



ISG, Bangalore

TENDER Ref: IS-1-11-E-2000 / CHP -MACHINES

Date: 10.05.2011

**Notice inviting Tender for Pre tender tie up for SELECTION OF VENDOR FOR CHP MACHINES PACKAGE for NABINAGAR STPP (3x660 MW ) – AURANGABAD ( BIHAR)**

|   |   |   |
|---|---|---|
| 1 | Tender inviting Officer :   | M.V.Gautam / DGM (BG - 1A)<br>Bharat Heavy Electricals Ltd.<br>Industrial Systems Group<br>P.B. No. 1249, IISc Post<br>Malleswaram<br>BANGALORE 560 012<br>E-mail: <a href="mailto:mvg@bhelisg.com">mvg@bhelisg.com</a><br>Phone: 080 2218 4087 |
| 2 | Scope of work :   | <b><u>PRETENDER TIE UP FOR SELECTION OF VENDOR FOR CHP MACHINES PACKAGE for NABINAGAR STPP (3x660 MW ) – AURANGABAD ( BIHAR)</u></b><br>Tender Ref: <a href="#">IS-1-11-E-2000/CHP-MACHINES</a>   |
| 3 | Tender document available at :                                      | BHEL web site <a href="http://www.bhel.com">www.bhel.com</a> , <a href="http://www.bhelisg.com">www.bhelisg.com</a> and Government web site <a href="http://tenders.gov.in">http://tenders.gov.in</a>   |
| 4 | Due date and time for submission of tender ( For both Part I & II ) | 26-05-2011 by 11:00 AM  |
| 5 | Place of submission of tender :                                     | ISG Tender box placed at the Reception of ISG & EPD at the following address:<br>Bharat Heavy Electricals Limited<br>Industrial Systems Group<br>Opp. to Prof. CNR Rao Circle<br>Malleswaram<br>BANGALORE 560 012                               |
| 6 | Place of tender opening   | Both Part I ( Techno – commercial bid including pre-qualification ) and Part II ( Price bid of vendors qualifying the pre-qualification criteria) will be opened in-camera on 26-05-2011 at 3.00 PM at BHEL/ISG.                                |
| 7 | Independent External Monitor ( IEM ) identified for Integrity Pact  | Shri D. P. Bagchi, IAS (Retd.)<br>Y-165, Regency Park - II,<br>DLF City, Phase IV,<br>Gurgaon - 122 009   |

8. Amendment of the bidding documents:

Before the dead-line of submission of bids, the Employer may modify the bidding documents by issuing addendum.

9. Language of the tender Submission of bids : Only in English



ISG, Bangalore

TENDER Ref: IS-1-11-E-2000 / CHP -MACHINES

Date: 10.05.2011

**Notice inviting Tender for Pre tender tie up for SELECTION OF VENDOR FOR  
CHP MACHINES PACKAGE for NABINAGAR STPP (3x660 MW ) –  
AURANGABAD ( BIHAR)**

10. Sealing & marking of bids:

The tender shall be submitted for each items in two parts, Part-I & Part- II  
Each shall be placed in an independent sealed envelope, each part shall be  
labelled as follows:

Part – I

Techno-Commercial Tender Envelope

Tender No. : IS-1-11-E-2000/CHP-MACHINES Dt.12-05-2011

Due date & time : 26-05-2011 by 3.00 PM.

- 1) Declaration of the Tenderer that this tender is without any technical and commercial deviations and if the deviations are there, they are as mentioned in the deviation format as per Specification.
- 2) The complete tender document shall be signed by the authorised signatory and should be enclosed in this cover.
- 3) Full technical description of the items and services proposed by the Tenderer.
- 4) Necessary catalogues, technical brochures and list of items which shall be part of the scope of this tie up.
- 5) Details of manpower and Organization who execute this tie- up.
- 6) Work methodology and plan.
- 7) Confirmation of performance guarantee and liability period as mentioned in the tender.
- 8) Confirmation of techno-commercial terms and conditions.
- 9) Any other technical details.
- 10) The technical tender envelope shall not contain schedule of price or any other price information. Any indication either direct or indirect shall cause outright disqualification of the tender document.
- 11) The un-priced bid confirming quoting as per BOM.

Part-II:

Price envelope

Tender No. : IS-1-11-E-2000/CHP-MACHINES Dt.12-05-2011

Due date & time : 26-05-2011 by 3.00 PM.

Price format as enclosed in the tender which are duly filled in and signed.

Part-I & Part – II shall be submitted on the prescribed date. Changes if any, shall be intimated.



ISG, Bangalore

TENDER Ref: IS-1-11-E-2000 / CHP -MACHINES

Date: 10.05.2011

**Notice inviting Tender for Pre tender tie up for SELECTION OF VENDOR FOR CHP MACHINES PACKAGE for NABINAGAR STPP (3x660 MW ) – AURANGABAD ( BIHAR)**

|   |   |   |
|---|---|---|
| 1 | Tender inviting Officer :   | M.V.Gautam / DGM (BG - 1A)<br>Bharat Heavy Electricals Ltd.<br>Industrial Systems Group<br>P.B. No. 1249, IISc Post<br>Malleswaram<br>BANGALORE 560 012<br>E-mail: <a href="mailto:mvg@bhelisg.com">mvg@bhelisg.com</a><br>Phone: 080 2218 4087 |
| 2 | Scope of work :   | <b><u>PRETENDER TIE UP FOR SELECTION OF VENDOR FOR CHP MACHINES PACKAGE for NABINAGAR STPP (3x660 MW ) – AURANGABAD ( BIHAR)</u></b><br>Tender Ref: <a href="#">IS-1-11-E-2000/CHP-MACHINES</a>   |
| 3 | Tender document available at :                                      | BHEL web site <a href="http://www.bhel.com">www.bhel.com</a> , <a href="http://www.bhelisg.com">www.bhelisg.com</a> and Government web site <a href="http://tenders.gov.in">http://tenders.gov.in</a>   |
| 4 | Due date and time for submission of tender ( For both Part I & II ) | 26-05-2011 by 11:00 AM  |
| 5 | Place of submission of tender :                                     | ISG Tender box placed at the Reception of ISG & EPD at the following address:<br>Bharat Heavy Electricals Limited<br>Industrial Systems Group<br>Opp. to Prof. CNR Rao Circle<br>Malleswaram<br>BANGALORE 560 012                               |
| 6 | Place of tender opening   | Both Part I ( Techno – commercial bid including pre-qualification ) and Part II ( Price bid of vendors qualifying the pre-qualification criteria) will be opened in-camera on 26-05-2011 at 3.00 PM at BHEL/ISG.                                |
| 7 | Independent External Monitor ( IEM ) identified for Integrity Pact  | Shri D. P. Bagchi, IAS (Retd.)<br>Y-165, Regency Park - II,<br>DLF City, Phase IV,<br>Gurgaon - 122 009   |

8. Amendment of the bidding documents:

Before the dead-line of submission of bids, the Employer may modify the bidding documents by issuing addendum.

9. Language of the tender Submission of bids : Only in English



ISG, Bangalore

TENDER Ref: IS-1-11-E-2000 / CHP -MACHINES

Date: 10.05.2011

**Notice inviting Tender for Pre tender tie up for SELECTION OF VENDOR FOR  
CHP MACHINES PACKAGE for NABINAGAR STPP (3x660 MW ) –  
AURANGABAD ( BIHAR)**

10. Sealing & marking of bids:

The tender shall be submitted for each items in two parts, Part-I & Part- II  
Each shall be placed in an independent sealed envelope, each part shall be  
labelled as follows:

Part – I

Techno-Commercial Tender Envelope

Tender No. : IS-1-11-E-2000/CHP-MACHINES Dt.12-05-2011

Due date & time : 26-05-2011 by 3.00 PM.

- 1) Declaration of the Tenderer that this tender is without any technical and commercial deviations and if the deviations are there, they are as mentioned in the deviation format as per Specification.
- 2) The complete tender document shall be signed by the authorised signatory and should be enclosed in this cover.
- 3) Full technical description of the items and services proposed by the Tenderer.
- 4) Necessary catalogues, technical brochures and list of items which shall be part of the scope of this tie up.
- 5) Details of manpower and Organization who execute this tie- up.
- 6) Work methodology and plan.
- 7) Confirmation of performance guarantee and liability period as mentioned in the tender.
- 8) Confirmation of techno-commercial terms and conditions.
- 9) Any other technical details.
- 10) The technical tender envelope shall not contain schedule of price or any other price information. Any indication either direct or indirect shall cause outright disqualification of the tender document.
- 11) The un-priced bid confirming quoting as per BOM.

Part-II:

Price envelope

Tender No. : IS-1-11-E-2000/CHP-MACHINES Dt.12-05-2011

Due date & time : 26-05-2011 by 3.00 PM.

Price format as enclosed in the tender which are duly filled in and signed.

Part-I & Part – II shall be submitted on the prescribed date. Changes if any, shall be intimated.