH DIVN. = 15cm |   |    |    |  |  | Ref. No | Depth (m)               |
| 0.00m                                                                                                       |        |                   |   |    |    |  |  |         |                         |
| Filled up soil consists of loose, black, silty sand with high percentage of coal dust.                      |        |                   |   |    |    |  |  | DS-1    | 0.50                    |
|                                                                                                             |        | 2                 | 2 | 2  | 4  |  |  | SPT-1   | 1.00-1.45               |
| 1.70m                                                                                                       |        |                   |   |    |    |  |  | UDS-1   | 2.00-2.45               |
|                                                                                                             |        | 2                 | 3 | 5  | 8  |  |  | SPT-2   | 3.00-3.45               |
|                                                                                                             |        |                   |   |    |    |  |  | *UDS-2  | 4.00-4.45               |
| Stiff, brownish grey to yellowish brown, silty clay / clayey silt with sand mixture. Obs. rock pcs. (CL)    |        | 4                 | 6 | 7  | 13 |  |  | SPT-3   | 5.00-5.45               |
|                                                                                                             |        |                   |   |    |    |  |  | *UDS-3  | 6.00-6.45               |
|                                                                                                             |        | 3                 | 3 | 5  | 8  |  |  | SPT-4   | 7.00-7.45               |
|                                                                                                             |        |                   |   |    |    |  |  | UDS-4   | 8.00-8.45               |
| 8.50m                                                                                                       |        |                   |   |    |    |  |  |         |                         |
| Very stiff to hard, light yellowish brown, silty clay / clayey silt with rock pcs. (CL)                     |        | 5                 | 9 | 19 | 28 |  |  | SPT-5   | 9.00-9.45               |
| 9.60m                                                                                                       |        |                   |   |    |    |  |  |         |                         |
|                                                                                                             |        | 100               |   |    |    |  |  | *SPT-6  | 9.70-9.75 9.70          |
|                                                                                                             |        |                   |   |    |    |  |  | R1      | CR=28%<br>RQD=NIL 10.25 |
|                                                                                                             |        |                   |   |    |    |  |  | R2      | CR=30%<br>RQD=NIL 11.00 |
|                                                                                                             |        |                   |   |    |    |  |  | R3      | CR=31%<br>RQD=NIL 11.75 |
|                                                                                                             |        |                   |   |    |    |  |  | R4      | CR=28%<br>RQD=NIL 12.50 |
|                                                                                                             |        |                   |   |    |    |  |  | R5      | CR=42%<br>RQD=NIL       |
| Highly to moderately weathered, brownish yellow, medium grained, highly to moderately, fractured sandstone. |        |                   |   |    |    |  |  |         |                         |
| 13.00m                                                                                                      |        |                   |   |    |    |  |  |         |                         |

5.0 cm Pentn.  
NX rotary drilling from  
9.70m to 20.00m

|                                                                                                             |     |                     |                              |                                                     |                    |                                |                   |
|-------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--------------------|--------------------------------|-------------------|
| Job No : 3973M                                                                                              |     | Created by : S.NATH |                              | Created on : 15/07/2017                             |                    | Sheet No:                      |                   |
| BORE LOG DATA SHEET                                                                                         |     |                     |                              | BORE HOLE NO.72                                     |                    | Co-ordinates E= 1026<br>N= 787 |                   |
| Field Test                                                                                                  | Nos | Samples             | Nos                          | Commencement Date : 08/07/17                        |                    |                                |                   |
| Penetrometer (SPT)                                                                                          | 6   | Undisturbed (UDS)   | 4                            | Completion Date : 09/07/17                          |                    |                                |                   |
| Cone (Pc)                                                                                                   |     | Penetrometer (SPT)  | 6                            | Bore Hole Diameter : 150 mm. / N.X                  |                    |                                |                   |
| Vane (V)                                                                                                    |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.433 m.                        |                    |                                |                   |
|                                                                                                             |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 1.85 m. |                    |                                |                   |
| DESCRIPTION                                                                                                 |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     | SAMPLES<br>Ref. No |                                | Depth (m)         |
| Highly to moderately weathered, brownish yellow, medium grained, highly to moderately, fractured sandstone. |     |                     |                              |                                                     | R6                 | CR=40%<br>RQD=NIL              | 13.00m            |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | 13.25             |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | 14.00             |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | R7                |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | CR=46%<br>RQD=18% |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | 14.75             |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | R8                |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | CR=42%<br>RQD=NIL |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | 15.50             |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | R9                |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | CR=44%<br>RQD=23% |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | 16.25             |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | R10               |
|                                                                                                             |     |                     |                              |                                                     |                    |                                | CR=50%<br>RQD=NIL |
| 17.00                                                                                                       |     |                     |                              |                                                     |                    |                                |                   |
| R11                                                                                                         |     |                     |                              |                                                     |                    |                                |                   |
| CR=46%<br>RQD=NIL                                                                                           |     |                     |                              |                                                     |                    |                                |                   |
| 17.75                                                                                                       |     |                     |                              |                                                     |                    |                                |                   |
| R12                                                                                                         |     |                     |                              |                                                     |                    |                                |                   |
| CR=48%<br>RQD=NIL                                                                                           |     |                     |                              |                                                     |                    |                                |                   |
| 18.50                                                                                                       |     |                     |                              |                                                     |                    |                                |                   |
| R13                                                                                                         |     |                     |                              |                                                     |                    |                                |                   |
| CR=56%<br>RQD=13%                                                                                           |     |                     |                              |                                                     |                    |                                |                   |
| 19.25                                                                                                       |     |                     |                              |                                                     |                    |                                |                   |
| R14                                                                                                         |     |                     |                              |                                                     |                    |                                |                   |
| CR=68%<br>RQD=36%                                                                                           |     |                     |                              |                                                     |                    |                                |                   |
| 20.00                                                                                                       |     |                     |                              |                                                     |                    |                                |                   |
| Moderately to slightly weathered, yellowish grey, fine grained, moderately fractured sandstone.             |     |                     |                              |                                                     |                    |                                |                   |
| 20.00m                                                                                                      |     |                     |                              |                                                     |                    |                                |                   |
| N.B. - '*' means sample could not be recovered.                                                             |     |                     |                              |                                                     |                    |                                |                   |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.73

Co-ordinates E= 1096.000  
N= 777.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 14/07/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 4   | Completion Date : 15/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 275.401 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.8 m. |

| DESCRIPTION                                                                                                    | SYMBOL | N-VALUE           |         |               |         |  | SAMPLES |                         |
|----------------------------------------------------------------------------------------------------------------|--------|-------------------|---------|---------------|---------|--|---------|-------------------------|
|                                                                                                                |        | EACH DIVN. = 15cm |         |               |         |  | Ref. No | Depth (m)               |
| 0.00m                                                                                                          |        |                   |         |               |         |  | DS-1    | 0.50                    |
|                                                                                                                |        | 1                 | 1       | 1             | 2       |  | SPT-1   | 1.00-1.45               |
|                                                                                                                |        |                   |         |               |         |  | *UDS-1  | 2.00-2.45               |
| Soft to medium, light greyish red to brownish grey, silty clay / clayey silt with sand mixture.<br>(CL)        |        | 1                 | 2       | 2             | 4       |  | SPT-2   | 3.00-3.45               |
|                                                                                                                |        |                   |         |               |         |  | UDS-2   | 4.00-4.45               |
|                                                                                                                |        | 4                 | 4       | 5             | 9       |  | SPT-3   | 5.00-5.45               |
| 5.50m                                                                                                          |        |                   |         |               |         |  | *UDS-3  | 6.00-6.45               |
|                                                                                                                |        | 4                 | 5       | 7             | 12      |  | SPT-4   | 7.00-7.45               |
| Medium dense, deep grey to yellowish brown, silty sand with clay binder.<br>(SM)                               |        |                   |         |               |         |  | *UDS-4  | 8.00-8.45               |
|                                                                                                                |        | 6                 | 13      | 18            | 31      |  | SPT-5   | 9.00-9.45               |
|                                                                                                                |        | 42                | 69      | 70            | >100    |  | SPT-6   | 9.80-10.02              |
| 10.25m                                                                                                         |        | 100               | Refusal | 5.0 cm Pentn. | Refusal |  | *SPT-7  | 10.20-10.25 10.20       |
|                                                                                                                |        |                   |         | 5.0 cm Pentn. |         |  | R1      | CR=26%<br>RQD=NIL       |
| Highly to moderately weathered, greyish yellow to yellowish brown, medium grained, highly fractured sandstone. |        |                   |         |               |         |  | R2      | CR=36%<br>RQD=NIL       |
|                                                                                                                |        |                   |         |               |         |  | R3      | CR=30%<br>RQD=NIL       |
|                                                                                                                |        |                   |         |               |         |  | R4      | CR=34%<br>RQD=NIL       |
| 13.00m                                                                                                         |        |                   |         |               |         |  |         | 11.00<br>11.75<br>12.50 |

N.B. – '\*' means sample could not be recovered.



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

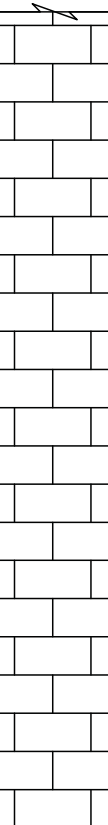
## BORE LOG DATA SHEET

## BORE HOLE NO.74

Co-ordinates E= 1141.000  
N= 1062.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 13/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 3   | Completion Date : 14/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 275.347 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.25 m. |

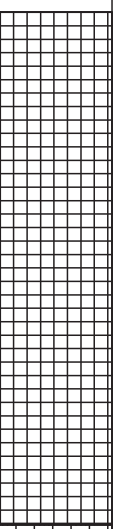
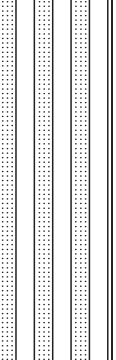
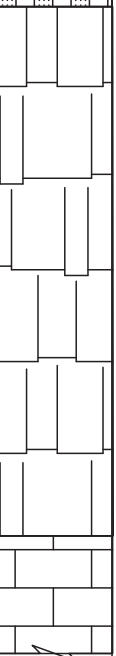
| DESCRIPTION                                                                                                                 | SYMBOL | N-VALUE           |    |    |    |  |  | SAMPLES |                         |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|----|--|--|---------|-------------------------|
|                                                                                                                             |        | EACH DIVN. = 15cm |    |    |    |  |  | Ref. No | Depth (m)               |
| 0.00m                                                                                                                       |        |                   |    |    |    |  |  |         |                         |
| Medium, brownish grey, silty clay / clayey silt with kankars. Obs. boulders pcs. (CL)                                       |        | 3                 | 4  | 4  | 8  |  |  | DS-1    | 0.50                    |
|                                                                                                                             |        |                   |    |    |    |  |  | SPT-1   | 1.00-1.45               |
|                                                                                                                             |        |                   |    |    |    |  |  | UDS-1   | 2.00-2.45               |
| 3.00m                                                                                                                       |        | 6                 | 9  | 12 | 21 |  |  | SPT-2   | 3.00-3.45               |
|                                                                                                                             |        |                   |    |    |    |  |  | UDS-2   | 4.00-4.45               |
| Very stiff, greyish yellow, sandy silty clay with traces of kankars. Obs. decomposed rock fragment. (CL)                    |        | 7                 | 10 | 15 | 25 |  |  | SPT-3   | 5.00-5.45               |
|                                                                                                                             |        |                   |    |    |    |  |  | *UDS-3  | 6.00-6.19               |
| 6.70m                                                                                                                       |        | 100               |    |    |    |  |  | *SPT-4  | 6.70-6.75 6.70          |
| Highly to moderately weathered, yellowish grey, medium grained, moderately fractured sandstone.                             |        |                   |    |    |    |  |  | R1      | CR=29%<br>RQD=NIL       |
|                                                                                                                             |        |                   |    |    |    |  |  | R2      | CR=33%<br>RQD=15% 7.50  |
|                                                                                                                             |        |                   |    |    |    |  |  | R3      | CR=38%<br>RQD=15% 8.25  |
|                                                                                                                             |        |                   |    |    |    |  |  | R4      | CR=48%<br>RQD=12% 9.00  |
| 9.75m                                                                                                                       |        |                   |    |    |    |  |  | R5      | CR=52%<br>RQD=36% 9.75  |
| Moderately weathered, light yellowish grey to grey, medium grained, moderately to slightly fractured sandstone.             |        |                   |    |    |    |  |  | R6      | CR=56%<br>RQD=40% 10.50 |
|                                                                                                                             |        |                   |    |    |    |  |  | R7      | CR=60%<br>RQD=55% 11.25 |
| 11.25m                                                                                                                      |        |                   |    |    |    |  |  | R8      | CR=67%<br>RQD=45% 12.00 |
| Moderately to slightly weathered, light yellowish grey to grey, medium grained, moderately to slightly fractured sandstone. |        |                   |    |    |    |  |  |         | 12.75                   |
| 13.00m                                                                                                                      |        |                   |    |    |    |  |  |         |                         |

|                                                                                                                             |     |                                                                                    |                              |                                                     |                    |                                         |           |
|-----------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------|-----------|
| Job No : 3973M                                                                                                              |     | Created by : S.NATH                                                                |                              | Created on : 26/07/2017                             |                    | Sheet No:                               |           |
| BORE LOG DATA SHEET                                                                                                         |     |                                                                                    |                              | BORE HOLE NO.74                                     |                    | Co-ordinates E= 1141.000<br>N= 1062.000 |           |
| Field Test                                                                                                                  | Nos | Samples                                                                            | Nos                          | Commencement Date : 13/07/17                        |                    |                                         |           |
| Penetrometer (SPT)                                                                                                          | 4   | Undisturbed (UDS)                                                                  | 3                            | Completion Date : 14/07/17                          |                    |                                         |           |
| Cone (Pc)                                                                                                                   |     | Penetrometer (SPT)                                                                 | 4                            | Bore Hole Diameter : 150 mm. / N.X                  |                    |                                         |           |
| Vane (V)                                                                                                                    |     | Disturbed (DS)                                                                     | 2                            | Level Of Ground : 275.347 m.                        |                    |                                         |           |
|                                                                                                                             |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 1.25 m. |                    |                                         |           |
| DESCRIPTION                                                                                                                 |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                     | SAMPLES<br>Ref. No |                                         | Depth (m) |
| Moderately to slightly weathered, light yellowish grey to grey, medium grained, moderately to slightly fractured sandstone. |     |  |                              |                                                     | R9                 | CR=67%<br>RQD=40%                       | 13.00m    |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R10                | CR=69%<br>RQD=60%                       | 13.50     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R11                | CR=60%<br>RQD=48%                       | 14.25     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R12                | CR=62%<br>RQD=NIL                       | 15.00     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R13                | CR=63%<br>RQD=45%                       | 15.75     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R14                | CR=62%<br>RQD=60%                       | 16.50     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R15                | CR=69%<br>RQD=38%                       | 17.25     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R16                | CR=74%<br>RQD=12%                       | 18.00     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R17                | CR=70%<br>RQD=38%                       | 18.75     |
|                                                                                                                             |     |                                                                                    |                              |                                                     | R18                | CR=80%<br>RQD=48%                       | 19.50     |
|                                                                                                                             |     |                                                                                    |                              |                                                     |                    | 20.00m                                  |           |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         |           |                   |           |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------|-----|-----------------------------------------|---------|-----------|-------------------|-----------|
| Job No : 3973M                                                                                                                      |     | Created by : S.NATH                                                                 |                   | Created on : 26/07/2017                             |     | Sheet No:                               |         |           |                   |           |
| <b>BORE LOG DATA SHEET</b>                                                                                                          |     |                                                                                     |                   | <b>BORE HOLE NO.75</b>                              |     | Co-ordinates E= 1195.000<br>N= 1035.000 |         |           |                   |           |
| Field Test                                                                                                                          | Nos | Samples                                                                             | Nos               | Commencement Date : 14/07/17                        |     |                                         |         |           |                   |           |
| Penetrometer (SPT)                                                                                                                  | 6   | Undisturbed (UDS)                                                                   | 3                 | Completion Date : 15/07/17                          |     |                                         |         |           |                   |           |
| Cone (Pc)                                                                                                                           |     | Penetrometer (SPT)                                                                  | 6                 | Bore Hole Diameter : 150 mm. / N.X                  |     |                                         |         |           |                   |           |
| Vane (V)                                                                                                                            |     | Disturbed (DS)                                                                      | 1                 | Level Of Ground : 274.853 m.                        |     |                                         |         |           |                   |           |
|                                                                                                                                     |     | Water Sample (WS)                                                                   | 0                 | Water Struck At :<br>Standing Water Level : 1.85 m. |     |                                         |         |           |                   |           |
| DESCRIPTION                                                                                                                         |     | SYMBOL                                                                              | N-VALUE           |                                                     |     |                                         | SAMPLES |           |                   |           |
|                                                                                                                                     |     |                                                                                     | EACH DIVN. = 15cm |                                                     |     |                                         | Ref. No | Depth (m) |                   |           |
| 0.00m                                                                                                                               |     |   |                   |                                                     |     |                                         |         | DS-1      | 0.50              |           |
| Stiff to very stiff, brownish grey, silty clay / clayey silt with kankars. (CL)                                                     |     |                                                                                     | 2                 | 4                                                   | 4   | 8                                       |         |           | SPT-1             | 1.00-1.45 |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         |           | UDS-1             | 2.00-2.45 |
|                                                                                                                                     |     |                                                                                     | 7                 | 8                                                   | 9   | 17                                      |         |           | SPT-2             | 3.00-3.45 |
| 4.50m                                                                                                                               |     |  |                   |                                                     |     |                                         |         | UDS-2     | 4.00-4.45         |           |
| Medium dense, greyish yellow, sandy silt with clay binder & traces of kankars. (SM)                                                 |     |                                                                                     | 7                 | 11                                                  | 15  | 26                                      |         |           | SPT-3             | 5.00-5.45 |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         |           | *UDS-3            | 6.00-6.25 |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         |           |                   |           |
| 7.50m                                                                                                                               |     |  | 31                | 69                                                  | 10  | >100                                    | Pentn.  | SPT-4     | 7.00-7.25         |           |
|                                                                                                                                     |     |                                                                                     | 100               |                                                     | 4.0 | Refusal                                 | Pentn.  | *SPT-5    | 7.50-7.54 7.50    |           |
|                                                                                                                                     |     |                                                                                     | 100               |                                                     | 2.0 | Refusal                                 | Pentn.  | R1        | CR=18%<br>RQD=NIL |           |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         | *SPT-6    | 8.25-8.27 8.25    |           |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         | R2        | CR=32%<br>RQD=30% |           |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         | R3        | CR=40%<br>RQD=NIL |           |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         | R4        | CR=30%<br>RQD=NIL |           |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         | R5        | CR=42%<br>RQD=40% |           |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         | R6        | CR=45%<br>RQD=28% |           |
|                                                                                                                                     |     |                                                                                     |                   |                                                     |     |                                         |         | R7        | CR=52%<br>RQD=40% |           |
| 12.00m                                                                                                                              |     |                                                                                     |                   |                                                     |     |                                         |         | 12.00     |                   |           |
| Moderately to slightly weathered, light yellowish grey to greyish yellow, medium grained, highly to moderately fractured sandstone. |     |                                                                                     |                   |                                                     |     |                                         |         | 12.75     |                   |           |
| 13.00m                                                                                                                              |     |                                                                                     |                   |                                                     |     |                                         |         |           |                   |           |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.75

Co-ordinates E= 1195.000  
N= 1035.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 14/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 6   | Undisturbed (UDS)  | 3   | Completion Date : 15/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 6   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 274.853 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.85 m. |

| DESCRIPTION                                                                                                                         | SYMBOL                                                                            | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                                     |                                                                                   | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 13.00m                                                                                                                              |  |                   |  |  |  |  |  | R8      | CR=57%<br>RQD=36%<br>13.50 |
| Moderately to slightly weathered, light yellowish grey to greyish yellow, medium grained, highly to moderately fractured sandstone. |                                                                                   |                   |  |  |  |  |  | R9      | CR=60%<br>RQD=28%<br>14.25 |
|                                                                                                                                     |                                                                                   |                   |  |  |  |  |  | R10     | CR=56%<br>RQD=NIL<br>15.00 |
|                                                                                                                                     |                                                                                   |                   |  |  |  |  |  | R11     | CR=59%<br>RQD=35%<br>15.75 |
|                                                                                                                                     |                                                                                   |                   |  |  |  |  |  | R12     | CR=58%<br>RQD=45%<br>16.50 |
|                                                                                                                                     |                                                                                   |                   |  |  |  |  |  | R13     | CR=62%<br>RQD=35%<br>17.25 |
| 16.50m                                                                                                                              |                                                                                   |                   |  |  |  |  |  | R14     | CR=66%<br>RQD=34%<br>18.00 |
| Moderately to slightly weathered, light yellowish grey to greyish yellow, medium grained, highly to moderately fractured sandstone. |                                                                                   |                   |  |  |  |  |  | R15     | CR=69%<br>RQD=NIL<br>18.75 |
|                                                                                                                                     |                                                                                   |                   |  |  |  |  |  | R16     | CR=72%<br>RQD=21%<br>19.50 |
|                                                                                                                                     |                                                                                   |                   |  |  |  |  |  | R17     | CR=80%<br>RQD=52%<br>20.00 |
| 20.00m                                                                                                                              |                                                                                   |                   |  |  |  |  |  |         |                            |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

|                     |     |                     |     |                                    |  |                                         |  |
|---------------------|-----|---------------------|-----|------------------------------------|--|-----------------------------------------|--|
| Job No : 3973M      |     | Created by : S.NATH |     | Created on : 26/07/2017            |  | Sheet No:                               |  |
| BORE LOG DATA SHEET |     |                     |     | BORE HOLE NO.76                    |  | Co-ordinates E= 1383.000<br>N= 1128.000 |  |
| Field Test          | Nos | Samples             | Nos | Commencement Date : 16/07/17       |  |                                         |  |
| Penetrometer (SPT)  | 17  | Undisturbed (UDS)   | 3   | Completion Date : 17/07/17         |  |                                         |  |
| Cone (Pc)           |     | Penetrometer (SPT)  | 17  | Bore Hole Diameter : 150 mm. / N.X |  |                                         |  |
|                     |     | Disturbed (DS)      | 13  | Level Of Ground : 275.731 m.       |  |                                         |  |
| Vane (V)            |     | Water Sample (WS)   | 0   | Water Struck At :                  |  |                                         |  |
|                     |     |                     |     | Standing Water Level : 1.0 m.      |  |                                         |  |

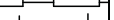
| DESCRIPTION | SYMBOL | N-VALUE           |    |     |           |           | SAMPLES |                   |
|-------------|--------|-------------------|----|-----|-----------|-----------|---------|-------------------|
|             |        | EACH DIVN. = 15cm |    |     |           |           | Ref. No | Depth (m)         |
| 0.00m       |        |                   |    |     |           |           | DS-1    | 0.50              |
|             |        | 2                 | 3  | 3   | 6         |           | SPT-1   | 1.00-1.45         |
|             |        |                   |    |     |           |           | *UDS-1  | 2.00-2.45         |
|             |        | 4                 | 4  | 5   | 9         |           | SPT-2   | 3.00-3.45         |
|             |        |                   |    |     |           |           | UDS-2   | 4.00-4.45         |
|             |        | 4                 | 6  | 8   | 14        |           | SPT-3   | 5.00-5.45         |
|             |        |                   |    |     |           |           | UDS-3   | 6.00-6.45         |
| 6.50m       |        | 46                | 67 | 8.0 | >100      | cm Pentn. | SPT-4   | 7.00-7.23         |
| 7.40m       |        |                   |    |     | Refusal   |           | *SPT-5  | 7.80-7.84 7.80    |
|             |        | 100               |    | 4.0 | cm Pentn. |           | R1      | CR=NIL<br>RQD=NIL |
|             |        |                   |    |     | Refusal   |           | DS-2    |                   |
|             |        | 100               |    | 3.0 | cm Pentn. |           | *SPT-6  | 8.50-8.53 8.50    |
|             |        |                   |    |     | Refusal   |           | R2      | CR=NIL<br>RQD=NIL |
|             |        | 100               |    | 3.0 | cm Pentn. |           | DS-3    |                   |
|             |        |                   |    |     | Refusal   |           | *SPT-7  | 9.25-9.28 9.25    |
|             |        |                   |    |     |           |           | R3      | CR=NIL<br>RQD=NIL |
|             |        | 100               |    | 4.0 | cm Pentn. |           | DS-4    |                   |
|             |        |                   |    |     | Refusal   |           | *SPT-8  | 10.00-10.04 10.00 |
|             |        |                   |    |     |           |           | R4      | CR=NIL<br>RQD=NIL |
|             |        | 100               |    | 3.0 | cm Pentn. |           | DS-5    |                   |
|             |        |                   |    |     | Refusal   |           | *SPT-9  | 10.75-10.78 10.75 |
|             |        |                   |    |     |           |           | R5      | CR=NIL<br>RQD=NIL |
|             |        | 100               |    | 2.0 | cm Pentn. |           | DS-6    |                   |
|             |        |                   |    |     | Refusal   |           | *SPT-10 | 11.50-11.52 11.50 |
|             |        |                   |    |     |           |           | R6      | CR=NIL<br>RQD=NIL |
|             |        | 100               |    | 3.0 | cm Pentn. |           | DS-7    |                   |
|             |        |                   |    |     |           |           | *SPT-11 | 12.25-12.28 12.25 |
|             |        |                   |    |     |           |           | R7      | CR=NIL<br>RQD=NIL |
|             |        |                   |    |     |           |           | DS-8    |                   |
| 13.00m      |        |                   |    |     |           |           |         | 13.00             |

Sheet No:

## BORE HOLE NO.76

|              |                            |
|--------------|----------------------------|
| Co-ordinates | E= 1383.000<br>N= 1128.000 |
|--------------|----------------------------|

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 16/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 17  | Undisturbed (UDS)  | 3   | Completion Date :      | 17/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 17  | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 13  | Level Of Ground :      | 275.731 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 1.0 m.        |

| DESCRIPTION                                                                                            | SYMBOL | N-VALUE                                                                             |                                         |           | SAMPLES |                   |
|--------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|-----------------------------------------|-----------|---------|-------------------|
|                                                                                                        |        | EACH DIVN. = 15cm                                                                   |                                         |           | Ref. No | Depth (m)         |
| Completely weathered, light greyish yellow, medium to coarse grained, completely decomposed sandstone. | 13.00m |    | 100                                     | Refusal   | *SPT-12 | 13.00-13.03 13.00 |
|                                                                                                        |        |    | 3.0                                     | cm Pentn. | R8      | CR=NIL            |
|                                                                                                        |        |    | 100                                     | Refusal   | DS-9    | RQD=NIL           |
|                                                                                                        |        |    | 3.0                                     | cm Pentn. | *SPT-13 | 13.75-13.78 13.75 |
|                                                                                                        |        |    | 100                                     | Refusal   | R9      | CR=NIL            |
|                                                                                                        |        |    | 2.0                                     | cm Pentn. | DS-10   | RQD=NIL           |
|                                                                                                        |        |    | 100                                     | Refusal   | *SPT-14 | 14.50-14.52 14.50 |
|                                                                                                        |        |    | 3.0                                     | cm Pentn. | R10     | CR=NIL            |
|                                                                                                        |        |    | 100                                     | Refusal   | DS-11   | RQD=NIL           |
|                                                                                                        |        |    | 3.0                                     | cm Pentn. | *SPT-15 | 15.25-15.28 15.25 |
| Highly to moderately weathered, brownish yellow, coarse grained, highly fractured sandstone.           | 16.75m |    | 100                                     | Refusal   | R11     | CR=NIL            |
|                                                                                                        |        |    | 4.0                                     | cm Pentn. | DS-12   | RQD=NIL           |
|                                                                                                        |        |    | 100                                     | Refusal   | *SPT-16 | 16.00-16.04 16.00 |
|                                                                                                        |        |    | 3.0                                     | cm Pentn. | R12     | CR=NIL            |
|                                                                                                        |        |    | 100                                     | Refusal   | DS-13   | RQD=NIL           |
|                                                                                                        |        |    | 3.0                                     | cm Pentn. | *SPT-17 | 16.75-16.78 16.75 |
|                                                                                                        |        |    | NX rotary drilling from 7.80m to 20.00m |           | R13     | CR=23%<br>RQD=NIL |
|                                                                                                        |        |    | 3.0                                     | cm Pentn. | R14     | CR=26%<br>RQD=NIL |
|                                                                                                        |        |   | 3.0                                     | cm Pentn. | R15     | CR=24%<br>RQD=NIL |
|                                                                                                        |        |  | 3.0                                     | cm Pentn. | R16     | CR=30%<br>RQD=NIL |
|                                                                                                        | 20.00m |  | 3.0                                     | cm Pentn. | R17     | CR=42%<br>RQD=NIL |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

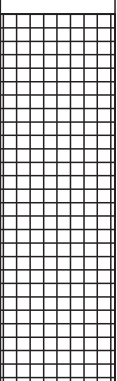
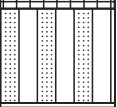
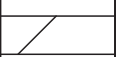
Created on : 31/07/2017

Sheet No:

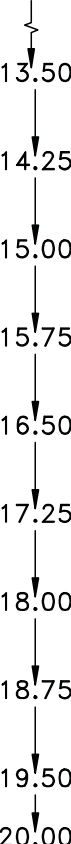
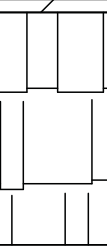
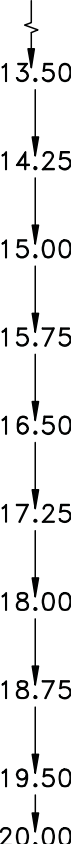
## BORE LOG DATA SHEET

## BORE HOLE NO.77

Co-ordinates E= 1576.000  
N= 1200.000

|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     |                                         |         |                   |                |
|--------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|----|-----|-----------------------------------------|---------|-------------------|----------------|
| Field Test                                                                                                                     | Nos | Samples            | Nos                                                                                 | Commencement Date : 17/07/17                       |    |     |                                         |         |                   |                |
| Penetrometer (SPT)                                                                                                             | 12  | Undisturbed (UDS)  | 3                                                                                   | Completion Date : 18/07/17                         |    |     |                                         |         |                   |                |
| Cone (Pc)                                                                                                                      |     | Penetrometer (SPT) | 12                                                                                  | Bore Hole Diameter : 150 mm. / N.X                 |    |     |                                         |         |                   |                |
| Vane (V)                                                                                                                       |     | Disturbed (DS)     | 6                                                                                   | Level Of Ground : 275.73 m.                        |    |     |                                         |         |                   |                |
|                                                                                                                                |     | Water Sample (WS)  | 0                                                                                   | Water Struck At :<br>Standing Water Level : 0.6 m. |    |     |                                         |         |                   |                |
| DESCRIPTION                                                                                                                    |     |                    | SYMBOL                                                                              | N-VALUE                                            |    |     |                                         | SAMPLES |                   |                |
|                                                                                                                                |     |                    |                                                                                     | EACH DIVN. = 15cm                                  |    |     |                                         | Ref. No | Depth (m)         |                |
| 0.00m                                                                                                                          |     |                    |    |                                                    |    |     |                                         |         | DS-1              | 0.50           |
| Medium, greyish brown, silty clay / clayey silt with fine sand mixture. (CL)                                                   |     |                    |                                                                                     | 2                                                  | 3  | 3   | 6                                       |         | SPT-1             | 1.00-1.45      |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     |                                         |         | UDS-1             | 2.00-2.45      |
| 3.00m                                                                                                                          |     |                    |                                                                                     | 3                                                  | 4  | 7   | 11                                      |         | SPT-2             | 3.00-3.45      |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     |                                         |         | UDS-2             | 4.00-4.45      |
| Stiff to very stiff, greyish brown, silty clay / clayey silt with fine sand mixture. (CL)                                      |     |                    |                                                                                     | 5                                                  | 6  | 6   | 12                                      |         | SPT-3             | 5.00-5.45      |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     |                                         |         | UDS-3             | 6.00-6.45      |
| 7.50m                                                                                                                          |     |                    |                                                                                     | 6                                                  | 8  | 9   | 17                                      |         | SPT-4             | 7.00-7.45      |
| Very dense, brownish yellow, silty sand. (SM)                                                                                  |     |                    |  | 48                                                 | 50 | 7.0 | >100                                    |         | SPT-5             | 8.00-8.22      |
| 8.30m                                                                                                                          |     |                    |                                                                                     | 50                                                 |    |     | Refusal                                 |         | *SPT-6            | 8.30-8.34 8.30 |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    | 4.0 | cm Pentn.                               | R1      | CR=NIL            | ↓ 9.00         |
|                                                                                                                                |     |                    |                                                                                     | 50                                                 |    |     | Refusal                                 | DS-2    | RQD=NIL           |                |
| Completely weathered, greyish yellow, medium grained, fully decomposed sandstone.                                              |     |                    |  |                                                    |    | 3.0 | cm Pentn.                               | *SPT-7  | 9.00-9.03 9.00    | ↓ 9.75         |
|                                                                                                                                |     |                    |                                                                                     | 50                                                 |    |     | Refusal                                 | R2      | CR=NIL            |                |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    | 2.0 | cm Pentn.                               | DS-3    | RQD=NIL           | ↓ 10.50        |
| 10.50m                                                                                                                         |     |                    |                                                                                     | 50                                                 |    |     | Refusal                                 | *SPT-8  | 9.75-9.77 9.75    |                |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    | 3.0 | cm Pentn.                               | R3      | CR=NIL            | ↓ 11.25        |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     | NX rotary drilling from 8.30m to 20.00m | DS-4    | RQD=NIL           |                |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     |                                         | *SPT-9  | 10.50-10.53 10.50 | ↓ 12.00        |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     |                                         | R4      | CR=20% RQD=NIL    |                |
| Completely to highly weathered, light whitish yellow to brownish yellow, medium to coarse grained, highly fractured sandstone. |     |                    |  |                                                    |    |     |                                         | R5      | CR=22% RQD=NIL    | ↓ 12.75        |
|                                                                                                                                |     |                    |                                                                                     |                                                    |    |     |                                         | R6      | CR=21% RQD=NIL    |                |
| 13.00m                                                                                                                         |     |                    |  |                                                    |    |     |                                         |         |                   |                |



|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              |                            |                   |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------------------------------------------------------------------------------|------------------------------------|-----|-----------|--------------|----------------------------|-------------------|--------------------------------------------------------------------------------------|
| Job No : 3973M                                                                                                                              |     | Created by : S.NATH |                                                                                     | Created on : 31/07/2017            |     | Sheet No: |              |                            |                   |                                                                                      |
| BORE LOG DATA SHEET                                                                                                                         |     |                     |                                                                                     | BORE HOLE NO.77                    |     |           | Co-ordinates | E= 1576.000<br>N= 1200.000 |                   |                                                                                      |
| Field Test                                                                                                                                  | Nos | Samples             | Nos                                                                                 | Commencement Date : 17/07/17       |     |           |              |                            |                   |                                                                                      |
| Penetrometer (SPT)                                                                                                                          | 12  | Undisturbed (UDS)   | 3                                                                                   | Completion Date : 18/07/17         |     |           |              |                            |                   |                                                                                      |
| Cone (Pc)                                                                                                                                   |     | Penetrometer (SPT)  | 12                                                                                  | Bore Hole Diameter : 150 mm. / N.X |     |           |              |                            |                   |                                                                                      |
| Vane (V)                                                                                                                                    |     | Disturbed (DS)      | 6                                                                                   | Level Of Ground : 275.73 m.        |     |           |              |                            |                   |                                                                                      |
|                                                                                                                                             |     | Water Sample (WS)   | 0                                                                                   | Water Struck At :                  |     |           |              |                            |                   |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     | Standing Water Level : 0.6 m.      |     |           |              |                            |                   |                                                                                      |
| DESCRIPTION                                                                                                                                 |     |                     | SYMBOL                                                                              | N-VALUE                            |     |           |              | SAMPLES                    |                   |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     | EACH DIVN. = 15cm                  |     |           |              | Ref. No                    | Depth (m)         |                                                                                      |
| 13.00m<br><br>Completely to highly weathered, light whitish yellow to brownish yellow, medium to coarse grained, fully fractured sandstone. |     |                     |   | 50                                 | 3.0 | cm        | Pentn.       | R7                         | CR=24%<br>RQD=NIL |  |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R8                         | CR=18%<br>RQD=NIL |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | *SPT-10                    | 14.25-14.28       |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R9                         | CR=20%<br>RQD=NIL |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R10                        | CR=24%<br>RQD=NIL |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R11                        | CR=NIL<br>RQD=NIL |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | DS-5                       |                   |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | *SPT-11                    | 16.50-16.53       |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R12                        | CR=NIL<br>RQD=NIL |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | DS-6                       |                   |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | *SPT-12                    | 17.25-17.28       |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R13                        | CR=20%<br>RQD=NIL |                                                                                      |
| 18.00m<br><br>Highly weathered, light whitish yellow to brownish yellow, medium to coarse grained, fully fractured sandstone.               |     |                     |  | 50                                 | 3.0 | cm        | Pentn.       | R14                        | CR=28%<br>RQD=NIL |  |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R15                        | CR=30%<br>RQD=NIL |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              | R16                        | CR=34%<br>RQD=NIL |                                                                                      |
|                                                                                                                                             |     |                     |                                                                                     |                                    |     |           |              |                            |                   |                                                                                      |
| 20.00m                                                                                                                                      |     |                     |                                                                                     |                                    |     |           |              |                            |                   |                                                                                      |
| N.B. - '*' means sample could not be recovered.                                                                                             |     |                     |                                                                                     |                                    |     |           |              |                            |                   |                                                                                      |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 31/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.78

Co-ordinates E= 1400.000  
N= 1256.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 17/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 25  | Undisturbed (UDS)  | 2   | Completion Date : 18/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 25  | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 21  | Level Of Ground : 276.258 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 2.4 m.      |

| DESCRIPTION                                                                             | SYMBOL | N-VALUE           |    |     |           |           | SAMPLES |                   |
|-----------------------------------------------------------------------------------------|--------|-------------------|----|-----|-----------|-----------|---------|-------------------|
|                                                                                         |        | EACH DIVN. = 15cm |    |     |           |           | Ref. No | Depth (m)         |
| 0.00m                                                                                   |        |                   |    |     |           |           |         |                   |
| Filled up with coal dust.                                                               |        |                   |    |     |           |           | DS-1    | 0.50              |
| 1.00m                                                                                   |        | 6                 | 12 | 16  | 28        |           | SPT-1   | 1.00-1.45         |
| Stiff to very stiff, brownish grey, silty clay / clayey silt with sand mixture. (CL)    |        |                   |    |     |           |           | UDS-1   | 2.00-2.45         |
| 4.00m                                                                                   |        | 3                 | 4  | 4   | 8         |           | SPT-2   | 3.00-3.45         |
| Medium dense, brownish grey, silty sand. (SM)                                           |        |                   |    |     |           |           | *UDS-2  | 4.00-4.45         |
| 6.00m                                                                                   |        | 6                 | 10 | 12  | 22        |           | SPT-3   | 5.00-5.45         |
| Very dense, brownish grey, silty sand with decomposed rock fragment. (SM)               |        |                   |    |     |           |           | SPT-4   | 6.00-6.28         |
| 6.50m                                                                                   |        | 44                | 50 | 5.5 | >100      | cm Pentn. | *SPT-5  | 6.50-6.54 6.50    |
|                                                                                         |        | 100               |    | 4.0 | cm Pentn. | Refusal   | R1 DS-2 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 3.0 | cm Pentn. | Refusal   | *SPT-6  | 7.25-7.28 7.25    |
|                                                                                         |        | 100               |    | 4.0 | cm Pentn. | Refusal   | R2 DS-3 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 2.0 | cm Pentn. | Refusal   | *SPT-7  | 8.00-8.04 8.00    |
|                                                                                         |        | 100               |    | 4.0 | cm Pentn. | Refusal   | R3 DS-4 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 2.0 | cm Pentn. | Refusal   | *SPT-8  | 8.75-8.77 8.75    |
|                                                                                         |        | 100               |    | 3.0 | cm Pentn. | Refusal   | R4 DS-5 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 4.0 | cm Pentn. | Refusal   | *SPT-9  | 9.50-9.53 9.50    |
|                                                                                         |        | 100               |    | 3.0 | cm Pentn. | Refusal   | R5 DS-6 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 4.0 | cm Pentn. | Refusal   | *SPT-10 | 10.25-10.29 10.25 |
|                                                                                         |        | 100               |    | 3.0 | cm Pentn. | Refusal   | R6 DS-7 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 2.0 | cm Pentn. | Refusal   | *SPT-11 | 11.00-11.03 11.00 |
|                                                                                         |        | 100               |    | 4.0 | cm Pentn. | Refusal   | R7 DS-8 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 3.0 | cm Pentn. | Refusal   | *SPT-12 | 11.75-11.77 11.75 |
|                                                                                         |        | 100               |    | 2.0 | cm Pentn. | Refusal   | R8 DS-9 | CR=NIL<br>RQD=NIL |
|                                                                                         |        | 100               |    | 4.0 | cm Pentn. | Refusal   | *SPT-13 | 12.50-12.54 12.50 |
| 12.50m                                                                                  |        |                   |    |     |           |           | R9      | CR=26%<br>RQD=NIL |
| Highly weathered, brownish grey, medium grained, moderately fractured sandstone. 13.00m |        |                   |    |     |           |           |         |                   |

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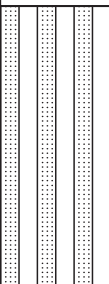
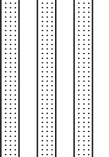
Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

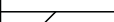
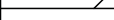
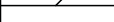
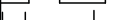
| Job No : 3973M                                                                                   |               | Created by : S.NATH |                                         | Created on : 31/07/2017                            |              | Sheet No:                               |                   |
|--------------------------------------------------------------------------------------------------|---------------|---------------------|-----------------------------------------|----------------------------------------------------|--------------|-----------------------------------------|-------------------|
| <b>BORE LOG DATA SHEET</b>                                                                       |               |                     |                                         | <b>BORE HOLE NO.78</b>                             |              | Co-ordinates E= 1400.000<br>N= 1256.000 |                   |
| Field Test                                                                                       | Nos           | Samples             | Nos                                     | Commencement Date : 17/07/17                       |              |                                         |                   |
| Penetrometer (SPT)                                                                               | 25            | Undisturbed (UDS)   | 2                                       | Completion Date : 18/07/17                         |              |                                         |                   |
| Cone (Pc)                                                                                        |               | Penetrometer (SPT)  | 25                                      | Bore Hole Diameter : 150 mm. / N.X                 |              |                                         |                   |
| Vane (V)                                                                                         |               | Disturbed (DS)      | 21                                      | Level Of Ground : 276.258 m.                       |              |                                         |                   |
|                                                                                                  |               | Water Sample (WS)   | 0                                       | Water Struck At :<br>Standing Water Level : 2.4 m. |              |                                         |                   |
| DESCRIPTION                                                                                      |               | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm            |                                                    | SAMPLES      |                                         |                   |
|                                                                                                  |               |                     |                                         |                                                    | Ref. No      | Depth (m)                               |                   |
| 13.00m                                                                                           |               |                     | NX rotary drilling from 6.50m to 25.00m |                                                    |              | 13.25                                   |                   |
| Highly weathered, brownish grey, medium grained, moderately fractured sandstone.                 |               |                     |                                         |                                                    | R10          | CR=30%<br>RQD=NIL                       | 14.00             |
|                                                                                                  |               |                     |                                         |                                                    | R11          | CR=32%<br>RQD=16%                       | 14.75             |
|                                                                                                  |               |                     |                                         |                                                    | R12          | CR=40%<br>RQD=NIL                       | 15.50             |
|                                                                                                  |               |                     |                                         |                                                    | R13          | CR=38%<br>RQD=17%                       | 16.25             |
| 16.25m                                                                                           |               |                     | Refusal                                 |                                                    | R14<br>DS-10 | CR=NIL<br>RQD=NIL                       | 17.00             |
| Completely weathered, brownish grey, coarse grained, fully decomposed & disintegrated sandstone. |               | 100                 | 4.0 cm Pentn.                           |                                                    | *SPT-14      | CR=NIL<br>RQD=NIL                       | 17.00-17.04 17.00 |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R15<br>DS-11 | CR=NIL<br>RQD=NIL                       | 17.75-17.78 17.75 |
|                                                                                                  |               | 100                 | 3.0 cm Pentn.                           |                                                    | *SPT-15      | CR=NIL<br>RQD=NIL                       | 18.50-18.54 18.50 |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R16<br>DS-12 | CR=NIL<br>RQD=NIL                       | 19.25-19.27 19.25 |
|                                                                                                  |               | 100                 | 4.0 cm Pentn.                           |                                                    | *SPT-16      | CR=NIL<br>RQD=NIL                       | 20.00-20.04 20.00 |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R17<br>DS-13 | CR=NIL<br>RQD=NIL                       | 20.75-20.78 20.75 |
|                                                                                                  |               | 100                 | 2.0 cm Pentn.                           |                                                    | *SPT-17      | CR=NIL<br>RQD=NIL                       | 21.50-21.53 21.50 |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R18<br>DS-14 | CR=NIL<br>RQD=NIL                       | 22.25-22.27 22.25 |
|                                                                                                  |               | 100                 | 4.0 cm Pentn.                           |                                                    | *SPT-18      | CR=NIL<br>RQD=NIL                       | 23.00-23.04 23.00 |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R19<br>DS-15 | CR=NIL<br>RQD=NIL                       | 23.75-23.77 23.75 |
|                                                                                                  |               | 100                 | 3.0 cm Pentn.                           |                                                    | *SPT-19      | CR=NIL<br>RQD=NIL                       | 24.50-24.54 24.50 |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R20<br>DS-16 | CR=NIL<br>RQD=NIL                       | 25.00-25.03 25.00 |
|                                                                                                  |               | 100                 | 3.0 cm Pentn.                           |                                                    | *SPT-20      | CR=NIL<br>RQD=NIL                       |                   |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R21<br>DS-17 | CR=NIL<br>RQD=NIL                       |                   |
|                                                                                                  |               | 100                 | 2.0 cm Pentn.                           |                                                    | *SPT-21      | CR=NIL<br>RQD=NIL                       |                   |
|                                                                                                  |               | 100                 | Refusal                                 |                                                    | R22<br>DS-18 | CR=NIL<br>RQD=NIL                       |                   |
| 100                                                                                              | 4.0 cm Pentn. |                     | *SPT-22                                 | CR=NIL<br>RQD=NIL                                  |              |                                         |                   |
| 100                                                                                              | Refusal       |                     | R23<br>DS-19                            | CR=NIL<br>RQD=NIL                                  |              |                                         |                   |
| 100                                                                                              | 2.0 cm Pentn. |                     | *SPT-23                                 | CR=NIL<br>RQD=NIL                                  |              |                                         |                   |
| 100                                                                                              | Refusal       |                     | R24<br>DS-20                            | CR=NIL<br>RQD=NIL                                  |              |                                         |                   |
| 100                                                                                              | 4.0 cm Pentn. |                     | *SPT-24                                 | CR=NIL<br>RQD=NIL                                  |              |                                         |                   |
| 100                                                                                              | Refusal       |                     | R25<br>DS-21                            | CR=NIL<br>RQD=NIL                                  |              |                                         |                   |
| 100                                                                                              | 3.0 cm Pentn. |                     | *SPT-25                                 | CR=NIL<br>RQD=NIL                                  |              |                                         |                   |
| 25.00m                                                                                           |               |                     |                                         |                                                    |              |                                         |                   |

N.B. - '\*' means sample could not be recovered.

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           |           |                   |       |
|-----------------------------------------------------------------------------------------------|-----|---------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|----|-----------------------------------------|-----------|-----------|-------------------|-------|
| Job No : 3973M                                                                                |     | Created by : S.NATH |                                                                                     | Created on : 26/07/2017                            |    | Sheet No:                               |           |           |                   |       |
| BORE LOG DATA SHEET                                                                           |     |                     |                                                                                     | BORE HOLE NO.79                                    |    | Co-ordinates E= 1395.000<br>N= 1358.000 |           |           |                   |       |
| Field Test                                                                                    | Nos | Samples             | Nos                                                                                 | Commencement Date : 15/07/17                       |    |                                         |           |           |                   |       |
| Penetrometer (SPT)                                                                            | 17  | Undisturbed (UDS)   | 1                                                                                   | Completion Date : 17/07/17                         |    |                                         |           |           |                   |       |
| Cone (Pc)                                                                                     |     | Penetrometer (SPT)  | 17                                                                                  | Bore Hole Diameter : 150 mm. / N.X                 |    |                                         |           |           |                   |       |
| Vane (V)                                                                                      |     | Disturbed (DS)      | 13                                                                                  | Level Of Ground : 275.727 m.                       |    |                                         |           |           |                   |       |
|                                                                                               |     | Water Sample (WS)   | 0                                                                                   | Water Struck At :<br>Standing Water Level : 2.9 m. |    |                                         |           |           |                   |       |
| DESCRIPTION                                                                                   |     |                     | SYMBOL                                                                              | N-VALUE                                            |    |                                         | SAMPLES   |           |                   |       |
|                                                                                               |     |                     |                                                                                     | EACH DIVN. = 15cm                                  |    |                                         | Ref. No   | Depth (m) |                   |       |
| 0.00m                                                                                         |     |                     |                                                                                     |                                                    |    |                                         |           |           |                   |       |
| Filled up with coal dust.                                                                     |     |                     |                                                                                     |                                                    |    |                                         | DS-1      | 0.50      |                   |       |
| 1.00m                                                                                         |     |                     |                                                                                     |                                                    |    | 10                                      | SPT-1     | 1.00-1.45 |                   |       |
| Medium dense, yellowish brown, silty sand with clay binders & calcareous nodules. (SM)        |     |                     |    | 3                                                  | 4  | 6                                       | UDS-1     | 2.00-2.45 |                   |       |
|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           |           |                   |       |
| 4.00m                                                                                         |     |                     |                                                                                     |                                                    |    | 18                                      | SPT-2     | 3.00-3.45 |                   |       |
| Very dense, light grey, silty sand with decomposed fragment. (SM)                             |     |                     |   | 6                                                  | 8  | 10                                      | SPT-3     | 4.00-4.28 |                   |       |
|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           |           |                   |       |
| 5.40m                                                                                         |     |                     |                                                                                     |                                                    |    | >100                                    | SPT-4     | 5.00-5.09 |                   |       |
| Highly weathered, light grey, coarse grained, medium fractured sandstone.                     |     |                     |  | 41                                                 | 69 | 5.5                                     | cm Pentn. | *SPT-5    | 5.40-5.44         | 5.40  |
|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           |           |                   |       |
| 8.75m                                                                                         |     |                     |                                                                                     |                                                    |    | >100                                    | SPT-6     | 5.40-5.44 | 5.75              |       |
| Completely weathered, light grey, coarse grained, fully decomposed & disintegrated sandstone. |     |                     |  | 100                                                |    |                                         | Refusal   | R1        | CR=21%<br>RQD=NIL | 6.50  |
|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           |           |                   |       |
| 13.00m                                                                                        |     |                     |                                                                                     |                                                    |    | 4.0                                     | cm Pentn. | R2        | CR=24%<br>RQD=NIL | 7.25  |
|                                                                                               |     |                     |                                                                                     |                                                    |    | NX rotary drilling from 5.40m to 20.00m |           | R3        | CR=26%<br>RQD=NIL | 7.75  |
|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           | R4        | CR=24%<br>RQD=NIL | 8.00  |
|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           | R5        | CR=22%<br>RQD=NIL | 8.75  |
|                                                                                               |     |                     |                                                                                     |                                                    |    |                                         |           | R6        | CR=NIL<br>RQD=NIL | 9.50  |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | DS-2      |                   | 9.50  |
|                                                                                               |     |                     |                                                                                     |                                                    |    | 4.0                                     | cm Pentn. | *SPT-6    | 9.50-9.54         | 10.25 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | R7        | CR=NIL<br>RQD=NIL | 11.00 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | 3.0                                     | cm Pentn. | DS-3      |                   | 11.75 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | *SPT-7    | 10.25-10.28       | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | 4.0                                     | cm Pentn. | R8        | CR=NIL<br>RQD=NIL | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | DS-4      |                   | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | 2.0                                     | cm Pentn. | *SPT-8    | 11.00-11.04       | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | R9        | CR=NIL<br>RQD=NIL | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | 4.0                                     | cm Pentn. | DS-5      |                   | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | *SPT-9    | 11.75-11.77       | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | 4.0                                     | cm Pentn. | R10       | CR=NIL<br>RQD=NIL | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | DS-6      |                   | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | 4.0                                     | cm Pentn. | *SPT-10   | 12.50-12.54       | 12.50 |
|                                                                                               |     |                     |                                                                                     |                                                    |    | Refusal                                 |           | R11       | CR=NIL<br>RQD=NIL | 12.50 |

|                                                                                               |     |                     |        |                                                                                     |               |                                         |                   |
|-----------------------------------------------------------------------------------------------|-----|---------------------|--------|-------------------------------------------------------------------------------------|---------------|-----------------------------------------|-------------------|
| Job No : 3973M                                                                                |     | Created by : S.NATH |        | Created on : 26/07/2017                                                             |               | Sheet No:                               |                   |
| BORE LOG DATA SHEET                                                                           |     |                     |        | BORE HOLE NO.79                                                                     |               | Co-ordinates E= 1395.000<br>N= 1358.000 |                   |
| Field Test                                                                                    | Nos | Samples             | Nos    | Commencement Date : 15/07/17                                                        |               |                                         |                   |
| Penetrometer (SPT)                                                                            | 17  | Undisturbed (UDS)   | 1      | Completion Date : 17/07/17                                                          |               |                                         |                   |
| Cone (Pc)                                                                                     |     | Penetrometer (SPT)  | 17     | Bore Hole Diameter : 150 mm. / N.X                                                  |               |                                         |                   |
| Vane (V)                                                                                      |     | Disturbed (DS)      | 13     | Level Of Ground : 275.727 m.                                                        |               |                                         |                   |
|                                                                                               |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 2.9 m.                                  |               |                                         |                   |
| DESCRIPTION                                                                                   |     |                     | SYMBOL | N-VALUE                                                                             |               | SAMPLES                                 |                   |
|                                                                                               |     |                     |        | EACH DIVN. = 15cm                                                                   |               | Ref. No                                 | Depth (m)         |
| Completely weathered, light grey, coarse grained, fully decomposed & disintegrated sandstone. |     |                     | 13.00m |    | Refusal       | DS-7<br>*SPT-11                         | 13.25-13.2813.25  |
|                                                                                               |     |                     | 100    |                                                                                     | 3.0 cm Pentn. | R12                                     | CR=NIL<br>RQD=NIL |
|                                                                                               |     |                     | 100    |    | Refusal       | DS-8<br>*SPT-12                         | 14.00-14.0414.00  |
|                                                                                               |     |                     | 100    |    | 4.0 cm Pentn. | R13                                     | CR=NIL<br>RQD=NIL |
|                                                                                               |     |                     | 100    |    | Refusal       | DS-9<br>*SPT-13                         | 14.75-14.7714.75  |
|                                                                                               |     |                     | 100    |    | 2.0 cm Pentn. | R14                                     | CR=NIL<br>RQD=NIL |
|                                                                                               |     |                     | 100    |    | Refusal       | DS-10<br>*SPT-14                        | 15.50-15.5415.50  |
|                                                                                               |     |                     | 100    |    | 4.0 cm Pentn. | R15                                     | CR=NIL<br>RQD=NIL |
|                                                                                               |     |                     | 100    |    | Refusal       | DS-11<br>*SPT-15                        | 16.25-16.2816.25  |
|                                                                                               |     |                     | 100    |    | 3.0 cm Pentn. | R16                                     | CR=NIL<br>RQD=NIL |
|                                                                                               |     |                     | 100    |    | Refusal       | DS-12<br>*SPT-16                        | 17.00-17.0417.00  |
|                                                                                               |     |                     | 100    |    | 4.0 cm Pentn. | R17                                     | CR=NIL<br>RQD=NIL |
|                                                                                               |     |                     | 100    |   | Refusal       | DS-13<br>*SPT-17                        | 17.75-17.7717.75  |
| Highly weathered, brownish grey, fine grained, moderately fractured sandstone.                |     |                     | 17.75m |                                                                                     | 2.0 cm Pentn. | R18                                     | CR=24%<br>RQD=NIL |
|                                                                                               |     |                     |        |  |               | R19                                     | CR=26%<br>RQD=12% |
|                                                                                               |     |                     |        |  |               | R20                                     | CR=28%<br>RQD=16% |
|                                                                                               |     |                     |        |  |               |                                         |                   |
|                                                                                               |     |                     | 20.00m |                                                                                     |               |                                         | 20.00             |
| N.B. — ‘*’ means sample could not be recovered.                                               |     |                     |        |                                                                                     |               |                                         |                   |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.80

Co-ordinates E= 1336.000  
N= 1449.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 13/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 8   | Undisturbed (UDS)  | 5   | Completion Date : 15/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 8   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 283.053 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 4.1 m.      |

| DESCRIPTION                                                                      | SYMBOL | N-VALUE           |    |         |    |        |  | SAMPLES |                   |
|----------------------------------------------------------------------------------|--------|-------------------|----|---------|----|--------|--|---------|-------------------|
|                                                                                  |        | EACH DIVN. = 15cm |    |         |    |        |  | Ref. No | Depth (m)         |
| 0.00m                                                                            |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        |                   |    |         |    |        |  | DS-1    | 0.50              |
|                                                                                  |        | 3                 | 4  | 3       |    |        |  | SPT-1   | 1.00-1.45         |
|                                                                                  |        |                   |    |         |    |        |  | UDS-1   | 2.00-2.45         |
|                                                                                  |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        | 8                 | 7  | 10      |    |        |  | SPT-2   | 3.00-3.45         |
| Medium dense, yellowish grey, silty sand. (SM)                                   |        |                   |    |         |    |        |  | UDS-2   | 4.00-4.45         |
|                                                                                  |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        | 5                 | 5  | 6       |    |        |  | SPT-3   | 5.00-5.45         |
|                                                                                  |        |                   |    |         |    |        |  | *UDS-3  | 6.00-6.45         |
|                                                                                  |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        | 4                 | 4  | 4       |    |        |  | SPT-4   | 7.00-7.45         |
|                                                                                  |        |                   |    |         |    |        |  | UDS-4   | 8.00-8.45         |
|                                                                                  |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        | 3                 | 5  | 4       |    |        |  | SPT-5   | 9.00-9.45         |
| Stiff to very stiff, deep grey, clayey silt / silty clay with sand mixture. (CL) |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        | 12                | 12 | 13      |    |        |  | SPT-6   | 10.00-10.45       |
|                                                                                  |        |                   |    |         |    |        |  | *UDS-5  | 11.00-11.17       |
|                                                                                  |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        | 40                | 60 | 4.5     | cm | Pentr. |  | SPT-7   | 12.00-12.27       |
| Very dense, brownish grey, silty sand with decomposed fragment. (SM)             |        |                   |    |         |    |        |  |         |                   |
|                                                                                  |        | 100               |    | Refusal |    |        |  | *SPT-8  | 12.50-12.54 12.50 |
|                                                                                  |        |                   |    | 4.0     | cm | Pentr. |  | R1      | CR=32%<br>RQD=NIL |
| 12.50m                                                                           |        |                   |    |         |    |        |  |         |                   |
| 13.00m                                                                           |        |                   |    |         |    |        |  |         |                   |

|                                                                                              |     |                     |                                          |                                                    |         |                                         |       |
|----------------------------------------------------------------------------------------------|-----|---------------------|------------------------------------------|----------------------------------------------------|---------|-----------------------------------------|-------|
| Job No : 3973M                                                                               |     | Created by : S.NATH |                                          | Created on : 26/07/2017                            |         | Sheet No:                               |       |
| BORE LOG DATA SHEET                                                                          |     |                     |                                          | BORE HOLE NO.80                                    |         | Co-ordinates E= 1336.000<br>N= 1449.000 |       |
| Field Test                                                                                   | Nos | Samples             | Nos                                      | Commencement Date : 13/07/17                       |         |                                         |       |
| Penetrometer (SPT)                                                                           | 8   | Undisturbed (UDS)   | 5                                        | Completion Date : 15/07/17                         |         |                                         |       |
| Cone (Pc)                                                                                    |     | Penetrometer (SPT)  | 8                                        | Bore Hole Diameter : 150 mm. / N.X                 |         |                                         |       |
| Vane (V)                                                                                     |     | Disturbed (DS)      | 2                                        | Level Of Ground : 283.053 m.                       |         |                                         |       |
|                                                                                              |     | Water Sample (WS)   | 0                                        | Water Struck At :<br>Standing Water Level : 4.1 m. |         |                                         |       |
| DESCRIPTION                                                                                  |     | SYMBOL              | N-VALUE                                  |                                                    | SAMPLES |                                         |       |
|                                                                                              |     |                     | EACH DIVN. = 15cm                        |                                                    | Ref. No | Depth (m)                               |       |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured sandstone. |     |                     | NX rotary drilling from 12.50m to 20.00m |                                                    | R2      | 13.00m<br>13.25                         |       |
|                                                                                              |     |                     |                                          |                                                    |         | R3                                      | 14.00 |
|                                                                                              |     |                     |                                          |                                                    |         | R4                                      | 14.75 |
|                                                                                              |     |                     |                                          |                                                    |         | R5                                      | 15.50 |
|                                                                                              |     |                     |                                          |                                                    |         | R6                                      | 16.25 |
|                                                                                              |     |                     |                                          |                                                    |         | R7                                      | 17.00 |
|                                                                                              |     |                     |                                          |                                                    |         | R8                                      | 17.75 |
|                                                                                              |     |                     |                                          |                                                    |         | R9                                      | 18.50 |
|                                                                                              |     |                     |                                          |                                                    |         | R10                                     | 19.25 |
|                                                                                              |     |                     |                                          |                                                    |         |                                         | 20.00 |
|                                                                                              |     |                     |                                          |                                                    |         |                                         |       |

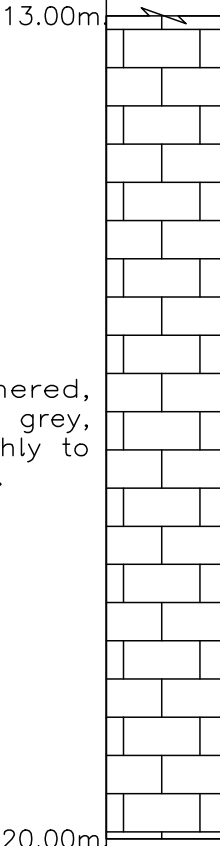
N.B. - '\*' means sample could not be recovered.



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                                       |     | Created by : S.NATH |                                         | Created on : 26/07/2017                            |     | Sheet No:                               |                   |
|--------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------|----------------------------------------------------|-----|-----------------------------------------|-------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                                           |     |                     |                                         | <b>BORE HOLE NO.81</b>                             |     | Co-ordinates E= 1053.000<br>N= 1433.000 |                   |
| Field Test                                                                                                                           | Nos | Samples             | Nos                                     | Commencement Date : 16/07/17                       |     |                                         |                   |
| Penetrometer (SPT)                                                                                                                   | 9   | Undisturbed (UDS)   | 1                                       | Completion Date : 17/07/17                         |     |                                         |                   |
| Cone (Pc)                                                                                                                            |     | Penetrometer (SPT)  | 9                                       | Bore Hole Diameter : 150 mm. / N.X                 |     |                                         |                   |
| Vane (V)                                                                                                                             |     | Disturbed (DS)      | 1                                       | Level Of Ground : 281.309 m.                       |     |                                         |                   |
|                                                                                                                                      |     | Water Sample (WS)   | 0                                       | Water Struck At :<br>Standing Water Level : 5.8 m. |     |                                         |                   |
| DESCRIPTION                                                                                                                          |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm            |                                                    |     | SAMPLES                                 |                   |
|                                                                                                                                      |     |                     |                                         |                                                    |     | Ref. No                                 | Depth (m)         |
| 0.00m                                                                                                                                |     |                     |                                         |                                                    |     |                                         |                   |
| Very stiff, brownish yellow, silty clay with sand mixture & traces of kankars. (CL)                                                  |     |                     |                                         |                                                    |     | DS-1                                    | 0.50              |
| 1.50m                                                                                                                                |     |                     | 12                                      | 12                                                 | 14  | SPT-1                                   | 1.00-1.45         |
|                                                                                                                                      |     |                     |                                         |                                                    |     | *UDS-1                                  | 2.00-2.45         |
|                                                                                                                                      |     |                     | 13                                      | 18                                                 | 22  | SPT-2                                   | 3.00-3.45         |
|                                                                                                                                      |     |                     |                                         |                                                    |     | SPT-3                                   | 4.00-4.45         |
|                                                                                                                                      |     |                     | 14                                      | 20                                                 | 23  | SPT-4                                   | 5.00-5.45         |
| Dense to very dense, yellowish grey, silty coarse grained sand with decomposed rock fragment. (SM)                                   |     |                     | 19                                      | 21                                                 | 25  | SPT-5                                   | 6.00-6.26         |
|                                                                                                                                      |     |                     | 31                                      | 69                                                 | 11  | SPT-6                                   | 7.00-7.19         |
|                                                                                                                                      |     |                     | 39                                      | 61                                                 | 4.0 | SPT-7                                   | 8.00-8.15         |
|                                                                                                                                      |     |                     | 100                                     | 15                                                 | cm  | SPT-8                                   | 9.00-9.12         |
|                                                                                                                                      |     |                     | 100                                     | 12                                                 | cm  | *SPT-9                                  | 9.50-9.54         |
| 9.50m                                                                                                                                |     |                     | 100                                     | Refusal                                            |     | R1                                      | CR=28%<br>RQD=NIL |
| Highly weathered, light yellowish grey, medium grained, highly fractured sandstone.                                                  |     |                     | NX rotary drilling from 9.50m to 20.00m |                                                    |     | R2                                      | CR=35%<br>RQD=NIL |
|                                                                                                                                      |     |                     |                                         |                                                    |     | R3                                      | CR=37%<br>RQD=NIL |
| 11.75m                                                                                                                               |     |                     |                                         |                                                    |     | R4                                      | CR=55%<br>RQD=NIL |
| Moderately to slightly weathered, yellowish grey to light pinkish grey, medium to coarse grained, highly to moderately fractured roc |     |                     |                                         |                                                    |     | R5                                      | CR=65%<br>RQD=NIL |
| 13.00m                                                                                                                               |     |                     |                                         |                                                    |     |                                         |                   |

|                                                                                                                                             |     |                                                                                    |                   |                                                    |         |                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|---------|-----------------------------------------|--|
| Job No : 3973M                                                                                                                              |     | Created by : S.NATH                                                                |                   | Created on : 26/07/2017                            |         | Sheet No:                               |  |
| BORE LOG DATA SHEET                                                                                                                         |     |                                                                                    |                   | BORE HOLE NO.81                                    |         | Co-ordinates E= 1053.000<br>N= 1433.000 |  |
| Field Test                                                                                                                                  | Nos | Samples                                                                            | Nos               | Commencement Date : 16/07/17                       |         |                                         |  |
| Penetrometer (SPT)                                                                                                                          | 9   | Undisturbed (UDS)                                                                  | 1                 | Completion Date : 17/07/17                         |         |                                         |  |
| Cone (Pc)                                                                                                                                   |     | Penetrometer (SPT)                                                                 | 9                 | Bore Hole Diameter : 150 mm. / N.X                 |         |                                         |  |
| Vane (V)                                                                                                                                    |     | Disturbed (DS)                                                                     | 1                 | Level Of Ground : 281.309 m.                       |         |                                         |  |
|                                                                                                                                             |     | Water Sample (WS)                                                                  | 0                 | Water Struck At :<br>Standing Water Level : 5.8 m. |         |                                         |  |
| DESCRIPTION                                                                                                                                 |     | SYMBOL                                                                             | N-VALUE           |                                                    | SAMPLES |                                         |  |
|                                                                                                                                             |     |                                                                                    | EACH DIVN. = 15cm |                                                    | Ref. No | Depth (m)                               |  |
| Moderately to slightly weathered, yellowish grey to light pinkish grey, medium to coarse grained, highly to moderately fractured sandstone. |     |  |                   |                                                    | R6      | 13.25<br>CR=64%<br>RQD=60%              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R7      | 14.00<br>CR=63%<br>RQD=28%              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R8      | 14.75<br>CR=65%<br>RQD=16%              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R9      | 15.50<br>CR=72%<br>RQD=NIL              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R10     | 16.25<br>CR=69%<br>RQD=25%              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R11     | 17.00<br>CR=79%<br>RQD=24%              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R12     | 17.75<br>CR=80%<br>RQD=NIL              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R13     | 18.50<br>CR=75%<br>RQD=60%              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | R14     | 19.25<br>CR=80%<br>RQD=65%              |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    | 20.00   |                                         |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    |         |                                         |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    |         |                                         |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    |         |                                         |  |
|                                                                                                                                             |     |                                                                                    |                   |                                                    |         |                                         |  |

N.B. – ‘\*’ means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.82

Co-ordinates E= 786.000  
N= 1436.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 14/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 1   | Completion Date : 15/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 281.142 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 6.90 m. |

| DESCRIPTION                                                                                           | SYMBOL | N-VALUE           |     |        |         |  |  | SAMPLES |                   |
|-------------------------------------------------------------------------------------------------------|--------|-------------------|-----|--------|---------|--|--|---------|-------------------|
|                                                                                                       |        | EACH DIVN. = 15cm |     |        |         |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                                 |        |                   |     |        |         |  |  | DS-1    | 0.50              |
| Very stiff, yellowish brown, silty clay / clayey silt with sand mixture. Obs. grey patches.<br>(CL)   |        | 10                | 13  | 15     | 28      |  |  | SPT-1   | 1.00-1.45         |
| 2.40m                                                                                                 |        |                   |     |        | >100    |  |  | *UDS-1  | 2.00-2.18         |
| Very dense, yellowish grey, silty sand with decomposed rock fragment.<br>(SM)                         |        | 31                | 100 | 5.5 cm | Pentr.  |  |  | SPT-2   | 2.50-2.78         |
| 2.80m                                                                                                 |        | 100               |     | 4.0 cm | Refusal |  |  | *SPT-3  | 2.80-2.84 2.80    |
|                                                                                                       |        | 100               |     | 4.0 cm | Refusal |  |  | R1      | CR=14%<br>RQD=NIL |
|                                                                                                       |        | 100               |     | 4.0 cm | Refusal |  |  | *SPT-4  | 3.50-3.54 3.50    |
|                                                                                                       |        | 100               |     | 4.0 cm | Refusal |  |  | R2      | CR=16%<br>RQD=NIL |
| Completely to highly weathered, yellowish grey, coarse to medium grained, highly fractured sandstone. |        | 100               |     | 3.0 cm | Refusal |  |  | *SPT-5  | 4.25-4.28 4.25    |
|                                                                                                       |        | 100               |     | 2.0 cm | Refusal |  |  | R3      | CR=15%<br>RQD=NIL |
|                                                                                                       |        | 100               |     | 2.0 cm | Refusal |  |  | *SPT-6  | 5.00-5.02 5.00    |
|                                                                                                       |        | 100               |     | 2.0 cm | Refusal |  |  | R4      | CR=17%<br>RQD=NIL |
|                                                                                                       |        |                   |     |        |         |  |  | *SPT-7  | 5.75-5.77 5.75    |
|                                                                                                       |        |                   |     |        |         |  |  | R5      | CR=21%<br>RQD=NIL |
| 6.50m                                                                                                 |        |                   |     |        |         |  |  |         | 6.50              |
|                                                                                                       |        |                   |     |        |         |  |  | R6      | CR=27%<br>RQD=NIL |
| Highly weathered, yellowish grey, coarse to medium grained, highly fractured sandstone.               |        |                   |     |        |         |  |  | R7      | CR=32%<br>RQD=NIL |
|                                                                                                       |        |                   |     |        |         |  |  | R8      | CR=35%<br>RQD=23% |
| 8.75m                                                                                                 |        |                   |     |        |         |  |  | R9      | CR=44%<br>RQD=12% |
|                                                                                                       |        |                   |     |        |         |  |  | R10     | CR=42%<br>RQD=13% |
|                                                                                                       |        |                   |     |        |         |  |  | R11     | CR=45%<br>RQD=21% |
| Moderately weathered, light yellowish grey to grey, medium grained, moderately fractured sandstone.   |        |                   |     |        |         |  |  | R12     | CR=48%<br>RQD=24% |
|                                                                                                       |        |                   |     |        |         |  |  | R13     | CR=42%<br>RQD=24% |
|                                                                                                       |        |                   |     |        |         |  |  | R14     | CR=43%<br>RQD=12% |
| 13.00m                                                                                                |        |                   |     |        |         |  |  |         | 12.50             |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.82

Co-ordinates E= 786.000  
N= 1436.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 14/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 1   | Completion Date : 15/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 281.142 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 6.90 m. |

| DESCRIPTION                                                                                               | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|-----------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                                                                           |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| 13.00m                                                                                                    |        |                   |  |  |  |  |  |         | 13.25             |
| Moderately weathered, light yellowish grey to grey, medium grained, moderately fractured sandstone.       |        |                   |  |  |  |  |  | R15     | CR=46%<br>RQD=35% |
|                                                                                                           |        |                   |  |  |  |  |  | R16     | CR=58%<br>RQD=22% |
|                                                                                                           |        |                   |  |  |  |  |  | R17     | CR=52%<br>RQD=NIL |
|                                                                                                           |        |                   |  |  |  |  |  | R18     | CR=56%<br>RQD=18% |
|                                                                                                           |        |                   |  |  |  |  |  | R19     | CR=60%<br>RQD=12% |
| 16.25m                                                                                                    |        |                   |  |  |  |  |  | R20     | CR=65%<br>RQD=49% |
| Slightly weathered, yellowish grey to light greyish yellow, medium grained, slightly fractured sandstone. |        |                   |  |  |  |  |  | R21     | CR=63%<br>RQD=56% |
|                                                                                                           |        |                   |  |  |  |  |  | R22     | CR=69%<br>RQD=42% |
|                                                                                                           |        |                   |  |  |  |  |  | R23     | CR=60%<br>RQD=40% |
|                                                                                                           |        |                   |  |  |  |  |  | R24     | CR=70%<br>RQD=56% |
|                                                                                                           |        |                   |  |  |  |  |  | R25     | CR=62%<br>RQD=40% |
| 20.00m                                                                                                    |        |                   |  |  |  |  |  | R26     | CR=60%<br>RQD=48% |
| Slightly weathered, yellowish grey to light greyish yellow, medium grained, slightly fractured sandstone. |        |                   |  |  |  |  |  | R27     | CR=62%<br>RQD=45% |
|                                                                                                           |        |                   |  |  |  |  |  | R28     | CR=69%<br>RQD=51% |
|                                                                                                           |        |                   |  |  |  |  |  | R29     | CR=65%<br>RQD=36% |
|                                                                                                           |        |                   |  |  |  |  |  | R30     | CR=72%<br>RQD=48% |
|                                                                                                           |        |                   |  |  |  |  |  |         | 25.00             |
| 25.00m                                                                                                    |        |                   |  |  |  |  |  |         |                   |
| N.B. - '*' means sample could not be recovered.                                                           |        |                   |  |  |  |  |  |         |                   |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.83

Co-ordinates E= 731.000  
N= 1429.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 12/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 0   | Completion Date : 13/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 281.86 m.                         |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 6.95 m. |

| DESCRIPTION                                                                                  | SYMBOL | N-VALUE           |     |    |      |                                         | SAMPLES |                         |
|----------------------------------------------------------------------------------------------|--------|-------------------|-----|----|------|-----------------------------------------|---------|-------------------------|
|                                                                                              |        | EACH DIVN. = 15cm |     |    |      |                                         | Ref. No | Depth (m)               |
| Filled up with boulder & rock dust.                                                          |        |                   |     |    |      |                                         |         |                         |
|                                                                                              |        |                   |     |    |      |                                         | DS-1    | 0.50                    |
| Very stiff, yellowish brown, silty clay / clayey silt with grey patches & sand mixture. (CL) |        | 12                | 14  | 16 | 30   |                                         | SPT-1   | 1.00-1.45               |
| Very dense, yellowish grey, silty (SM) sand with traces of decomposed rock fragment.         |        | 27                | 100 | 10 | >100 | 10 cm Pentn.                            | SPT-2   | 2.00-2.25               |
|                                                                                              |        | 100               |     |    |      | Refusal                                 | *SPT-3  | 2.30-2.34 2.30          |
|                                                                                              |        |                   |     |    |      | 4.0 cm Pentn.                           | R1      | CR=14%<br>RQD=NIL       |
|                                                                                              |        | 100               |     |    |      | Refusal                                 | *SPT-4  | 3.00-3.04 3.00          |
| Completely to highly weathered, yellowish grey, coarse grained sandstone.                    |        |                   |     |    |      | 4.0 cm Pentn.                           | R2      | CR=08%<br>RQD=NIL       |
|                                                                                              |        | 100               |     |    |      | Refusal                                 | *SPT-5  | 3.75-3.79 3.75          |
|                                                                                              |        |                   |     |    |      | 4.0 cm Pentn.                           | R3      | CR=24%<br>RQD=NIL       |
|                                                                                              |        |                   |     |    |      | NX rotary drilling from 2.30m to 20.00m |         | 4.50                    |
| Highly weathered, yellowish grey, coarse grained sandstone.                                  |        |                   |     |    |      |                                         | R4      | CR=33%<br>RQD=13% 5.25  |
|                                                                                              |        |                   |     |    |      |                                         | R5      | CR=36%<br>RQD=24% 6.00  |
|                                                                                              |        |                   |     |    |      |                                         | R6      | CR=49%<br>RQD=35% 6.75  |
| Moderately to slightly weathered, yellowish grey, coarse to medium grained sandstone.        |        |                   |     |    |      |                                         | R7      | CR=45%<br>RQD=24% 7.50  |
|                                                                                              |        |                   |     |    |      |                                         | R8      | CR=48%<br>RQD=25% 8.25  |
|                                                                                              |        |                   |     |    |      |                                         | R9      | CR=56%<br>RQD=35% 9.00  |
|                                                                                              |        |                   |     |    |      |                                         | R10     | CR=52%<br>RQD=33% 9.75  |
|                                                                                              |        |                   |     |    |      |                                         | R11     | CR=60%<br>RQD=40% 10.50 |
|                                                                                              |        |                   |     |    |      |                                         | R12     | CR=63%<br>RQD=43% 11.25 |
|                                                                                              |        |                   |     |    |      |                                         | R13     | CR=65%<br>RQD=46% 12.00 |
|                                                                                              |        |                   |     |    |      |                                         | R14     | CR=67%<br>RQD=41% 12.75 |
|                                                                                              |        |                   |     |    |      |                                         |         | 13.00m                  |

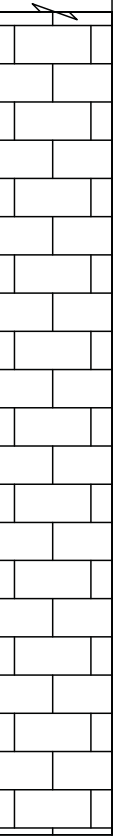
|                                                                                       |     |                     |                              |                                                     |  |                                        |                            |
|---------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|--|----------------------------------------|----------------------------|
| Job No : 3973M                                                                        |     | Created by : S.NATH |                              | Created on : 26/07/2017                             |  | Sheet No:                              |                            |
| BORE LOG DATA SHEET                                                                   |     |                     |                              | BORE HOLE NO.83                                     |  | Co-ordinates E= 731.000<br>N= 1429.000 |                            |
| Field Test                                                                            | Nos | Samples             | Nos                          | Commencement Date : 12/07/17                        |  |                                        |                            |
| Penetrometer (SPT)                                                                    | 5   | Undisturbed (UDS)   | 0                            | Completion Date : 13/07/17                          |  |                                        |                            |
| Cone (Pc)                                                                             |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                  |  |                                        |                            |
| Vane (V)                                                                              |     | Disturbed (DS)      | 1                            | Level Of Ground : 281.86 m.                         |  |                                        |                            |
|                                                                                       |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 6.95 m. |  |                                        |                            |
| DESCRIPTION                                                                           |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |  | SAMPLES<br>Ref. No      Depth (m)      |                            |
| Moderately to slightly weathered, yellowish grey, coarse to medium grained sandstone. |     |                     |                              |                                                     |  | R15                                    | CR=73%<br>RQD=47%<br>13.50 |
|                                                                                       |     |                     |                              |                                                     |  | R16                                    | CR=72%<br>RQD=40%<br>14.25 |
|                                                                                       |     |                     |                              |                                                     |  | R17                                    | CR=76%<br>RQD=43%<br>15.00 |
|                                                                                       |     |                     |                              |                                                     |  | R18                                    | CR=78%<br>RQD=48%<br>15.75 |
|                                                                                       |     |                     |                              |                                                     |  | R19                                    | CR=75%<br>RQD=43%<br>16.50 |
|                                                                                       |     |                     |                              |                                                     |  | R20                                    | CR=77%<br>RQD=48%<br>17.25 |
|                                                                                       |     |                     |                              |                                                     |  | R21                                    | CR=79%<br>RQD=52%<br>18.00 |
|                                                                                       |     |                     |                              |                                                     |  | R22                                    | CR=87%<br>RQD=47%<br>18.75 |
|                                                                                       |     |                     |                              |                                                     |  | R23                                    | CR=90%<br>RQD=61%<br>19.50 |
|                                                                                       |     |                     |                              |                                                     |  | R24                                    | CR=92%<br>RQD=76%<br>20.00 |
| Fresh, yellowish grey, coarse grained sandstone.                                      |     |                     |                              |                                                     |  |                                        |                            |
| N.B. - '*' means sample could not be recovered.                                       |     |                     |                              |                                                     |  |                                        |                            |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                                |     | Created by : S.NATH |                              | Created on : 15/07/2017                            |   | Sheet No:                      |                              |
|-------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|---|--------------------------------|------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                                    |     |                     |                              | <b>BORE HOLE NO.84</b>                             |   | Co-ordinates E= 444<br>N= 1421 |                              |
| Field Test                                                                                                                    | Nos | Samples             | Nos                          | Commencement Date : 09/07/17                       |   |                                |                              |
| Penetrometer (SPT)                                                                                                            | 5   | Undisturbed (UDS)   | 1                            | Completion Date : 10/07/17                         |   |                                |                              |
| Cone (Pc)                                                                                                                     |     | Penetrometer (SPT)  | 5                            | Bore Hole Diameter : 150 mm. / N.X                 |   |                                |                              |
| Vane (V)                                                                                                                      |     | Disturbed (DS)      | 1                            | Level Of Ground : 278.117 m.                       |   |                                |                              |
|                                                                                                                               |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 0.7 m. |   |                                |                              |
| DESCRIPTION                                                                                                                   |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |   |                                | SAMPLES<br>Ref. No Depth (m) |
| 0.00m<br>Filled up soil consists of coal dust.                                                                                |     |                     |                              |                                                    |   |                                |                              |
| 0.50m                                                                                                                         |     |                     |                              |                                                    |   |                                | DS-1 0.50                    |
| Stiff, yellowish brown to yellowish grey, silty clay / clayey silt with traces of sand mixture. Obs. calcareous nodules. (CL) |     |                     | 3                            | 4                                                  | 5 | 9                              | SPT-1 1.00-1.45              |
| 3.50m                                                                                                                         |     |                     |                              |                                                    |   |                                | UDS-1 2.00-2.45              |
| Very dense, yellowish grey, silty sand with traces of decomposed rock fragment. (SM)                                          |     |                     |                              |                                                    |   |                                | SPT-2 3.00-3.40              |
| 4.00m                                                                                                                         |     |                     |                              |                                                    |   |                                | SPT-3 3.70-3.78              |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | *SPT-4 4.00-4.04 4.00        |
| Completely to highly weathered, yellowish grey, coarse to medium grained fractured sandstone.                                 |     |                     |                              |                                                    |   |                                | R1 CR=08% RQD=NIL            |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | *SPT-5 4.75-4.79 4.75        |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R2 CR=25% RQD=NIL            |
| 5.50m                                                                                                                         |     |                     |                              |                                                    |   |                                | R3 CR=29% RQD=NIL            |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R4 CR=32% RQD=NIL            |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R5 CR=36% RQD=NIL            |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R6 CR=31% RQD=NIL            |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R7 CR=29% RQD=NIL            |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R8 CR=37% RQD=25%            |
| 10.00m                                                                                                                        |     |                     |                              |                                                    |   |                                | R9 CR=40% RQD=NIL            |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R10 CR=45% RQD=37%           |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R11 CR=49% RQD=36%           |
|                                                                                                                               |     |                     |                              |                                                    |   |                                | R12 CR=48% RQD=17%           |
| 13.00m                                                                                                                        |     |                     |                              |                                                    |   |                                | 13.00                        |



|                                                                                                               |     |                                                                                    |                              |                                                    |                    |                                                 |                   |                   |       |  |       |  |  |
|---------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|--------------------|-------------------------------------------------|-------------------|-------------------|-------|--|-------|--|--|
| Job No : 3973M                                                                                                |     | Created by : S.NATH                                                                |                              | Created on : 15/07/2017                            |                    | Sheet No:                                       |                   |                   |       |  |       |  |  |
| BORE LOG DATA SHEET                                                                                           |     |                                                                                    |                              | BORE HOLE NO.84                                    |                    | Co-ordinates E= 444<br>N= 1421                  |                   |                   |       |  |       |  |  |
| Field Test                                                                                                    | Nos | Samples                                                                            | Nos                          | Commencement Date : 09/07/17                       |                    |                                                 |                   |                   |       |  |       |  |  |
| Penetrometer (SPT)                                                                                            | 5   | Undisturbed (UDS)                                                                  | 1                            | Completion Date : 10/07/17                         |                    |                                                 |                   |                   |       |  |       |  |  |
| Cone (Pc)                                                                                                     |     | Penetrometer (SPT)                                                                 | 5                            | Bore Hole Diameter : 150 mm. / N.X                 |                    |                                                 |                   |                   |       |  |       |  |  |
| Vane (V)                                                                                                      |     | Disturbed (DS)                                                                     | 1                            | Level Of Ground : 278.117 m.                       |                    |                                                 |                   |                   |       |  |       |  |  |
|                                                                                                               |     | Water Sample (WS)                                                                  | 0                            | Water Struck At :<br>Standing Water Level : 0.7 m. |                    |                                                 |                   |                   |       |  |       |  |  |
| DESCRIPTION                                                                                                   |     | SYMBOL                                                                             | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES<br>Ref. No |                                                 | Depth (m)         |                   |       |  |       |  |  |
| Moderately to slightly weathered /<br>fresh, yellowish grey, coarse to medium<br>grained fractured sandstone. |     |  |                              |                                                    | R13                | CR=60%<br>RQD=37%                               | 13.00             |                   |       |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    | R14                                             | CR=57%<br>RQD=33% | 13.75             |       |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    |                                                 | R15               | CR=60%<br>RQD=36% | 14.50 |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    | R16                                             |                   | CR=61%<br>RQD=25% | 15.25 |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    |                                                 | R17               | CR=63%<br>RQD=NIL | 16.00 |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    | R18                                             |                   | CR=69%<br>RQD=53% | 16.75 |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    |                                                 | R19               | CR=63%<br>RQD=41% | 17.50 |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    | R20                                             |                   | CR=80%<br>RQD=45% | 18.25 |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    |                                                 | R21               | CR=88%<br>RQD=52% | 19.00 |  |       |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    |                                                 |                   |                   |       |  | 20.00 |  |  |
|                                                                                                               |     |                                                                                    |                              |                                                    |                    | N.B. - '*' means sample could not be recovered. |                   |                   |       |  |       |  |  |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M Created by : S.NATH Created on : 15/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.85

Co-ordinates E= 399  
N= 1442

| Field Test         | Nos | Samples            | Nos | Commencement Date : 07/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 19  | Undisturbed (UDS)  | 1   | Completion Date : 08/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 19  | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.255 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.55 m. |

| DESCRIPTION                                                                                         | SYMBOL | N-VALUE           |                                      |    |        |  |  | SAMPLES |                   |
|-----------------------------------------------------------------------------------------------------|--------|-------------------|--------------------------------------|----|--------|--|--|---------|-------------------|
|                                                                                                     |        | EACH DIVN. = 15cm |                                      |    |        |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                               |        |                   |                                      |    |        |  |  |         |                   |
| Filled up soil consists of coal dust & sand. Obs. brick bats.                                       |        |                   |                                      |    |        |  |  | DS-1    | 0.50              |
|                                                                                                     |        | 3                 | 5                                    | 5  | 10     |  |  | SPT-1   | 1.00-1.45         |
| 1.70m                                                                                               |        |                   |                                      |    |        |  |  | UDS-1   | 2.00-2.45         |
| Very stiff, light greenish grey, silty clay with traces of sand mixture. Obs. gravel pcs. (CL)      |        | 5                 | 7                                    | 11 | 18     |  |  | SPT-2   | 3.00-3.45         |
| 4.00m                                                                                               |        |                   |                                      |    |        |  |  | SPT-3   | 4.20-4.28         |
| Very dense, yellowish grey, silty sand with traces of decomposed rock fragments. (SM)               |        | 100               | 8.0                                  | cm | Pentr. |  |  | *SPT-4  | 4.40-4.44         |
| 4.40m                                                                                               |        | 100               | 4.0                                  | cm | Pentr. |  |  | R1      | CR=23%<br>RQD=NIL |
| Highly weathered, yellowish brown, fine grained sandstone.                                          |        |                   |                                      |    |        |  |  | R2      | CR=NIL<br>RQD=NIL |
| 5.00m                                                                                               |        |                   |                                      |    |        |  |  | *SPT-5  | 5.75-5.79         |
|                                                                                                     |        | 100               | 4.0                                  | cm | Pentr. |  |  | R3      | CR=NIL<br>RQD=NIL |
|                                                                                                     |        |                   |                                      |    |        |  |  | *SPT-6  | 6.50-6.54         |
| Completely weathered, yellowish grey, fine grained, decomposed & disintegrated sandstone.           |        | 100               | 4.0                                  | cm | Pentr. |  |  | R4      | CR=NIL<br>RQD=NIL |
|                                                                                                     |        | 100               | 3.0                                  | cm | Pentr. |  |  | *SPT-7  | 7.25-7.28         |
|                                                                                                     |        | 100               | 3.0                                  | cm | Pentr. |  |  | R5      | CR=NIL<br>RQD=NIL |
|                                                                                                     |        | 100               | 3.0                                  | cm | Pentr. |  |  | *SPT-8  | 8.00-8.03         |
|                                                                                                     |        | 100               | 2.0                                  | cm | Pentr. |  |  | R6      | CR=NIL<br>RQD=NIL |
| 8.75m                                                                                               |        | 100               | 2.0                                  | cm | Pentr. |  |  | *SPT-9  | 8.75-8.77         |
| Highly / completely weathered, whitish grey to yellowish grey, fine grained sandstone.              |        | NX                | rotary drilling from 4.40m to 20.00m |    |        |  |  | R7      | CR=37%<br>RQD=24% |
|                                                                                                     |        |                   |                                      |    |        |  |  | R8      | CR=40%<br>RQD=29% |
| 10.25m                                                                                              |        |                   |                                      |    |        |  |  | R9      | CR=08%<br>RQD=NIL |
|                                                                                                     |        | 50                | 4.0                                  | cm | Pentr. |  |  | *SPT-10 | 11.00-11.04       |
|                                                                                                     |        | 50                | 3.0                                  | cm | Pentr. |  |  | R10     | CR=NIL<br>RQD=NIL |
| Completely weathered, yellowish grey, medium to fine grained, decomposed & disintegrated sandstone. |        | 50                | 4.0                                  | cm | Pentr. |  |  | *SPT-11 | 11.75-11.78       |
|                                                                                                     |        | 50                | 4.0                                  | cm | Pentr. |  |  | R11     | CR=NIL<br>RQD=NIL |
|                                                                                                     |        | 50                | 4.0                                  | cm | Pentr. |  |  | *SPT-12 | 12.50-12.54       |
| 13.00m                                                                                              |        |                   |                                      |    |        |  |  | R12     | CR=NIL<br>RQD=NIL |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.85

Co-ordinates E= 399  
N= 1442

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 07/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 19  | Undisturbed (UDS)  | 1   | Completion Date :      | 08/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 19  | Bore Hole Diameter :   | 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground :      | 276.255 m.    |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 2.55 m.       |

| DESCRIPTION                                                                                         | SYMBOL | N-VALUE           |      |    |        | SAMPLES |                   |
|-----------------------------------------------------------------------------------------------------|--------|-------------------|------|----|--------|---------|-------------------|
|                                                                                                     |        | EACH DIVN. = 15cm |      |    |        | Ref. No | Depth (m)         |
| 13.00m                                                                                              |        | 50                | >100 |    |        |         |                   |
| 13.25m                                                                                              |        | 50                | 4.0  | cm | Pentn. | *SPT-13 | 13.25-13.29 13.25 |
| Highly weathered, yellowish grey, medium to fine grained sandstone.                                 |        |                   |      |    |        | R13     | CR=25%<br>RQD=17% |
| 14.00m                                                                                              |        |                   |      |    |        | R14     | CR=NIL<br>RQD=NIL |
|                                                                                                     |        | 50                | >100 |    |        | *SPT-14 | 14.75-14.79 14.75 |
|                                                                                                     |        |                   | 4.0  | cm | Pentn. | R15     | CR=NIL<br>RQD=NIL |
|                                                                                                     |        | 50                | >100 |    |        | *SPT-15 | 15.50-15.53 15.50 |
| Completely weathered, yellowish grey, medium to fine grained, decomposed & disintegrated sandstone. |        |                   | 3.0  | cm | Pentn. | R16     | CR=NIL<br>RQD=NIL |
|                                                                                                     |        | 50                | >100 |    |        | *SPT-16 | 16.25-16.29 16.25 |
|                                                                                                     |        |                   | 4.0  | cm | Pentn. | R17     | CR=NIL<br>RQD=NIL |
| 17.00m                                                                                              |        | 50                | >100 |    |        | *SPT-17 | 17.00-17.03 17.00 |
|                                                                                                     |        |                   | 3.0  | cm | Pentn. | R18     | CR=12%<br>RQD=NIL |
|                                                                                                     |        | 50                | >100 |    |        | *SPT-18 | 17.75-17.78 17.75 |
| Completely to highly weathered, yellowish grey, medium to fine grained sandstone.                   |        |                   | 3.0  | cm | Pentn. | R19     | CR=11%<br>RQD=NIL |
|                                                                                                     |        | 50                | >100 |    |        | *SPT-19 | 18.50-18.53 18.50 |
|                                                                                                     |        |                   | 3.0  | cm | Pentn. | R20     | CR=23%<br>RQD=NIL |
|                                                                                                     |        |                   |      |    |        | R21     | CR=27%<br>RQD=17% |
| 20.00m                                                                                              |        |                   |      |    |        |         |                   |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |  | Sheet No:                              |                   |
|---------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|----------------------------------------|-------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                    |     |                     |                              | <b>BORE HOLE NO.86</b>                             |  | Co-ordinates E= 342.000<br>N= 1428.000 |                   |
| Field Test                                                                                                    | Nos | Samples             | Nos                          | Commencement Date : 05/07/17                       |  |                                        |                   |
| Penetrometer (SPT)                                                                                            | 4   | Undisturbed (UDS)   | 3                            | Completion Date : 07/07/17                         |  |                                        |                   |
| Cone (Pc)                                                                                                     |     | Penetrometer (SPT)  | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                        |                   |
| Vane (V)                                                                                                      |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.546 m.                       |  |                                        |                   |
|                                                                                                               |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.5 m. |  |                                        |                   |
| DESCRIPTION                                                                                                   |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES                                |                   |
|                                                                                                               |     |                     |                              |                                                    |  | Ref. No                                | Depth (m)         |
| Filled up soil consist of brownish grey, silty clay with sand mixture, brickbats & concrete pcs.              |     |                     |                              |                                                    |  | DS-1                                   | 0.50              |
|                                                                                                               |     |                     |                              |                                                    |  | *UDS-1                                 | 1.00-1.13         |
|                                                                                                               |     |                     |                              |                                                    |  | SPT-1                                  | 2.00-2.45         |
| Very stiff, yellowish brown, silty clay / clayey silt with sand mixture, traces of kankars & calcareous. (CL) |     |                     |                              |                                                    |  | UDS-2                                  | 3.00-3.45         |
|                                                                                                               |     |                     |                              |                                                    |  | SPT-2                                  | 4.00-4.45         |
|                                                                                                               |     |                     |                              |                                                    |  | UDS-3                                  | 5.00-5.30         |
| Very dense, light brownish grey, silty sand with rock dust & steel grey patches. (SM)                         |     |                     |                              |                                                    |  | SPT-3                                  | 5.90-6.23         |
|                                                                                                               |     |                     |                              |                                                    |  | *SPT-4                                 | 6.60-6.64         |
|                                                                                                               |     |                     |                              |                                                    |  | R1                                     | CR=25%<br>RQD=NIL |
|                                                                                                               |     |                     |                              |                                                    |  | R2                                     | CR=23%<br>RQD=NIL |
|                                                                                                               |     |                     |                              |                                                    |  | R3                                     | CR=21%<br>RQD=NIL |
|                                                                                                               |     |                     |                              |                                                    |  | R4                                     | CR=29%<br>RQD=27% |
|                                                                                                               |     |                     |                              |                                                    |  | R5                                     | CR=31%<br>RQD=28% |
|                                                                                                               |     |                     |                              |                                                    |  | R6                                     | CR=25%<br>RQD=NIL |
|                                                                                                               |     |                     |                              |                                                    |  | R7                                     | CR=27%<br>RQD=17% |
|                                                                                                               |     |                     |                              |                                                    |  | R8                                     | CR=24%<br>RQD=21% |
|                                                                                                               |     |                     |                              |                                                    |  | R9                                     | CR=47%<br>RQD=45% |
| Moderately weathered, light grey, fine grained, slightly fractured sandstone.                                 |     |                     |                              |                                                    |  |                                        |                   |

|                                                                                                        |     |                     |                              |                                                    |  |                                        |                            |
|--------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|----------------------------------------|----------------------------|
| Job No : 3973M                                                                                         |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |  | Sheet No:                              |                            |
| BORE LOG DATA SHEET                                                                                    |     |                     |                              | BORE HOLE NO.86                                    |  | Co-ordinates E= 342.000<br>N= 1428.000 |                            |
| Field Test                                                                                             | Nos | Samples             | Nos                          | Commencement Date : 05/07/17                       |  |                                        |                            |
| Penetrometer (SPT)                                                                                     | 4   | Undisturbed (UDS)   | 3                            | Completion Date : 07/07/17                         |  |                                        |                            |
| Cone (Pc)                                                                                              |     | Penetrometer (SPT)  | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                        |                            |
| Vane (V)                                                                                               |     | Disturbed (DS)      | 1                            | Level Of Ground : 276.546 m.                       |  |                                        |                            |
|                                                                                                        |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.5 m. |  |                                        |                            |
| DESCRIPTION                                                                                            |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m)      |                            |
| Moderately weathered, light grey, fine grained, slightly fractured sandstone.                          |     |                     |                              |                                                    |  | R10                                    | 13.00<br>CR=44%<br>RQD=40% |
|                                                                                                        |     |                     |                              |                                                    |  | R11                                    | 13.75<br>CR=28%<br>RQD=NIL |
|                                                                                                        |     |                     |                              |                                                    |  | R12                                    | 14.50<br>CR=29%<br>RQD=NIL |
|                                                                                                        |     |                     |                              |                                                    |  | R13                                    | 15.25<br>CR=23%<br>RQD=NIL |
|                                                                                                        |     |                     |                              |                                                    |  | R14                                    | 16.00<br>CR=21%<br>RQD=NIL |
| Highly to moderately weathered, brownish grey, fine to medium grained, moderately fractured sandstone. |     |                     |                              |                                                    |  | R15                                    | 16.75<br>CR=29%<br>RQD=NIL |
|                                                                                                        |     |                     |                              |                                                    |  | R16                                    | 17.50<br>CR=24%<br>RQD=16% |
|                                                                                                        |     |                     |                              |                                                    |  | R17                                    | 18.25<br>CR=40%<br>RQD=21% |
|                                                                                                        |     |                     |                              |                                                    |  | R18                                    | 19.00<br>CR=55%<br>RQD=36% |
|                                                                                                        |     |                     |                              |                                                    |  |                                        | 20.00                      |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.87

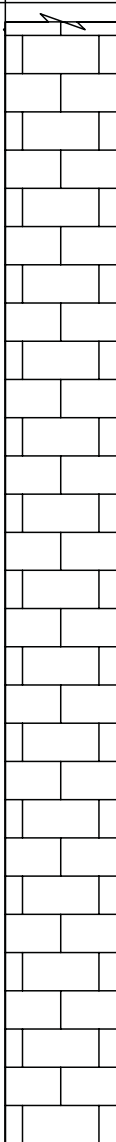
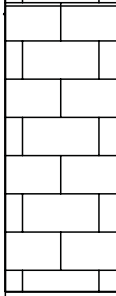
Co-ordinates E= 229.997  
N= 1435.641

| Field Test         | Nos | Samples            | Nos | Commencement Date : 27/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 2   | Completion Date : 28/06/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 273.603 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 4.8 m. |

| DESCRIPTION                                                                                                                      | SYMBOL | N-VALUE           |    |    |      |  | SAMPLES |                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|----|------|--|---------|----------------------------|
|                                                                                                                                  |        | EACH DIVN. = 15cm |    |    |      |  | Ref. No | Depth (m)                  |
| 0.00m<br>Brownish grey, sandy silt<br>with kankars.<br>0.80m                                                                     |        |                   |    |    |      |  | DS-1    | 0.50                       |
| Hard, brownish grey, silty clay /<br>clayey silt with sand mixture & calcareous.<br>(CL)                                         |        | 8                 | 12 | 23 | 35   |  | UDS-1   | 1.00-1.45                  |
| 3.50m                                                                                                                            |        |                   |    |    |      |  | SPT-1   | 2.00-2.45                  |
| Very dense, brownish grey, silty sand<br>with decomposed rock fragments & mica.<br>(SM)                                          |        | 35                | 65 | 13 | >100 |  | UDS-2   | 3.00-3.45                  |
| 4.50m                                                                                                                            |        | 100               |    |    |      |  | SPT-2   | 4.00-4.28                  |
|                                                                                                                                  |        |                   |    |    |      |  | *SPT-3  | 4.50-4.54                  |
|                                                                                                                                  |        |                   |    |    |      |  | R1      | 4.50<br>CR=37%<br>RQD=16%  |
|                                                                                                                                  |        |                   |    |    |      |  | R2      | 5.25<br>CR=43%<br>RQD=23%  |
|                                                                                                                                  |        |                   |    |    |      |  | R3      | 6.00<br>CR=40%<br>RQD=NIL  |
|                                                                                                                                  |        |                   |    |    |      |  | R4      | 6.75<br>CR=44%<br>RQD=NIL  |
|                                                                                                                                  |        |                   |    |    |      |  | R5      | 7.50<br>CR=39%<br>RQD=20%  |
|                                                                                                                                  |        |                   |    |    |      |  | R6      | 8.25<br>CR=35%<br>RQD=19%  |
|                                                                                                                                  |        |                   |    |    |      |  | R7      | 9.00<br>CR=43%<br>RQD=32%  |
|                                                                                                                                  |        |                   |    |    |      |  | R8      | 9.75<br>CR=49%<br>RQD=39%  |
|                                                                                                                                  |        |                   |    |    |      |  | R9      | 10.50<br>CR=53%<br>RQD=19% |
|                                                                                                                                  |        |                   |    |    |      |  | R10     | 11.25<br>CR=59%<br>RQD=21% |
|                                                                                                                                  |        |                   |    |    |      |  | R11     | 12.00<br>CR=58%<br>RQD=45% |
| 10.50m<br>Highly to moderately weathered, yellowish<br>grey to brownish grey, fine grained,<br>moderately fractured sandstone.   |        |                   |    |    |      |  |         | 12.75                      |
| 13.00m<br>Moderately to slightly weathered,<br>yellowish grey to brownish grey, fine<br>grained, moderately fractured sandstone. |        |                   |    |    |      |  |         |                            |

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|--|----------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Job No : 3973M                                                                                                                                                                                                   |     | Created by : S.NATH                                                                                                                                                                                            |                   | Created on : 05/07/2017                            |  | Sheet No:                              |         |                                                                                                                                                                                                                                                     |
| <b>BORE LOG DATA SHEET</b>                                                                                                                                                                                       |     |                                                                                                                                                                                                                |                   | <b>BORE HOLE NO.87</b>                             |  | Co-ordinates E= 229.997<br>N= 1435.641 |         |                                                                                                                                                                                                                                                     |
| Field Test                                                                                                                                                                                                       | Nos | Samples                                                                                                                                                                                                        | Nos               | Commencement Date : 27/06/17                       |  |                                        |         |                                                                                                                                                                                                                                                     |
| Penetrometer (SPT)                                                                                                                                                                                               | 3   | Undisturbed (UDS)                                                                                                                                                                                              | 2                 | Completion Date : 28/06/17                         |  |                                        |         |                                                                                                                                                                                                                                                     |
| Cone (Pc)                                                                                                                                                                                                        |     | Penetrometer (SPT)                                                                                                                                                                                             | 3                 | Bore Hole Diameter : 150 mm. / N.X                 |  |                                        |         |                                                                                                                                                                                                                                                     |
| Vane (V)                                                                                                                                                                                                         |     | Disturbed (DS)                                                                                                                                                                                                 | 1                 | Level Of Ground : 273.603 m.                       |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     | Water Sample (WS)                                                                                                                                                                                              | 0                 | Water Struck At :<br>Standing Water Level : 4.8 m. |  |                                        |         |                                                                                                                                                                                                                                                     |
| DESCRIPTION                                                                                                                                                                                                      |     | SYMBOL                                                                                                                                                                                                         | N-VALUE           |                                                    |  |                                        | SAMPLES |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                | EACH DIVN. = 15cm |                                                    |  |                                        | Ref. No | Depth (m)                                                                                                                                                                                                                                           |
| 13.00m<br><br>Moderately to slightly weathered, yellowish grey to brownish grey, fine grained, moderately fractured sandstone. |     | <br>Moderately weathered, blackish grey to brownish grey, fine grained, moderately fractured interbedded sandstone - shale. |                   |                                                    |  |                                        |         | R12<br>CR=60%<br>RQD=56%<br>13.50<br>↓<br>14.25<br>↓<br>15.00<br>↓<br>15.75<br>↓<br>16.50<br>↓<br>17.25<br>↓<br>18.00<br>↓<br>18.75<br>↓<br>19.50<br>↓<br>20.25<br>↓<br>21.00<br>↓<br>21.75<br>↓<br>22.50<br>↓<br>23.25<br>↓<br>24.00<br>↓<br>25.00 |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                |                   |                                                    |  |                                        |         |                                                                                                                                                                                                                                                     |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 26/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.88

Co-ordinates E= 386.000  
N= 1496.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 11/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 2   | Completion Date : 13/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.833 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 0.85 m. |

| DESCRIPTION                                                                                                            | SYMBOL         | N-VALUE           |    |    |    |               |  | SAMPLES |                   |
|------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|----|----|----|---------------|--|---------|-------------------|
|                                                                                                                        |                | EACH DIVN. = 15cm |    |    |    |               |  | Ref. No | Depth (m)         |
| Filled up soil consists of clayey silt & rock dust.                                                                    | 0.00m<br>0.40m |                   |    |    |    |               |  | DS-1    | 0.50              |
| Medium, yellowish brown to yellowish grey, silty clay / clayey silt with sand mixture. (CL)                            |                | 2                 | 3  | 4  | 7  |               |  | SPT-1   | 1.00-1.45         |
|                                                                                                                        |                |                   |    |    |    |               |  | UDS-1   | 2.00-2.45         |
|                                                                                                                        | 2.90m          | 12                | 18 | 16 | 34 |               |  | SPT-2   | 3.00-3.45         |
| Dense, yellowish grey, silty sand. (SM)                                                                                |                |                   |    |    |    |               |  | *UDS-2  | 4.00-4.18         |
|                                                                                                                        | 4.90m          | 18                | 24 | 76 | 10 | cm Pentn.     |  | SPT-3   | 5.00-5.40         |
| Very dense, yellowish grey, silty sand with traces of decomposed rock. (SM)                                            | 5.50m          | 100               |    |    |    | Refusal       |  | *SPT-4  | 5.50-5.54         |
| Highly weathered, yellowish brown, fine grained moderately fractured interbedded sandstone - shale.                    |                |                   |    |    |    | 4.0 cm Pentn. |  | R1      | CR=21%<br>RQD=NIL |
|                                                                                                                        | 7.00m          |                   |    |    |    |               |  | R2      | CR=22%<br>RQD=NIL |
|                                                                                                                        |                |                   |    |    |    |               |  | R3      | CR=29%<br>RQD=16% |
|                                                                                                                        |                |                   |    |    |    |               |  | R4      | CR=40%<br>RQD=24% |
| Highly to moderately weathered, yellowish brown, fine grained moderately fractured interbedded sandstone - shale.      |                |                   |    |    |    |               |  | R5      | CR=44%<br>RQD=15% |
|                                                                                                                        |                |                   |    |    |    |               |  | R6      | CR=39%<br>RQD=NIL |
|                                                                                                                        |                |                   |    |    |    |               |  | R7      | CR=44%<br>RQD=36% |
|                                                                                                                        | 10.75m         |                   |    |    |    |               |  | R8      | CR=48%<br>RQD=28% |
| Highly to moderately weathered, light blackish grey, fine grained, moderately fractured interbedded sandstone - shale. |                |                   |    |    |    |               |  | R9      | CR=32%<br>RQD=NIL |
|                                                                                                                        |                |                   |    |    |    |               |  | R10     | CR=30%<br>RQD=13% |
|                                                                                                                        | 13.00m         |                   |    |    |    |               |  |         | 13.00             |



258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

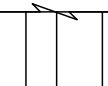
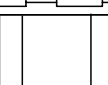
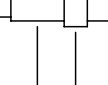
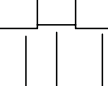
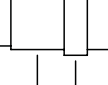
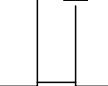
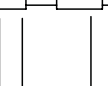
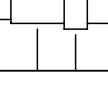
Job No : 3973M Created by : S.NATH Created on : 26/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.88

Co-ordinates E= 386.000  
N= 1496.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 11/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 2   | Completion Date : 13/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 276.833 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 0.85 m. |

| DESCRIPTION                                                                                                                   | SYMBOL                                                                              | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                               |                                                                                     | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| Highly to moderately weathered, light blackish grey, fine grained, moderately fractured interbedded sandstone - shale. 13.00m |    |                   |  |  |  |  |  | R11     | 13.00<br>CR=36%<br>RQD=17% |
|                                                                                                                               |    |                   |  |  |  |  |  | R12     | 13.75<br>CR=24%<br>RQD=NIL |
|                                                                                                                               |    |                   |  |  |  |  |  | R13     | 14.50<br>CR=33%<br>RQD=NIL |
|                                                                                                                               |    |                   |  |  |  |  |  | R14     | 15.25<br>CR=36%<br>RQD=16% |
|                                                                                                                               |    |                   |  |  |  |  |  | R15     | 16.00<br>CR=41%<br>RQD=NIL |
|                                                                                                                               |    |                   |  |  |  |  |  | R16     | 16.75<br>CR=30%<br>RQD=NIL |
|                                                                                                                               |   |                   |  |  |  |  |  | R17     | 17.50<br>CR=28%<br>RQD=NIL |
|                                                                                                                               |  |                   |  |  |  |  |  | R18     | 18.25<br>CR=24%<br>RQD=NIL |
|                                                                                                                               |  |                   |  |  |  |  |  | R19     | 19.00<br>CR=32%<br>RQD=NIL |
|                                                                                                                               |  |                   |  |  |  |  |  | R20     | 19.75<br>CR=36%<br>RQD=16% |
|                                                                                                                               |  |                   |  |  |  |  |  | R21     | 20.50<br>CR=39%<br>RQD=NIL |
|                                                                                                                               |  |                   |  |  |  |  |  | R22     | 21.25<br>CR=36%<br>RQD=NIL |
|                                                                                                                               |  |                   |  |  |  |  |  | R23     | 22.00<br>CR=40%<br>RQD=NIL |
|                                                                                                                               |  |                   |  |  |  |  |  | R24     | 22.75<br>CR=41%<br>RQD=17% |
|                                                                                                                               |  |                   |  |  |  |  |  | R25     | 23.50<br>CR=45%<br>RQD=28% |
|                                                                                                                               |  |                   |  |  |  |  |  | R26     | 24.25<br>CR=46%<br>RQD=30% |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured interbedded sandstone - shale. 25.00m       |  |                   |  |  |  |  |  |         | 25.00                      |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.89

Co-ordinates E= 339  
N= 1721

| Field Test         | Nos | Samples            | Nos | Commencement Date : 26/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 10  | Undisturbed (UDS)  | 2   | Completion Date : 27/06/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 10  | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 4   | Level Of Ground : 280.888 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.3 m. |

| DESCRIPTION                                                                  | SYMBOL | N-VALUE           |    |     |           |                                      | SAMPLES |                   |
|------------------------------------------------------------------------------|--------|-------------------|----|-----|-----------|--------------------------------------|---------|-------------------|
|                                                                              |        | EACH DIVN. = 15cm |    |     |           |                                      | Ref. No | Depth (m)         |
| 0.00m                                                                        |        |                   |    |     |           |                                      | DS-1    | 0.50              |
|                                                                              |        |                   |    |     |           |                                      | *UDS-1  | 1.00-1.45         |
|                                                                              |        | 8                 | 12 | 22  | 34        |                                      | SPT-1   | 2.00-2.45         |
|                                                                              |        |                   |    |     |           |                                      | *UDS-2  | 3.00-3.12         |
|                                                                              |        | 12                | 21 | 27  | 48        |                                      | SPT-2   | 4.00-4.45         |
|                                                                              |        | 16                | 24 | 32  | 56        |                                      | SPT-3   | 5.00-5.45         |
|                                                                              |        | 18                | 28 | 39  | 67        |                                      | SPT-4   | 6.00-6.45         |
| 6.50m                                                                        |        |                   |    |     |           |                                      |         |                   |
| Very dense, yellowish brown, silty sand with decomposed rock fragments. (SM) |        | 35                | 40 | 25  | 5.0       | cm Pentn.                            | SPT-5   | 7.00-7.35         |
| 7.70m                                                                        |        | 100               |    |     |           | Refusal                              | *SPT-6  | 7.70-7.74 7.70    |
|                                                                              |        |                   |    | 4.0 | cm Pentn. |                                      | R1      | CR=NIL            |
|                                                                              |        |                   |    |     |           | Refusal                              | DS-2    | RQD=NIL           |
|                                                                              |        | 100               |    |     |           |                                      | *SPT-7  | 8.50-8.53 8.50    |
|                                                                              |        |                   |    | 3.0 | cm Pentn. |                                      | R2      | CR=NIL            |
|                                                                              |        |                   |    |     |           | Refusal                              | DS-3    | RQD=NIL           |
|                                                                              |        | 100               |    |     |           |                                      | *SPT-8  | 9.25-9.29 9.25    |
|                                                                              |        |                   |    | 4.0 | cm Pentn. |                                      | R3      | CR=NIL            |
|                                                                              |        |                   |    |     |           | Refusal                              | DS-4    | RQD=NIL           |
| 10.00m                                                                       |        | 100               |    |     |           |                                      | *SPT-9  | 10.00-10.03 10.00 |
|                                                                              |        |                   |    | 3.0 | cm Pentn. |                                      | R4      | CR=12%            |
|                                                                              |        |                   |    |     |           | Refusal                              | DS-5    | RQD=NIL           |
|                                                                              |        | 100               |    |     |           |                                      | *SPT-10 | 10.75-10.78 10.75 |
|                                                                              |        |                   |    | 3.0 | cm Pentn. |                                      | R5      | CR=24%            |
|                                                                              |        |                   |    |     |           | Refusal                              |         | RQD=NIL           |
|                                                                              |        |                   |    |     |           | rotary drilling from 7.70m to 20.00m |         | 11.50             |
|                                                                              |        |                   |    |     |           |                                      | R6      | CR=28%            |
|                                                                              |        |                   |    |     |           |                                      |         | RQD=NIL           |
|                                                                              |        |                   |    |     |           |                                      | R7      | CR=25%            |
|                                                                              |        |                   |    |     |           |                                      |         | RQD=NIL           |
| 13.00m                                                                       |        |                   |    |     |           |                                      |         | 12.25             |
|                                                                              |        |                   |    |     |           |                                      |         | 13.00             |

|                                                                                              |     |                     |                   |                                                    |         |                                |       |
|----------------------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|---------|--------------------------------|-------|
| Job No : 3973M                                                                               |     | Created by : S.NATH |                   | Created on : 05/07/2017                            |         | Sheet No:                      |       |
| BORE LOG DATA SHEET                                                                          |     |                     |                   | BORE HOLE NO.89                                    |         | Co-ordinates E= 339<br>N= 1721 |       |
| Field Test                                                                                   | Nos | Samples             | Nos               | Commencement Date : 26/06/17                       |         |                                |       |
| Penetrometer (SPT)                                                                           | 10  | Undisturbed (UDS)   | 2                 | Completion Date : 27/06/17                         |         |                                |       |
| Cone (Pc)                                                                                    |     | Penetrometer (SPT)  | 10                | Bore Hole Diameter : 150 mm. / N.X                 |         |                                |       |
| Vane (V)                                                                                     |     | Disturbed (DS)      | 4                 | Level Of Ground : 280.888 m.                       |         |                                |       |
|                                                                                              |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 3.3 m. |         |                                |       |
| DESCRIPTION                                                                                  |     | SYMBOL              | N-VALUE           |                                                    | SAMPLES |                                |       |
|                                                                                              |     |                     | EACH DIVN. = 15cm |                                                    | Ref. No | Depth (m)                      |       |
| Highly weathered, yellowish grey, medium to fine grained, fractured sandstone.               |     |                     |                   |                                                    | R8      | CR=27%<br>RQD=NIL              | 13.00 |
|                                                                                              |     |                     |                   |                                                    | R9      | CR=32%<br>RQD=NIL              | 13.75 |
|                                                                                              |     |                     |                   |                                                    | R10     | CR=26%<br>RQD=NIL              | 14.50 |
|                                                                                              |     |                     |                   |                                                    | R11     | CR=24%<br>RQD=NIL              | 15.25 |
|                                                                                              |     |                     |                   |                                                    | R12     | CR=27%<br>RQD=NIL              | 16.00 |
| Highly to moderately weathered, yellowish grey, medium to fine grained, fractured sandstone. |     |                     |                   |                                                    | R13     | CR=30%<br>RQD=NIL              | 16.75 |
|                                                                                              |     |                     |                   |                                                    | R14     | CR=28%<br>RQD=NIL              | 17.50 |
|                                                                                              |     |                     |                   |                                                    | R15     | CR=34%<br>RQD=NIL              | 18.25 |
|                                                                                              |     |                     |                   |                                                    | R16     | CR=36%<br>RQD=NIL              | 19.00 |
|                                                                                              |     |                     |                   |                                                    |         |                                | 20.00 |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

| Job No : 3973M                                                                                      |     | Created by : S.NATH |                              | Created on : 05/08/2017                            |         | Sheet No:                              |       |
|-----------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|---------|----------------------------------------|-------|
| BORE LOG DATA SHEET                                                                                 |     |                     |                              | BORE HOLE NO.90                                    |         | Co-ordinates E= 464.825<br>N= 1927.071 |       |
| Field Test                                                                                          | Nos | Samples             | Nos                          | Commencement Date : 23/07/17                       |         |                                        |       |
| Penetrometer (SPT)                                                                                  | 12  | Undisturbed (UDS)   | 0                            | Completion Date : 24/07/17                         |         |                                        |       |
| Cone (Pc)                                                                                           |     | Penetrometer (SPT)  | 12                           | Bore Hole Diameter : 150 mm. / N.X                 |         |                                        |       |
| Vane (V)                                                                                            |     | Disturbed (DS)      | 10                           | Level Of Ground : 291.830 m.                       |         |                                        |       |
|                                                                                                     |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 8.7 m. |         |                                        |       |
| DESCRIPTION                                                                                         |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES |                                        |       |
|                                                                                                     |     |                     |                              |                                                    | Ref. No | Depth (m)                              |       |
| 0.00m<br>Very dense, yellowish grey, silty<br>coarse grained sand with<br>decomposed rock fragment. |     |                     |                              | Refusal                                            | DS-1    | 0.30                                   |       |
|                                                                                                     |     |                     | 100                          | 5.0 cm Pentn.                                      | *SPT-1  | 0.50-0.55                              | 0.50  |
|                                                                                                     |     |                     |                              | Refusal                                            | R1      | CR=NIL<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 5.0 cm Pentn.                                      | DS-2    | 1.25-1.30                              | 1.25  |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-2  | CR=NIL<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 4.0 cm Pentn.                                      | R2      | 2.00-2.04                              | 2.00  |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-3    | CR=NIL<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 4.0 cm Pentn.                                      | *SPT-3  | 2.75-2.79                              | 2.75  |
|                                                                                                     |     |                     |                              | Refusal                                            | R3      | CR=NIL<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 3.0 cm Pentn.                                      | DS-4    | 3.50-3.53                              | 3.50  |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-4  | CR=NIL<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 3.0 cm Pentn.                                      | R4      | 4.25-4.28                              | 4.25  |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-5    | 5.00-5.03                              | 5.00  |
|                                                                                                     |     |                     | 100                          | 3.0 cm Pentn.                                      | *SPT-5  | CR=NIL<br>RQD=NIL                      |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R5      | 5.75-5.77                              | 5.75  |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-6    | 6.50-6.52                              | 6.50  |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-6  | CR=NIL<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R6      | 7.25-7.27                              | 7.25  |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-7    | 8.00-8.02                              | 8.00  |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-7  | CR=12%<br>RQD=NIL                      |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R7      | 8.75-8.77                              | 8.75  |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-8    | 9.50-9.50                              | 9.50  |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-8  | CR=15%<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R8      | 10.25-10.25                            | 10.25 |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-9    | 11.00-11.00                            | 11.00 |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-9  | CR=25%<br>RQD=NIL                      |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R9      | 11.75-11.75                            | 11.75 |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-10   | 12.50-12.50                            | 12.50 |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-10 | CR=24%<br>RQD=NIL                      |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R10     | 13.00-13.00                            | 13.00 |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-11   | 13.75-13.75                            | 13.75 |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-11 | CR=26%<br>RQD=NIL                      |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R11     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-12   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-12 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R12     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-13   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-13 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R13     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-14   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-14 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R14     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-15   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-15 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R15     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-16   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-16 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R16     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-17   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-17 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R17     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-18   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-18 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R18     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-19   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-19 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R19     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-20   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-20 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R20     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-21   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-21 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R21     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-22   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-22 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R22     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-23   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-23 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R23     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-24   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-24 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R24     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-25   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-25 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R25     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-26   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-26 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R26     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-27   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-27 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R27     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-28   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-28 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R28     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-29   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-29 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R29     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-30   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-30 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R30     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-31   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-31 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R31     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-32   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-32 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R32     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-33   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-33 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R33     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-34   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-34 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R34     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-35   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-35 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R35     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-36   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-36 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R36     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-37   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-37 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R37     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-38   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-38 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R38     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-39   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-39 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R39     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-40   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-40 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R40     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-41   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-41 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R41     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-42   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-42 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R42     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-43   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-43 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R43     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-44   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-44 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R44     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-45   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-45 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R45     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-46   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-46 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R46     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-47   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-47 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R47     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-48   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-48 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R48     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-49   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-49 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R49     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-50   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-50 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R50     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-51   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-51 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R51     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-52   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-52 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R52     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-53   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-53 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R53     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-54   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-54 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R54     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-55   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-55 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R55     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-56   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-56 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R56     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-57   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-57 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R57     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-58   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-58 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R58     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-59   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-59 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R59     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-60   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-60 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R60     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-61   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-61 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R61     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-62   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-62 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R62     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-63   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-63 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R63     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-64   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-64 |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | R64     |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | DS-65   |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | *SPT-65 |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | R65     |                                        |       |
|                                                                                                     |     |                     | 100                          | 2.0 cm Pentn.                                      | DS-66   |                                        |       |
|                                                                                                     |     |                     |                              | Refusal                                            | *SPT-66 |                                        |       |
|                                                                                                     |     |                     |                              |                                                    |         |                                        |       |

|                                                                                                      |     |                     |                              |                                                    |  |                                       |                            |
|------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|---------------------------------------|----------------------------|
| Job No : 3973M                                                                                       |     | Created by : S.NATH |                              | Created on : 05/08/2017                            |  | Sheet No:                             |                            |
| BORE LOG DATA SHEET                                                                                  |     |                     |                              | BORE HOLE NO.90                                    |  | Co-ordinates E= 464.825<br>N=1927.071 |                            |
| Field Test                                                                                           | Nos | Samples             | Nos                          | Commencement Date : 23/07/17                       |  |                                       |                            |
| Penetrometer (SPT)                                                                                   | 12  | Undisturbed (UDS)   | 0                            | Completion Date : 24/07/17                         |  |                                       |                            |
| Cone (Pc)                                                                                            |     | Penetrometer (SPT)  | 12                           | Bore Hole Diameter : 150 mm. / N.X                 |  |                                       |                            |
| Vane (V)                                                                                             |     | Disturbed (DS)      | 10                           | Level Of Ground : 291.830 m.                       |  |                                       |                            |
|                                                                                                      |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 8.7 m. |  |                                       |                            |
| DESCRIPTION                                                                                          |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m)     |                            |
| 13.00m<br>Highly weathered, reddish brown, medium grained, highly to moderately fractured shale.     |     |                     |                              |                                                    |  | R18                                   | 13.25<br>CR=30%<br>RQD=20% |
| 14.75m<br>Highly weathered, reddish brown, medium grained, highly to moderately fractured sandstone. |     |                     |                              |                                                    |  | R19                                   | 14.00<br>CR=26%<br>RQD=NIL |
|                                                                                                      |     |                     |                              |                                                    |  | R20                                   | 14.75<br>CR=21%<br>RQD=NIL |
|                                                                                                      |     |                     |                              |                                                    |  | R21                                   | 15.50<br>CR=28%<br>RQD=17% |
|                                                                                                      |     |                     |                              |                                                    |  | R22                                   | 16.25<br>CR=27%<br>RQD=20% |
|                                                                                                      |     |                     |                              |                                                    |  | R23                                   | 17.00<br>CR=35%<br>RQD=22% |
|                                                                                                      |     |                     |                              |                                                    |  | R24                                   | 17.75<br>CR=23%<br>RQD=NIL |
|                                                                                                      |     |                     |                              |                                                    |  | R25                                   | 18.50<br>CR=25%<br>RQD=NIL |
|                                                                                                      |     |                     |                              |                                                    |  | R26                                   | 19.25<br>CR=30%<br>RQD=12% |
|                                                                                                      |     |                     |                              |                                                    |  | 20.00m                                |                            |
| N.B. - '*' means sample could not be recovered.                                                      |     |                     |                              |                                                    |  |                                       |                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

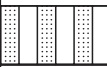
Created on : 05/08/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.91

Co-ordinates E= 486.241  
N= 1960.873

| Field Test                                                           | Nos | Samples            | Nos                                                                               | Commencement Date : 22/07/17       |         |             |           |
|----------------------------------------------------------------------|-----|--------------------|-----------------------------------------------------------------------------------|------------------------------------|---------|-------------|-----------|
| Penetrometer (SPT)                                                   | 20  | Undisturbed (UDS)  | 0                                                                                 | Completion Date : 23/07/17         |         |             |           |
| Cone (Pc)                                                            |     | Penetrometer (SPT) | 20                                                                                | Bore Hole Diameter : 150 mm. / N.X |         |             |           |
| Vane (V)                                                             |     | Disturbed (DS)     | 14                                                                                | Level Of Ground : 291.230 m.       |         |             |           |
|                                                                      |     | Water Sample (WS)  | 0                                                                                 | Water Struck At :                  |         |             |           |
|                                                                      |     |                    |                                                                                   | Standing Water Level : 7.5 m.      |         |             |           |
| DESCRIPTION                                                          |     |                    | SYMBOL                                                                            | N-VALUE                            |         | SAMPLES     |           |
|                                                                      |     |                    |                                                                                   | EACH DIVN. = 15cm                  |         | Ref. No     | Depth (m) |
| Very dense, silty coarse grained sand with decomposed rock fragment. |     |                    |  | Refusal                            | DS-1    | 0.30        |           |
|                                                                      |     |                    |                                                                                   | 4.0 cm Pentn.                      | *SPT-1  | 0.50-0.54   | 0.50      |
|                                                                      |     |                    |                                                                                   | Refusal                            | R1      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | 4.0 cm Pentn.                      | DS-2    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | *SPT-2  | 1.25-1.29   | 1.25      |
|                                                                      |     |                    |                                                                                   | 4.0 cm Pentn.                      | R2      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | DS-3    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 3.0 cm Pentn.                      | *SPT-3  | 2.00-2.03   | 2.00      |
|                                                                      |     |                    |                                                                                   | Refusal                            | R3      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | 3.0 cm Pentn.                      | DS-4    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | *SPT-4  | 2.75-2.78   | 2.75      |
|                                                                      |     |                    |                                                                                   | 3.0 cm Pentn.                      | R4      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | DS-5    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 3.0 cm Pentn.                      | *SPT-5  | 3.50-3.53   | 3.50      |
|                                                                      |     |                    |                                                                                   | Refusal                            | R5      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | DS-6    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | *SPT-6  | 4.25-4.27   | 4.25      |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | R6      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | DS-7    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | *SPT-7  | 5.00-5.02   | 5.00      |
|                                                                      |     |                    |                                                                                   | Refusal                            | R7      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | DS-8    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | *SPT-8  | 5.75-5.77   | 5.75      |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | R8      | CR=NIL      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | DS-9    | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | *SPT-9  | 6.50-6.52   | 6.50      |
|                                                                      |     |                    |                                                                                   | Refusal                            | R9      | CR=16%      |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | *SPT-10 | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | R10     | 7.25-7.28   | 7.25      |
|                                                                      |     |                    |                                                                                   | 3.0 cm Pentn.                      | *SPT-11 | CR=18%      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | R11     | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | *SPT-12 | 8.00-8.02   | 8.00      |
|                                                                      |     |                    |                                                                                   | Refusal                            | R12     | CR=13%      |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | *SPT-13 | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | R13     | 8.75-8.77   | 8.75      |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | *SPT-14 | CR=16%      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            | R14     | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      | *SPT-15 | 9.50-9.52   | 9.50      |
|                                                                      |     |                    |                                                                                   | Refusal                            | R15     | CR=19%      |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         | 10.25-10.27 | 10.25     |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         | CR=18%      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         | 11.00-11.02 | 11.00     |
|                                                                      |     |                    |                                                                                   | Refusal                            |         | CR=24%      |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         | RQD=20%     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         | 11.75       |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         | CR=22%      |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         | RQD=NIL     |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         | 12.50       |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         | CR=26%      |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         | RQD=24%     |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    |                                                                                   | Refusal                            |         |             |           |
|                                                                      |     |                    |                                                                                   | 2.0 cm Pentn.                      |         |             |           |
|                                                                      |     |                    | </                                                                                |                                    |         |             |           |

|                                                                                  |     |                     |                   |                                                    |               |                                        |                   |                   |       |
|----------------------------------------------------------------------------------|-----|---------------------|-------------------|----------------------------------------------------|---------------|----------------------------------------|-------------------|-------------------|-------|
| Job No : 3973M                                                                   |     | Created by : S.NATH |                   | Created on : 05/08/2017                            |               | Sheet No:                              |                   |                   |       |
| BORE LOG DATA SHEET                                                              |     |                     |                   | BORE HOLE NO.91                                    |               | Co-ordinates E= 486.241<br>N= 1960.873 |                   |                   |       |
| Field Test                                                                       | Nos | Samples             | Nos               | Commencement Date : 22/07/17                       |               |                                        |                   |                   |       |
| Penetrometer (SPT)                                                               | 20  | Undisturbed (UDS)   | 0                 | Completion Date : 23/07/17                         |               |                                        |                   |                   |       |
| Cone (Pc)                                                                        |     | Penetrometer (SPT)  | 20                | Bore Hole Diameter : 150 mm. / N.X                 |               |                                        |                   |                   |       |
| Vane (V)                                                                         |     | Disturbed (DS)      | 14                | Level Of Ground : 291.230 m.                       |               |                                        |                   |                   |       |
|                                                                                  |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 7.5 m. |               |                                        |                   |                   |       |
| DESCRIPTION                                                                      |     | SYMBOL              | N-VALUE           |                                                    |               |                                        | SAMPLES           |                   |       |
|                                                                                  |     |                     | EACH DIVN. = 15cm |                                                    |               |                                        | Ref. No           | Depth (m)         |       |
| Highly weathered, reddish brown, medium grained, highly fractured sandstone.     |     |                     |                   | 100                                                | 3.0 cm Pentn. | Refusal                                | R18               | CR=27%<br>RQD=NIL | 13.25 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | R19               | CR=25%<br>RQD=NIL | 14.00 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | R20               | CR=27%<br>RQD=NIL | 14.75 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | R21               | CR=37%<br>RQD=NIL | 15.50 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | R22               | CR=NIL<br>RQD=NIL | 16.25 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | DS-10<br>*SPT-16  | 17.00-17.03       | 17.00 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | R23               | CR=NIL<br>RQD=NIL | 17.75 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | DS-11<br>*SPT-17  | 17.75-17.77       | 17.75 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | R24               | CR=NIL<br>RQD=NIL | 18.50 |
|                                                                                  |     |                     |                   |                                                    |               |                                        | DS-12<br>*SPT-18  | 18.50-18.52       | 18.50 |
| Completely weathered, reddish brown, medium grained, fully decomposed sandstone. |     |                     | 100               | 2.0 cm Pentn.                                      | Refusal       | R25                                    | CR=NIL<br>RQD=NIL | 19.25             |       |
|                                                                                  |     |                     |                   |                                                    |               | DS-13<br>*SPT-19                       | 19.25-19.28       | 19.25             |       |
|                                                                                  |     |                     |                   |                                                    |               | R26                                    | CR=NIL<br>RQD=NIL | 20.00             |       |
|                                                                                  |     |                     |                   |                                                    |               | DS-14<br>*SPT-20                       | 20.00-20.02       | 20.00             |       |
| 20.00m                                                                           |     |                     | 100               | 2.0 cm Pentn.                                      |               |                                        |                   |                   |       |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                       |     | Created by : S.NATH |                                         | Created on : 05/08/2017                             |  | Sheet No:                              |                      |
|----------------------------------------------------------------------|-----|---------------------|-----------------------------------------|-----------------------------------------------------|--|----------------------------------------|----------------------|
| <b>BORE LOG DATA SHEET</b>                                           |     |                     |                                         | <b>BORE HOLE NO.92</b>                              |  | Co-ordinates E= 478.000<br>N= 2022.812 |                      |
| Field Test                                                           | Nos | Samples             | Nos                                     | Commencement Date : 24/07/17                        |  |                                        |                      |
| Penetrometer (SPT)                                                   | 5   | Undisturbed (UDS)   | 0                                       | Completion Date : 25/07/17                          |  |                                        |                      |
| Cone (Pc)                                                            |     | Penetrometer (SPT)  | 5                                       | Bore Hole Diameter : 150 mm. / N.X                  |  |                                        |                      |
| Vane (V)                                                             |     | Disturbed (DS)      | 5                                       | Level Of Ground : 293.355 m.                        |  |                                        |                      |
|                                                                      |     | Water Sample (WS)   | 0                                       | Water Struck At :<br>Standing Water Level : 7.40 m. |  |                                        |                      |
| DESCRIPTION                                                          |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm            |                                                     |  | SAMPLES<br>Ref. No Depth (m)           |                      |
| Very dense, greyish yellow, silty sand with decomposed rock fragment |     | (SM)                | Refusal                                 |                                                     |  | DS-1                                   | 0.30                 |
|                                                                      |     |                     | 5.0 cm Pentr.                           |                                                     |  | *SPT-1                                 | 0.50-0.55 0.50       |
|                                                                      |     |                     | Refusal                                 |                                                     |  | R1                                     | CR=NIL<br>RQD=NIL    |
|                                                                      |     |                     | 4.0 cm Pentr.                           |                                                     |  | DS-2                                   | 1.25-1.29 1.25       |
|                                                                      |     |                     | Refusal                                 |                                                     |  | *SPT-2                                 | CR=NIL<br>RQD=NIL    |
|                                                                      |     |                     | 4.0 cm Pentr.                           |                                                     |  | R2                                     | 2.00-2.04 2.00       |
|                                                                      |     |                     | Refusal                                 |                                                     |  | DS-3                                   | 2.75-2.78 2.75       |
|                                                                      |     |                     | 3.0 cm Pentr.                           |                                                     |  | *SPT-3                                 | CR=NIL<br>RQD=NIL    |
|                                                                      |     |                     | Refusal                                 |                                                     |  | R3                                     | 3.50-3.53 3.50       |
|                                                                      |     |                     | 3.0 cm Pentr.                           |                                                     |  | DS-4                                   | 4.25-4.25 4.25       |
|                                                                      |     |                     | NX rotary drilling from 0.50m to 20.00m |                                                     |  | *SPT-4                                 | CR=21%<br>RQD=NIL    |
|                                                                      |     |                     |                                         |                                                     |  | R4                                     | 5.00-5.00 5.00       |
|                                                                      |     |                     |                                         |                                                     |  | DS-5                                   | 5.75-5.75 5.75       |
|                                                                      |     |                     |                                         |                                                     |  | *SPT-5                                 | CR=23%<br>RQD=NIL    |
|                                                                      |     |                     |                                         |                                                     |  | R5                                     | 6.50-6.50 6.50       |
|                                                                      |     |                     |                                         |                                                     |  | R6                                     | 7.25-7.25 7.25       |
|                                                                      |     |                     |                                         |                                                     |  | R7                                     | 8.00-8.00 8.00       |
|                                                                      |     |                     |                                         |                                                     |  | R8                                     | 8.75-8.75 8.75       |
|                                                                      |     |                     |                                         |                                                     |  | R9                                     | 9.50-9.50 9.50       |
|                                                                      |     |                     |                                         |                                                     |  | R10                                    | 10.25-10.25 10.25    |
|                                                                      |     |                     |                                         |                                                     |  | R11                                    | 11.00-11.00 11.00    |
|                                                                      |     |                     |                                         |                                                     |  | R12                                    | 11.75-11.75 11.75    |
|                                                                      |     |                     |                                         |                                                     |  | R13                                    | 12.50-12.50 12.50    |
|                                                                      |     |                     |                                         |                                                     |  | R14                                    | 13.00-13.00 13.00    |
|                                                                      |     |                     |                                         |                                                     |  | R15                                    | 13.75-13.75 13.75    |
|                                                                      |     |                     |                                         |                                                     |  | R16                                    | 14.50-14.50 14.50    |
|                                                                      |     |                     |                                         |                                                     |  | R17                                    | 15.25-15.25 15.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 16.00-16.00 16.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 16.75-16.75 16.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 17.50-17.50 17.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 18.25-18.25 18.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 19.00-19.00 19.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 19.75-19.75 19.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 20.50-20.50 20.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 21.25-21.25 21.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 22.00-22.00 22.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 22.75-22.75 22.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 23.50-23.50 23.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 24.25-24.25 24.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 25.00-25.00 25.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 25.75-25.75 25.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 26.50-26.50 26.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 27.25-27.25 27.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 28.00-28.00 28.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 28.75-28.75 28.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 29.50-29.50 29.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 30.25-30.25 30.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 31.00-31.00 31.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 31.75-31.75 31.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 32.50-32.50 32.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 33.25-33.25 33.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 34.00-34.00 34.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 34.75-34.75 34.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 35.50-35.50 35.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 36.25-36.25 36.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 37.00-37.00 37.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 37.75-37.75 37.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 38.50-38.50 38.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 39.25-39.25 39.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 40.00-40.00 40.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 40.75-40.75 40.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 41.50-41.50 41.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 42.25-42.25 42.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 43.00-43.00 43.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 43.75-43.75 43.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 44.50-44.50 44.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 45.25-45.25 45.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 46.00-46.00 46.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 46.75-46.75 46.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 47.50-47.50 47.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 48.25-48.25 48.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 49.00-49.00 49.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 49.75-49.75 49.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 50.50-50.50 50.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 51.25-51.25 51.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 52.00-52.00 52.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 52.75-52.75 52.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 53.50-53.50 53.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 54.25-54.25 54.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 55.00-55.00 55.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 55.75-55.75 55.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 56.50-56.50 56.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 57.25-57.25 57.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 58.00-58.00 58.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 58.75-58.75 58.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 59.50-59.50 59.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 60.25-60.25 60.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 61.00-61.00 61.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 61.75-61.75 61.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 62.50-62.50 62.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 63.25-63.25 63.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 64.00-64.00 64.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 64.75-64.75 64.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 65.50-65.50 65.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 66.25-66.25 66.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 67.00-67.00 67.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 67.75-67.75 67.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 68.50-68.50 68.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 69.25-69.25 69.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 70.00-70.00 70.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 70.75-70.75 70.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 71.50-71.50 71.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 72.25-72.25 72.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 73.00-73.00 73.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 73.75-73.75 73.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 74.50-74.50 74.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 75.25-75.25 75.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 76.00-76.00 76.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 76.75-76.75 76.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 77.50-77.50 77.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 78.25-78.25 78.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 79.00-79.00 79.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 79.75-79.75 79.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 80.50-80.50 80.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 81.25-81.25 81.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 82.00-82.00 82.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 82.75-82.75 82.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 83.50-83.50 83.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 84.25-84.25 84.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 85.00-85.00 85.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 85.75-85.75 85.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 86.50-86.50 86.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 87.25-87.25 87.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 88.00-88.00 88.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 88.75-88.75 88.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 89.50-89.50 89.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 90.25-90.25 90.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 91.00-91.00 91.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 91.75-91.75 91.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 92.50-92.50 92.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 93.25-93.25 93.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 94.00-94.00 94.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 94.75-94.75 94.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 95.50-95.50 95.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 96.25-96.25 96.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 97.00-97.00 97.00    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 97.75-97.75 97.75    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 98.50-98.50 98.50    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 99.25-99.25 99.25    |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 100.00-100.00 100.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 100.75-100.75 100.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 101.50-101.50 101.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 102.25-102.25 102.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 103.00-103.00 103.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 103.75-103.75 103.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 104.50-104.50 104.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 105.25-105.25 105.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 106.00-106.00 106.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 106.75-106.75 106.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 107.50-107.50 107.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 108.25-108.25 108.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 109.00-109.00 109.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 109.75-109.75 109.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 110.50-110.50 110.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 111.25-111.25 111.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 112.00-112.00 112.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 112.75-112.75 112.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 113.50-113.50 113.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 114.25-114.25 114.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 115.00-115.00 115.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 115.75-115.75 115.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 116.50-116.50 116.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 117.25-117.25 117.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 118.00-118.00 118.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 118.75-118.75 118.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 119.50-119.50 119.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 120.25-120.25 120.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 121.00-121.00 121.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 121.75-121.75 121.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 122.50-122.50 122.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 123.25-123.25 123.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 124.00-124.00 124.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 124.75-124.75 124.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 125.50-125.50 125.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 126.25-126.25 126.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 127.00-127.00 127.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 127.75-127.75 127.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 128.50-128.50 128.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 129.25-129.25 129.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 130.00-130.00 130.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 130.75-130.75 130.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 131.50-131.50 131.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 132.25-132.25 132.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 133.00-133.00 133.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 133.75-133.75 133.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 134.50-134.50 134.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 135.25-135.25 135.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 136.00-136.00 136.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 136.75-136.75 136.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 137.50-137.50 137.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 138.25-138.25 138.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 139.00-139.00 139.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 139.75-139.75 139.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 140.50-140.50 140.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 141.25-141.25 141.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 142.00-142.00 142.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 142.75-142.75 142.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 143.50-143.50 143.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 144.25-144.25 144.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 145.00-145.00 145.00 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 145.75-145.75 145.75 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 146.50-146.50 146.50 |
|                                                                      |     |                     |                                         |                                                     |  |                                        | 147.25-147.25 147.25 |
|                                                                      |     |                     |                                         |                                                     |  |                                        |                      |



|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|---------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|-------------------------|--|---------------------------|--|---------|-----------|
| Job No : 3973M                                                                                                      |     | Created by : S.NATH |        | Created on : 05/08/2017 |  | Sheet No:                 |  |         |           |
| BORE LOG DATA SHEET                                                                                                 |     |                     |        | BORE HOLE NO.92         |  | Co-ordinates              |  |         |           |
|                                                                                                                     |     |                     |        |                         |  | E= 478.000<br>N= 2022.812 |  |         |           |
| Field Test                                                                                                          | Nos | Samples             | Nos    | Commencement Date :     |  | 24/07/17                  |  |         |           |
|                                                                                                                     |     |                     |        | Completion Date :       |  | 25/07/17                  |  |         |           |
| Penetrometer (SPT)                                                                                                  | 5   | Undisturbed (UDS)   | 0      | Bore Hole Diameter :    |  | 150 mm. / N.X             |  |         |           |
| Cone (Pc)                                                                                                           |     | Penetrometer (SPT)  | 5      | Level Of Ground :       |  | 293.355 m.                |  |         |           |
|                                                                                                                     |     | Disturbed (DS)      | 5      | Water Struck At :       |  |                           |  |         |           |
| Vane (V)                                                                                                            |     | Water Sample (WS)   | 0      | Standing Water Level :  |  | 7.40 m.                   |  |         |           |
| DESCRIPTION                                                                                                         |     |                     | SYMBOL | N-VALUE                 |  |                           |  | SAMPLES |           |
|                                                                                                                     |     |                     |        | EACH DIVN. = 15cm       |  |                           |  | Ref. No | Depth (m) |
| Moderately weathered, yellowish brown, coarse to medium grained, highly fractured interbedded sandstone – shale.    |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
| Highly weathered, yellowish brown to reddish brown, coarse grained, highly fractured interbedded sandstone – shale. |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |
|                                                                                                                     |     |                     |        |                         |  |                           |  |         |           |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.93

Co-ordinates E= 441  
N= 1942

| Field Test         | Nos | Samples            | Nos | Commencement Date : 27/06/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 24  | Undisturbed (UDS)  | 0   | Completion Date : 28/06/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 24  | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 23  | Level Of Ground : 286.883 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 6.1 m.      |

| DESCRIPTION                                                                 | SYMBOL | N-VALUE           |  |  |  | SAMPLES |                   |
|-----------------------------------------------------------------------------|--------|-------------------|--|--|--|---------|-------------------|
|                                                                             |        | EACH DIVN. = 15cm |  |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                       |        |                   |  |  |  | DS-1    | 0.50              |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM) |        |                   |  |  |  | SPT-1   | 1.00-1.22         |
|                                                                             |        |                   |  |  |  | *SPT-2  | 1.50-1.54 1.50    |
|                                                                             |        |                   |  |  |  | R1      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-2    |                   |
|                                                                             |        |                   |  |  |  | *SPT-3  | 2.25-2.28 2.25    |
|                                                                             |        |                   |  |  |  | R2      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-3    |                   |
|                                                                             |        |                   |  |  |  | *SPT-4  | 3.00-3.04 3.00    |
|                                                                             |        |                   |  |  |  | R3      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-4    |                   |
|                                                                             |        |                   |  |  |  | *SPT-5  | 3.75-3.78 3.75    |
|                                                                             |        |                   |  |  |  | R4      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-5    |                   |
|                                                                             |        |                   |  |  |  | *SPT-6  | 4.50-4.54 4.50    |
|                                                                             |        |                   |  |  |  | R5      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-6    |                   |
|                                                                             |        |                   |  |  |  | *SPT-7  | 5.25-5.28 5.25    |
|                                                                             |        |                   |  |  |  | R6      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-7    |                   |
|                                                                             |        |                   |  |  |  | *SPT-8  | 6.00-6.04 6.00    |
|                                                                             |        |                   |  |  |  | R7      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-8    |                   |
|                                                                             |        |                   |  |  |  | *SPT-9  | 6.75-6.78 6.75    |
|                                                                             |        |                   |  |  |  | R8      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-9    |                   |
|                                                                             |        |                   |  |  |  | *SPT-10 | 7.50-7.54 7.50    |
|                                                                             |        |                   |  |  |  | R9      | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-10   |                   |
|                                                                             |        |                   |  |  |  | *SPT-11 | 8.25-8.28 8.25    |
|                                                                             |        |                   |  |  |  | R10     | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-11   |                   |
|                                                                             |        |                   |  |  |  | *SPT-12 | 9.00-9.04 9.00    |
|                                                                             |        |                   |  |  |  | R11     | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-12   |                   |
|                                                                             |        |                   |  |  |  | *SPT-13 | 9.75-9.78 9.75    |
|                                                                             |        |                   |  |  |  | R12     | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-13   |                   |
|                                                                             |        |                   |  |  |  | *SPT-14 | 10.50-10.53 10.50 |
|                                                                             |        |                   |  |  |  | R13     | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-14   |                   |
|                                                                             |        |                   |  |  |  | *SPT-15 | 11.25-11.28 11.25 |
|                                                                             |        |                   |  |  |  | R14     | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-15   |                   |
|                                                                             |        |                   |  |  |  | *SPT-16 | 12.00-12.03 12.00 |
|                                                                             |        |                   |  |  |  | R15     | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | DS-16   |                   |
|                                                                             |        |                   |  |  |  | *SPT-17 | 12.75-12.78 12.75 |
| 13.00m                                                                      |        |                   |  |  |  |         |                   |

|                                                                                             |     |                                         |                              |                                                    |                    |                                |           |
|---------------------------------------------------------------------------------------------|-----|-----------------------------------------|------------------------------|----------------------------------------------------|--------------------|--------------------------------|-----------|
| Job No : 3973M                                                                              |     | Created by : S.NATH                     |                              | Created on : 05/07/2017                            |                    | Sheet No:                      |           |
| BORE LOG DATA SHEET                                                                         |     |                                         |                              | BORE HOLE NO.93                                    |                    | Co-ordinates E= 441<br>N= 1942 |           |
| Field Test                                                                                  | Nos | Samples                                 | Nos                          | Commencement Date : 27/06/17                       |                    |                                |           |
| Penetrometer (SPT)                                                                          | 24  | Undisturbed (UDS)                       | 0                            | Completion Date : 28/06/17                         |                    |                                |           |
| Cone (Pc)                                                                                   |     | Penetrometer (SPT)                      | 24                           | Bore Hole Diameter : 150 mm. / N.X                 |                    |                                |           |
| Vane (V)                                                                                    |     | Disturbed (DS)                          | 23                           | Level Of Ground : 286.883 m.                       |                    |                                |           |
|                                                                                             |     | Water Sample (WS)                       | 0                            | Water Struck At :<br>Standing Water Level : 6.1 m. |                    |                                |           |
| DESCRIPTION                                                                                 |     | SYMBOL                                  | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES<br>Ref. No |                                | Depth (m) |
| Completely weathered, yellowish grey, medium grained, decomposed & disintegrated sandstone. |     | 13.00m                                  | Refusal                      | R16<br>DS-17<br>*SPT-18                            | CR=NIL<br>RQD=NIL  | 13.50-13.54                    | 13.50     |
|                                                                                             |     | 100                                     | 4.0 cm Pentn.                | R17<br>DS-18<br>*SPT-19                            | CR=NIL<br>RQD=NIL  | 14.25-14.27                    | 14.25     |
|                                                                                             |     | 100                                     | 2.0 cm Pentn.                | R18<br>DS-19<br>*SPT-20                            | CR=NIL<br>RQD=NIL  | 15.00-15.04                    | 15.00     |
|                                                                                             |     | 100                                     | 4.0 cm Pentn.                | R19<br>DS-20<br>*SPT-21                            | CR=NIL<br>RQD=NIL  | 15.75-15.77                    | 15.75     |
|                                                                                             |     | 100                                     | 2.0 cm Pentn.                | R20<br>DS-21<br>*SPT-22                            | CR=NIL<br>RQD=NIL  | 16.50-16.53                    | 16.50     |
|                                                                                             |     | 100                                     | 3.0 cm Pentn.                | R21<br>DS-22<br>*SPT-23                            | CR=NIL<br>RQD=NIL  | 17.25-17.28                    | 17.25     |
|                                                                                             |     | 100                                     | 3.0 cm Pentn.                | R22<br>DS-23<br>*SPT-24                            | CR=NIL<br>RQD=NIL  | 18.00-18.03                    | 18.00     |
|                                                                                             |     | 100                                     | 3.0 cm Pentn.                | R23                                                | CR=22%<br>RQD=NIL  | 18.75                          |           |
|                                                                                             |     | 100                                     | 3.0 cm Pentn.                | R24                                                | CR=26%<br>RQD=NIL  | 19.50                          |           |
|                                                                                             |     | 100                                     | 3.0 cm Pentn.                | R25                                                | CR=27%<br>RQD=NIL  | 20.00                          |           |
| Highly weathered, yellowish grey, medium grained sandstone.                                 |     | NX rotary drilling from 1.50m to 20.00m |                              |                                                    |                    |                                |           |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.94

Co-ordinates E= 365  
N= 2058

| Field Test         | Nos | Samples            | Nos | Commencement Date : 28/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 16  | Undisturbed (UDS)  | 1   | Completion Date : 29/06/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 16  | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 14  | Level Of Ground : 284.84 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 4.8 m. |

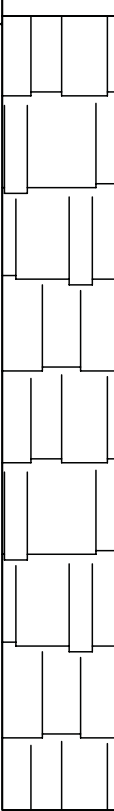
| DESCRIPTION                                                                 | SYMBOL | N-VALUE           |  |  |  | SAMPLES      |                   |
|-----------------------------------------------------------------------------|--------|-------------------|--|--|--|--------------|-------------------|
|                                                                             |        | EACH DIVN. = 15cm |  |  |  | Ref. No      | Depth (m)         |
| 0.00m                                                                       |        |                   |  |  |  |              |                   |
| Dense, yellowish brown, sandy silt. (SM)                                    |        |                   |  |  |  | DS-1         | 0.50              |
|                                                                             |        |                   |  |  |  | *UDS-1       | 1.00-1.14         |
|                                                                             |        |                   |  |  |  |              |                   |
|                                                                             |        |                   |  |  |  | SPT-1        | 2.00-2.45         |
| 2.50m                                                                       |        |                   |  |  |  |              |                   |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM) |        |                   |  |  |  | SPT-2        | 3.00-3.25         |
|                                                                             |        |                   |  |  |  | *SPT-3       | 3.50-3.54 3.50    |
| 3.50m                                                                       |        |                   |  |  |  | R1<br>DS-2   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-4       | 4.25-4.29 4.25    |
|                                                                             |        |                   |  |  |  | R2<br>DS-3   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-5       | 5.00-5.03 5.00    |
|                                                                             |        |                   |  |  |  | R3<br>DS-4   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-6       | 5.75-5.78 5.75    |
|                                                                             |        |                   |  |  |  | R4<br>DS-5   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-7       | 6.50-6.54 6.50    |
|                                                                             |        |                   |  |  |  | R5<br>DS-6   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-8       | 7.25-7.29 7.25    |
|                                                                             |        |                   |  |  |  | R6<br>DS-7   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-9       | 8.00-8.03 8.00    |
|                                                                             |        |                   |  |  |  | R7<br>DS-8   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-10      | 8.75-8.79 8.75    |
|                                                                             |        |                   |  |  |  | R8<br>DS-9   | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-11      | 9.50-9.53 9.50    |
|                                                                             |        |                   |  |  |  | R9<br>DS-10  | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-12      | 10.25-10.29 10.25 |
|                                                                             |        |                   |  |  |  | R10<br>DS-11 | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-13      | 11.00-11.04 11.00 |
|                                                                             |        |                   |  |  |  | R11<br>DS-12 | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-14      | 11.75-11.78 11.75 |
|                                                                             |        |                   |  |  |  | R12<br>DS-13 | CR=NIL<br>RQD=NIL |
|                                                                             |        |                   |  |  |  | *SPT-15      | 12.50-12.53 12.50 |
|                                                                             |        |                   |  |  |  | R13          | CR=NIL<br>RQD=NIL |
| 13.00m                                                                      |        |                   |  |  |  |              |                   |

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

| BORE LOG DATA SHEET                                                                                 |  |     |                    | BORE HOLE NO.94                                                                    |                                    |  |     | Co-ordinates      |                   |
|-----------------------------------------------------------------------------------------------------|--|-----|--------------------|------------------------------------------------------------------------------------|------------------------------------|--|-----|-------------------|-------------------|
| Field Test                                                                                          |  | Nos | Samples            | Nos                                                                                | Commencement Date : 28/06/17       |  |     |                   | E= 365            |
| Penetrometer (SPT)                                                                                  |  | 16  | Undisturbed (UDS)  | 1                                                                                  | Completion Date : 29/06/17         |  |     |                   | N= 2058           |
| Cone (Pc)                                                                                           |  |     | Penetrometer (SPT) | 16                                                                                 | Bore Hole Diameter : 150 mm. / N.X |  |     |                   |                   |
| Vane (V)                                                                                            |  |     | Disturbed (DS)     | 14                                                                                 | Level Of Ground : 284.84 m.        |  |     |                   |                   |
|                                                                                                     |  |     | Water Sample (WS)  | 0                                                                                  | Water Struck At : 4.8 m.           |  |     |                   |                   |
| DESCRIPTION                                                                                         |  |     |                    | SYMBOL                                                                             | N-VALUE                            |  |     | SAMPLES           |                   |
|                                                                                                     |  |     |                    |                                                                                    | EACH DIVN. = 15cm                  |  |     | Ref. No           | Depth (m)         |
| 13.00m                                                                                              |  |     |                    |   | Refusal                            |  |     | DS-14             | 13.25             |
| 13.25m                                                                                              |  |     |                    |  | 100 3.0 cm Penetr.                 |  |     | *SPT-16           | 13.25-13.28       |
| Highly weathered, yellowish grey to deep grey, medium to fine grained, fractured sandstone / shale. |  |     |                    |                                                                                    | NX rotary drilling from            |  |     | R14               | CR=24%<br>RQD=NIL |
|                                                                                                     |  |     |                    |                                                                                    | 3.50m to 20.00m                    |  |     |                   |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  | R15 | CR=27%<br>RQD=NIL |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  | R16 | CR=29%<br>RQD=NIL |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  | R17 | CR=28%<br>RQD=NIL |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  | R18 | CR=30%<br>RQD=NIL |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  | R19 | CR=34%<br>RQD=NIL |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  | R20 | CR=36%<br>RQD=NIL |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  | R21 | CR=39%<br>RQD=14% |                   |
| 20.00m                                                                                              |  |     |                    |                                                                                    |                                    |  | R22 | CR=36%<br>RQD=NIL |                   |
|                                                                                                     |  |     |                    |                                                                                    |                                    |  |     |                   |                   |
| N.B. — ‘*’ means sample could not be recovered.                                                     |  |     |                    |                                                                                    |                                    |  |     |                   |                   |

N.B. - '\*' means sample could not be recovered.



|                                                                                                                              |     |                     |        |                                                    |  |                                   |                            |
|------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|----------------------------------------------------|--|-----------------------------------|----------------------------|
| Job No : 3973M                                                                                                               |     | Created by : S.NATH |        | Created on : 05/07/2017                            |  | Sheet No:                         |                            |
| BORE LOG DATA SHEET                                                                                                          |     |                     |        | BORE HOLE NO.95                                    |  | Co-ordinates E= 345<br>N= 1908    |                            |
| Field Test                                                                                                                   | Nos | Samples             | Nos    | Commencement Date : 25/06/17                       |  |                                   |                            |
| Penetrometer (SPT)                                                                                                           | 9   | Undisturbed (UDS)   | 0      | Completion Date : 26/06/17                         |  |                                   |                            |
| Cone (Pc)                                                                                                                    |     | Penetrometer (SPT)  | 9      | Bore Hole Diameter : 150 mm. / N.X                 |  |                                   |                            |
| Vane (V)                                                                                                                     |     | Disturbed (DS)      | 8      | Level Of Ground : 282.814 m.                       |  |                                   |                            |
|                                                                                                                              |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 3.1 m. |  |                                   |                            |
| DESCRIPTION                                                                                                                  |     |                     | SYMBOL | N-VALUE<br>EACH DIVN. = 15cm                       |  | SAMPLES<br>Ref. No      Depth (m) |                            |
| Highly to moderately weathered, deep grey to yellowish grey, medium to fine grained fractured interbedded sandstone - shale. |     |                     |        |                                                    |  | R17                               | 13.00<br>CR=28%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R18                               | 13.75<br>CR=25%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R19                               | 14.50<br>CR=23%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R20                               | 15.25<br>CR=26%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R21                               | 16.00<br>CR=24%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R22                               | 16.75<br>CR=22%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R23                               | 17.50<br>CR=25%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R24                               | 18.25<br>CR=27%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  | R25                               | 19.00<br>CR=31%<br>RQD=NIL |
|                                                                                                                              |     |                     |        |                                                    |  |                                   |                            |
| N.B. - '*' means sample could not be recovered.                                                                              |     |                     |        |                                                    |  |                                   |                            |

Sheet No:

|              |                           |
|--------------|---------------------------|
| Co-ordinates | E= 251.000<br>N= 1952.000 |
|--------------|---------------------------|

BH-96/Sheet-1



Job No : 3973M Created by : S.NATH Created on : 26/07/2017 Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.96

Co-ordinates E= 251.000  
N= 1952.000

| Field Test         | Nos | Samples            | Nos | Commencement Date : 30/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 23  | Undisturbed (UDS)  | 0   | Completion Date : 01/07/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 23  | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 22  | Level Of Ground : 279.203 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 3.2 m. |

| DESCRIPTION                                                                                 | SYMBOL | N-VALUE           |                                         |  |  | SAMPLES |                   |
|---------------------------------------------------------------------------------------------|--------|-------------------|-----------------------------------------|--|--|---------|-------------------|
|                                                                                             |        | EACH DIVN. = 15cm |                                         |  |  | Ref. No | Depth (m)         |
| Completely weathered, yellowish grey, medium grained, decomposed & disintegrated sandstone. | 13.00m | 100               | Refusal                                 |  |  | *SPT-17 | 13.00-13.04 13.00 |
|                                                                                             |        |                   | 4.0 cm Pentn.                           |  |  | R16     | CR=NIL<br>RQD=NIL |
|                                                                                             |        | 100               | Refusal                                 |  |  | DS-17   |                   |
|                                                                                             |        |                   | 3.0 cm Pentn.                           |  |  | *SPT-18 | 13.75-13.78 13.75 |
|                                                                                             |        |                   | Refusal                                 |  |  | R17     | CR=NIL<br>RQD=NIL |
|                                                                                             |        | 100               | 3.0 cm Pentn.                           |  |  | DS-18   |                   |
|                                                                                             |        |                   | Refusal                                 |  |  | *SPT-19 | 14.50-14.53 14.50 |
|                                                                                             |        |                   | 3.0 cm Pentn.                           |  |  | R18     | CR=NIL<br>RQD=NIL |
|                                                                                             |        | 100               | Refusal                                 |  |  | DS-19   |                   |
|                                                                                             |        |                   | 3.0 cm Pentn.                           |  |  | *SPT-20 | 15.25-15.28 15.25 |
| Highly weathered, yellowish grey, medium to fine grained sandstone.                         | 18.25m | 100               | Refusal                                 |  |  | R19     | CR=NIL<br>RQD=NIL |
|                                                                                             |        |                   | 4.0 cm Pentn.                           |  |  | DS-20   |                   |
|                                                                                             |        | 100               | Refusal                                 |  |  | *SPT-21 | 16.00-16.04 16.00 |
|                                                                                             |        |                   | 3.0 cm Pentn.                           |  |  | R20     | CR=NIL<br>RQD=NIL |
|                                                                                             |        | 100               | Refusal                                 |  |  | DS-21   |                   |
|                                                                                             |        |                   | 3.0 cm Pentn.                           |  |  | *SPT-22 | 16.75-16.78 16.75 |
|                                                                                             |        |                   | Refusal                                 |  |  | R21     | CR=NIL<br>RQD=NIL |
|                                                                                             |        | 100               | 3.0 cm Pentn.                           |  |  | DS-22   |                   |
|                                                                                             | 20.00m |                   | NX rotary drilling from 1.80m to 20.00m |  |  | *SPT-23 | 17.50-17.53 17.50 |
|                                                                                             |        |                   |                                         |  |  | R22     | CR=NIL<br>RQD=NIL |
|                                                                                             |        |                   |                                         |  |  | R23     | CR=24%<br>RQD=NIL |
|                                                                                             |        |                   |                                         |  |  | R24     | CR=27%<br>RQD=NIL |
|                                                                                             |        |                   |                                         |  |  |         | 18.25             |
|                                                                                             |        |                   |                                         |  |  |         | 19.00             |
|                                                                                             |        |                   |                                         |  |  |         | 20.00             |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 05/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.97

Co-ordinates E= 103.366  
N= 1818.451

| Field Test         | Nos | Samples            | Nos | Commencement Date : 26/06/17                       |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 2   | Completion Date : 27/06/17                         |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter : 150 mm. / N.X                 |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 274.667 m.                       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 2.3 m. |

| DESCRIPTION                                                                                     | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                   |
|-------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------|
|                                                                                                 |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                           |        |                   |  |  |  |  |  | DS-1    | 0.50              |
| Hard, yellowish brown, clayey silt with sand mixture. (CL)                                      |        |                   |  |  |  |  |  | UDS-1   | 1.00-1.35         |
| 2.50m                                                                                           |        |                   |  |  |  |  |  | SPT-1   | 2.00-2.45         |
| Very dense, yellowish grey, silty sand with decomposed rock fragments. (SM)                     |        |                   |  |  |  |  |  | *UDS-2  | 3.00-3.10         |
| 4.00m                                                                                           |        |                   |  |  |  |  |  | SPT-2   | 3.50-3.70         |
|                                                                                                 |        |                   |  |  |  |  |  | *SPT-3  | 4.00-4.04 4.00    |
|                                                                                                 |        |                   |  |  |  |  |  | R1      | CR=24%<br>RQD=NIL |
|                                                                                                 |        |                   |  |  |  |  |  | R2      | CR=26%<br>RQD=NIL |
|                                                                                                 |        |                   |  |  |  |  |  | R3      | CR=31%<br>RQD=NIL |
|                                                                                                 |        |                   |  |  |  |  |  | R4      | CR=34%<br>RQD=14% |
|                                                                                                 |        |                   |  |  |  |  |  | R5      | CR=37%<br>RQD=20% |
|                                                                                                 |        |                   |  |  |  |  |  | R6      | CR=29%<br>RQD=NIL |
|                                                                                                 |        |                   |  |  |  |  |  | R7      | CR=25%<br>RQD=NIL |
|                                                                                                 |        |                   |  |  |  |  |  | R8      | CR=32%<br>RQD=NIL |
|                                                                                                 |        |                   |  |  |  |  |  | R9      | CR=38%<br>RQD=20% |
|                                                                                                 |        |                   |  |  |  |  |  | R10     | CR=33%<br>RQD=20% |
|                                                                                                 |        |                   |  |  |  |  |  | R11     | CR=29%<br>RQD=NIL |
|                                                                                                 |        |                   |  |  |  |  |  | R12     | CR=32%<br>RQD=20% |
| Highly to moderately weathered, yellowish grey to light grey, medium to fine grained sandstone. |        |                   |  |  |  |  |  |         | 13.00             |

|                                                                                                 |     |                     |        |                                                    |  |                                        |                                 |
|-------------------------------------------------------------------------------------------------|-----|---------------------|--------|----------------------------------------------------|--|----------------------------------------|---------------------------------|
| Job No : 3973M                                                                                  |     | Created by : S.NATH |        | Created on : 05/07/2017                            |  | Sheet No:                              |                                 |
| BORE LOG DATA SHEET                                                                             |     |                     |        | BORE HOLE NO.97                                    |  | Co-ordinates E= 103.366<br>N= 1818.451 |                                 |
| Field Test                                                                                      | Nos | Samples             | Nos    | Commencement Date : 26/06/17                       |  |                                        |                                 |
| Penetrometer (SPT)                                                                              | 3   | Undisturbed (UDS)   | 2      | Completion Date : 27/06/17                         |  |                                        |                                 |
| Cone (Pc)                                                                                       |     | Penetrometer (SPT)  | 3      | Bore Hole Diameter : 150 mm. / N.X                 |  |                                        |                                 |
|                                                                                                 |     | Disturbed (DS)      | 1      | Level Of Ground : 274.667 m.                       |  |                                        |                                 |
| Vane (V)                                                                                        |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 2.3 m. |  |                                        |                                 |
| DESCRIPTION                                                                                     |     |                     | SYMBOL | N-VALUE                                            |  | SAMPLES                                |                                 |
|                                                                                                 |     |                     |        | EACH DIVN. = 15cm                                  |  | Ref. No                                | Depth (m)                       |
| 13.00m                                                                                          |     |                     |        |                                                    |  | R13                                    | 13.00<br>CR=34%<br>RQD=NIL<br>↓ |
|                                                                                                 |     |                     |        |                                                    |  | R14                                    | 13.75<br>CR=36%<br>RQD=NIL<br>↓ |
|                                                                                                 |     |                     |        |                                                    |  | R15                                    | 14.50<br>CR=37%<br>RQD=NIL<br>↓ |
| Highly to moderately weathered, yellowish grey to light grey, medium to fine grained sandstone. |     |                     |        |                                                    |  | R16                                    | 15.25<br>CR=46%<br>RQD=40%<br>↓ |
|                                                                                                 |     |                     |        |                                                    |  | R17                                    | 16.00<br>CR=37%<br>RQD=18%<br>↓ |
|                                                                                                 |     |                     |        |                                                    |  | R18                                    | 16.75<br>CR=40%<br>RQD=32%<br>↓ |
| 17.50m                                                                                          |     |                     |        |                                                    |  | R19                                    | 17.50<br>CR=53%<br>RQD=45%<br>↓ |
|                                                                                                 |     |                     |        |                                                    |  | R20                                    | 18.25<br>CR=58%<br>RQD=45%<br>↓ |
|                                                                                                 |     |                     |        |                                                    |  | R21                                    | 19.00<br>CR=56%<br>RQD=43%<br>↓ |
| Moderately weathered, yellowish grey to light grey, medium to fine grained sandstone.           |     |                     |        |                                                    |  |                                        | 20.00                           |
| 20.00m                                                                                          |     |                     |        |                                                    |  |                                        |                                 |
| N.B. — '*' means sample could not be recovered.                                                 |     |                     |        |                                                    |  |                                        |                                 |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                     |     |                     |     |                                    |  |                                           |  |
|---------------------|-----|---------------------|-----|------------------------------------|--|-------------------------------------------|--|
| Job No : 3973M      |     | Created by : S.NATH |     | Created on : 26/07/2017            |  | Sheet No:                                 |  |
| BORE LOG DATA SHEET |     |                     |     | BORE HOLE NO.98                    |  | Co-ordinates<br>E= -39.000<br>N= 2221.000 |  |
| Field Test          | Nos | Samples             | Nos | Commencement Date : 05/07/17       |  |                                           |  |
| Penetrometer (SPT)  | 3   | Undisturbed (UDS)   | 0   | Completion Date : 06/07/17         |  |                                           |  |
| Cone (Pc)           |     | Penetrometer (SPT)  | 3   | Bore Hole Diameter : 150 mm. / N.X |  |                                           |  |
|                     |     | Disturbed (DS)      | 1   | Level Of Ground : 279.621 m.       |  |                                           |  |
| Vane (V)            |     | Water Sample (WS)   | 0   | Water Struck At :                  |  |                                           |  |
|                     |     |                     |     | Standing Water Level : 8.2 m.      |  |                                           |  |

| DESCRIPTION                                                                    | SYMBOL | N-VALUE           |    |   |      |       |        | SAMPLES |                   |
|--------------------------------------------------------------------------------|--------|-------------------|----|---|------|-------|--------|---------|-------------------|
|                                                                                |        | EACH DIVN. = 15cm |    |   |      |       |        | Ref. No | Depth (m)         |
| 0.00m                                                                          |        |                   |    |   |      |       |        |         |                   |
| Medium dense, brownish grey, silty sand.                                       |        |                   |    |   |      |       |        | DS-1    | 0.50              |
|                                                                                |        | 4                 | 6  | 6 | 12   |       |        | SPT-1   | 1.00-1.45         |
| 2.00m                                                                          |        |                   |    |   |      |       |        |         |                   |
| Very dense, brownish grey, silty sand with decomposed rock.                    |        | 36                | 64 |   | >100 | 12 cm | Pentr. | SPT-2   | 2.00-2.27         |
| 3.00m                                                                          |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        | 100               |    |   |      |       |        | *SPT-3  | 3.00-3.04         |
| Highly weathered, brownish grey, fine grained, moderately fractured sandstone. |        |                   |    |   |      |       |        | R1      | CR=21%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R2      | CR=22%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R3      | CR=21%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R4      | CR=28%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R5      | CR=27%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R6      | CR=26%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R7      | CR=39%<br>RQD=16% |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R8      | CR=32%<br>RQD=16% |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R9      | CR=40%<br>RQD=21% |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R10     | CR=26%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R11     | CR=28%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R12     | CR=35%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
|                                                                                |        |                   |    |   |      |       |        | R13     | CR=32%<br>RQD=NIL |
|                                                                                |        |                   |    |   |      |       |        |         |                   |
| 13.00m                                                                         |        |                   |    |   |      |       |        |         |                   |

|                                                                                |     |                     |                              |                                                    |  |                                        |                   |  |
|--------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|--|----------------------------------------|-------------------|--|
| Job No : 3973M                                                                 |     | Created by : S.NATH |                              | Created on : 26/07/2017                            |  | Sheet No:                              |                   |  |
| BORE LOG DATA SHEET                                                            |     |                     |                              | BORE HOLE NO.98                                    |  | Co-ordinates E= -39.000<br>N= 2221.000 |                   |  |
| Field Test                                                                     | Nos | Samples             | Nos                          | Commencement Date : 05/07/17                       |  |                                        |                   |  |
| Penetrometer (SPT)                                                             | 3   | Undisturbed (UDS)   | 0                            | Completion Date : 06/07/17                         |  |                                        |                   |  |
| Cone (Pc)                                                                      |     | Penetrometer (SPT)  | 3                            | Bore Hole Diameter : 150 mm. / N.X                 |  |                                        |                   |  |
| Vane (V)                                                                       |     | Disturbed (DS)      | 1                            | Level Of Ground : 279.621 m.                       |  |                                        |                   |  |
|                                                                                |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 8.2 m. |  |                                        |                   |  |
| DESCRIPTION                                                                    |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |  | SAMPLES<br>Ref. No      Depth (m)      |                   |  |
| Highly weathered, brownish grey, fine grained, moderately fractured sandstone. |     | 13.00m              |                              |                                                    |  | R14                                    | CR=26%<br>RQD=NIL |  |
|                                                                                |     |                     |                              |                                                    |  | R15                                    | CR=27%<br>RQD=12% |  |
|                                                                                |     |                     |                              |                                                    |  | R16                                    | CR=32%<br>RQD=26% |  |
|                                                                                |     | 15.00m              |                              |                                                    |  |                                        |                   |  |
| N.B. - '*' means sample could not be recovered.                                |     |                     |                              |                                                    |  |                                        |                   |  |

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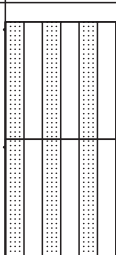
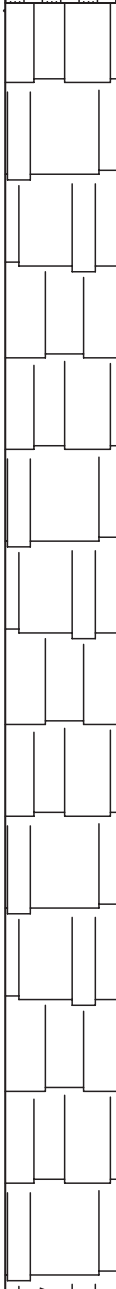
Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

|                                                                                                            |     |                     |                              |                                                    |                              |                                |  |
|------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|------------------------------|--------------------------------|--|
| Job No : 3973M                                                                                             |     | Created by : S.NATH |                              | Created on : 17/07/2017                            |                              | Sheet No:                      |  |
| <b>BORE LOG DATA SHEET</b>                                                                                 |     |                     |                              | <b>BORE HOLE NO.99</b>                             |                              | Co-ordinates E= 448<br>N= 2547 |  |
| Field Test                                                                                                 | Nos | Samples             | Nos                          | Commencement Date : 07/07/17                       |                              |                                |  |
| Penetrometer (SPT)                                                                                         | 4   | Undisturbed (UDS)   | 2                            | Completion Date : 08/07/17                         |                              |                                |  |
| Cone (Pc)                                                                                                  |     | Penetrometer (SPT)  | 4                            | Bore Hole Diameter : 150 mm. / N.X                 |                              |                                |  |
| Vane (V)                                                                                                   |     | Disturbed (DS)      | 1                            | Level Of Ground : 287.13 m.                        |                              |                                |  |
|                                                                                                            |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 7.2 m. |                              |                                |  |
| DESCRIPTION                                                                                                |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    | SAMPLES<br>Ref. No Depth (m) |                                |  |
| 0.00m                                                                                                      |     |                     |                              |                                                    |                              |                                |  |
| Soft to medium, yellowish brown, silty clay / clayey silt with sand mixture. (CL)                          |     |                     |                              |                                                    |                              |                                |  |
| 4.50m                                                                                                      |     |                     |                              |                                                    |                              |                                |  |
| Very dense, yellowish grey, silty sand with decomposed rock fragment (SM)                                  |     |                     |                              |                                                    |                              |                                |  |
| 5.50m                                                                                                      |     |                     |                              |                                                    |                              |                                |  |
| Highly to moderately weathered, yellowish brown to deep grey, medium to fine grained, fractured sandstone. |     |                     |                              |                                                    |                              |                                |  |
| 7.75m                                                                                                      |     |                     |                              |                                                    |                              |                                |  |
| Highly to moderately weathered, yellowish brown to deep grey, medium to fine grained, fractured sandstone. |     |                     |                              |                                                    |                              |                                |  |
| 15.00m                                                                                                     |     |                     |                              |                                                    |                              |                                |  |
| N.B. - '*' means sample could not be recovered.                                                            |     |                     |                              |                                                    |                              |                                |  |

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        |                   |                         |
|------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------|--|----------------------------------------|-------------------|-------------------------|
| Job No : 3973M                                                                                             |     | Created by : S.NATH                                                                |                                         | Created on : 26/07/2017                             |  | Sheet No:                              |                   |                         |
| BORE LOG DATA SHEET                                                                                        |     |                                                                                    |                                         | BORE HOLE NO.100                                    |  | Co-ordinates E= 691.000<br>N= 3016.000 |                   |                         |
| Field Test                                                                                                 | Nos | Samples                                                                            | Nos                                     | Commencement Date : 10/07/17                        |  |                                        |                   |                         |
| Penetrometer (SPT)                                                                                         | 2   | Undisturbed (UDS)                                                                  | 0                                       | Completion Date : 11/07/17                          |  |                                        |                   |                         |
| Cone (Pc)                                                                                                  |     | Penetrometer (SPT)                                                                 | 2                                       | Bore Hole Diameter : 150 mm. / N.X                  |  |                                        |                   |                         |
| Vane (V)                                                                                                   |     | Disturbed (DS)                                                                     | 1                                       | Level Of Ground : 297.789 m.                        |  |                                        |                   |                         |
|                                                                                                            |     | Water Sample (WS)                                                                  | 0                                       | Water Struck At :<br>Standing Water Level : 8.15 m. |  |                                        |                   |                         |
| DESCRIPTION                                                                                                |     | SYMBOL                                                                             | N-VALUE                                 |                                                     |  |                                        | SAMPLES           |                         |
|                                                                                                            |     |                                                                                    | EACH DIVN. = 15cm                       |                                                     |  |                                        | Ref. No           | Depth (m)               |
| 0.00m<br>Brownish grey, silty sand. (SM)                                                                   |     |   |                                         |                                                     |  |                                        | DS-1              | 0.50                    |
| 1.00m<br>Very dense, brownish grey, silty sand with decomposed rock fragment. (SM)                         |     |                                                                                    | 39 61 12 cm Pentn. $>100$               |                                                     |  |                                        | SPT-1             | 1.00-1.27               |
| 2.00m                                                                                                      |     |  | 100 Refusal                             |                                                     |  |                                        | *SPT-2            | 2.00-2.04 2.00          |
| Highly to moderately weathered, yellowish brown, coarse to medium grained, moderately fractured sandstone. |     |                                                                                    | NX rotary drilling from 2.00m to 15.00m |                                                     |  |                                        | R1                | CR=24%<br>RQD=NIL 2.75  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R2                | CR=22%<br>RQD=NIL 3.50  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R3                | CR=23%<br>RQD=NIL 4.25  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R4                | CR=26%<br>RQD=NIL 5.00  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R5                | CR=28%<br>RQD=NIL 5.75  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R6                | CR=25%<br>RQD=NIL 6.50  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R7                | CR=27%<br>RQD=NIL 7.25  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R8                | CR=30%<br>RQD=NIL 8.00  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R9                | CR=32%<br>RQD=NIL 8.75  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R10               | CR=35%<br>RQD=NIL 9.50  |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R11               | CR=38%<br>RQD=NIL 10.25 |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R12               | CR=34%<br>RQD=NIL 11.00 |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R13               | CR=32%<br>RQD=NIL 11.75 |
|                                                                                                            |     |                                                                                    |                                         |                                                     |  |                                        | R14               | CR=36%<br>RQD=NIL 12.50 |
| 13.00m                                                                                                     |     |                                                                                    |                                         |                                                     |  | R15                                    | CR=39%<br>RQD=NIL |                         |

Sheet No:

## BORE HOLE NO.100

|              |                           |
|--------------|---------------------------|
| Co-ordinates | E= 691.000<br>N= 3016.000 |
|--------------|---------------------------|

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 10/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 2   | Undisturbed (UDS)  | 0   | Completion Date :      | 11/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 2   | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 1   | Level Of Ground :      | 297.789 m.    |
| Vane (V)           |     | Water Sample (WS)  | 0   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 8.15 m.       |

[illegible]

N.B. - '\*' means sample could not be recovered.



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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 15/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.101

Co-ordinates  $E = 87$   
 $N = 3400$ 

| Field Test         | Nos | Samples            | Nos | Commencement Date : 08/07/17       |
|--------------------|-----|--------------------|-----|------------------------------------|
| Penetrometer (SPT) | 7   | Undisturbed (UDS)  | 3   | Completion Date : 09/07/17         |
| Cone (Pc)          |     | Penetrometer (SPT) | 7   | Bore Hole Diameter : 150 mm. / N.X |
| Vane (V)           |     | Disturbed (DS)     | 1   | Level Of Ground : 288.175 m.       |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                  |
|                    |     |                    |     | Standing Water Level : 10.1 m.     |

| DESCRIPTION                                                                    | SYMBOL | N-VALUE                                 |    |        |      |  | SAMPLES |                   |
|--------------------------------------------------------------------------------|--------|-----------------------------------------|----|--------|------|--|---------|-------------------|
|                                                                                |        | EACH DIVN. = 15cm                       |    |        |      |  | Ref. No | Depth (m)         |
| 0.00m                                                                          |        |                                         |    |        |      |  | DS-1    | 0.50              |
|                                                                                |        | 4                                       | 2  | 4      | 6    |  | SPT-1   | 1.00-1.45         |
|                                                                                |        |                                         |    |        |      |  | *UDS-1  | 2.00-2.45         |
| Medium, brownish grey, silty clay / clayey silt with sand mixture. (CL)        |        | 2                                       | 3  | 3      | 6    |  | SPT-2   | 3.00-3.45         |
|                                                                                |        |                                         |    |        |      |  | UDS-2   | 4.00-4.45         |
|                                                                                |        | 4                                       | 5  | 4      | 9    |  | SPT-3   | 5.00-5.45         |
|                                                                                |        |                                         |    |        |      |  | *UDS-3  | 6.00-6.12         |
| 6.00m                                                                          |        |                                         |    |        |      |  |         |                   |
| Hard, brownish grey, silty clay with decomposed rock fragment. (CL)            |        |                                         |    |        |      |  |         |                   |
| 7.00m                                                                          |        | 50                                      |    |        |      |  | *SPT-4  | 7.00-7.04         |
|                                                                                |        | 4.0                                     | cm | Pentr. | >100 |  | R1      | CR=14%<br>RQD=NIL |
|                                                                                |        | 50                                      |    |        |      |  | *SPT-5  | 7.75-7.77         |
| Completely weathered, brownish grey, fine grained fractured sandstone.         |        | 2.0                                     | cm | Pentr. | >100 |  | R2      | CR=16%<br>RQD=NIL |
|                                                                                |        | 50                                      |    |        |      |  | *SPT-6  | 8.50-8.53         |
|                                                                                |        | 3.0                                     | cm | Pentr. | >100 |  | R3      | CR=17%<br>RQD=NIL |
| 9.25m                                                                          |        | 50                                      |    |        |      |  | *SPT-7  | 9.25-9.28         |
|                                                                                |        | 3.0                                     | cm | Pentr. | >100 |  | R4      | CR=21%<br>RQD=NIL |
|                                                                                |        | NX rotary drilling from 6.75m to 25.00m |    |        |      |  |         |                   |
|                                                                                |        |                                         |    |        |      |  | R5      | CR=22%<br>RQD=NIL |
|                                                                                |        |                                         |    |        |      |  | R6      | CR=24%<br>RQD=NIL |
| Highly weathered, reddish brown, fine grained, moderately fractured sandstone. |        |                                         |    |        |      |  | R7      | CR=26%<br>RQD=NIL |
|                                                                                |        |                                         |    |        |      |  | R8      | CR=24%<br>RQD=NIL |
| 13.00m                                                                         |        |                                         |    |        |      |  |         |                   |

|                                                                                              |     |                     |                   |                                                     |  |                               |  |         |                            |
|----------------------------------------------------------------------------------------------|-----|---------------------|-------------------|-----------------------------------------------------|--|-------------------------------|--|---------|----------------------------|
| Job No : 3973M                                                                               |     | Created by : S.NATH |                   | Created on : 15/07/2017                             |  | Sheet No:                     |  |         |                            |
| BORE LOG DATA SHEET                                                                          |     |                     |                   | BORE HOLE NO.101                                    |  | Co-ordinates E= 87<br>N= 3400 |  |         |                            |
| Field Test                                                                                   | Nos | Samples             | Nos               | Commencement Date : 08/07/17                        |  |                               |  |         |                            |
| Penetrometer (SPT)                                                                           | 7   | Undisturbed (UDS)   | 3                 | Completion Date : 09/07/17                          |  |                               |  |         |                            |
| Cone (Pc)                                                                                    |     | Penetrometer (SPT)  | 7                 | Bore Hole Diameter : 150 mm. / N.X                  |  |                               |  |         |                            |
| Vane (V)                                                                                     |     | Disturbed (DS)      | 1                 | Level Of Ground : 288.175 m.                        |  |                               |  |         |                            |
|                                                                                              |     | Water Sample (WS)   | 0                 | Water Struck At :<br>Standing Water Level : 10.1 m. |  |                               |  |         |                            |
| DESCRIPTION                                                                                  |     | SYMBOL              | N-VALUE           |                                                     |  |                               |  | SAMPLES |                            |
|                                                                                              |     |                     | EACH DIVN. = 15cm |                                                     |  |                               |  | Ref. No | Depth (m)                  |
| Highly to moderately weathered, reddish brown, fine grained, moderately fractured sandstone. |     |                     |                   |                                                     |  |                               |  | R9      | 13.00<br>CR=32%<br>RQD=16% |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R10     | 13.75<br>CR=31%<br>RQD=NIL |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R11     | 14.50<br>CR=36%<br>RQD=NIL |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R12     | 15.25<br>CR=32%<br>RQD=NIL |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R13     | 16.00<br>CR=39%<br>RQD=NIL |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R14     | 16.75<br>CR=40%<br>RQD=12% |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R15     | 17.50<br>CR=44%<br>RQD=NIL |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R16     | 18.25<br>CR=45%<br>RQD=17% |
|                                                                                              |     |                     |                   |                                                     |  |                               |  | R17     | 19.00<br>CR=42%<br>RQD=NIL |
|                                                                                              |     |                     |                   |                                                     |  |                               |  |         |                            |

N.B. - '\*' means sample could not be recovered.

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Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

| Job No : 3973M                                                                                                  |     | Created by : S.NATH |                              | Created on : 17/07/2017                            |    | Sheet No:                               |                              |
|-----------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|----------------------------------------------------|----|-----------------------------------------|------------------------------|
| <b>BORE LOG DATA SHEET</b>                                                                                      |     |                     |                              | <b>BORE HOLE NO.102</b>                            |    | Co-ordinates E= -114<br>N= 3132         |                              |
| Field Test                                                                                                      | Nos | Samples             | Nos                          | Commencement Date : 08/07/17                       |    |                                         |                              |
| Penetrometer (SPT)                                                                                              | 9   | Undisturbed (UDS)   | 1                            | Completion Date : 09/07/17                         |    |                                         |                              |
| Cone (Pc)                                                                                                       |     | Penetrometer (SPT)  | 9                            | Bore Hole Diameter : 150 mm. / N.X                 |    |                                         |                              |
| Vane (V)                                                                                                        |     | Disturbed (DS)      | 7                            | Level Of Ground : 287.496 m.                       |    |                                         |                              |
|                                                                                                                 |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 9.6 m. |    |                                         |                              |
| DESCRIPTION                                                                                                     |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                    |    |                                         | SAMPLES<br>Ref. No Depth (m) |
| 0.00m                                                                                                           |     |                     |                              |                                                    |    |                                         |                              |
| Filled up soil consists of yellowish brown, sandy silt with boulder, bricks etc.                                |     |                     | 12                           | 8                                                  | 6  | 14                                      | DS-1 0.50                    |
| 1.80m                                                                                                           |     |                     |                              |                                                    |    |                                         | SPT-1 1.00-1.45              |
| Medium dense, yellowish brown, sandy silt / silty sand. (SM)                                                    |     |                     | 3                            | 4                                                  | 9  | 13                                      | SPT-2 2.00-2.45              |
| 2.80m                                                                                                           |     |                     |                              |                                                    |    |                                         | *UDS-1 3.00-3.12             |
| Very dense, yellowish grey, silty sand with decomposed rock fragment. (SM)                                      |     |                     | 31                           | 50                                                 | 12 | >100 cm Penetr. Refusal                 | SPT-3 4.00-4.27              |
| 4.70m                                                                                                           |     |                     | 100                          |                                                    |    |                                         | *SPT-4 4.70-4.74 4.70        |
| Completely weathered, yellowish grey, medium grained, decomposed & disintegrated sandstone.                     |     |                     |                              |                                                    |    | 4.0 cm Penetr. Refusal                  | R1 CR=NIL RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    | 4.0 cm Penetr. Refusal                  | DS-2                         |
|                                                                                                                 |     |                     |                              |                                                    |    | 4.0 cm Penetr. Refusal                  | *SPT-5 5.50-5.54 5.50        |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | R2 CR=NIL RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | DS-3                         |
| 7.75m                                                                                                           |     |                     |                              |                                                    |    | 4.0 cm Penetr. Refusal                  | *SPT-6 6.25-6.28 6.25        |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | R3 CR=NIL RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    | 4.0 cm Penetr. Refusal                  | DS-4                         |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | *SPT-7 7.00-7.04 7.00        |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | R4 CR=NIL RQD=NIL            |
| 15.00m                                                                                                          |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | DS-5                         |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | *SPT-8 7.75-7.78 7.75        |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | R5 CR=NIL RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | DS-6                         |
|                                                                                                                 |     |                     |                              |                                                    |    | 3.0 cm Penetr. Refusal                  | *SPT-9 8.50-8.53 8.50        |
| Completely to highly weathered, yellowish grey to yellowish brown, medium to fine grained, fractured sandstone. |     |                     |                              |                                                    |    | NX rotary drilling from 4.70m to 15.00m | R6 CR=22% RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R7 CR=24% RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R8 CR=23% RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R9 CR=26% RQD=NIL            |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R10 CR=24% RQD=NIL           |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R11 CR=27% RQD=NIL           |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R12 CR=26% RQD=NIL           |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R13 CR=25% RQD=NIL           |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         | R14 CR=31% RQD=NIL           |
|                                                                                                                 |     |                     |                              |                                                    |    |                                         |                              |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-Hole-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : S.NATH

Created on : 17/07/2017

Sheet No:

## BORE LOG DATA SHEET

## BORE HOLE NO.103

Co-ordinates E= 227  
N= 3017

| Field Test         | Nos | Samples            | Nos | Commencement Date : 07/07/17                        |
|--------------------|-----|--------------------|-----|-----------------------------------------------------|
| Penetrometer (SPT) | 18  | Undisturbed (UDS)  | 0   | Completion Date : 08/07/17                          |
| Cone (Pc)          |     | Penetrometer (SPT) | 18  | Bore Hole Diameter : 150 mm. / N.X                  |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 289.336 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 10.7 m. |

| DESCRIPTION                                                      | SYMBOL | N-VALUE           |    |     | SAMPLES |                   |
|------------------------------------------------------------------|--------|-------------------|----|-----|---------|-------------------|
|                                                                  |        | EACH DIVN. = 15cm |    |     | Ref. No | Depth (m)         |
| 0.00m                                                            |        |                   |    |     | DS-1    | 0.50              |
| Hard, brownish grey, silty clay / clayey silt. (CL)              |        | 8                 | 17 | 20  | SPT-1   | 1.00-1.45         |
|                                                                  |        |                   |    |     | DS-2    | 2.00              |
| 3.00m                                                            |        |                   |    |     | SPT-2   | 3.00-3.23         |
| Very dense, brownish grey, silty sand with decomposed rock. (SM) |        | 39                | 50 | 8.0 | *SPT-3  | 3.50-3.54 3.50    |
| 3.50m                                                            |        | 100               |    |     | R1      | CR=12%<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-4  | 4.25-4.28 4.25    |
| Completely weathered, brownish grey, coarse grained sandstone.   |        | 100               |    |     | R2      | CR=10%<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-5  | 5.00-5.04 5.00    |
|                                                                  |        |                   |    |     | R3      | CR=13%<br>RQD=NIL |
| 5.75m                                                            |        | 100               |    |     | *SPT-6  | 5.75-5.78 5.75    |
|                                                                  |        |                   |    |     | R4      | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-7  | 6.50-6.52 6.50    |
|                                                                  |        |                   |    |     | R5      | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-8  | 7.25-7.29 7.25    |
|                                                                  |        |                   |    |     | R6      | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-9  | 8.00-8.03 8.00    |
|                                                                  |        |                   |    |     | R7      | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-10 | 8.75-8.77 8.75    |
|                                                                  |        |                   |    |     | R8      | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-11 | 9.50-9.53 9.50    |
|                                                                  |        |                   |    |     | R9      | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-12 | 10.25-10.27 10.25 |
|                                                                  |        |                   |    |     | R10     | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-13 | 11.00-11.04 11.00 |
|                                                                  |        |                   |    |     | R11     | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-14 | 11.75-11.77 11.75 |
|                                                                  |        |                   |    |     | R12     | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-15 | 12.50-12.53 12.50 |
|                                                                  |        |                   |    |     | R13     | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-16 | 13.25-13.28 13.25 |
|                                                                  |        |                   |    |     | R14     | CR=NIL<br>RQD=NIL |
|                                                                  |        |                   |    |     | *SPT-17 | 14.00-14.04 14.00 |
|                                                                  |        |                   |    |     | R15     | CR=NIL<br>RQD=NIL |
| 15.03m                                                           |        | 100               |    |     | *SPT-18 | 15.00-15.03 15.00 |
| N.B. - '*' means sample could not be recovered.                  |        |                   |    |     |         |                   |

rotary drilling from  
3.50m to 15.03m

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage-III (2 x 660MW).

CETEST

|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|------------------------------------|----|-----------------------------------------|-----------|-------------------|
| Job No : 3973M                                                                                                         |     | Created by : S.NATH |        | Created on : 26/07/2017            |    | Sheet No:                               |           |                   |
| BORE LOG DATA SHEET                                                                                                    |     |                     |        | BORE HOLE NO.104                   |    | Co-ordinates E= -42.000<br>N= 2609.000  |           |                   |
| Field Test                                                                                                             | Nos | Samples             | Nos    | Commencement Date : 06/07/17       |    |                                         |           |                   |
| Penetrometer (SPT)                                                                                                     | 9   | Undisturbed (UDS)   | 1      | Completion Date : 07/07/17         |    |                                         |           |                   |
| Cone (Pc)                                                                                                              |     | Penetrometer (SPT)  | 9      | Bore Hole Diameter : 150 mm. / N.X |    |                                         |           |                   |
| Vane (V)                                                                                                               |     | Disturbed (DS)      | 4      | Level Of Ground : 285.552 m.       |    |                                         |           |                   |
|                                                                                                                        |     | Water Sample (WS)   | 1      | Water Struck At :                  |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | Standing Water Level : 10.05 m.    |    |                                         |           |                   |
| DESCRIPTION                                                                                                            |     |                     | SYMBOL | N-VALUE                            |    | SAMPLES                                 |           |                   |
|                                                                                                                        |     |                     |        | EACH DIVN. = 15cm                  |    | Ref. No                                 | Depth (m) |                   |
| 0.00m                                                                                                                  |     |                     |        |                                    |    | DS-1                                    | 0.50      |                   |
| Very stiff, brownish grey to reddish brown, silty clay / clayey silt. (CL)                                             |     |                     |        | 6                                  | 8  | 10                                      | SPT-1     | 1.00-1.45         |
|                                                                                                                        |     |                     |        |                                    |    | 18                                      | UDS-1     | 2.00-2.45         |
| 3.00m                                                                                                                  |     |                     |        |                                    |    |                                         |           |                   |
| Very dense, greyish brown, silty sand with decomposed rock fragment. (SM)                                              |     |                     |        | 31                                 | 69 |                                         | SPT-2     | 3.00-3.24         |
|                                                                                                                        |     |                     |        | 9.0                                |    | >100                                    |           |                   |
| 4.00m                                                                                                                  |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    | 4.0 cm Pentn.                           | *SPT-3    | 4.00-4.04 4.00    |
|                                                                                                                        |     |                     |        |                                    |    | Refusal                                 | R1        | CR=16%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    | 3.0 cm Pentn.                           | *SPT-4    | 4.75-4.78 4.75    |
|                                                                                                                        |     |                     |        |                                    |    | Refusal                                 | R2        | CR=18%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    | 2.0 cm Pentn.                           | *SPT-5    | 5.50-5.52 5.50    |
|                                                                                                                        |     |                     |        |                                    |    | Refusal                                 | R3        | CR=14%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    | 4.0 cm Pentn.                           | *SPT-6    | 6.25-6.29 6.25    |
|                                                                                                                        |     |                     |        |                                    |    | Refusal                                 | R4        | CR=NIL<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    | 3.0 cm Pentn.                           | *SPT-7    | 7.00-7.03 7.00    |
|                                                                                                                        |     |                     |        |                                    |    | Refusal                                 | R5        | CR=NIL<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    | 4.0 cm Pentn.                           | DS-3      | CR=NIL<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    | Refusal                                 | *SPT-8    | 7.75-7.79 7.75    |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    | 2.0 cm Pentn.                           | R6        | CR=NIL<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    | NX rotary drilling from 4.00m to 15.00m | DS-4      | CR=NIL<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    |                                         | *SPT-9    | 8.50-8.52 8.50    |
|                                                                                                                        |     |                     |        |                                    |    |                                         | R7        | CR=21%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    |                                         | R8        | CR=23%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         | WS-1      | 10.05 10.00       |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    |                                         | R9        | CR=21%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         | R10       | CR=22%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    |                                         |           | 11.50             |
|                                                                                                                        |     |                     |        |                                    |    |                                         | R11       | CR=24%<br>RQD=NIL |
|                                                                                                                        |     |                     |        |                                    |    |                                         |           |                   |
|                                                                                                                        |     |                     |        | 100                                |    |                                         |           | 12.25             |
|                                                                                                                        |     |                     |        |                                    |    |                                         | R12       | CR=28%<br>RQD=13% |
| 12.25m                                                                                                                 |     |                     |        |                                    |    |                                         |           |                   |
| Highly to moderately weathered, light blackish grey, fine grained, moderately fractured interbedded sandstone - shale. |     |                     |        |                                    |    |                                         |           | 13.00             |
| 13.00m                                                                                                                 |     |                     |        |                                    |    |                                         |           |                   |

Sheet No:

## BORE HOLE NO.104

|              |                           |
|--------------|---------------------------|
| Co-ordinates | E= -42.000<br>N= 2609.000 |
|--------------|---------------------------|

| Field Test         | Nos | Samples            | Nos | Commencement Date :    | 06/07/17      |
|--------------------|-----|--------------------|-----|------------------------|---------------|
| Penetrometer (SPT) | 9   | Undisturbed (UDS)  | 1   | Completion Date :      | 07/07/17      |
| Cone (Pc)          |     | Penetrometer (SPT) | 9   | Bore Hole Diameter :   | 150 mm. / N.X |
|                    |     | Disturbed (DS)     | 4   | Level Of Ground :      | 285.552 m.    |
| Vane (V)           |     | Water Sample (WS)  | 1   | Water Struck At :      |               |
|                    |     |                    |     | Standing Water Level : | 10.05 m.      |

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SYMBOL | N-VALUE           |  |  |  |  |  |  |  | SAMPLES |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | EACH DIVN. = 15cm |  |  |  |  |  |  |  | Ref. No | Depth (m) |
| 13.00m<br><br>Highly to moderately weathered, light blackish grey, fine grained, moderately fractured interbedded sandstone – shale.<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><b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|        |                   |  |  |  |  |  |  |  |         |           |

N.B. - '\*' means sample could not be recovered.

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7/2024/PS-HQ-CPC Detailed Geotech. Inv. Work for Singrauli STPP, Stage - III (2 x 660MW).

CETEST

| Job No : 3973M                                                                                |     | Created by : S.NATH |                              | Created on : 09/08/2017                             |    | Sheet No:                               |                              |
|-----------------------------------------------------------------------------------------------|-----|---------------------|------------------------------|-----------------------------------------------------|----|-----------------------------------------|------------------------------|
| BORE LOG DATA SHEET                                                                           |     |                     |                              | BORE HOLE NO. PMT 1                                 |    | Co-ordinates E= 452.000<br>N= 1240.000  |                              |
| Field Test                                                                                    | Nos | Samples             | Nos                          | Commencement Date : 04/08/17                        |    |                                         |                              |
| Penetrometer (SPT)                                                                            | 6   | Undisturbed (UDS)   | 0                            | Completion Date : 05/08/17                          |    |                                         |                              |
| Cone (Pc)                                                                                     |     | Penetrometer (SPT)  | 6                            | Bore Hole Diameter : 150 mm. / N.X                  |    |                                         |                              |
| Vane (V)                                                                                      |     | Disturbed (DS)      | 4                            | Level Of Ground : 276.684 m.                        |    |                                         |                              |
|                                                                                               |     | Water Sample (WS)   | 0                            | Water Struck At :<br>Standing Water Level : 2.75 m. |    |                                         |                              |
| DESCRIPTION                                                                                   |     | SYMBOL              | N-VALUE<br>EACH DIVN. = 15cm |                                                     |    |                                         | SAMPLES<br>Ref. No Depth (m) |
| 0.00m                                                                                         |     |                     |                              |                                                     |    |                                         |                              |
| Filled up by coal dust & iron pcs etc.                                                        |     |                     |                              |                                                     |    |                                         | DS-1 0.50                    |
| 1.00m                                                                                         |     |                     | 6                            | 7                                                   | 8  | 15                                      | SPT-1 1.00-1.45              |
| Medium dense, greyish brown to light yellowish brown, silty sand with kankars. (SM)           |     |                     |                              |                                                     |    |                                         | DS-2 2.00                    |
| 2.50m                                                                                         |     |                     |                              |                                                     |    |                                         |                              |
| Very dense, light greyish brown, silty sand with kankars. Obs. decomposed rock fragment. (SM) |     |                     | 17                           | 26                                                  | 67 | >100<br>5.0 cm Pentn.                   | SPT-2 3.00-3.35              |
|                                                                                               |     |                     |                              |                                                     |    |                                         | DS-3 4.00                    |
|                                                                                               |     |                     | 100                          |                                                     |    | >100<br>12 cm Pentn.                    | SPT-3 4.50-4.62              |
| 5.20m                                                                                         |     |                     | 100                          |                                                     |    | Refusal                                 | *SPT-4 5.20-5.24 5.20        |
| Completely weathered, greyish brown, medium to fine grained rock.                             |     |                     |                              |                                                     |    | 4.0 cm Pentn.                           | R1 CR=NIL<br>RQD=NIL         |
| 6.00m                                                                                         |     |                     | 100                          |                                                     |    | Refusal                                 | DS-4                         |
| Completely weathered, brownish grey, medium to fine grained, highly fractured sandstone.      |     |                     |                              |                                                     |    | 4.0 cm Pentn.                           | *SPT-5 6.00-6.04 6.00        |
| 6.75m                                                                                         |     |                     | 100                          |                                                     |    | Refusal                                 | R2 CR=17%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    | 3.0 cm Pentn.                           | *SPT-6 6.75-6.78 6.75        |
|                                                                                               |     |                     |                              |                                                     |    | NX rotary drilling from 5.20m to 12.50m | R3 CR=33%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    |                                         | R4 CR=37%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    |                                         | R5 CR=40%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    |                                         | R6 CR=43%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    |                                         | R7 CR=45%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    |                                         | R8 CR=48%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    |                                         | R9 CR=44%<br>RQD=NIL         |
|                                                                                               |     |                     |                              |                                                     |    |                                         | R10 CR=50%<br>RQD=15%        |
| 12.50m                                                                                        |     |                     |                              |                                                     |    |                                         | 12.00<br>12.50               |
| N.B. - '*' means sample could not be recovered.                                               |     |                     |                              |                                                     |    |                                         |                              |

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Detailed Geotech. Inv. Work for Singrauli STPP, Stage - III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 11/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO. PMT 2

Co-ordinates E= 492.000  
N= 1203.000

|                                                                                              |     |                    |        |                                                    |    |         |                |                         |                   |                   |
|----------------------------------------------------------------------------------------------|-----|--------------------|--------|----------------------------------------------------|----|---------|----------------|-------------------------|-------------------|-------------------|
| Field Test                                                                                   | Nos | Samples            | Nos    | Commencement Date : 30/07/17                       |    |         |                |                         |                   |                   |
| Penetrometer (SPT)                                                                           | 4   | Undisturbed (UDS)  | 0      | Completion Date : 31/07/17                         |    |         |                |                         |                   |                   |
| Cone (Pc)                                                                                    |     | Penetrometer (SPT) | 4      | Bore Hole Diameter : 150 mm. / N.X                 |    |         |                |                         |                   |                   |
| Vane (V)                                                                                     |     | Disturbed (DS)     | 3      | Level Of Ground : 276.395 m.                       |    |         |                |                         |                   |                   |
|                                                                                              |     | Water Sample (WS)  | 0      | Water Struck At :<br>Standing Water Level : 2.3 m. |    |         |                |                         |                   |                   |
| DESCRIPTION                                                                                  |     |                    | SYMBOL | N-VALUE                                            |    | SAMPLES |                |                         |                   |                   |
|                                                                                              |     |                    |        | EACH DIVN. = 15cm                                  |    | Ref. No | Depth (m)      |                         |                   |                   |
| 0.00m                                                                                        |     |                    |        |                                                    |    |         |                |                         |                   |                   |
| Medium dense to dense, brownish grey, silty sand with traces of kankars. (SM)                |     |                    |        |                                                    |    |         | DS-1           | 0.50                    |                   |                   |
|                                                                                              |     |                    |        | 4                                                  | 6  | 10      | 16             | SPT-1                   | 1.00-1.45         |                   |
|                                                                                              |     |                    |        |                                                    |    |         |                | DS-2                    | 2.00              |                   |
|                                                                                              |     |                    |        | 10                                                 | 14 | 18      | 32             | SPT-2                   | 3.00-3.45         |                   |
|                                                                                              |     |                    |        |                                                    |    |         | DS-3           | 4.00                    |                   |                   |
| 5.00m                                                                                        |     |                    |        |                                                    |    |         |                |                         |                   |                   |
| Very dense, browish grey, silty sand with decomposed fragment. (SM)                          |     |                    |        | 36                                                 | 64 | 13      | >100 cm Pentn. | SPT-3                   | 5.00-5.28         |                   |
| 5.80m                                                                                        |     |                    |        | 100                                                |    |         | Refusal        |                         |                   |                   |
| Highly weathered, light brownish yellow, medium to fine grained, highly fractured sandstone. |     |                    |        |                                                    |    |         | 4.0 cm Pentn.  | *SPT-4                  | 5.80-5.84         |                   |
|                                                                                              |     |                    |        |                                                    |    |         |                | NX rotary drilling from | R1                | CR=21%<br>RQD=NIL |
|                                                                                              |     |                    |        |                                                    |    |         |                | 5.80m to 12.50m         | R2                | CR=23%<br>RQD=NIL |
|                                                                                              |     |                    |        |                                                    |    |         |                |                         | R3                | CR=21%<br>RQD=NIL |
| 8.00m                                                                                        |     |                    |        |                                                    |    |         |                |                         |                   |                   |
| Highly weathered, light brownish yellow, medium to fine grained, highly fractured sandstone. |     |                    |        |                                                    |    |         |                | R4                      | CR=30%<br>RQD=11% |                   |
|                                                                                              |     |                    |        |                                                    |    |         |                |                         | R5                | CR=28%<br>RQD=12% |
|                                                                                              |     |                    |        |                                                    |    |         |                |                         | R6                | CR=35%<br>RQD=NIL |
|                                                                                              |     |                    |        |                                                    |    |         |                |                         | R7                | CR=25%<br>RQD=NIL |
|                                                                                              |     |                    |        |                                                    |    |         |                |                         | R8                | CR=29%<br>RQD=NIL |
|                                                                                              |     |                    |        |                                                    |    |         |                |                         | R9                | CR=28%<br>RQD=NIL |
| 12.50m                                                                                       |     |                    |        |                                                    |    |         |                |                         |                   |                   |
| N.B. - '*' means sample could not be recovered.                                              |     |                    |        |                                                    |    |         |                |                         |                   |                   |



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Detailed Geotech. Inv. Work for Singrauli STPP, Stage - III (2 x 660MW).

CETEST

|                                                                                                                                        |     |                     |                                         |                                    |      |                                        |                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------------------------------|------------------------------------|------|----------------------------------------|----------------|-------------------|
| Job No : 3973M                                                                                                                         |     | Created by : S.NATH |                                         | Created on : 09/08/2017            |      | Sheet No:                              |                |                   |
| BORE LOG DATA SHEET                                                                                                                    |     |                     |                                         | BORE HOLE NO. PMT 3                |      | Co-ordinates E= 485.000<br>N= 1330.000 |                |                   |
| Field Test                                                                                                                             | Nos | Samples             | Nos                                     | Commencement Date : 01/08/17       |      |                                        |                |                   |
| Penetrometer (SPT)                                                                                                                     | 6   | Undisturbed (UDS)   | 0                                       | Completion Date : 03/08/17         |      |                                        |                |                   |
| Cone (Pc)                                                                                                                              |     | Penetrometer (SPT)  | 6                                       | Bore Hole Diameter : 150 mm. / N.X |      |                                        |                |                   |
| Vane (V)                                                                                                                               |     | Disturbed (DS)      | 4                                       | Level Of Ground : 276.422 m.       |      |                                        |                |                   |
|                                                                                                                                        |     | Water Sample (WS)   | 0                                       | Water Struck At :                  |      |                                        |                |                   |
|                                                                                                                                        |     |                     |                                         | Standing Water Level : 2.30 m.     |      |                                        |                |                   |
| DESCRIPTION                                                                                                                            |     | SYMBOL              | N-VALUE                                 |                                    |      |                                        | SAMPLES        |                   |
|                                                                                                                                        |     |                     | EACH DIVN. = 15cm                       |                                    |      |                                        | Ref. No        | Depth (m)         |
| 0.00m<br>Filled up soil consists of road materials<br>& coal dust etc.                                                                 |     |                     |                                         |                                    |      |                                        |                |                   |
| 0.50m                                                                                                                                  |     |                     |                                         |                                    |      |                                        | DS-1           | 0.50              |
| Medium dense / very dense, light brownish<br>yellow, sandy silt with decomposed<br>fragment.<br>(SM)                                   |     |                     | 9                                       | 10                                 | 18   | 28                                     | SPT-1          | 1.00-1.45         |
|                                                                                                                                        |     |                     |                                         |                                    |      |                                        | DS-2           | 2.00              |
|                                                                                                                                        |     |                     | 100                                     | 15                                 | >100 | Pentn.                                 | SPT-2          | 2.50-2.65         |
| 2.80m                                                                                                                                  |     |                     | 100                                     | Refusal                            |      |                                        | *SPT-3         | 2.80-2.85 2.80    |
| Completely weathered, light greyish<br>yellow, medium grained sandstone.                                                               |     |                     |                                         | 5.0                                | cm   | Pentn.                                 | R1<br>DS-3     | CR=NIL<br>RQD=NIL |
|                                                                                                                                        |     |                     |                                         | Refusal                            |      | *SPT-4                                 | 3.50-3.54 3.50 |                   |
|                                                                                                                                        |     |                     | 100                                     | 4.0                                | cm   | Pentn.                                 | R2<br>DS-4     | CR=NIL<br>RQD=NIL |
| 4.25m                                                                                                                                  |     |                     | 100                                     | Refusal                            |      |                                        | *SPT-5         | 4.25-4.28 4.25    |
| Highly weathered, light reddish yellow<br>to reddish brown, medium to fine grained,<br>highly fractured interbedded sandstone - shale. |     |                     |                                         | 3.0                                | cm   | Pentn.                                 | R3             | CR=20%<br>RQD=NIL |
|                                                                                                                                        |     |                     |                                         | Refusal                            |      | *SPT-6                                 | 5.00-5.02 5.00 |                   |
|                                                                                                                                        |     |                     | 100                                     | 2.0                                | cm   | Pentn.                                 | R4             | CR=23%<br>RQD=NIL |
| 7.25m                                                                                                                                  |     |                     | NX rotary drilling from 2.80m to 12.50m |                                    |      |                                        |                |                   |
|                                                                                                                                        |     |                     |                                         |                                    |      |                                        | R5             | CR=24%<br>RQD=NIL |
|                                                                                                                                        |     |                     |                                         |                                    |      |                                        | R6             | CR=25%<br>RQD=NIL |
| Moderately weathered, light greyish<br>yellow, medium grained, highly fractured<br>interbedded sandstone - shale.                      |     |                     |                                         |                                    |      |                                        | R7             | CR=36%<br>RQD=NIL |
|                                                                                                                                        |     |                     |                                         |                                    |      |                                        | R8             | CR=45%<br>RQD=NIL |
|                                                                                                                                        |     |                     |                                         |                                    |      |                                        | R9             | CR=50%<br>RQD=NIL |
| 12.50m                                                                                                                                 |     |                     |                                         |                                    |      |                                        | R10            | CR=42%<br>RQD=NIL |
|                                                                                                                                        |     |                     |                                         |                                    |      |                                        | R11            | CR=48%<br>RQD=NIL |
|                                                                                                                                        |     |                     |                                         |                                    |      |                                        | R12            | CR=43%<br>RQD=NIL |
| N.B. - '*' means sample could not<br>be recovered.                                                                                     |     |                     |                                         |                                    |      |                                        | R13            | CR=47%<br>RQD=NIL |

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CETEST

Job No : 3973M

Created by : S.NATH

Created on : 11/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO. PMT 4

Co-ordinates E= 612.000  
N= 1286.000

|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  |         |                |       |  |
|------------------------------------------------------------------------------------------------------------------|-----|--------------------|--------|----------------------------------------------------|----|----|-----------------------------------------|--|--|---------|----------------|-------|--|
| Field Test                                                                                                       | Nos | Samples            | Nos    | Commencement Date : 29/07/17                       |    |    |                                         |  |  |         |                |       |  |
| Penetrometer (SPT)                                                                                               | 7   | Undisturbed (UDS)  | 0      | Completion Date : 01/08/17                         |    |    |                                         |  |  |         |                |       |  |
| Cone (Pc)                                                                                                        |     | Penetrometer (SPT) | 7      | Bore Hole Diameter : 150 mm. / N.X                 |    |    |                                         |  |  |         |                |       |  |
| Vane (V)                                                                                                         |     | Disturbed (DS)     | 6      | Level Of Ground : 276.221 m.                       |    |    |                                         |  |  |         |                |       |  |
|                                                                                                                  |     | Water Sample (WS)  | 0      | Water Struck At :<br>Standing Water Level : 1.2 m. |    |    |                                         |  |  |         |                |       |  |
| DESCRIPTION                                                                                                      |     |                    | SYMBOL | N-VALUE                                            |    |    |                                         |  |  | SAMPLES |                |       |  |
|                                                                                                                  |     |                    |        | EACH DIVN. = 15cm                                  |    |    |                                         |  |  | Ref. No | Depth (m)      |       |  |
| 0.00m.<br>Filled up soil consists of coal, brickdust, sand etc.                                                  |     |                    |        |                                                    |    |    |                                         |  |  |         |                |       |  |
| 0.60m.                                                                                                           |     |                    |        |                                                    |    |    |                                         |  |  | DS-1    | 0.50           |       |  |
| Medium dense, brownish yellow, silty sand with traces of kankars. (SM)                                           |     |                    |        | 8                                                  | 10 | 13 | 23                                      |  |  | SPT-1   | 1.00-1.45      |       |  |
| 2.30m.                                                                                                           |     |                    |        |                                                    |    |    |                                         |  |  | DS-2    | 2.00           |       |  |
| Dense to very dense, silty sand with traces of decomposed rock fragment.(SM)                                     |     |                    |        | 13                                                 | 14 | 16 | 30                                      |  |  | SPT-2   | 2.50-2.95      |       |  |
|                                                                                                                  |     |                    |        |                                                    |    |    | >100                                    |  |  | DS-3    | 3.00           |       |  |
|                                                                                                                  |     |                    |        | 34                                                 | 50 |    | 7.5 cm Pentn.                           |  |  | SPT-3   | 3.20-3.50      |       |  |
|                                                                                                                  |     |                    |        |                                                    |    |    | >100                                    |  |  | DS-4    | 4.00           |       |  |
| 5.00m.                                                                                                           |     |                    |        | 41                                                 | 59 |    | 3.0 cm Pentn.                           |  |  | SPT-4   | 4.50-4.68      |       |  |
| Completely weathered, light greyish yellow, medium grained interbedded sandstone - shale.                        |     |                    |        | 100                                                |    |    | Refusal                                 |  |  | *SPT-5  | 5.00-5.03      | 5.00  |  |
|                                                                                                                  |     |                    |        |                                                    |    |    | 3.0 cm Pentn.                           |  |  | R1      | CR=NIL         | ↓     |  |
|                                                                                                                  |     |                    |        | 100                                                |    |    | Refusal                                 |  |  | DS-5    | RQD=NIL        |       |  |
|                                                                                                                  |     |                    |        |                                                    |    |    | 4.0 cm Pentn.                           |  |  | *SPT-6  | 5.75-5.79      | 5.75  |  |
| 6.50m.                                                                                                           |     |                    |        | 100                                                |    |    | Refusal                                 |  |  | R2      | CR=NIL         | ↓     |  |
| Highly weathered, light brownish yellow, medium to fine grained, highly fractured interbedded sandstone - shale. |     |                    |        |                                                    |    |    | 3.0 cm Pentn.                           |  |  | DS-6    | RQD=NIL        |       |  |
|                                                                                                                  |     |                    |        |                                                    |    |    | NX rotary drilling from 5.00m to 12.50m |  |  | *SPT-7  | 6.50-6.53      | 6.50  |  |
|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  | R3      | CR=22% RQD=NIL | ↓     |  |
|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  | R4      | CR=23% RQD=NIL | ↓     |  |
| 8.00m.                                                                                                           |     |                    |        |                                                    |    |    |                                         |  |  | R5      | CR=28% RQD=NIL | ↓     |  |
|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  | R6      | CR=42% RQD=NIL | ↓     |  |
|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  | R7      | CR=40% RQD=NIL | ↓     |  |
|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  | R8      | CR=36% RQD=NIL | ↓     |  |
|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  | R9      | CR=35% RQD=NIL | ↓     |  |
|                                                                                                                  |     |                    |        |                                                    |    |    |                                         |  |  | R10     | CR=43% RQD=NIL | ↓     |  |
| 12.50m.                                                                                                          |     |                    |        |                                                    |    |    |                                         |  |  |         |                | 12.50 |  |
| N.B. - '*' means sample could not be recovered.                                                                  |     |                    |        |                                                    |    |    |                                         |  |  |         |                |       |  |

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Detailed Geotech. Inv. Work for Singrauli STPP, Stage - III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 11/08/2017

Sheet No:

## BORE LOG DATA SHEET BORE HOLE NO. PMT 5

Co-ordinates E= 539.000  
N= 1092.000

|                                                                                                |     |                    |                   |                                                     |    |                                         |         |                   |
|------------------------------------------------------------------------------------------------|-----|--------------------|-------------------|-----------------------------------------------------|----|-----------------------------------------|---------|-------------------|
| Field Test                                                                                     | Nos | Samples            | Nos               | Commencement Date : 30/07/17                        |    |                                         |         |                   |
| Penetrometer (SPT)                                                                             | 11  | Undisturbed (UDS)  | 0                 | Completion Date : 31/07/17                          |    |                                         |         |                   |
| Cone (Pc)                                                                                      |     | Penetrometer (SPT) | 11                | Bore Hole Diameter : 150 mm. / N.X                  |    |                                         |         |                   |
| Vane (V)                                                                                       |     | Disturbed (DS)     | 8                 | Level Of Ground : 275.62 m.                         |    |                                         |         |                   |
|                                                                                                |     | Water Sample (WS)  | 0                 | Water Struck At :<br>Standing Water Level : 2.05 m. |    |                                         |         |                   |
| DESCRIPTION                                                                                    |     | SYMBOL             | N-VALUE           |                                                     |    |                                         | SAMPLES |                   |
|                                                                                                |     |                    | EACH DIVN. = 15cm |                                                     |    |                                         | Ref. No | Depth (m)         |
| 0.00m                                                                                          |     |                    |                   |                                                     |    |                                         |         |                   |
| Fill up soil consists of filled up by coal, brick dust & iron pcs etc.                         |     |                    |                   |                                                     |    |                                         | DS-1    | 0.50              |
| 1.00m                                                                                          |     |                    | 4                 | 4                                                   | 5  | 9                                       | SPT-1   | 1.00-1.45         |
| Stiff to very stiff, greyish brown, clayey silt with traces of kankars & sand mixture. (CL)    |     |                    |                   |                                                     |    |                                         | DS-2    | 2.00              |
| 3.00m                                                                                          |     |                    | 6                 | 7                                                   | 9  | 16                                      | SPT-2   | 2.50-2.95         |
|                                                                                                |     |                    |                   |                                                     |    |                                         | DS-3    | 3.00              |
|                                                                                                |     |                    | 8                 | 9                                                   | 11 | 20                                      | SPT-3   | 3.25-3.70         |
|                                                                                                |     |                    |                   |                                                     |    |                                         | DS-4    | 4.00              |
|                                                                                                |     |                    |                   |                                                     |    |                                         |         |                   |
|                                                                                                |     |                    | 7                 | 12                                                  | 15 | 27                                      | SPT-4   | 4.50-4.95         |
| Medium dense / very dense, yellowish brown, silty sand with traces of kankars. Obs. mica. (SM) |     |                    |                   |                                                     |    |                                         | DS-5    | 5.30              |
|                                                                                                |     |                    | 23                | 50                                                  |    | >100                                    | SPT-5   | 5.50-5.79         |
|                                                                                                |     |                    | 14                |                                                     |    | cm Pentn.                               | DS-6    | 6.00              |
|                                                                                                |     |                    |                   |                                                     |    |                                         |         |                   |
|                                                                                                |     |                    | 100               |                                                     |    | >100                                    | SPT-6   | 6.50-6.60         |
|                                                                                                |     |                    |                   |                                                     |    | 10 cm Pentn.                            |         |                   |
| 7.00m                                                                                          |     |                    | 100               |                                                     |    | Refusal                                 | *SPT-7  | 7.00-7.05 7.00    |
|                                                                                                |     |                    |                   |                                                     |    | 5.0 cm Pentn.                           | R1      | CR=NIL            |
|                                                                                                |     |                    |                   |                                                     |    | Refusal                                 | DS-7    | RQD=NIL           |
|                                                                                                |     |                    | 100               |                                                     |    |                                         | *SPT-8  | 7.75-7.79 7.75    |
| Completely weathered, greyish yellow, medium grained sandstone.                                |     |                    |                   |                                                     |    | 4.0 cm Pentn.                           | R2      | CR=NIL            |
|                                                                                                |     |                    |                   |                                                     |    | Refusal                                 | DS-8    | RQD=NIL           |
|                                                                                                |     |                    | 100               |                                                     |    | 4.0 cm Pentn.                           | *SPT-9  | 8.50-8.54 8.50    |
|                                                                                                |     |                    |                   |                                                     |    | Refusal                                 | R3      | CR=NIL            |
| 9.25m                                                                                          |     |                    | 100               |                                                     |    |                                         | *SPT-10 | 9.25-9.28 9.25    |
|                                                                                                |     |                    |                   |                                                     |    | 3.0 cm Pentn.                           | R4      | CR=18%            |
|                                                                                                |     |                    |                   |                                                     |    | Refusal                                 |         | RQD=NIL           |
|                                                                                                |     |                    | 100               |                                                     |    |                                         | *SPT-11 | 10.00-10.03 10.00 |
|                                                                                                |     |                    |                   |                                                     |    | 3.0 cm Pentn.                           | R5      | CR=23%            |
|                                                                                                |     |                    |                   |                                                     |    | NX rotary drilling from 7.00m to 12.50m |         | RQD=NIL           |
|                                                                                                |     |                    |                   |                                                     |    |                                         | R6      | CR=25%            |
|                                                                                                |     |                    |                   |                                                     |    |                                         |         | RQD=NIL           |
|                                                                                                |     |                    |                   |                                                     |    |                                         | R7      | CR=38%            |
|                                                                                                |     |                    |                   |                                                     |    |                                         |         | RQD=NIL           |
| 12.50m                                                                                         |     |                    |                   |                                                     |    |                                         |         | 10.75             |
|                                                                                                |     |                    |                   |                                                     |    |                                         |         | 11.50             |
|                                                                                                |     |                    |                   |                                                     |    |                                         |         | 12.50             |
| N.B. - '*' means sample could not be recovered.                                                |     |                    |                   |                                                     |    |                                         |         |                   |

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Detailed Geotech. Inv. Work for Singrauli STPP, Stage - III (2 x 660MW).

CETEST

Job No : 3973M

Created by : S.NATH

Created on : 11/08/2017

Sheet No:

## BORE LOG DATA SHEET BORE HOLE NO. PMT 6

Co-ordinates E= 708.000  
N= 1214.000

|                                                                                                                       |     |                    |        |                                                    |    |    |                                         |        |        |        |                   |           |       |
|-----------------------------------------------------------------------------------------------------------------------|-----|--------------------|--------|----------------------------------------------------|----|----|-----------------------------------------|--------|--------|--------|-------------------|-----------|-------|
| Field Test                                                                                                            | Nos | Samples            | Nos    | Commencement Date : 01/08/17                       |    |    |                                         |        |        |        |                   |           |       |
| Penetrometer (SPT)                                                                                                    | 7   | Undisturbed (UDS)  | 0      | Completion Date : 02/08/17                         |    |    |                                         |        |        |        |                   |           |       |
| Cone (Pc)                                                                                                             |     | Penetrometer (SPT) | 7      | Bore Hole Diameter : 150 mm. / N.X                 |    |    |                                         |        |        |        |                   |           |       |
| Vane (V)                                                                                                              |     | Disturbed (DS)     | 7      | Level Of Ground : 276.313 m.                       |    |    |                                         |        |        |        |                   |           |       |
|                                                                                                                       |     | Water Sample (WS)  | 0      | Water Struck At :<br>Standing Water Level : 0.9 m. |    |    |                                         |        |        |        |                   |           |       |
| DESCRIPTION                                                                                                           |     |                    | SYMBOL | N-VALUE                                            |    |    |                                         |        |        |        | SAMPLES           |           |       |
|                                                                                                                       |     |                    |        | EACH DIVN. = 15cm                                  |    |    |                                         |        |        |        | Ref. No           | Depth (m) |       |
| 0.00m<br>Filled up soil consists of road materials.                                                                   |     |                    |        |                                                    |    |    |                                         |        |        |        |                   |           |       |
| 0.50m                                                                                                                 |     |                    |        |                                                    |    |    |                                         |        |        |        | DS-1              | 0.50      |       |
| Very stiff, greyish yellow, clayey silt with sand mixture & traces of kankars. (CL)                                   |     |                    |        | 7                                                  | 8  | 9  | 17                                      |        |        |        | SPT-1             | 1.00-1.45 |       |
| 2.20m                                                                                                                 |     |                    |        |                                                    |    |    | 32                                      |        |        |        | DS-2              | 2.00      |       |
|                                                                                                                       |     |                    |        | 9                                                  | 14 | 18 |                                         |        |        |        | SPT-2             | 2.20-2.65 |       |
|                                                                                                                       |     |                    |        |                                                    |    |    | 34                                      |        |        |        | DS-3              | 2.80      |       |
|                                                                                                                       |     |                    |        | 10                                                 | 16 | 18 |                                         |        |        |        | SPT-3             | 3.00-3.45 |       |
| Dense to very dense, yellowish brown, silty sand with decomposed rock dust. (SM)                                      |     |                    |        |                                                    |    |    |                                         |        |        |        | DS-4              | 4.00      |       |
|                                                                                                                       |     |                    |        | 18                                                 | 25 | 57 |                                         |        |        |        | SPT-4             | 4.50-4.85 |       |
|                                                                                                                       |     |                    |        |                                                    |    |    | ≥100                                    | 5.0 cm | Pentn. |        | DS-5              | 5.30      |       |
|                                                                                                                       |     |                    |        | 100                                                |    |    | ≥100                                    | 10 cm  | Pentn. |        | SPT-5             | 5.50-5.60 |       |
| 6.10m                                                                                                                 |     |                    |        | 100                                                |    |    | Refusal                                 |        |        |        | *SPT-6            | 6.10-6.15 | 6.10  |
|                                                                                                                       |     |                    |        |                                                    |    |    | 5.0 cm                                  | Pentn. |        | R1     | CR=NIL<br>RQD=NIL |           | ↓     |
|                                                                                                                       |     |                    |        |                                                    |    |    | Refusal                                 |        |        | DS-6   |                   |           | 7.00  |
|                                                                                                                       |     |                    |        | 100                                                |    |    | 4.0 cm                                  | Pentn. |        | *SPT-7 | 7.00-7.04         | 7.00      | ↓     |
| Completely to highly weathered, light greyish yellow, medium grained, highly fractured interbedded sandstone - shale. |     |                    |        |                                                    |    |    | NX rotary drilling from 6.10m to 12.50m |        |        | R2     | CR=21%<br>RQD=NIL |           | 7.75  |
|                                                                                                                       |     |                    |        |                                                    |    |    |                                         |        |        | R3     | CR=23%<br>RQD=NIL |           | 8.50  |
|                                                                                                                       |     |                    |        |                                                    |    |    |                                         |        |        | R4     | CR=29%<br>RQD=NIL |           | 9.25  |
| 9.25m                                                                                                                 |     |                    |        |                                                    |    |    |                                         |        |        | R5     | CR=40%<br>RQD=NIL |           | 10.00 |
|                                                                                                                       |     |                    |        |                                                    |    |    |                                         |        |        | R6     | CR=43%<br>RQD=NIL |           | 10.75 |
| Moderately weathered, light brownish yellow, medium to fine grained, highly fractured interbedded sandstone - shale.  |     |                    |        |                                                    |    |    |                                         |        |        | R7     | CR=48%<br>RQD=NIL |           | 11.50 |
|                                                                                                                       |     |                    |        |                                                    |    |    |                                         |        |        | DS-7   | 11.50             |           | 11.50 |
|                                                                                                                       |     |                    |        |                                                    |    |    |                                         |        |        | R8     | CR=50%<br>RQD=NIL |           | ↓     |
| 12.50m                                                                                                                |     |                    |        |                                                    |    |    |                                         |        |        |        |                   |           | 12.50 |
| N.B. - '*' means sample could not be recovered.                                                                       |     |                    |        |                                                    |    |    |                                         |        |        |        |                   |           |       |

|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|--------------------------------------------------------------------------------------------------------------|-----|---------------------|--------|----------------------------------------------------|----|----------------------------------------|-----------|-------------------|
| Job No : 3973M                                                                                               |     | Created by : S.NATH |        | Created on : 09/08/2017                            |    | Sheet No:                              |           |                   |
| BORE LOG DATA SHEET                                                                                          |     |                     |        | BORE HOLE NO. PMT 7                                |    | Co-ordinates E= 820.000<br>N= 1270.000 |           |                   |
| Field Test                                                                                                   | Nos | Samples             | Nos    | Commencement Date : 28/07/17                       |    |                                        |           |                   |
| Penetrometer (SPT)                                                                                           | 8   | Undisturbed (UDS)   | 0      | Completion Date : 29/07/17                         |    |                                        |           |                   |
| Cone (Pc)                                                                                                    |     | Penetrometer (SPT)  | 8      | Bore Hole Diameter : 150 mm. / N.X                 |    |                                        |           |                   |
|                                                                                                              |     | Disturbed (DS)      | 6      | Level Of Ground : 276.13 m.                        |    |                                        |           |                   |
| Vane (V)                                                                                                     |     | Water Sample (WS)   | 0      | Water Struck At :<br>Standing Water Level : 1.3 m. |    |                                        |           |                   |
| DESCRIPTION                                                                                                  |     |                     | SYMBOL | N-VALUE<br>EACH DIVN. = 15cm                       |    | Ref. No                                | Depth (m) |                   |
| Filled up soil consists of brick dust, rock pcs etc.                                                         |     |                     |        |                                                    |    |                                        |           |                   |
| 0.00m                                                                                                        |     |                     |        |                                                    |    |                                        |           |                   |
| 0.50m                                                                                                        |     |                     |        |                                                    |    | DS-1                                   | 0.50      |                   |
| Medium dense, brownish grey, silty sand with clay binder.                                                    |     |                     |        | 9                                                  | 10 | 10                                     | SPT-1     | 1.00-1.45         |
| 2.00m                                                                                                        |     |                     |        |                                                    |    |                                        | DS-2      | 2.00              |
|                                                                                                              |     |                     |        | 10                                                 | 12 | 13                                     | SPT-2     | 2.50-2.95         |
|                                                                                                              |     |                     |        |                                                    |    |                                        | DS-3      | 3.20              |
| Medium dense to very dense, brownish grey, silty sand with clay binder. (SM)                                 |     |                     |        | 15                                                 | 17 | 68                                     | SPT-3     | 3.50-3.90         |
|                                                                                                              |     |                     |        |                                                    |    |                                        | DS-4      | 4.00              |
|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|                                                                                                              |     |                     |        | 19                                                 | 29 | 52                                     | SPT-4     | 4.50-4.84         |
| 5.25m                                                                                                        |     |                     |        |                                                    |    |                                        | *SPT-5    | 5.25-5.28         |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R1        | CR=NIL<br>RQD=NIL |
| Completely weathered, light brownish yellow, medium grained, highly fractured interbedded sandstone - shale. |     |                     |        |                                                    |    |                                        | *SPT-6    | 6.00-6.03         |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R2        | CR=NIL<br>RQD=NIL |
|                                                                                                              |     |                     |        |                                                    |    |                                        | DS-5      |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | *SPT-7    | 6.75-6.77         |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R3        | CR=13%<br>RQD=NIL |
| 7.50m                                                                                                        |     |                     |        |                                                    |    |                                        | DS-6      |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | *SPT-8    | 7.50-7.52         |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R4        | CR=26%<br>RQD=NIL |
|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R5        | CR=22%<br>RQD=NIL |
|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R6        | CR=30%<br>RQD=NIL |
|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R7        | CR=26%<br>RQD=NIL |
|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R8        | CR=32%<br>RQD=16% |
|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R9        | CR=40%<br>RQD=15% |
|                                                                                                              |     |                     |        |                                                    |    |                                        |           |                   |
|                                                                                                              |     |                     |        |                                                    |    |                                        | R10       | CR=39%<br>RQD=11% |
| 12.50m                                                                                                       |     |                     |        |                                                    |    |                                        |           |                   |
| N.B. - '*' means sample could not be recovered.                                                              |     |                     |        |                                                    |    |                                        |           |                   |

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Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

|                                                                                                                  |     |                    |                                         |                                                    |    |                              |                            |
|------------------------------------------------------------------------------------------------------------------|-----|--------------------|-----------------------------------------|----------------------------------------------------|----|------------------------------|----------------------------|
| Job No : 3973M                                                                                                   |     | Created by : SKD   |                                         | Created on : 30/08/2017                            |    | Sheet No:                    |                            |
| <b>BORE LOG DATA SHEET</b>                                                                                       |     |                    |                                         | <b>BORE HOLE NO. CHST1(M)</b>                      |    | Co-ordinates E=490<br>N=1140 |                            |
| Field Test                                                                                                       | Nos | Samples            | Nos                                     | Commencement Date : 20/07/2017                     |    |                              |                            |
| Penetrometer (SPT)                                                                                               | 4   | Undisturbed (UDS)  | 0                                       | Completion Date : 21/07/2017                       |    |                              |                            |
| Cone (Pc)                                                                                                        |     | Penetrometer (SPT) | 4                                       | Bore Hole Diameter : 150mm / NX.                   |    |                              |                            |
| Vane (V)                                                                                                         |     | Disturbed (DS)     | 3                                       | Level Of Ground : 276.01 m.                        |    |                              |                            |
|                                                                                                                  |     | Water Sample (WS)  | 0                                       | Water Struck At :<br>Standing Water Level : 1.1 m. |    |                              |                            |
| DESCRIPTION                                                                                                      |     | SYMBOL             | N-VALUE<br>EACH DIVN. = 15cm            |                                                    |    | SAMPLES<br>Ref. No Depth (m) |                            |
| 0.00m                                                                                                            |     |                    |                                         |                                                    |    |                              |                            |
| Medium dense, brownish grey, silty sand. (SM)                                                                    |     |                    | 3                                       | 4                                                  | 7  | 11                           | DS-1 0.50                  |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | SPT-1 1.00-1.45            |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | DS-2 2.00                  |
|                                                                                                                  |     |                    | 4                                       | 8                                                  | 12 | 20                           | SPT-2 3.00-3.45            |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | DS-3 4.00                  |
| 5.00m                                                                                                            |     |                    | 39                                      | 61                                                 |    | >100                         | SPT-3 5.00-5.25            |
| Very dense, brownish grey, silty sand with decomposed fragment. (SM)                                             |     |                    |                                         |                                                    |    | 10.0 cm Pentn.               | *SPT-4 5.50-5.54 5.50      |
| 5.50m                                                                                                            |     |                    |                                         |                                                    |    | Refusal                      | CR=22% RQD=Nil             |
|                                                                                                                  |     |                    |                                         |                                                    |    | 4.0 cm Pentn.                | ↓ 6.25                     |
|                                                                                                                  |     |                    | NX rotary drilling from 5.50m to 15.50m |                                                    |    |                              | R1                         |
| Highly weathered, brownish grey, fine grained, moderately fractured interbedded sandstone - shale.               |     |                    |                                         |                                                    |    |                              | R2 CR=21% RQD=Nil ↓ 7.00   |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R3 CR=22% RQD=Nil ↓ 7.75   |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R4 CR=24% RQD=Nil ↓ 8.50   |
| 8.50m                                                                                                            |     |                    |                                         |                                                    |    |                              | R5 CR=32% RQD=Nil ↓ 9.25   |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R6 CR=44% RQD=Nil ↓ 10.00  |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured interbedded sandstone - shale. |     |                    |                                         |                                                    |    |                              | R7 CR=56% RQD=12% ↓ 10.75  |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R8 CR=60% RQD=28% ↓ 11.50  |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R9 CR=50% RQD=44% ↓ 12.25  |
| 12.25m                                                                                                           |     |                    |                                         |                                                    |    |                              | R10 CR=56% RQD=27% ↓ 13.00 |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R11 CR=60% RQD=40% ↓ 13.75 |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R12 CR=70% RQD=48% ↓ 14.50 |
|                                                                                                                  |     |                    |                                         |                                                    |    |                              | R13 CR=74% RQD=35% ↓ 15.50 |
| 15.50m                                                                                                           |     |                    |                                         |                                                    |    |                              |                            |
| N.B. - '*' means sample could not be recovered.                                                                  |     |                    |                                         |                                                    |    |                              |                            |



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Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M

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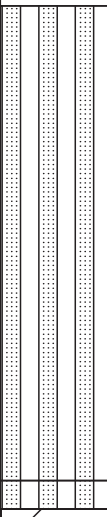
Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST1(R1)

|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  |         |                   |                   |  |
|------------------------------------------------------------------------------------------------------------------|-----|--------------------|------------------------------------------------------------------------------------|-----------------------------------------|---|----|--|----|--|---------|-------------------|-------------------|--|
| Field Test                                                                                                       | Nos | Samples            | Nos                                                                                | Commencement Date : 21/07/2017          |   |    |  |    |  |         |                   |                   |  |
|                                                                                                                  |     |                    |                                                                                    | Completion Date : 22/07/2017            |   |    |  |    |  |         |                   |                   |  |
| Penetrometer (SPT)                                                                                               | 4   | Undisturbed (UDS)  | 0                                                                                  | Bore Hole Diameter : 150mm / NX.        |   |    |  |    |  |         |                   |                   |  |
| Cone (Pc)                                                                                                        |     | Penetrometer (SPT) | 4                                                                                  | Level Of Ground :                       |   |    |  |    |  |         |                   |                   |  |
| Vane (V)                                                                                                         |     | Disturbed (DS)     | 3                                                                                  | Water Struck At :                       |   |    |  |    |  |         |                   |                   |  |
|                                                                                                                  |     | Water Sample (WS)  | 0                                                                                  | Standing Water Level : 1.05 m.          |   |    |  |    |  |         |                   |                   |  |
| DESCRIPTION                                                                                                      |     |                    | SYMBOL                                                                             | N-VALUE                                 |   |    |  |    |  | SAMPLES |                   |                   |  |
|                                                                                                                  |     |                    |                                                                                    | EACH DIVN. = 15cm                       |   |    |  |    |  | Ref. No | Depth (m)         |                   |  |
| 0.00m                                                                                                            |     |                    |  |                                         |   |    |  |    |  |         | DS-1              | 0.50              |  |
| Medium dense, brownish grey, silty sand. (SM)                                                                    |     |                    |                                                                                    | 3                                       | 4 | 8  |  | 12 |  |         | SPT-1             | 1.00-1.45         |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  |         | DS-2              | 2.00              |  |
|                                                                                                                  |     |                    |                                                                                    | 3                                       | 9 | 12 |  | 21 |  |         | SPT-2             | 3.00-3.45         |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  |         | DS-3              | 4.00              |  |
| 5.00m                                                                                                            |     |                    |                                                                                    | 100                                     |   |    |  |    |  |         | SPT-3             | 5.00-5.10         |  |
| Very dense, brownish grey, silty sand (SM) with decomposed fragment.                                             |     |                    |                                                                                    | 10.0 cm                                 |   |    |  |    |  |         | *SPT-4            | 5.30-5.34         |  |
| 5.30m                                                                                                            |     |                    |                                                                                    | 100                                     |   |    |  |    |  |         | R1                | CR=24%<br>RQD=Nil |  |
| Highly weathered, brownish grey, fine grained, moderately fractured interbedded sandstone - shale.               |     |                    |                                                                                    | NX rotary drilling from 5.30m to 15.50m |   |    |  |    |  | R2      | CR=23%<br>RQD=Nil |                   |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R3      | CR=22%<br>RQD=Nil |                   |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R4      | CR=26%<br>RQD=Nil |                   |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R5      | CR=33%<br>RQD=Nil |                   |  |
| 7.50m                                                                                                            |     |                    |                                                                                    |                                         |   |    |  |    |  | R6      | CR=45%<br>RQD=Nil |                   |  |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured interbedded sandstone - shale. |     |                    |                                                                                    |                                         |   |    |  |    |  |         | R7                | CR=58%<br>RQD=20% |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R8      | CR=62%<br>RQD=30% |                   |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R9      | CR=59%<br>RQD=40% |                   |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R10     | CR=58%<br>RQD=33% |                   |  |
| 9.75m                                                                                                            |     |                    |                                                                                    |                                         |   |    |  |    |  |         | R11               | CR=65%<br>RQD=44% |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R12     | CR=70%<br>RQD=36% |                   |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R13     | CR=72%<br>RQD=40% |                   |  |
|                                                                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  | R14     | CR=74%<br>RQD=45% |                   |  |
| 15.50m                                                                                                           |     |                    |                                                                                    |                                         |   |    |  |    |  |         |                   | 15.50             |  |
| N.B. - '*' means sample could not be recovered.                                                                  |     |                    |                                                                                    |                                         |   |    |  |    |  |         |                   |                   |  |

N.B. - '\*' means sample could not be recovered.



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Detailed Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW).

CETEST

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST1(R2)

|                                          |     |                    |        |                                  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Field Test                               | Nos | Samples            | Nos    | Commencement Date : 22/07/2017   |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penetrometer (SPT)                       | 4   | Undisturbed (UDS)  | 0      | Completion Date : 23/07/2017     |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cone (Pc)                                |     | Penetrometer (SPT) | 4      | Bore Hole Diameter : 150mm / NX. |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vane (V)                                 |     | Disturbed (DS)     | 3      | Level Of Ground :                |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                          |     | Water Sample (WS)  | 0      | Water Struck At :                |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                          |     |                    |        | Standing Water Level : 1.1 m.    |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DESCRIPTION                              |     |                    | SYMBOL | N-VALUE                          |  |  |  |  |  | SAMPLES |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                          |     |                    |        | EACH DIVN. = 15cm                |  |  |  |  |  | Ref. No | Depth (m) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medium dense, brownish grey, silty sand. |     |                    |        |                                  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

N.B. - '\*' means sample could not be recovered.

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258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST2(R1)

|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|----------------------------------------------------------------------------------------------|-----|--------------------|--------|----------------------------------|----|--|--|--|--|----|---------|-----------|--|--|-------|-----------|--|--|--|
| Field Test                                                                                   | Nos | Samples            | Nos    | Commencement Date : 23/07/2017   |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Penetrometer (SPT)                                                                           | 5   | Undisturbed (UDS)  | 0      | Completion Date : 24/07/2017     |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Cone (Pc)                                                                                    |     | Penetrometer (SPT) | 5      | Bore Hole Diameter : 150mm / NX. |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Vane (V)                                                                                     |     | Disturbed (DS)     | 4      | Level Of Ground :                |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     | Water Sample (WS)  | 0      | Water Struck At :                |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        | Standing Water Level :           |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| DESCRIPTION                                                                                  |     |                    | SYMBOL | N-VALUE                          |    |  |  |  |  |    | SAMPLES |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        | EACH DIVN. = 15cm                |    |  |  |  |  |    | Ref. No | Depth (m) |  |  |       |           |  |  |  |
| 0.00m                                                                                        |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Filled up with road materials.                                                               |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| 0.80m                                                                                        |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Medium dense, brownish grey, silty sand.                                                     |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    | 4      | 6                                | 8  |  |  |  |  | 14 |         |           |  |  | DS-1  | 0.50      |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  | SPT-1 | 1.00-1.45 |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  | DS-2  | 2.00      |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    | 3      | 8                                | 8  |  |  |  |  | 16 |         |           |  |  | SPT-2 | 3.00-3.45 |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  | DS-3  | 4.00      |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    | 6      | 10                               | 14 |  |  |  |  | 24 |         |           |  |  | SPT-3 | 5.00-5.45 |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  | DS-4  | 6.00      |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| 6.30m                                                                                        |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Very dense, brownish grey, silty sand (SM) with decomposed fragment.                         |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| 7.00m                                                                                        |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured sandstone. |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| 13.00m                                                                                       |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| Moderately weathered, brownish grey, fine grained, moderately fractured sandstone.           |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
|                                                                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| 15.50m                                                                                       |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |
| N.B. — '*' means sample could not be recovered.                                              |     |                    |        |                                  |    |  |  |  |  |    |         |           |  |  |       |           |  |  |  |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW).

CETEST

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST2(R2)

|                                                                                              |     |                    |                                         |                                  |    |    |  |  |         |    |                        |                        |      |
|----------------------------------------------------------------------------------------------|-----|--------------------|-----------------------------------------|----------------------------------|----|----|--|--|---------|----|------------------------|------------------------|------|
| Field Test                                                                                   | Nos | Samples            | Nos                                     | Commencement Date : 24/07/2017   |    |    |  |  |         |    |                        |                        |      |
| Penetrometer (SPT)<br>Cone (Pc)<br>Vane (V)                                                  | 5   | Undisturbed (UDS)  | 0                                       | Completion Date : 25/07/2017     |    |    |  |  |         |    |                        |                        |      |
|                                                                                              |     | Penetrometer (SPT) | 5                                       | Bore Hole Diameter : 150mm / NX. |    |    |  |  |         |    |                        |                        |      |
|                                                                                              |     | Disturbed (DS)     | 4                                       | Level Of Ground :                |    |    |  |  |         |    |                        |                        |      |
|                                                                                              |     | Water Sample (WS)  | 0                                       | Water Struck At :                |    |    |  |  |         |    |                        |                        |      |
|                                                                                              |     |                    |                                         | Standing Water Level : 0.8 m.    |    |    |  |  |         |    |                        |                        |      |
| DESCRIPTION                                                                                  |     |                    | SYMBOL                                  | N-VALUE                          |    |    |  |  |         |    | SAMPLES                |                        |      |
|                                                                                              |     |                    |                                         | EACH DIVN. = 15cm                |    |    |  |  |         |    | Ref. No                | Depth (m)              |      |
| 0.00m                                                                                        |     |                    |                                         |                                  |    |    |  |  |         |    |                        |                        |      |
| Filled up with road materials.                                                               |     |                    |                                         |                                  |    |    |  |  |         |    | DS-1                   | 0.50                   |      |
| 0.80m                                                                                        |     |                    |                                         |                                  |    |    |  |  |         |    | SPT-1                  | 1.00-1.45              |      |
| Medium dense, brownish grey, silty sand.<br>(SM)                                             |     |                    |                                         | 3                                | 4  | 8  |  |  | 12      |    | DS-2                   | 2.00                   |      |
|                                                                                              |     |                    |                                         | 6                                | 8  | 14 |  |  | 22      |    | SPT-2                  | 3.00-3.45              |      |
|                                                                                              |     |                    |                                         | 8                                | 14 | 16 |  |  | 30      |    | DS-3                   | 4.00                   |      |
|                                                                                              |     |                    |                                         | 8                                | 14 | 16 |  |  |         |    | SPT-3                  | 5.00-5.45              |      |
| 6.30m                                                                                        |     |                    |                                         |                                  |    |    |  |  |         |    | DS-4                   | 6.00                   |      |
| Very dense, brownish grey, silty sand (SM) with decomposed fragment.                         |     |                    |                                         | 45                               | 55 |    |  |  | >100    |    | SPT-4                  | 6.50-6.69              |      |
| 7.00m                                                                                        |     |                    |                                         | 100                              |    |    |  |  | Refusal |    | *SPT-5                 | 7.00-7.04 7.00         |      |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured sandstone. |     |                    |                                         | 4.0 cm                           |    |    |  |  | Pentn.  |    | R1                     | CR=33%<br>RQD=16%<br>↓ |      |
|                                                                                              |     |                    | NX rotary drilling from 7.00m to 15.50m |                                  |    |    |  |  |         |    |                        |                        | 8.50 |
|                                                                                              |     |                    |                                         |                                  |    |    |  |  |         | R2 | CR=42%<br>RQD=Nil<br>↓ |                        |      |
|                                                                                              |     |                    |                                         |                                  |    |    |  |  |         |    | 10.00                  |                        |      |
|                                                                                              |     |                    |                                         |                                  |    |    |  |  |         | R3 | CR=48%<br>RQD=Nil<br>↓ |                        |      |
|                                                                                              |     |                    |                                         |                                  |    |    |  |  |         |    | 11.50                  |                        |      |
| 13.00m                                                                                       |     |                    |                                         |                                  |    |    |  |  |         | R4 | CR=48%<br>RQD=30%<br>↓ |                        |      |
| Moderately weathered, brownish grey, fine grained, moderately fractured sandstone.           |     |                    |                                         |                                  |    |    |  |  |         |    |                        | 13.00                  |      |
|                                                                                              |     |                    |                                         |                                  |    |    |  |  |         | R5 | CR=54%<br>RQD=36%<br>↓ |                        |      |
|                                                                                              |     |                    |                                         |                                  |    |    |  |  |         |    | 14.50                  |                        |      |
| 15.50m                                                                                       |     |                    |                                         |                                  |    |    |  |  |         | R6 | CR=57%<br>RQD=42%<br>↓ |                        |      |
| N.B. - '*' means sample could not be recovered.                                              |     |                    |                                         |                                  |    |    |  |  |         |    |                        | 15.50                  |      |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M Created by : SKD Created on : 30/08/2017 Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO. CHST3(M)

Co-ordinates E=575  
N=1308

| Field Test         | Nos | Samples            | Nos | Commencement Date : 21/07/2017                     |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 2   | Undisturbed (UDS)  | 0   | Completion Date : 23/07/2017                       |
| Cone (Pc)          |     | Penetrometer (SPT) | 2   | Bore Hole Diameter : 150mm / NX.                   |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.19 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 1.0 m. |

| DESCRIPTION                                                                                                             | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                            |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------------|--|--|--|--|--|---------|----------------------------|
|                                                                                                                         |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)                  |
| 0.00m                                                                                                                   |        |                   |  |  |  |  |  |         |                            |
| Medium dense, yellowish grey, silty sand with clay binder. (SM)                                                         |        |                   |  |  |  |  |  | DS-1    | 1.00                       |
|                                                                                                                         |        |                   |  |  |  |  |  | SPT-1   | 2.00-2.45                  |
|                                                                                                                         |        |                   |  |  |  |  |  | DS-2    | 3.00                       |
| 3.30m                                                                                                                   |        |                   |  |  |  |  |  | *SPT-2  | 3.30-3.35 3.30             |
| Highly weathered, light greyish yellow, fine to medium grained, moderately fractured interbedded sandstone - shale.     |        |                   |  |  |  |  |  | R1      | CR=34%<br>RQD=Nil<br>4.00  |
|                                                                                                                         |        |                   |  |  |  |  |  | R2      | CR=38%<br>RQD=Nil<br>4.75  |
|                                                                                                                         |        |                   |  |  |  |  |  | R3      | CR=40%<br>RQD=14%<br>5.50  |
| 5.50m                                                                                                                   |        |                   |  |  |  |  |  | R4      | CR=58%<br>RQD=24%<br>6.25  |
| Moderately weathered, light greyish yellow, fine to medium grained, moderately fractured interbedded sandstone - shale. |        |                   |  |  |  |  |  | R5      | CR=60%<br>RQD=Nil<br>7.00  |
|                                                                                                                         |        |                   |  |  |  |  |  | R6      | CR=58%<br>RQD=Nil<br>7.75  |
|                                                                                                                         |        |                   |  |  |  |  |  | R7      | CR=53%<br>RQD=Nil<br>8.50  |
| 8.50m                                                                                                                   |        |                   |  |  |  |  |  | R8      | CR=44%<br>RQD=Nil<br>9.25  |
| Moderately weathered, light greyish yellow, fine to medium grained, moderately fractured interbedded sandstone - shale. |        |                   |  |  |  |  |  | R9      | CR=62%<br>RQD=18%<br>10.00 |
|                                                                                                                         |        |                   |  |  |  |  |  | R10     | CR=52%<br>RQD=28%<br>10.75 |
|                                                                                                                         |        |                   |  |  |  |  |  | R11     | CR=74%<br>RQD=24%<br>11.50 |
|                                                                                                                         |        |                   |  |  |  |  |  | R12     | CR=66%<br>RQD=40%<br>12.25 |
|                                                                                                                         |        |                   |  |  |  |  |  | R13     | CR=64%<br>RQD=28%<br>13.00 |
|                                                                                                                         |        |                   |  |  |  |  |  | R14     | CR=62%<br>RQD=24%<br>13.75 |
|                                                                                                                         |        |                   |  |  |  |  |  | R15     | CR=80%<br>RQD=16%<br>14.50 |
|                                                                                                                         |        |                   |  |  |  |  |  | R16     | CR=68%<br>RQD=Nil<br>15.25 |
|                                                                                                                         |        |                   |  |  |  |  |  | R17     | CR=72%<br>RQD=48%<br>16.00 |
| 16.00m                                                                                                                  |        |                   |  |  |  |  |  |         |                            |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

|                                                                                                                                   |     |                    |                   |                                  |  |           |                   |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-------------------|----------------------------------|--|-----------|-------------------|
| Job No : 3973M                                                                                                                    |     | Created by : SKD   |                   | Created on : 30/08/2017          |  | Sheet No: |                   |
| <b>BORE LOG DATA SHEET</b>                                                                                                        |     |                    |                   | <b>BORE HOLE NO. CHST3(R1)</b>   |  |           |                   |
| Field Test                                                                                                                        | Nos | Samples            | Nos               | Commencement Date : 21/07/2017   |  |           |                   |
| Penetrometer (SPT)                                                                                                                | 2   | Undisturbed (UDS)  | 0                 | Completion Date : 23/07/2017     |  |           |                   |
| Cone (Pc)                                                                                                                         |     | Penetrometer (SPT) | 2                 | Bore Hole Diameter : 150mm / NX. |  |           |                   |
| Vane (V)                                                                                                                          |     | Disturbed (DS)     | 2                 | Level Of Ground :                |  |           |                   |
|                                                                                                                                   |     | Water Sample (WS)  | 0                 | Water Struck At :                |  |           |                   |
|                                                                                                                                   |     |                    |                   | Standing Water Level : 0.9 m.    |  |           |                   |
| DESCRIPTION                                                                                                                       |     | SYMBOL             | N-VALUE           |                                  |  | SAMPLES   |                   |
|                                                                                                                                   |     |                    | EACH DIVN. = 15cm |                                  |  | Ref. No   | Depth (m)         |
| 0.00m                                                                                                                             |     |                    |                   |                                  |  |           |                   |
| Medium dense, yellowish grey, silty sand with clay binder. (SM)                                                                   |     |                    |                   |                                  |  | DS-1      | 1.00              |
|                                                                                                                                   |     |                    |                   |                                  |  | SPT-1     | 2.00-2.45         |
|                                                                                                                                   |     |                    |                   |                                  |  | DS-2      | 3.00              |
| 3.50m                                                                                                                             |     |                    |                   |                                  |  | *SPT-2    | 3.50-3.53 3.50    |
| Highly to moderately weathered, light greyish yellow, fine to medium grained, moderately fractured interbedded sandstone - shale. |     |                    |                   |                                  |  | R1        | CR=34%<br>RQD=Nil |
|                                                                                                                                   |     |                    |                   |                                  |  |           | 5.00              |
|                                                                                                                                   |     |                    |                   |                                  |  | R2        | CR=45%<br>RQD=23% |
| 6.50m                                                                                                                             |     |                    |                   |                                  |  |           | 6.50              |
|                                                                                                                                   |     |                    |                   |                                  |  | R3        | CR=53%<br>RQD=20% |
|                                                                                                                                   |     |                    |                   |                                  |  |           | 8.00              |
|                                                                                                                                   |     |                    |                   |                                  |  | R4        | CR=58%<br>RQD=26% |
|                                                                                                                                   |     |                    |                   |                                  |  |           | 9.50              |
|                                                                                                                                   |     |                    |                   |                                  |  | R5        | CR=62%<br>RQD=24% |
|                                                                                                                                   |     |                    |                   |                                  |  |           | 11.00             |
|                                                                                                                                   |     |                    |                   |                                  |  | R6        | CR=71%<br>RQD=28% |
|                                                                                                                                   |     |                    |                   |                                  |  |           | 12.50             |
|                                                                                                                                   |     |                    |                   |                                  |  | R7        | CR=74%<br>RQD=36% |
|                                                                                                                                   |     |                    |                   |                                  |  |           | 14.00             |
|                                                                                                                                   |     |                    |                   |                                  |  | R8        | CR=68%<br>RQD=22% |
| 15.50m                                                                                                                            |     |                    |                   |                                  |  |           | 15.50             |
| N.B. - '*' means sample could not be recovered.                                                                                   |     |                    |                   |                                  |  |           |                   |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW).

CETEST

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST3(R2)

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| Field Test                                                                         | Nos | Samples            | Nos    | Commencement Date : 20/07/2017   |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                    |     |                    |        | Completion Date : 21/07/2017     |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penetrometer (SPT)                                                                 | 2   | Undisturbed (UDS)  | 0      | Bore Hole Diameter : 150mm / NX. |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cone (Pc)                                                                          |     | Penetrometer (SPT) | 2      | Level Of Ground :                |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vane (V)                                                                           |     | Disturbed (DS)     | 2      | Water Struck At :                |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                    |     | Water Sample (WS)  | 0      | Standing Water Level : 0.8 m.    |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DESCRIPTION                                                                        |     |                    | SYMBOL | N-VALUE                          |  |  |  |  |  | SAMPLES |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                    |     |                    |        | EACH DIVN. = 15cm                |  |  |  |  |  | Ref. No | Depth (m) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0.00m                                                                              |     |                    |        |                                  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medium dense, yellowish grey, silty sand with clay binder. Observed boulders. (SM) |     |                    |        |                                  |  |  |  |  |  |         |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M Created by : SKD Created on : 30/08/2017 Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO. CHST4(M)

Co-ordinates E=570  
N=1235

| Field Test         | Nos | Samples            | Nos | Commencement Date : 19/07/2017   |
|--------------------|-----|--------------------|-----|----------------------------------|
| Penetrometer (SPT) | 2   | Undisturbed (UDS)  | 0   | Completion Date : 21/07/2017     |
| Cone (Pc)          |     | Penetrometer (SPT) | 2   | Bore Hole Diameter : 150mm / NX. |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.256 m.     |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                |
|                    |     |                    |     | Standing Water Level : 0.75 m.   |

| DESCRIPTION                                   | SYMBOL | N-VALUE           |  |  |  |  |  | SAMPLES |                         |
|-----------------------------------------------|--------|-------------------|--|--|--|--|--|---------|-------------------------|
|                                               |        | EACH DIVN. = 15cm |  |  |  |  |  | Ref. No | Depth (m)               |
| 0.00m                                         |        |                   |  |  |  |  |  |         |                         |
| Medium dense, greyish brown, silty sand. (SM) |        |                   |  |  |  |  |  | DS-1    | 1.00                    |
|                                               |        |                   |  |  |  |  |  | SPT-1   | 2.00-2.45               |
|                                               |        |                   |  |  |  |  |  | DS-2    | 3.00                    |
| 3.80m                                         |        |                   |  |  |  |  |  | *SPT-2  | 3.80-3.84 3.80          |
|                                               |        |                   |  |  |  |  |  | R1      | CR=34%<br>RQD=Nil 4.50  |
|                                               |        |                   |  |  |  |  |  | R2      | CR=30%<br>RQD=Nil 5.25  |
|                                               |        |                   |  |  |  |  |  | R3      | CR=44%<br>RQD=Nil 6.00  |
|                                               |        |                   |  |  |  |  |  | R4      | CR=52%<br>RQD=Nil 6.75  |
|                                               |        |                   |  |  |  |  |  | R5      | CR=50%<br>RQD=28% 7.50  |
|                                               |        |                   |  |  |  |  |  | R6      | CR=44%<br>RQD=16% 8.25  |
|                                               |        |                   |  |  |  |  |  | R7      | CR=56%<br>RQD=15% 9.00  |
|                                               |        |                   |  |  |  |  |  | R8      | CR=42%<br>RQD=18% 9.75  |
|                                               |        |                   |  |  |  |  |  | R9      | CR=48%<br>RQD=28% 10.50 |
| 10.50m                                        |        |                   |  |  |  |  |  | R10     | CR=58%<br>RQD=54% 11.25 |
|                                               |        |                   |  |  |  |  |  | R11     | CR=56%<br>RQD=28% 12.00 |
|                                               |        |                   |  |  |  |  |  | R12     | CR=64%<br>RQD=50% 12.75 |
|                                               |        |                   |  |  |  |  |  | R13     | CR=52%<br>RQD=24% 13.50 |
|                                               |        |                   |  |  |  |  |  | R14     | CR=48%<br>RQD=24% 14.25 |
|                                               |        |                   |  |  |  |  |  | R15     | CR=52%<br>RQD=50% 15.00 |
|                                               |        |                   |  |  |  |  |  | R16     | CR=55%<br>RQD=12% 16.00 |
| 16.00m                                        |        |                   |  |  |  |  |  |         |                         |



258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW).

CETEST

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST4(R1)

| Field Test                                                                                                           | Nos | Samples            | Nos    | Commencement Date : 21/07/2017   |  |  |                                  |
|----------------------------------------------------------------------------------------------------------------------|-----|--------------------|--------|----------------------------------|--|--|----------------------------------|
| Penetrometer (SPT)                                                                                                   | 2   | Undisturbed (UDS)  | 0      | Completion Date : 22/07/2017     |  |  |                                  |
| Cone (Pc)                                                                                                            |     | Penetrometer (SPT) | 2      | Bore Hole Diameter : 150mm / NX. |  |  |                                  |
| Vane (V)                                                                                                             |     | Disturbed (DS)     | 2      | Level Of Ground :                |  |  |                                  |
|                                                                                                                      |     | Water Sample (WS)  | 0      | Water Struck At :                |  |  |                                  |
|                                                                                                                      |     |                    |        | Standing Water Level : 1.1 m.    |  |  |                                  |
| DESCRIPTION                                                                                                          |     |                    | SYMBOL | N-VALUE                          |  |  | SAMPLES                          |
|                                                                                                                      |     |                    |        | EACH DIVN. = 15cm                |  |  | Ref. No      Depth (m)           |
| 0.00m                                                                                                                |     |                    |        |                                  |  |  |                                  |
| Medium dense, light greyish yellow, silty sand. Observed boulder pcs. (SM)                                           |     |                    |        |                                  |  |  | DS-1      1.00                   |
|                                                                                                                      |     |                    |        |                                  |  |  | SPT-1      2.00-2.45             |
|                                                                                                                      |     |                    |        |                                  |  |  | DS-2      3.00                   |
| 3.85m                                                                                                                |     |                    |        |                                  |  |  | *SPT-2      3.85-3.88      3.85  |
|                                                                                                                      |     |                    |        |                                  |  |  | R1      CR=22%<br>RQD=Nil      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 5.00                             |
|                                                                                                                      |     |                    |        |                                  |  |  | R2      CR=34%<br>RQD=16%      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 6.50                             |
|                                                                                                                      |     |                    |        |                                  |  |  | R3      CR=42%<br>RQD=13%      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 8.00                             |
| Highly to moderately weathered, yellowish brown to brownish white, medium grained, moderately fractured sandstone.   |     |                    |        |                                  |  |  | R4      CR=46%<br>RQD=18%      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 9.50                             |
|                                                                                                                      |     |                    |        |                                  |  |  | R5      CR=56%<br>RQD=23%      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 11.00                            |
|                                                                                                                      |     |                    |        |                                  |  |  | R6      CR=50%<br>RQD=21%      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 12.50                            |
| 12.50m                                                                                                               |     |                    |        |                                  |  |  | R7      CR=54%<br>RQD=25%      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 14.00                            |
| Moderately to slightly weathered, yellowish brown to brownish white, medium grained, moderately fractured sandstone. |     |                    |        |                                  |  |  | R8      CR=64%<br>RQD=28%      ↓ |
|                                                                                                                      |     |                    |        |                                  |  |  | 15.00                            |
| N.B. - '*' means sample could not be recovered.                                                                      |     |                    |        |                                  |  |  | R9      CR=72%<br>RQD=38%      ↓ |
| 16.00m                                                                                                               |     |                    |        |                                  |  |  | 16.00                            |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

|                                                                                        |     |                    |                   |                                  |  |           |                     |
|----------------------------------------------------------------------------------------|-----|--------------------|-------------------|----------------------------------|--|-----------|---------------------|
| Job No : 3973M                                                                         |     | Created by : SKD   |                   | Created on : 30/08/2017          |  | Sheet No: |                     |
| <b>BORE LOG DATA SHEET</b>                                                             |     |                    |                   | <b>BORE HOLE NO. CHST4(R2)</b>   |  |           |                     |
| Field Test                                                                             | Nos | Samples            | Nos               | Commencement Date : 22/07/2017   |  |           |                     |
| Penetrometer (SPT)                                                                     | 2   | Undisturbed (UDS)  | 0                 | Completion Date : 23/07/2017     |  |           |                     |
| Cone (Pc)                                                                              |     | Penetrometer (SPT) | 2                 | Bore Hole Diameter : 150mm / NX. |  |           |                     |
| Vane (V)                                                                               |     | Disturbed (DS)     | 2                 | Level Of Ground :                |  |           |                     |
|                                                                                        |     | Water Sample (WS)  | 0                 | Water Struck At :                |  |           |                     |
|                                                                                        |     |                    |                   | Standing Water Level : 0.85 m.   |  |           |                     |
| DESCRIPTION                                                                            |     | SYMBOL             | N-VALUE           |                                  |  | SAMPLES   |                     |
|                                                                                        |     |                    | EACH DIVN. = 15cm |                                  |  | Ref. No   | Depth (m)           |
| 0.00m                                                                                  |     |                    |                   |                                  |  |           |                     |
| Medium dense, light yellowish grey, silty sand.                                        |     |                    |                   |                                  |  | DS-1      | 1.00                |
|                                                                                        |     |                    |                   |                                  |  | SPT-1     | 2.00-2.45           |
|                                                                                        |     |                    |                   |                                  |  | DS-2      | 3.00                |
| 3.90m                                                                                  |     |                    |                   |                                  |  | *SPT-2    | 3.90-3.94 3.90      |
| Moderately weathered, yellowish brown, medium grained, moderately fractured sandstone. |     |                    |                   |                                  |  | R1        | CR=46%<br>RQD=16% ↓ |
| 5.25m                                                                                  |     |                    |                   |                                  |  | R2        | CR=58%<br>RQD=21% ↓ |
|                                                                                        |     |                    |                   |                                  |  | R3        | CR=52%<br>RQD=23% ↓ |
|                                                                                        |     |                    |                   |                                  |  | R4        | CR=60%<br>RQD=33% ↓ |
|                                                                                        |     |                    |                   |                                  |  | R5        | CR=64%<br>RQD=40% ↓ |
|                                                                                        |     |                    |                   |                                  |  | R6        | CR=72%<br>RQD=36% ↓ |
|                                                                                        |     |                    |                   |                                  |  | R7        | CR=64%<br>RQD=28% ↓ |
|                                                                                        |     |                    |                   |                                  |  | R8        | CR=76%<br>RQD=42% ↓ |
| 15.15m                                                                                 |     |                    |                   |                                  |  |           | 15.15               |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO. CHST5(M)

Co-ordinates E=784  
N=1298

| Field Test         | Nos | Samples            | Nos | Commencement Date : 20/07/2017   |
|--------------------|-----|--------------------|-----|----------------------------------|
| Penetrometer (SPT) | 3   | Undisturbed (UDS)  | 0   | Completion Date : 22/07/2017     |
| Cone (Pc)          |     | Penetrometer (SPT) | 3   | Bore Hole Diameter : 150mm / NX. |
| Vane (V)           |     | Disturbed (DS)     | 2   | Level Of Ground : 276.32 m.      |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                |
|                    |     |                    |     | Standing Water Level : 1.3 m.    |

| DESCRIPTION                                                                       | SYMBOL | N-VALUE           |   |   |    |  |  | SAMPLES |                                        |
|-----------------------------------------------------------------------------------|--------|-------------------|---|---|----|--|--|---------|----------------------------------------|
|                                                                                   |        | EACH DIVN. = 15cm |   |   |    |  |  | Ref. No | Depth (m)                              |
| 0.00m                                                                             |        |                   |   |   |    |  |  |         |                                        |
| Filled up with boulders.                                                          |        |                   |   |   |    |  |  | DS-1    | 1.00                                   |
| 1.50m                                                                             |        |                   |   |   |    |  |  |         |                                        |
| Medium dense, yellowish grey, silty sand with clay binder. (SM)                   |        | 4                 | 6 | 8 | 14 |  |  | SPT-1   | 2.00-2.45                              |
|                                                                                   |        |                   |   |   |    |  |  | DS-2    | 3.00                                   |
|                                                                                   |        |                   |   |   |    |  |  | SPT-2   | 3.50-3.95                              |
| 4.05m                                                                             |        |                   |   |   |    |  |  | *SPT-3  | 4.05-4.08 4.05                         |
| Highly weathered, light yellowish grey, fine grained, highly fractured sandstone. |        |                   |   |   |    |  |  | R1      | CR=24%<br>RQD=Nil<br>CR=26%<br>RQD=Nil |
| 4.50m                                                                             |        |                   |   |   |    |  |  | R2      | CR=36%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R3      | CR=32%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R4      | CR=28%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R5      | CR=34%<br>RQD=16%                      |
|                                                                                   |        |                   |   |   |    |  |  | R6      | CR=26%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R7      | CR=36%<br>RQD=14%                      |
|                                                                                   |        |                   |   |   |    |  |  | R8      | CR=34%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R9      | CR=46%<br>RQD=16%                      |
|                                                                                   |        |                   |   |   |    |  |  | R10     | CR=30%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R11     | CR=42%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R12     | CR=34%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R13     | CR=36%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R14     | CR=44%<br>RQD=15%                      |
|                                                                                   |        |                   |   |   |    |  |  | R15     | CR=46%<br>RQD=Nil                      |
|                                                                                   |        |                   |   |   |    |  |  | R16     |                                        |
| 15.75m                                                                            |        |                   |   |   |    |  |  |         |                                        |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST5(R1)

| Field Test                                                                                         | Nos | Samples            | Nos    | Commencement Date : 22/07/2017          |     |    |                | Completion Date : 24/07/2017  |                   |       |  |
|----------------------------------------------------------------------------------------------------|-----|--------------------|--------|-----------------------------------------|-----|----|----------------|-------------------------------|-------------------|-------|--|
| Penetrometer (SPT)                                                                                 | 3   | Undisturbed (UDS)  | 0      | Bore Hole Diameter : 150mm / NX.        |     |    |                | Level Of Ground :             |                   |       |  |
| Cone (Pc)                                                                                          |     | Penetrometer (SPT) | 3      | Water Struck At :                       |     |    |                | Standing Water Level : 1.2 m. |                   |       |  |
| Vane (V)                                                                                           |     | Disturbed (DS)     | 2      |                                         |     |    |                |                               |                   |       |  |
|                                                                                                    |     | Water Sample (WS)  | 0      |                                         |     |    |                |                               |                   |       |  |
| DESCRIPTION                                                                                        |     |                    | SYMBOL | N-VALUE                                 |     |    |                | SAMPLES                       |                   |       |  |
|                                                                                                    |     |                    |        | EACH DIVN. = 15cm                       |     |    |                | Ref. No                       | Depth (m)         |       |  |
| 0.00m                                                                                              |     |                    |        |                                         |     |    |                |                               |                   |       |  |
| Filled up with brownish yellow, different shapes boulder.                                          |     |                    |        |                                         |     |    |                | DS-1                          | 1.00              |       |  |
| 1.50m                                                                                              |     |                    |        |                                         |     |    |                |                               |                   |       |  |
| Very stiff to hard, greyish yellow, silty clay with sand mixture. Observed boulders. (CL)          |     |                    |        | 7                                       | 10  | 13 | 23             | SPT-1                         | 2.00-2.45         |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                | DS-2                          | 3.00              |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                | SPT-2                         | 3.60-3.83         |       |  |
| 4.10m                                                                                              |     |                    |        | 48                                      | 65  |    | >100           | *SPT-3                        | 4.10-4.13 4.10    |       |  |
|                                                                                                    |     |                    |        | 100                                     | 8.0 | cm | Pentn. Refusal |                               |                   |       |  |
|                                                                                                    |     |                    |        |                                         | 3.0 | cm | Pentn.         | R1                            | CR=28%<br>RQD=Nil |       |  |
|                                                                                                    |     |                    |        | NX rotary drilling from 4.10m to 15.50m |     |    |                |                               |                   |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 5.50  |  |
|                                                                                                    |     |                    |        |                                         |     |    |                | R2                            | CR=39%<br>RQD=Nil |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 7.00  |  |
|                                                                                                    |     |                    |        |                                         |     |    |                | R3                            | CR=42%<br>RQD=Nil |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 8.50  |  |
| Highly to moderately weathered, greyish brown, fine to medium grained, highly fractured sandstone. |     |                    |        |                                         |     |    |                | R4                            | CR=36%<br>RQD=Nil |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 10.00 |  |
|                                                                                                    |     |                    |        |                                         |     |    |                | R5                            | CR=44%<br>RQD=16% |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 11.50 |  |
|                                                                                                    |     |                    |        |                                         |     |    |                | R6                            | CR=48%<br>RQD=24% |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 13.00 |  |
| 13.00m                                                                                             |     |                    |        |                                         |     |    |                | R7                            | CR=51%<br>RQD=Nil |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 14.00 |  |
|                                                                                                    |     |                    |        |                                         |     |    |                | R8                            | CR=54%<br>RQD=20% |       |  |
|                                                                                                    |     |                    |        |                                         |     |    |                |                               |                   | 15.50 |  |
| 15.50m                                                                                             |     |                    |        |                                         |     |    |                |                               |                   |       |  |
| N.B. - '*' means sample could not be recovered.                                                    |     |                    |        |                                         |     |    |                |                               |                   |       |  |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW).

CETEST

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST5(R2)

| Field Test                                                                                                       | Nos | Samples            | Nos    | Commencement Date : 25/07/2017   |  |  |  | Completion Date : 26/07/2017  |                   |  |  |
|------------------------------------------------------------------------------------------------------------------|-----|--------------------|--------|----------------------------------|--|--|--|-------------------------------|-------------------|--|--|
| Penetrometer (SPT)                                                                                               | 3   | Undisturbed (UDS)  | 0      | Bore Hole Diameter : 150mm / NX. |  |  |  | Level Of Ground :             |                   |  |  |
| Cone (Pc)                                                                                                        |     | Penetrometer (SPT) | 3      | Water Struck At :                |  |  |  | Standing Water Level : 1.2 m. |                   |  |  |
| Vane (V)                                                                                                         |     | Disturbed (DS)     | 2      |                                  |  |  |  |                               |                   |  |  |
|                                                                                                                  |     | Water Sample (WS)  | 0      |                                  |  |  |  |                               |                   |  |  |
| DESCRIPTION                                                                                                      |     |                    | SYMBOL | N-VALUE                          |  |  |  | SAMPLES                       |                   |  |  |
|                                                                                                                  |     |                    |        | EACH DIVN. = 15cm                |  |  |  | Ref. No                       | Depth (m)         |  |  |
| 0.00m                                                                                                            |     |                    |        |                                  |  |  |  |                               |                   |  |  |
| Filled up soil consist of brownish grey, sandy silt with stone chips & boulders.                                 |     |                    |        |                                  |  |  |  | DS-1                          | 1.00              |  |  |
| 1.50m                                                                                                            |     |                    |        |                                  |  |  |  |                               |                   |  |  |
| Very stiff to hard, greyish yellow, silty clay with boulders. Observed decomposed rock fragment. (CL)            |     |                    |        |                                  |  |  |  | SPT-1                         | 2.00-2.45         |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | DS-2                          | 3.00              |  |  |
| 3.90m                                                                                                            |     |                    |        |                                  |  |  |  | SPT-2                         | 3.50-3.72         |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | *SPT-3                        | 3.90-3.94 3.90    |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | R1                            | CR=35%<br>RQD=Nil |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  |                               | 5.40              |  |  |
| Highly to moderately weathered, light brownish yellow, medium grained, highly to moderately fractured sandstone. |     |                    |        |                                  |  |  |  | R2                            | CR=39%<br>RQD=Nil |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  |                               | 6.90              |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | R3                            | CR=43%<br>RQD=13% |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  |                               | 8.40              |  |  |
| 8.40m                                                                                                            |     |                    |        |                                  |  |  |  | R4                            | CR=55%<br>RQD=24% |  |  |
| Moderately weathered, light brownish yellow, medium grained, highly to moderately fractured sandstone.           |     |                    |        |                                  |  |  |  |                               | 9.90              |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | R5                            | CR=60%<br>RQD=28% |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  |                               | 11.40             |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | R6                            | CR=64%<br>RQD=30% |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  |                               | 12.90             |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | R7                            | CR=67%<br>RQD=21% |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  |                               | 14.40             |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  | R8                            | CR=71%<br>RQD=30% |  |  |
|                                                                                                                  |     |                    |        |                                  |  |  |  |                               | 15.50             |  |  |
| 15.50m                                                                                                           |     |                    |        |                                  |  |  |  |                               |                   |  |  |
| N.B. - '*' means sample could not be recovered.                                                                  |     |                    |        |                                  |  |  |  |                               |                   |  |  |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M Created by : SKD Created on : 30/08/2017 Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO. CHST6(M)

Co-ordinates E=845  
N=1119

| Field Test         | Nos | Samples            | Nos | Commencement Date : 24/07/2017                     |
|--------------------|-----|--------------------|-----|----------------------------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 0   | Completion Date : 25/07/2017                       |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150mm / NX.                   |
| Vane (V)           |     | Disturbed (DS)     | 3   | Level Of Ground : 276.24 m.                        |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :<br>Standing Water Level : 0.7 m. |

| DESCRIPTION                                                                                  | SYMBOL | N-VALUE           |    |    |  |      |  | SAMPLES |                            |
|----------------------------------------------------------------------------------------------|--------|-------------------|----|----|--|------|--|---------|----------------------------|
|                                                                                              |        | EACH DIVN. = 15cm |    |    |  |      |  | Ref. No | Depth (m)                  |
| 0.00m                                                                                        |        |                   |    |    |  |      |  |         |                            |
| Medium dense, brownish grey, silty sand.                                                     |        |                   |    |    |  |      |  | DS-1    | 0.50                       |
|                                                                                              |        | 4                 | 5  | 9  |  | 14   |  | SPT-1   | 1.00-1.45                  |
|                                                                                              |        |                   |    |    |  |      |  | DS-2    | 2.00                       |
|                                                                                              |        | 8                 | 12 | 14 |  | 26   |  | SPT-2   | 3.00-3.45                  |
| 5.00m<br>Very dense, brownish grey, silty sand with decomposed fragment.                     |        |                   |    |    |  |      |  | DS-3    | 4.00                       |
|                                                                                              |        | 36                | 64 |    |  | >100 |  | SPT-3   | 5.00-5.28                  |
| 6.00m                                                                                        |        | 100               |    |    |  |      |  | *SPT-4  | 6.00-6.04 6.00             |
| 8.25m<br>Highly weathered, brownish grey, fine grained, moderately fractured sandstone.      |        |                   |    |    |  |      |  | R1      | CR=24%<br>RQD=Nil<br>6.75  |
|                                                                                              |        |                   |    |    |  |      |  | R2      | CR=28%<br>RQD=Nil<br>7.50  |
|                                                                                              |        |                   |    |    |  |      |  | R3      | CR=24%<br>RQD=18%<br>8.25  |
|                                                                                              |        |                   |    |    |  |      |  | R4      | CR=26%<br>RQD=16%<br>9.00  |
|                                                                                              |        |                   |    |    |  |      |  | R5      | CR=30%<br>RQD=Nil<br>9.75  |
|                                                                                              |        |                   |    |    |  |      |  | R6      | CR=34%<br>RQD=24%<br>10.50 |
|                                                                                              |        |                   |    |    |  |      |  | R7      | CR=36%<br>RQD=28%<br>11.25 |
|                                                                                              |        |                   |    |    |  |      |  | R8      | CR=40%<br>RQD=Nil<br>12.00 |
|                                                                                              |        |                   |    |    |  |      |  | R9      | CR=45%<br>RQD=22%<br>12.75 |
|                                                                                              |        |                   |    |    |  |      |  | R10     | CR=42%<br>RQD=Nil<br>13.50 |
|                                                                                              |        |                   |    |    |  |      |  | R11     | CR=44%<br>RQD=Nil<br>14.25 |
|                                                                                              |        |                   |    |    |  |      |  | R12     | CR=47%<br>RQD=Nil<br>15.00 |
|                                                                                              |        |                   |    |    |  |      |  | R13     | CR=55%<br>RQD=45%<br>15.50 |
| 15.00m<br>Moderately weathered, brownish grey, fine grained, moderately fractured sandstone. |        |                   |    |    |  |      |  |         |                            |
| 15.50m                                                                                       |        |                   |    |    |  |      |  |         |                            |

N.B. - '\*' means sample could not be recovered.

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW).

CETEST

Job No : 3973M

Created by : SKD

Created on : 30/08/2017

Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST6(R1)

| Field Test         | Nos | Samples            | Nos | Commencement Date : 25/07/2017   |
|--------------------|-----|--------------------|-----|----------------------------------|
| Penetrometer (SPT) | 4   | Undisturbed (UDS)  | 0   | Completion Date : 26/07/2017     |
| Cone (Pc)          |     | Penetrometer (SPT) | 4   | Bore Hole Diameter : 150mm / NX. |
| Vane (V)           |     | Disturbed (DS)     | 3   | Level Of Ground :                |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                |
|                    |     |                    |     | Standing Water Level : 0.65 m.   |

| DESCRIPTION                                                                                  | SYMBOL | N-VALUE           |    |    |  |  |  | SAMPLES |                   |
|----------------------------------------------------------------------------------------------|--------|-------------------|----|----|--|--|--|---------|-------------------|
|                                                                                              |        | EACH DIVN. = 15cm |    |    |  |  |  | Ref. No | Depth (m)         |
| 0.00m                                                                                        |        |                   |    |    |  |  |  |         |                   |
| Medium dense, brownish grey, silty sand. (SM)                                                |        |                   |    |    |  |  |  | DS-1    | 0.50              |
|                                                                                              |        | 4                 | 10 | 12 |  |  |  | SPT-1   | 1.00-1.45         |
|                                                                                              |        |                   |    |    |  |  |  | DS-2    | 2.00              |
|                                                                                              |        | 8                 | 12 | 16 |  |  |  | SPT-2   | 3.00-3.45         |
| 5.00m                                                                                        |        |                   |    |    |  |  |  | DS-3    | 4.00              |
|                                                                                              |        | 10                | 25 | 30 |  |  |  | SPT-3   | 5.00-5.45         |
|                                                                                              |        |                   |    |    |  |  |  | *SPT-4  | 6.00-6.04 6.00    |
|                                                                                              |        | 100               |    |    |  |  |  | R1      | CR=30%<br>RQD=Nil |
| Very dense, brownish grey, silty sand (SM) with decomposed rock.                             |        |                   |    |    |  |  |  |         |                   |
| 6.00m                                                                                        |        |                   |    |    |  |  |  |         |                   |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured sandstone. |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
| 13.50m                                                                                       |        |                   |    |    |  |  |  |         |                   |
| Moderately weathered, brownish grey, fine grained, moderately fractured sandstone.           |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |
| 15.50m                                                                                       |        |                   |    |    |  |  |  |         |                   |
| N.B. - '*' means sample could not be recovered.                                              |        |                   |    |    |  |  |  |         |                   |
|                                                                                              |        |                   |    |    |  |  |  |         |                   |

258717/2024/PS-HQ-CPC

Geotech. Inv. Work for Singrauli STPP, Stage -III (2 x 660MW). **CETEST**

Job No : 3973M Created by : SKD Created on : 30/08/2017 Sheet No:

## BORE LOG DATA SHEET

BORE HOLE NO.

CHST6(R2)

| Field Test         | Nos | Samples            | Nos | Commencement Date : 24/07/2017   |
|--------------------|-----|--------------------|-----|----------------------------------|
| Penetrometer (SPT) | 5   | Undisturbed (UDS)  | 0   | Completion Date : 25/07/2017     |
| Cone (Pc)          |     | Penetrometer (SPT) | 5   | Bore Hole Diameter : 150mm / NX. |
| Vane (V)           |     | Disturbed (DS)     | 3   | Level Of Ground :                |
|                    |     | Water Sample (WS)  | 0   | Water Struck At :                |
|                    |     |                    |     | Standing Water Level : 0.75 m.   |

| DESCRIPTION                                                                                  | SYMBOL | N-VALUE           |      |    |         |  |  | SAMPLES |                                 |
|----------------------------------------------------------------------------------------------|--------|-------------------|------|----|---------|--|--|---------|---------------------------------|
|                                                                                              |        | EACH DIVN. = 15cm |      |    |         |  |  | Ref. No | Depth (m)                       |
| 0.00m                                                                                        |        |                   |      |    |         |  |  | DS-1    | 0.50                            |
|                                                                                              |        | 3                 | 5    | 6  | 11      |  |  | SPT-1   | 1.00-1.45                       |
|                                                                                              |        |                   |      |    |         |  |  | DS-2    | 2.00                            |
| Medium dense, brownish grey, silty sand.                                                     |        | 6                 | 10   | 11 | 21      |  |  | SPT-2   | 3.00-3.45                       |
|                                                                                              |        |                   |      |    |         |  |  | DS-3    | 4.00                            |
|                                                                                              |        | 6                 | 12   | 18 | 30      |  |  | SPT-3   | 5.00-5.45                       |
| 5.50m                                                                                        |        | 100               | 10.0 | cm | ≥100    |  |  | SPT-4   | 6.00-6.10                       |
| Very dense, brownish grey, silty sand with decomposed rock.                                  |        | 100               | 10.0 | cm | Refusal |  |  | *SPT-5  | 6.30-6.34 6.30                  |
| 6.30m                                                                                        |        |                   |      |    |         |  |  | R1      | CR=29%<br>RQD=Nil<br>↓<br>7.00  |
|                                                                                              |        |                   |      |    |         |  |  | R2      | CR=33%<br>RQD=16%<br>↓<br>8.50  |
|                                                                                              |        |                   |      |    |         |  |  | R3      | CR=40%<br>RQD=21%<br>↓<br>10.00 |
| Highly to moderately weathered, brownish grey, fine grained, moderately fractured sandstone. |        |                   |      |    |         |  |  | R4      | CR=44%<br>RQD=25%<br>↓<br>11.50 |
|                                                                                              |        |                   |      |    |         |  |  | R5      | CR=50%<br>RQD=30%<br>↓<br>13.00 |
| 13.00m                                                                                       |        |                   |      |    |         |  |  | R6      | CR=52%<br>RQD=36%<br>↓<br>14.50 |
| Moderately weathered, brownish grey, fine grained, moderately fractured sandstone.           |        |                   |      |    |         |  |  | R7      | CR=55%<br>RQD=40%<br>↓<br>15.50 |
| 15.50m                                                                                       |        |                   |      |    |         |  |  |         |                                 |

N.B. - '\*' means sample could not be recovered.



|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                             |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
|-----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--------------|-------------|------------------|---------|-----------|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                 | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |              |             |                  |         |           |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-01                                                                        |                                                                                                                                                                     | LOCATION          |  | Gate Complex |             | TYPE OF RIG      |         | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 10.00                                                                         |                                                                                                                                                                     | CO-ORDINATES E    |  | 278          |             | DRILLING METHOD  |         | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |  | NMW                                                                           |                                                                                                                                                                     | CO-ORDINATES N    |  | 1405         |             | CASING DEPTH, m  |         | 2.50      |                |               |        |
| START DATE                                                                        |  | 07/02/2023                                                                    |                                                                                                                                                                     | GROUND ELEVATION  |  | 276.521      |             | CORE DIAMETER    |         | 54 mm     |                |               |        |
| END DATE                                                                          |  | 07/02/2023                                                                    |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER        |             | DIAMETER OF HOLE |         | 150 mm    |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                             |                                                                                                                                                                     |                   |  | SAMPLE TYPE  | SPT N-VALUE |                  |         |           | ROCK CORE      |               |        |
|                                                                                   |  |                                                                               |                                                                                                                                                                     |                   |  |              | N1          | N2               | N3      | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 1.20m, Filled up soil                                                |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 1.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  | SPT          | 7           | 8                | 10      | 18        |                |               |        |
| 1.5                                                                               |  | 1.20m to 5.50m, Yellowish brown silty clay of low plasticity with gravels     |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 2.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 2.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  | SPT          | 9           | 11               | 12      | 23        |                |               |        |
| 3.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 3.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 4.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  | SPT          | 4           | 7                | 11      | 18        |                |               |        |
| 4.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 5.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 5.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  | SPT          | 6           | 9                | 14      | 23        |                |               |        |
| 6.0                                                                               |  | 5.50m to 8.50m, Yellowish brown clayey sand of medium plasticity with gravels |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 6.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 7.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  | SPT          | 10          | 13               | 15      | 28        |                |               |        |
| 7.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 8.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 8.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  | SPT          | 19          | 28               | 50(3cm) | REF       |                |               |        |
| 9.0                                                                               |  | 8.50m to 10.00m, Highly weathered and Very poor yellowish brown sandstone     |                                                                                                                                                                     |                   |  | CR           |             |                  |         |           | 33.00          | 11.00         |        |
| 9.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |
| 10.0                                                                              |  |                                                                               |                                                                                                                                                                     |                   |  |              |             |                  |         |           |                |               |        |

| <div><div><div></div><div>MK</div><div></div></div><div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div></div> |      | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|----|-----------|-----|----------------|---------------|--------|
|                                                                                                                  |      | PROJECT TITLE                                     | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |              |                  |    |           |     |                |               |        |
| BOREHOLE NO.                                                                                                     |      | DBH-02                                            | LOCATION                                                                                                                                                            | Gate Complex | TYPE OF RIG      |    | HYDRAULIC |     |                |               |        |
| BOREHOLE DEPTH, m                                                                                                |      | 10.00                                             | CO-ORDINATES E                                                                                                                                                      | 313          | DRILLING METHOD  |    | ROTARY    |     |                |               |        |
| GROUND WATER TABLE                                                                                               |      | 3.60                                              | CO-ORDINATES N                                                                                                                                                      | 1401         | CASING DEPTH, m  |    | 2.50      |     |                |               |        |
| START DATE                                                                                                       |      | 06/12/2022                                        | GROUND ELEVATION                                                                                                                                                    | 276.139      | CORE DIAMETER    |    | 54 mm     |     |                |               |        |
| END DATE                                                                                                         |      | 07/12/2022                                        | CIRCULATION FLUID                                                                                                                                                   | WATER        | DIAMETER OF HOLE |    | 150 mm    |     |                |               |        |
|                                                                                                                  |      |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
| DEPTH                                                                                                            |      | VISUAL DESCRIPTION OF SOIL SAMPLE                 |                                                                                                                                                                     | SAMPLE TYPE  | SPT N-VALUE      |    |           |     | ROCK CORE      |               |        |
|                                                                                                                  |      |                                                   |                                                                                                                                                                     |              | N1               | N2 | N3        | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
|                                                                                                                  | 0.5  |                                                   | 0.00m to 0.50m, Filled up soil                                                                                                                                      | DS           |                  |    |           |     |                |               |        |
|                                                                                                                  | 1.0  |                                                   | 0.50m to 4.50m, Yellowish brown clayey sand of medium plasticity with gravels                                                                                       |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 1.5  |                                                   |                                                                                                                                                                     | SPT          | 7                | 10 | 15        | 25  |                |               |        |
|                                                                                                                  | 2.0  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 2.5  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 3.0  |                                                   |                                                                                                                                                                     | SPT          | 9                | 13 | 22        | 35  |                |               |        |
|                                                                                                                  | 3.5  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 4.0  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 4.5  |                                                   |                                                                                                                                                                     | SPT          | 10               | 21 | 35        | 56  |                |               |        |
|                                                                                                                  | 5.0  |                                                   | 4.50m to 9.50m, Yellowish brown poorly graded silty sand, non-plastic with gravels                                                                                  |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 5.5  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 6.0  |                                                   |                                                                                                                                                                     | SPT          | 11               | 20 | 30        | 50  |                |               |        |
|                                                                                                                  | 6.5  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 7.0  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 7.5  |                                                   |                                                                                                                                                                     | SPT          | 50(7cm)          | -  | -         | REF |                |               |        |
|                                                                                                                  | 8.0  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 8.5  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 9.0  |                                                   |                                                                                                                                                                     | SPT          | 50(8cm)          | -  | -         | REF |                |               |        |
|                                                                                                                  | 9.5  |                                                   |                                                                                                                                                                     |              |                  |    |           |     |                |               |        |
|                                                                                                                  | 10.0 |                                                   | 9.50m to 10.00m, Yellowish brown silty sand, non-plastic with gravels                                                                                               | SPT          | 50(6cm)          | -  | -         | REF |                |               |        |

| <div><div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div><div>MK</div></div> |     | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
|---------------------------------------------------------------------------------|-----|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|---------------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                 |     | PROJECT TITLE                                                    | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |                     |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                    |     | DBH-03                                                           |                                                                                                                                                                     | LOCATION          |  | Construction Office |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                               |     | 10.00                                                            |                                                                                                                                                                     | CO-ORDINATES E    |  | 385                 |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                              |     | 2.45                                                             |                                                                                                                                                                     | CO-ORDINATES N    |  | 1401                |             | CASING DEPTH, m  |    | 2.00      |                |               |        |
| START DATE                                                                      |     | 20/12/2022                                                       |                                                                                                                                                                     | GROUND ELEVATION  |  | 276.162             |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                        |     | 20/12/2022                                                       |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER               |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                           |     | VISUAL DESCRIPTION OF SOIL SAMPLE                                |                                                                                                                                                                     |                   |  | SAMPLE TYPE         | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                                 |     |                                                                  |                                                                                                                                                                     |                   |  |                     | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                             |     | 0.00m to 0.80m, Filled up soil                                   |                                                                                                                                                                     |                   |  | DS                  |             |                  |    |           |                |               |        |
| 1.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 1.5                                                                             |     | 0.80m to 4.00m, Brownish greyish silty clay of low plasticity    |                                                                                                                                                                     |                   |  | SPT                 | 3           | 4                | 4  | 8         |                |               |        |
| 2.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 2.5                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 3.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  | SPT                 | 11          | 17               | 25 | 42        |                |               |        |
| 3.5                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 4.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 4.5                                                                             |     | 4.00m to 10.00m, Yellowish brownish silty clay of low plasticity |                                                                                                                                                                     |                   |  | SPT                 | 15          | 22               | 35 | 57        |                |               |        |
| 5.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 5.5                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 6.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  | SPT                 | 17          | 24               | 38 | 62        |                |               |        |
| 6.5                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 7.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 7.5                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  | SPT                 | 18          | 25               | 39 | 64        |                |               |        |
| 8.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 8.5                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 9.0                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  | SPT                 | 19          | 26               | 40 | 66        |                |               |        |
| 9.5                                                                             |     |                                                                  |                                                                                                                                                                     |                   |  |                     |             |                  |    |           |                |               |        |
| 10.0                                                                            | SPT |                                                                  |                                                                                                                                                                     |                   |  | 18                  | 27          | 45               | 72 |           |                |               |        |

| <div>MK SOIL TESTING LABORATORY PRIVATE LIMITED</div> <div>MK</div> |     | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                             |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
|---------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                     |     | PROJECT TITLE                                                                                 | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |             |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                        |     | DBH-04                                                                                        |                                                                                                                                                                     | LOCATION          |  | O & M Store |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                   |     | 12.00                                                                                         |                                                                                                                                                                     | CO-ORDINATES E    |  | 429         |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                  |     | 3.10                                                                                          |                                                                                                                                                                     | CO-ORDINATES N    |  | 1469        |             | CASING DEPTH, m  |    | 2.50      |                |               |        |
| START DATE                                                          |     | 22/12/2022                                                                                    |                                                                                                                                                                     | GROUND ELEVATION  |  | 277.426     |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                            |     | 22/12/2022                                                                                    |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER       |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                               |     | VISUAL DESCRIPTION OF SOIL SAMPLE                                                             |                                                                                                                                                                     |                   |  | SAMPLE TYPE | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                     |     |                                                                                               |                                                                                                                                                                     |                   |  |             | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                 |     | 0.00m to 0.50m, Filled up soil                                                                |                                                                                                                                                                     |                   |  | DS          |             |                  |    |           |                |               |        |
| 1.0                                                                 |     | 0.50m to 3.00m, Brownish silty clay of intermediate plasticity with small fraction of gravels |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 1.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 2           | 2                | 4  | 6         |                |               |        |
| 2.0                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 2.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 3.0                                                                 |     | 3.00m to 4.50m, Brownish silty sand, non-plastic with gravels                                 |                                                                                                                                                                     |                   |  | SPT         | 7           | 7                | 9  | 16        |                |               |        |
| 3.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 4.0                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 4.5                                                                 | SPT |                                                                                               |                                                                                                                                                                     |                   |  | 11          | 18          | 25               | 43 |           |                |               |        |
| 5.0                                                                 |     | 4.50m to 6.50m, Brownish poorly graded silty sand, non-plastic with gravels                   |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 5.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 6.0                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 13          | 20               | 29 | 49        |                |               |        |
| 6.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 7.0                                                                 |     | 6.50m to 12.00m, Highly weathered, poor to very poor reddish brown sandstone                  |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 16.00         | 0.00   |
| 7.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 8.0                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 30.00         | 0.00   |
| 8.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 9.0                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 9.5                                                                 |     |                                                                                               |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 40.00         | 0.00   |
| 10.0                                                                |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 10.5                                                                |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 11.0                                                                |     |                                                                                               |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 33.00         | 30.00  |
| 11.5                                                                |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 12.0                                                                |     |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |

| <div><div>MK</div><div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div></div> |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                       |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---|---------------|-------------|------------------|-------|-----------|----------------|---------------|--------|
|                                                                                 |  | PROJECT TITLE                                                                           | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |   |               |             |                  |       |           |                |               |        |
| BOREHOLE NO.                                                                    |  | DBH-05                                                                                  |                                                                                                                                                                     | LOCATION          |   | Ash Silo SWGR |             | TYPE OF RIG      |       | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                               |  | 10.00                                                                                   |                                                                                                                                                                     | CO-ORDINATES E    |   | 442           |             | DRILLING METHOD  |       | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                              |  | 3.10                                                                                    |                                                                                                                                                                     | CO-ORDINATES N    |   | 1758          |             | CASING DEPTH, m  |       | 6.00      |                |               |        |
| START DATE                                                                      |  | 25-02-2023                                                                              |                                                                                                                                                                     | GROUND ELEVATION  |   | 281.203       |             | CORE DIAMETER    |       | 54 mm     |                |               |        |
| END DATE                                                                        |  | 25-02-2023                                                                              |                                                                                                                                                                     | CIRCULATION FLUID |   | WATER         |             | DIAMETER OF HOLE |       | 150 mm    |                |               |        |
| DEPTH                                                                           |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                       |                                                                                                                                                                     |                   |   | SAMPLE TYPE   | SPT N-VALUE |                  |       |           | ROCK CORE      |               |        |
|                                                                                 |  |                                                                                         |                                                                                                                                                                     |                   |   |               | N1          | N2               | N3    | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                             |  | 0.00m to 0.50m, Filled up soil                                                          |                                                                                                                                                                     |                   |   | DS-1          |             |                  |       |           |                |               |        |
| 1.0                                                                             |  | 0.50m to 3.50m, Yellowish brown poorly graded sand, non-plastic                         |                                                                                                                                                                     |                   |   | SPT-1         |             |                  |       |           |                |               |        |
| 1.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               | 3           | 2                | 3     | 5         |                |               |        |
| 2.0                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 2.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 3.0                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   | SPT-2         | 40          | 50 (2cm)         | -     | REF       |                |               |        |
| 3.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 4.0                                                                             |  | 3.50m to 6.00m, Yellowish brown silty sand, non-plastic                                 |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 4.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   | SPT-3         | 50 (10cm)   | -                | -     | REF       |                |               |        |
| 5.0                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 5.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 6.0                                                                             |  | SPT-4                                                                                   | 50 (9cm)                                                                                                                                                            | -                 | - | REF           |             |                  |       |           |                |               |        |
| 6.5                                                                             |  | 6.00m to 10.00m, Yellowish brown highly weathered and very poor to poor silty sandstone |                                                                                                                                                                     |                   |   | CR            |             |                  |       |           |                | 12.00         | 0.00   |
| 7.0                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 7.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 8.0                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   | CR            |             |                  |       |           |                | 15.00         | 0.00   |
| 8.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 9.0                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |
| 9.5                                                                             |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  | 32.00 | 32.00     |                |               |        |
| 10.0                                                                            |  |                                                                                         |                                                                                                                                                                     |                   |   |               |             |                  |       |           |                |               |        |

| <div><div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div><div>MK</div></div> |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                           |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
|---------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--------------|-------------|------------------|------------|-----------|----------------|---------------|--------|-------|-------|------|
|                                                                                 |  | PROJECT TITLE                                                                               | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| BOREHOLE NO.                                                                    |  | DBH-06                                                                                      |                                                                                                                                                                     | LOCATION          |  | Pipe Trestle |             | TYPE OF RIG      |            | HYDRAULIC |                |               |        |       |       |      |
| BOREHOLE DEPTH, m                                                               |  | 10.00                                                                                       |                                                                                                                                                                     | CO-ORDINATES E    |  | 529          |             | DRILLING METHOD  |            | ROTARY    |                |               |        |       |       |      |
| GROUND WATER TABLE                                                              |  | 2.10                                                                                        |                                                                                                                                                                     | CO-ORDINATES N    |  | 1379         |             | CASING DEPTH, m  |            | 6.00      |                |               |        |       |       |      |
| START DATE                                                                      |  | 26-02-2023                                                                                  |                                                                                                                                                                     | GROUND ELEVATION  |  | 277.389      |             | CORE DIAMETER    |            | 54 mm     |                |               |        |       |       |      |
| END DATE                                                                        |  | 27-02-2023                                                                                  |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER        |             | DIAMETER OF HOLE |            | 150 mm    |                |               |        |       |       |      |
|                                                                                 |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| DEPTH                                                                           |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                           |                                                                                                                                                                     |                   |  | SAMPLE TYPE  | SPT N-VALUE |                  |            |           | ROCK CORE      |               |        |       |       |      |
|                                                                                 |  |                                                                                             |                                                                                                                                                                     |                   |  |              | N1          | N2               | N3         | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |       |       |      |
| 0.5                                                                             |  | 0.00m to 0.70m, Filled up soil                                                              |                                                                                                                                                                     |                   |  | DS-1         |             |                  |            |           |                |               |        |       |       |      |
| 1.0                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 1.5                                                                             |  | 0.70m to 2.00m, Yellowish brown silty clay of low plasticity                                |                                                                                                                                                                     |                   |  | SPT-1        | 5           | 7                | 9          | 16        |                |               |        |       |       |      |
| 2.0                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 2.5                                                                             |  | 2.00m to 6.00m, Yellowish brown highly weathered and poor to very poor sandstone            |                                                                                                                                                                     |                   |  | CR-1         |             |                  |            |           |                | 66.00         | 38.00  |       |       |      |
| 3.0                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 3.5                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                | 38.00         | 0.00   |       |       |      |
| 4.0                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 4.5                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 5.0                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  | SPT-2/CR-3 | 7         | 15             | 25            | 40     |       | 0.00  | 0.00 |
| 5.5                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 6.0                                                                             |  | 6.00m to 8.00m, Yellowish brown silty clay of low plasticity with small fraction of gravels |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 6.5                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 7.0                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 7.5                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  | SPT-3      | 10        | 12             | 29            | 41     |       |       |      |
| 8.0                                                                             |  | 8.00m to 10.00m, Yellowish brown highly to slightly weathered and very poor siltstone       |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 8.5                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        | 90.00 | 0.00  |      |
| 9.0                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |
| 9.5                                                                             |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        | 45.00 | 10.00 |      |
| 10.0                                                                            |  |                                                                                             |                                                                                                                                                                     |                   |  |              |             |                  |            |           |                |               |        |       |       |      |

|  |                                                                                    | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                         |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------------------|----|-----------|----|----------------|---------------|--------|
|                                                                                   |                                                                                    | PROJECT TITLE                                                                                             | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |             |                  |    |           |    |                |               |        |
| BOREHOLE NO.                                                                      |                                                                                    | DBH-07                                                                                                    |                                                                                                                                                                     | LOCATION          | CWPH        | TYPE OF RIG      |    | HYDRAULIC |    |                |               |        |
| BOREHOLE DEPTH, m                                                                 |                                                                                    | 15.00                                                                                                     |                                                                                                                                                                     | CO-ORDINATES E    | 431         | DRILLING METHOD  |    | ROTARY    |    |                |               |        |
| GROUND WATER TABLE                                                                |                                                                                    | 3.40                                                                                                      |                                                                                                                                                                     | CO-ORDINATES N    | 992         | CASING DEPTH, m  |    | 6.00      |    |                |               |        |
| START DATE                                                                        |                                                                                    | 06-03-2023                                                                                                |                                                                                                                                                                     | GROUND ELEVATION  | 271.604     | CORE DIAMETER    |    | 54 mm     |    |                |               |        |
| END DATE                                                                          |                                                                                    | 06-03-2023                                                                                                |                                                                                                                                                                     | CIRCULATION FLUID | WATER       | DIAMETER OF HOLE |    | 150 mm    |    |                |               |        |
| DEPTH                                                                             |                                                                                    | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                         |                                                                                                                                                                     |                   | SAMPLE TYPE | SPT N-VALUE      |    |           |    | ROCK CORE      |               |        |
|                                                                                   |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             | N1               | N2 | N3        | N  | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |                                                                                    | 0.00m to 0.45m, Filled up soil                                                                            |                                                                                                                                                                     |                   | DS-1        |                  |    |           |    |                |               |        |
| 1.0                                                                               |  | 0.45m to 15.00m, Yellowish brown silty clay of low plasticity with intermittent small fraction of gravels |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 1.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   | SPT-1       | 2                | 2  | 3         | 5  |                |               |        |
| 2.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 2.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 3.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   | SPT-2       | 3                | 5  | 4         | 9  |                |               |        |
| 3.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 4.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 4.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   | SPT-3       | 5                | 8  | 9         | 17 |                |               |        |
| 5.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 5.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 6.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   | SPT-4       | 5                | 7  | 8         | 15 |                |               |        |
| 6.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 7.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 7.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   | SPT-5       | 7                | 9  | 11        | 20 |                |               |        |
| 8.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 8.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 9.0                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   | SPT-6       | 9                | 11 | 13        | 24 |                |               |        |
| 9.5                                                                               |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 10.0                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 10.5                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   | SPT-7       | 12               | 16 | 19        | 35 |                |               |        |
| 11.0                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 11.5                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 12.0                                                                              | SPT-8                                                                              | 15                                                                                                        | 21                                                                                                                                                                  | 25                | 46          |                  |    |           |    |                |               |        |
| 12.5                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 13.0                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 13.5                                                                              | SPT-9                                                                              | 18                                                                                                        | 23                                                                                                                                                                  | 29                | 52          |                  |    |           |    |                |               |        |
| 14.0                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 14.5                                                                              |                                                                                    |                                                                                                           |                                                                                                                                                                     |                   |             |                  |    |           |    |                |               |        |
| 15.0                                                                              |                                                                                    | SPT-10                                                                                                    | 19                                                                                                                                                                  | 44                | 50 (4cm)    | REF              |    |           |    |                |               |        |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                 |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
|-----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------|----|------------------|-----|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                                     | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |             |             |    |                  |     |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-08                                                                                            |                                                                                                                                                                     | LOCATION          |             | CT-01       |    | TYPE OF RIG      |     | HYDRAULIC      |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                                             |                                                                                                                                                                     | CO-ORDINATES E    |             | 640         |    | DRILLING METHOD  |     | ROTARY         |               |        |
| GROUND WATER TABLE                                                                |  | 2.50                                                                                              |                                                                                                                                                                     | CO-ORDINATES N    |             | 900         |    | CASING DEPTH, m  |     | 2.50           |               |        |
| START DATE                                                                        |  | 11/02/2023                                                                                        |                                                                                                                                                                     | GROUND ELEVATION  |             | 276.21      |    | CORE DIAMETER    |     | 54 mm          |               |        |
| END DATE                                                                          |  | 13/02/2023                                                                                        |                                                                                                                                                                     | CIRCULATION FLUID |             | WATER       |    | DIAMETER OF HOLE |     | 150 mm         |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                 |                                                                                                                                                                     |                   | SAMPLE TYPE | SPT N-VALUE |    |                  |     | ROCK CORE      |               |        |
|                                                                                   |  |                                                                                                   |                                                                                                                                                                     |                   |             | N1          | N2 | N3               | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 1.20m, Filled up soil                                                                    |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 1.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 1.5                                                                               |  | 1.20m to 4.50m, Greyish brown silty clay of low plasticity                                        |                                                                                                                                                                     |                   | SPT         | 5           | 9  | 13               | 22  |                |               |        |
| 2.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 2.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 3.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   | SPT         | 4           | 5  | 7                | 12  |                |               |        |
| 3.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 4.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 4.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   | SPT         | 4           | 6  | 9                | 15  |                |               |        |
| 5.0                                                                               |  | 4.50m to 9.00m, Greyish brown silty clay of intermediate plasticity with gravels                  |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 5.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 6.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   | SPT         | 7           | 13 | 22               | 35  |                |               |        |
| 6.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 7.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 7.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   | SPT         | 10          | 18 | 25               | 43  |                |               |        |
| 8.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 8.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 9.0                                                                               |  | SPT                                                                                               | 8                                                                                                                                                                   | 22                | 32          | 54          |    |                  |     |                |               |        |
| 9.5                                                                               |  | 9.00m to 10.50m, Light brown silty clay of intermediate plasticity with gravels                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 10.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 10.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   | SPT         | 11          | 20 | 30               | 50  |                |               |        |
| 11.0                                                                              |  | 10.50m to 15.00m, Yellowish brown clayey sand of medium plasticity with small fraction of gravels |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 11.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 12.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   | SPT         | 50(14cm)    | -  | -                | REF |                |               |        |
| 12.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 13.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 13.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   | SPT         | 13          | 23 | 36               | 59  |                |               |        |
| 14.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 14.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |             |             |    |                  |     |                |               |        |
| 15.0                                                                              |  | SPT                                                                                               | 10                                                                                                                                                                  | 27                | 39          | 66          |    |                  |     |                |               |        |



|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                             |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                                 | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |             |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-09                                                                                        |                                                                                                                                                                     | LOCATION          |  | AWPH        |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                                         |                                                                                                                                                                     | CO-ORDINATES E    |  | 676.605     |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |  | 2.10                                                                                          |                                                                                                                                                                     | CO-ORDINATES N    |  | 998.391     |             | CASING DEPTH, m  |    | 2.50      |                |               |        |
| START DATE                                                                        |  | 16/01/2023                                                                                    |                                                                                                                                                                     | GROUND ELEVATION  |  | 275.312     |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                          |  | 17/01/2023                                                                                    |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER       |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                             |                                                                                                                                                                     |                   |  | SAMPLE TYPE | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                                   |  |                                                                                               |                                                                                                                                                                     |                   |  |             | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 0.47m, Filled up soil                                                                |                                                                                                                                                                     |                   |  | DS          |             |                  |    |           |                |               |        |
| 1.0                                                                               |  | 0.47m to 3.00m, Greyish brown silty clay of low plasticity                                    |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 1.5                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 3           | 4                | 6  | 10        |                |               |        |
| 2.0                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 2.5                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 3.0                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  | UDS         |             |                  |    |           |                |               |        |
| 3.5                                                                               |  | 3.00m to 6.00m, Greyish brown clayey sand of medium plasticity with small fraction of gravels |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 4.0                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 4.5                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 5           | 6                | 7  | 13        |                |               |        |
| 5.0                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 5.5                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 6.0                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 4           | 5                | 8  | 13        |                |               |        |
| 6.5                                                                               |  | 6.00m to 7.50m, Yellowish brown silty clay of intermediate plasticity with gravels            |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 7.0                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 7.5                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 7           | 8                | 10 | 18        |                |               |        |
| 8.0                                                                               |  | 7.50m to 9.50m, Yellowish brown silty clay of low plasticity with gravels                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 8.5                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 9.0                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 10          | 12               | 13 | 25        |                |               |        |
| 9.5                                                                               |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 10.0                                                                              |  | 9.50m to 15.00m, Yellowish brown silty sand, non-plastic with gravels                         |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 10.5                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 16          | 24               | 38 | 62        |                |               |        |
| 11.0                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 11.5                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 12.0                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 18          | 50(7cm)          | -  | REF       |                |               |        |
| 12.5                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 13.0                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 13.5                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 50(9cm)     | -                | -  | REF       |                |               |        |
| 14.0                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 14.5                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 15.0                                                                              |  |                                                                                               |                                                                                                                                                                     |                   |  | SPT         | 50(3cm)     | -                | -  | REF       |                |               |        |

|  |     | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                   |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
|-----------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|----|-----------|----|----------------|---------------|--------|
|                                                                                   |     | PROJECT TITLE                                                                                       | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |             |                  |    |           |    |                |               |        |
| BOREHOLE NO.                                                                      |     | DBH-10                                                                                              | LOCATION                                                                                                                                                            | CT-01       | TYPE OF RIG      |    | HYDRAULIC |    |                |               |        |
| BOREHOLE DEPTH, m                                                                 |     | 15.00                                                                                               | CO-ORDINATES E                                                                                                                                                      | 753         | DRILLING METHOD  |    | ROTARY    |    |                |               |        |
| GROUND WATER TABLE                                                                |     | 1.80                                                                                                | CO-ORDINATES N                                                                                                                                                      | 912         | CASING DEPTH, m  |    | 2.50      |    |                |               |        |
| START DATE                                                                        |     | 13/01/2023                                                                                          | GROUND ELEVATION                                                                                                                                                    | 276.158     | CORE DIAMETER    |    | 54 mm     |    |                |               |        |
| END DATE                                                                          |     | 14/01/2023                                                                                          | CIRCULATION FLUID                                                                                                                                                   | WATER       | DIAMETER OF HOLE |    | 150 mm    |    |                |               |        |
|                                                                                   |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| DEPTH                                                                             |     | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                   |                                                                                                                                                                     | SAMPLE TYPE | SPT N-VALUE      |    |           |    | ROCK CORE      |               |        |
|                                                                                   |     |                                                                                                     |                                                                                                                                                                     |             | N1               | N2 | N3        | N  | CORE LENGTH cm | CORE RECOVERY | RQD, % |
|                                                                                   |     | 0.00m to 0.30m, Filled up soil                                                                      |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 0.5                                                                               |     | 0.30m to 3.00m, Yellowish brown clayey sand of medium plasticity with gravels                       |                                                                                                                                                                     | DS          |                  |    |           |    |                |               |        |
| 1.0                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 1.5                                                                               |     |                                                                                                     |                                                                                                                                                                     | SPT         | 3                | 4  | 4         | 8  |                |               |        |
| 2.0                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 2.5                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 3.0                                                                               |     | UDS                                                                                                 |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 3.5                                                                               |     | 3.00m to 10.50m, Greyish brown clayey sand of medium plasticity with gravels                        |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 4.0                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 4.5                                                                               |     |                                                                                                     |                                                                                                                                                                     | SPT         | 5                | 6  | 8         | 14 |                |               |        |
| 5.0                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 5.5                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 6.0                                                                               |     |                                                                                                     |                                                                                                                                                                     | SPT         | 5                | 8  | 9         | 17 |                |               |        |
| 6.5                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 7.0                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 7.5                                                                               |     |                                                                                                     |                                                                                                                                                                     | SPT         | 7                | 10 | 12        | 22 |                |               |        |
| 8.0                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 8.5                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 9.0                                                                               | SPT | 34                                                                                                  | 50(5cm)                                                                                                                                                             | -           | REF              |    |           |    |                |               |        |
| 9.5                                                                               |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 10.0                                                                              |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 10.5                                                                              | SPT | 50(10cm)                                                                                            | -                                                                                                                                                                   | -           | REF              |    |           |    |                |               |        |
| 11.0                                                                              |     | 10.50m to 15.00m, Highly to moderately weathered, Very poor to poor yellowish brown silty sandstone |                                                                                                                                                                     | CR          |                  |    |           |    |                | 53.00         | 0.00   |
| 11.5                                                                              |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 12.0                                                                              |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 12.5                                                                              |     |                                                                                                     |                                                                                                                                                                     | CR          |                  |    |           |    |                | 61.00         | 36.00  |
| 13.0                                                                              |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 13.5                                                                              |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 14.0                                                                              |     |                                                                                                     |                                                                                                                                                                     | CR          |                  |    |           |    |                | 46.00         | 15.00  |
| 14.5                                                                              |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |
| 15.0                                                                              |     |                                                                                                     |                                                                                                                                                                     |             |                  |    |           |    |                |               |        |

|  |     | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                              |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
|-----------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|-------------|-------------|------------------|----------|-----------|----------------|---------------|--------|
|                                                                                   |     | PROJECT TITLE                                                                  | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |    |             |             |                  |          |           |                |               |        |
| BOREHOLE NO.                                                                      |     | DBH-11                                                                         |                                                                                                                                                                     | LOCATION          |    | CT-01       |             | TYPE OF RIG      |          | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |     | 15.00                                                                          |                                                                                                                                                                     | CO-ORDINATES E    |    | 733         |             | DRILLING METHOD  |          | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |     | 1.95                                                                           |                                                                                                                                                                     | CO-ORDINATES N    |    | 788         |             | CASING DEPTH, m  |          | 2.50      |                |               |        |
| START DATE                                                                        |     | 09/02/2023                                                                     |                                                                                                                                                                     | GROUND ELEVATION  |    | 276.236     |             | CORE DIAMETER    |          | 54 mm     |                |               |        |
| END DATE                                                                          |     | 10/02/2023                                                                     |                                                                                                                                                                     | CIRCULATION FLUID |    | WATER       |             | DIAMETER OF HOLE |          | 150 mm    |                |               |        |
| DEPTH                                                                             |     | VISUAL DESCRIPTION OF SOIL SAMPLE                                              |                                                                                                                                                                     |                   |    | SAMPLE TYPE | SPT N-VALUE |                  |          |           | ROCK CORE      |               |        |
|                                                                                   |     |                                                                                |                                                                                                                                                                     |                   |    |             | N1          | N2               | N3       | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |     | 0.00m to 0.45m, Filled up soil                                                 |                                                                                                                                                                     |                   |    | DS          |             |                  |          |           |                |               |        |
| 1.0                                                                               |     | 0.45m to 4.50m, Greyish brown silty clay of low plasticity with gravels        |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 1.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 1           | 2                | 4        | 6         |                |               |        |
| 2.0                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 2.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 3.0                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 1           | 2                | 2        | 4         |                |               |        |
| 3.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 4.0                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 4.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 3           | 5                | 7        | 12        |                |               |        |
| 5.0                                                                               |     | 4.50m to 9.00m, Light brown silty clay of low plasticity with gravels          |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 5.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 6.0                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 5           | 6                | 8        | 14        |                |               |        |
| 6.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 7.0                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 7.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 8           | 10               | 12       | 22        |                |               |        |
| 8.0                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 8.5                                                                               |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 9.0                                                                               | SPT | 8                                                                              | 10                                                                                                                                                                  | 14                | 24 |             |             |                  |          |           |                |               |        |
| 9.5                                                                               |     | 9.00m to 15.00m, Yellowish brown clayey sand of medium plasticity with gravels |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 10.0                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 10.5                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 19          | 25               | 50(12cm) | REF       |                |               |        |
| 11.0                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 11.5                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 12.0                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 18          | 50(8cm)          | -        | REF       |                |               |        |
| 12.5                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 13.0                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 13.5                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 50(12cm)    | -                | -        | REF       |                |               |        |
| 14.0                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 14.5                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    |             |             |                  |          |           |                |               |        |
| 15.0                                                                              |     |                                                                                |                                                                                                                                                                     |                   |    | SPT         | 50(8cm)     | -                | -        | REF       |                |               |        |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                           |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
|-----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------|-------------|------------------|----------|-----------|----------------|---------------|--------|--|
|                                                                                   |  | PROJECT TITLE                                                                               | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |             |             |                  |          |           |                |               |        |  |
| BOREHOLE NO.                                                                      |  | DBH-12                                                                                      |                                                                                                                                                                     | LOCATION          |  | CT-01       |             | TYPE OF RIG      |          | HYDRAULIC |                |               |        |  |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                                       |                                                                                                                                                                     | CO-ORDINATES E    |  | 646         |             | DRILLING METHOD  |          | ROTARY    |                |               |        |  |
| GROUND WATER TABLE                                                                |  | 2.10                                                                                        |                                                                                                                                                                     | CO-ORDINATES N    |  | 810         |             | CASING DEPTH, m  |          | 6.00      |                |               |        |  |
| START DATE                                                                        |  | 01-03-2023                                                                                  |                                                                                                                                                                     | GROUND ELEVATION  |  | 275.806     |             | CORE DIAMETER    |          | 54 mm     |                |               |        |  |
| END DATE                                                                          |  | 01-03-2023                                                                                  |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER       |             | DIAMETER OF HOLE |          | 150 mm    |                |               |        |  |
|                                                                                   |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                           |                                                                                                                                                                     |                   |  | SAMPLE TYPE | SPT N-VALUE |                  |          |           | ROCK CORE      |               |        |  |
|                                                                                   |  |                                                                                             |                                                                                                                                                                     |                   |  |             | N1          | N2               | N3       | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |  |
| 0.5                                                                               |  | 0.00m to 1.00m, Filled up soil                                                              |                                                                                                                                                                     |                   |  | DS-1        |             |                  |          |           |                |               |        |  |
| 1.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 1.5                                                                               |  | 1.00m to 2.50m, Yellowish brown silty clay of low plasticity with small fraction of gravels |                                                                                                                                                                     |                   |  | SPT-1       | 8           | 11               | 13       | 24        |                |               |        |  |
| 2.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  | UDS-1       |             |                  |          |           |                |               |        |  |
| 2.5                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 3.0                                                                               |  | 2.50m to 5.00m, Yellowish brown silty sand, non-plastic                                     |                                                                                                                                                                     |                   |  | SPT-2       | 10          | 16               | 21       | 37        |                |               |        |  |
| 3.5                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 4.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 4.5                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  | SPT-3       | 26          | 47               | 50 (6cm) | REF       |                |               |        |  |
| 5.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 5.5                                                                               |  | 5.00m to 15.00m, Yellowish brown clayey sand of high plasticity                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 6.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  | SPT-4       | 39          | 50 (8cm)         | -        | REF       |                |               |        |  |
| 6.5                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 7.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 7.5                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  | SPT-5       | 50 (7cm)    | -                | -        | REF       |                |               |        |  |
| 8.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 8.5                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 9.0                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  | SPT-6       | 50 (6cm)    | -                | -        | REF       |                |               |        |  |
| 9.5                                                                               |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 10.0                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 10.5                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  | SPT-7       | 50 (3cm)    | -                | -        | REF       |                |               |        |  |
| 11.0                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 11.5                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 12.0                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  | SPT-8       | 50 (2cm)    | -                | -        | REF       |                |               |        |  |
| 12.5                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 13.0                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 13.5                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  | SPT-9       | 50 (3cm)    | -                | -        | REF       |                |               |        |  |
| 14.0                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 14.5                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 15.0                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |
| 15.0                                                                              |  |                                                                                             |                                                                                                                                                                     |                   |  |             |             |                  |          |           |                |               |        |  |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                          |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
|-----------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|----------|-----------|-----|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                                              | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                |                  |          |           |     |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-14                                                                                                     | LOCATION                                                                                                                                                            | CASP SWGR Room | TYPE OF RIG      |          | HYDRAULIC |     |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                                                      | CO-ORDINATES E                                                                                                                                                      | 734            | DRILLING METHOD  |          | ROTARY    |     |                |               |        |
| GROUND WATER TABLE                                                                |  | 2.10                                                                                                       | CO-ORDINATES N                                                                                                                                                      | 1004           | CASING DEPTH, m  |          | 6.00      |     |                |               |        |
| START DATE                                                                        |  | 22-02-2023                                                                                                 | GROUND ELEVATION                                                                                                                                                    | 275.624        | CORE DIAMETER    |          | 54 mm     |     |                |               |        |
| END DATE                                                                          |  | 26-02-2023                                                                                                 | CIRCULATION FLUID                                                                                                                                                   | WATER          | DIAMETER OF HOLE |          | 150 mm    |     |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                          |                                                                                                                                                                     | SAMPLE TYPE    | SPT N-VALUE      |          |           |     | ROCK CORE      |               |        |
|                                                                                   |  |                                                                                                            |                                                                                                                                                                     |                | N1               | N2       | N3        | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 0.80m, Filled up soil                                                                             |                                                                                                                                                                     | DS-1           |                  |          |           |     |                |               |        |
| 1.0                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 1.5                                                                               |  | 0.80m to 9.00m, Yellowish brown silty clay of low plasticity with intermittent small fraction of gravels   |                                                                                                                                                                     | SPT-1          | 3                | 3        | 4         | 7   |                |               |        |
| 2.0                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 2.5                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 3.0                                                                               |  |                                                                                                            |                                                                                                                                                                     | SPT-2          | 3                | 4        | 6         | 10  |                |               |        |
| 3.5                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 4.0                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 4.5                                                                               |  |                                                                                                            |                                                                                                                                                                     | SPT-3          | 4                | 6        | 6         | 12  |                |               |        |
| 5.0                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 5.5                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 6.0                                                                               |  |                                                                                                            |                                                                                                                                                                     | SPT-4          | 3                | 6        | 9         | 15  |                |               |        |
| 6.5                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 7.0                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 7.5                                                                               |  |                                                                                                            |                                                                                                                                                                     | SPT-5          | 9                | 11       | 18        | 29  |                |               |        |
| 8.0                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 8.5                                                                               |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 9.0                                                                               |  |                                                                                                            |                                                                                                                                                                     | SPT-6          | 12               | 12       | 15        | 27  |                |               |        |
| 9.5                                                                               |  | 9.00m to 10.00m, Brown highly weathered and very poor sand stone                                           |                                                                                                                                                                     | CR-1           |                  |          |           |     |                | 33.00         | 0.00   |
| 10.0                                                                              |  | 10.00m to 12.00m, Yellowish brown silty clay of low plasticity with intermittent small fraction of gravels |                                                                                                                                                                     | SPT-7          | 40               | 50 (4cm) | -         | REF |                |               |        |
| 10.5                                                                              |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 11.0                                                                              |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 11.5                                                                              |  |                                                                                                            |                                                                                                                                                                     | SPT-8          | 50 (3cm)         | -        | -         | REF |                |               |        |
| 12.0                                                                              |  | 12.00m to 15.00m, Yellowish brown highly weathered and very poor sand stone                                |                                                                                                                                                                     | CR-2           |                  |          |           |     |                | 42.00         | 16.00  |
| 12.5                                                                              |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 13.0                                                                              |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 13.5                                                                              |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 14.0                                                                              |  |                                                                                                            |                                                                                                                                                                     | CR-3           |                  |          |           |     |                | 33.00         | 0.00   |
| 14.5                                                                              |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |
| 15.0                                                                              |  |                                                                                                            |                                                                                                                                                                     |                |                  |          |           |     |                |               |        |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                   |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
|-----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|------------------------|-------------|------------------|----|-----------|----------------|---------------|--------|--|
|                                                                                   |  | PROJECT TITLE                                                                       | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |    |                        |             |                  |    |           |                |               |        |  |
| BOREHOLE NO.                                                                      |  | DBH-15                                                                              |                                                                                                                                                                     | LOCATION          |    | LDO Unloading Platform |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |  |
| BOREHOLE DEPTH, m                                                                 |  | 12.00                                                                               |                                                                                                                                                                     | CO-ORDINATES E    |    | 1082                   |             | DRILLING METHOD  |    | ROTARY    |                |               |        |  |
| GROUND WATER TABLE                                                                |  | 1.80                                                                                |                                                                                                                                                                     | CO-ORDINATES N    |    | 1026                   |             | CASING DEPTH, m  |    | 2.50      |                |               |        |  |
| START DATE                                                                        |  | 16/01/2023                                                                          |                                                                                                                                                                     | GROUND ELEVATION  |    | 275.901                |             | CORE DIAMETER    |    | 54 mm     |                |               |        |  |
| END DATE                                                                          |  | 17/01/2023                                                                          |                                                                                                                                                                     | CIRCULATION FLUID |    | WATER                  |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |  |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                   |                                                                                                                                                                     |                   |    | SAMPLE TYPE            | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |  |
|                                                                                   |  |                                                                                     |                                                                                                                                                                     |                   |    |                        | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |  |
|                                                                                   |  | 0.00m to 0.30m, Filled up soil                                                      |                                                                                                                                                                     |                   |    | DS                     |             |                  |    |           |                |               |        |  |
| 0.5                                                                               |  | 0.30m to 4.50m, Greyish brown clayey sand of medium plasticity with gravels         |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 1.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 1.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    | SPT                    | 3           | 4                | 6  | 10        |                |               |        |  |
| 2.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 2.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 3.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    | SPT                    | 6           | 7                | 8  | 15        |                |               |        |  |
| 3.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 4.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 4.5                                                                               |  | SPT                                                                                 | 8                                                                                                                                                                   | 11                | 14 | 25                     |             |                  |    |           |                |               |        |  |
| 5.0                                                                               |  | 4.50m to 10.50m, Yellowish brown silty clay of intermediate plasticity with gravels |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 5.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 6.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    | SPT                    | 15          | 23               | 34 | 57        |                |               |        |  |
| 6.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 7.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 7.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    | SPT                    | 10          | 21               | 36 | 57        |                |               |        |  |
| 8.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 8.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 9.0                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    | SPT                    | 13          | 50(7cm)          | -  | REF       |                |               |        |  |
| 9.5                                                                               |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 10.0                                                                              |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 10.5                                                                              |  |                                                                                     |                                                                                                                                                                     |                   |    | SPT                    | 50(8cm)     | -                | -  | REF       |                |               |        |  |
| 11.0                                                                              |  | 10.50m to 12.00m, Highly weathered Very poor yellowish brown silty sandstone        |                                                                                                                                                                     |                   |    | CR                     |             |                  |    |           |                | 44.00         | 9.00   |  |
| 11.5                                                                              |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |
| 12.0                                                                              |  |                                                                                     |                                                                                                                                                                     |                   |    |                        |             |                  |    |           |                |               |        |  |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                            |                                                                                                                                                                     |             |                  |         |           |                |               |        |
|-----------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|---------|-----------|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |             |                  |         |           |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-16                                                                       | LOCATION                                                                                                                                                            | FOPH        | TYPE OF RIG      |         | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 12.00                                                                        | CO-ORDINATES E                                                                                                                                                      | 1045.283    | DRILLING METHOD  | ROTARY  |           |                |               |        |
| GROUND WATER TABLE                                                                |  | 1.85                                                                         | CO-ORDINATES N                                                                                                                                                      | 1055.501    | CASING DEPTH, m  | 2.50    |           |                |               |        |
| START DATE                                                                        |  | 12/01/2023                                                                   | GROUND ELEVATION                                                                                                                                                    | 276.342     | CORE DIAMETER    | 54 mm   |           |                |               |        |
| END DATE                                                                          |  | 13/01/2023                                                                   | CIRCULATION FLUID                                                                                                                                                   | WATER       | DIAMETER OF HOLE | 150 mm  |           |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                            | SAMPLE TYPE                                                                                                                                                         | SPT N-VALUE |                  |         |           | ROCK CORE      |               |        |
|                                                                                   |  |                                                                              |                                                                                                                                                                     | N1          | N2               | N3      | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
|                                                                                   |  | 0.00m to 0.20m, Filled up soil                                               |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 0.5                                                                               |  | 0.20m to 10.50m, Greyish brown silty sand, non-plastic with gravels          | DS                                                                                                                                                                  |             |                  |         |           |                |               |        |
| 1.0                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 1.5                                                                               |  |                                                                              | SPT                                                                                                                                                                 | 2           | 2                | 2       | 4         |                |               |        |
| 2.0                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 2.5                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 3.0                                                                               |  |                                                                              | SPT                                                                                                                                                                 | 4           | 4                | 6       | 10        |                |               |        |
| 3.5                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 4.0                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 4.5                                                                               |  |                                                                              | SPT                                                                                                                                                                 | 9           | 10               | 11      | 21        |                |               |        |
| 5.0                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 5.5                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 6.0                                                                               |  |                                                                              | SPT                                                                                                                                                                 | 8           | 11               | 11      | 22        |                |               |        |
| 6.5                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 7.0                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 7.5                                                                               |  |                                                                              | SPT                                                                                                                                                                 | 14          | 50(5cm)          | -       | REF       |                |               |        |
| 8.0                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 8.5                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 9.0                                                                               |  |                                                                              | SPT                                                                                                                                                                 | 18          | 20               | 50(2cm) | REF       |                |               |        |
| 9.5                                                                               |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 10.0                                                                              |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 10.5                                                                              |  |                                                                              | SPT CR                                                                                                                                                              | 50(7cm)     | -                | -       | REF       |                |               |        |
| 11.0                                                                              |  | 10.50m to 12.00m, Highly weathered Very poor yellowish brown silty sandstone |                                                                                                                                                                     |             |                  |         |           | 38.00          | 0.00          |        |
| 11.5                                                                              |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |
| 12.0                                                                              |  |                                                                              |                                                                                                                                                                     |             |                  |         |           |                |               |        |

| <div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div> <div></div> |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                   |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------|-------------|------------------|----|-----------|----------------|---------------|--------|-------|
|                                                                                                                                                      |  | PROJECT TITLE                                                                                       | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |             |             |                  |    |           |                |               |        |       |
| BOREHOLE NO.                                                                                                                                         |  | DBH-17                                                                                              |                                                                                                                                                                     | LOCATION          |  | LDO         |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |       |
| BOREHOLE DEPTH, m                                                                                                                                    |  | 12.00                                                                                               |                                                                                                                                                                     | CO-ORDINATES E    |  | 971.023     |             | DRILLING METHOD  |    | ROTARY    |                |               |        |       |
| GROUND WATER TABLE                                                                                                                                   |  | 1.90                                                                                                |                                                                                                                                                                     | CO-ORDINATES N    |  | 1081.202    |             | CASING DEPTH, m  |    | 2.50      |                |               |        |       |
| START DATE                                                                                                                                           |  | 05/01/2023                                                                                          |                                                                                                                                                                     | GROUND ELEVATION  |  | 276.33      |             | CORE DIAMETER    |    | 54 mm     |                |               |        |       |
| END DATE                                                                                                                                             |  | 09/01/2023                                                                                          |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER       |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |       |
| DEPTH                                                                                                                                                |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                   |                                                                                                                                                                     |                   |  | SAMPLE TYPE | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |       |
|                                                                                                                                                      |  |                                                                                                     |                                                                                                                                                                     |                   |  |             | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |       |
| 0.5                                                                                                                                                  |  | 0.00m to 0.50m, Filled up soil                                                                      |                                                                                                                                                                     |                   |  | DS          |             |                  |    |           |                |               |        |       |
| 1.0                                                                                                                                                  |  | 0.50m to 6.50m, Yellowish brown clayey sand of medium plasticity with gravels                       |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 1.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  | SPT         | 2           | 2                | 4  | 6         |                |               |        |       |
| 2.0                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 2.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 3.0                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  | UDS         |             |                  |    |           |                |               |        |       |
| 3.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 4.0                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 4.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  | SPT         | 5           | 6                | 8  | 14        |                |               |        |       |
| 5.0                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 5.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 6.0                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  | SPT         | 8           | 9                | 11 | 20        |                |               |        |       |
| 6.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 7.0                                                                                                                                                  |  | 6.50m to 12.00m, Highly to slightly weathered, very poor to fair yellowish brown to white sandstone |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 42.00         | 8.00   |       |
| 7.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 8.0                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                |               | 62.00  | 61.00 |
| 8.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 9.0                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 9.5                                                                                                                                                  |  |                                                                                                     |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                |               | 53.00  | 0.00  |
| 10.0                                                                                                                                                 |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 10.5                                                                                                                                                 |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 11.0                                                                                                                                                 |  |                                                                                                     |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                |               | 76.00  | 71.00 |
| 11.5                                                                                                                                                 |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |
| 12.0                                                                                                                                                 |  |                                                                                                     |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |       |



|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                 |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
|-----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|---------------------|-------------|------------------|----------|-----------|----------------|---------------|--------|--|--|
|                                                                                   |  | PROJECT TITLE                                                                                     | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| BOREHOLE NO.                                                                      |  | DBH-18                                                                                            |                                                                                                                                                                     | LOCATION          |  | Gypsum Storage Shed |             | TYPE OF RIG      |          | HYDRAULIC |                |               |        |  |  |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                                             |                                                                                                                                                                     | CO-ORDINATES E    |  | 922                 |             | DRILLING METHOD  |          | ROTARY    |                |               |        |  |  |
| GROUND WATER TABLE                                                                |  | 1.76                                                                                              |                                                                                                                                                                     | CO-ORDINATES N    |  | 940                 |             | CASING DEPTH, m  |          | 6.00      |                |               |        |  |  |
| START DATE                                                                        |  | 18-02-2023                                                                                        |                                                                                                                                                                     | GROUND ELEVATION  |  | 276.45              |             | CORE DIAMETER    |          | 54 mm     |                |               |        |  |  |
| END DATE                                                                          |  | 18-02-2023                                                                                        |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER               |             | DIAMETER OF HOLE |          | 150 mm    |                |               |        |  |  |
|                                                                                   |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                 |                                                                                                                                                                     |                   |  | SAMPLE TYPE         | SPT N-VALUE |                  |          |           | ROCK CORE      |               |        |  |  |
|                                                                                   |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     | N1          | N2               | N3       | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |  |  |
| 0.5                                                                               |  | 0.00m to 1.10m, Filled up soil                                                                    |                                                                                                                                                                     |                   |  | DS-1                |             |                  |          |           |                |               |        |  |  |
| 1.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 1.5                                                                               |  | 1.10m to 2.00m, Yellowish brown clayey sand of high plasticity with gravels                       |                                                                                                                                                                     |                   |  | SPT-1               | 3           | 3                | 5        | 8         |                |               |        |  |  |
| 2.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 2.5                                                                               |  | 2.00m to 5.00m, Yellowish brown silty clay of low plasticity with small fraction of gravels       |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 3.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  | SPT-2               | 4           | 4                | 6        | 10        |                |               |        |  |  |
| 3.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 4.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 4.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  | SPT-3               | 12          | 9                | 9        | 18        |                |               |        |  |  |
| 5.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 5.5                                                                               |  | 5.00m to 6.00m, Yellowish brown highly weathered and very poor sand stone                         |                                                                                                                                                                     |                   |  | CR-1                |             |                  |          |           |                | 45.00         | 17.00  |  |  |
| 6.0                                                                               |  | 6.00m to 11.00m, Yellowish brown clayey sand of medium plasticity with small fraction of gravels  |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 6.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 7.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 7.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  | SPT-4               | 16          | 24               | 29       | 53        |                |               |        |  |  |
| 8.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 8.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 9.0                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  | SPT-5               | 22          | 45               | 50 (5cm) | REF       |                |               |        |  |  |
| 9.5                                                                               |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 10.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 10.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  | SPT-5               | 35          | 46               | 50 (2cm) | REF       |                |               |        |  |  |
| 11.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 11.5                                                                              |  | 11.00m to 12.00m, Yellowish brown moderately weathered and very poor sand stone                   |                                                                                                                                                                     |                   |  | CR-2                |             |                  |          |           |                | 61.00         | 9.00   |  |  |
| 12.0                                                                              |  | 12.00m to 15.00m, Yellowish brown clayey sand of medium plasticity with small fraction of gravels |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 12.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 13.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 13.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  | SPT-7               | 32          | 50 (13cm)        | -        | REF       |                |               |        |  |  |
| 14.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 14.5                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
| 15.0                                                                              |  |                                                                                                   |                                                                                                                                                                     |                   |  |                     |             |                  |          |           |                |               |        |  |  |
|                                                                                   |  |                                                                                                   |                                                                                                                                                                     |                   |  | SPT-8               | 50 (7cm)    | -                | -        | REF       |                |               |        |  |  |

|  |                                                                                 | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                    |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|---------------------|-------------|------------------|-----|-----------|----------------|---------------|--------|
|                                                                                   |                                                                                 | PROJECT TITLE                                                        | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |     |                     |             |                  |     |           |                |               |        |
| BOREHOLE NO.                                                                      |                                                                                 | DBH-19                                                               |                                                                                                                                                                     | LOCATION          |     | Gypsum Storage Shed |             | TYPE OF RIG      |     | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |                                                                                 | 15.00                                                                |                                                                                                                                                                     | CO-ORDINATES E    |     | 915                 |             | DRILLING METHOD  |     | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |                                                                                 | 1.90                                                                 |                                                                                                                                                                     | CO-ORDINATES N    |     | 860                 |             | CASING DEPTH, m  |     | 2.50      |                |               |        |
| START DATE                                                                        |                                                                                 | 10/02/2023                                                           |                                                                                                                                                                     | GROUND ELEVATION  |     | 277.728             |             | CORE DIAMETER    |     | 54 mm     |                |               |        |
| END DATE                                                                          |                                                                                 | 12/02/2023                                                           |                                                                                                                                                                     | CIRCULATION FLUID |     | WATER               |             | DIAMETER OF HOLE |     | 150 mm    |                |               |        |
|                                                                                   |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| DEPTH                                                                             |                                                                                 | VISUAL DESCRIPTION OF SOIL SAMPLE                                    |                                                                                                                                                                     |                   |     | SAMPLE TYPE         | SPT N-VALUE |                  |     |           | ROCK CORE      |               |        |
|                                                                                   |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     | N1          | N2               | N3  | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |                                                                                 | 0.00m to 0.90m, Filled up soil                                       |                                                                                                                                                                     |                   |     | DS                  |             |                  |     |           |                |               |        |
| 1.0                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 1.5                                                                               |                                                                                 | 0.90m to 4.50m, Yellowish brown silty sand, non-plastic with gravels |                                                                                                                                                                     |                   |     | SPT                 | 2           | 4                | 4   | 8         |                |               |        |
| 2.0                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 2.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 3.0                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     | SPT                 | 4           | 5                | 4   | 9         |                |               |        |
| 3.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 4.0                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 4.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     | SPT                 | 7           | 9                | 13  | 22        |                |               |        |
| 5.0                                                                               |                                                                                 | 4.50m to 10.50m, Reddish brown silty sand, non-plastic with gravels  |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 5.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 6.0                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     | SPT                 | 7           | 7                | 9   | 16        |                |               |        |
| 6.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 7.0                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 7.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     | SPT                 | 8           | 10               | 16  | 26        |                |               |        |
| 8.0                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 8.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 9.0                                                                               | SPT                                                                             |                                                                      |                                                                                                                                                                     |                   |     | 5                   | 8           | 10               | 18  |           |                |               |        |
| 9.5                                                                               |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 10.0                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 10.5                                                                              | SPT                                                                             | 9                                                                    | 10                                                                                                                                                                  | 12                | 22  |                     |             |                  |     |           |                |               |        |
| 11.0                                                                              | 10.50m to 15.00m, Yellowish brown clayey sand of medium plasticity with gravels |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 11.5                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 12.0                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   | SPT | 50(14cm)            | -           | -                | REF |           |                |               |        |
| 12.5                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 13.0                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 13.5                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   | SPT | 50(12cm)            | -           | -                | REF |           |                |               |        |
| 14.0                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 14.5                                                                              |                                                                                 |                                                                      |                                                                                                                                                                     |                   |     |                     |             |                  |     |           |                |               |        |
| 15.0                                                                              |                                                                                 | SPT                                                                  | 50(12cm)                                                                                                                                                            | -                 | -   | REF                 |             |                  |     |           |                |               |        |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                        |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
|-----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                            | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |                   |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-20                                                                   |                                                                                                                                                                     | LOCATION          |  | Gypsum Dewatering |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                    |                                                                                                                                                                     | CO-ORDINATES E    |  | 927               |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |  | 2.20                                                                     |                                                                                                                                                                     | CO-ORDINATES N    |  | 786               |             | CASING DEPTH, m  |    | 2.50      |                |               |        |
| START DATE                                                                        |  | 08/02/2023                                                               |                                                                                                                                                                     | GROUND ELEVATION  |  | 276.571           |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                          |  | 09/02/2023                                                               |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER             |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                        |                                                                                                                                                                     |                   |  | SAMPLE TYPE       | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                                   |  |                                                                          |                                                                                                                                                                     |                   |  |                   | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 0.75m, Filled up soil                                           |                                                                                                                                                                     |                   |  | DS                |             |                  |    |           |                |               |        |
| 1.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 1.5                                                                               |  | 0.75m to 3.00m, Yellowish brown clayey sand of medium plasticity         |                                                                                                                                                                     |                   |  | SPT               | 3           | 4                | 4  | 8         |                |               |        |
| 2.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 2.5                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 3.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  | UDS               |             |                  |    |           |                |               |        |
| 3.5                                                                               |  | 3.00m to 6.00m, Reddish brown silty clay of low plasticity with gravels  |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 4.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 4.5                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 6           | 8                | 8  | 16        |                |               |        |
| 5.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 5.5                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 6.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 6           | 11               | 10 | 21        |                |               |        |
| 6.5                                                                               |  | 6.00m to 10.50m, Greyish brown silty clay of low plasticity with gravels |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 7.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 7.5                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 10          | 12               | 14 | 26        |                |               |        |
| 8.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 8.5                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 9.0                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 4           | 7                | 6  | 13        |                |               |        |
| 9.5                                                                               |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 10.0                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 10.5                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 3           | 6                | 6  | 12        |                |               |        |
| 11.0                                                                              |  | 10.50m to 15.00m, Yellowish brown silty sand, non-plastic with gravels   |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 11.5                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 12.0                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 12          | 18               | 18 | 36        |                |               |        |
| 12.5                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 13.0                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 13.5                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 10          | 12               | 38 | 50        |                |               |        |
| 14.0                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 14.5                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  |                   |             |                  |    |           |                |               |        |
| 15.0                                                                              |  |                                                                          |                                                                                                                                                                     |                   |  | SPT               | 11          | 11               | 35 | 46        |                |               |        |

|  |       | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                           |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
|-----------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|----|-----------|-----|----------------|---------------|--------|
|                                                                                   |       | PROJECT TITLE                                                                                               | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |             |                  |    |           |     |                |               |        |
| BOREHOLE NO.                                                                      |       | DBH-21                                                                                                      | LOCATION                                                                                                                                                            | CAC         | TYPE OF RIG      |    | HYDRAULIC |     |                |               |        |
| BOREHOLE DEPTH, m                                                                 |       | 15.00                                                                                                       | CO-ORDINATES E                                                                                                                                                      | 974         | DRILLING METHOD  |    | ROTARY    |     |                |               |        |
| GROUND WATER TABLE                                                                |       | 1.80                                                                                                        | CO-ORDINATES N                                                                                                                                                      | 951         | CASING DEPTH, m  |    | 2.50      |     |                |               |        |
| START DATE                                                                        |       | 20-02-2023                                                                                                  | GROUND ELEVATION                                                                                                                                                    | 275.671     | CORE DIAMETER    |    | 54 mm     |     |                |               |        |
| END DATE                                                                          |       | 21-02-2023                                                                                                  | CIRCULATION FLUID                                                                                                                                                   | WATER       | DIAMETER OF HOLE |    | 150 mm    |     |                |               |        |
| DEPTH                                                                             |       | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                           |                                                                                                                                                                     | SAMPLE TYPE | SPT N-VALUE      |    |           |     | ROCK CORE      |               |        |
|                                                                                   |       |                                                                                                             |                                                                                                                                                                     |             | N1               | N2 | N3        | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |       | 0.00m to 1.10m, Filled up soil                                                                              |                                                                                                                                                                     | DS-1        |                  |    |           |     |                |               |        |
| 1.0                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 1.5                                                                               |       | 1.10m to 11.00m, Yellowish brown clayey sand of high plasticity with intermittent small fraction of gravels |                                                                                                                                                                     | SPT-1       | 3                | 2  | 4         | 6   |                |               |        |
| 2.0                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 2.5                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 3.0                                                                               |       |                                                                                                             |                                                                                                                                                                     | SPT-2       | 6                | 9  | 7         | 16  |                |               |        |
| 3.5                                                                               |       |                                                                                                             |                                                                                                                                                                     | UDS-1       |                  |    |           |     |                |               |        |
| 4.0                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 4.5                                                                               |       |                                                                                                             |                                                                                                                                                                     | SPT-3       | 6                | 3  | 13        | 16  |                |               |        |
| 5.0                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 5.5                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 6.0                                                                               |       |                                                                                                             |                                                                                                                                                                     | SPT-4       | 4                | 9  | 8         | 17  |                |               |        |
| 6.5                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 7.0                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 7.5                                                                               |       |                                                                                                             |                                                                                                                                                                     | SPT-5       | 15               | 21 | 25        | 46  |                |               |        |
| 8.0                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 8.5                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 9.0                                                                               |       |                                                                                                             |                                                                                                                                                                     | SPT-6       | 12               | 24 | 36        | 60  |                |               |        |
| 9.5                                                                               |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 10.0                                                                              |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 10.5                                                                              | SPT-7 | 15                                                                                                          | 29                                                                                                                                                                  | 39          | 68               |    |           |     |                |               |        |
| 11.0                                                                              |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 11.5                                                                              |       | 11.00m to 13.50m, Yellowish brown moderately weathered and very poor rock                                   |                                                                                                                                                                     | CR-1        |                  |    |           |     |                | 72.00         | 46.00  |
| 12.0                                                                              |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 12.5                                                                              |       |                                                                                                             |                                                                                                                                                                     | CR-2        |                  |    |           |     |                | 73.00         | 47.00  |
| 13.0                                                                              |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 13.5                                                                              |       | 13.50m to 15.00m, Yellowish brown clayey sand of high plasticity with small fraction of gravels             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 14.0                                                                              |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 14.5                                                                              |       |                                                                                                             |                                                                                                                                                                     |             |                  |    |           |     |                |               |        |
| 15.0                                                                              |       |                                                                                                             |                                                                                                                                                                     | SPT-8       | 50 (6cm)         | -  | -         | REF |                |               |        |

|  |     | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                           |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
|-----------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|-----------|----|-----|----------------|---------------|--------|
|                                                                                   |     | PROJECT TITLE                                                               | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                       |                  |           |    |     |                |               |        |
| BOREHOLE NO.                                                                      |     | DBH-22                                                                      | LOCATION                                                                                                                                                            | Fire Water Pump House | TYPE OF RIG      | HYDRAULIC |    |     |                |               |        |
| BOREHOLE DEPTH, m                                                                 |     | 15.00                                                                       | CO-ORDINATES E                                                                                                                                                      | 972                   | DRILLING METHOD  | ROTARY    |    |     |                |               |        |
| GROUND WATER TABLE                                                                |     | 2.25                                                                        | CO-ORDINATES N                                                                                                                                                      | 817                   | CASING DEPTH, m  | 2.50      |    |     |                |               |        |
| START DATE                                                                        |     | 07/02/2023                                                                  | GROUND ELEVATION                                                                                                                                                    | 277.268               | CORE DIAMETER    | 54 mm     |    |     |                |               |        |
| END DATE                                                                          |     | 08/02/2023                                                                  | CIRCULATION FLUID                                                                                                                                                   | WATER                 | DIAMETER OF HOLE | 150 mm    |    |     |                |               |        |
| DEPTH                                                                             |     | VISUAL DESCRIPTION OF SOIL SAMPLE                                           |                                                                                                                                                                     | SAMPLE TYPE           | SPT N-VALUE      |           |    |     | ROCK CORE      |               |        |
|                                                                                   |     |                                                                             |                                                                                                                                                                     |                       | N1               | N2        | N3 | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |     | 0.00m to 0.25m, Filled up soil                                              |                                                                                                                                                                     | DS                    |                  |           |    |     |                |               |        |
| 1.0                                                                               |     | 0.25m to 4.50m, Greyish brown silty clay of low plasticity with gravels     |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 1.5                                                                               |     |                                                                             |                                                                                                                                                                     | SPT                   | 3                | 8         | 8  | 16  |                |               |        |
| 2.0                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 2.5                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 3.0                                                                               | SPT |                                                                             |                                                                                                                                                                     | 4                     | 3                | 6         | 9  |     |                |               |        |
| 3.5                                                                               |     | 4.50m to 6.00m, Reddish brown clayey sand of medium plasticity with gravels |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 4.0                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 4.5                                                                               |     |                                                                             |                                                                                                                                                                     | SPT                   | 4                | 6         | 7  | 13  |                |               |        |
| 5.0                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 5.5                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 6.0                                                                               |     | 6.00m to 15.00m, Yellowish brown silty sand, non-plastic with gravels       |                                                                                                                                                                     | SPT                   | 6                | 9         | 11 | 20  |                |               |        |
| 6.5                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 7.0                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 7.5                                                                               |     |                                                                             |                                                                                                                                                                     | SPT                   | 10               | 12        | 18 | 30  |                |               |        |
| 8.0                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 8.5                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 9.0                                                                               |     |                                                                             |                                                                                                                                                                     | SPT                   | 17               | 50(5cm)   | -  | REF |                |               |        |
| 9.5                                                                               |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 10.0                                                                              |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 10.5                                                                              |     |                                                                             |                                                                                                                                                                     | SPT                   | 40               | 50(4cm)   | -  | REF |                |               |        |
| 11.0                                                                              |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 11.5                                                                              |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 12.0                                                                              |     |                                                                             |                                                                                                                                                                     | SPT                   | 38               | 50(10cm)  | -  | REF |                |               |        |
| 12.5                                                                              |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 13.0                                                                              |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 13.5                                                                              | SPT | 35                                                                          | 50(8cm)                                                                                                                                                             | -                     | REF              |           |    |     |                |               |        |
| 14.0                                                                              |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 14.5                                                                              |     |                                                                             |                                                                                                                                                                     |                       |                  |           |    |     |                |               |        |
| 15.0                                                                              |     |                                                                             |                                                                                                                                                                     | SPT                   | 37               | 50(7cm)   | -  | REF |                |               |        |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                             |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
|-----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|-----------------------------------------------------------------------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                 | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |    |                                                                             |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-23                                                                        |                                                                                                                                                                     | LOCATION          |    | Clarifier                                                                   |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                         |                                                                                                                                                                     | CO-ORDINATES E    |    | 1029                                                                        |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |  | 1.10                                                                          |                                                                                                                                                                     | CO-ORDINATES N    |    | 955                                                                         |             | CASING DEPTH, m  |    | 2.50      |                |               |        |
| START DATE                                                                        |  | 31/01/2023                                                                    |                                                                                                                                                                     | GROUND ELEVATION  |    | 275.639                                                                     |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                          |  | 03/02/2023                                                                    |                                                                                                                                                                     | CIRCULATION FLUID |    | WATER                                                                       |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                             |                                                                                                                                                                     |                   |    | SAMPLE TYPE                                                                 | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                                   |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 0.15m, Filled up soil                                                |                                                                                                                                                                     |                   |    | DS                                                                          |             |                  |    |           |                |               |        |
| 1.0                                                                               |  | 0.15m to 6.00m, Yellowish brown silty sand, non-plastic with gravels          |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 1.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    | SPT                                                                         | 2           | 3                | 4  | 7         |                |               |        |
| 2.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 2.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 3.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    | SPT                                                                         | 2           | 2                | 4  | 6         |                |               |        |
| 3.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 4.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 4.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    | UDS                                                                         |             |                  |    |           |                |               |        |
| 5.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 5.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 6.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    | SPT                                                                         | 4           | 5                | 7  | 12        |                |               |        |
| 6.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    | 6.00m to 9.50m, Greyish brown clayey sand of medium plasticity with gravels |             |                  |    |           |                |               |        |
| 7.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 7.5                                                                               |  | SPT                                                                           | 2                                                                                                                                                                   | 5                 | 7  |                                                                             |             |                  |    | 12        |                |               |        |
| 8.0                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 8.5                                                                               |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 9.0                                                                               |  | SPT                                                                           | 22                                                                                                                                                                  | 38                | 39 |                                                                             |             |                  |    | 77        |                |               |        |
| 9.5                                                                               |  | 9.50m to 10.50m, Moderately weathered poor yellowish brown silty sandstone    |                                                                                                                                                                     |                   |    | CR                                                                          |             |                  |    |           | 62.00          | 47.00         |        |
| 10.0                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 10.5                                                                              |  | 10.50m to 13.50m, Yellowish brown clayey sand of high plasticity with gravels |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 11.0                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 11.5                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 12.0                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    | SPT                                                                         | 50(3cm)     | -                | -  | REF       |                |               |        |
| 12.5                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 13.0                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 13.5                                                                              |  | 13.50m to 15.00m, Highly weathered Very poor yellowish brown sandy siltstone  |                                                                                                                                                                     |                   |    | SPT                                                                         | 50(8cm)     | -                | -  | REF       |                |               |        |
| 14.0                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    | CR/SPT                                                                      | 50(8cm)     | -                | -  | REF       |                | 28.00         | 0.00   |
| 14.5                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |
| 15.0                                                                              |  |                                                                               |                                                                                                                                                                     |                   |    |                                                                             |             |                  |    |           |                |               |        |

| <div><div>MK</div><div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div></div> |                                                                | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD     |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
|---------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|-----------|----|---|----------------|---------------|--------|
|                                                                                 |                                                                | PROJECT TITLE                                         | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                          |                  |           |    |   |                |               |        |
| BOREHOLE NO.                                                                    |                                                                | DBH-24                                                | LOCATION                                                                                                                                                            | Acid Alkali Storage Area | TYPE OF RIG      | HYDRAULIC |    |   |                |               |        |
| BOREHOLE DEPTH, m                                                               |                                                                | 12.00                                                 | CO-ORDINATES E                                                                                                                                                      | 1013                     | DRILLING METHOD  | ROTARY    |    |   |                |               |        |
| GROUND WATER TABLE                                                              |                                                                | 1.20                                                  | CO-ORDINATES N                                                                                                                                                      | 904                      | CASING DEPTH, m  | 2.50      |    |   |                |               |        |
| START DATE                                                                      |                                                                | 14/02/2023                                            | GROUND ELEVATION                                                                                                                                                    | 275.569                  | CORE DIAMETER    | 54 mm     |    |   |                |               |        |
| END DATE                                                                        |                                                                | 14/02/2023                                            | CIRCULATION FLUID                                                                                                                                                   | WATER                    | DIAMETER OF HOLE | 150 mm    |    |   |                |               |        |
| DEPTH                                                                           |                                                                | VISUAL DESCRIPTION OF SOIL SAMPLE                     |                                                                                                                                                                     | SAMPLE TYPE              | SPT N-VALUE      |           |    |   | ROCK CORE      |               |        |
|                                                                                 |                                                                |                                                       |                                                                                                                                                                     |                          | N1               | N2        | N3 | N | CORE LENGTH cm | CORE RECOVERY | RQD, % |
|                                                                                 |                                                                | 0.00m to 0.20m, Filled up soil                        |                                                                                                                                                                     | DS                       |                  |           |    |   |                |               |        |
| 0.5                                                                             | 0.20m to 4.50m, Greyish brown clayey sand of medium plasticity |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 1.0                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 1.5                                                                             |                                                                | SPT                                                   | 3                                                                                                                                                                   | 3                        | 5                | 8         |    |   |                |               |        |
| 2.0                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 2.5                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 3.0                                                                             |                                                                | SPT                                                   | 4                                                                                                                                                                   | 7                        | 7                | 14        |    |   |                |               |        |
| 3.5                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 4.0                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 4.5                                                                             |                                                                | SPT                                                   | 4                                                                                                                                                                   | 6                        | 12               | 18        |    |   |                |               |        |
| 5.0                                                                             |                                                                | 4.50m to 8.00m, Greyish brown silty sand, non-plastic |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 5.5                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 6.0                                                                             | SPT                                                            |                                                       | 8                                                                                                                                                                   | 6                        | 8                | 14        |    |   |                |               |        |
| 6.5                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 7.0                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 7.5                                                                             | SPT                                                            |                                                       | 10                                                                                                                                                                  | 13                       | 22               | 35        |    |   |                |               |        |
| 8.0                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 8.5                                                                             | 8.00m to 12.00m, Yellowish brown silty sand, non-plastic       |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 9.0                                                                             |                                                                | SPT                                                   | 11                                                                                                                                                                  | 22                       | 33               | 55        |    |   |                |               |        |
| 9.5                                                                             |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 10.0                                                                            |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 10.5                                                                            |                                                                | SPT                                                   | 50(14cm)                                                                                                                                                            | -                        | -                | REF       |    |   |                |               |        |
| 11.0                                                                            |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 11.5                                                                            |                                                                |                                                       |                                                                                                                                                                     |                          |                  |           |    |   |                |               |        |
| 12.0                                                                            |                                                                | SPT                                                   | 50(12cm)                                                                                                                                                            | -                        | -                | REF       |    |   |                |               |        |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
|-----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                                    | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |             |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-25                                                                                           |                                                                                                                                                                     | LOCATION          |  | Clarifier   |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 15.00                                                                                            |                                                                                                                                                                     | CO-ORDINATES E    |  | 1058.95     |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |  | 2.10                                                                                             |                                                                                                                                                                     | CO-ORDINATES N    |  | 965.15      |             | CASING DEPTH, m  |    | 2.50      |                |               |        |
| START DATE                                                                        |  | 28/01/2023                                                                                       |                                                                                                                                                                     | GROUND ELEVATION  |  | 276.994     |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                          |  | 30/01/2023                                                                                       |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER       |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                |                                                                                                                                                                     |                   |  | SAMPLE TYPE | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                                   |  |                                                                                                  |                                                                                                                                                                     |                   |  |             | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 1.10m, Filled up soil                                                                   |                                                                                                                                                                     |                   |  | DS          |             |                  |    |           |                |               |        |
| 1.0                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 1.5                                                                               |  | 1.10m to 4.50m, Yellowish brown silty clay of low plasticity                                     |                                                                                                                                                                     |                   |  | SPT         | 2           | 3                | 3  | 6         |                |               |        |
| 2.0                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 2.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 3.0                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  | UDS         |             |                  |    |           |                |               |        |
| 3.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 4.0                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 4.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  | SPT         | 3           | 4                | 4  | 8         |                |               |        |
| 5.0                                                                               |  | 4.50m to 6.50m, Yellowish brown clayey sand of medium plasticity with small fraction of gravels  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 5.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 6.0                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  | SPT         | 6           | 7                | 8  | 15        |                |               |        |
| 6.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 7.0                                                                               |  | 6.50m to 9.00m, Highly weathered Very poor to poor yellowish brown silty sandstone               |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           | 47.00          | 0.00          |        |
| 7.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 8.0                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 43.00         | 8.00   |
| 8.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 9.0                                                                               |  | 9.00m to 15.00m, Highly to moderately weathered, Very poor to poor reddish brown silty sandstone |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 9.5                                                                               |  |                                                                                                  |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 38.00         | 38.00  |
| 10.0                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 10.5                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 11.0                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 66.00         | 42.00  |
| 11.5                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 12.0                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 12.5                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 56.00         | 20.00  |
| 13.0                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 13.5                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 14.0                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  | CR          |             |                  |    |           |                | 63.00         | 0.00   |
| 14.5                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |
| 15.0                                                                              |  |                                                                                                  |                                                                                                                                                                     |                   |  |             |             |                  |    |           |                |               |        |



|  |     | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                      |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
|-----------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--------------|-------------|------------------|-----|-----------|----------------|---------------|--------|--|
|                                                                                   |     | PROJECT TITLE                                                                          | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |  |              |             |                  |     |           |                |               |        |  |
| BOREHOLE NO.                                                                      |     | DBH-26                                                                                 |                                                                                                                                                                     | LOCATION          |  | DM & PT SWGR |             | TYPE OF RIG      |     | HYDRAULIC |                |               |        |  |
| BOREHOLE DEPTH, m                                                                 |     | 15.00                                                                                  |                                                                                                                                                                     | CO-ORDINATES E    |  | 1089         |             | DRILLING METHOD  |     | ROTARY    |                |               |        |  |
| GROUND WATER TABLE                                                                |     | 1.75                                                                                   |                                                                                                                                                                     | CO-ORDINATES N    |  | 864          |             | CASING DEPTH, m  |     | 2.50      |                |               |        |  |
| START DATE                                                                        |     | 28/01/2023                                                                             |                                                                                                                                                                     | GROUND ELEVATION  |  | 277.215      |             | CORE DIAMETER    |     | 54 mm     |                |               |        |  |
| END DATE                                                                          |     | 01/02/2023                                                                             |                                                                                                                                                                     | CIRCULATION FLUID |  | WATER        |             | DIAMETER OF HOLE |     | 150 mm    |                |               |        |  |
| DEPTH                                                                             |     | VISUAL DESCRIPTION OF SOIL SAMPLE                                                      |                                                                                                                                                                     |                   |  | SAMPLE TYPE  | SPT N-VALUE |                  |     |           | ROCK CORE      |               |        |  |
|                                                                                   |     |                                                                                        |                                                                                                                                                                     |                   |  |              | N1          | N2               | N3  | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |  |
| 0.5                                                                               |     | 0.00m to 0.38m, Filled up soil                                                         |                                                                                                                                                                     |                   |  | DS           |             |                  |     |           |                |               |        |  |
| 1.0                                                                               |     | 0.38m to 4.50m, Yellowish brown silty sand, non-plastic with small fraction of gravels |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 1.5                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  | SPT          | 3           | 5                | 7   | 12        |                |               |        |  |
| 2.0                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 2.5                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 3.0                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  | UDS          |             |                  |     |           |                |               |        |  |
| 3.5                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  | SPT          | 7           | 10               | 13  | 23        |                |               |        |  |
| 4.0                                                                               |     | 4.50m to 9.00m, Yellowish brown silty clay of low plasticity with gravels              |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 4.5                                                                               | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 6            | 9           | 12               | 21  |           |                |               |        |  |
| 5.0                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 5.5                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 6.0                                                                               | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 9            | 12          | 18               | 30  |           |                |               |        |  |
| 6.5                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 7.0                                                                               |     | 9.00m to 15.00m, Yellowish brown clayey sand of medium plasticity with gravels         |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 7.5                                                                               | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 8            | 13          | 17               | 30  |           |                |               |        |  |
| 8.0                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 8.5                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 9.0                                                                               | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 8            | 13          | 18               | 31  |           |                |               |        |  |
| 9.5                                                                               |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 10.0                                                                              |     | 9.00m to 15.00m, Yellowish brown clayey sand of medium plasticity with gravels         |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 10.5                                                                              | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 10           | 15          | 22               | 37  |           |                |               |        |  |
| 11.0                                                                              |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 11.5                                                                              |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 12.0                                                                              | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 22           | 50(12cm)    | -                | REF |           |                |               |        |  |
| 12.5                                                                              |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 13.0                                                                              |     | 9.00m to 15.00m, Yellowish brown clayey sand of medium plasticity with gravels         |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 13.5                                                                              | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 50(3cm)      | -           | -                | REF |           |                |               |        |  |
| 14.0                                                                              |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 14.5                                                                              |     |                                                                                        |                                                                                                                                                                     |                   |  |              |             |                  |     |           |                |               |        |  |
| 15.0                                                                              | SPT |                                                                                        |                                                                                                                                                                     |                   |  | 50(8cm)      | -           | -                | REF |           |                |               |        |  |

| <div><div>MK</div><div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div></div> |                                                                                   | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|----------------------------------------------------------------------------------------|----|------------------|-----|----------------|---------------|--------|
|                                                                                 |                                                                                   | PROJECT TITLE                                     | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |             |                                                                                        |    |                  |     |                |               |        |
| BOREHOLE NO.                                                                    |                                                                                   | DBH-27                                            |                                                                                                                                                                     | LOCATION          |             | Alam Lime Storage Area <th colspan="2">TYPE OF RIG</th> <td colspan="2">HYDRAULIC</td> |    | TYPE OF RIG      |     | HYDRAULIC      |               |        |
| BOREHOLE DEPTH, m                                                               |                                                                                   | 12.00                                             |                                                                                                                                                                     | CO-ORDINATES E    |             | 1017                                                                                   |    | DRILLING METHOD  |     | ROTARY         |               |        |
| GROUND WATER TABLE                                                              |                                                                                   | 1.90                                              |                                                                                                                                                                     | CO-ORDINATES N    |             | 822                                                                                    |    | CASING DEPTH, m  |     | 2.50           |               |        |
| START DATE                                                                      |                                                                                   | 05/02/2023                                        |                                                                                                                                                                     | GROUND ELEVATION  |             | 276.992                                                                                |    | CORE DIAMETER    |     | 54 mm          |               |        |
| END DATE                                                                        |                                                                                   | 05/02/2023                                        |                                                                                                                                                                     | CIRCULATION FLUID |             | WATER                                                                                  |    | DIAMETER OF HOLE |     | 150 mm         |               |        |
| DEPTH                                                                           |                                                                                   | VISUAL DESCRIPTION OF SOIL SAMPLE                 |                                                                                                                                                                     |                   | SAMPLE TYPE | SPT N-VALUE                                                                            |    |                  |     | ROCK CORE      |               |        |
|                                                                                 |                                                                                   |                                                   |                                                                                                                                                                     |                   |             | N1                                                                                     | N2 | N3               | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                             |                                                                                   | 0.00m to 0.40m, Filled up soil                    |                                                                                                                                                                     |                   | DS          |                                                                                        |    |                  |     |                |               |        |
| 1.0                                                                             | 0.40m to 4.50m, Greyish brown silty clay of low plasticity with gravels           |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 1.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   | SPT         | 3                                                                                      | 4  | 6                | 10  |                |               |        |
| 2.0                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 2.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 3.0                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   | SPT         | 5                                                                                      | 6  | 8                | 14  |                |               |        |
| 3.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 4.0                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 4.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   | SPT         | 7                                                                                      | 8  | 10               | 18  |                |               |        |
| 5.0                                                                             | 4.50m to 9.00m, Greyish brown clayey sand of medium plasticity with gravels       |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 5.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 6.0                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   | SPT         | 15                                                                                     | 12 | 16               | 28  |                |               |        |
| 6.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   | UDS         |                                                                                        |    |                  |     |                |               |        |
| 7.0                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 7.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   | SPT         | 26                                                                                     | 20 | 24               | 44  |                |               |        |
| 8.0                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 8.5                                                                             |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 9.0                                                                             |                                                                                   | SPT                                               | 24                                                                                                                                                                  | 34                | 48          | 82                                                                                     |    |                  |     |                |               |        |
| 9.5                                                                             | 9.00m to 12.00m, Greyish brown silty clay of intermediate plasticity with gravels |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 10.0                                                                            |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 10.5                                                                            |                                                                                   |                                                   |                                                                                                                                                                     |                   | SPT         | 22                                                                                     | 32 | 50(5cm)          | REF |                |               |        |
| 11.0                                                                            |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 11.5                                                                            |                                                                                   |                                                   |                                                                                                                                                                     |                   |             |                                                                                        |    |                  |     |                |               |        |
| 12.0                                                                            |                                                                                   |                                                   |                                                                                                                                                                     |                   | SPT         | 25                                                                                     | 35 | 50(3cm)          | REF |                |               |        |

| <div>M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD</div> |  | PROJECT TITLE                                                     | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |               |                  |        |           |     |                |               |        |
|--------------------------------------------------------------|--|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|--------|-----------|-----|----------------|---------------|--------|
|                                                              |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| BOREHOLE NO.                                                 |  | DBH-28                                                            | LOCATION                                                                                                                                                            | DM Pump House | TYPE OF RIG      |        | HYDRAULIC |     |                |               |        |
| BOREHOLE DEPTH, m                                            |  | 12.00                                                             | CO-ORDINATES E                                                                                                                                                      | 1083          | DRILLING METHOD  | ROTARY |           |     |                |               |        |
| GROUND WATER TABLE                                           |  | 1.60                                                              | CO-ORDINATES N                                                                                                                                                      | 818           | CASING DEPTH, m  | 2.50   |           |     |                |               |        |
| START DATE                                                   |  | 03/02/2023                                                        | GROUND ELEVATION                                                                                                                                                    | 276.312       | CORE DIAMETER    | 54 mm  |           |     |                |               |        |
| END DATE                                                     |  | 04/02/2023                                                        | CIRCULATION FLUID                                                                                                                                                   | WATER         | DIAMETER OF HOLE | 150 mm |           |     |                |               |        |
| DEPTH                                                        |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                 |                                                                                                                                                                     | SAMPLE TYPE   | SPT N-VALUE      |        |           |     | ROCK CORE      |               |        |
|                                                              |  |                                                                   |                                                                                                                                                                     |               | N1               | N2     | N3        | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                          |  | 0.00m to 0.65m, Filled up soil                                    |                                                                                                                                                                     | DS            |                  |        |           |     |                |               |        |
| 1.0                                                          |  | 0.65m to 7.50m, Greyish brown clayey sand of medium plasticity    |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 1.5                                                          |  |                                                                   |                                                                                                                                                                     | SPT           | 3                | 8      | 8         | 16  |                |               |        |
| 2.0                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 2.5                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 3.0                                                          |  |                                                                   |                                                                                                                                                                     | SPT           | 4                | 3      | 3         | 6   |                |               |        |
| 3.5                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 4.0                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 4.5                                                          |  |                                                                   |                                                                                                                                                                     | SPT           | 3                | 4      | 5         | 9   |                |               |        |
| 5.0                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 5.5                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 6.0                                                          |  |                                                                   |                                                                                                                                                                     | SPT           | 8                | 7      | 8         | 15  |                |               |        |
| 6.5                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 7.0                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 7.5                                                          |  |                                                                   |                                                                                                                                                                     | SPT           | 15               | 20     | 23        | 43  |                |               |        |
| 8.0                                                          |  | 7.50m to 10.50m, Yellowish brown clayey sand of medium plasticity |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 8.5                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 9.0                                                          |  |                                                                   |                                                                                                                                                                     | SPT           | 13               | 18     | 26        | 44  |                |               |        |
| 9.5                                                          |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 10.0                                                         |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 10.5                                                         |  |                                                                   |                                                                                                                                                                     | SPT           | 50(2cm)          | -      | -         | REF |                |               |        |
| 11.0                                                         |  | 10.50m to 12.00m, Yellowish brown silty sand, non-plastic         |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 11.5                                                         |  |                                                                   |                                                                                                                                                                     |               |                  |        |           |     |                |               |        |
| 12.0                                                         |  |                                                                   |                                                                                                                                                                     | SPT           | 50(12cm)         | -      | -         | REF |                |               |        |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                              |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
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|                                                                                   |  | PROJECT TITLE                                                                                  | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                      |                  |           |    |     |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-29                                                                                         | LOCATION                                                                                                                                                            | Clarifier Water Tank | TYPE OF RIG      | HYDRAULIC |    |     |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 12.00                                                                                          | CO-ORDINATES E                                                                                                                                                      | 1036                 | DRILLING METHOD  | ROTARY    |    |     |                |               |        |
| GROUND WATER TABLE                                                                |  | 1.60                                                                                           | CO-ORDINATES N                                                                                                                                                      | 868                  | CASING DEPTH, m  | 2.50      |    |     |                |               |        |
| START DATE                                                                        |  | 08/02/2023                                                                                     | GROUND ELEVATION                                                                                                                                                    | 276.112              | CORE DIAMETER    | 54 mm     |    |     |                |               |        |
| END DATE                                                                          |  | 08/02/2023                                                                                     | CIRCULATION FLUID                                                                                                                                                   | WATER                | DIAMETER OF HOLE | 150 mm    |    |     |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                              |                                                                                                                                                                     | SAMPLE TYPE          | SPT N-VALUE      |           |    |     | ROCK CORE      |               |        |
|                                                                                   |  |                                                                                                |                                                                                                                                                                     |                      | N1               | N2        | N3 | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 1.20m, Filled up soil                                                                 |                                                                                                                                                                     | DS                   |                  |           |    |     |                |               |        |
| 1.0                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 1.5                                                                               |  | 1.20m to 6.00m, Yellowish brown clayey sand of medium plasticity                               |                                                                                                                                                                     | SPT                  | 3                | 4         | 6  | 10  |                |               |        |
| 2.0                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 2.5                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 3.0                                                                               |  |                                                                                                |                                                                                                                                                                     | SPT                  | 4                | 5         | 7  | 12  |                |               |        |
| 3.5                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 4.0                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 4.5                                                                               |  |                                                                                                |                                                                                                                                                                     | SPT                  | 8                | 10        | 12 | 22  |                |               |        |
| 5.0                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 5.5                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 6.0                                                                               |  |                                                                                                |                                                                                                                                                                     | SPT                  | 5                | 9         | 9  | 18  |                |               |        |
| 6.5                                                                               |  | 6.00m to 9.00m, Yellowish brown silty sand, non-plastic                                        |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 7.0                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 7.5                                                                               |  |                                                                                                |                                                                                                                                                                     | SPT                  | 6                | 8         | 9  | 17  |                |               |        |
| 8.0                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 8.5                                                                               |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 9.0                                                                               |  |                                                                                                |                                                                                                                                                                     | SPT                  | 10               | 16        | 24 | 40  |                |               |        |
| 9.5                                                                               |  | 9.00m to 12.00m, Yellowish brown clayey sand of high plasticity with small fraction of gravels |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 10.0                                                                              |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 10.5                                                                              |  |                                                                                                |                                                                                                                                                                     | SPT                  | 14               | 50(11cm)  | -  | REF |                |               |        |
| 11.0                                                                              |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 11.5                                                                              |  |                                                                                                |                                                                                                                                                                     |                      |                  |           |    |     |                |               |        |
| 12.0                                                                              |  |                                                                                                |                                                                                                                                                                     | SPT                  | 50(14cm)         | -         | -  | REF |                |               |        |

| <div><div>MK</div><div>M.K. SOIL TESTING LABORATORY PRIVATE LIMITED</div></div> |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                        |                                                                                                                                                                     |              |                  |    |           |                |               |        |
|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                 |  | PROJECT TITLE                                                                                            | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |              |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                    |  | DBH-30                                                                                                   | LOCATION                                                                                                                                                            | CT-02        | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                               |  | 15.00                                                                                                    | CO-ORDINATES E                                                                                                                                                      | 450          | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                              |  | 3.10                                                                                                     | CO-ORDINATES N                                                                                                                                                      | 958          | CASING DEPTH, m  |    | 6.00      |                |               |        |
| START DATE                                                                      |  | 04-03-2023                                                                                               | GROUND ELEVATION                                                                                                                                                    | 271.615      | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                        |  | 04-03-2023                                                                                               | CIRCULATION FLUID                                                                                                                                                   | WATER        | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                           |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                        | SAMPLE TYPE                                                                                                                                                         | SPT N-VALUE  |                  |    |           | ROCK CORE      |               |        |
|                                                                                 |  |                                                                                                          |                                                                                                                                                                     | N1           | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                             |  | 0.00m to 8.00m, Yellowish brown silty clay of low plasticity with intermittent small fraction of gravels | DS-1                                                                                                                                                                |              |                  |    |           |                |               |        |
| 1.0                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 1.5                                                                             |  |                                                                                                          | SPT-1                                                                                                                                                               | 2            | 3                | 5  | 8         |                |               |        |
| 2.0                                                                             |  |                                                                                                          | UDS-1                                                                                                                                                               |              |                  |    |           |                |               |        |
| 2.5                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 3.0                                                                             |  |                                                                                                          | SPT-2                                                                                                                                                               | 5            | 6                | 9  | 15        |                |               |        |
| 3.5                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 4.0                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 4.5                                                                             |  |                                                                                                          | SPT-3                                                                                                                                                               | 4            | 6                | 6  | 12        |                |               |        |
| 5.0                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 5.5                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 6.0                                                                             |  |                                                                                                          | SPT-4                                                                                                                                                               | 9            | 15               | 19 | 34        |                |               |        |
| 6.5                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 7.0                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 7.5                                                                             |  |                                                                                                          | SPT-5                                                                                                                                                               | 11           | 17               | 21 | 38        |                |               |        |
| 8.0                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 8.5                                                                             |  | 8.00m to 15.00m, Yellowish brown silty sand, non-plastic                                                 |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 9.0                                                                             |  |                                                                                                          | SPT-6                                                                                                                                                               | 50<br>(11cm) | -                | -  | REF       |                |               |        |
| 9.5                                                                             |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 10.0                                                                            |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 10.5                                                                            |  |                                                                                                          | SPT-7                                                                                                                                                               | 50<br>(10cm) | -                | -  | REF       |                |               |        |
| 11.0                                                                            |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 11.5                                                                            |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 12.0                                                                            |  |                                                                                                          | SPT-8                                                                                                                                                               | 50<br>(6cm)  | -                | -  | REF       |                |               |        |
| 12.5                                                                            |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 13.0                                                                            |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 13.5                                                                            |  |                                                                                                          | SPT-9                                                                                                                                                               | 50<br>(5cm)  | -                | -  | REF       |                |               |        |
| 14.0                                                                            |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 14.5                                                                            |  |                                                                                                          |                                                                                                                                                                     |              |                  |    |           |                |               |        |
| 15.0                                                                            |  |                                                                                                          | SPT-10                                                                                                                                                              | 50<br>(3cm)  | -                | -  | REF       |                |               |        |

|  |       | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                           |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
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|                                                                                   |       | PROJECT TITLE                                                               | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |             |                  |     |           |     |                |               |        |
| BOREHOLE NO.                                                                      |       | DBH-31                                                                      | LOCATION                                                                                                                                                            | CT-02       | TYPE OF RIG      |     | HYDRAULIC |     |                |               |        |
| BOREHOLE DEPTH, m                                                                 |       | 15.00                                                                       | CO-ORDINATES E                                                                                                                                                      | 440         | DRILLING METHOD  |     | ROTARY    |     |                |               |        |
| GROUND WATER TABLE                                                                |       | 3.10                                                                        | CO-ORDINATES N                                                                                                                                                      | 822         | CASING DEPTH, m  |     | 6.00      |     |                |               |        |
| START DATE                                                                        |       | 05-03-2023                                                                  | GROUND ELEVATION                                                                                                                                                    | 270.178     | CORE DIAMETER    |     | 54 mm     |     |                |               |        |
| END DATE                                                                          |       | 05-03-2023                                                                  | CIRCULATION FLUID                                                                                                                                                   | WATER       | DIAMETER OF HOLE |     | 150 mm    |     |                |               |        |
| DEPTH                                                                             |       | VISUAL DESCRIPTION OF SOIL SAMPLE                                           |                                                                                                                                                                     | SAMPLE TYPE | SPT N-VALUE      |     |           |     | ROCK CORE      |               |        |
|                                                                                   |       |                                                                             |                                                                                                                                                                     |             | N1               | N2  | N3        | N   | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |       | 0.00m to 0.50m, Filled up soil                                              |                                                                                                                                                                     | DS-1        |                  |     |           |     |                |               |        |
| 1.0                                                                               |       | 0.50m to 3.50m, Yellowish brown silty clay of low plasticity                |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 1.5                                                                               |       |                                                                             |                                                                                                                                                                     | SPT-1       | 7                | 8   | 8         | 16  |                |               |        |
| 2.0                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 2.5                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 3.0                                                                               |       |                                                                             |                                                                                                                                                                     | SPT-2       | 3                | 4   | 5         | 9   |                |               |        |
| 3.5                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 4.0                                                                               |       | 3.50m to 13.50m, Yellowish brown silty sand, non-plastic                    |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 4.5                                                                               |       |                                                                             |                                                                                                                                                                     | SPT-3       | 4                | 7   | 9         | 16  |                |               |        |
| 5.0                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 5.5                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 6.0                                                                               |       |                                                                             |                                                                                                                                                                     | SPT-4       | 6                | 9   | 12        | 21  |                |               |        |
| 6.5                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 7.0                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 7.5                                                                               |       |                                                                             |                                                                                                                                                                     | SPT-5       | 18               | 31  | 35        | 66  |                |               |        |
| 8.0                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 8.5                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 9.0                                                                               |       |                                                                             |                                                                                                                                                                     | SPT-6       | 50<br>(10cm)     | -   | -         | REF |                |               |        |
| 9.5                                                                               |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 10.0                                                                              |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 10.5                                                                              |       |                                                                             |                                                                                                                                                                     | SPT-7       | 50<br>(5cm)      | -   | -         | REF |                |               |        |
| 11.0                                                                              |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 11.5                                                                              |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 12.0                                                                              | SPT-8 | 50<br>(6cm)                                                                 | -                                                                                                                                                                   | -           | REF              |     |           |     |                |               |        |
| 12.5                                                                              |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 13.0                                                                              |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 13.5                                                                              |       | SPT-9                                                                       | 50<br>(4cm)                                                                                                                                                         | -           | -                | REF |           |     |                |               |        |
| 14.0                                                                              |       | 13.50m to 15.00m, Yellowish brown highly weathered and very poor sand stone |                                                                                                                                                                     | CR-1        |                  |     |           |     |                | 14.00         | 7.00   |
| 14.5                                                                              |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |
| 15.0                                                                              |       |                                                                             |                                                                                                                                                                     |             |                  |     |           |     |                |               |        |

|  |                                                                                    | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                            |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|----|-----------|----------|----------------|---------------|--------|
|                                                                                   |                                                                                    | PROJECT TITLE                                                                                | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |             |                  |    |           |          |                |               |        |
| BOREHOLE NO.                                                                      |                                                                                    | DBH-32                                                                                       | LOCATION                                                                                                                                                            | CT-02       | TYPE OF RIG      |    | HYDRAULIC |          |                |               |        |
| BOREHOLE DEPTH, m                                                                 |                                                                                    | 15.00                                                                                        | CO-ORDINATES E                                                                                                                                                      | 503         | DRILLING METHOD  |    | ROTARY    |          |                |               |        |
| GROUND WATER TABLE                                                                |                                                                                    | 1.96                                                                                         | CO-ORDINATES N                                                                                                                                                      | 813         | CASING DEPTH, m  |    | 6.00      |          |                |               |        |
| START DATE                                                                        |                                                                                    | 04-03-2023                                                                                   | GROUND ELEVATION                                                                                                                                                    | 271.191     | CORE DIAMETER    |    | 54 mm     |          |                |               |        |
| END DATE                                                                          |                                                                                    | 04-03-2023                                                                                   | CIRCULATION FLUID                                                                                                                                                   | WATER       | DIAMETER OF HOLE |    | 150 mm    |          |                |               |        |
| DEPTH                                                                             |                                                                                    | VISUAL DESCRIPTION OF SOIL SAMPLE                                                            |                                                                                                                                                                     | SAMPLE TYPE | SPT N-VALUE      |    |           |          | ROCK CORE      |               |        |
|                                                                                   |                                                                                    |                                                                                              |                                                                                                                                                                     |             | N1               | N2 | N3        | N        | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |                                                                                    | 0.00m to 1.00m, Filled up soil                                                               |                                                                                                                                                                     | DS-1        |                  |    |           |          |                |               |        |
| 1.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 1.5                                                                               |  | 1.00m to 15.00m, Yellowish brown silty clay of low plasticity with small fraction of gravels |                                                                                                                                                                     | SPT-1       | 2                | 4  | 5         | 9        |                |               |        |
| 2.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 2.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 3.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-2       | 6                | 7  | 9         | 16       |                |               |        |
| 3.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 4.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 4.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-3       | 9                | 9  | 12        | 21       |                |               |        |
| 5.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 5.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 6.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-4       | 10               | 12 | 13        | 25       |                |               |        |
| 6.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 7.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 7.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-5       | 14               | 15 | 19        | 34       |                |               |        |
| 8.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 8.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 9.0                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-6       | 18               | 40 | 46        | 86       |                |               |        |
| 9.5                                                                               |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 10.0                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 10.5                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-7       | 36               | 47 | 50 (4cm)  | REF      |                |               |        |
| 11.0                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 11.5                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 12.0                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-8       | 50 (10cm)        | -  | -         | REF      |                |               |        |
| 12.5                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 13.0                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 13.5                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     | SPT-9       | 50 (5cm)         | -  | -         | REF      |                |               |        |
| 14.0                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 14.5                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    |           |          |                |               |        |
| 15.0                                                                              |                                                                                    |                                                                                              |                                                                                                                                                                     |             |                  |    | SPT-10    | 50 (3cm) | -              | -             | REF    |

|  |  | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                            |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
|-----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                   |  | PROJECT TITLE                                                                                | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |                   |             |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                      |  | DBH-33                                                                                       |                                                                                                                                                                     | LOCATION          | RWPH SWGR   |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |  | 12.00                                                                                        |                                                                                                                                                                     | CO-ORDINATES E    | 1164        |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |  | 1.75                                                                                         |                                                                                                                                                                     | CO-ORDINATES N    | 610         |             | CASING DEPTH, m  |    | 6.00      |                |               |        |
| START DATE                                                                        |  | 20-02-2023                                                                                   |                                                                                                                                                                     | GROUND ELEVATION  | 275.118     |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                          |  | 21-02-2023                                                                                   |                                                                                                                                                                     | CIRCULATION FLUID | WATER       |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                             |  | VISUAL DESCRIPTION OF SOIL SAMPLE                                                            |                                                                                                                                                                     |                   | SAMPLE TYPE | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                                   |  |                                                                                              |                                                                                                                                                                     |                   |             | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |  | 0.00m to 0.50m, Filled up soil                                                               |                                                                                                                                                                     |                   | DS-1        |             |                  |    |           |                |               |        |
| 1.0                                                                               |  | 0.50m to 2.00m, Yellowish brown silty clay of intermediate plasticity                        |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 1.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   | SPT-1       | 3           | 3                | 3  | 6         |                |               |        |
| 2.0                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 2.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 3.0                                                                               |  | 2.00m to 12.00m, Yellowish brown silty clay of low plasticity with small fraction of gravels |                                                                                                                                                                     |                   | UDS-1       |             |                  |    |           |                |               |        |
| 3.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 4.0                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 4.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   | SPT-2       | 2           | 3                | 5  | 8         |                |               |        |
| 5.0                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 5.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 6.0                                                                               |  |                                                                                              |                                                                                                                                                                     |                   | SPT-3       | 4           | 4                | 5  | 9         |                |               |        |
| 6.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 7.0                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 7.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   | SPT-4       | 12          | 16               | 22 | 38        |                |               |        |
| 8.0                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 8.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 9.0                                                                               |  |                                                                                              |                                                                                                                                                                     |                   | SPT-5       | 11          | 19               | 23 | 42        |                |               |        |
| 9.5                                                                               |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 10.0                                                                              |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 10.5                                                                              |  |                                                                                              |                                                                                                                                                                     |                   | SPT-6       | 10          | 21               | 31 | 52        |                |               |        |
| 11.0                                                                              |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 11.5                                                                              |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
| 12.0                                                                              |  |                                                                                              |                                                                                                                                                                     |                   |             |             |                  |    |           |                |               |        |
|                                                                                   |  |                                                                                              |                                                                                                                                                                     |                   | SPT-7       | 12          | 25               | 32 | 57        |                |               |        |



|  |                                                                                    | M.K. SOIL TESTING LABORATORY PVT. LTD., AHMEDABAD                                                 |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------|------------------|----|-----------|----------------|---------------|--------|
|                                                                                   |                                                                                    | PROJECT TITLE                                                                                     |  | Geotechnical Investigation work for Plant Area and Ash Pipeline Corridor including Nala Crossing for Singrauli Super Thermal Power Project, Stage III, Shaktinagar. |  |             |             |                  |    |           |                |               |        |
| BOREHOLE NO.                                                                      |                                                                                    | DBH-34                                                                                            |  | LOCATION                                                                                                                                                            |  | RWPH        |             | TYPE OF RIG      |    | HYDRAULIC |                |               |        |
| BOREHOLE DEPTH, m                                                                 |                                                                                    | 15.00                                                                                             |  | CO-ORDINATES E                                                                                                                                                      |  | 1170        |             | DRILLING METHOD  |    | ROTARY    |                |               |        |
| GROUND WATER TABLE                                                                |                                                                                    | 1.60                                                                                              |  | CO-ORDINATES N                                                                                                                                                      |  | 646         |             | CASING DEPTH, m  |    | 6.00      |                |               |        |
| START DATE                                                                        |                                                                                    | 17-02-2023                                                                                        |  | GROUND ELEVATION                                                                                                                                                    |  | 275.109     |             | CORE DIAMETER    |    | 54 mm     |                |               |        |
| END DATE                                                                          |                                                                                    | 20-02-2023                                                                                        |  | CIRCULATION FLUID                                                                                                                                                   |  | WATER       |             | DIAMETER OF HOLE |    | 150 mm    |                |               |        |
| DEPTH                                                                             |                                                                                    | VISUAL DESCRIPTION OF SOIL SAMPLE                                                                 |  |                                                                                                                                                                     |  | SAMPLE TYPE | SPT N-VALUE |                  |    |           | ROCK CORE      |               |        |
|                                                                                   |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             | N1          | N2               | N3 | N         | CORE LENGTH cm | CORE RECOVERY | RQD, % |
| 0.5                                                                               |                                                                                    | 0.00m to 0.50m, Filled up soil                                                                    |  |                                                                                                                                                                     |  | DS-1        |             |                  |    |           |                |               |        |
| 1.0                                                                               |  | 0.50m to 15.00m, Yellowish brown silty clay of low plasticity with intermittent traces of gravels |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 1.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-1       | 2           | 3                | 2  | 5         |                |               |        |
| 2.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 2.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 3.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-2       | 2           | 3                | 3  | 6         |                |               |        |
| 3.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 4.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 4.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | UDS-1       |             |                  |    |           |                |               |        |
| 5.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 5.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 6.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-3       | 4           | 4                | 5  | 9         |                |               |        |
| 6.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 7.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 7.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-4       | 8           | 10               | 17 | 27        |                |               |        |
| 8.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 8.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 9.0                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-5       | 11          | 15               | 19 | 34        |                |               |        |
| 9.5                                                                               |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 10.0                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 10.5                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-6       | 7           | 17               | 22 | 39        |                |               |        |
| 11.0                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 11.5                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 12.0                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-7       | 50 (9cm)    | -                | -  | REF       |                |               |        |
| 12.5                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 13.0                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 13.5                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  | SPT-8       | 50 (12cm)   | -                | -  | REF       |                |               |        |
| 14.0                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 14.5                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
| 15.0                                                                              |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
|                                                                                   |                                                                                    |                                                                                                   |  |                                                                                                                                                                     |  |             |             |                  |    |           |                |               |        |
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